

Summerlin & Multi Districts

RESOLUTION NO. R-45-2019

**A RESOLUTION DIRECTING THE CITY TREASURER TO
GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT
TO THE LIEN OF A DELINQUENT ASSESSMENT; AND
PROVIDING OTHER MATTERS PROPERLY RELATING
THERE TO.**

WHEREAS, the City has heretofore created Special Improvement District Nos. 607, 609, 610, 808, 809, 810, 812, 813 and various other districts as identified in the Notice below (the "Districts"); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes ("NRS") 271.545.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE
CITY OF LAS VEGAS, NEVADA:**

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 2:00 p.m. on January 29, 2020 in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street-2nd Floor Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 29, 2020, at the City Council Chambers, Las Vegas City Hall, 495 S. Main St -- 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 808, 809, 810, 812, 813 and various others to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale*</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 29, 2020 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that section, at any time prior to the date of sale the

owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

PLEASE TAKE NOTICE that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.

IN WITNESS WHEREOF, I have affixed my signature as of
/s/ VENETTA APPLEYARD
Director of Finance

**Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

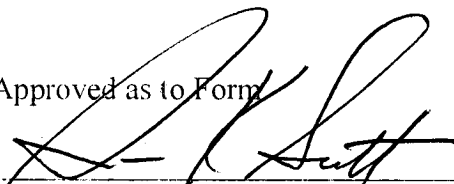
Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this November 20, 2019

(SEAL)


LuAnn D. Holmes, MMC, City Clerk


Carolyn G. Goodman, Mayor

Approved as to Form

Bryan K. Scott, Assistant City Attorney

STATE OF NEVADA)
)
) **:ss.**
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, the duly chosen, qualified and City Clerk of Las Vegas (the “City”), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the “Resolution”) passed and adopted by the Council at a meeting of the Council held on November 20, 2019.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Carolyn G. Goodman
Michele Fiore
Stavros S. Anthony
Cedric Crear
Brian Knudsen
Victoria Seaman
Olivia Diaz

Those Voting Nay: None

Those Absent: None

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no

later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- i. City Hall
495 S. Main Street, 2nd Floor
Las Vegas, Nevada
- ii. Clark County Government Center
500 S. Grand Central Parkway
Las Vegas Nevada
- iii. Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- iv. City of Las Vegas Development Services Center
333 N. Rancho Drive
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

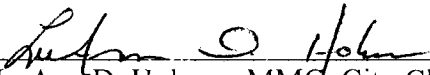
7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on November 20, 2019 is attached to this certificate as Exhibit A.

9. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

10. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City
this November 20, 2019.



LuAnn D. Holmes, MMC, City Clerk

(SEAL)

EXHIBIT A
(Attach Notice and Agenda of Meeting)

Carolyn G. Goodman, Mayor (At-Large)
Michele Fiore, Mayor Pro Tem (Ward 6)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Stavros S. Anthony (Ward 4)
Cedric Crear (Ward 5)



City Manager Scott Adams
City Attorney Bradford R. Jerbic
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

November 6, 2019

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers. Please note customers of CenturyLink and Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law

3. Invocation - Reverend Rachel Baker, The Unitarian Universalist Congregation of Las Vegas
4. Pledge of Allegiance
5. Recognition of the Citizen of the Month
6. Recognition of the Values Team
7. Recognition of the Nevada Association of USA Track & Field

BUSINESS ITEMS - 9 A.M. SESSION

PUBLIC COMMENT

8. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9 A.M. Session

9. For Possible Action - Any items from the 9 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
10. For possible action to approve the Final Minutes by reference of the September 18 and October 2, 2019 Regular City Council Meetings

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ADMINISTRATIVE - CONSENT

11. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Emergency Management Performance Grant (EMPG) in the amount of \$437,900 to support the City of Las Vegas Emergency Management Program through September 30, 2020 - All Wards
12. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Urban Area Security Initiative (UASI) in the amount of \$248,740 for the Office of Emergency Management to conduct Community Emergency Response Team (CERT) Programs through August 31, 2021 - All Wards
13. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Urban Area Security Initiative (UASI) in the amount of \$243,500 for the Department of Fire and Rescue for the Metropolitan Medical Response System through August 31, 2021 - All Wards
14. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Urban Area Security Initiative (UASI) in the amount of \$150,000 for the Department of Fire and Rescue for equipment through August 31, 2021 - All Wards

15. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Urban Area Security Initiative (UASI) in the amount of \$131,285 for the Department of Fire and Rescue for the Metropolitan Medical Response System through August 31, 2021 - All Wards
16. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Urban Area Security Initiative (UASI) in the amount of \$71,559 for the Department of Fire and Rescue Bomb Squad for equipment through August 31, 2021 - All Wards
17. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 United States Department of Homeland Security Urban Area Security Initiative Grant (UASI) in the amount of \$71,135 to support the City of Las Vegas Emergency Management Program through August 31, 2021 - All Wards
18. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Urban Area Security Initiative (UASI) in the amount of \$70,600 for the Department of Fire and Rescue for equipment through August 31, 2021 - All Wards
19. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Urban Area Security Initiative (UASI) in the amount of \$53,000 for the Department of Fire and Rescue for communications equipment through August 31, 2021 - All Wards
20. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 State Homeland Security Grant Program (SHSP) in the amount of \$52,759 for the Office of Emergency Management to conduct Community Emergency Response Team (CERT) Programs through August 31, 2021 - All Wards

CITY ATTORNEY - CONSENT

21. For possible action to approve the acceptance of the donation of the Fun City Motel Sign, located at 2233 South Las Vegas Boulevard, from the donor, Chetak Development - Ward 3 (Diaz)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

22. For possible action to approve a Consent to Sublease and Sublease Agreement between Mario Lopez, Vlastone, LLC, and the City of Las Vegas (the City) where the City will manage and operate a parking lot located at 1216 South Casino Center Boulevard Las Vegas, Nevada with the terms of the lease payments described in the agreement (APN 162-03-110-065) - Ward 3 (Diaz)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

23. For possible action to approve award of Contract No. 190190-JL, Blanket Services Contract for Independent Cost Estimating Consulting Services - Department of Public Works - Award recommended to: O'CONNOR CONSTRUCTION MANAGEMENT, INC. (Not-to-Exceed \$100,000 Annually - Various Funds) - All Wards
24. For possible action to approve award of Contract No. 200091-SK, Survey Contract for Moccasin Storm Drain, located along Moccasin Road between Skye Canyon Park Drive and the levee for the Upper Las Vegas Wash Detention Basin - Department of Public Works - Award recommended to: VTN NEVADA CORPORATION (\$109,931 - Road and Flood Capital Projects Fund) - Ward 6 (Fiore)

25. For possible action to approve an increase to the Construction Conflicts and Contingency Reserve for Contract No. 17.60005-JL, Symphony Park Parcels B and L Parking Garages, which are generally bounded by Symphony Park Avenue to the north, Union Pacific Railway to the east, West Clark Avenue to the south, and South Grand Central Parkway to the west - Department of Public Works - Award recommended to: THE WHITING-TURNER CONTRACTING COMPANY (\$350,000 - General Capital Projects Fund) - Ward 5 (Crear)
26. For possible action to approve award of Bid No. 19.75152-JH, Federal Project No. CM-0003 (253), 215 Beltway Trail Segment A - Tenaya Way to Decatur Boulevard, to the lowest responsive and responsible bidder, and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: CMMCM LLC DBA MULLER CONSTRUCTION (\$3,574,945.41 - Parks and Leisure Activity Capital Projects Fund) - Ward 6 (Fiore) and Clark County

FIRE AND RESCUE - CONSENT

27. For possible action to approve and accept a sub-grant award from the State of Nevada Department of Health and Human Services Division of Public and Behavioral Health in the amount of \$3,074,301 for the purpose of maintaining a mobile crisis outreach response unit - All Wards

OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT

28. For possible action to approve the ratification of Antonia Preciado in a Council support position as a Special Assistant to Council in the Ward 1 office (\$63,203 annual salary + Benefits - General Fund) - Ward 1 (Knudsen)

OPERATIONS AND MAINTENANCE - CONSENT

29. For possible action to approve the Second Amendment to Lease and Operating Agreement between the City of Las Vegas and Acelero Learning Clark County for the lease of space located at 700 Twin Lakes Drive, commonly known as Lorenzi Park - Ward 5 (Crear)

PLANNING - BUSINESS LICENSING - CONSENT

30. ABEYANCE ITEM - For possible action to approve a New Compliance Permit for a Retail Marijuana Store for ESSENCE TROPICANA, LLC dba ESSENCE at 2307 South Las Vegas Boulevard - Ward 3 (Diaz)
31. For possible action to approve a Marijuana Distributor License for MATRIX NV, LLC dba MATRIX NV, LLC at 6210 East Tropical Parkway - North Las Vegas, Nevada
32. For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for KINDIBLES, LLC dba KINDIBLES, LLC at 5270 Arville Street [Stephanie Meehan, Managing Member] - Clark County, Nevada
33. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for NATURE'S KINDEST, LLC dba NATURE'S KINDEST, LLC at 5270 Arville Street [Stephanie Meehan, Managing Member] - Clark County, Nevada
34. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: CSI: ADVANCED SCREENING SERVICES, LLC TO: JACKPOT JOANIE'S HD, LLC dba JACKPOT JOANIE'S at 6710 North Hualapai Way - Ward 6 (Fiore)
35. For possible action to approve a Temporary Restricted Gaming License for JACKPOT JOANIE'S HD, LLC dba JACKPOT JOANIE'S at 6710 North Hualapai Way - Ward 6 (Fiore)
36. For possible action to approve a Tavern-Limited License for FC LA BOMBA, LLC dba SANTOS GUIRADOS TACOS & BEER at 616 East Carson Avenue, Suite #140 - Ward 3 (Diaz)
37. For possible action to approve a Temporary Beer Wine Room License CRAFTHAUS BREWERY, LLC dba CRAFTHAUS BREWERY at 197 East California Street, Suite #130 - Ward 3 (Diaz)

38. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License CRAFTHAUS BREWERY, LLC dba CRAFTHAUS BREWERY at 197 East California Street, Suite #130 - Ward 3 (Diaz)
39. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: MORNING AFTER, INC. TO: MORNING AFTER, INC. dba PAMPLEMOUSSE at 400 East Sahara Avenue [Diana LaForge, President, Secretary, Treasurer, and Director] - Ward 3 (Diaz)
40. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License UNITED COIN MACHINE CO dba CENTURY GAMING TECHNOLOGIES db at CASTAWAYS HOTEL & CASINO at 2800 Fremont Street - Ward 3 (Diaz)
41. For possible action to approve a Temporary Massage Establishment License for a Change of Ownership FROM: QINQI LU TO: ANNIY'S MASSAGE SPA, LLC dba ANNIY'S MASSAGE SPA at 8000 West Sahara Avenue, Suite #140 [Qinqi Lu, Managing Member] - Ward 1 (Knudsen)

PUBLIC WORKS - CONSENT

42. ABEYANCE ITEM - For possible action to approve staff to initiate a condemnation action for the purchase of property rights for the Charleston Boulevard Streetscape Improvements Project, Martin Luther King Boulevard to Rancho Drive, portions of APNs 139-32-804-013 and 139-33-406-003 (\$900,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Knudsen)
43. For possible action to approve Supplemental Interlocal Contract No. 10 - 484j between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for construction for the Lamb Boulevard/Charleston Boulevard Traffic Improvements Project (\$2,700,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)
44. For possible action to approve Interlocal Contract 1132 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering for Arterial Reconstruction: Fiscal Year 2020 City of Las Vegas Maintenance (Package 8) Project located at various locations more specifically shown in the contract exhibit (\$800,000 - Road and Flood Capital Project Fund [CPF]) - All Wards
45. For possible action to approve Supplemental Interlocal Contract No. 3 - 979c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for construction of the Arterial Reconstruction Program - Package 6 Project located at various locations more specifically shown in the contract exhibit (\$875,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 4 and 5 (Knudsen, Anthony and Crear)
46. For possible action to approve Supplemental Interlocal Contract No. 2 - 1003b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for engineering for the Pedestrian Safety Upgrades Fiscal Year 2018 Project at locations citywide (\$170,000 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
47. For possible action to approve Interlocal Contract 1133 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction for the 6th Street, Bridger Avenue to Stewart Avenue Project (\$5,000,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Crear)
48. For possible action to approve Supplemental Interlocal Contract No. 3 - 999c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for construction of the Fremont Street: Las Vegas Boulevard to Eastern Avenue Multi-Modal Improvements Project (\$2,900,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Crear)
49. For possible action to approve Supplemental Interlocal Contract No. 1 - 1029a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for the CC-215 Beltway Trail: Centennial Road to Decatur Boulevard Project (\$1,850,000 - Parks and Leisure Activity Capital Project Fund [CPF]) - Ward 6 (Fiore)

50. For possible action to approve multi-agency Interlocal Contract 1118 between the City of Las Vegas, Clark County, City of North Las Vegas, City of Henderson, and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for the Work Zone Intelligent Transportation System (ITS) Project: Fiscal Year 2020 Project - All Wards

DISCUSSION/ACTION ITEMS

CITY ATTORNEY - DISCUSSION

51. Discussion for possible action regarding the Purchase and Sale Agreement and Joint Escrow Instructions to facilitate the purchase of four parcels of real property from King George, LLC, totaling approximately 2.63 acres as follows: Clark County Assessor's Parcel Numbers 162-02-110-018 and its estimated 3,750 square-foot building and parking lot; 162-02-110-015 and its estimated 6,700 square-foot building; 162-02-110-016 and its estimated 12,000 square-foot building theater parcel; 162-02-110-017 and its 1.54 acre parking lot (collectively, the "Parcels"), located at the southeast corner of East Charleston Boulevard and South Maryland Parkway, commonly known as the Huntridge Theater - Ward 3 (Diaz)
52. Discussion for possible action regarding the Assignment of Agreement of Purchase and Sale and Joint Escrow Instructions for the purchase of the four parcels of real property from King George, LLC, totaling approximately 2.63 acres as follows: Clark County Assessor's Parcel Numbers 162-02-110-018 and its estimated 3,750 square-foot building and parking lot; 162-02-110-015 and its estimated 6,700 square-foot building; 162-02-110-016 and its estimated 12,000 square-foot building theater parcel; 162-02-110-017 and its 1.54 acre parking lot (collectively, the "Parcels"), located at the southeast corner of East Charleston Boulevard and South Maryland Parkway, commonly known as the Huntridge Theater - Ward 3 (Diaz)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

53. Discussion for possible action regarding an Exclusive Negotiation Agreement (ENA) between City Parkway V, Inc., (CPV) and Allison, Curtis, Kingsley, Meoz, Michael, & Sanchez, PC d/b/a Comprehensive Cancer Centers of Nevada (Developer) to determine the feasibility of a medical office project on a portion of Parcels J and K (APN 139-33-610-028) in Symphony Park bounded by Robin Leach Lane to the north, Promenade Place to the west, the railroad to the east and Bonneville Avenue to the south - Ward 5 (Crear)

PLANNING - BUSINESS LICENSING - DISCUSSION

54. ABEYANCE ITEM - Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Nikolas Michael Lepinskie db at Livesmart Automation at 4175 Cameron Street, Suite A-2 - Clark County, Nevada

BOARDS AND COMMISSIONS - DISCUSSION

55. Discussion for possible action regarding the appointment of City Manager Scott Adams to serve as the staff member representative on the AB73 working group established during the 80th Legislative Session (2019) to address issues related to homelessness
56. Discussion for possible action regarding the appointment of nominee Keith Rogers to the Las Vegas-Clark County Library District Board of Trustees
57. Discussion for possible action regarding the appointment of nominee Richard Manhattan to the Civil Service Board of Trustees
58. Discussion for possible action regarding the reappointment of John Curran to the Arts Commission as the Mayor's appointee
59. Discussion for possible action regarding the appointment of nominee Marlon Rice to the Ward 5 seats of the Traffic and Parking Commission and the Traffic Signal Capital Improvements Advisory Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

60. Bill No. 2019-31 - For possible action - Amends various provisions of the Unified Development Code (LVMC Title 19) to provide clarification and standardization relating to distance separation standards and measurements, clarify when access-related standards refer to vehicular access or pedestrian access (or both), and establish additional standards regarding the interpretation of terms. Proposed by: Robert Summerfield, Director of Planning
61. Bill No. 2019-34 - For possible action - Amends the Town Center Development Standards Manual to allow the waiver of certain minimum distance separation requirements in relation to the use "Package Liquor Off-Sale Establishment." Sponsored by: Councilwoman Michele Fiore
62. Bill No. 2019-36 - For possible action - An ordinance generally prohibiting camping, lodging, and similar activities within any public right-of-way adjacent to residential property, within specified districts of the city of Las Vegas, or within five hundred feet of any receiving dock of a food processing facility. Sponsored by: Mayor Carolyn G. Goodman
63. Bill No. 2019-38 - For possible action - Annexation No. ANX-77014 - Property location: at the southeast corner of Lake Mead Boulevard and Fairhaven Street; Petitioned by: Suerte Siete, LLC; Acreage: 0.63 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Cedric Crear
64. Bill No. 2019-39 - For possible action - Grants to Crown Castle Fiber LLC a non-exclusive franchise for the purpose of installing, operating and maintaining a telecommunications service within the City, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Gary Ameling, Chief Financial Officer
65. Bill No. 2019-41 - For possible action - Ordinance creating the City of Las Vegas, Nevada Special Improvement District No. 814 (Summerlin Villages 21 & 24A) - Ward 2 (Seaman) Proposed by: Mike Janssen, Director of Public Works
66. Bill No. 2019-42 - For possible action - Ordinance concerning City of Las Vegas Special Improvement District No. 814 (Summerlin Villages 21 & 24A) and assessing the cost of local improvements against the assessable property benefited by the local improvements. Proposed by: Mike Janssen, Director of Public Works
67. Bill No. 2019-43 - For possible action - Ordinance authorizing the issuance and sale by the City of its Special Improvement District No. 814 (Summerlin Villages 21 & 24A) Local Improvement Bonds, Series 2019, approving the form of certain documents with respect to such bonds, and ratifying action taken by City officers toward the issuance of such bonds (\$32,000,000 - Capital Projects Fund - Special Assessments). Proposed by: Venetta Appleyard, Director of Finance

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

68. Bill No. 2019-40 - Generally prohibits within the Pedestrian Mall and surrounding areas the use or possession of certain types of weapons and implements, as well as toy and replica firearms. Sponsored by: Councilwoman Olivia Diaz

NOT TO BE HEARD BEFORE 10 A.M. - 69 THROUGH 77

BUSINESS ITEMS - 10 A.M. Session

69. Any items from the 10 A.M. session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

HEARINGS - DISCUSSION

70. ABEYANCE ITEM - Public hearing and discussion for possible action regarding a Nuisance Notice and Order for failed inspection fees of \$1,740 and daily civil penalties of up to \$67,500 for a total of \$69,240 for unlicensed short term rental activity, and to authorize the recording of a lien against the property located at 312 S MARYLAND PARKWAY - PROPERTY OWNER: M S I V, LLC - Ward 3 (Diaz)
71. Public hearing and discussion for possible action regarding a Nuisance Notice and Order for failed inspection fees of \$5,700 and assess daily civil penalties up to \$84,500 for unlicensed short-term rental activity, and to authorize the recording of a lien against property located at 3001 ANCHOR CHAIN DRIVE - PROPERTY OWNER: CLARK CARMEN & ROBERT - Ward 4 (Anthony)

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - CONSENT

PM Session – All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

72. EOT-77513 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: 824 SOUTH DECATUR, LLC - For possible action on a request for a first Extension of Time of an approved Special Use Permit (SUP-70769) FOR A HOTEL, RESIDENCE USE at 824 South Decatur Boulevard (APNs 138-36-802-004 and 005), C-2 (General Commercial) Zone, Ward 1 (Knudsen) [PRJ-77333]. Staff recommends APPROVAL.
73. EOT-77514 - EXTENSION OF TIME RELATED TO EOT-77513 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: 824 SOUTH DECATUR, LLC - For possible action on a request for a first Extension of Time of an approved Site Development Plan Review (SDR-70770) FOR A SIX-STORY, 133-ROOM HOTEL, RESIDENCE WITH A WAIVER TO ALLOW A BUILDING WITH NO CHANGES IN WALL PLANE, COLOR, MATERIAL OR RELIEF on 1.90 acres at 824 South Decatur Boulevard (APNs 138-36-802-004 and 005), C-2 (General Commercial) Zone, Ward 1 (Knudsen) [PRJ-77333]. Staff recommends APPROVAL.
74. EOT-77472 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: 1213 S. LAS VEGAS BLVD, LLC, ET AL - For possible action on a request for a third Extension of Time of an approved Special Use Permit (SUP-49910) FOR A TAVERN-LIMITED ESTABLISHMENT at 1213 South Las Vegas Boulevard (APN 162-03-112-028), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

PLANNING - DISCUSSION

75. VAC-77145 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: ORLEANS SQUARE HOA - For possible action on a request for a Petition to Vacate a 20-foot wide public alley located north of Bonneville Avenue, between Maryland Parkway and 13th Street, Ward 3 (Diaz) [PRJ-77072]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
76. SUP-77159 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FRANKLIN GREPO FONTILLAS AND RHODORA TERMULO FONTILLAS - For possible action on a request for a Special Use Permit FOR A COMMUNITY RESIDENCE USE WITH A WAIVER TO ALLOW A 190-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 3524 Saint Aiden Street (APN 138-07-713-009), R-1 (Single Family Residential) Zone, Ward 4 (Anthony) [PRJ-77132]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.

77. EOT-77578 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: GERRY AND MONICA SCHWARZBLATT TRUST, ET AL - For possible action on a request for a fourth Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE at 3540 West Sahara Avenue, Suite E1 (APN 162-05-402-006), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.

REPORTS AND PRESENTATIONS

78. Report from Scott D. Adams, City Manager, on Emerging Issues - All Wards
79. Report from City staff regarding the City of Las Vegas workforce trends and development strategies - All Wards

SET DATE

80. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

81. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL MEMBER RECOGNITION

82. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 29, 2020, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 810, 808, 809, 810, 812, 813 and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 1/29/20	*Total Amount Due on Date of Sale
HUNT CHANCE District: 808 (7051)	137-26-411-082, 178 POPOLO DR	\$859.07	\$2,141.48
STICH JONATHAN District: 808 & 809 (7051 & 7080)	137-34-411-084, 12262 LA PRADA PL	\$1,148.64	\$4,038.53
COATES KRISTEN M & PETER S District: 808 (7051)	137-35-215-006, 11604 VILLA MALAPARTE AV	\$568.24	\$1,443.20
HOOGLAND HENRY C J & DENISE District: 808 (7051)	137-35-216-019, 561 EL LORO ST	\$519.04	\$1,247.47
REZAEI PRESTON POURANG RASHKARDAR MARYANN District: 1485 (7066)	139-32-304-007, 2901 ALTA DR	\$1,897.72	\$2,321.70
BANK CHARLES SCHWAB District: 809 (7080)	137-34-414-011, 913 CONTADERO PL	\$599.97	\$2,313.70
SOUTH LAND HOLDING FAMILY TRUST District: 809 (7080)	137-34-616-020, 11828 AMISTOSO LN	\$586.45	\$1,776.89
CAPE SHORE PARTNERS LLC District: 607 (7061)	126-13-312-085, 10713 CAPE SHORE AV	\$437.94	\$3,636.20
BORGLUND PATRICK District: 607 (7061)	126-13-522-018, 10268 GIBSON ISLE DR	\$936.77	\$3,917.30
SAGAS ALEXANDER District: 607 (7061)	126-13-616-092, 10224 BRISTOL PEAK AV	\$1,078.84	\$4,708.90
M U P R 3 ASSETS L L C District: 607 (7061)	126-13-713-145, 10225 YARMOUTH SEA CT	\$678.98	\$2,469.76
386 LIMITED PARTNERSHIP District: 607 (7061)	126-13-816-103, 7234 REGENT POND ST	\$794.03	\$3,121.84
386 LIMITED PARTNERSHIP District: 607 (7061)	126-13-816-106, 7222 REGENT POND ST	\$794.03	\$3,121.84
GUZMAN TANIA R District: 607 (7061)	126-24-214-062, 6986 FLANNERY ST	\$734.31	\$2,789.03
PAHOR 1893 TRUST PAHOR RONALD E TRS District: 607 (7061)	126-24-612-045, 6811 STONESTEP ST	\$1,278.10	\$5,819.30
STOCK HOUSE L L C District: 1507 (7078)	125-13-201-001, 7806 N JONES BL	\$5,335.25	\$41,181.15
SECRETARY HOUSING & URBAN DEV District: 1507 (7078)	125-13-201-009, 7730 N JONES BL	\$1,702.72	\$11,733.00
INNER CITY TRUST District: 810 (7080)	137-27-317-009, 270 BESAME CT	\$2,306.58	\$16,360.96
POMERANTZ MARTIN A JR District: 810 (7080)	137-27-817-011, 307 CASTELLARI DR	\$1,737.10	\$11,576.12
WILSON DEIDRA K & CARLE District: 810 (7080)	137-34-113-025, 12109 CABO ROJO AV	\$1,306.19	\$12,894.73
SARFO KOFI & ROSE-KYEI District: 810 (7080)	137-34-118-026, 376 POLLINO PEAKS ST	\$1,609.43	\$12,283.18
WEI YUXIAO District: 812 (7090)	137-34-416-051, 839 ELMSTONE PL	\$1,609.50	\$11,526.72
WALTZ KYLE J & KELLEY A District: 812 (7090)	164-03-112-032, 12353 VALLEY CHASE AV	\$1,582.60	\$11,299.03
MEHMOOD ASIFA ETAL PASHA TOUSIF M District: 812 (7090)	164-03-116-022, 12358 SKYRACER DR	\$2,522.88	\$19,309.12
PRESTO NINA ANICETO District: 813 (7091)	137-14-713-058, 2694 EVOLUTIONARY LN	\$1,519.43	\$11,894.91

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 29, 2020 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.595. The sale shall be continued from day to day as provided in NRS § 271.595. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay the installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.nv.gov.

IN WITNESS WHEREOF, I have affixed my signature as of November 20, 2019

WENETTA APPELBYARD
Director of Finance

PUB: Jan. 9, 16, 24, 2020 LV Review Journal

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

2020 JAN 30 A 11: 20

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0001086234

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 2 edition(s) of said newspaper issued from 01/09/2020 to 01/16/2020, on the following days:

01 / 09 / 20
01 / 16 / 20


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 23rd day of January, 2020

Notary 

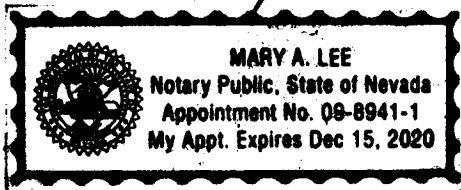


EXHIBIT C

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 607, 609, 610, 808, 809, 810,
812, 813 and VARIOUS OTHER
DISTRICTS

The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on or before January 6, 2020 being at least 20 days before the sale, which was held on January 29, 2020.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 808, 809, 810, 812, 813 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ____ day of _____, 2019.

City Clerk

SUBSCRIBED AND SWORN TO before me this ____ day of _____, 2019, by LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.

Notary Public

(SEAL)

EXHIBIT I

STATE OF NEVADA)
)
) ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned _____, the _____ of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on or before January 6, 2020, being at least 20 days before the sale, which was held on January 29, 2020.
2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.
3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 808, 809, 810, 812, 813 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this day of , 2019.

ASSESSMENT MANAGEMENT GROUP

Title: _____

SUBSCRIBED AND SWORN TO before me this ____ day of _____,
2019, by _____, _____ of Assessment Management
Group.

Notary Public

(SEAL)

(a)

-1-
EXHIBIT I

STATE OF NEVADA)
 :ss. **AFFIDAVIT OF MAILING**
COUNTY OF CLARK) **NOTICE OF SALE**

The undersigned Keith Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

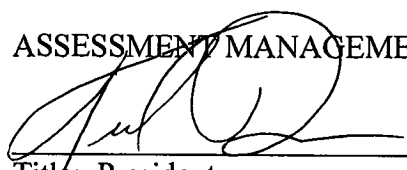
1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on January 7, 2020, being at least 20 days before the sale, which was held on January 29, 2020.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

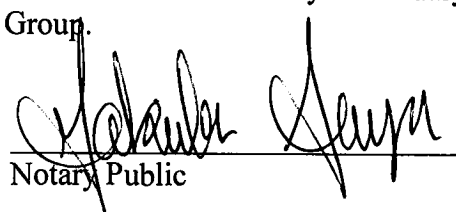
3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 808, 809, 810, 812, 813, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this 29th day of January, 2020.

ASSESSMENT MANAGEMENT GROUP


Title: President

SUBSCRIBED AND SWORN TO before me this 29th day of January, 2020, by Keith Davis, President of Assessment Management Group.


Notary Public

(SEAL)

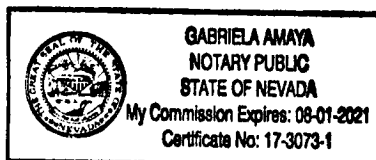


EXHIBIT II

(Attach Copy of Notice as Mailed)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 29, 2020, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 808, 809, 810, 812, 813 and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 1/29/20	*Total Amount Due on Date of Sale
HUNT CHANCE District: 808 (7051)	137-26-411-062, 176 POPOLO DR	\$859.07	\$2,141.48
STICH JONATHAN District: 808 & 809 (7051 & 7060)	137-34-411-084, 12262 LA PRADA PL	\$1,148.64	\$4,038.53
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386 LIMITED PARTNERSHIP District: 607 (7061)	126-13-816-106, 7222 REGENT POND ST	\$794.03	\$3,121.84
GUZMAN TANIA R District: 607 (7061)	126-24-214-062, 6986 FLANNERY ST	\$734.31	\$2,789.03

PAHOR 1993 TRUST PAHOR RONALD E TRS District: 607 (7061)	126-24-612-045, 6811 STONESTEP ST	\$1,278.10	\$5,819.30
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SECRETARY HOUSING & URBAN DEV District: 1507 (7078)	125-13-201-009, 7730 N JONES BL	\$1,702.72	\$11,733.00
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POMERANTZ MARTIN A JR District: 810 (7080)	137-27-817-011, 307 CASTELLARI DR	\$1,737.10	\$11,576.12
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SARFO KOFI & ROSE-KYEI District: 810 (7080)	137-34-118-026, 378 POLLINO PEAKS ST	\$1,609.43	\$12,283.18
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WALTZ KYLE J & KELLEY A District: 812 (7090)	164-03-112-032, 12353 VALLEY CHASE AV	\$1,582.80	\$11,299.03
MEHMOOD ASIFA ETAL PASHA TOUSIF M District: 812 (7090)	164-03-116-022, 12359 SKYRACER DR	\$2,522.88	\$19,309.12
PRESTO NINA ANICETO District: 813 (7091)	137-14-713-058, 2694 EVOLUTIONARY LN	\$1,519.43	\$11,894.91

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 29, 2020 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

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The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of November 20, 2019

/s/ VENETTA APPLEYARD

Director of Finance

(End of Form of Notice of Sale)