

**RESOLUTION AND NOTICE REGARDING THE GRANTING OF A
TELECOMMUNICATIONS SERVICE FRANCHISE TO CROWN CASTLE FIBER LLC,
SETTING THE PURPOSE, CHARACTER, TERM AND CONDITIONS OF THE
PROPOSED FRANCHISE AND SETTING A PUBLIC HEARING ON THE
ADVISABILITY OF GRANTING THE PROPOSED FRANCHISE**

WHEREAS, the CITY OF LAS VEGAS ("CITY"), is desirous of providing its residents the opportunity to receive telecommunications service; and

WHEREAS, Crown Castle Fiber LLC ("CROWN"), a corporation organized and existing under the laws of the State of New York, was created for the purpose of providing a telecommunications service; and

WHEREAS, CROWN has requested the CITY to grant it a franchise permitting the installation, operation and maintenance of a telecommunications service within the corporate limits of the CITY; and

WHEREAS, there exists a need to ensure that the installation, operation and maintenance of a telecommunications service within the corporate limits of the CITY is conducted in a manner which will not interfere with the public's use of various rights-of-way; and

WHEREAS, in response to CROWN's request for franchise, a proposed Franchise Agreement between the CITY and CROWN has been prepared granting the necessary permission and authority to CROWN to utilize the various rights-of-way, now or hereafter existing, for purposes of installing, operating and maintaining its telecommunications service.

NOW, THEREFORE, pursuant to the requirements of Section 7.050 of the Las Vegas Charter, IT IS HEREBY ACKNOWLEDGED, DETERMINED AND RESOLVED, by the City Council of the City of Las Vegas, Nevada, as follows:

1. That CROWN has requested from the CITY that a franchise be granted to CROWN for the purpose of installing, operating and maintaining a telecommunications service within the corporate boundaries of the CITY.

2. That the purpose, character, terms, time and conditions of the franchise that the CITY proposes to grant to CROWN, in response to CROWN's request to install, operate and maintain a telecommunications service in, upon, along, across, above, over and under the rights-of-way as defined by such franchise within the corporate boundaries of the CITY until 11:59 PM, on August 1, 2021 is fully set forth in the proposed

1 Franchise Agreement on file in the Office of the City Clerk of the City of Las Vegas, Nevada, which proposed
2 Franchise Agreement is available for inspection by members of the public. For purposes of Section 7.050 of
3 the City Charter, the proposed Franchise Agreement is, by this reference, incorporated herein and made a
4 part of this Resolution and Notice.

5 3. That a public hearing be, and it hereby is, set for Wednesday, the 16th day of October, 2019, in the
6 City Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, at the hour of
7 9:00 a.m., for the purpose of hearing any objections or protests made by any person to the granting of a
8 franchise to CROWN pursuant to the proposed Franchise Agreement.

9 4. That all interested persons shall have, and they are hereby given, the right to appear and be heard on
10 the question of the advisability of granting a telecommunications service franchise pursuant to the proposed
11 Franchise Agreement to CROWN at the place, date and hour specified for the public hearing in paragraph 3
12 of this Resolution and Notice, or at any subsequent time to which said public hearing may be adjourned.

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1 5. That the notice provided by this Resolution and Notice is reasonably calculated to inform each
2 interested person of his or her opportunity to appear and be heard on the question of the granting of a
3 telecommunications service franchise pursuant to the proposed Franchise Agreement, and that the City Clerk
4 therefore, be, and she hereby is, authorized, empowered and directed to cause a copy of this Resolution and
5 Notice to be published in full in the issues of the Las Vegas Review Journal published on the 25th day of
6 September, 2019, and the 2nd day of October, 2019.

7 PASSED, ADOPTED, AND APPROVED this 18th day of September, 2019.

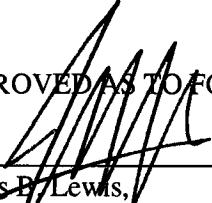
8 CITY OF LAS VEGAS

9
10 BY 
CAROLYN G. GOODMAN, Mayor

11 ATTEST:

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13 LUANN D. HOLMES, MMC
City Clerk

14
15 APPROVED AS TO FORM

16 
17 James B. Lewis,
Deputy City Attorney

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Date 8/27/19