

RESOLUTION NO. R-17-2019

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Special Improvement District Nos. 607, 609, 610, 808, 809, 810, 812, 813 and various other districts as identified in the Notice below (the "Districts"); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes ("NRS") 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 2:00 p.m. on July 30, 2019 in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street-2nd Floor Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:
(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 30, 2019, at the City Council Chambers, Las Vegas City Hall, 495 S Main St – 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 808, 809, 810, 812, 813 and various others to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale*</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 30, 2019 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that section, at any time prior to the date of sale the

owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

****PLEASE TAKE NOTICE** that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.**

IN WITNESS WHEREOF, I have affixed my signature as of _____
/s/ VENETTA APLEYARD
Director of Finance

**Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

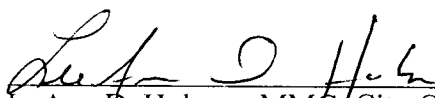
Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

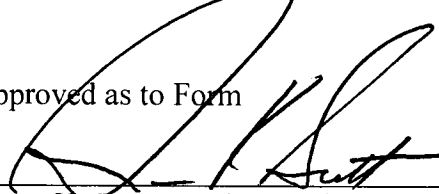
Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this May 15, 2019.

(SEAL)


LuAnn D. Holmes, MMC/City Clerk


Mayor Carolyn G. Goodman

Approved as to Form

Bryan K. Scott, Assistant City Attorney

STATE OF NEVADA)
:ss.
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, the duly chosen, qualified and City Clerk of Las Vegas (the “City”), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the “Resolution”) passed and adopted by the Council at a meeting of the Council held on May 15, 2019.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Carolyn G. Goodman
Lois Tarkanian
Stavros S. Anthony
Bob Coffin
Michele Fiore
Cedric Crear

Those Voting Nay: None

Those Absent: None

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no

later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- i. City Hall
495 S. Main Street, 2nd Floor
Las Vegas, Nevada
- ii. Clark County Government Center
500 S. Grand Central Parkway
Las Vegas Nevada
- iii. Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- iv. City of Las Vegas Development Services Center
333 N. Rancho Drive
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on May 15, 2019 is attached to this certificate as Exhibit A.

9. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

10. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this May 15, 2019.



LuAnn D. Holmes, MMC, City Clerk

(SEAL)

EXHIBIT A
(Attach Notice and Agenda of Meeting)

Carolyn G. Goodman, Mayor (At-Large)
Lois Tarkanian, Mayor Pro Tem (Ward 1)
Vacant (Ward 2)
Bob Coffin (Ward 3)
Stavros S. Anthony (Ward 4)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Scott Adams
City Attorney Bradford R. Jerbic
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**May 15, 2019
9:00 AM**

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers. Please note customers of CenturyLink and Cox Communications can view this program in High Definition on Channel 1002. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Mr. Rajan Zed, President, Universal Society of Hinduism

4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of "The City of Las Vegas, The Early Years" Documentary
7. Recognition of the Great American Pride Award Recipients
8. Recognition of the National Missing Children's Day Poster Contest Winner

BUSINESS ITEMS - 9 A.M. SESSION

PUBLIC COMMENT

9. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9 A.M. Session

10. For Possible Action - Any items from the 9 A.M. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY ATTORNEY - CONSENT

11. For possible action to approve continued funding for McDonald Carano to represent the City of Las Vegas in an action filed against it by 180 Land Company, LLC, Case No. A-18-780184-C, in the Eighth Judicial District Court challenging the City's Parks/Recreation/Open Space designation on 65 acres generally located south of Alta Drive, east of Hualapai Way and north of Charleston Boulevard and alleging an action for inverse condemnation for an amount not-to-exceed \$100,000 (General Fund) - Ward 2 (Vacant)
12. For possible action to approve the ratification of the Retainer Letter Agreement between Michael C. Niarchos, Ltd. and City Parkway V, Inc. for Professional Services to be rendered by Michael C. Niarchos for twelve (12) months beginning July 1, 2019 through June 30, 2020 for City Parkway V, Inc., the Department of Economic and Urban Development and any other related business matters (\$185,000 annually - City Parkway V, Inc.) - All Wards

COMMUNITY SERVICES - CONSENT

13. For possible action to approve the allocation of \$1,500,000 of HOME Investment Partnerships Program Grant Funds and Low Income Housing Trust Funds (LIHTF) to Affordable Housing Programs Inc. for the rehabilitation of Archie Grant Senior Apartments, located at 1720 East Searles Avenue - Ward 5 (Crear)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

14. For possible action to approve award of Modification No. 2 to Contract No. 180031-SK, LVFR Community Health Improvement Program (CHIPS) - Department of Fire and Rescue - Award recommended to: LAS VEGAS CHIPS (Not-to-Exceed \$250,000 Annually - Fire Service Public Education Special Revenue Fund and Pass Through Grants Special Revenue Fund)

OPERATIONS AND MAINTENANCE - CONSENT

15. For possible action to approve an Organization Donation of Goods and Services Agreement between the City of Las Vegas and the Laborers Union Local 872 for the donation of improvement services of a hay barn located at 9200 Tule Springs Road, commonly known as Floyd Lamb Park at Tule Springs - Ward 6 (Fiore)

16. For possible action to approve an Operating Grant Agreement between the City of Las Vegas and The Neon Museum to support Neon Museum's operations, located at 770 Las Vegas Boulevard North (\$2,200,000 - Various Funds) - Ward 5 (Crear)

PLANNING - BUSINESS LICENSING - CONSENT

17. ABEYANCE ITEM - For possible action to approve a Retail Marijuana Store License for CHEYENNE MEDICAL, LLC dba THRIVE CANNABIS MARKETPLACE at 3500 West Sahara Avenue - Ward 1 (Tarkanian)
18. For possible action to approve a Medical Marijuana Dispensary License for a Change of Ownership FROM: INTEGRAL ASSOCIATES, LLC TO: INTEGRAL ASSOCIATES, LLC dba ESSENCE at 2307 South Las Vegas Boulevard - Ward 3 (Coffin)
19. For possible action to approve a Retail Marijuana Store License for a Change of Ownership FROM: INTEGRAL ASSOCIATES, LLC TO: INTEGRAL ASSOCIATES, LLC dba ESSENCE at 2307 South Las Vegas Boulevard - Ward 3 (Coffin)
20. For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for NV GREEN, INC. dba NV GREEN, INC. at 1475 Hymer Avenue - Sparks, Nevada
21. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for NV GREEN, INC. dba NV GREEN, INC. at 1475 Hymer Avenue - Sparks, Nevada
22. For possible action to approve a Tavern License for a Change of Ownership FROM: KELLY'S KASINO, INC. TO: LA CATRINA, LLC dba LA CATRINA BAR & GRILL at 1905 North Decatur Boulevard [Manuela Hernandez, Managing Member] - Ward 5 (Crear)
23. For possible action to approve an Ancillary Brew Pub License for HUDL BREWING COMPANY, LLC dba HUDL BREWING COMPANY at 1311 South Main Street - Ward 3 (Coffin)
24. For possible action to approve a Beer Wine Room License for HUDL BREWING COMPANY, LLC dba HUDL BREWING COMPANY at 1311 South Main Street - Ward 3 (Coffin)
25. For possible action to approve a Restaurant Service Bar License for DENNY'S, INC. dba DENNY'S #0002 1822 South Las Vegas Boulevard - Ward 3 (Coffin)
26. For possible action to approve a Temporary Banquet or Event Establishment Liquor License for a Change of Ownership FROM: LAS PALMAS ENTERTAINMENT, INC. TO: 100 FIRES, LLC dba FOREVER AMORE EVENTS AT THE LAKE at 2902 Lake East Drive - Ward 2 (Vacant)
27. For possible action to approve a Restricted Gaming License for ECLIPSE ROUTE OPERATIONS, LLC dba ECLIPSE GAMING db at US MARKET at 6100 West Charleston Boulevard [Ronald W. Winchell, Managing Member] - Ward 1 (Tarkanian)
28. For possible action to approve a Review of Condition to allow 15 (maximum) slots where 7 slots were approved for a Restricted Gaming License for NEVADA RESTAURANT SERVICES, INC. dba DOTTY'S #110 at 10000 West Sahara Avenue, Suite #100 - Ward 2 (Vacant)

PUBLIC WORKS - CONSENT

29. For possible action to approve an Interlocal Agreement among the City of Henderson, City of Las Vegas, City of North Las Vegas, Clark County, Clark County Regional Flood Control District, Clark County Water Reclamation District and the Southern Nevada Water Authority to establish funding allocations and the budget for Las Vegas Wash (Wash) activities in Fiscal Year 2019-2020
30. For possible action to approve staff to condemn for the purchase of property rights for the Charleston Boulevard Streetscape Improvements project, South Martin Luther King Boulevard to Rancho Drive, multiple APNs (\$9,000,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)

31. For possible action to approve staff to negotiate and purchase real property for the Right Turn Intersection Improvements project, multiple APNs (\$2,047,107 - Traffic Improvements Capital Project Fund [CPF]) - Wards 1, 2, 4 and 5 (Tarkanian, Vacant, Anthony and Crear)
32. For possible action to approve Interlocal Contract 1077 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for an engineering study for Industrial Road, Boston Avenue to Circus Circus Drive (\$150,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin) and County
33. For possible action to approve Supplemental Interlocal Contract No. 2 - 846b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding and revise the scope for the Shadow Lane, Alta Drive to Charleston Boulevard project (\$550,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
34. For possible action to approve Supplemental Interlocal Contract No. 3 - 918c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding for Symphony Park Infrastructure: Phase 2, with project limits Promenade Place, Symphony Park Avenue to Carson Avenue, Bridger Avenue, Grand Central Parkway to Promenade Place and Grand Central Parkway, and a northbound right turn lane at Symphony Park (\$35,000 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Crear)
35. For possible action to approve Supplemental Interlocal Contract No. 1 - 981a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding for the Safe Routes to School: Harris Avenue, Bruce Street to Wardelle Street project (\$500,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
36. For possible action to approve Supplemental Interlocal Contract No. 1 - 1035a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding for the Citywide Bottleneck Intersection Improvements: Decatur Boulevard at US95 project (\$100,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 5 (Tarkanian and Crear)
37. For possible action to approve the Resolution Consenting to Relinquishment and Land Transfer Agreement - Road Transfer No. RT 15-01A1, a portion of the north half of SR-159 (Charleston Boulevard) from CC-215 to west of Hualapai Way, from the State of Nevada Department of Transportation (NDOT) to the City of Las Vegas - Ward 2 (Vacant)
38. For possible action to approve the Resolution Consenting to Relinquishment and Land Transfer Agreement - Road Transfer No. RT 15-01A2, portions of SR-159 (Charleston Boulevard) from west of Hualapai Way to the westerly right-of-way line of Martin Luther King Boulevard, from the State of Nevada Department of Transportation (NDOT) to the City of Las Vegas - Wards 1 and 2 (Tarkanian and Vacant)
39. For possible action to approve the Resolution Consenting to Relinquishment and Land Transfer Agreement - Road Transfer No. RT 15-01A3, a portion of SR-159 (Charleston Boulevard) from west of Commerce Street to 25th Street, from the State of Nevada Department of Transportation (NDOT) to the City of Las Vegas - Ward 3 (Coffin)
40. For possible action to approve the Resolution Consenting to Relinquishment and Land Transfer Agreement - Road Transfer No. RT 15-01A4, the north half of SR-589 (Sahara Avenue) from SR-595 (Rainbow Boulevard) to east of Decatur Boulevard, from the State of Nevada Department of Transportation (NDOT) to the City of Las Vegas - Ward 1 (Tarkanian)
41. For possible action to approve the Resolution Consenting to Relinquishment and Land Transfer Agreement - Road Transfer No. RT 15-01A5, a portion of SR-589 (Sahara Avenue) from east of Decatur Boulevard to Rancho Drive, from the State of Nevada Department of Transportation (NDOT) to the City of Las Vegas - Ward 1 (Tarkanian)
42. For possible action to approve the Resolution Consenting to Relinquishment and Land Transfer Agreement - Road Transfer No. RT 15-01A6, a portion of the north half of SR-589 (Sahara Avenue) from Tam Drive west of SR-582 (Boulder Highway/Fremont Street), from the State of Nevada Department of Transportation (NDOT) to the City of Las Vegas - Ward 3 (Coffin)

43. For possible action to approve the Resolution Consenting to Relinquishment and Land Transfer Agreement - Road Transfer No. RT 15-01A7, a portion of SR-582 (Fremont Street) from southeast of 8th Street to SR-159 (Charleston Boulevard), from the State of Nevada Department of Transportation (NDOT) to the City of Las Vegas - Wards 3 and 5 (Coffin and Crear)

RESOLUTIONS - CONSENT

44. R-17-2019 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Special Improvement Districts 607, 609, 610, 808, 809, 810, 812, 813 and in certain other districts and providing other matters properly relating thereto - Ward 2 (Vacant), Ward 4 (Anthony), Ward 6 (Fiore)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

45. Report from Scott D. Adams, City Manager, on Emerging Issues - All Wards
46. Report by Staff and discussion for possible action regarding the Southern Nevada Plan to End Youth Homelessness, which will serve as a roadmap for partners working together to prevent and end youth homelessness in Southern Nevada - All Wards
47. Report by Public Works and City Attorney staff regarding the establishment and operations of High Occupancy Vehicle (HOV) lanes within the City of Las Vegas limits - All Wards
48. Report by Staff on the 2019 (80th) Session of the Nevada Legislature - All Wards

COMMUNITY SERVICES - DISCUSSION

49. Discussion for possible action regarding the submittal of the City of Las Vegas FY 2019-2020 Action Plan that secures approximately \$9,248,471 in United States Department of Housing and Urban Development (HUD) and approximately \$1,341,170 in State of Nevada Home Investment Partnership Funds and Low Income Housing Trust Funds (LIHTF) totaling \$10,589,641 - All Wards
50. Discussion for possible action regarding the FY2019-2020 grant funds allocation of \$1,712,967 for Housing Opportunities for Persons with AIDS (HOPWA) to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) - All Wards
51. Discussion for possible action regarding the FY2019-2020 allocation of \$441,833 in Emergency Solutions Grant (ESG) funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) - All Wards
52. Discussion for possible action regarding an estimated FY 2019-2020 allocation of \$2,019,021 in Home Investment Partnerships Program (HOME); \$963,169 in State Low Income Housing Trust Fund (LIHTF); \$378,001 in State HOME funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) and State of Nevada Department of Business and Industry Housing Division (NHD) - All Wards
53. Discussion for possible action regarding an allocation of \$5,074,650 in FY2019-2020 Community Development Block Grant (CDBG) funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) - All Wards

OPERATIONS AND MAINTENANCE - DISCUSSION

54. Discussion for possible action to approve a Lease Agreement between the City of Las Vegas and The Neon Museum for the lease of the building and improvements known as the Reed Whipple Cultural Center located at 821 Las Vegas Boulevard North - Ward 5 (Crear)

PLANNING - BUSINESS LICENSING - DISCUSSION

55. ABEYANCE ITEM - Discussion for possible action regarding an Appeal of the Director's Decision to Revoke a Short-Term Residential Rental License, GOLF CRIBS, LLC dba GOLF CRIBS, LLC at 8816 Tierra Hope Court [Cathy Burch, Managing Member] - Ward 6 (Fiore)
56. Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Joseph Magdaleno Elisarraras Jr. db at Nevada Wellness Center Inc. at 3200 South Valley View Drive - Ward 1 (Tarkanian)

BOARDS AND COMMISSIONS - DISCUSSION

57. Discussion for possible action regarding the appointment of nominee Caroline Mozdean to the Ward 6 seat of the Senior Citizens Advisory Board
58. Discussion for possible action regarding the appointment of nominee Brian M. Wilson to the Las Vegas-Clark County Library District Board of Trustees
59. Discussion for possible action regarding the appointment of nominee Eric Preiss to the Audit Oversight Committee
60. Discussion for possible action regarding the appointment of nominee Mark Brandenburg to the Commission for the Las Vegas Centennial
61. Discussion for possible action regarding the reappointment of Mayor Carolyn Goodman to the Las Vegas Convention and Visitors Authority
62. Discussion for possible action regarding the temporary appointment of nominee Gus Flangas to the Ward 2 seat of the Planning Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

63. Bill No. 2019-13 - For possible action - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2020); providing for the payment of the costs and expenses of maintaining street beautification improvements; assessing the cost of maintenance against the assessable lots, tracts, and parcels of land benefited by said maintenance. Proposed by: Mike Janssen, Director of Public Works
64. Bill No. 2019-14 - For possible action - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2020 (Las Vegas Boulevard to 8th Street); providing for the payment of the costs and expenses of a Neighborhood Improvement Project, assessing the cost of the project against the assessable lots, tracts, and parcels of land benefited by said improvements. Proposed by: Mike Janssen, Director of Public Works - Ward 3 (Coffin)

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

65. Bill No. 2019-15 - Amends LVMC 16.16.030 and LVMC Chapter 9.28 to authorize the City to treat certain fireworks-related violations as civil violations subject to a civil penalty rather than proceeding by means of a misdemeanor prosecution. Proposed by: William L. McDonald, Chief of Fire and Rescue
66. Bill No. 2019-16 - Amends LVMC 6.40.150 to increase the number of slot machines that can be operated at certain tavern locations within the City. Sponsored by: Councilwoman Michele Fiore
67. Bill No. 2019-17 - An ordinance authorizing the issuance by the City of Las Vegas of its General Obligation (Limited Tax) Various Purpose Refunding Bonds (Additionally Secured by Pledged Revenues), Series 2019C, in an amount not to exceed \$26,000,000, and providing other matters relating thereto. Proposed by: Venetta Appleyard, Director of Finance

NOT TO BE HEARD BEFORE 11 A.M. - 68 THROUGH 113

BUSINESS ITEMS - 11 A.M. Session

68. Any items from the 11 A.M. session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

HEARINGS - DISCUSSION

69. Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$2,796 in out of pocket costs, and \$19,500 in civil penalties for a total of \$22,296 recorded against the property located at 1000 Bracken Avenue - PROPERTY OWNER: S N V PROPERTIES, LLC - Ward 3 (Coffin)
70. Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$2,010 in out of pocket costs, and \$19,500 in civil penalties for a total of \$21,510 recorded against the property located at 1240 South 17th Street - PROPERTY OWNER: KATY CHEN - Ward 3 (Coffin)

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - CONSENT

PM Session – All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

71. EOT-76176 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: CITY OF LAS VEGAS - OWNER: PROVIEW SERIES 17, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-49986) FOR A TEMPORARY PARKING LOT on 0.84 acres at 201 South 4th Street and 200 South Las Vegas Boulevard (APNs 139-34-610-023 and 031), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-76036]. Staff recommends APPROVAL.

PLANNING - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to routine non-public and public hearing items. All public hearing and non-public hearing items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

72. EOT-76209 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) at 1930 Fremont Street (APN 139-35-803-005), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-76174]. Staff recommends APPROVAL.
73. EOT-76251 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: B & G EQUITIES, LLC - OWNER: JL & W, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE at 2425 North Rainbow Boulevard (APN 138-15-801-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-76099]. Staff recommends APPROVAL.

PLANNING - DISCUSSION

74. GPA-74265 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: FAMILY PROMISE OF LAS VEGAS - For possible action on a request for a General Plan Amendment FROM: MLA (MEDIUM LOW ATTACHED DENSITY RESIDENTIAL) TO: GC (GENERAL COMMERCIAL) on 0.34 acres at 1437 Miller Avenue (APN 139-21-510-079), Ward 5 (Crear) [PRJ-73662]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
75. SUP-74267 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-74265 - PUBLIC HEARING - APPLICANT/OWNER: FAMILY PROMISE OF LAS VEGAS - For possible action on a request for a Special Use Permit FOR A SINGLE ROOM OCCUPANCY RESIDENCE USE at 1437 and 1485 Miller Avenue (APNs 139-21-510-078 and 079), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-73662]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

76. SUP-74268 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-74265 AND SUP-74267 - PUBLIC HEARING - APPLICANT/OWNER: FAMILY PROMISE OF LAS VEGAS - For possible action on a request for a Special Use Permit FOR AN ALTERNATIVE PARKING STANDARD TO ALLOW 15 PARKING SPACES WHERE 23 ARE REQUIRED at 1437 and 1485 Miller Avenue (APNs 139-21-510-078 and 079), C-2 (General Commercial) Zone, Ward 5 (Cear) [PRJ-73662]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
77. SDR-74266 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-74265, SUP-74267 AND SUP-74268 - PUBLIC HEARING - APPLICANT/OWNER: FAMILY PROMISE OF LAS VEGAS - For possible action on a request for a Site Development Plan Review FOR A FIVE-UNIT SINGLE ROOM OCCUPANCY AND SOCIAL SERVICE PROVIDER FACILITY on 0.66 acres at 1437 and 1485 Miller Avenue (APNs 139-21-510-078 and 079), C-2 (General Commercial) Zone, Ward 5 (Cear) [PRJ-73662]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
78. GPA-75784 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: ASPECT HOMES - OWNER: CHARLESTON LAMB, LLC - For possible action on a request for a General Plan Amendment FROM: MLA (MEDIUM LOW ATTACHED DENSITY RESIDENTIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 3.62 acres at the northwest corner of Wales Green Lane and Corwood Green Lane (APN 140-31-801-001), Ward 3 (Coffin) [PRJ-75766]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
79. ZON-75786 - REZONING RELATED TO GPA-75784 - PUBLIC HEARING - APPLICANT: ASPECT HOMES - OWNER: CHARLESTON LAMB, LLC - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: R-CL (SINGLE FAMILY COMPACT-LOT) on 3.62 acres at the northwest corner of Wales Green Lane and Corwood Green Lane (APN 140-31-801-001), Ward 3 (Coffin) [PRJ-75766]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
80. GPA-75827 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: MARKS GARAGE ONE, LLC - For possible action on a request for a General Plan Amendment FROM: O (OFFICE) AND SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL) on 2.60 acres at 1700 East Sahara Avenue (APNs 162-02-801-001 and 002), Ward 3 (Coffin) [PRJ-74677]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
81. ZON-75828 - REZONING RELATED TO GPA-75827 - PUBLIC HEARING - APPLICANT/OWNER: MARKS GARAGE ONE, LLC - For possible action on a request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-2 (GENERAL COMMERCIAL) on 2.60 acres at 1700 East Sahara Avenue (APNs 162-02-801-001 and 002), Ward 3 (Coffin) [PRJ-74677]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
82. SDR-74835 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-75827 AND ZON-75828 - PUBLIC HEARING - APPLICANT/OWNER: MARKS GARAGE ONE, LLC - For possible action on a request for a Major Amendment to previously approved Plot Plan Reviews (Z-0071-80 and Z-71-86) FOR A PROPOSED 5,906 SQUARE-FOOT ADDITION TO AN EXISTING 28,969 SQUARE-FOOT MOTOR VEHICLE SALES (NEW) DEALERSHIP on 2.60 acres at 1700 East Sahara Avenue (APNs 162-02-801-001 and 002), C-2 (General Commercial) and P-R (Professional Office and Parking) Zones [PROPOSED: C-2 (General Commercial)], Ward 3 (Coffin) [PRJ-74677]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
83. GPA-75846 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a General Plan Amendment FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: PF (PUBLIC FACILITIES) on 15.64 acres at 491 North Lamb Boulevard (APN 140-31-601-002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-75613]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
84. ZON-75847 - REZONING RELATED TO GPA-75846 - PUBLIC HEARING - APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-V (CIVIC) on 15.64 acres at 491 North Lamb Boulevard (APN 140-31-601-002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-75613]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

85. VAR-75848 - VARIANCE RELATED TO GPA-75846 AND ZON-75847 - PUBLIC HEARING - APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Variance TO ALLOW DEVIATIONS FROM TITLE 19.10.020 C-V (CIVIC) DEVELOPMENT STANDARDS on 15.64 acres at 491 North Lamb Boulevard (APN 140-31-601-002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-75613]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
86. SDR-75849 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-75846, ZON-75847 AND VAR-75848 - PUBLIC HEARING - APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 22,927 SQUARE-FOOT BUILDING ADDITION TO AN EXISTING 69,315 SQUARE-FOOT PUBLIC SCHOOL, PRIMARY DEVELOPMENT on 15.64 acres at 491 North Lamb Boulevard (APN 140-31-601-002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-75613]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
87. GPA-74312 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CENTURA DEVELOPMENT - OWNER: CHARLIE RAH RAH IRREVOCABLE BUSINESS TRUST, ET AL - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: H (HIGH DENSITY RESIDENTIAL) on 4.62 acres at the southeast corner of Charleston Boulevard and Lindell Road (APNs 163-01-501-001 and 002), Ward 1 (Tarkanian) [PRJ-74089]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
88. ZON-74313 - REZONING RELATED TO GPA-74312 - PUBLIC HEARING - APPLICANT: CENTURA DEVELOPMENT - OWNER: CHARLIE RAH RAH IRREVOCABLE BUSINESS TRUST, ET AL - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: R-4 (HIGH DENSITY RESIDENTIAL) on 4.62 acres at the southeast corner of Charleston Boulevard and Lindell Road (APNs 163-01-501-001 and 002), Ward 1 (Tarkanian) [PRJ-74089]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
89. SDR-75858 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-74312 AND ZON-74313 - PUBLIC HEARING - APPLICANT/OWNER: CHARLIE RAH RAH IRREVOCABLE BUSINESS TRUST, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 144-UNIT SENIOR CITIZEN APARTMENTS DEVELOPMENT on 4.62 acres at the southeast corner of Charleston Boulevard and Lindell Road (APNs 163-01-501-001 and 002), C-1 (Limited Commercial) Zone [PROPOSED: R-4 (High Density Residential)], Ward 1 (Tarkanian) [PRJ-75792]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
90. GPA-75814 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment to amend portions of the Southeast Sector Land Use Map of the General Plan FROM: C (COMMERCIAL) AND MXU (MIXED USE) TO: FBC (FORM-BASED CODE) on approximately 226 acres in the Fremont East District generally located south of Interstate 515, west of Eastern Avenue, north of Carson Avenue, and east of Las Vegas Boulevard (APNs Multiple), Wards 3 (Coffin) and 5 (Crear) [PRJ-75868]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
91. ZON-75886 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: ROMAN CATHOLIC BISHOP LAS VEGAS - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 55.52 acres at the southeast corner of Elkhorn Road and Jones Boulevard (APNs 125-24-101-001 and 125-24-201-001), Ward 6 (Fiore) [PRJ-75680]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
92. VAR-75956 - VARIANCE RELATED TO ZON-75886 - PUBLIC HEARING - APPLICANT/OWNER: ROMAN CATHOLIC BISHOP LAS VEGAS - For possible action on a request for a Variance TO ALLOW A 1.09 CONNECTIVITY RATIO WHERE 1.30 IS REQUIRED on 55.52 acres at the southeast corner of Elkhorn Road and Jones Boulevard (APNs 125-24-101-001 and 125-24-201-001), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Fiore) [PRJ-75680]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
93. TMP-75888 - TENTATIVE MAP RELATED TO ZON-75886 AND VAR-75956 - JONES / ELKHORN - PUBLIC HEARING - APPLICANT/OWNER: ROMAN CATHOLIC BISHOP LAS VEGAS - For possible action on a request for a Tentative Map FOR A PROPOSED 199-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION WITH

WAIVERS TO ALLOW NON-STANDARD PUBLIC STREET IMPROVEMENTS INCLUDING NO CURB, GUTTER OR SIDEWALK AND NO EXTERIOR STREETLIGHTS FOR LEON AVENUE WHERE SUCH ARE REQUIRED FOR A PROPOSED SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 55.52 acres at the southeast corner of Elkhorn Road and Jones Boulevard (APNs 125-24-101-001 and 125-24-201-001), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Fiore) [PRJ-75680]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

94. VAR-75819 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SK USA, LLC - For possible action on a request for a Variance TO ALLOW RESIDENTIAL BUILDINGS TO HAVE A HEIGHT OF THREE STORIES WHERE TWO STORIES IS THE MAXIMUM ALLOWED ON LOT ONE OF A TWO LOT PROPOSED RESIDENTIAL SUBDIVISION on 2.14 acres on the north side of Bonanza Road, approximately 1,550 feet east of Decatur Boulevard (APN 139-30-306-003), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Crear) [PRJ-75700]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
95. VAR-75820 - VARIANCE RELATED TO VAR-75819 - PUBLIC HEARING - APPLICANT/OWNER: SK USA, LLC - For possible action on a request for a Variance TO ALLOW RESIDENTIAL BUILDINGS TO HAVE A HEIGHT OF THREE STORIES WHERE TWO STORIES IS THE MAXIMUM ALLOWED ON LOT TWO OF A TWO LOT PROPOSED RESIDENTIAL SUBDIVISION on 2.14 acres on the north side of Bonanza Road, approximately 1,550 feet east of Decatur Boulevard (APN 139-30-306-003), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Crear) [PRJ-75700]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
96. VAR-75821 - VARIANCE RELATED TO VAR-75819 AND VAR-75820 - PUBLIC HEARING - APPLICANT/OWNER: SK USA, LLC - For possible action on a request for a Variance TO ALLOW A 47-FOOT WIDE ACCESS CONTROL GATE WHERE 50 FEET IS REQUIRED; TO ALLOW SIDEWALKS ON ONE SIDE WHERE SIDEWALKS ON BOTH SIDES ARE REQUIRED AND TO ALLOW A CONNECTIVITY RATIO OF 1.00 WHERE 1.30 IS REQUIRED on 2.14 acres on the north side of Bonanza Road, approximately 1,550 feet east of Decatur Boulevard (APN 139-30-306-003), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Crear) [PRJ-75700]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
97. SDR-75822 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75819, VAR-75820 AND VAR-75821 - PUBLIC HEARING - APPLICANT/OWNER: SK USA, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 18-UNIT RESIDENTIAL SUBDIVISION on 2.14 acres on the north side of Bonanza Road, approximately 1,550 feet east of Decatur Boulevard (APN 139-30-306-003), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Crear) [PRJ-75700]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
98. TMP-75823 - TENTATIVE MAP RELATED TO VAR-75819, VAR-75820, VAR-75821 AND SDR-75822 - MONTAGE ESTATES - PUBLIC HEARING - APPLICANT/OWNER: SK USA, LLC - For possible action on a request for a Tentative Map FOR A THREE-LOT RESIDENTIAL SUBDIVISION on 2.14 acres on the north side of Bonanza Road, approximately 1,550 feet east of Decatur Boulevard (APN 139-30-306-003), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Crear) [PRJ-75700]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
99. VAR-75829 - VARIANCE - PUBLIC HEARING - APPLICANT: JASON MAHEU - OWNER: MICHAEL AND DIANA MOORE TRUST AND MATTHEWS FAMILY TRUST - For possible action on a request for a Variance TO ALLOW 20 PARKING SPACES WHERE 32 PARKING SPACES ARE REQUIRED on 0.42 acres at 1807 West Charleston Boulevard (APN 162-04-112-021), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-75798]. Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL.
100. VAR-75832 - VARIANCE RELATED TO VAR-75829 - PUBLIC HEARING - APPLICANT: JASON MAHEU - OWNER: MICHAEL AND DIANA MOORE TRUST AND MATTHEWS FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED AND TO ALLOW A SIX-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 0.42 acres at 1807 West Charleston Boulevard (APN 162-04-112-021), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-75798]. Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL.
101. SDR-75833 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75829 AND VAR-75832 - PUBLIC HEARING - APPLICANT: JASON MAHEU - OWNER: MICHAEL AND DIANA MOORE TRUST AND

MATTHEWS FAMILY TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,860 SQUARE-FOOT MEDICAL OFFICE DEVELOPMENT WITH WAIVERS TO ALLOW A SIX-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED; TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH, SOUTH AND WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED; TO ALLOW BLANK FACADES WHERE SUCH IS NOT ALLOWED; AND TO ALLOW LESS PARKING LOT LANDSCAPING THAN WHAT IS ALLOWED on 0.42 acres at 1807 West Charleston Boulevard (APN 162-04-112-021), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-75798]. Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL.

102. VAR-75869 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JEANNINE LEE, ET AL - For possible action on a request for a Variance TO ALLOW FIVE PARKING SPACES WHERE 12 ARE REQUIRED on 0.16 acres at 2517 Valley Street (APN 139-36-410-015), R-3 (Medium Density Residential) Zone, Ward 3 (Coffin) [PRJ-75270]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
103. SDR-75870- SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75869 - PUBLIC HEARING - APPLICANT/OWNER: JEANNINE LEE, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED SIX-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS TO ALLOW A THREE-FOOT LANDSCAPE BUFFER WIDTH ALONG THE EAST AND WEST PROPERTY LINES WHERE SIX FEET IS REQUIRED AND A FOUR-FOOT LANDSCAPE BUFFER WIDTH ALONG THE SOUTH PROPERTY LINE WHERE 10 FEET IS REQUIRED on 0.16 acres at 2517 Valley Street (APN 139-36-410-015), R-3 (Medium Density Residential) Zone, Ward 3 (Coffin) [PRJ-75270]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
104. VAR-75818 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SERENITY BIRTH CENTER, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SETBACK WHERE A FIVE-FOOT SETBACK IS THE MINIMUM REQUIRED FOR A PROPOSED MONUMENT SIGN at 332 South Jones Boulevard (APN 138-36-210-008), O (Office) Zone, Ward 1 (Tarkanian) [PRJ-75764]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
105. VAR-75834 - VARIANCE - PUBLIC HEARING - APPLICANT: OSEVENA NOEL - OWNER: MARIE GENISTE - For possible action on a request for a Variance TO ALLOW A TWO-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING ADDITION TO A SINGLE FAMILY DWELLING AND AN EXISTING NINE-FOOT TALL PERIMETER WALL WHERE EIGHT FEET IS THE MAXIMUM ALLOWED at 500 Vincent Way (APN 138-34-711-009), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-75747]. The Planning Commission (5-0 vote) and Staff recommend DENIAL.
106. SUP-75757 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LAUREN OWENS - OWNER: CIM/116 N. 3RD LV, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 90 SQUARE-FOOT OFF-PREMISE SIGN USE at 116 North 3rd Street (APN 139-34-510-021), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-75622]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
107. SUP-75838 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ROMMEL V. FAJARDO AND LORENA DE LIOS FAJARDO - For possible action on a request for a Special Use Permit FOR A COMMUNITY RESIDENCE USE WITH A WAIVER TO ALLOW A 455-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 125 Antelope Way (APN 138-34-514-001), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-75806]. Staff recommends DENIAL. The Planning Commission (4-1 vote) recommends APPROVAL.
108. VAC-75859 - VACATION - PUBLIC HEARING - APPLICANT: BP HOLDINGS, INC. - OWNER: VFR-SOUTHWEST DESERT EQUITIES, LLC - For possible action on a request for a Petition to Vacate a U.S. Government Patent Easement located on the north and east perimeter of the site and a 30-foot portion of the north half of Darling Road located east of Hualapai Way, Ward 6 (Fiore) [PRJ-75736]. Staff recommends DENIAL. The Planning Commission (4-1 vote) recommends APPROVAL.
109. SDR-75860 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAC-75859 - PUBLIC HEARING - APPLICANT: BP HOLDINGS, INC. - OWNER: VFR-SOUTHWEST DESERT EQUITIES, LLC - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-

73576) FOR THE PROPOSED EXPANSION OF THE SUBJECT SITE AND PARKING LOT RECONFIGURATION FOR A 9,043 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH A WAIVER TO ALLOW AN EIGHT-FOOT LANDSCAPE BUFFER ON THE SOUTH PERIMETER WHERE 15 FEET IS REQUIRED on 2.02 acres at 6840 North Hualapai Way (APN 125-19-401-002), C-1 (Limited Commercial) Zone, Ward 6 (Fiore) [PRJ-75736]. Staff recommends DENIAL. The Planning Commission (4-1 vote) recommends APPROVAL.

110. DIR-76328 - PUBLIC HEARING - For possible action on an Appeal of Director's decision regarding non-acceptance of an application based upon an interpretation of qualifying "public access" as it relates to a Marijuana Dispensary use located at the northwest corner of Craig Road and Tenaya Way (APN 138-03-611-014), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-76330]. Staff recommends DENIAL.

SET DATE

111. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

112. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL MEMBER RECOGNITION

113. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT B
(Attach Affidavit of Publication of Notice of Sale)

NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 30, 2019, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 808, 809, 810, 812, 813 and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 7/30/19	*Total Amount Due on Date of Sale
TARPLEY STEVEN E & SAMANTHA C District: 607 (7061)	126-13-113-089, 10554 KENNEDY PEAK LN	\$890.40	\$3,814.97
BARCLAY SCOTT M District: 607 (7061)	126-13-412-173, 7327 BRISBANE HILLS ST	\$868.11	\$3,684.76
BOYD TS LIVING TRUST District: 607 (7061)	126-13-415-071, 10831 IRVING PARK AV	\$1,337.00	\$6,423.13
SAGAS ALEXANDER District: 607 (7061)	126-13-616-092, 10224 BRISTOL PEAK AV	\$1,106.04	\$5,074.42
ROTHMAN DOUGLAS EDEN District: 607 (7061)	126-13-712-003, 10236 SCOPES AV	\$1,443.96	\$7,047.60
SINGH LORI District: 607 (7061)	126-24-214-015, 10842 FAULKNER RUN AV	\$749.47	\$2,991.96
EDWARDS DANIELLE A District: 607 (7061)	126-24-411-045, 6550 GRAND CONCOURSE ST	\$978.67	\$4,331.63
PETERS PHILIP D & ANGEL L District: 607 (7061)	126-24-416-018, 10571 COPPERAS COVE AV	\$855.73	\$3,612.51

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 30, 2019 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS § 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

**For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.

IN WITNESS WHEREOF, I have affixed my signature as of May 15, 2019

/s/ VENETTA APPEYARD
Director of Finance

PUB: July 11, 18, 26, 2019 LV Review-Journal

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

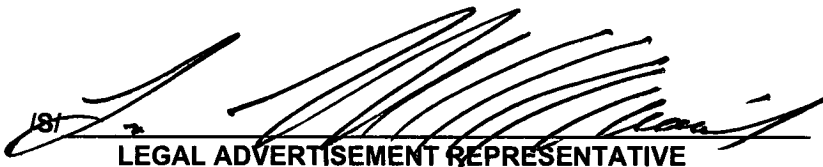
2019 JUL 29 A 10:42

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22515
Ad Number 0001060706**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/26/2019 to 07/26/2019, on the following days:

07 / 26 / 19


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 26th day of July, 2019

Notary



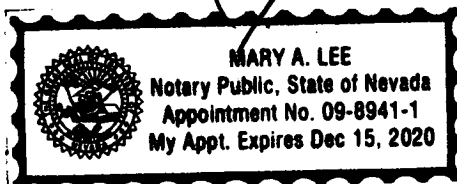


EXHIBIT C

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 607, 609, 610, 808, 809, 810,
812, 813 and VARIOUS OTHER
DISTRICTS

The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on or before July 9, 2019 being at least 20 days before the sale, which was held on July 30, 2019.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 808, 809, 810, 812, 813 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ____ day of _____, 2019.

City Clerk

SUBSCRIBED AND SWORN TO before me this ____ day of _____, 2019, by LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.

Notary Public

(SEAL)

EXHIBIT I

STATE OF NEVADA)
 :ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned _____, the _____ of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on or before July 9, 2019, being at least 20 days before the sale, which was held on July 30, 2019.
2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.
3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 808, 809, 810, 812, 813 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ____ day of _____, 2019.

ASSESSMENT MANAGEMENT GROUP

Title: _____

SUBSCRIBED AND SWORN TO before me this ____ day of _____, 2019, by _____, _____ of Assessment Management Group.

(SEAL)

Notary Public

(a)

-1-
EXHIBIT I

STATE OF NEVADA) **AFFIDAVIT OF MAILING**
 :ss. **NOTICE OF SALE**
COUNTY OF CLARK)

The undersigned Keith Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

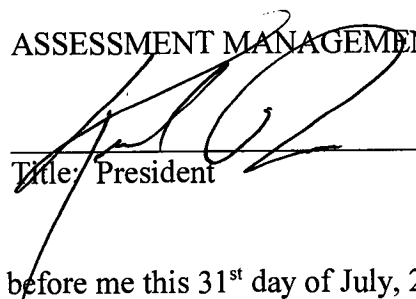
1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on July 5, 2019, being at least 20 days before the sale, which was held on July 30, 2019.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 808, 809, 810, 812, 813, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

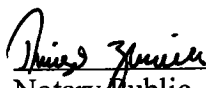
Dated this 31st day of July, 2019.

ASSESSMENT MANAGEMENT GROUP



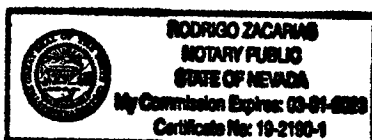
Title: President

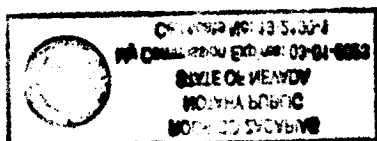
SUBSCRIBED AND SWORN TO before me this 31st day of July, 2019, by Keith Davis, President of Assessment Management Group.



Notary Public

(SEAL)





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ՆԱԽԱՐԱՐՈՒԹՅԱՆ
ՄԻՆԻՍՏԵՐՈՒԹՅԱՆ

EXHIBIT II

(Attach Copy of Notice as Mailed)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 30, 2019, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 808, 809, 810, 812, 813 and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 7/30/19	*Total Amount Due on Date of Sale
TARPLEY STEVEN E & SAMANTHA C District: 607 (7061)	126-13-113-089, 10554 KENNEDY PEAK LN	\$890.40	\$3,814.97
BARCLAY SCOTT M District: 607 (7061)	126-13-412-173, 7327 BRISBANE HILLS ST	\$868.11	\$3,684.76
BOYD T S LIVING TRUST District: 607 (7061)	126-13-415-071, 10831 IRVING PARK AV	\$1,337.00	\$6,423.13
SAGAS ALEXANDER District: 607 (7061)	126-13-616-092, 10224 BRISTOL PEAK AV	\$1,106.04	\$5,074.42
ROTHMAN DOUGLAS EDEN District: 607 (7061)	126-13-712-003, 10236 SCOPES AV	\$1,443.96	\$7,047.80
SINGH LORI District: 607 (7061)	126-24-214-015, 10842 FAULKNER RUN AV	\$749.47	\$2,991.96
EDWARDS DANIELLE A District: 607 (7061)	126-24-411-045, 6550 GRAND CONCOURSE ST	\$978.87	\$4,331.63
PETERS PHILIP D & ANGEL L District: 607 (7061)	126-24-416-018, 10571 COPPERAS COVE AV	\$855.73	\$3,612.51

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 30, 2019 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of May 15, 2019

/s/ VENNETTA APPELYARD
Director of Finance