

RESOLUTION NO. R-7-2019

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT FY2020 (LAS VEGAS BOULEVARD TO 8TH STREET); FIXING THE TIME AND PLACE WHEN COMPLAINTS, PROTESTS, AND OBJECTIONS TO THE FINAL ASSESSMENT ROLL FOR THE DISTRICT WILL BE HEARD; PROVIDING FOR THE MANNER OF GIVING NOTICE OF THE HEARING ON THE FINAL ASSESSMENT ROLL; PRESCRIBING OTHER DETAILS IN CONNECTION THEREWITH; RATIFYING ALL ACTION TAKEN CONSISTENT WITH THE PROVISIONS HEREOF; AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Public Hearing Notice

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (the "City Council" and the "City," respectively) pursuant to an ordinance heretofore adopted (the "Creation Ordinance") created the City of Las Vegas, Nevada, Special Improvement District No. 1516 – Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (the "District") and ordered the acquisition, improvement and maintenance of a Commercial Area Vitalization Project, now known as a Neighborhood Improvement Project, as defined in NRS 271.147 (the "Project"); and

WHEREAS, the City Council has heretofore determined that the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Project; and

WHEREAS, NRS 271.360 provides that the City Council may determine the cost of the Project to be assessed after making the construction contract, or after determining the net cost to the City, but not necessarily after the completion of the Project; and

WHEREAS, in accordance with NRS 271.360 and NRS 271.377, the City Council has determined and does hereby declare that the net cost to the City for the Project (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$7,500.00, of which \$7,500.00 is available from other sources and \$-0- is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits and corresponding market value increases from the Project; and

WHEREAS, the City Council by resolution heretofore adopted, directed the City Engineer with the assistance of the City Engineer Division (the "Engineer") to make out a final assessment roll; and

WHEREAS, the City Council, together with the Engineer, made out a final assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the proposed assessment to be levied thereon. The Engineer has reported the final assessment roll to the City Council and the Engineer has prepared and filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the Project, and only that property which is so specially benefited, is included on the final assessment roll; and

WHEREAS, the City Council has also determined, and does hereby determine, that the notice for a hearing on the proposed final assessment roll, which is provided for herein, is reasonably calculated to inform each interested person of the proceedings concerning the District, which may directly and adversely affect his or her legally protected rights and interests.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK, IN THE STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, matters, and things heretofore taken, had, and done by the City and the officers thereof (not inconsistent with the provisions of this Resolution) concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. The total cost of the District to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. However, a surplus exists from previous fiscal years' assessments which will be used to cover the costs for FY2020. The total cost of the Project shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessment	Amount Available from Other Sources
\$7,500.00	\$-0-	\$7,500.00

Section 3. The proposed final assessment roll for the District has been examined by the City Council, is tentatively approved, and is ordered filed in the office of the City Clerk.

Section 4. Wednesday, April 3, 2019 at 9:00 a.m., at the City of Las Vegas Council Chambers, 495 South Main Street, Las Vegas, Nevada, be, and the same hereby is, fixed as the date, time and place when the City Council will hear and consider complaints, protests and objections to the final assessment roll, to the amount of each of the assessments, and to the regularity of the proceedings in making such assessments (whether made verbally or in writing) by the owners of the assessable property specially benefited by the Project in the District and proposed to be assessed, or by any party or person interested, and by all parties or persons aggrieved by such assessments.

Section 5. The City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City and a newspaper of general circulation in the District. Such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication in said newspaper to be at least 15 days prior to the date of the hearing. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication in such newspaper and the last publication in the same newspaper. Such publication shall be verified by the affidavit of the publishers and filed with the City Clerk. In accordance with NRS 271.380 (2), the City Clerk or Deputy City Clerk shall also give notice by registered or certified mail by depositing a copy of such notice in the United States mail, postage prepaid, as first-class mail, at least 20 days prior to such hearing, to the last known owner or owners of each tract being assessed at his or their last known address or addresses. Proof of mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk, provided however, that failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments and special assessment bonds issued (if such special assessment bonds are hereafter issued) appertaining thereto, have been paid in full, both principal and interest, or any claim is barred by an appropriate statute of limitations. The City Council hereby determines that the manner of giving notice herein provided by publication and by registered or certified mail is reasonably calculated to inform the

parties of the proceedings concerning the District and the levying of assessments, which may directly and adversely affect their legally protected interests. Such notice shall be provided in NRS 271.380 and shall be substantially in the following form:

(Start of Form)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT FY2020 (LAS VEGAS BOULEVARD TO 8TH STREET).

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2019-2 for City of Las Vegas, Nevada, Special Improvement District No. 1516 – Fremont Street Maintenance District FY2020 (Las Vegas Boulevard to 8th Street) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 6, 2019, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1516 Creation Ordinance heretofore adopted (the "Creation Ordinance"). The street to be improved by the improvements is:

Fremont Street (BOTH SIDES) from the center line of Las Vegas
Boulevard to the center line of 8th Street.

The amounts to be assessed for the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases). However, an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are to be equal and uniform.

The costs to be assessed against and the maximum amount of benefits estimated (and corresponding market value increases) to be conferred upon each piece or parcel of property in the District is stated in the assessment plat and addendum thereto designated "Tabulation of Parcels" or Final assessment roll. In cases of wedge or "V" or any other irregularly shaped tracts, the amount apportioned thereto shall be in proportion to the special benefits thereby derived.

The following methodology will determine the assessments against parcels in the District. The acreage of a parcel in the District will be multiplied by a weighting factor, depending upon the street or streets which the parcel fronts. The categories of streets shall be weighted as follows: a) Fremont Street frontage will be weighted at 1.5; b) side street frontage (Las Vegas Boulevard, Sixth Street, Seventh Street, and Eighth Street) will be weighted at 1.0; and c) back street frontage (Ogden Avenue and Carson Avenue) will be weighted at 0.75. The assessments will equal the weighting factor times the acreage of the parcel, divided by the total weighted acreage in the District, times the total amount assessed for the Project.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 3, 2019, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 28, 2019, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from

time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the principal amount of the assessment postponed, but is required to pay the interest on the unpaid balance of the assessment at the same rate and upon the same terms as established by the City Council for the assessments. A person desiring to apply for a hardship determination shall file an application no later than March 28, 2019, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 6, 2019.

LUANN D. HOLMES, MMC
City Clerk

(End of Form)

Section 6. The owner or owners of any lot, tract or parcel of land which is assessed in such final assessment roll, whether named or not in such roll, or any person interested, or any parties aggrieved, may, within three (3) days prior to the date set for the hearing, file with the office of the City Clerk his or her complaints, protests, or objections in writing to said assessment.

Section 7. Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given.

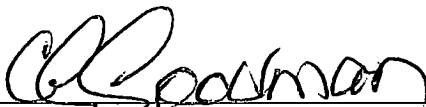
Section 8. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 9. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed.

Section 10. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect any remaining provisions of this Resolution.

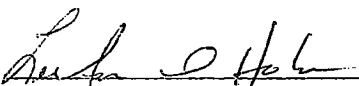
Section 11. The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law.

PASSED and APPROVED on March 6, 2019.



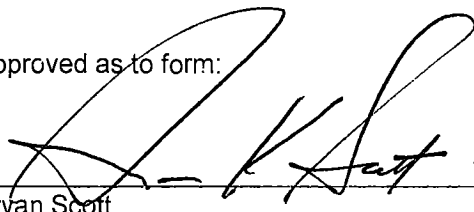
CAROLYN G. GOODMAN
Mayor

Attest:



LUANN D. HOLMES, MMC
City Clerk

Approved as to form:



Bryan Scott
Assistant City Attorney


Date

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "City Council") at a meeting held on March 6, 2019.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Carolyn G. Goodman Lois Tarkanian Stavros S. Anthony Bob Coffin Michele Fiore Cedric Crear
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Those Voting Nay:	None
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Those Absent:	None
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Hall
495 South Main Street
Las Vegas, Nevada
- (ii) City of Las Vegas Development Services Center
333 North Rancho Drive
Las Vegas, Nevada
- (iii) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (iv) The City of Las Vegas website

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

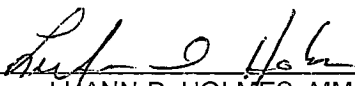
5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of the notice of the meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to the meeting.

7. A copy of such notice so given of the meeting of the City Council on March 6, 2019, is attached to this certificate as Exhibit "A." A copy of the affidavit of publication of the Notice of Public Hearing is attached hereto as Exhibit "B," and a copy of the minutes of the public hearing held on April 3, 2019, is attached hereto as Exhibit "C."

IN WITNESS WHEREOF, I have hereunto set my hand on this March 6, 2019.

(SEAL)



LUANN D. HOLMES, MMC
City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)

Carolyn G. Goodman, Mayor (At-Large)
Lois Tarkanian, Mayor Pro Tem (Ward 1)
Steven G. Seroke (Ward 2)
Bob Coffin (Ward 3)
Stavros S. Anthony (Ward 4)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Scott Adams
City Attorney Bradford R. Jerbic
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 6, 2019

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers. Please note customers of Centurylink and Cox Communications can view this program in High Definition on Channel 1002. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Chaplain Victorya Campe, Messages of Faith Ministry

4. Pledge of Allegiance
5. Recognition of the Citizens of the Month
6. Recognition of the Values Team
7. Recognition of Dina Dalessio
8. Recognition of Zachary and Zoe Powell

BUSINESS ITEMS - 9 A.M. SESSION

PUBLIC COMMENT

9. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9 A.M. Session

10. For Possible Action - Any items from the 9 A.M. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ADMINISTRATIVE - CONSENT

11. For possible action to approve an Interlocal Agreement between the City of Las Vegas and Clark County designating Clark County as the applicant and fiscal agent for purposes of the FY 2018/2019 Edward Byrne Memorial Justice Assistance Grant (JAG) Program in the amount of \$1,007,971 - All Wards
12. For possible action to approve staff initiating negotiations regarding a renewable energy agreement with NV Energy - All Wards

CITY ATTORNEY - CONSENT

13. For possible action to approve settlement of Shelly Mandello v. City of Las Vegas and Philip R. Fernandez, Case No. A-16-738217-C in the Eighth Judicial District Court (\$100,000 - Tort Liability Fund) - All Wards
14. For possible action to approve a business impact statement regarding a proposed ordinance to amend various provisions of LVMC Titles 6 and 19 to establish the licensing and land-use means and limitations by which brew pubs and ancillary brew pubs may sell malt beverages for off-premise consumption. (This item is related to Bill No. 2019-10, which is located later on this agenda under New Bills)
15. For possible action to approve a business impact statement regarding a proposed ordinance to amend various provisions of LVMC Title 6 and Title 19 to establish a new alcoholic beverage licensing category designated "tavern-restricted," to be available only along a limited segment of West Sahara Avenue, and to establish licensing, land-use and gaming regulations and restrictions pertaining thereto. (This item is related to Bill No. 2019-11, which is located later on this agenda under New Bills)

COMMUNITY SERVICES - CONSENT

16. For possible action to approve the utilization of Community Development Block Grant (CDBG) funding for the acquisition of abandoned properties and vacant lots in the historic West Las Vegas community for future economic and housing development in West Las Vegas (Not-to-Exceed \$500,000) - Ward 5 (Crear)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

17. For possible action to approve award of Modification No. 1 to Contract No. 140114-TB, Water Pollution Control Facility and Remote Sites SCADA Rewrite - Department of Public Works - Award recommended to: WUNDERLICH MALEC ENGINEERING, INC. (Not-to-Exceed \$1,200,000 - Sanitation Enterprise Fund) - All Wards
18. For possible action to approve award of Contract No. 17.46128-JH-B, Construction Manager at Risk Agreement for Downtown Pedestrian and Bicycle Improvements - Third Street Phase 2 Charleston to Bonneville and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORP. (\$19,636,205 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
19. For possible action to approve award of Contract No. 190151-DD, Prime Design Services Contract for Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: STANTEC CONSULTING SERVICES, INC. (\$731,300 - Sanitation Enterprise Fund) - Clark County
20. For possible action to approve award of Bid No. 18.65835-DD, Teton Trails Lacrosse Field Addition, located at Bradley Road and Grand Teton Drive, to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: JAMES F. THOMSON JR. dba AMERICAN SOUTHWEST ELECTRIC (\$1,489,749 - Parks and Leisure Activities Capital Projects Fund) - Ward 6 (Fiore)
21. For possible action to approve award of Amendment No. 1 to Contract No. 180167-JH, Prime Design Services Contract for Seventh Street - Bridger Avenue to Stewart Avenue - Department of Public Works - Award recommended to: WESTWOOD PROFESSIONAL SERVICES, INC. dba SLATER HANIFAN GROUP (\$137,000 - Sanitation Enterprise Fund) - Wards 3 and 5 (Coffin and Crear)
22. For possible action to approve a Letter of Intent for 190017-JH, Energy Provider Services to negotiate an agreement for the purchase of energy pursuant to a retail sales agreement - TENASKA POWER SERVICES CO. (Tenaska); in addition, authorize the City Manager to take necessary actions required under Nevada Revised Statutes (NRS) Chapter 704B to negotiate the purchase of energy from Tenaska - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

23. For possible action to approve a License Agreement between the City of Las Vegas and the Las Vegas Valley Water District (LVVWD) for global positioning satellite equipment (GPS) located at 4747 North Rainbow Boulevard commonly referred to as Fire Station 9 - Ward 4 (Anthony)
24. For possible action to approve Las Vegas Valley Water District (LVVWD) Exclusive Easements from the City of Las Vegas to LVVWD to service the Symphony Park Garage Project located on the northeast corner of Robin Leach Lane and Grand Central Parkway and at the intersection of Clark Avenue and City Parkway, APN's 139-34-211-004 and 139-33-610-030 - Ward 5 (Crear)

PARKS AND RECREATION - CONSENT

25. For possible action to approve an agreement between Health Plan of Nevada Senior Dimensions and the City of Las Vegas to continue offering incentives to members to exercise and maintain a healthy lifestyle - All Wards

PLANNING - BUSINESS LICENSING - CONSENT

26. For possible action to approve a Tavern License for ADVANCE GAMING SYSTEMS LLC dba AVA'S 2 at 1243 East Sahara Avenue - Ward 3 (Coffin)

27. For possible action to approve a Restricted Gaming License for ADVANCE GAMING SYSTEMS LLC dba AVA'S 2 at 1243 East Sahara Avenue - Ward 3 (Coffin)
28. For possible action to approve a Temporary Alcoholic Beverage Caterer License for LOCAL808EVENTS, LLC dba LOCAL808EVENTS at 400 South 4th Street, Suite #500 - Ward 3 (Coffin)
29. For possible action to approve a Restaurant with Alcohol License for a Change of Ownership FROM: CSI: ADVANCED SCREENING SERVICES, LLC TO: SAPPORO GROUP NEVADA, INC. dba SAPPORO JAPANESE STEAKHOUSE & REVOLVING SUSHI at 5760 Centennial Center Boulevard, Suite #110 [Freddy Hwang, President, Secretary, Treasurer, Director, Shareholder] - Ward 6 (Fiore)
30. For possible action to approve a Non-Restricted Gaming License for WILLIAM HILL NEVADA I dba WILLIAM HILL RACE & SPORTS BOOK db at STRATOSPHERE CASINO at 2000 South Las Vegas Boulevard - Ward 3 (Coffin)
31. For possible action to approve a Non-Restricted Gaming License for WILLIAM HILL NEVADA I dba WILLIAM HILL RACE & SPORTS BOOK db at ARIZONA CHARLIE'S at 740 South Decatur Boulevard - Ward 1 (Tarkanian)
32. For possible action to approve a Two-Day Opening for a Non-Restricted Gaming License for FIFTH STREET GAMING LLC dba FIFTH STREET GAMING LLC db at GOLD SPIKE HOTEL at 217 North Las Vegas Boulevard - Ward 5 (Crear)

PUBLIC WORKS - CONSENT

33. For possible action to approve the ratification of Cooperative Agreement NM305-18-816 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) for Pedestrian Safety Improvements along Eastern Avenue (at no cost to the City) - Ward 3 (Coffin)
34. For possible action to approve authorizing staff to initiate a Quiet Title action for real property for the Wellness Way Phase II project located east of Shadow Lane on the north side of Wellness Way, APN 139-33-402-005 (Not-to-Exceed \$75,000 - Facilities Capital Project Fund [CPF]) - Ward 1 (Tarkanian)

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

35. For possible action to approve a grant award from AmeriCorps VISTAS to the City of Las Vegas (City) in the amount of \$26,386.09, which will be matched with City funding in the amount of \$12,311 to support various focus areas of City programming (General Fund) - All Wards

RESOLUTIONS - CONSENT

36. R-3-2019 - For possible action to approve a Resolution to establish the Veterans Services Initiative under the Office of Community Services (OCS), whereby the City will partner with other entities serving military veterans, service members and their families throughout Las Vegas - All Wards
37. R-4-2019 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2020); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll and providing the effective date hereof - Ward 1 (Tarkanian)
38. R-5-2019 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2020); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 1 (Tarkanian)

39. R-6-2019 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll for FY2020 and providing the effective date hereof - Ward 3 (Coffin)
40. R-7-2019 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2020 (Las Vegas Boulevard to 8th Street); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 3 (Coffin)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

41. Report by City Manager staff and discussion for possible action regarding neighborhood revitalization and empowerment programming accomplishments and outreach goals for 2019 - All Wards

PLANNING - BUSINESS LICENSING - DISCUSSION

42. Discussion for possible action regarding the Reinstatement of the Non-Operational Non-Profit Club General On-Sale License for AMERICAN LEGION POST #10, INC. dba AMERICAN LEGION POST #10, INC. at 1905 "H" Street - Ward 5 (Crear)
43. Discussion for possible action to approve a Tavern-Limited License for KNIGHT CLUB, LLC dba THERAPY at 518 Fremont Street [Christopher Morganelli, Managing Member] - Ward 3 (Coffin)

RESOLUTIONS - DISCUSSION

44. R-8-2019 - Discussion for possible action regarding a Resolution with respect to city residents who are Federal employees affected by Federal Government shutdowns - All Wards

BOARDS AND COMMISSIONS - DISCUSSION

45. Discussion for possible action regarding the reappointment of Richard Becker and the appointment of nominee Jesus Jimenez to the Parks and Recreation Advisory Board

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

46. Bill No. 2019-3 - For possible action - Annexation No. ANX-74811 - Property location: generally located at the southeast corner of Jensen Street and Centennial Parkway; Petitioned by: Ferrario Family Trust, Acreage: 2.55 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore
47. Bill No. 2019-4 - For possible action - Annexation No. ANX-75175 - Property location: generally located north of Ann Road, approximately 390 feet west of its intersection with Shaumber Road; Petitioned by: Saman Ebrahimi, Acreage: 5.16 acres; Zoned: R-U (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

48. Bill No. 2018-61 - Amends LVMC Titles 6 and 19 to adopt provisions establishing a business license category and land use regulations for social use venues (marijuana), together with accompanying requirements and limitations. Sponsored by: Councilman Bob Coffin

49. Bill No. 2019-5 - Amends LVMC 2.60.070 to adopt the most recent versions of the Nevada Local Government Records Management Program Manual and related Local Government Records Retention Schedules. Proposed by: LuAnn D, Holmes, City Clerk

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

50. Bill No. 2019-6 - Amends the Land Use Tables contained in LVMC 19.12.010 to provide that the use "Crop Production" is allowed in the C-1 and C-2 Zoning Districts as a conditional use. Sponsored by: Councilman Steven G. Seroka
51. Bill No. 2019-7 - Amends LVMC 19.06.060 to reduce the minimum lot size for development within the R-E Zoning District from twenty thousand square feet to eighteen thousand square feet. Sponsored by: Councilwoman Michele Fiore
52. Bill No. 2019-8 - Amends the Interim Downtown Las Vegas Development Standards set forth in Appendix F of the Unified Development Code (Title 19) to adopt specific wall and fence standards for Area 2 of the Downtown Las Vegas Overlay District. Sponsored by: Councilman Bob Coffin (by request of staff)
53. Bill No. 2019-9 - Amends LVMC 19.06.120 to remove the building height limitation generally applicable to main buildings in the R-4 Zoning District. Sponsored by: Mayor Carolyn G. Goodman
54. Bill No. 2019-10 - Amends various provisions of LVMC Titles 6 and 19 to establish the licensing and land-use means and limitations by which brew pubs and ancillary brew pubs may sell malt beverages for off-premise consumption. Sponsored by: Councilman Bob Coffin
55. Bill No. 2019-11 - Amends various provisions of LVMC Title 6 and Title 19 to establish a new alcoholic beverage licensing category designated "tavern-restricted," to be available only along a limited segment of West Sahara Avenue, and to establish licensing, land-use and gaming regulations and restrictions pertaining thereto. Sponsored by: Councilwoman Lois Tarkanian

NOT TO BE HEARD BEFORE 11 A.M. - 56 THROUGH 98

BUSINESS ITEMS - 11 A.M. Session

56. Any items from the 11 A.M. session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

HEARINGS - DISCUSSION

57. Public hearing and discussion for possible action regarding the adoption of Clark County Regional Flood Control District's Master Plan Update for the Las Vegas Valley as an Amendment to the City's Flood Control Master Plan - All Wards

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to routine non-public and public hearing items. All public hearing and non-public hearing items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

58. GPA-75207 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a General Plan Amendment FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: L (LOW DENSITY RESIDENTIAL) on an 11,416 square-foot portion of 1.25 acres located 130 feet north of Mont Brule Court and Alpine Ridge Way (APN 126-24-401-023), Ward 6 (Fiore) [PRJ-75172]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
59. ZON-75208 - REZONING RELATED TO GPA-75207 - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Rezoning FROM: PD (PLANNED DEVELOPMENT) TO: R-SL (RESIDENTIAL SMALL LOT) on an 11,416 square-foot portion of 1.25 acres located 130 feet north of Mont Brule Court and Alpine Ridge Way (APN 126-24-401-023), Ward 6 (Fiore) [PRJ-75172]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
60. VAR-75209 - VARIANCE RELATED TO GPA-75207 AND ZON-75208 - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED AND A SIX-FOOT TALL SOLID SCREEN WALL IN THE FRONT YARD SETBACK AREA WHERE A MAXIMUM OF FIVE FEET WITH A TWO-FOOT SOLID BASE IS ALLOWED on an 11,416 square-foot portion of 1.25 acres located 130 feet north of Mont Brule Court and Alpine Ridge Way (APN 126-24-401-023), Ward 6 (Fiore) [PRJ-75172]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
61. VAR-75210 - VARIANCE RELATED TO GPA-75207, ZON-75208 AND VAR-75209 - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Variance TO ALLOW A CUL-DE-SAC DESIGN WHICH DOES NOT MEET TITLE 19.04.100 DEVELOPMENT STANDARDS on an 11,416 square-foot portion of 1.25 acres located 130 feet north of Mont Brule Court and Alpine Ridge Way (APN 126-24-401-023), Ward 6 (Fiore) [PRJ-75172]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
62. EOT-75603 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: B & G EQUITIES, LLC - OWNER: JL & W, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE at 2425 North Rainbow Boulevard (APN 138-15-801-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear). Staff recommends APPROVAL.
63. RQR-74229 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAURICH PROPERTIES, INC. - OWNER: RESTAURANT ROW, LLC - For possible action on a Required Review of an approved Variance (V-0040-97), WHICH ALLOWED A 61-FOOT TALL, 14-FOOT BY 48-FOOT TRIPLE-FACED OFF-PREMISE SIGN WHERE A 55-FOOT TALL DOUBLE-FACED SIGN IS ALLOWED at 1991 North Rainbow Boulevard (APN 138-22-713-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-75580]. Staff recommends APPROVAL.
64. ROC-75707 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: SAMANTHA, INC. - OWNER: I RENT B & E, LLC - For possible action on a request for Review of Conditions of an approved Special Use Permit (SUP-54969) TO ALLOW A DUAL USE MARIJUANA DISPENSARY on 0.62 acres at 3500 West Sahara Avenue (APN 162-05-402-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-75675]. Staff recommends APPROVAL.

PLANNING - DISCUSSION

65. SUP-75033 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PRECISION ASSETS - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 308 Wisteria Avenue (APN 138-36-115-046), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-75032]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
66. SUP-75150 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ANA ORTEGA - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 8900 Condotti Court (APN 163-05-214-029), R-PD8 (Residential Planned Development - 8 Units per Acre) Zone, Ward 2 (Seroka) [PRJ-75050]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
67. GPA-75093 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON, INC - For possible action on a request for a General Plan Amendment to Amend the Trails Element of the 2020 Master Plan and all related maps TO REMOVE THE EQUESTRIAN TRAIL ALIGNMENT LOCATED ALONG THE NORTH SIDE OF LA MANCHA AVENUE BETWEEN ALPINE RIDGE WAY AND MARLA STREET on 10.00 acres at the northwest corner of La Mancha Avenue and Alpine Ridge Way (APN 126-25-401-027), Ward 6 (Fiore) [PRJ-74920]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
68. GPA-75109 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: NORTHPOINT DEVELOPMENT - OWNER: OMNI FAMILY, LP - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 2.86 acres at the southeast corner of Buckskin Avenue and Rainbow Boulevard (APN 138-11-401-001), Ward 5 (Crear) [PRJ-75003]. The Planning Commission failed to obtain a supermajority vote which is tantamount to a recommendation of DENIAL. Staff recommends DENIAL.
69. ZON-75110 - REZONING RELATED TO GPA-75109 - PUBLIC HEARING - APPLICANT: NORTHPOINT DEVELOPMENT - OWNER: OMNI FAMILY, LP - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 2.86 acres at the southeast corner of Buckskin Avenue and Rainbow Boulevard (APN 138-11-401-001), Ward 5 (Crear) [PRJ-75003]. Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL.
70. SUP-75112 - SPECIAL USE PERMIT RELATED TO GPA-75109 AND ZON-75110 - PUBLIC HEARING - APPLICANT: NORTHPOINT DEVELOPMENT - OWNER: OMNI FAMILY, LP - For possible action on a request for a Special Use Permit FOR A PROPOSED MINI-STORAGE FACILITY USE on 2.86 acres at the southeast corner of Buckskin Avenue and Rainbow Boulevard (APN 138-11-401-001), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Crear) [PRJ-75003]. Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL.
71. SDR-75114 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-75109, ZON-75110, AND SUP-75112 - PUBLIC HEARING - APPLICANT: NORTHPOINT DEVELOPMENT - OWNER: OMNI FAMILY, LP - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 140,988 SQUARE-FOOT, 914-UNIT MINI-STORAGE FACILITY WITH A WAIVER TO NOT ORIENT THE BUILDING TO THE CORNER WHERE SUCH IS REQUIRED on 2.86 acres at the southeast corner of Buckskin Avenue and Rainbow Boulevard (APN 138-11-401-001), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Crear) [PRJ-75003]. Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL.
72. ZON-75317 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: SUCHITRA REDDY YERRAGUDI - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE) on 0.16 acres at 610 South 8th Street (APN 139-34-810-024), Ward 3 (Coffin) [PRJ-75280]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

73. SDR-75316 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-75317 - PUBLIC HEARING - APPLICANT/OWNER: SUCHITRA REDDY YERRAGUDI - For possible action on a request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF A SINGLE-FAMILY RESIDENCE TO AN 808 SQUARE-FOOT OFFICE WITH AN 80 SQUARE-FOOT STORAGE BUILDING WITH WAIVERS OF TITLE 19.08 DEVELOPMENT STANDARDS AND TITLE 19.12 PARKING STANDARDS on 0.16 acres at 610 South 8th Street (APN 139-34-810-024), R-1 (Single Family Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 3 (Coffin) [PRJ-75280]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
74. MOD-75347 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: OLYMPIA COMPANIES - OWNER: MF LAND, LLC - For possible action on a request for a Major Modification of the Kyle Canyon Development Standards revised July 20, 2016 TO AMEND THE DEVELOPMENT STANDARDS TO INCLUDE PRIVATE GATED STREET SECTIONS (APNs Multiple), T-D (Traditional Development) Zone, Ward 6 (Fiore) [PRJ-75289]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
75. VAC-75349 - VACATION RELATED TO MOD-75347 - PUBLIC HEARING - APPLICANT: OLYMPIA COMPANIES - OWNER: MF LAND, LLC - For possible action on a request for a Petition to Vacate public drainage easements on a portion of 21.97 acres at the northeast corner of West Skye Canyon Park Drive and Skye Village Road (APN 125-07-211-002), Ward 6 (Fiore) [PRJ-75289]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
76. TMP-75348 - TENTATIVE MAP RELATED TO MOD-75347 AND VAC-75349 - SKYE CANYON II - PHASE 3A PARCEL 2.06 - PUBLIC HEARING - APPLICANT: OLYMPIA COMPANIES - OWNER: MF LAND, LLC - For possible action on a request for a Tentative Map FOR A 107-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 21.97 acres at the northeast corner of West Skye Canyon Park Drive and Skye Village Road (APN 125-07-211-002), T-D (Traditional Development) Zone [ML (Residential Medium Low) Kyle Canyon Special Land Use Designation], Ward 6 (Fiore) [PRJ-75289]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
77. VAC-75331 - VACATION RELATED TO MOD-75347 - PUBLIC HEARING - APPLICANT: OLYMPIA COMPANIES - OWNER: MF LAND, LLC - For possible action on a request for a Petition to Vacate public drainage easements on a portion of 19.18 acres on the west side of Grand Canyon Drive, approximately 1,038 feet north of West Skye Canyon Park Drive (APN 125-07-111-001), Ward 6 (Fiore) [PRJ-75275]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
78. TMP-75323 - TENTATIVE MAP RELATED TO MOD-75347 AND VAC-75331 - SKYE CANYON PARCEL 2.02 - PUBLIC HEARING - APPLICANT: OLYMPIA COMPANIES - OWNER: MF LAND, LLC - For possible action on a request for a Tentative Map FOR A 170-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 19.18 acres on the west side of Grand Canyon Drive, approximately 1,038 feet north of West Skye Canyon Park Drive (APN 125-07-111-001), T-D (Traditional Development) Zone [ML-A (Residential Medium Low - Attached) Kyle Canyon Special Land Use Designation], Ward 6 (Fiore) [PRJ-75275]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
79. VAC-75330 - VACATION RELATED TO MOD-75347 - APPLICANT: OLYMPIA COMPANIES - OWNER: MF LAND, LLC - For possible action on a request for a Petition to Vacate public drainage easements on a portion of 23.12 acres on the northwest corner of Canyon View Lane and Skye Park Drive (APN 125-07-111-003), Ward 6 (Fiore) [PRJ-75272]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
80. TMP-75328 - TENTATIVE MAP RELATED TO MOD-75347 AND VAC-75330 - SKYE CANYON 2.05 - APPLICANT: OLYMPIA COMPANIES - OWNER: MF LAND, LLC - For possible action on a request for a Tentative Map FOR A 123-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 23.12 acres on the northwest corner of Canyon View Lane and Skye Park Drive (APN 125-07-111-003), T-D (Traditional Development) Zone [ML (Residential Medium Low) Kyle Canyon Land Special Use Designation], Ward 6 (Fiore) [PRJ-75272]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

81. VAC-75355 - VACATION RELATED TO MOD-75347 - PUBLIC HEARING - APPLICANT: OLYMPIA COMPANIES - OWNER: MF LAND, LLC - For possible action on a request for a Petition to Vacate public drainage easements on a portion of 18.95 acres at the southeast corner of Grand Canyon Drive and Skye Park Drive (APN 125-07-111-002), Ward 6 (Fiore) [PRJ-75292]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
82. TMP-75356 - TENTATIVE MAP RELATED TO MOD-75347 AND VAC-75355 - SKYE CANYON II - PHASE 3A PARCEL 2.03 - PUBLIC HEARING - APPLICANT: OLYMPIA COMPANIES - OWNER: MF LAND, LLC - For possible action on a request for a Tentative Map FOR A 107-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 18.95 acres at the southeast corner of Grand Canyon Drive and Skye Park Drive (APN 125-07-111-002), T-D (Traditional Development) Zone [ML-A (Residential Medium Low - Attached) Kyle Canyon Special Land Use Designation], Ward 6 (Fiore) [PRJ-75292]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
83. VAR-75119 - VARIANCE - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Variance TO ALLOW 120 PARKING SPACES WHERE 129 SPACES ARE REQUIRED on 9.09 acres at 2831 Palomino Lane (APN 139-32-405-006), C-V (Civic) Zone, Ward 1 (Tarkanian) [PRJ-74940]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
84. VAR-75120 - VARIANCE RELATED TO VAR-75119 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Variance TO ALLOW DEVIATIONS FROM TITLE 19.10.020 C-V (CIVIC) DEVELOPMENT STANDARDS on 9.09 acres at 2831 Palomino Lane (APN 139-32-405-006), C-V (Civic) Zone, Ward 1 (Tarkanian) [PRJ-74940]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
85. SDR-75121 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75119 AND VAR-75120 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 94,056 SQUARE-FOOT PUBLIC SCHOOL, PRIMARY DEVELOPMENT on 9.09 acres at 2831 Palomino Lane (APN 139-32-405-006), C-V (Civic) Zone, Ward 1 (Tarkanian) [PRJ-74940]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
86. WVR-75200 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: MICHAEL ERIC CATMULL - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Waiver TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED AND ZERO PARKING SPACES WHERE FOUR ARE REQUIRED FOR A PROPOSED TWO-FAMILY DWELLING at 415 North 9th Street (APN 139-34-512-096), R-3 (Medium Density Residential) Zone, Ward 5 (Crear) [PRJ-74918]. The Planning Commission (6-1 vote) and Staff recommend DENIAL.
87. VAR-75205 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MCP 2, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW EIGHT-FOOT TALL BLOCK WALLS AND CHAINLINK FENCING WITH TWO FEET OF CONCERTINA WIRE ON TOP WHERE EIGHT FEET IS THE MAXIMUM HEIGHT ALLOWED on 0.63 acres at 1964 Sycamore Trail (APN 139-19-703-003), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-74528]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
88. VAR-75324 - VARIANCE - PUBLIC HEARING - APPLICANT: VISION COMMERCIAL ONE, LLC - OWNER: SAFE NEST TEMPORARY ASSISTANCE FOR DOMESTIC CRISIS, INC. - For possible action on a request for a Variance TO ALLOW A 17-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 72 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A 76-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 155 FEET IS THE MINIMUM REQUIRED on 5.33 acres adjacent to the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-75268]. Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL.

89. SUP-75325 - SPECIAL USE PERMIT RELATED TO VAR-75324 - PUBLIC HEARING - APPLICANT: VISION COMMERCIAL ONE, LLC - OWNER: SAFE NEST TEMPORARY ASSISTANCE FOR DOMESTIC CRISIS, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED 191-UNIT SENIOR CITIZEN APARTMENTS USE adjacent to the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-75268]. Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL.
90. SUP-75326 - SPECIAL USE PERMIT RELATED TO VAR-75324 AND SUP-75325 - PUBLIC HEARING - APPLICANT: VISION COMMERCIAL ONE, LLC - OWNER: SAFE NEST TEMPORARY ASSISTANCE FOR DOMESTIC CRISIS, INC. - For possible action on a request for a Special Use Permit FOR A 53-FOOT TALL BUILDING WHERE THE AIRPORT OVERLAY DISTRICT LIMITS THE HEIGHT TO 35 FEET adjacent to the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-75268]. Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL.
91. SDR-75327 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75324, SUP-75325 AND SUP-75326 - PUBLIC HEARING - APPLICANT: VISION COMMERCIAL ONE, LLC - OWNER: SAFE NEST TEMPORARY ASSISTANCE FOR DOMESTIC CRISIS, INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 191-UNIT SENIOR CITIZEN APARTMENTS DEVELOPMENT WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON THE NORTH AND WEST PROPERTY LINES WHERE 15 FEET IS THE MINIMUM REQUIRED AND A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE EIGHT FEET IS THE MINIMUM REQUIRED; ALSO TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH AND WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED ADJACENT TO THE CONVENIENCE STORE on 5.33 acres adjacent to the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-75268]. Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL.
92. VAR-75339 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: COLVIN LIVING TRUST, ET AL - For possible action on a request for a Variance TO ALLOW EXISTING ACCESSORY STRUCTURES (CLASS II) [CARPORTS] THAT ARE NOT AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING, TO ALLOW A ZERO-FOOT SEPARATION FROM A MAIN BUILDING WHERE SIX FEET IS REQUIRED, A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED AND TO BE LOCATED IN FRONT OF THE PRINCIPAL DWELLING UNIT WHERE SUCH IS NOT ALLOWED on 0.14 acres at 1500 South 13th Street (APN 162-02-210-027), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-75295]. Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL.
93. SUP-75204 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MONET MONI MANSANO, ET AL - For possible action on a request for a Special Use Permit FOR A PROPOSED 18-UNIT HOTEL, MOTEL OR HOTEL SUITES USE on 0.53 acres at 846 East Sahara Avenue (APN 162-03-801-107), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-75054]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
94. SUP-75313 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HAVE A HEART LAS VEGAS, LLC - OWNER: TWISTED WILLOW INVESTMENTS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 20,225 SQUARE-FOOT MARIJUANA DISPENSARY USE at 2401 West Bonanza Road, Suite B to Q (APN 139-29-813-005), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-75151]. The Planning Commission (3-2-1 vote) recommends DENIAL. Staff recommends APPROVAL.
95. SDR-75333 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: NSA PROPERTY HOLDING, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 302-UNIT, 39,400 SQUARE-FOOT MINI-STORAGE FACILITY WITH A WAIVER TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER ALONG THE WEST, SOUTH AND EAST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED AND A 10-FOOT PERIMETER LANDSCAPE BUFFER ALONG THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 1.49 acres at 3301 Meade Avenue (APN 162-08-303-006), M (Industrial) Zone, Ward 1 (Tarkanian) [PRJ-74613]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

SET DATE

96. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

97. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL MEMBER RECOGNITION

98. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive

Exhibit "B"

(Attach Affidavit of Publication of Notice of Public Hearing)

FINAL ASSESSMENT ROLL NO. 2019-2

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 - FREMONT STREET MAINTENANCE DISTRICT FY2020 (LAS VEGAS BOULEVARD TO 8TH STREET).

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2019-2 for City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2020 (Las Vegas Boulevard to 8th Street) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 6, 2019, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1516 Creation Ordinance heretofore adopted (the "Creation Ordinance"). The street to be improved by the improvements is:

Fremont Street (BOTH SIDES) from the center line of Las Vegas Boulevard to the center line of 8th Street.

The amounts to be assessed for the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases). However, an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are to be equal and uniform.

The costs to be assessed against and the maximum amount of benefits estimated (and corresponding market value increases) to be conferred upon each piece or parcel of property in the District is stated in the assessment plat and addendum thereto designated "Tabulation of Parcels" or Final assessment roll. In cases of wedge or "V" or any other irregularly shaped tracts, the amount apportioned thereto shall be in proportion to the special benefits thereby derived.

The following methodology will determine the assessments against parcels in the District. The acreage of a parcel in the District will be multiplied by a weighting factor, depending upon the street or streets which the parcel fronts. The categories of streets shall be weighted as follows: a) Fremont Street frontage will be weighted at 1.5; b) side street frontage (Las Vegas Boulevard, Sixth Street, Seventh Street, and Eighth Street) will be weighted at 1.0; and c) back street frontage (Ogden Avenue and Carson Avenue) will be weighted at 0.75. The assessments will equal the weighting factor times the acreage of the parcel, divided by the total weighted acreage in the District, times the total amount assessed for the Project.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 3, 2019, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 28, 2019, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the principal amount of the assessment postponed, but is required to pay the interest on

the unpaid balance of the assessment at the same rate and upon the same terms as established by the City Council for the assessments. A person desiring to apply for a hardship determination shall file an application no later than March 28, 2019, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455 4270 for a pre qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 6, 2019.

/s/ LuAnn D. Holmes
LUANN D. HOLMES, MMC,
City Clerk

PUB:Mar. 14, 21, 28, 2019
LV Review-Journal

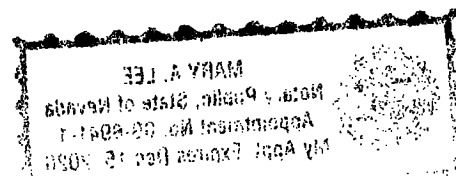


Exhibit "C"

(Attach minutes of public hearing on April 3, 2019)

Division was not notified about any change of ownership, which is required by Business Licensing. On 1/30/2019, MS. AMOROSO received a correction notice for not reporting the change of ownership.

An inspection on 3/8/2019, revealed that a new security company had been contracted; however, the security guard was working without required alcohol awareness cards, and the new employees were not on the security list. The bartender indicated to Business Licensing officers that MS. AMOROSO was no longer the owner, meaning that a change of ownership took place a second time without the City's knowledge and approval.

During the short time the Beauty Bar has been in operation, MS. AMOROSO has demonstrated her irresponsibility with the temporary license. On 4/1/2019, an eviction notice issued by the Las Vegas Justice Court was served on the Beauty Bar and was closed as of 4/1/2019.

MS. McELHONE assured the Councilmembers that MS. AMOROSO was notified of this hearing but was not in attendance. She recommended revocation of the temporary license and denial of the permanent license.

COUNCILMAN COFFIN said it was regrettable there were problems on East Fremont Street, but the applicant was aware of the conditions of the license.

Motion made by Bob Coffin to Deny a permanent license

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 1

For-Cedric Crear, Michele Fiore, Bob Coffin, Lois Tarkanian, Stavros Anthony; Excused-Carolyn Goodman

43. Discussion for possible action regarding the approval of a Tavern License for a Change of Ownership FROM: HRE HOLDINGS, LLC TO: FAT TUESDAY-NEONOPOLIS, LLC dba FAT TUESDAY at 450 Fremont Street, Suite #101 - Ward 5 (Crear)

Motion made by Lois Tarkanian to Hold in Abeyance Item 43 to 5/1/2019

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 1; Excused: 0

For-Cedric Crear, Michele Fiore, Carolyn Goodman, Lois Tarkanian, Stavros Anthony; Did Not Vote-Bob Coffin

PUBLIC WORKS - DISCUSSION

44. Public hearing on local improvement district for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance - FY2020) - Ward 1 (Tarkanian)

Minutes:

MAYOR PRO TEM TARKANIAN declared the Public Hearing open.

ALLEN PAVELKA, City Engineer, and ALISHA AUCH, Engineering Project Manager, were present. MR. PAVELKA described this Special Improvement District (SID), consisting of 37 parcels along Alta Drive and approximately 275 feet west of Lacey Lane. The SID covers the annual maintenance costs for landscape maintenance and utility services from 1/1/2019 to 6/30/2020. The total assessment will remain the same at \$75,800 and is paid 100 percent by property owners. He noted there were no protests filed on this matter. MAYOR PRO TEM TARKANIAN added that she did not even receive any calls pertaining to this matter, unlike she had in previous years.

MAYOR PRO TEM TARKANIAN declared the Public Hearing closed.

45. Public hearing on local improvement district for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2020 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)

Minutes:

MAYOR PRO TEM TARKANIAN declared the Public Hearing open.

ALLEN PAVELKA, City Engineer, and ALISHA AUCH, Engineering Project Manager, were present. MR. PAVELKA indicated that the assessments for this Special Improvement District (SID) would be suspended from 1/1/2019 to 6/30/2020 due to surplus of funds acquired through previous assessments. Although there no assessments were levied, Nevada Revised Statutes (NRS) Section 271 requires assessments to be levied

yearly. The maintenance of this SID is funded 100 percent by the property owners. This public hearing was scheduled to comply with NRS 271. No written protests were filed.

MAYOR PRO TEM TARKANIAN declared the Public Hearing closed.

RESOLUTIONS - DISCUSSION

46. R-12-2019 - Discussion for possible action to approve a Resolution for a Partnership between University of Nevada, Las Vegas-Greenspun College of Urban Affairs and City of Las Vegas to Develop a Community Resilience Framework - All Wards

Minutes:

See Item 36 for related discussion.

Motion made by Lois Tarkanian to Approve

Passed For: 6; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Cedric Crear, Michele Fiore, Bob Coffin, Carolyn Goodman, Lois Tarkanian, Stavros Anthony

BOARDS AND COMMISSIONS - DISCUSSION

47. Discussion for possible action regarding the appointment of nominee James Wright to the Southern Nevada Health District Public Health Advisory Board

Motion made by Michele Fiore to Approve the appointment of James Wright

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 1

For-Cedric Crear, Michele Fiore, Bob Coffin, Lois Tarkanian, Stavros Anthony; Excused-Carolyn Goodman

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

48. Bill No. 2019-6 - For possible action - Amends the Land Use Tables contained in LVMC 19.12.010 to provide that the use "Crop Production" is allowed in the C-1 and C-2 Zoning Districts as a conditional use. Sponsored by: Councilman Steven G. Seroka

Minutes:

Second reading and bill adopted as introduced as Ordinance No. 6678.

Motion made by Stavros Anthony to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 1

For-Cedric Crear, Michele Fiore, Bob Coffin, Lois Tarkanian, Stavros Anthony; Excused-Carolyn Goodman

49. Bill No. 2019-7 - For possible action - Amends LVMC 19.06.060 to reduce the minimum lot size for development within the R-E Zoning District from twenty thousand square feet to eighteen thousand square feet. Sponsored by: Councilwoman Michele Fiore

Minutes:

COUNCILMAN CREAR did not understand how reducing the lot sizes for this type of zoning might affect his ward. He asked if two more homes would be allowed in a subdivision. ROBERT SUMMERFIELD, Planning Director, explained that this would not change the density; it allows for an adjustment to the development standard, from a 20,000 square-foot lot to an 18,000 square-foot lot, with the density restricted by the General Plan designation. While someone could technically develop a smaller lot, the density limitations established by the General Plan would still have to be adhered to.

The 18,000 square-foot lot is consistent with Clark County's R-E (Residence Estates) designation and is the minimum lot size under the interlocal agreement between the City of Las Vegas and Clark County for the Northwest area, where there have been owner-requested annexations, to balance development.

STATE OF NEVADA)
) ss.
CITY OF LAS VEGAS)

AFFIDAVIT OF MAILING
NOTICE OF HEARING

I, LuAnn D. Holmes, do hereby swear, upon oath according to law:

1. I am and at all times hereinafter mentioned was the duly qualified and sworn City Clerk of the City of Las Vegas, Nevada.

2. I mailed or caused to be mailed a notice entitled "NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT FY2020 (LAS VEGAS BOULEVARD TO 8TH STREET)" by deposit in the United States mail, postage prepaid, as first-class mail, at the post office in the City of Las Vegas, Nevada, on March 13, 2019, being at least twenty (20) days prior to the hearing on April 3, 2019, to the last known address of each last known owner of land within the District whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the records of the County Assessor of Clark County, Nevada, and from such other sources as I, the City of Las Vegas and Public Works Department, deemed to be reliable.

3. A list of said owners and their addresses is hereto attached, marked Exhibit A and made a part hereof, all addresses therein being situate within the City of Las Vegas, Nevada, unless otherwise indicated, such names and addresses being the same as those shown on the "Tabulation of Parcels" or "Final Assessment Roll."

4. There is attached hereto, marked Exhibit B and made a part hereof, a full, true and correct copy of the notice as mailed as herein described.

5. Copies of the affidavit of publication of said notice, verified by the affidavit of the publisher, and a copy of this affidavit are on file in the office of the City Clerk.

Further Affiant sayeth naught.



LUANN D. HOLMES/MMC, City Clerk

SUBSCRIBED and SWORN to before me in the City of Las Vegas, Nevada, this March 14, 2019.

My commission expires July 17, 2021.



Notary Public

(NOTARIAL STAMP)

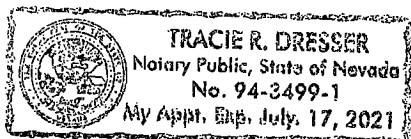


EXHIBIT "A"

(Attach List of Property Owners with Their Addresses)

APN: 139-34-601-005 ETAL

WHEN RECORDED, RETURN TO:

CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
SPECIAL IMPROVEMENT DISTRICT
333 NORTH RANCHO DRIVE, 9TH FLOOR
LAS VEGAS NV 89106

CITY OF LAS VEGAS

FINAL ASSESSMENT ROLL NO. 2019-2

SPECIAL IMPROVEMENT DISTRICT NO. 1516

FREMONT STREET MAINTENANCE DISTRICT
(LAS VEGAS BOULEVARD TO 8TH STREET)

FY2020

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2019-2****
SPECIAL IMPROVEMENT DISTRICT 1516
FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET)
FY2020

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-34-601-005	PT SE4 NE4 SEC 34 20 61	7TH STREET PROPERTIES L L C 1013 WHITNEY RANCH DR #110 HENDERSON NV 89014-3209	0.32	\$ 713,471	\$ 101,102	\$ 0
139-34-601-006	PT SW4 NE4 SEC 34 20 61	HAM ARTEMUS W III PROPERTY TRUST HAM ARTEMUS III TRS %HAM ARTEMUS W III TRS 2008 GRAY EAGLE WAY LAS VEGAS NV 89117-5738	0.30	\$ 918,171	\$ 206,170	\$ 0
139-34-601-007	PT S2 NE4 SEC 34 20 61	707 FREMONT L L C P O BOX 7516 LAS VEGAS NV 89125	1.29	\$ 5,395,437	\$ 581,253	\$ 0
139-34-601-009	PARCEL MAP FILE 119 PAGE 72 LOT 1	VALLEY OF THE SUN LAS VEGAS LLC 1345 S LEWIS ST ANAHEIM CA 92805-6431	0.64	\$ 7,019,586	\$ 277,536	\$ 0
139-34-601-011	PT SE4 NE4 SEC 34 20 61	SHREE GANESHA INC 700 E FREMONT ST LAS VEGAS NV 89101-5616	0.80	\$ 2,739,797	\$ 503,530	\$ 0
139-34-601-014	PT SW4 NE4 SEC 34 20 61	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239	0.23	\$ 1,740,720	\$ 148,680	\$ 0
139-34-601-015	PT SW4 NE4 SEC 34 20 61	FREMONT LV BLVD L L C P O BOX 7516 LAS VEGAS NV 89125	0.52	\$ 2,374,503	\$ 355,840	\$ 0
139-34-611-002	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 7 BLOCK 2 & LOT 8 & VAC ALLEY	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239	0.15	\$ 392,040	\$ 58,497	\$ 0

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2019-2****
SPECIAL IMPROVEMENT DISTRICT 1516
FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET)
FY2020

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-34-611-003	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 9 BLOCK 2 & LOT 10 & VAC ALLEY	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239	0.13	\$ 359,529	\$ 54,597	\$ 0
139-34-611-006	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 15 BLOCK 2	HAM ARTEMUS W III PPTY TRUST AGREE HAM ARTEMUS W III TRS 2008 GRAY EAGLE WAY LAS VEGAS NV 89117-5738	0.08	\$ 249,803	\$ 46,586	\$ 0
139-34-611-007	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 16 BLOCK 2 & LOT 17	HAM A W III TRUST HAM A W III TRS 2008 GRAY EAGLE WAY LAS VEGAS NV 89117-5738	0.15	\$ 404,734	\$ 95,049	\$ 0
139-34-611-008	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 18 BLOCK 2 & PT LOT 19	HAM A W III TRUST HAM A W III TRS 2008 GRAY EAGLE WAY LAS VEGAS NV 89117-5738	0.13	\$ 520,557	\$ 82,376	\$ 0
139-34-611-010	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 23 BLOCK 2 & LOTS 24-26 & VAC ALLEY	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239	0.32	\$ 857,200	\$ 124,794	\$ 0
139-34-611-016	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 8 BLOCK 3 & LOT 9	T-BREO II L L C 1 MAIN ST LAS VEGAS NV 89101-6370	0.14	\$ 401,209	\$ 96,321	\$ 0
139-34-611-017	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 10 BLOCK 3 & LOTS 11,12	T-BREO II L L C 1 MAIN ST LAS VEGAS NV 89101-6370	0.20	\$ 462,526	\$ 137,602	\$ 0

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2019-2****
SPECIAL IMPROVEMENT DISTRICT 1516
FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET)
FY2020

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-34-611-018	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 1 BLOCK 6 & LOTS 2-5, 13-22 & VAC ALLEY	CITY OF LAS VEGAS %ECONOMIC & URBAN DEVELOPMENT ED 495 S MAIN ST 6TH FL LAS VEGAS NV 89101-6318	1.24	\$ 3,954,303	\$ 534,257	\$ 0
139-34-611-019	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 6 BLOCK 6 & LOT 7	ENCRYPTIC L L C %R STURMAN 114 N 3RD ST LAS VEGAS NV 89101-2926	0.15	\$ 354,426	\$ 93,173	\$ 0
139-34-611-020	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 8 BLOCK 6 & LOTS 9-12	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239	0.37	\$ 976,906	\$ 233,923	\$ 0
139-34-611-021	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 30 BLOCK 6 & LOTS 31,32	128 7TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125	0.25	\$ 387,517	\$ 75,097	\$ 0
139-34-611-022	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 28 BLOCK 6 & LOT 29	128 7TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125	0.16	\$ 255,334	\$ 48,062	\$ 0
139-34-611-023	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 26 BLOCK 6 & LOT 27	128 7TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125	0.16	\$ 243,951	\$ 50,551	\$ 0
139-34-611-024	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 23 BLOCK 6 & LOTS 24,25	612 CARSON L L C P O BOX 7516 LAS VEGAS NV 89125	0.25	\$ 1,020,251	\$ 75,331	\$ 0

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2019-2****
SPECIAL IMPROVEMENT DISTRICT 1516
FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET)
FY2020

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-34-611-051	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 23 BLOCK 3 & LOTS 24-26	DOWNTOWN CARSON L L C P O BOX 7516 LAS VEGAS NV 89125	0.33	\$ 2,132,520	\$ 100,607	\$ 0
139-34-611-052	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 27 BLOCK 3 & LOTS 28-30	120 6TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125	0.33	\$ 513,623	\$ 100,607	\$ 0
139-34-611-053	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 31 BLOCK 3 & LOT 32	A T & T COMMUNICATIONS NV INC 600 E GREEN ST #300 PASADENA CA 91101	0.16	\$ 735,637	\$ 50,551	\$ 0
139-34-611-055	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 13 BLOCK 3 & LOTS 14-22	CENTRAL TELEPHONE CO %PPTY TAX DEPT P O BOX 4065 MONROE LA 71211	0.78	\$ 4,764,751	\$ 277,536	\$ 0
139-34-612-004	BUCKS SUB, PLAT BOOK 1 PAGE 15, LOT 1 BLOCK 3 & LOTS 2-6,C & PB 1 P 40 LOTS 1-17 BLK 7 & VAC ALLEY	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239	2.77	\$ 26,340,789	\$ 1,784,160	\$ 0
139-34-612-009	BUCKS SUB PLAT BOOK 1 PAGE 15 LOT 1 BLOCK 12	110 8TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125	0.15	\$ 231,589	\$ 47,159	\$ 0
139-34-612-017	BUCKS SUB PLAT BOOK 1 PAGE 15 LOT 14 BLOCK 12 & LOTS 15,16	110 8TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125	0.50	\$ 1,651,854	\$ 151,158	\$ 0

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2019-2****
SPECIAL IMPROVEMENT DISTRICT 1516
FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET)
FY2020

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-34-612-018	BUCKS SUB PLAT BOOK 1 PAGE 15 LOT 13 BLOCK 12	110 8TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125	0.17	\$ 607,129	\$ 53,447	\$ 0
139-34-612-084	BUCKS SUB PLAT BOOK 1 PAGE 15 LOT 6 BLOCK 13 & LOTS 7-13	MARTINEZ DAN & STEPHANY %J MARTINEZ 1729 WANDERING WINDS WAY LAS VEGAS NV 89128-7978	1.39	\$ 2,119,180	\$ 555,072	\$ 0
139-34-613-276	STREAMLINE TOWER PLAT BOOK 139 PAGE 45 UNIT 1 (COMMERCIAL SPACE)	BURP L L C %D PERLA 104 WINDSOR GATE GREAT NECK NY 11020	0.29	\$ 694,474	\$ 135,044	\$ 0
139-34-613-277	STREAMLINE TOWER PLAT BOOK 139 PAGE 45 UNIT 2 (COMMERCIAL SPACE)	D K OGDEN L L C %NORTHCAP 815 PILOT RD #E LAS VEGAS NV 89119	0.72	\$ 1,740,609	\$ 335,281	\$ 0
REPORT TOTALS			15.57			\$ 0

EXHIBIT "B"

(Attach Notice of Hearing as Mailed)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT FY2020 (LAS VEGAS BOULEVARD TO 8TH STREET).

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2019-2 for City of Las Vegas, Nevada, Special Improvement District No. 1516 – Fremont Street Maintenance District FY2020 (Las Vegas Boulevard to 8th Street) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 6, 2019, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1516 Creation Ordinance heretofore adopted (the "Creation Ordinance"). The street to be improved by the improvements is:

Fremont Street (BOTH SIDES) from the center line of Las Vegas Boulevard to the center line of 8th Street.

The amounts to be assessed for the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases). However, an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are to be equal and uniform.

The costs to be assessed against and the maximum amount of benefits estimated (and corresponding market value increases) to be conferred upon each piece or parcel of property in the District is stated in the assessment plat and addendum thereto designated "Tabulation of Parcels" or Final assessment roll. In cases of wedge or "V" or any other irregularly shaped tracts, the amount apportioned thereto shall be in proportion to the special benefits thereby derived.

The following methodology will determine the assessments against parcels in the District. The acreage of a parcel in the District will be multiplied by a weighting factor, depending upon the street or streets which the parcel fronts. The categories of streets shall be weighted as follows: a) Fremont Street frontage will be weighted at 1.5; b) side street frontage (Las Vegas Boulevard, Sixth Street, Seventh Street, and Eighth Street) will be weighted at 1.0; and c) back street frontage (Ogden Avenue and Carson Avenue) will be weighted at 0.75. The assessments will equal the weighting factor times the acreage of the parcel, divided by the total weighted acreage in the District, times the total amount assessed for the Project.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 3, 2019, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 28, 2019, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the principal amount of the assessment postponed, but is required to pay the interest on the unpaid balance of the assessment at the same rate and upon the same terms as established by the City Council for the assessments. A person desiring to apply for a hardship determination shall file an application no later than March 28, 2019, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 6, 2019.



LUANN D. HOLMES, MMC
City Clerk