

**Summerlin & Multi Districts****RESOLUTION NO. R-56-2018****A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.**

**WHEREAS**, the City has heretofore created Special Improvement District Nos. 607, 609, 808, 809, 810, 812, 813 and various other districts as identified in the Notice below (the "Districts"); and

**WHEREAS**, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

**WHEREAS**, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

**WHEREAS**, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes ("NRS") 271.545.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:**

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 2:00 p.m. on January 22, 2019 in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street-2<sup>nd</sup> Floor Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

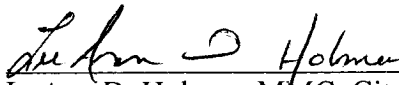
Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

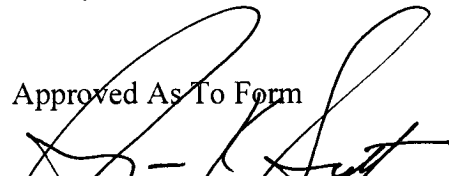
Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this November 7, 2018

(SEAL)

  
LuAnn D. Holmes, MMC, City Clerk

  
Carolyn G. Goodman, Mayor

Approved As To Form  
  
Bryan K. Scott, Assistant City Attorney

**STATE OF NEVADA                    )**  
**:ss.**  
**CITY OF LAS VEGAS                )**

I, LuAnn D. Holmes, the duly chosen, qualified and City Clerk of Las Vegas (the “City”), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the “Resolution”) passed and adopted by the Council at a meeting of the Council held on November 7, 2018.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Carolyn G. Goodman  
Lois Tarkanian  
Bob Coffin  
Steven G. Seroka  
Michele Fiore  
Cedric Crear

Those Voting Nay: None

Those Excused: Stavros S. Anthony

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no

later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- i. City Hall  
495 S. Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada
- ii. Clark County Government Center  
500 S. Grand Central Parkway  
Las Vegas Nevada
- iii. Grant Sawyer Building  
555 E. Washington Avenue  
Las Vegas, Nevada
- iv. City of Las Vegas Development Services Center  
333 N. Rancho Drive  
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

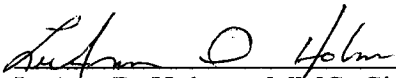
7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on November 7, 2018 is attached to this certificate as Exhibit A.

9. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

10. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

**IN WITNESS WHEREOF**, I have hereunto set my hand and the seal of the City this November 7, 2018.

  
\_\_\_\_\_  
LuAnn D. Holmes, MMC, City Clerk

(SEAL)

**EXHIBIT A**  
**(Attach Notice and Agenda of Meeting)**



## **CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)**

**COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)**

**STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)**

**STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), CEDRIC CREAR (Ward 5)**

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**November 7, 2018**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. YOU CAN ALSO WATCH THIS MEETING LIVE ON APPLE TV, ROKU AND AMAZON FIRE TV ON THE GO-VEGAS APP. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [WWW.KCLV.TV/LIVE](http://WWW.KCLV.TV/LIVE). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - PASTOR BENNY JAQUES, VICTORY OUTREACH LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH

6. RECOGNITION OF THE VALUES TEAM
7. RECOGNITION OF BUS DRIVER MICHAEL BLAIR

### **BUSINESS ITEMS - MORNING**

#### **PUBLIC COMMENT**

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

9. For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **ADMINISTRATIVE SERVICES - CONSENT**

10. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2018 State Homeland Security Grant Program (SHSP) in the amount of \$51,055 for the Department of Administrative Services to conduct Community Emergency Response Team Programs related to Homeland Security through August 31, 2020 - All Wards
11. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2018 Urban Area Security Initiative (UASI) in the amount of \$239,382 for the Department of Administrative Services to conduct Community Emergency Response Team Programs related to Homeland Security through August 31, 2020 - All Wards
12. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2018 Urban Area Security Initiative (UASI) in the amount of \$53,000 for the Department of Fire and Rescue Hazardous Materials Response for equipment related to Homeland Security through August 31, 2020 - All Wards
13. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2018 Urban Area Security Initiative (UASI) in the amount of \$75,800 for the Department of Fire and Rescue Hazardous Materials Response for equipment related to Homeland Security through August 31, 2020 - All Wards
14. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2018 Urban Area Security Initiative (UASI) in the amount of \$800,000 for the Department of Fire and Rescue Hazardous Materials Response for equipment related to Homeland Security through August 31, 2020 - All Wards
15. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2018 Urban Area Security Initiative (UASI) in the amount of \$230,810 for the Department of Fire and Rescue for the Metropolitan Medical Response System related to Homeland Security through August 31, 2020 - All Wards

16. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2018 Urban Area Security Initiative (UASI) in the amount of \$324,224 for the Department of Fire and Rescue for the Metropolitan Medical Response System related to Homeland Security through August 31, 2020 - All Wards

#### **FINANCE - PURCHASING & CONTRACTS CONSENT**

17. For possible action to approve award of Bid No. 17.53541-DD, Coolidge Avenue Improvements Main Street to Fourth Street, located within Coolidge Avenue from Main Street to Fourth Street, to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$2,369,500 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
18. For possible action to approve award of Bid No. 15.598011-DD, Washington Las Vegas Wash Park, located near the northeast corner of Washington Avenue and Lamb Boulevard to the lowest responsive and responsible bidder, and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: CG & B ENTERPRISES, INC. (\$5,138,829 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Coffin)
19. For possible action to approve award of Contract No. 180347-JL, Blanket Services Contract for Structural Engineering Consulting Services - Department of Public Works - Award recommended to: INNOVA TECHNOLOGIES, INC. (Not-to-Exceed \$150,000 Annually - Various Funds) - All Wards
20. For possible action to approve Amendment No. 2 to Contract No. 110110-TF, Prime Design Services Agreement for Buffalo Drive Traffic Improvement and Street Rehabilitation Project on Buffalo Drive from Charleston Boulevard to Sahara Avenue - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA (\$135,484 - Road and Flood Capital Projects Fund) - Wards 1 and 2 (Tarkanian and Seroka)
21. For possible action to approve award of Contract No. 190048-DD, Prime Design Services Contract for Harris Marion Park located between Harris Avenue and Marion Drive, Clark County Parcel No. 14029899029 - Department of Public Works - Award recommended to: STANLEY CONSULTANTS, INC. (\$525,840 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Coffin)
22. For possible action to approve award of Contract No. 190108-JH, Prime Design Services Contract for Pinto Lane Streetscape Improvements located on Pinto Lane from Rancho Drive to Martin Luther King Boulevard - Department of Public Works - Award recommended to: VTN NEVADA (\$545,430 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)
23. For possible action to approve award of Mutual Use Contract No. 180397-MC, Pumper Fire Vehicles - Department of Fire and Rescue - Award recommended to: EMERGENCY VEHICLE GROUP, INC. (Not-to-Exceed \$2,526,220 - Various Funds)
24. For possible action to approve award of the Second Amendment to Contract No. 040098-LW, Vesta Communicator - Office of Administrative Services - Award recommended to: VESTA SOLUTIONS, INC. (\$255,200 - Pass-Through Grants Special Revenue Fund)

#### **OPERATIONS AND MAINTENANCE - CONSENT**

25. For possible action to approve a First Amendment to Lease and Operating Agreement between the City of Las Vegas and Acelero Learning Clark County to occupy a portion of the existing building improvements, located at 700 Twin Lakes Drive, and to provide services to foster the education and socialization of children in the Las Vegas Valley - Ward 5 (Crear)
26. For possible action to approve a Lease Agreement between the City of Las Vegas and the State of Nevada, Department of Administration, Public Works Division, on behalf of the Department of Public Safety, Nevada Highway Patrol for office space and parking located at 9043 Ackerman Avenue - Ward 6 (Fiore)

#### **PARKS AND RECREATION - CONSENT**

27. For possible action to approve a grant and sub-grant agreement with the Nevada Department of Veterans Services (NDVS) to receive a total of \$10,940 in grant funds to provide adaptive sports opportunities for disabled veterans and disabled members of the armed service - All Wards

## **PLANNING - BUSINESS LICENSING CONSENT**

28. For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) JUST QUALITY, LLC dba PANACEA CANNABIS at 4325 Arctic Spring Avenue - Clark County
29. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) JUST QUALITY, LLC dba PANACEA CANNABIS at 4325 Arctic Spring Avenue - Clark County
30. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) ACC ENTERPRISES, LLC dba ACC ENTERPRISES, LLC at 1261 East Calvada Boulevard - Pahrump, Nevada
31. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) G FIVE CULTIVATION, LLC dba G FIVE CULTIVATION, LLC at 3071 North Nellis Boulevard, Suite #100 - Clark County
32. For possible action to approve a Non-Operational Restaurant with Alcohol License for a Change of Ownership FROM: MAC ACQUISITIONS, LLC TO: CSI: ADVANCED SCREENING SERVICES, LLC dba NATIONAL LICENSING SERVICES NLB, INC. at 2400 West Sahara Avenue [Serina Choi, Managing Member] - Ward 1 (Tarkanian)
33. For possible action to approve a Beer/Wine/Cooler On-Sale License for NLB, INC. dba RAMEN TOMI at 2600 West Sahara Avenue, Suite #119 [Kysang Yoo, President, Secretary, Treasurer, Director, Shareholder] - Ward 1 (Tarkanian)
34. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: DUAL ALLIANCE, LLC TO: TERRIBLE HERBST, INC. dba TERRIBLE'S #372 at 2237 West Charleston Boulevard - Ward 1 (Tarkanian)
35. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: SPEEDEE MART, INC. TO: TERRIBLE HERBST, INC. dba TERRIBLE'S #377 at 4701 West Lake Mead Boulevard - Ward 5 (Crear)
36. For possible action to approve a Package Liquor License for TERRIBLE HERBST, INC. dba TERRIBLE'S #379 at 400 North Eastern Avenue - Ward 3 (Coffin)

## **PUBLIC WORKS - CONSENT**

37. For possible action to approve Supplemental Interlocal Contract No. 1 - 1027a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding for engineering for the Arterial Reconstruction: Fiscal Year 2019 City of Las Vegas Maintenance (Package 7) project located at various locations more specifically shown in the contract exhibit (\$500,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 2, 3, 4 and 5 (Tarkanian, Seroka, Coffin, Anthony and Crear)
38. For possible action to approve Interlocal Agreement No. 116624 between the City of Las Vegas and the Las Vegas Valley Water District for water commitment services to be provided for the Downtown Pedestrian and Bicycle Improvements 3rd Street Phase 2 Charleston Boulevard to Bonneville Avenue project (\$35,186 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
39. For possible action to approve an Interlocal Agreement between the City of Las Vegas and Clark County for the 215 Beltway Channel Improvements - Durango Drive to Grand Montecito Parkway within the 215 Beltway Trail - Centennial Parkway to Decatur Boulevard, and the design and construction of a rectangular channel and box culvert along the 215 Beltway Trail Corridor from Durango Drive to Grand Montecito Parkway (utilizing Clark County funds) - Ward 6 (Fiore)
40. For possible action to authorize staff to negotiate, purchase and transfer interests in parcels of land for the Eastern Bus Turnouts Project, multiple APN's (\$2,631,579 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)

## **RESOLUTIONS - CONSENT**

41. R-56-2018 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Special Improvement Districts 607, 609, 808, 809, 810, 812, 813 and in certain other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Seroka, Anthony and Fiore)

42. R-57-2018 - For possible action to approve a Resolution designating a portion of Huntridge Circle Park (located at 1251 South Maryland Parkway), specifically the northernmost portion of the park (south of the bifurcation of South Maryland Parkway), as a Children's Park - Ward 3 (Coffin)
43. R-58-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Office Tenant Incentive Program (OTIP) Agreement between the RDA and Green Unicorns, LLC (Owner) located at 229 Las Vegas Boulevard South (APN 139-34-611-048), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 (Coffin) [NOTE: This item is related to RDA Item 5 (RA-22-2018)]
44. R-59-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Green Unicorns, LLC (Owner) located at 229 Las Vegas Boulevard South (APN 139-34-611-048), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 (Coffin) [NOTE: This item is related to RDA Item 6 (RA-23-2018)]

## **DISCUSSION/ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

45. Report by the Director of the Department of Planning and discussion for possible action regarding proposed updates to the regulations for short-term rentals within the city of Las Vegas and compliance efforts - All Wards

### **CITY ATTORNEY - DISCUSSION**

46. Discussion for possible action regarding a complaint and to set a hearing date for disciplinary action against Wheel of Gold Inc. d/b/a Pandora's Lounge and Tjeng Sioe To a/k/a Dora To and Frederick Shing To, whose place of business is located at 608 North Rainbow Boulevard, Las Vegas, Clark County, Nevada, 89107 as holders of Tavern License No. L16-00188, Restricted Gaming License No. G01-01152, and Coin Operated Amusement Machines License No. G63-00691 for violations of the Las Vegas Municipal Code - Ward 1 (Tarkanian)

### **ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION**

47. Discussion for possible action regarding activating and operating a temporary program by which fines for qualifying parking infractions may be paid by means of the donation of children's toys in lieu of the payment of money pursuant to LVMC 11.10.150 - All Wards

### **RESOLUTIONS - DISCUSSION**

48. R-60-2018 - Discussion for possible action to approve a Resolution creating the City of Las Vegas Commercial Property Assessed Clean Energy Program - All Wards
49. R-61-2018 - Discussion for possible action to approve a Resolution creating Energy Improvement District No. 1 for the purposes of implementing the City of Las Vegas Commercial Property Assessed Clean Energy Program, as described in Resolution No. R-60-2018 - All Wards

### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

50. Bill No. 2018-24 - ABEYANCE ITEM - For possible action - Amends LVMC Title 19 (the Unified Development Code) to adopt additional standards regarding the repurposing of certain golf courses and open spaces, and to consolidate those provisions with previously-adopted public engagement provisions regarding such repurposing proposals. Sponsored by: Councilman Steven G. Seroka
51. Bill No. 2018-45 - For possible action - Annexation No. ANX-73915 - Property location: On the north side of Regena Avenue, approximately 320 feet east of Tee Pee Lane; Petitioned by: Frank D. & Jane Peruchini, et al; Acreage: 5.06 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore

- 52. Bill No. 2018-47 - For possible action - Amends various provisions of the Unified Development Code to establish additional bases and standards for determining whether or not a use has been abandoned or may be deemed abandoned, and therefore required to cease operation, and to clarify when use-related approvals expire or become void. Proposed by: Robert Summerfield, Director of Planning
- 53. Bill No. 2018-48 - For possible action - Amends various chapters of the Unified Development Code (LVMC Title 19) to correct and update tables and figures relating to accessory structure setbacks and patio covers in certain residential zoning districts. Sponsored by: Councilwoman Michele Fiore
- 54. Bill No. 2018-49 - For possible action - Amends the Town Center Development Standards Manual to update the treatment of and standards for the use "Motor Vehicle Sales (Used)." Sponsored by: Councilwoman Michele Fiore

#### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 55. Bill No. 2018-20 - Amends LVMC 6.95.090 to limit the availability of business licenses for retail marijuana stores to those that will be operated in conjunction with a medical marijuana dispensary at the same location and with the same ownership. Sponsored by: Councilman Bob Coffin
- 56. Bill No. 2018-39 - Amends LVMC 19.10.160(C) to exempt signage within the Las Vegas Boulevard Scenic Byway Overlay District from the general limitations on animated signage that prohibit full motion video. Sponsored by: Councilman Bob Coffin
- 57. Bill No. 2018-43 - Establishes a business licensing category and corresponding regulations for fish spas. Sponsored by: Councilwoman Michele Fiore
- 58. Bill No. 2018-51 - Amends LVMC 19.12.070 pertaining to the minimum special use permit requirements for marijuana dispensaries to remove the requirement limiting accessory uses to those relating to marijuana-related education. Sponsored by: Councilman Bob Coffin
- 59. Bill No. 2018-52 - Amends various provisions of the Municipal Code to regulate the sale, display and consumption of alcoholic beverages, as well as the possession of open containers, within the Downtown Entertainment Overlay District. Proposed by: Bradford R. Jerbic, City Attorney

#### **NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 60. Bill No. 2018-53 - Amends the Town Center Development Standards Manual to delete and replace Map 6 thereof, which describes street classifications for streets and other rights-of-way within the Town Center Plan Area. Proposed by: Robert Summerfield, Director of Planning
- 61. Bill No. 2018-54 - Amends various provisions of the Unified Development Code (Title 19) to authorize as a home occupation the breeding of domestic dogs and cats under specified circumstances. Sponsored by: Councilman Steven G. Seroka

#### **1:00 P.M. - AFTERNOON SESSION**

#### **BUSINESS ITEMS - AFTERNOON**

- 62. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### **PLANNING - CONSENT**

ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

63. EOT-74564 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: 900-932 CASINO CENTER, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-65287) FOR A 14-STORY MIXED-USE DEVELOPMENT INCLUDING 33,396 SQUARE FEET OF COMMERCIAL SPACE AND 458 RESIDENTIAL UNITS at the southwest corner of Casino Center Boulevard and Hoover Avenue (APNs 139-34-410-032 through 038), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
64. EOT-74565 - EXTENSION OF TIME RELATED TO EOT-74564 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: 900-932 CASINO CENTER, LLC - For possible action on a request for a Site Development Plan Review (SDR-65288) FOR A 14-STORY MIXED-USE DEVELOPMENT INCLUDING 33,396 SQUARE FEET OF COMMERCIAL SPACE AND 458 RESIDENTIAL UNITS WITH WAIVERS OF DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL STANDARDS on 1.25 acres at the southwest corner of Casino Center Boulevard and Hoover Avenue (APNs 139-34-410-032 through 038), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
65. EOT-74579 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: WESTCARE FOUNDATION, INC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-65429) FOR AN 87-UNIT CONVALESCENT CARE FACILITY/NURSING HOME (OCCUPIED BY NO MORE THAN 87 ADULT PATIENTS AND AN AVERAGE OF 87 RELATED MINOR CHILDREN OF NOT MORE THAN NINE YEARS OF AGE) at the southwest corner of Duncan Drive and Bradley Road (APN 138-12-110-056), R-E (Residence Estates) Zone, Ward 5 (Crear). Staff recommends APPROVAL.
66. EOT-74591 - EXTENSION OF TIME RELATED TO EOT-74579 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: WESTCARE FOUNDATION, INC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-65430) FOR A PROPOSED SINGLE-STORY, 87-UNIT, 57,999 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME on approximately 5.00 acres at the southwest corner of Duncan Drive and Bradley Road (APNs 138-12-110-056 and a portion of 138-12-210-036), R-E (Residence Estates) Zone and C-2 (General Commercial) Zone, Ward 5 (Crear). Staff recommends APPROVAL.

### **PLANNING - DISCUSSION**

67. GPA-73577 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: UPGROWTH NV, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a General Plan Amendment to Amend the Trails Element of the 2020 Master Plan and all related maps, Ward 6 (Fiore) [PRJ-73471]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
68. GPA-73578 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT - UPGROWTH NV, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a General Plan Amendment FROM: PF (PUBLIC FACILITIES) AND DR (DESERT RURAL DENSITY RESIDENTIAL) TO: RNP (RURAL NEIGHBORHOOD PRESERVATION), R (RURAL DENSITY RESIDENTIAL) AND ML (MEDIUM LOW DENSITY RESIDENTIAL) on a portion of 146.07 acres on the southwest and northeast sides of the Clark County 215, generally bounded by Ann Road, Hualapai Way, Washburn Road and Alpine Ridge Way (APNs 126-36-601-002 and 003; and 126-36-101-018), Ward 6 (Fiore) [PRJ-73471]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

69. ZON-73579 - ABEYANCE ITEM - REZONING RELATED TO GPA-73578 - PUBLIC HEARING - APPLICANT - UPGROWTH NV, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Rezoning FROM: C-V (CIVIC) AND U (UNDEVELOPED) [PF (PUBLIC FACILITIES) AND DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-E (RESIDENCE ESTATES), R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED), R-1 (SINGLE FAMILY RESIDENTIAL) AND R-CL (SINGLE FAMILY COMPACT-LOT) on a portion of 146.07 acres on the southwest and northeast sides of the Clark County 215, generally bounded by Ann Road, Hualapai Way, Washburn Road and Alpine Ridge Way (APNs 126-36-601-002 and 003; and 126-36-101-018), Ward 6 (Fiore) [PRJ-73471]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
70. VAR-73728 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: NILI NEU - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW A FIVE-FOOT TALL SOLID FENCE ALONG PORTIONS OF THE FRONT AND SIDE PROPERTY LINES WITHIN THE FRONT YARD SETBACK AREA WHERE SUCH IS NOT ALLOWED on 0.68 acres at 1925 Silver Avenue (APN 162-04-210-076), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-73715]. The Planning Commission (4-2 vote) and Staff recommend DENIAL. NOTE: THE REQUEST HAS BEEN AMENDED TO ALLOW A FIVE-FOOT TALL SOLID FENCE ALONG TWO PORTIONS OF THE FRONT PROPERTY LINE WITHIN THE FRONT YARD SETBACK AREA WHERE SUCH IS NOT ALLOWED.
71. SUP-72347 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DANIEL DUGAN - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1604 (APN 139-34-613-125), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-71934]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
72. SUP-72394 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JACK AND HILDE LANCASTER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 920 (APN 139-34-613-039), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72342]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
73. SUP-72411 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BRUCE AND TIFFANY R. MARLER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2503 (APN 139-34-613-266), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72349]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
74. SUP-72412 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MARSHALL FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 902 (APN 139-34-613-021), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72350]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
75. SUP-72413 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PAMA JOYNER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2315 (APN 139-34-613-262), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72204]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
76. SUP-72414 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM F. AND SANDRA A. GLEASON - For possible action on an Appeal of the Denial by the Planning Commission on a request a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1112 (APN 139-34-613-073), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72351]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.

77. SUP-73266 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PRIME EQUITY SOLUTIONS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 6213 McAllister Avenue (APN 138-26-712-134), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73182]. The Planning Commission (3-2 vote) and Staff recommend APPROVAL.
78. SUP-73364 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: OCEAN PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 6209 Bourbon Way (APN 138-35-715-060), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73360]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
79. SUP-73465 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PATRICK S. COPPINGER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 4612 Lilliput Lane (APN 162-07-212-012), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73261]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
80. SUP-73781 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 111 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
81. SUP-73783 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 210 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
82. SUP-73784 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 211 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
83. SUP-73785 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 212 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
84. SUP-73786 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 213 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
85. SUP-73787 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 214 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

86. SUP-73788 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 215 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
87. SUP-73789 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 310 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
88. SUP-73790 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 311 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
89. SUP-73791 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 312 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
90. SUP-73792 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 313 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
91. SUP-73793 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 314 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
92. SUP-73795 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 315 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
93. SUP-73880 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JAMES VANAS - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 1301 South 6th Street (APN 162-03-610-003), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-72529]. The Planning Commission (4-1-1 vote) and Staff recommend APPROVAL.
94. SUP-73927 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DEBORAH A MADRO - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 520 Sportsman Drive (APN 138-26-311-015), R-PD6 (Residential Planned Development - 6 Units per Acre) Zone, Ward 1 (Tarkanian) [PRJ-73924]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.

95. SDR-73908 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: JOSH EINHORN - For possible action on a request for a Site Development Plan Review FOR A PROPOSED FIVE-STORY MIXED USE DEVELOPMENT CONSISTING OF 1,389 SQUARE FEET OF COMMERCIAL FLOOR AREA AND 27 MULTI-FAMILY RESIDENTIAL UNITS, WITH WAIVERS OF DOWNTOWN LAS VEGAS OVERLAY ARCHITECTURAL STANDARDS on 0.16 acres at 808 South 6th Street (APN 139-34-410-196), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-73729]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
96. ROC-74590 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: MINDY SAWALHA - OWNER: SWAN FOUNDATION, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-61698) TO MODIFY CONDITION #1 WHICH STATES, "THE VISITING HOURS SHALL BE LIMITED TO 7AM TO 9PM" AND TO MODIFY CONDITION #5 WHICH STATES "THIS SPECIAL USE PERMIT SHALL BE LIMITED TO THE CONVALESCENT CARE OF CHILDREN UNDER THE AGE OF 18 YEARS" on 1.82 acres at 2496 West Charleston Boulevard (APN 139-32-802-036), O (Office) Zone, Ward 1 (Tarkanian) [PRJ-74349]. Staff recommends APPROVAL.
97. SUP-73810 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEWART I. BROOKS AND PAULA SUE BROOKS - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1618 (APN 139-34-613-139), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73685]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
98. SUP-74061 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DWIGHT CALWHITE, ET AL - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 290-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1304 East Oakey Boulevard (APN 162-02-310-004), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-73995]. The Planning Commission (5-0 vote) and Staff recommend DENIAL.
99. DIR-74527 - DIRECTORS BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request to approve the 2019 Planning Commission Meeting schedule. The Planning Commission (6-1 vote) recommends DENIAL. Staff recommends APPROVAL.

#### **SET DATE**

100. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

#### **CITIZENS PARTICIPATION**

101. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **COUNCIL MEMBER RECOGNITION**

102. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive

**EXHIBIT B**

**(Attach Affidavit of Publication of Notice of Sale)**

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

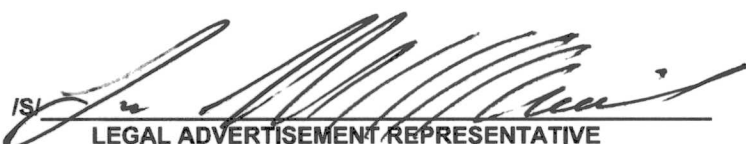
Account # 22515  
Ad Number 0001024655

RECEIVED  
CITY CLERK

2019 JAN 22 P 12:01

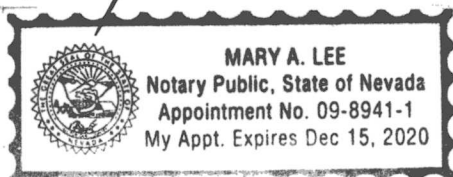
Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 2 edition(s) of said newspaper issued from 01/03/2019 to 01/10/2019, on the following days:

01 / 03 / 19  
01 / 10 / 19

/S/   
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 16th day of January, 2019

Notary 



Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Following the hearing by the Planning Commission, this item will be forwarded to the City Council. The date(s) of the City Council meeting, will be published when determined. For further information, please call 229 6301 (TDD 386 9108).

DEPARTMENT OF PLANNING  
ROBERT SUMMERFIELD, AICP,  
DIRECTOR

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: January 10, 2019  
LV Review-Journal

NOTICE OF PUBLIC  
HEARINGS  
JANUARY 22, 2019

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JANUARY 22, 2019, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Variances and Waiver:

**VAR-75209 - VARIANCE RELATED TO GPA-75207 AND ZON-75208 - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: UNITED STATES OF AMERICA** - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED AND A SIX-FOOT TALL SOLID SCREEN WALL IN THE FRONT YARD SETBACK AREA WHERE A MAXIMUM OF FIVE FEET WITH A TWO-FOOT SOLID BASE IS ALLOWED on an 11,416 square-foot portion of 1.25 acres located 130 feet north of Mont Brule Court and Alpine Ridge Way (APN 126-24-401-023), Ward 6 (Fiore) [PRJ-75172].

**VAR-75210 - VARIANCE RELATED TO GPA-75207, ZON-75208 AND VAR-75209 - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: UNITED STATES OF AMERICA** - For possible action on a request for a Variance TO ALLOW A CUL-DE-SAC DESIGN WHICH DOES NOT MEET TITLE 19.04.100

MAXIMUM HEIGHT ALLOWED on 0.63 acres at 1964 Sycamore Trail (APN 139-19-703-003), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-74528].

**VAR-75218 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SARAH AND DANIEL V GONZALES** - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED; A ZERO-FOOT SEPARATION FROM THE MAIN BUILDING WHERE SIX FEET IS REQUIRED; AN ACCESSORY STRUCTURE THAT IS NOT AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING UNIT; AND A HEIGHT THAT EXCEEDS THE MIDPOINT BETWEEN THE EAVES AND RIDGELINE OF THE PRINCIPAL DWELLING FOR AN EXISTING ACCESSORY STRUCTURE [PATIO COVER] at 5036 Maverick Street, APN (125-35-714-013), Zone R-D (Single Family Residential-Restricted), Ward 4 (Anthony) [PRJ-75113].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on Variances will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of the item. For further information, please call 229 6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING  
ERIC MCCAMMOND, SR  
MANAGEMENT ANALYST  
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: January 10, 2019  
LV Review-Journal

Reduced \$122,500. See pics online, **text only** 775-537-5525

Commercial Property

Premium Commercial Property  
Local Business District, C1  
Commercial Pad, .83 acres  
Spring Valley Area 89147  
\$265k 301-312-1530

Industrial Property



SE, Lg Warehouse/Shop w/ Roll Up Doors & Home or Ofc, \$2,900 /mo. Great for Sm. Contracting businesses, Completely Fenced on 1/2 Acre, Close to Freeway Call or Text 702-210-7063

Out of Town Property



2½ Acre View Lots w/power, water & roads in Pioche NV Great Hunting & Fishing \$30,900 Cash Terms Available 702-675-5733 [jimvincent15@gmail.com](mailto:jimvincent15@gmail.com) [www.piochenevada.com](http://www.piochenevada.com)



★ HOTEL INVESTOR ALERT ★  
★ PROSPECTUS AVAILABLE ★  
\*\* Bakken Oil Basin of ND \*\*  
A Rehab Project Looking for Partners or Investors, good return turn around time 12mos. Jim 701-509 5251 [mmcsbuzz@cox.net](mailto:mmcsbuzz@cox.net)

Meadview AZ. 7 large lots near Lake Mead & Grand Canyon Skywalk. Very reasonable. Call for information & prices. 928-715-9280



# NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 22, 2019, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 808, 809, 810, 812, 813 and various others to the City of Las Vegas:

| Name of Owner                                                                    | Description of Property                      | Total Amount Due Prior to 1/22/19 | *Total Amount Due on Date of Sale |
|----------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------|-----------------------------------|
| N O W SERIES I L L C<br>District: 808 (7051)                                     | 137-26-720-039,<br>161 COYOTE ROCK CT        | \$716.52                          | \$2,106.48                        |
| SCANLAN JOHN E<br>District: 808 (7051)                                           | 137-26-816-012,<br>11222 REVELRY LN          | \$771.35                          | \$2,494.63                        |
| L M O B L L C<br>District: 808 & 809<br>(7051 & 7060)                            | 137-34-211-073,<br>12120 KITE HILL LN        | \$1,189.78                        | \$4,881.76                        |
| SCHIERMAN TED<br>District: 808 (7051)                                            | 137-34-412-006,<br>929 TUDELA CT             | \$619.50                          | \$1,612.33                        |
| KRUEGEL JASON J<br>BATY-KRUEGEL MARCIE L<br>District: 808 & 809<br>(7051 & 7060) | 137-34-413-009,<br>889 LAS PALOMAS DR        | \$1,293.18                        | \$5,411.53                        |
| LAU ANDY KAI CHUNG<br>District: 808 (7051)                                       | 137-34-612-051,<br>11752 VIA VERA CRUZ CT    | \$751.39                          | \$2,252.05                        |
| SAALE ROBERTA<br>District: 808 & 809 (7051 & 7060)                               | 137-34-717-120,<br>11915 PRADA VERDE DR      | \$807.25                          | \$2,969.58                        |
| MASON GLENN & BRIAN F<br>District: 808 & 809<br>(7051 & 7060)                    | 137-34-718-034,<br>816 COLINA ALTA PL        | \$1,050.55                        | \$4,185.82                        |
| BENNETT BENJAMIN M<br>District: 808 (7051)                                       | 137-35-114-026,<br>11618 COSTA LINDA AV      | \$745.58                          | \$2,227.79                        |
| CATALINA ENTERPRISES L P<br>District: 808 (7051)                                 | 137-35-114-035,<br>11609 COSTA LINDA AV      | \$760.57                          | \$2,290.43                        |
| LIANG YINYE<br>District: 808 (7051)                                              | 137-35-212-035,<br>564 CARIBBEAN PALM DR     | \$760.83                          | \$2,291.47                        |
| CHIU FUNG TING<br>District: 808 (7051)                                           | 137-35-214-002,<br>724 LA TOSCA ST           | \$711.42                          | \$2,085.09                        |
| HONG MIN HYEOK<br>District: 808 (7051)                                           | 137-35-320-024,<br>866 LA SCONSA DR          | \$684.82                          | \$1,974.07                        |
| HANSEN WESLEY<br>District: 808 (7051)                                            | 137-35-416-026,<br>11625 CABO DEL VERDE AV   | \$791.74                          | \$2,421.66                        |
| HAWKINS FRANK JR QUAL<br>PER RES TR<br>District: 1485 (7056)                     | 139-32-601-053,<br>2300 ALTA DR              | \$2,304.10                        | \$2,934.03                        |
| AGUILERA RAFAEL ANTONIO<br>District: 809 (7060)                                  | 137-34-213-033,<br>12231 TRAIL SPRING CT     | \$726.07                          | \$2,722.64                        |
| KERENYI JANOSNE PETER<br>District: 809 (7060)                                    | 137-34-719-012,<br>12117 VISTA LINDA AV      | \$906.06                          | \$3,717.63                        |
| AGUILAR KATIE<br>District: 607 (7061)                                            | 126-13-212-153,<br>10810 HUNTERS GREEN AV    | \$923.93                          | \$4,162.42                        |
| GANNON JENNIFER LYNN<br>District: 607 (7061)                                     | 126-13-212-229,<br>7639 LONE SHEPHERD DR     | \$923.24                          | \$4,158.27                        |
| DANIEL ROBERT &<br>DOROTHEA<br>District: 607 (7061)                              | 126-13-213-120,<br>10622 SAND MOUNTAIN AV    | \$985.99                          | \$4,540.03                        |
| BORGLUND PATRICK<br>District: 607 (7061)                                         | 126-13-522-016,<br>10268 GIBSON ISLE DR      | \$980.66                          | \$4,507.57                        |
| L V RESIDENTIAL I L L C<br>District: 607 (7061)                                  | 126-24-315-003,<br>6730 SUMATRA ST           | \$408.20                          | \$2,916.32                        |
| L V RESIDENTIAL I L L C<br>District: 607 (7061)                                  | 126-24-315-004,<br>6734 SUMATRA ST           | \$408.20                          | \$2,916.32                        |
| L V RESIDENTIAL I L L C<br>District: 607 (7061)                                  | 126-24-315-005,<br>6738 SUMATRA ST           | \$408.20                          | \$2,916.32                        |
| L V RESIDENTIAL I L L C<br>District: 607 (7061)                                  | 126-24-315-053, 10835<br>LEATHERSTOCKING AV  | \$408.20                          | \$2,916.32                        |
| L V RESIDENTIAL I L L C<br>District: 607 (7061)                                  | 126-24-315-054, 10831<br>LEATHERSTOCKING AV  | \$408.20                          | \$2,916.32                        |
| L V RESIDENTIAL I L L C<br>District: 607 (7061)                                  | 126-24-315-055, 10827<br>LEATHERSTOCKING AV  | \$408.20                          | \$2,916.32                        |
| L V RESIDENTIAL I L L C<br>District: 607 (7061)                                  | 126-24-315-077, 10742<br>LEATHERSTOCKING AV  | \$408.20                          | \$2,916.32                        |
| L V RESIDENTIAL I L L C<br>District: 607 (7061)                                  | 126-24-315-078, 10746<br>LEATHERSTOCKING AV  | \$408.20                          | \$2,916.32                        |
| L V RESIDENTIAL I L L C<br>District: 607 (7061)                                  | 126-24-315-079, 10750<br>LEATHERSTOCKING AV  | \$780.22                          | \$3,288.34                        |
| APZION L L C<br>District: 1481 (7062)                                            | 125-20-117-006, 7175<br>N DURANGO DR -UT 100 | \$3,171.34                        | \$16,731.99                       |
| APZION L L C<br>District: 1481 (7062)                                            | 125-20-117-007, 7175<br>N DURANGO DR -UT 260 | \$3,611.56                        | \$19,240.99                       |
| INNER CITY TRUST<br>District: 808 & 810 (7080)                                   | 137-27-317-009,<br>270 BESAME CT             | \$2,077.63                        | \$16,989.65                       |
| LEKKER L L C<br>District: 808 & 810 (7080)                                       | 137-27-722-041,<br>154 PETALUMA VALLEY DR    | \$943.22                          | \$5,501.64                        |

\* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 22, 2019 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to hereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

\*\*For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on [www.amgnv.com](http://www.amgnv.com).

**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

RECEIVED  
CITY CLERK

2019 JAN 22 P 12:00

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22515  
Ad Number 0001028544

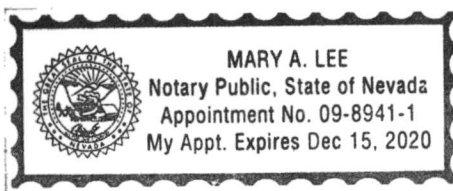
Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/18/2019 to 01/18/2019, on the following days:

01 / 18 / 19

/s/   
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 18th day of January, 2019

Notary 



Differences: 1. Arm is longer. 2. Crescent moon on shutter is reversed. 3. Boots are shorter. 4. Window is different. 5. Belt is added to back of coat. 6. Fence board is missing.

room Apartments close to T  
Strip. FREE utilities and  
FREE cable. No Lease  
Required! EARN FREE RE  
MOVE-IN TODAY: 702-86

# NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 22, 2019, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 808, 809, 810, 812, 813 and various others to the City of Las Vegas:

| Name of Owner                                                                 | Description of Property                         | Total Amount Due Prior to 1/22/19 | *Total Amount Due on Date of Sale |
|-------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------|-----------------------------------|
| SCHIERMAN TED<br>District: 808 (7051)                                         | 137-34-412-006,<br>929 TUDELA CT                | \$619.50                          | \$1,612.33                        |
| KRUEGEL JASON J<br>BATY-KRUEGEL MARCIE L<br>District: 808 & 809 (7051 & 7060) | 137-34-413-009,<br>889 LAS PALOMAS DR           | \$1,293.18                        | \$5,411.53                        |
| SAALE ROBERTA<br>District: 808 & 809<br>(7051 & 7060)                         | 137-34-717-120,<br>11915 PRADA VERDE DR         | \$807.25                          | \$2,969.58                        |
| LIANG YINYE<br>District: 808 (7051)                                           | 137-35-212-035,<br>564 CARIBBEAN PALM DR        | \$760.83                          | \$2,291.47                        |
| CHIU FUNG TING<br>District: 808 (7051)                                        | 137-35-214-002,<br>724 LA TOSCA ST              | \$711.42                          | \$2,085.09                        |
| HONG MIN HYEOK<br>District: 808 (7051)                                        | 137-35-320-024,<br>866 LA SCONSA DR             | \$684.82                          | \$1,974.07                        |
| HANSEN WESLEY<br>District: 808 (7051)                                         | 137-35-416-026,<br>11625 CABO DEL VERDE AV      | \$791.74                          | \$2,421.66                        |
| DANIEL ROBERT &<br>DOROTHEA<br>District: 607 (7061)                           | 126-13-213-120,<br>10622 SAND MOUNTAIN AV       | \$985.99                          | \$4,540.03                        |
| BORGLUND PATRICK<br>District: 607 (7061)                                      | 126-13-522-016,<br>10268 GIBSON ISLE DR         | \$980.66                          | \$4,507.57                        |
| APZION L L C<br>District: 1481 (7062)                                         | 125-20-117-006,<br>7175 N DURANGO DR -UT<br>100 | \$3,171.34                        | \$16,731.99                       |
| APZION L L C<br>District: 1481 (7062)                                         | 125-20-117-007,<br>7175 N DURANGO DR -UT<br>260 | \$3,611.56                        | \$19,240.99                       |

\* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 22, 2019 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

\*\*For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on [www.amgnv.com](http://www.amgnv.com).

IN WITNESS WHEREOF, I have affixed my signature as of November 7, 2018

/s/ VENETTA APPELYARD  
Director of Finance

**EXHIBIT C**

**STATE OF NEVADA        )**  
                                  **: ss.**  
**COUNTY OF CLARK        )**

**AFFIDAVIT OF MAILING**  
**NOTICE OF SALE**  
**DISTRICTS 607, 609, 808, 809, 810, 812,**  
**813 and VARIOUS OTHER DISTRICTS**

The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on or before January 2, 2019 being at least 20 days before the sale, which was held on January 22, 2019.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 808, 809, 810, 812, 813 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
City Clerk

**SUBSCRIBED AND SWORN TO** before me this \_\_\_\_ day of \_\_\_\_\_, 2018, by LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.

\_\_\_\_\_  
Notary Public

(SEAL)

(a)

-1-  
**EXHIBIT I**

STATE OF NEVADA       )  
                                  :ss.  
COUNTY OF CLARK       )

**AFFIDAVIT OF MAILING**  
**NOTICE OF SALE**

The undersigned Keith Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

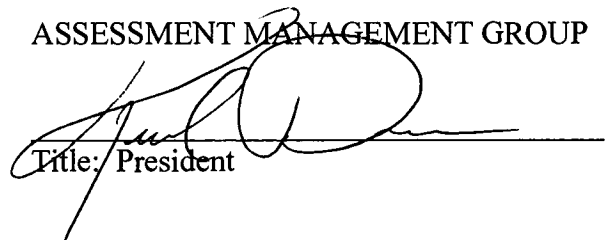
1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on December 28, 2018, being at least 20 days before the sale, which was held on January 22, 2019.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 808, 809, 810, 812, 813, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

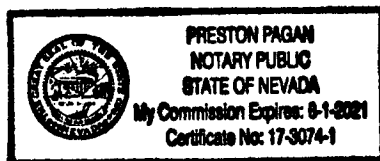
Dated this 23rd day of January, 2019.

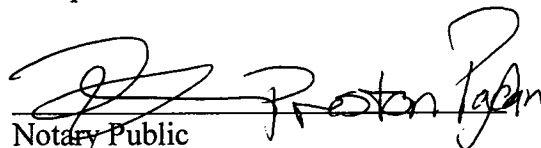
ASSESSMENT MANAGEMENT GROUP

  
Title: President

**SUBSCRIBED AND SWORN TO** before me this 23rd day of January, 2019, by Keith Davis, President of Assessment Management Group.

(SEAL)



  
Notary Public

(a)

-1-  
**EXHIBIT I**

STATE OF NEVADA       )  
                                  :ss.  
COUNTY OF CLARK       )

**AFFIDAVIT OF MAILING**  
**NOTICE OF SALE**

The undersigned Keith Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on December 28, 2018, being at least 20 days before the sale, which was held on January 22, 2019.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 808, 809, 810, 812, 813, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

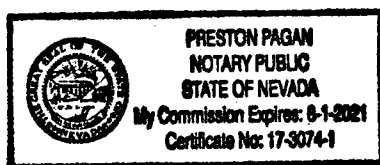
Dated this 23rd day of January, 2019.

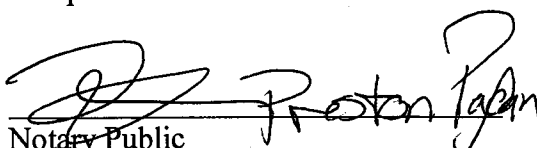
ASSESSMENT MANAGEMENT GROUP

  
Title: President

**SUBSCRIBED AND SWORN TO** before me this 23rd day of January, 2019, by Keith Davis, President of Assessment Management Group.

(SEAL)



  
Notary Public

**EXHIBIT II**

**(Attach Copy of Notice as Mailed)**

## (Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 31, 2017, at the Council Chambers, Las Vegas City Hall, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

| Name of Owner                                                  | Description of Property                 | Total Amount Due Prior to 1/31/17 | *Total Amount Due on Date of Sale |
|----------------------------------------------------------------|-----------------------------------------|-----------------------------------|-----------------------------------|
| BELLO ERIC D FAMILY TRUST<br>District: 808 (7051)              | 137-26-318-024, 64 ANTIQUE GARDEN ST    | \$1,154.06                        | \$5,118.91                        |
| LIU JUN<br>District: 808 & 809 (7051 & 7060)                   | 137-34-315-031, 12219 CAPE CORTEZ CT    | \$1,267.64                        | \$6,290.19                        |
| STICH JONATHAN A<br>District: 808 (7051)                       | 137-34-411-084, 12262 LA PRADA PL       | \$726.82                          | \$2,729.80                        |
| PENDERGAST JOAN<br>District: 808 (7051)                        | 137-34-615-017, 536 BACHELOR BUTTON ST  | \$613.95                          | \$2,098.68                        |
| CHAO RONNIE & MEI HUA<br>District: 808 (7051)                  | 137-34-713-027, 752 WHITE GROTTTO ST    | \$785.05                          | \$3,055.41                        |
| BERREY WARREN R<br>BRUTON HEATHER ANNE<br>District: 808 (7051) | 137-35-312-028, 909 PERCY ARMS ST       | \$733.48                          | \$2,766.98                        |
| JOHNSON CAROL L<br>BURROUGHS DONALD W<br>District: 808 (7051)  | 137-35-418-010, 1024 BRINKMAN ST        | \$809.75                          | \$3,193.45                        |
| CHAPMAN HEATH<br>District: 808 (7051)                          | 137-35-419-063, 11317 STANWICK AV       | \$887.82                          | \$3,630.11                        |
| WILMINGTON SAVINGS FUND SOCIETY<br>District: 808 (7051)        | 137-35-514-023, 472 CROCUS HILL ST      | \$870.63                          | \$3,534.00                        |
| VERACCCO JASON T<br>District: 808 (7051)                       | 137-35-618-010, 11213 FALESCO AV        | \$752.25                          | \$2,872.06                        |
| WHITTON TOBY LEE & BRANDI LYNN<br>District: 607 (7061)         | 126-13-412-004, 10453 HARTFORD HILLS AV | \$955.98                          | \$4,847.10                        |
| MILBURN SHELBY<br>District: 607 (7061)                         | 126-13-816-152, 10410 LILAC SQUARE AV   | \$890.39                          | \$4,396.68                        |
| MAGUIRE SHANNON P<br>District: 607 (7061)                      | 126-24-214-074, 10746 CROSLEY FIELD AV  | \$696.77                          | \$3,067.43                        |
| ENCRYPTIC L L C<br>R STURMAN<br>District: 1506 (7073)          | 139-34-611-019, 611 FREMONT ST          | \$2,357.59                        | \$16,323.37                       |
| TAVANO LOUIS<br>District: 810 (7080)                           | 137-27-817-038, 324 CASTELLARI DR       | \$1,873.10                        | \$13,386.27                       |
| ABDELGADIR SALAHELDIN<br>District: 810 (7080)                  | 137-34-116-020, 12125 HERMESA COLINA AV | \$2,058.20                        | \$14,920.92                       |

\* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 31, 2017 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on