

RESOLUTION NO. R-27-2018

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Special Improvement District Nos. 607, 609, 808, 809, 810, 812, 813 and various other districts as identified in the Notice below (the “Districts”); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes (“NRS”) 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 2:00 p.m. on July 24, 2018 in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street-2nd Floor Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 24, 2018, at the City Council Chambers, Las Vegas City Hall, 495 S Main St – 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 808, 809, 810, 812, 813 and various others to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale*</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel]

* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 24, 2018 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that section, at any time prior to the date of sale the

owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

****PLEASE TAKE NOTICE** that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.**

IN WITNESS WHEREOF, I have affixed my signature as of _____
/s/ VENETTA APPEYARD
Director of Finance

****Insert in mailed notice only.**

(End of Form of Notice of Sale)

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

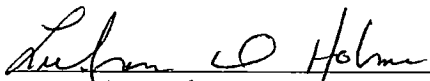
Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

Section 6. This resolution is effective on passage and approval.

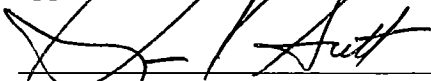
PASSED, ADOPTED AND APPROVED this May 16, 2018

(SEAL)


LuAnn D. Holmes, MMC, City Clerk


Carolyn G. Goodman, Mayor

Approved as to Form:


Bryan K. Scott, Assistant City Attorney

STATE OF NEVADA)
 :
 CITY OF LAS VEGAS)

I, LuAnn D. Holmes, the duly chosen, qualified and City Clerk of Las Vegas (the “City”), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the “Resolution”) passed and adopted by the Council at a meeting of the Council held on May 16, 2018.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Carolyn G. Goodman
Lois Tarkanian
Stavros S. Anthony
Bob Coffin
Steven G. Seroka
Michele Fiore
Cedric Crear

Those Voting Nay: None

Those Absent: None

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no

later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- i. City Hall
495 S. Main Street, 2nd Floor
Las Vegas, Nevada
- ii. Clark County Government Center
500 S. Grand Central Parkway
Las Vegas Nevada
- iii. Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- iv. City of Las Vegas Development Services Center
333 N. Rancho Drive
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

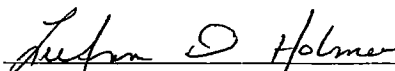
7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on May 16, 2018 is attached to this certificate as Exhibit A.

9. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

10. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this May 16, 2018.



LuAnn D. Holmes, MMC, City Clerk

(SEAL)

EXHIBIT A
(Attach Notice and Agenda of Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), CEDRIC CREAR (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, July 4, 2018 is being cancelled due to the Fourth of July holiday.

May 16, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND BRAD BECKMAN, FIRST GOOD SHEPHERD LUTHERAN CHURCH
4. PLEDGE OF ALLEGIANCE

5. ALL-AMERICA CITY AWARDS COMMUNITY KICKOFF
6. RECOGNITION OF CLARK COUNTY SCHOOL DISTRICT SUPERINTENDENT PAT SKORKOWSKY
7. RECOGNITION OF THE SAFEKEY APPLE CORE READING PROGRAM WINNERS
8. RECOGNITION OF THE 60TH ANNIVERSARY OF FIRST GOOD SHEPHERD LUTHERAN CHURCH AND SCHOOL
9. RECOGNITION OF LOCAL GREAT AMERICAN PRIDE AWARD WINNERS

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the April 4, 2018 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

13. For possible action to approve the Construction Staging License Agreement between Whiting-Turner Contracting Company (WT), City Parkway V, Inc (CPV) and the City of Las Vegas (City) to use Symphony Park Parcel J (a portion of APN 139-33-610-028) located north of Bonneville Avenue, south of Clark Avenue, east of Promenade Place and west of the Union Pacific Railroad tracks, temporarily, to stage construction materials and equipment to complete construction of parking garages on Parcel B and Parcel L in Symphony Park - Ward 5 (Crear)

ADMINISTRATIVE SERVICES - CONSENT

14. For possible action to approve the ratification of Kelly Woods in a Council support position as a Special Assistant to the Ward 5 office (\$66,000 + Benefits - General Fund)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. For possible action to approve award of Contract No. 180321-DD, Prime Design Services Contract for Cimarron Rose Room Addition and Site Work located at Cimarron Rose Community Center, 5591 North Cimarron Road - Department of Public Works - Award recommended to: SUZANA RUTAR ARCHITECT, LTD. (\$53,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 4 (Anthony)
16. For possible action to approve award of Contract No. 180320-DD, Prime Design Services Contract for Rancho Drive Sewer Rehabilitation Oakey Boulevard to Pinto Lane - Department of Public Works - Award recommended to BLACK AND VEATCH (\$209,841 88 - Sanitation Enterprise Fund) - Ward 1 (Tarkanian)

- 17 For possible action to approve award of Bid No. 17.63691-JH, Gowan North - El Capitan Branch - Lone Mountain Road to Ann Road to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$7,381,821 - Road and Flood Capital Projects Fund) - Clark County
18. For possible action to approve revision to Purchase Order No. 354603 to accommodate additional funding for Contract No. 13 48691-TB-C, Construction Manager at Risk Agreement for Detention and Enforcement Isolation Cell Addition Construction located at 3300 Stewart Avenue - Department of Public Works - Award recommended to SLETTEN CONSTRUCTION OF NEVADA, INC (\$175,000 - Detention and Enforcement Capital Projects Fund) - Ward 3 (Coffin)
- 19 For possible action to approve award of Contract No 170204-PH, Agenda Management Software - Department of Information Technologies - Award recommended to PRIME GOVERNMENT SOLUTIONS (\$93,985 - Computer Services Internal Service Fund) - All Wards
20. For possible action to approve award of Mutual Use Contract No. 180241-PH, SHI International Software Value Added Reseller (SVAR) Master Price Agreement - Department of Information Technologies - Award recommended to SHI INTERNATIONAL CORP (Not-to-Exceed \$450,000 annually - Various Funds)
- 21 For possible action to approve revision to Purchase Order No. 338103 for Master Service Agreement No. 140201-RH-K related to the Electronic Development Department Integration (EDDI) Project - Department of Information Technologies - Award recommended to. INTAUSYS, LTD (\$260,000 annually - Computer Services Internal Service Fund)

OPERATIONS AND MAINTENANCE - CONSENT

22. For possible action to approve an Amended and Restated Las Vegas Sports Park Development and Management Agreement between the City of Las Vegas and American Sport Park, LLC for the sports complex located at the City's Bruce Trent Park, 1400 North Rampart Boulevard - Ward 2 (Seroka)
23. For possible action to approve a First Amendment to Intergovernmental Agreement between the City of Las Vegas and Southern Nevada Regional Housing Authority (SNRHA) to increase the contract for the City's provision of fuel, repair and maintenance services to fleet vehicles owned by the SNRHA - All Wards

PLANNING - BUSINESS LICENSING CONSENT

24. ABEYANCE ITEM - For possible action to approve a Tavern License for a Change of Ownership FROM: LANDRYS SEAFOOD HOUSE NEVADA, INC. TO NEVADA RESTAURANT SERVICES, INC. dba BOURBON STREET SPORTS BAR #145 at 2610 West Sahara Avenue - Ward 1 (Tarkanian)
25. ABEYANCE ITEM - For possible action to approve a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. dba BOURBON STREET SPORTS BAR #145 at 2610 West Sahara Avenue - Ward 1 (Tarkanian)
26. For possible action to approve a Temporary Medical Marijuana Establishment License (Production) FRANKLIN BIOSCIENCE, NV, LLC dba FRANKLIN BIOSCIENCE, NV, LLC at 38 West Mayflower Avenue - North Las Vegas
27. For possible action to approve a Temporary Medical Marijuana Establishment License (Cultivation) FRANKLIN BIOSCIENCE, NV, LLC dba FRANKLIN BIOSCIENCE, NV, LLC at 38 West Mayflower Avenue - North Las Vegas
28. For possible action to approve a Package Liquor License for a Change of Ownership FROM: DOLGEN MIDWEST, LLC TO DOLGEN MIDWEST, LLC dba DOLLAR GENERAL STORE #12830 at 5991 West Cheyenne Avenue - Ward 5 (Crear)
29. For possible action to approve a Package Liquor License for a Change of Ownership FROM: DOLGEN MIDWEST, LLC TO: DOLGEN MIDWEST, LLC dba DOLLAR GENERAL STORE #13455 at 1631 West Lake Mead Boulevard - Ward 5 (Crear)
- 30 For possible action to approve a Package Liquor License for a Change of Ownership FROM: DOLGEN MIDWEST, LLC TO. DOLGEN MIDWEST, LLC dba DOLLAR GENERAL STORE #13694 at 3700 East Charleston Boulevard, Suite #120 - Ward 3 (Coffin)

31. For possible action to approve an Alcoholic Beverage Caterer License MBR RESTAURANT ASSOCIATES, LLC dba WOLFGANG PUCK'S TRATTORIA DEL LUPO at 3950 South Las Vegas Boulevard - Clark County
32. For possible action to approve a Restaurant With Alcohol License for a Change of Ownership FROM. SONORAN BARBEQUE NEVADA, LLC TO FD NEVADA, LLC dba FAMOUS DAVE'S at 1951 North Rainbow Boulevard - Ward 5 (Crear)
33. For possible action to approve a Restaurant With Alcohol License for a Change of Ownership FROM: WING NUTZ NORTH LAS VEGAS, LLC TO ATOMS, INC. dba WING NUTZ at 6485 North Decatur Boulevard, Suite #190 - Ward 6 (Fiore)
34. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM GENERAL MERCHANDISE SERVICE CORPORATION TO SMART SINGHS, INC. dba UNITED MINI MART at 823 East Ogden Avenue [Jagjit Singh, Shareholder, President, Treasurer, Secretary, Director] - Ward 5 (Crear)
35. For possible action to approve a Beer/Wine/Cooler Off-Sale License WIRAR, LLC dba GAS 2 GO at 6390 West Lake Mead Boulevard [Wisam Kajue, Managing Member] - Ward 5 (Crear)
36. For possible action to approve a Beer/Wine/Cooler On-Sale License GPV dba CARNITAS Y TORTAS AHOGLADAS GUADALAJARA at 640 North Eastern Avenue [Holanda B Campos, Shareholder, President, Secretary, Treasurer, Director] - Ward 3 (Coffin)
37. For possible action to approve a Beer/Wine/Cooler On-Sale License FC RAMPART COMMONS, LLC dba FLOWER CHILD at 1007 South Rampart Boulevard - Ward 2 (Seroka)
38. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM BACHIOCHI, INC. TO AZEVEDO, INC. dba GIANNA'S PIZZA at 3620 West Sahara Avenue, Suite W04 - Ward 1 (Tarkanian)
39. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License UNITED COIN MACHINE CO dba CENTURY GAMING TECHNOLOGIES db at MOULIN ROUGE at 840 West Bonanza Road - Ward 5 (Crear)

PUBLIC WORKS - CONSENT

40. For possible action to approve Fifth Supplemental Interlocal Contract LAS14C11 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) that increases project funding by \$75,000 for a total of \$1,073,510 for the Freeway Channel -Washington, MLK to Rancho Drive - Ward 5 (Crear)
41. For possible action to approve Interlocal Contract LAS16Q18 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) for the Construction and Construction Management of the Rancho Road System - Elkhorn, Grand Canyon to Hualapai project (\$5,125,760 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Fiore)
42. For possible action to approve authorizing staff to purchase property rights for the Las Vegas Boulevard and Main Street Gateway Sign project, located at 1830 South Las Vegas Boulevard, APN 162-03-302-005 (\$60,000 - General Fund) - Ward 3 (Coffin)
43. For possible action to approve Supplemental Interlocal Contract No 1 - 897a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of \$100,000 for engineering for the Martin L King Boulevard Feasibility Study, Oakey Boulevard to Desert Inn Road (\$100,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
44. For possible action to approve Supplemental Interlocal Contract No. 1 - 958a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to revise the funds allocation within the contract for the Downtown Intelligent Transportation System (ITS) and Traffic Signal Communication Upgrades - Wards 1, 3 and 5 (Tarkanian, Coffin and Crear)
45. For possible action to approve Interlocal Contract 1003 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering for the Pedestrian Safety Upgrades Fiscal Year 2018 project at city-wide locations (\$575,000 - Traffic Improvements Capital Project Fund [CPF]) - All Wards

46. For possible action to approve Amendment No 01 to Interlocal Agreement 17-084IL, Downtown Circulator Pilot Service between the Regional Transportation Commission of Southern Nevada (RTC) and the City of Las Vegas to extend the duration of the Downtown Las Vegas Circulator Pilot Service through December 31, 2018 to be managed by the RTC (\$305,000 - Traffic Improvements Capital Project Fund [CPF]) - Wards 1, 3 and 5 (Tarkanian, Coffin and Crear)

RESOLUTIONS - CONSENT

47. R-27-2018 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Districts 607, 609, 808, 809, 810, 812, 813 and various other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Seroka, Anthony and Fiore)
48. R-28-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Visual Improvement Program (MFR-VIP) Agreement between the RDA and GMD Properties LLC (Owner) located at 343 North 10th Street (APN 139-32-112-007 and 139-35-112-008), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 5 (Crear) [NOTE This item is related to RDA Item 5 (RA-9-2018)]
49. R-29-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Unit Incentive Program (MFR-UIP) Agreement between the RDA and GMD Properties LLC (Owner) located at 343 North 10th Street (APN 139-32-112-007 and 139-35-112-008), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 5 (Crear) [NOTE. This item is related to RDA Item 6 (RA-10-2018)]
50. R-30-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Unit Incentive Program (MFR-UIP) Agreement between the RDA and Srinivasa, LLC (Owner) located at 1308 East Fremont Street (APN 139-35-310-031 and -033), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 (Coffin) [NOTE. This item is related to RDA Item 7 (RA-11-2018)]
51. R-31-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Visual Incentive Program (MFR-VIP) Agreement between the RDA and Srinivasa, LLC (Owner) located at 1308 East Fremont Street (APN 139-35-310-031 and -033), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 (Coffin) [NOTE. This item is related to RDA Item 8 (RA-12-2018)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

52. Report by Tina Quigley, General Manager, Regional Transportation Commission of Southern Nevada, regarding an update on the On Board - Your Future Transit Plan, which is a study on high-capacity transit in Southern Nevada - All Wards

CITY ATTORNEY - DISCUSSION

53. Discussion for possible action to approve settlement of Tawk Development v. City of Las Vegas, Case No 17-01229-mkn in the United States Bankruptcy Court (\$140,000 - Sanitation Enterprise Fund)

COMMUNITY SERVICES - DISCUSSION

54. Discussion for possible action regarding an estimated allocation of \$5,207,091 in FY 2018-2019 Community Development Block Grant (CDBG) funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) - All Wards
55. Discussion for possible action regarding an estimated allocation of \$425,597 in FY 2018-2019 Emergency Solutions Grant (ESG) funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) - All Wards
56. Discussion for possible action regarding an estimated allocation of \$1,516,285 in FY 2018-2019 Housing Opportunities for Persons with AIDS (HOPWA) grant funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) - All Wards

57. Discussion for possible action regarding an estimated FY 2018-2019 allocation of \$1,546,935 in Home Investment Partnerships Program (HOME), \$912,315 in State Low Income Housing Trust Fund (LIHTF), \$408,866 in State HOME funds and \$651,595.24 in carryover funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) and State of Nevada Department of Business and Industry Housing Division (NHD) - All Wards
58. Discussion for possible action regarding the submittal of the City of Las Vegas FY 2018-2019 Action Plan that secures approximately \$9,323,952 in United States Department of Housing and Urban Development (HUD) and approximately \$1,330,175 in State of Nevada Home Investment Partnership Funds and Low Income Housing Trust Funds (LIHTF) totaling \$10,654,127 - All Wards

PLANNING - BUSINESS LICENSING DISCUSSION

59. ABEYANCE ITEM - Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Alton Dion Thompson db at RSR Analytical Laboratories, 241 West Charleston Boulevard, Suite #180 - Ward 3 (Coffin)

BOARDS & COMMISSIONS - DISCUSSION

60. Discussion for possible action regarding the appointment of nominees AJ Powell (Neighborhood Representative Ward 5), Harry Williams (Staff Designee Ward 5) and Larry Schultz (Neighborhood Representative Ward 6) to the Neighborhood Partners Fund Board - Wards 5 and 6 (Crear and Fiore)
61. Discussion for possible action regarding the reappointment of Greg Headlee and Joseph Throneberry to the Audit Oversight Committee
62. Discussion for possible action regarding the reappointment of David Tupaz to the Arts Commission
63. Discussion for possible action regarding the appointment of Councilman Cedric Crear to the Southern Nevada Enterprise Community Advisory (SNEC) Board
64. Discussion for possible action regarding the appointment of Councilman Cedric Crear to the Yucca Mountain Nuclear Repository Committee
65. Discussion for possible action regarding the appointment of Mayor Pro Tem Lois Tarkanian to the Southern Nevada Health District

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

66. Bill No 2018-5 - ABEYANCE ITEM - For possible action - Provides in preliminary or skeleton form an amendment to the Unified Development Code to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces. Sponsored by. Councilman Steven G. Seroka [NOTE: It is anticipated that this bill may come forward to the City Council in amended form, with changes to the title and summary to reflect that it is no longer in preliminary or skeleton form and that it proposes an amendment to LVMC 19.16.010 to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces.]
67. Bill No 2018-7 - For possible action - Levies assessments for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2019) Proposed by: Mike Janssen, Director of Public Works
68. Bill No. 2018-8 - For possible action - Levies assessments for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2019 (Las Vegas Boulevard to 8th Street) Proposed by: Mike Janssen, Director of Public Works
69. Bill No 2018-9 - For possible action - Amends LVMC Chapter 6.95 pertaining to medical marijuana to 1) conform to recently-adopted provisions of State law and 2) add to that Chapter provisions regarding the licensing and regulation of "retail" marijuana operations consistent with State law Sponsored by. Councilman Bob Coffin
70. Bill No. 2018-10 - For possible action - Amends the licensing and zoning provisions regarding nightclubs to update the definition of "nightclub" and revise applicable licensing and zoning standards, and adjusts the live entertainment and food sales provisions pertaining to restaurants with alcohol Sponsored by: Councilman Steven G. Seroka

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 71 Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA

- 72 SUP-72817 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SHAKE SHACK NEVADA, LLC - OWNER: SIMON CHELSEA LV DEV, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,200 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITH A 682 SQUARE-FOOT OUTDOOR SEATING AREA at 905 South Grand Central Parkway, Suite #1700 (APN 139-33-710-005), PD (Planned Development) Zone, Ward 1 (Tarkanian) [PRJ-72683] The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
73. SDR-72792 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: TEN15 HUNTRIDGE, LLC - For possible action on a request for a Site Development Plan Review FOR TWO PROPOSED RESTAURANTS TOTALING 4,020 SQUARE FEET, PARKING LOT MODIFICATIONS AND A WAIVER TO ALLOW 167 PARKING SPACES WHERE 198 PARKING SPACES ARE REQUIRED on 4.30 acres at 1144 East Charleston Boulevard (APN 162-03-513-008), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72740]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL

PLANNING - DISCUSSION

- 74 GPA-72220 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC - For possible action on a request for a General Plan Amendment FROM: PR-OS (PARKS/RECREATION/OPEN SPACE) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 132.92 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard (APNs 138-31-601-008, and 138-31-702-003 and 004), Ward 2 (Seroka) [PRJ-72218]. The Planning Commission vote resulted in a tie, which is tantamount to a recommendation of DENIAL. Staff recommends APPROVAL.
75. WVR-72004 - ABEYANCE ITEM - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Waiver TO ALLOW 40-FOOT PRIVATE STREETS WITH NO SIDEWALKS WHERE 47-FOOT PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS ON BOTH SIDES ARE REQUIRED WITHIN A PROPOSED GATED RESIDENTIAL DEVELOPMENT on a portion of 71.91 acres on the north side of Verlaine Court, east of Regents Park Road (APN 138-31-601-008; 138-32-202-001, 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71990] The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
76. SDR-72005 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO WVR-72004 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 75-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on a portion of 71.91 acres on the north side of Verlaine Court, east of Regents Park Road (APNs 138-31-601-008; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71990] The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.

77. TMP-72006 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO WVR-72004 AND SDR-72005 - PARCEL 2 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC - For possible action on a request for a Tentative Map FOR A 75-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 22.19 acres on the north side of Verlaine Court, east of Regents Park Road (APN 138-31-601-008), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Seroka) [PRJ-71990] The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
78. WVR-72007 - ABEYANCE ITEM - WAIVER - PUBLIC HEARING - APPLICANT/OWNER. 180 LAND CO, LLC, ET AL - For possible action on a request for a Waiver TO ALLOW 40-FOOT PRIVATE STREETS WITH NO SIDEWALKS WHERE 47-FOOT PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS ON BOTH SIDES ARE REQUIRED on a portion of 126.65 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard (APN 138-31-702-003, 138-32-202-001, 138-32-210-008, and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71991]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
79. SDR-72008 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO WVR-72007 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 106-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on a portion of 126.65 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard (APNs 138-31-702-003, 138-32-202-001; 138-32-210-008, and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71991] The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
80. TMP-72009 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO WVR-72007 AND SDR-72008 - PARCEL 3 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC - For possible action on a request for a Tentative Map FOR A 106-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 76.93 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard (APN 138-31-702-003), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Seroka) [PRJ-71991]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
81. WVR-72010 - ABEYANCE ITEM - WAIVER - PUBLIC HEARING - APPLICANT/OWNER 180 LAND CO, LLC, ET AL - For possible action on a request for a Waiver TO ALLOW 40-FOOT PRIVATE STREETS WITH NO SIDEWALKS WHERE 47-FOOT PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS ON BOTH SIDES ARE REQUIRED WITHIN A PROPOSED GATED RESIDENTIAL DEVELOPMENT on a portion of 83.52 acres on the east side of Palace Court, approximately 330 feet north of Charleston Boulevard (APN 138-31-702-004; 138-32-202-001, 138-32-210-008, and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71992]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
82. SDR-72011 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO WVR-72010 - PUBLIC HEARING - APPLICANT/OWNER. 180 LAND CO, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 53-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on a portion of 83 52 acres on the east side of Palace Court, approximately 330 feet north of Charleston Boulevard (APNs 138-31-702-004; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71992] The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
83. TMP-72012 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO WVR-72010 AND SDR-72011 - PARCEL 4 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER. 180 LAND CO, LLC - For possible action on a request for a Tentative Map FOR A 53-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 33.80 acres on the east side of Palace Court, approximately 330 feet north of Charleston Boulevard (APN 138-31-702-004), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) [PRJ-71992]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
84. VAR-72574 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: L & S GROUP, LLC - OWNER: PARADISE PLAZA, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW NINE PARKING SPACES WHERE 12 PARKING SPACES ARE REQUIRED on 0.19 acres at 2221 Paradise Road (APN 162-03-413-021), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72542]. The Planning Commission (6-1 vote) and Staff recommend DENIAL.

85. SUP-72575 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-72574 - PUBLIC HEARING - APPLICANT: L & S GROUP, LLC - OWNER. PARADISE PLAZA, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 1,640 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW A DISTANCE SEPARATION OF 118 FEET FROM A RESIDENTIAL USE WHERE 400 FEET IS REQUIRED, TO ALLOW A 478-FOOT DISTANCE SEPARATION FROM A MASSAGE ESTABLISHMENT WHERE 1000 FEET IS REQUIRED AND TO ALLOW OPERATING HOURS FROM 9.00 A.M. TO 3 00 A M. WHERE 6 00 A M TO 10.00 P M. IS ALLOWED at 2221 Paradise Road (APN 162-03-413-021), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72542] The Planning Commission (6-1 vote) and Staff recommend DENIAL.
- 86 SUP-72347 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DANIEL DUGAN - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1604 (APN 139-34-613-125), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-71934]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
87. SUP-72394 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JACK AND HILDE LANCASTER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 920 (APN 139-34-613-039), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72342]. The Planning Commission (7-0 vote) and Staff recommend DENIAL
- 88 SUP-72411 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BRUCE AND TIFFANY R. MARLER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2503 (APN 139-34-613-266), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72349]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
- 89 SUP-72412 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER. MARSHALL FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 902 (APN 139-34-613-021), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72350] The Planning Commission (7-0 vote) and Staff recommend DENIAL.
90. SUP-72413 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PAMA JOYNER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2315 (APN 139-34-613-262), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72204]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
91. SUP-72414 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM F. AND SANDRA A. GLEASON - For possible action on an Appeal of the Denial by the Planning Commission on a request a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1112 (APN 139-34-613-073), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72351] The Planning Commission (7-0 vote) and Staff recommend DENIAL
92. GPA-72182 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER. STEWART PLAZA, LLC - For possible action on a request for a General Plan Amendment FROM: M (MEDIUM DENSITY RESIDENTIAL) TO. SC (SERVICE COMMERCIAL) on 2.83 acres at the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), Ward 3 (Coffin) [PRJ-72109] The Planning Commission (6-0 vote) and Staff recommend APPROVAL

93. SUP-72188 - SPECIAL USE PERMIT RELATED TO GPA-72182 - PUBLIC HEARING - APPLICANT/OWNER: STEWART PLAZA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,110 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE WITHIN A PROPOSED GENERAL RETAIL STORE (CONVENIENCE STORE) WITH A WAIVER TO ALLOW A 150-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED at the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72109] Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL.
94. SUP-72667 - SPECIAL USE PERMIT RELATED TO GPA-72182 AND SUP-72188 - PUBLIC HEARING - APPLICANT/OWNER: STEWART PLAZA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED CAR WASH, FULL SERVICE OR AUTO DETAILING USE at the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72109] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
95. SDR-72189 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-72182, SUP-72188 AND SUP-72667 - PUBLIC HEARING - APPLICANT/OWNER: STEWART PLAZA, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,110 SQUARE-FOOT GENERAL RETAIL STORE (CONVENIENCE STORE) WITH FUEL PUMPS [CANOPY] AND A 900 SQUARE-FOOT CAR WASH WITH WAIVERS TO NOT ORIENT THE BUILDING TO THE CORNER WHERE SUCH IS REQUIRED AND TO ALLOW THE CAR WASH BAY TO FACE THE PUBLIC RIGHT-OF-WAY WHERE SUCH IS NOT PERMITTED on a portion of 2.83 acres at the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72109] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
96. GPA-72719 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: KB HOME NEVADA, INC. - OWNER: MEXICAN GOLD & OIL EXPLORATION TRUST, ET AL - For possible action on a request for a General Plan Amendment FROM DR (DESERT RURAL DENSITY RESIDENTIAL) TO L (LOW DENSITY RESIDENTIAL) on 4.33 acres at the northwest corner of Hickam Avenue and Pioneer Way (APN 138-03-305-006), Ward 4 (Anthony) [PRJ-72639] The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
97. ZON-72722 - REZONING RELATED TO GPA-72719 - PUBLIC HEARING - APPLICANT: KB HOME NEVADA, INC. - OWNER: MEXICAN GOLD & OIL EXPLORATION TRUST, ET AL - For possible action on a request for a Rezoning FROM U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO R-1 (SINGLE FAMILY RESIDENTIAL) on 4.33 acres at the northwest corner of Hickam Avenue and Pioneer Way (APN 138-03-305-006), Ward 4 (Anthony) [PRJ-72639]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
98. GPA-72771 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: MARIA L. LOEZA - For possible action on a request for a General Plan Amendment FROM L (LOW DENSITY RESIDENTIAL) TO O (OFFICE) on 0.18 acres at 4324 San Bernardino Avenue (APN 162-07-502-001), Ward 1 (Tarkanian) [PRJ-72737]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
99. ZON-72772 - REZONING RELATED TO GPA-72771 - PUBLIC HEARING - APPLICANT/OWNER: MARIA L. LOEZA - For possible action on a request for a Rezoning FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO P-O (PROFESSIONAL OFFICE) on 0.18 acres at 4324 San Bernardino Avenue (APN 162-07-502-001), Ward 1 (Tarkanian) [PRJ-72737]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
100. GPA-72847 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a General Plan Amendment FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) TO R (RURAL DENSITY RESIDENTIAL) on 10.34 acres at the northwest corner of La Mancha Avenue and Alpine Ridge Way (portion of APN 126-25-401-021), Ward 6 (Fiore) [PRJ-72846] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
101. ZON-72848 - REZONING RELATED TO GPA-72847 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED) on 10.34 acres at the northwest corner of La Mancha Avenue and Alpine Ridge Way (portion of APN 126-25-401-021), Ward 6 (Fiore) [PRJ-72846]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

102. GPA-72837 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER. CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment TO AMEND THE 2020 MASTER PLAN LAND USE AND RURAL NEIGHBORHOODS PRESERVATION ELEMENT, All Wards. The Planning Commission (6-0 vote) and Staff recommend APPROVAL
103. MDR-72841 - GENERAL DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER. HOWARD HUGHES COMPANY, LLC - For possible action on a request for a Summerlin General Development Plan Review for the undeveloped portions of Summerlin West on 5,054.53 acres at the northwest corner of Far Hills Drive and Clark County 215 (APNs 137-14-401-002, 137-21-000-002, 137-22-000-017, 137-28-000-001 and 137-32-000-003), P-C (Planned Community) Zone, Ward 2 (Seroka) [PRJ-72832]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL
104. MDR-72778 - MASTER DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER. HOWARD HUGHES COMPANY, LLC - For possible action on a request for a Summerlin Development Plan Review for Village 21 on 321.00 acres at the northwest corner of Far Hills Drive and Clark County 215 (portion of APN 137-22-000-017), P-C (Planned Community) Zone, Ward 2 (Seroka) [PRJ-72462]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
105. MDR-72833 - MASTER DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER. HOWARD HUGHES COMPANY, LLC - For possible action on a request for a Summerlin Development Plan Review for Village 24A on 102.56 acres at the northwest corner of Alta Drive and Sky Vista Drive (portions of APNs 137-22-000-017 and 137-28-000-001), P-C (Planned Community) Zone, Ward 2 (Seroka) [PRJ-72831]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL
106. MOD-72805 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT. GREAT AMERICAN CAPITAL - OWNER: ISAAH 55 11 SERIES MICAH 6:8 - For possible action on a request for a Major Modification of the Town Center Land Use Plan FROM: UC-TC (URBAN CENTER MIXED USE - TOWN CENTER) AND MS-TC (MAIN STREET MIXED USE - TOWN CENTER) TO SC-TC (SERVICE COMMERCIAL - TOWN CENTER) on 5.68 acres at the southwest corner of Rome Boulevard and Riley Street (APN 125-20-802-003), Ward 6 (Fiore) [PRJ-72701]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
107. VAR-72806 - VARIANCE RELATED TO MOD-72805 - PUBLIC HEARING - APPLICANT. GREAT AMERICAN CAPITAL - OWNER: ISAAH 55 11 SERIES MICAH 6:8 - For possible action on a request for a Variance TO ALLOW 11 PERCENT OPEN SPACE WHERE TITLE 19 REQUIRES 20 PERCENT on a portion of 5.68 acres at the southwest corner of Rome Boulevard and Riley Street (APN 125-20-802-003), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) and MS-TC (Main Street Mixed Use - Town Center) Special Land Use Designations] [PROPOSED. SC-TC (Service Commercial - Town Center)], Ward 6 (Fiore) [PRJ-72701]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
108. SUP-72807 - SPECIAL USE PERMIT RELATED TO MOD-72805 AND VAR-72806 - PUBLIC HEARING - APPLICANT: GREAT AMERICAN CAPITAL - OWNER. ISAAH 55:11 SERIES MICAH 6:8 - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO REPAIR GARAGE, MINOR USE WITH A WAIVER TO ALLOW A 114-FOOT DISTANCE SEPARATION FROM A SINGLE-FAMILY DETACHED DWELLING WHERE 330 FEET IS REQUIRED at the southwest corner of Rome Boulevard and Riley Street (APN 125-20-802-003), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) and MS-TC (Main Street Mixed Use - Town Center) Special Land Use Designation] [PROPOSED. SC-TC (Service Commercial - Town Center)], Ward 6 (Fiore) [PRJ-72701]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
109. SDR-72808 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-72805, VAR-72806 AND SUP-72807 - PUBLIC HEARING - APPLICANT. GREAT AMERICAN CAPITAL - OWNER. ISAAH 55:11 SERIES MICAH 6:8 - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 61,142 SQUARE-FOOT SHOPPING CENTER WITH WAIVERS TO ALLOW A THREE-FOOT FRONT YARD SETBACK WHERE 15 FEET IS REQUIRED; A THREE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED, A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED, A THREE-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED; A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE EAST, WEST AND SOUTH PROPERTY LINES WHERE EIGHT FEET IS REQUIRED; AND TO ALLOW 11 PERCENT OF OPEN SPACE WHERE 20 PERCENT IS REQUIRED on a portion of 5.68 acres at the southwest corner of Rome Boulevard and Riley Street (APN 125-20-802-003), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) and MS-TC (Main Street Mixed Use - Town Center) Special Land Use Designation] [PROPOSED. SC-TC (Service Commercial - Town Center)], Ward 6 (Fiore) [PRJ-72701]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

- 110 ZON-72785 - REZONING - PUBLIC HEARING - APPLICANT: NINETY-FIVE/TWO-FIFTEEN CENTER, LLC - OWNER RIBIT, LLC, ET AL - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: T-C (TOWN CENTER) on 3 14 acres on the west side of Oso Blanca Road, 698 feet south of Deer Springs Way (APN 125-21-301-003), Ward 6 (Fiore) [PRJ-72642] The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL
111. SDR-72786 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-72785 - PUBLIC HEARING - APPLICANT: NINETY-FIVE/TWO-FIFTEEN CENTER, LLC - OWNER: RIBIT, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 68-UNIT MEDIUM RESIDENTIAL DEVELOPMENT WITH WAIVERS OF REQUIRED TOWN CENTER EDGE ZONE, LANDSCAPING AND STREETScape DEVELOPMENT STANDARDS on 3.14 acres on the west side of Oso Blanca Road, 698 feet south of Deer Springs Way (APN 125-21-301-003), C-1 (Limited Commercial) Zone [PROPOSED. T-C (Town Center)], Ward 6 (Fiore) [PRJ-72642]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
- 112 ZON-72796 - REZONING - PUBLIC HEARING - APPLICANT KB HOME - OWNER. HORIZON PARTNERS AND RAINBOW PARTNERS - For possible action on a request for a Rezoning FROM U (UNDEVELOPED) [ML (MEDIUM LOW DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO R-CL (SINGLE FAMILY COMPACT-LOT) on 4 62 acres on the east side of Rainbow Boulevard, 295 feet north of Vegas Drive (APN 138-23-401-001), Ward 5 (Crear) [PRJ-72533]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 113 VAR-72795 - VARIANCE RELATED TO ZON-72796 - PUBLIC HEARING - APPLICANT. KB HOME - OWNER HORIZON PARTNERS AND RAINBOW PARTNERS - For possible action on a request for a Variance TO ALLOW A STREET TO TERMINATE IN A NON-STANDARD DESIGN on 4 62 acres on the east side of Rainbow Boulevard, 295 feet north of Vegas Drive (APN 138-23-401-001), U (Undeveloped) Zone [ML (Medium Low Density Residential) General Plan Designation][PROPOSED R-CL (Single Family Compact-Lot)], Ward 5 (Crear) [PRJ-72533] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
114. TMP-72797 - TENTATIVE MAP RELATED TO ZON-72796 AND VAR-72795 - RAINBOW AND VEGAS - PUBLIC HEARING - APPLICANT KB HOME - OWNER HORIZON PARTNERS AND RAINBOW PARTNERS - For possible action on a request for a Tentative Map FOR A PROPOSED 40-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 4 62 acres on the east side of Rainbow Boulevard, 295 feet north of Vegas Drive (APN 138-23-401-001), U (Undeveloped) Zone [ML (Medium Low Density Residential) General Plan Designation][PROPOSED. R-CL (Single Family Compact-Lot)], Ward 5 (Crear) [PRJ-72533]. Staff recommends DENIAL The Planning Commission (6-0 vote) recommends APPROVAL
115. VAR-72661 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER JUANA CANO - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW A 13-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED AND TO ALLOW A ONE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR EXISTING ADDITIONS AND PATIO COVER on 0 17 acres at 7015 Oakhurst Avenue (APN 138-34-314-073), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-72322]. The Planning Commission (6-0 vote) and Staff recommend DENIAL
116. VAR-72764 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER JAMES L AND DAWN BUCHAN - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK FOR A PROPOSED ACCESSORY STRUCTURE (CLASS II) [GARAGE] WHERE 10 FEET IS REQUIRED on 0.49 acres at 1601 Golden Oak Drive (APN 163-03-210-006), R-PD2 (Residential Planned Development - 2 Units per Acre) Zone, Ward 1 (Tarkanian) [PRJ-72754] The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 117 SUP-72576 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER EMERALD INVESTMENTS SERIES 2, LLC - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 8616 Cremona Drive (APN 163-05-513-027), R-1 (Single Family Residential) Zone, Ward 2 (Seroka) [PRJ-72514]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
118. SUP-72692 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT VEGAS SPRING, INC - OWNER: LOU CHRISTIAN AEGEAN ISLE, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,261 SQUARE-FOOT MASSAGE ESTABLISHMENT USE at 7871 West Charleston Boulevard, Suite #150 (APN 163-04-514-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-72623] The Planning Commission (4-2 vote) and Staff recommend DENIAL

119. SUP-72756 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MAD MAN ARMY SURPLUS 3300, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED GUN CLUB, SKEET OR TARGET RANGE, OR ARCHERY CLUB (INDOOR) USE at 3310 North Rancho Drive (APN 138-12-802-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-72699] The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
120. SUP-72757 - SPECIAL USE PERMIT RELATED TO SUP-72756 - PUBLIC HEARING - APPLICANT/OWNER: MAD MAN ARMY SURPLUS 3300, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 12,005 SQUARE-FOOT SECONDHAND DEALER USE at 3300 and 3310 North Rancho Drive (APN 138-12-802-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-72699] The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
121. SUP-72705 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PAULINE BAHAT REVOCABLE TRUST OF 2010 - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 2100 Westlund Drive (APN 162-05-814-009), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-72680] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
122. SUP-72716 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 301 East Charleston Boulevard, Unit 112 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72614] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
123. SUP-72767 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ALONA BAHAT - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 1709 Mora Lane (APN 162-05-711-026), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-72745] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
124. SUP-72800 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ROBERT R KOHLER - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2812 Alta Drive (APN 139-32-214-025), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-72677]. The Planning Commission (6-0 vote) recommends DENIAL Staff recommends APPROVAL.
125. SUP-72811 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: N SCOTT DISTILLERY, LLC - OWNER: RANCHO PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 880 SQUARE-FOOT PACKAGE LIQUOR (ANCILLARY CRAFT DISTILLERY) USE at 3065 North Rancho Drive, Suite #144 (APN 138-13-512-008), C-M (Commercial/Industrial) Zone, Ward 5 (Crear) [PRJ-72782]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL
126. SDR-72563 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: 626 SOUTH 9TH STREET, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,107 SQUARE-FOOT ADDITION TO AN EXISTING 2,274 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW A TWO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED, SIX PARKING SPACES WHERE 22 SPACES ARE REQUIRED, A 59 PERCENT LOT COVERAGE WHERE A MAXIMUM LOT COVERAGE OF 50 PERCENT IS ALLOWED AND ZERO-FOOT WIDE PERIMETER LANDSCAPE BUFFERS ON THE NORTH, SOUTH AND WEST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.16 acres at 626 South 9th Street (APN 139-34-810-066), P-O (Professional Office) Zone, Ward 3 (Coffin) [PRJ-72527] The Planning Commission (6-0 vote) and Staff recommend DENIAL.
127. SDR-72717 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: A BETTER OPTION HEALTHCARE, INC - For possible action on a request for a Site Development Plan Review FOR A PARKING LOT WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED, A SIX-FOOT LANDSCAPE BUFFER ON THE NORTH AND EAST PERIMETERS WHERE EIGHT FEET IS REQUIRED, AN EIGHT-FOOT LANDSCAPE BUFFER ON THE WEST PERIMETER WHERE 15 FEET IS REQUIRED on 0.33 acres at 108 and 112 South Jones Boulevard (APNs 138-36-112-005 and 006), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian) [PRJ-72320]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL

SET DATE

128. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 129 CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

130. COUNCIL MEMBER RECOGNITION. COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS.

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT B
(Attach Affidavit of Publication of Notice of Sale)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22515
Ad Number 0000993517**

RECEIVED
CITY CLERK
2018 JUL 23 AM 11:15

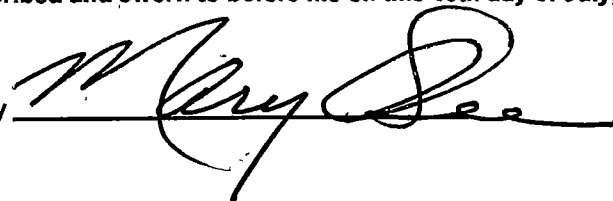
Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 2 edition(s) of said newspaper issued from 07/05/2018 to 07/12/2018, on the following days:

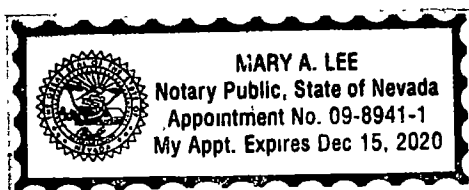
07 / 05 / 18
07 / 12 / 18



LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 18th day of July, 2018

Notary 



NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 24, 2018, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 608, 809, 810, 812, 813 and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 7/24/18	Total Amount Due on Date of Sale
SAGE HILLS HOA District 808 (7051)	137-26-312-011, 11284 EMERALD PINE LN	\$735.96	\$2,368.89
LILLARD FAMILY TRUST LILLARD, JOSEPH & CAROLYN District 808 (7051)	137-26-318-001, 11720 SIENA MIST AV	\$479.16	\$3,269.44
NOW SERIES I L L C. District 808 (7051)	137-26-720-039, 161 COYOTE ROCK CT	\$735.96	\$2,368.89
SCHIERMAN TED District 808 (7051)	137-34-412-006, 929 TUDELA CT	\$605.08	\$1,767.94
KRUEGEL JASON J. BATY-KRUEGEL MARCIE District 808 & 809 (7051 & 7060)	137-34-413-009, 889 LAS PALOMAS DR	\$1,335.26	\$5,939.33
HA EDWARD S. District 808 (7051)	137-34-516-004, 11712 PUERTO BANUS AV	\$874.95	\$3,007.10
TANNER DELBERT District 808 & 809 (7051 & 7060)	137-34-620-014, 639 CHERVIL VALLEY DR	\$636.49	\$7,230.47
YIYANJUN District 808 (7051)	137-35-815-060, 11224 VINE CREEK PL	\$821.82	\$2,763.18
SHROBA CYNTHIA S. District 807 (7061)	126-13-113-041, 10607 BANDERA MOUNTAIN LN	\$928.55	\$4,330.09
NG SOO YUNG District 607 (7061)	126-13-812-003, 7305 GREAT DOVER ST	\$624.51	\$8,194.66
MILBURN SHELBY District 607 (7061)	126-13-816-152, 10410 LILAC SQUARE AV	\$844.35	\$3,799.08
BEST M D MANAGEMENT INC District 607 (7061)	126-24-120-020, 10636 LOMALAND AV	\$1,047.84	\$5,082.18
APZION L L C District 1481 (7062)	125-20-117-006, 7175 N DURANGO DR -UT 100	\$3,308.38	\$18,095.72
APZION L L C District 1481 (7062)	125-20-117-007, 7175 N DURANGO DR -UT 260	\$3,769.59	\$20,813.79
STOCK HOUSE L L C District 1507 (7078)	125-13-201-001, 7806 N JONES BL	\$1,906.72	\$40,578.65
MAY JOE PAUL JR & JENNIFER LYNN District 808 & 810 (7080)	137-34-113-059, 417 ROSINA VISTA ST	\$1,985.55	\$13,964.27

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 24, 2018 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property, as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties, and costs of collection accrued including but not necessarily limited to any attorneys fees; and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

**For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.

IN WITNESS WHEREOF, I have affixed my signature as of May 18, 2018

/s/ VENETTA APPELEYARD
Director of Finance

EXHIBIT C

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 607, 609, 808, 809, 810, 812,
813 and VARIOUS OTHER DISTRICTS

The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on or before July 4, 2018 being at least 20 days before the sale, which was held on July 24, 2018.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 808, 809, 810, 812, 813 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ____ day of _____, 2018.

LuAnn D. Holmes, MMC, City Clerk

SUBSCRIBED AND SWORN TO before me this ____ day of _____, 2018, by LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.

Notary Public

(SEAL)

(a)

-1-
EXHIBIT I

STATE OF NEVADA)
 :ss. **AFFIDAVIT OF MAILING**
COUNTY OF CLARK) **NOTICE OF SALE**

The undersigned Keith Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on June 29, 2018, being at least 20 days before the sale, which was held on July 24, 2018.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 808, 809, 810, 812, 813, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

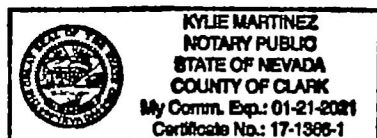
Dated this 1st day of August, 2018.

ASSESSMENT MANAGEMENT GROUP


Title: President

SUBSCRIBED AND SWORN TO before me this 1st day of August, 2018, by Keith Davis, President of Assessment Management Group.

(SEAL)



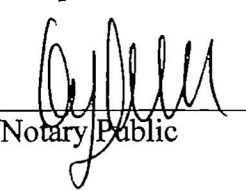

Notary Public

EXHIBIT II

(Attach Copy of Notice as Mailed)

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2 00 p m on July 24, 2018, at the Council Chambers, Las Vegas City Hall Complex, 495 S Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos 607, 609, 808, 809, 810, 812, 813 and various others to the City of Las Vegas

Name of Owner	Description of Property	Total Amount Due Prior to 7/24/18	*Total Amount Due on Date of Sale
SAGE HILLS HOA District 808 (7051)	137-26-312-011, 11284 EMERALD PINE LN	\$735 96	\$2,368 89
LILLARD FAMILY TRUST LILLARD JOSEPH & CAROLYN District 808 (7051)	137-26-318-001, 11720 SIENA MIST AV	\$479 16	\$3,269 44
N O W SERIES I L L C District 808 (7051)	137-26-720-039, 161 COYOTE ROCK CT	\$735 96	\$2,368 89
SCHIERMAN TED District. 808 (7051)	137-34-412-006, 929 TUDELA CT	\$605 08	\$1,767 94
KRUEGEL JASON J BATY-KRUEGEL MARCIE District. 808 & 809 (7051 & 7060)	137-34-413-009, 889 LAS PALOMAS DR	\$1,335 26	\$5,939 33
HA EDWARD S District 808 (7051)	137-34-516-004, 11712 PUERTO BANUS AV	\$874 95	\$3,007 10
TANNER DELBERT District 808 & 809 (7051 & 7060)	137-34-620-014, 639 CHERVIL VALLEY DR	\$636 49	\$7,230 47
YI YANJUN District 808 (7051)	137-35-815-060, 11224 VINE CREEK PL	\$821 82	\$2,763.18
SHROBA CYNTHIA S District 607 (7061)	126-13-113-041, 10607 BANDERA MOUNTAIN LN	\$928 55	\$4,330 09
NG SOO YUNG District 607 (7061)	126-13-812-003, 7305 GREAT DOVER ST	\$624 51	\$8,194 66
MILBURN SHELBY District 607 (7061)	126-13-816-152, 10410 LILAC SQUARE AV	\$844 35	\$3,799 08
BEST M D MANAGEMENT INC District 607 (7061)	126-24-120-020, 10636 LOMALAND AV	\$1,047 84	\$5,082 18
APZION L L C District 1481 (7062)	125-20-117-006, 7175 N DURANGO DR -UT 100	\$3,308 38	\$18,095 72
APZION L L C District 1481 (7062)	125-20-117-007, 7175 N DURANGO DR -UT 260	\$3,769 59	\$20,813 79
STOCK HOUSE L L C District 1507 (7078)	125-13-201-001, 7806 N JONES BL	\$1,906 72	\$40,578 65
MAY JOE PAUL JR & JENNIFER LYNN District 808 & 810 (7080)	137-34-113-059, 417 ROSINA VISTA ST	\$1,985.55	\$13,964 27

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 24, 2018 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271 555 to NRS § 271 575 The sale shall be continued from day to day as provided in NRS § 271 555 The property sold is subject to redemption as provided in NRS 271 595 If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271 595

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable

immediately with respect to the above parcels, as provided in NRS § 271 410 As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271 410(2)

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of May 16, 2018

/s/ VENETTA APPEYARD
Director of Finance
(End of Form of Notice of Sale)