Summerlin & Multi Districts

RESOLUTION NO. R-56-2017

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Special Improvement District Nos. 607, 808, 809, 810 and various other districts as identified in the Notice below (the "Districts"), and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes ("NRS") 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 2:00 p.m on January 29, 2018 in the City Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street-2nd Floor Las Vegas, Nevada, 89101, which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows.

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p m. on January 29, 2018, at the City Council Chambers, Las Vegas City Hall, 495 S. Main St – 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 808, 809, 810 and various others to the City of Las Vegas:

Name of Owner	**Description of Property**	**District No.**	**Total Amount Due to Date of Sale***

[*insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel*]

* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 29, 2018 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271 410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs

of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

PLEASE TAKE NOTICE that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.

IN WITNESS WHEREOF, I have affixed my signature as of December 6, 2017

/s/ VENETTA APPLEYARD
Director of Finance

**Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

Section 6. This resolution is effective on passage and approval

PASSED, ADOPTED AND APPROVED this December 6, 2017.

Carolyn G. Goodman, Mayor

(SEAL)

Approved as to Form:

LuAnn D. Holmes, MMC, City Clerk

Bryan K. Scott, Assistant City Attorney

STATE OF NEVADA)
:ss.
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, the duly chosen, qualified and City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the "Resolution") passed and adopted by the Council at a meeting of the Council held on December 6, 2017.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Carolyn G. Goodman
Lois Tarkanian
Ricki Y. Barlow
Stavros S. Anthony
Bob Coffin
Steven G. Seroka
Michele Fiore

Those Voting Nay: None

Those Absent: None

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9.00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

i. City Hall
495 S. Main Street, 2nd Floor
Las Vegas, Nevada

ii. Clark County Government Center
500 S. Grand Central Parkway
Las Vegas Nevada

iii. Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada

iv. City of Las Vegas Development Services Center
333 N. Rancho Drive
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6 A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on December 6, 2017 is attached to this certificate as Exhibit A

9. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

10. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this December 6, 2017.

LuAnn D. Holmes, MMC, City Clerk

(SEAL)

EXHIBIT A

(Attach Notice and Agenda of Meeting)

City of Las Vegas

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)
COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)
RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)
STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, December 20, 2017 is being cancelled due to the Christmas holiday.

December 6, 2017
9:00 AM
There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada gov

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8.00 PM, AND ALSO ON FRIDAY AT 4.00 AM, SATURDAY AT 7 00 PM, SUNDAY AT 7 00 AM AND THE FOLLOWING MONDAY AT 5:00 PM

NOTE CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER

2. ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW

3 INVOCATION - REVEREND RACHEL BAKER, THE UNITARIAN UNIVERSALIST CONGREGATION OF LAS VEGAS

4 PLEDGE OF ALLEGIANCE

5 RECOGNITION OF THE CITIZEN OF THE MONTH

6. RECOGNITION OF THE EMPLOYEE OF THE MONTH

7 RECOGNITION OF PEARL HARBOR DAY

8 RECOGNITION OF THE CLARK HIGH SCHOOL NATIONAL MERIT SCHOLARSHIP SEMI-FINALISTS

9 RECOGNITION OF REBECCA RICHARD, FOUNDER OF MOTHER HUBBARD'S CUPBOARD

10 RECOGNITION OF THE TRAUMA INTERVENTION PROGRAM (TIP)

BUSINESS ITEMS

PUBLIC COMMENT

11. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

12 For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

13 For possible action to approve the Final Minutes by reference of the November 1, 2017 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

14 For possible action to approve a Park and Trail Assistance Program agreement for one year between Outside Las Vegas Foundation and the City of Las Vegas in the amount of $50,000 for the ongoing management of the Las Vegas Community Healing Garden located at Casino Center Boulevard and Art Way north of Charleston Boulevard (Public Works General Fund) - Ward 3 (Coffin)

CULTURAL AFFAIRS - CONSENT

15. For possible action to approve an Interlocal Agreement with Clark County for a $25,000 Justice Assistance Grant (FY 17/18) for the City of Las Vegas West Las Vegas Arts Center, located at 947 West Lake Mead Boulevard, to be used for the Performing and Visual Arts Summer Camp for Kids 2017 program - Ward 5 (Barlow)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

16 For possible action to approve an Amendment to Parking Lease Agreement between the City of Las Vegas and 110 8th STREET, LLC granting a three-year extension to the existing agreement for the parking lot located at 108 North 8th Street with rent established at 85% of gross revenues in excess of $20,000 annually (APN 139-34-612-030 and -031) - Ward 3 (Coffin)

17 For possible action to approve a Parking Lot License Agreement between S.P Venture Capital, LLC and the City of Las Vegas (City) for Symphony Park Parcel C, Las Vegas, Nevada (APN 139-33-511-008) located on the northeast corner of Grand Central Parkway and Symphony Park Avenue ($40,000 - Parking Enterprise Fund) - Ward 5 (Barlow)

FINANCE - CONSENT

18. For possible action to approve the acceptance of $966,859 from the Commission for the Las Vegas Centennial for all amounts owing, related to the City of Las Vegas Medium Term Bond Series 2011B that were used to finance improvements for the Historic Westside School, located at 330 West Washington Avenue - Ward 5 (Barlow)

FINANCE - PURCHASING & CONTRACTS CONSENT

19. For possible action to approve award of Contract No 180128-DC, Construction Manager as Agent for Summerlin Parkway Traffic Capacity and Safety Improvements Phase 3, located on Summerlin Parkway; CC-215 eastbound on-ramp to Anasazi Drive off-ramp, Town Center Drive eastbound on-ramp to Rampart Boulevard off-ramp, Rampart Boulevard westbound on-ramp to Town Center Drive off-ramp and Rampart Boulevard eastbound on-ramp to Buffalo Drive off-ramp - Department of Public Works - Award recommended to CMWORKS, INC ($599,100 - Road and Flood Capital Projects Fund) - Wards 1, 2 and 3 (Tarkanian, Seroka and Coffin)

20 For possible action to approve award of Bid No. 17.50168 DC, Sidewalk Infill - Arville Street, Vista Drive and Hinson Street located at Arville Street (Sahara Avenue to Charleston Boulevard), Vista Drive (Del Rey Street to Charleston Boulevard), Hinson Street (Oakey Boulevard to Charleston Boulevard) and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to TAND, INC. ($990,702 50 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)

21 For possible action to approve award of Agreement No. 180114-JH, Professional Engineering Services Agreement for large Diameter Pipeline Assessment Phase 7, 5 Year Cycle - Department of Public Works - Award recommended to. PROJECT ENGINEERING CONSULTANTS, LTD (Not-to-Exceed $1,571,465.40 annually - Sanitation Enterprise Fund) - All Wards

22 For possible action to approve award of Bid No 17.67056-SK, Summerlin Parkway Traffic Capacity and Safety Improvement Phase 3, to the lowest responsive and responsible bidder, located along eastbound Summerlin Parkway from the CC-215 eastbound on-ramp to the Anasazi Drive off-ram, Town Center Drive eastbound on-ramp to the Rampart Boulevard off-ramp, and the Rampart Boulevard eastbound on-ramp to the Buffalo Drive off-ramp and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to· LAS VEGAS PAVING CORPORATION ($5,385,000 - Road and Flood Capital Projects Fund) - Wards 1, 2 and 4 (Tarkanian, Seroka and Anthony)

23 For possible action to approve award of Bid No. 16 53543-JH, Downtown Pedestrian & Bicycle Improvements Gass Ave Main Street to Charleston Boulevard, to the lowest responsive and responsible bidder, located along Gass Avenue from Main Street to Charleston Boulevard and the construction conflict and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION ($6,390,000 - Road the Flood Capital Projects Fund) - Ward 3 (Coffin)

24 For possible action to approve award of Amendment No 2 to Contract No 150058-JH, Prime Design Services Contract for Central LV Bike Parking within a three-mile radius of Bonneville Transit Center, located at 101 East Bonneville Avenue - Department of Public Works - Award recommended to. KIMLEY-HORN AND ASSOCIATES, INC. ($50,262 - Road and Flood Capital Projects Fund) - Wards 3 and 5 (Coffin and Barlow)

25. For possible action to approve award of Contract No. 180115-DC, Construction Manager as Agent for Gowan North Buffalo Branch - Lone Mountain to Washburn, located between Buffalo Drive to the east, Cimarron Road to the west, Washburn Road to the north and Lone Mountain Road to the south - Department of Public Works - Award recommended to. VTN NEVADA ($982,300 - Road and Flood Capital Projects Fund) - Ward 4 (Anthony)

26 For possible action to approve award of Mutual Use Contract No. 180065-HM, Security and Protection Services - Department of Public Safety - Award recommended to STANLEY CONVERGENT SECURITY SOLUTIONS (Not-to-Exceed $2,000,000 - Various Funds)

FIRE & RESCUE - CONSENT

27 For possible action to approve a Memorandum of Agreement between the City of Las Vegas and Clark County to establish a flat compensation rate for City employees who are members of the National Urban Search & Rescue Task Force participating in authorized or sanctioned non-activation events - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

28. For possible action to authorize staff to apply for a Land Recreation or Public Purposes Lease Application from the Bureau of Land Management (BLM) for approximately 58 07 acres of land for a Northwest Corporate Yard located in the vicinity of Shaumber Road and Ann Road, APN 126-36-201-006 ($100 - General Fund) - Ward 6 (Fiore)

29 For possible action to approve a Grant of Easement for Underground Electrical Service between the City of Las Vegas and Nevada Power Company d/b/a NV Energy to provide services to the Las Vegas Community Healing Garden located in the vicinity of South Casino Center Boulevard and Coolidge Avenue, APN 139-34-410-053 - Ward 3 (Coffin)

30. For possible action to approve a Real Property Purchase Agreement and Additional Escrow Instructions between the City of Las Vegas and SOMARC, LLC, for approximately 0 22 acres of real property located at the southeast corner of Coolidge Avenue and Casino Center Drive, APN's 139-34-410-054 and -055 (Not-to-Exceed $700,000 including closing costs - Parks & Leisure Capital Fund) - Ward 3 (Coffin)

PARKS AND RECREATION - CONSENT

31. For possible action to approve a grant and sub-grant agreement with the Nevada Department of Veterans Services (NDVS) to receive a total of $13,089.47 in grant funds to provide adaptive sports opportunities for disabled veterans and disabled members of the armed services - All Wards

PLANNING - BUSINESS LICENSING CONSENT

32 For possible action to approve a Temporary Medical Marijuana Establishment License (Production) GREENPOINT NEVADA, INC dba GREENPOINT NEVADA, INC at 1961 Pacific Avenue - Sparks, Nevada

33 For possible action to approve a Temporary Medical Marijuana Establishment License (Cultivation) GREENPOINT NEVADA, INC. dba GREENPOINT NEVADA, INC at 1961 Pacific Avenue - Sparks, Nevada

34. For possible action to approve the review of a conditional approval regarding the hours of operation for a Dual Use Marijuana Establishment (Medical Marijuana Dispensary and Retail Marijuana Store) Licenses DESERT AIRE WELLNESS, LLC dba SAHARA WELLNESS at 420 East Sahara Avenue - Ward 3 (Coffin)

35. For possible action to approve the review of a conditional approval regarding the hours of operation for a Dual Use Marijuana Establishment (Medical Marijuana Dispensary and Retail Marijuana Store) Licenses COMMERCE PARK MEDICAL, LLC dba THRIVE CANNABIS MARKETPLACE at 1112 South Commerce Street - Ward 3 (Coffin)

36. For possible action to approve a Restricted Gaming License SARTINI GAMING, LLC db at EL SUPER at 4610 West Sahara Avenue - Ward 1 (Tarkanian)

37 For possible action to approve a Restricted Gaming License SARTINI GAMING, LLC db at CARDENAS at 2400 East Bonanza Road - Ward 3 (Coffin)

38. For possible action to approve a Restricted Gaming License SARTINI GAMING, LLC db at CARDENAS at 4700 Meadows Lane - Ward 1 (Tarkanian)

39. For possible action to approve a Restricted Gaming License SARTINI GAMING, LLC db at BIG KMART #3592 at 5051 East Bonanza Road - Ward 3 (Coffin)

40 For possible action to approve a Restricted Gaming License SARTINI GAMING, LLC db at BIG KMART #3719 at 4500 North Rancho Drive - Ward 4 (Anthony)

41. For possible action to approve a Restricted Gaming License SARTINI GAMING, LLC db at BIG KMART #9389 at 7501 West Washington Avenue - Ward 1 (Tarkanian)

42. For possible action to approve a Restricted Gaming License SARTINI GAMING, LLC db at CHARLESTON MART 2 at 4708 West Charleston Boulevard - Ward 1 (Tarkanian)

43. For possible action to approve a Restricted Gaming License SARTINI GAMING, LLC db at DESERT PIT STOP at 7161 North Hualapai Way, Suite #150 - Ward 6 (Fiore)

44 For possible action to approve a Restricted Gaming License SARTINI GAMING, LLC db at APOLLO MARKET at 1600 North Jones Boulevard - Ward 5 (Barlow)

45 For possible action to approve a Restricted Gaming License SARTINI GAMING, LLC db at ROSATI'S at 8001 North Durango Drive, Suite #110 - Ward 6 (Fiore)

PUBLIC WORKS - CONSENT

46 For possible action to approve a right-of-way dedication from Howard Hughes Company LLC to the City of Las Vegas for right-of-way purposes located in the vicinity of Crossbridge Drive and Desert Bridge Avenue, APN 137-34-415-007 - Ward 2 (Seroka)

47. For possible action to approve Interlocal Contract LAS24M17 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for the Construction and Construction Management of the Gowan North - El Capitan Branch, Lone Mountain to Ann Road project ($9,630,500 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Fiore)

48. For possible action to approve a Traffic Signal Chord Easement from Christian Gonzalez, Trustee of The Nava Trust dated April 18, 2017, to the City of Las Vegas for traffic control purposes located in the vicinity of Lake Mead Boulevard and Michael Way, APN 138-24-305-001 - Ward 5 (Barlow)

49 For possible action to approve a right-of-way dedication from Himawari II LLC to the City of Las Vegas for right-of-way purposes located in the vicinity of El Parque Avenue and Cimarron Road, APN 163-04-304-004 - Ward 1 (Tarkanian)

50 For possible action to approve Interlocal Contract 963 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering and construction for the Ogden Underpass, City Parkway to Main Street project ($2,500,000 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Barlow)

51. For possible action to approve Supplemental Interlocal Contract No. 3 - 845c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of $2,000,000 for engineering design and construction of Summerlin Parkway, CC-215 to US-95 - ($2,000,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 2 and 4 (Tarkanian, Seroka and Anthony)

52 For possible action to approve Supplemental Interlocal Contract No. 2 - 761b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to December 31, 2020 for the City of Las Vegas Pedestrian Safety Upgrades - Package 1 project - Wards 1, 2, 3, 4 and 5 (Tarkanian, Seroka, Coffin, Anthony and Barlow)

53 For possible action to approve Supplemental Interlocal Contract No. 2 - 789b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to June 30, 2021 for the City of Las Vegas Pedestrian Safety Lighting Upgrades project - All Wards

RESOLUTIONS - CONSENT

54. R-54-2017 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Eureka Restaurant Group LLC (Owner) located at 520 East Fremont Street, No. 110 (APN 139-34-611-009) to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 (Coffin) [NOTE. This item is related to RDA Item 5 (RA-13-2017)]

55. R-55-2017 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Owner Participation Agreement (OPA) between the RDA and 4545 West Sahara Avenue LLC (Owner) located at 4545 West Sahara Avenue (APN 162-07-101-005 and -006), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 2 Ward 1 (Tarkanian) [NOTE: This item is related to RDA Item 6 (RA-14-2017)]

56 R-56-2017 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Districts 607, 808, 809, 810 and various other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Seroka, Anthony and Fiore)

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

57. For possible action to approve a grant award from the State of Nevada Juvenile Justice Programs Office in the amount of $15,000 for expenses for the 2018 Juvenile Justice Conference hosted by the City of Las Vegas in collaboration with the Las Vegas My Brother's Keeper Alliance - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

58. Report by Antonio Rael, School Associate Superintendent, regarding a status update on various Clark County School District matters - All Wards

59. Report by Jeff Horn, School Associate Superintendent, regarding a status update on Mission High School, formerly known as Recovery High School, located at 801 North Veterans Memorial Drive - All Wards

60. Report by a member of the Downtown Las Vegas Alliance (DLVA) and discussion for possible action regarding its partnership and Memorandum of Understanding (MOU) with the City of Las Vegas, and consent to the administrative approval of a one-year renewal of the MOU, which provides community engagement and educational events and increases community communication and coordination between the two entities ($50,000 - General Fund) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

61 Presentation by Department of Planning staff regarding policies and procedures for a Community Engagement Program for projects involving the redevelopment of golf course or common open space

62. Discussion for possible action regarding the ratification of Kevin McOsker as the Director of Building and Safety ($148,000 + Benefits - General Fund)

63. Discussion for possible action regarding the approval of a Development and Disposition Agreement (DDA) for the sale and development of parcels G and F within Symphony Park (APN 139-34-110-009), between the City Parkway V, Inc. (CPV) and SLC Development, Inc for the purpose of the development of multi-family housing and amenities in Symphony Park located at Symphony Park Avenue to south, Promenade Place to the west, City Parkway to the east and West Carson Avenue to the north - Ward 5 (Barlow) [NOTE. Item to be heard in conjunction with Item 68]

64. Discussion for possible action regarding a three-month moratorium on the acceptance or processing of applications under LVMC Chapter 7.40 for pet shops that propose to sell dogs or cats - All Wards

CITY ATTORNEY - DISCUSSION

65. Hearing, discussion and possible action regarding complaint seeking disciplinary action against THAI SPA AND MASSAGE LLC, a Nevada limited liability company, d/b/a THAI DAY SPA, and SIVAPORN LAURENDEAU, Individually, and as Managing Member of THAI SPA AND MASSAGE LLC, whose place of business is located at 7871 West Charleston Boulevard, #150, Las Vegas, Clark County, Nevada, 89117 as holders of Cosmetology License No G64-07628, Accessory Massage License No. P63-00473, and Independent Massage Therapist License No. G64-07236 for violations of the Las Vegas Municipal Code - Ward 1 (Tarkanian)

PLANNING - BUSINESS LICENSING DISCUSSION

66. Discussion for possible action regarding the approval of an Extension of a Temporary Massage Establishment (Accessory) License LISA LIANG, LLC dba SUNSHINE DAY SPA at 208 East Sahara Avenue [Xin Liang, Managing Member] - Ward 3 (Coffin)

67 Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Edward Albert Wheeler db at 7-Eleven #29667C, 30 West Wyoming Avenue - Ward 3 (Coffin)

RESOLUTIONS - DISCUSSION

68. R-57-2017 - Discussion for possible action regarding a Resolution authorizing the City Parkway V, Inc. to sell Parcels G and F within Symphony Park (APN 139-34-110-009) located at Symphony Park Avenue to the south, Promenade Place to the west, City Parkway to the east and West Carson to the north, for the purpose of economic development without first offering it to the public and for less than fair market value to SLC Development, Inc. for the development of multi-family housing and amenities in Symphony Park - Ward 5 (Barlow) [Item to be heard in conjunction with Item 63]

BOARDS & COMMISSIONS - DISCUSSION

69 Discussion for possible action regarding the reappointment of Lois Mack to the Civil Service Board of Trustees

70. Discussion for possible action regarding the reappointment of Larry Schultz and the appointment of nominee Melody Howard to Ward 6 seats on the Parks and Recreation Advisory Commission

71 Discussion for possible action regarding the appointment of nominee Daniel Hill to the City of Las Vegas Citizens Advisory Committee to the Las Vegas Redevelopment Agency

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

72. Bill No. 2017-42 - For possible action - Amends LVMC Section 19.12 070 to allow the use "Tattoo Parlor/Body Piercing Studio" in the C-1 Zoning District by means of special use permit Sponsored by. Councilwoman Lois Tarkanian

73 Bill No. 2017-43 - For possible action - Amends LVMC 19.12.070 to eliminate the on-site signage limitations specifically applicable to marijuana cultivation facilities, marijuana dispensaries and marijuana production facilities, so that on-site signage for those uses is governed by generally-applicable provisions adopted by or pursuant to LVMC Title 19. Sponsored by. Councilman Bob Coffin (by request)

74 Bill No. 2017-44 - For possible action - Amends LVMC 19.18.020 and LVMC 6.50 020 to amend the definition of "convenience store" to eliminate the minimum size requirement for a convenience store located in a mixed-use development. Sponsored by· Councilman Bob Coffin (by request)

75 Bill No. 2017-45 - For possible action - Amends various Municipal Code provisions to change the name of the Downtown Centennial Plan Overlay District to the Downtown Las Vegas Overlay District, and to make corresponding changes regarding references to the Downtown Centennial Plan Sponsored by: Councilwoman Lois Tarkanian

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE

76. Bill No. 2017-19 - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies Sponsored by· Councilman Steven D. Ross

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

77 RQR-71416 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT\OWNER· N Y P CORPORATION - For possible action on a Required Review of an approved Special Use Permit (SUP-4592) FOR A 40-FOOT TALL, 10-FOOT BY 40-FOOT OFF-PREMISE SIGN at 2744 Highland Drive (APN 162-09-202-001), M (Industrial) Zone, Ward 1 (Tarkanian) [PRJ-71755] Staff recommends APPROVAL.

78. RQR-71417 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT. CLEAR CHANNEL OUTDOOR, INC. - OWNER I RENT B & E, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-2537) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3500 West Sahara Avenue (APN 162-05-402-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL

79. RQR-71418 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT LAMAR CENTRAL OUTDOOR, LLC - OWNER· EWING INVESTMENTS - For possible action on a Required Review of an approved Variance (V-0131-90) FOR AN EXISTING 80-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED at 1405 "A" Street (APN 139-27-501-003), M (Industrial) Zone, Ward 5 (Barlow) Staff recommends APPROVAL

80. RQR-71419 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT· LAMAR CENTRAL OUTDOOR, LLC - OWNER: JAMES B McCALL - For possible action on a Required Review of an approved Variance (V-0164-95) FOR AN EXISTING 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN LOCATED WITHIN 200 FEET OF A RESIDENTIAL ZONE at 2201 North Rainbow Boulevard (APN 138-22-503-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) Staff recommends APPROVAL.

81. EOT-71858 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER· STERLING ENTERTAINMENT GROUP LV, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 1531 South Las Vegas Boulevard (APNs 162-03-202-005 and 162-03-210-090), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-71465] Staff recommends APPROVAL

82. EOT-71966 - EXTENSION OF TIME - NON PUBLIC HEARING - SPECIAL USE PERMIT - APPLICANT· NULEAF CLV CULTIVATION, LLC - OWNER. 1000 & 1018 S. COMMERCE, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-55287) FOR A PROPOSED 21,307 SQUARE-FOOT MEDICAL MARIJUANA CULTIVATION FACILITY at 1020 South Commerce Street (APN 139-33-801-006), M (Industrial) Zone, Ward 3 (Coffin) Staff recommends APPROVAL.

PLANNING - DISCUSSION

83 GPA-69192 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER STEVE DIMOULAS - For possible action on a request for a General Plan Amendment FROM· DR (DESERT RURAL DENSITY RESIDENTIAL) TO SC (SERVICE COMMERCIAL) on 0 59 acres at 4801 Ricky Road (APN 138-12-710-092), Ward 5 (Barlow) [PRJ-69087]. The Planning Commission (5-2 vote) and Staff recommend DENIAL.

84. ZON-69193 - ABEYANCE ITEM - REZONING RELATED TO GPA-69192 - PUBLIC HEARING - APPLICANT/OWNER· STEVE DIMOULAS - For possible action on a request for a Rezoning FROM. R-E (RESIDENCE ESTATES) TO. C-1 (LIMITED COMMERCIAL) on 0.59 acres at 4801 Ricky Road (APN 138-12-710-092), Ward 5 (Barlow) [PRJ-69087]. The Planning Commission (5-2 vote) and Staff recommend DENIAL.

85. SDR-71490 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-69192 AND ZON-69193 - PUBLIC HEARING - APPLICANT/OWNER. STEVE DIMOULAS - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 6,032 SQUARE-FOOT OFFICE BUILDING WITH A WAIVER TO ALLOW A 10-FOOT LANDSCAPE BUFFER ALONG THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 0 59 acres at 4801 Ricky Road (APN 138-12-710-092), R-E (Residence Estates) Zone [PROPOSED. C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-69087] The Planning Commission (5-2 vote) and Staff recommend DENIAL.

86 VAR-71002 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER RAY W GODFREY - For possible action on an Appeal of the Denial by the Planning Commission on a request for a request for a Variance TO ALLOW A THREE-FOOT SIDE AND REAR YARD SETBACK WHERE 10 FEET IS REQUIRED FOR A PROPOSED ACCESSORY STRUCTURE (CLASS II) [CASITA/GARAGE] on 0.38 acres located at 4100 Nancy Margarite Lane (APN 138-01-810-023), R-PD2 (Residential Planned Development - 2 Units per Acre) Zone, Ward 5 (Barlow) [PRJ-71001] The Planning Commission (5-2 vote) and Staff recommend DENIAL

87 VAR-71520 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER· CHARLESTON PLACE, LLC - For possible action on a request for a Variance TO ALLOW 44 PARKING SPACES WHERE 60 SPACES ARE REQUIRED on 0.97 acres at 3300 and 3312 West Charleston Boulevard (APN 139-32-402-007), C-D (Designed Commercial) Zone, Ward 1 (Tarkanian) [PRJ-71342]. Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL

88 SUP-71230 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER· RENEE PAGE - For possible action on an Appeal of the Denial by the Planning Commission on a request for a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 3284 Mustang Road (APN 138-11-802-008), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-71206]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.

89 SUP-71273 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER VENZA BRACKEN - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 152-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 309 Arnold Street (APN 139-33-210-037), R-1 (Single Family Residential) Zone, Ward 5 (Barlow) [PRJ-71263] The Planning Commission (5-2 vote) recommends DENIAL. Staff recommends APPROVAL

90. SUP-71414 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: RACHEL A HOPPER - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 821 Mar Jay Court (APN 139-30-711-088), R-1 (Single Family Residential) Zone, Ward 5 (Barlow) [PRJ-71356] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

91 SUP-71498 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER. FLORIDA MARK, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2000 Fontana Avenue (APN 139-33-110-043), R-1 (Single Family Residential) Zone, Ward 5 (Barlow) [PRJ-71208] The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.

SET DATE

92. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

93. CITIZENS PARTICIPATION· PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

94. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

****

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:
City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS.

2018 JAN 29 A 11:51

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000962297

Leslie McCormick, being 1st duly sworn, deposes and says. That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/25/2018 to 01/25/2018, on the following days:

01 / 25 / 18

/S/
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 25th day of January, 2018

Notary

MARY A. LEE
Notary Public, State of Nevada
Appointment No. 09-8941-1
My Appt. Expires Dec 15, 2020

NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 29, 2018, at the City Council Chambers, Las Vegas City Hall, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the City's Special Assessment District Nos. 607, 707, 808, 809, 810 and various others to the City of Las Vegas.

Name of Owner	Description of Property	Total Amount Due Prior to 1/29/18	*Total Amount Due on Date of Sale
LIN YOW-MING District 808 (7051)	137-34-513-035; 11744 LILY RUBIN AV	$925.65	$3,471.41
RICHARDS BRYSON G & JENNIFER District 808 (7051)	137-35-112-031; 11433 RANCHO VILLA VERDE PL	$1,124.51	$4,458.26
CONGDON CHERYL L District 607 (7061)	126-13-616-022; 7745 FORTRESS PEAK CT	$619.29	$5,550.30
APZION L L C District 1481 (7062)	125-20-117-006; 7175 N DURANGO DR UT 100	$3,445.41	$19,459.45
APZION L L C District 1481 (7062)	125-20-117-007; 7175 N DURANGO DR UT 260	$6,019.01	$24,477.98
DELISLE IRREVOCABLE TRUST DELISLE STEVEN & CHRISTINE District 808 & 810 (7080)	137-27-414-007; 12265 NASINO AV	$1,672.64	$11,548.59
ZHOU JIARU ZANG MENGIL District 808 & 810 (7080)	137-34-112-038; 12229 LOS MARES LN	$1,584.68	$10,832.02

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 29, 2018 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of December 6, 2017.

/s/ VENETTA APPLEYARD
Director of Finance

PUB: January 10, 17, 25, 2018 LV Review-Journal

EXHIBIT C

STATE OF NEVADA)
: ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 607, 808, 809, 810 and
VARIOUS OTHER DISTRICTS

The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on December 29, 2017 being at least 20 days before the sale, which was held on January 29, 2018.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 808, 809, 810 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this 31st day of January, 2018.

LuAnn D. Holmes, MMC, City Clerk

SUBSCRIBED AND SWORN TO before me this 1st day of February, 2018, by LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.

(SEAL)

TRACIE R. DRESSER
Notary Public, State of Nevada
No. 94-3499-1
My Appt. Exp. July. 17, 2021

Notary Public

(a)

EXHIBIT I

STATE OF NEVADA)
:ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING NOTICE OF SALE

The undersigned Keith Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on December 29, 2017, being at least 20 days before the sale, which was held on January 29, 2018.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 808, 809, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this 31st day of January, 2018.

ASSESSMENT MANAGEMENT GROUP

Title: President

SUBSCRIBED AND SWORN TO before me this 31st day of January, 2018, by Keith Davis, President of Assessment Management Group.

Notary Public

(SEAL)

KYLIE MARTINEZ
NOTARY PUBLIC
STATE OF NEVADA
COUNTY OF CLARK
My Comm. Exp.: 01-21-2021
Certificate No.: 17-1366-1

EXHIBIT II

(Attach Copy of Notice as Mailed)

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p m on January 29, 2018, at the City Council Chambers, Las Vegas City Hall, 495 S Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the City's Special Assessment District Nos. 607, 707, 808, 809, 810 and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 1/29/18	*Total Amount Due on Date of Sale
BERNSTEIN CANDYCE GOUVEIA LIVING TR STERETT CHRISTOPHER RYAN District 808 (7051)	137-26-413-018, 11380 RANCHO PORTENA AV	$1,034 60	$4,372 41
LIN YOW-MING District 808 (7051)	137-34-513-035, 11744 LILY RUBIN AV	$925 65	$3,471 41
RICHARDS BRYSON G & JENNIFER District 808 (7051)	137-35-112-031, 11433 RANCHO VILLA VERDE PL	$1,124 51	$4,458.26
ROMEO HOMES NEVADA L L C District 808 (7051)	137-35-321-027, 11328 ALTURA VISTA DR	$1,158 85	$4,628 49
WILSON BENJAMIN LIVING TRUST WILSON JACQUELINE District 1463 (7052)	139-28-110-045, 1943 SUTRO LN	$804.19	$1,975 72
WATSON KEATON JERMAINE District 607 (7061)	126-13-215-037, 10624 TRAY MOUNTAIN AV	$1,027 67	$5,102 67
CONGDON CHERYL L District 607 (7061)	126-13-616-022, 7745 FORTRESS PEAK CT	$619 29	$5,550 30
MYERS CHRISTOPHER DIMITRI District: 607 (7061)	126-24-315-087, 10824 LEATHERSTOCKING AV	$809 39	$3,682 20
BROOKS DAVION NORWOOD LAVONNE District. 607 (7061)	126-24-417-018, 10561 CONSTANT SPRING AV	$908 85	$4,329 31
APZION L L C District 1481 (7062)	125-20-117-006, 7175 N DURANGO DR -UT 100	$3,445 41	$19,459 45
APZION L L C District. 1481 (7062)	125-20-117-007, 7175 N DURANGO DR -UT 260	$6,019 01	$24,477 98
TORO TRICIA LAEA District 808 & 810 (7080)	137-27-413-018, 367 PORT REGGIO ST	$1,961 20	$13,899 21
DELISLE IRREVOCABLE TRUST DELISLE STEVEN & CHRISTINE District: 808 & 810 (7080)	137-27-414-007, 12265 NASINO AV	$1,672 64	$11,548 59
ZHOU JIARU ZANG MENGIL District 808 & 810 (7080)	137-34-112-038, 12229 LOS MARES LN	$1,584 68	$10,832 02

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 29, 2018 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271 555 to NRS § 271.575 The sale shall be continued from day to day as provided in NRS § 271.555 The property sold is subject to redemption as provided in NRS 271 595 If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in

NRS § 271.595.
The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271 410(2)

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of December 6, 2017

/s/ VENNETTA APPLEYARD
Director of Finance
(End of Form of Notice of Sale)