

RESOLUTION NO R-6-2018

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO 1521 – GOWAN ROAD AND DURANGO DRIVE, OVERRULING COMPLAINTS, PROTESTS AND OBJECTIONS MADE TO THE ASSESSMENTS AT THE HEARING OF SAID ASSESSMENT ROLL, VALIDATING AND CONFIRMING THE ASSESSMENT ROLL, PRESCRIBING OTHER DETAILS IN CONNECTION THEREWITH, RATIFYING ALL ACTION TAKEN CONSISTENT WITH THE PROVISIONS HEREOF, AND PROVIDING THE EFFECTIVE DATE HEREOF

Summary Assessment Protest Resolution

WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City Council" and "City", respectively) in the County of Clark and State of Nevada, pursuant to an ordinance heretofore adopted (hereinafter the "District Ordinance") created Las Vegas, Nevada, Special Improvement District No 1521 - Gowan Road and Durango Drive (hereinafter the "District") and ordered the acquisition of certain local improvements (hereinafter the "Project") within the District in the City, and

WHEREAS, the City Council has heretofore determined that a portion of the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Project, and

WHEREAS, in accordance with NRS 271 360, the City Council heretofore determined and does hereby declare that the net cost of all improvements in the District (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$230,651 35, of which \$123,787 20 is available from other sources and of which \$106,864 15 is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits (and corresponding market value increases) from the improvements in the Project, and

WHEREAS, the City Council by resolution heretofore adopted and directed the City Engineer, with the assistance of the City Engineer Division (hereinafter the "Engineer") to make out a final assessment roll, and

WHEREAS, the City Council, together with the Engineer, made out an assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, the amount of

the proposed assessment to be levied thereon, the Engineer has reported the assessment roll to the City Council and the Engineer has filed the assessment roll with the City Clerk, and

WHEREAS, the City Council, by resolution heretofore adopted, established a date, time and location at which the City Council would hear and consider any and all complaints, protests and objections to the assessment roll and to the assessments contained therein, and

WHEREAS, the Engineer has, in accordance with the provisions of the law relating thereto, given the requisite legal notice by both mail and publication that complaints, protests and objections to assessments for improvements in the District should be filed with the City Clerk, and that the City Council would hear and consider any and all complaints, protests, or objections on Wednesday, November 15, 2017, at 9 00 a m , at the Las Vegas City Council Chambers, 495 South Main Street, in Las Vegas, Nevada, and

WHEREAS, the City Council met at said place and time to hear and consider all complaints, protests and objections made or filed, and

WHEREAS, all complaints, protests and objections, both written and oral, were heard and considered by the City Council on November 15, 2017, and after extensive review and deliberation hereby are found to be without sufficient merit and hereby overruled However, the City Council has, nevertheless, concluded that it is necessary and equitable that the assessment roll be corrected and revised as follows

Parcel Number	Ownership	Revised Amount of Final Assessment
None		

and

WHEREAS, pursuant to NRS 271 357 and NRS 271 360 the City Council has considered all applications for hardship determinations and the recommendations of the Department of Social Services and hereby approves the following applications for hardship determination

Parcel Number	Ownership	Assessment
None		

and

WHEREAS, the City Council has determined, and does hereby again determine, that all of the assessable property in the City, which is specially benefited by the improvements to be acquired in the District, and only property which is so specially benefited, is included on the assessment roll heretofore filed with the City Clerk on October 18, 2017, and

WHEREAS, the City Council has determined, and does hereby determine, that the notice, both mailed and published, for the hearing held on November 15, 2017, on said assessment roll was reasonably calculated to inform each interested person of the proceedings concerning the District, which may directly and adversely affect his or her legally protected rights and interests

NOW, THEREFORE, BE IT RESOLVED BY THE LAS VEGAS CITY COUNCIL, IN THE COUNTY OF CLARK AND THE STATE OF NEVADA, THAT

Section 1 This Resolution shall be known as and may be cited by the short title "District No 1521 Assessment Protest Resolution" (herein the "Resolution")

Section 2 All complaints, protests and objections, both written and oral, hereby are found to be without sufficient merit and hereby overruled

Section 3 The City Council hereby validates and confirms the assessment roll for the District, as made out by the City Council, together with the Engineer, and filed in the records of the office of the City Clerk on October 18, 2017, as hereinabove modified, revised, corrected and made de novo

Section 4 All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this Resolution) concerning Special Improvement District No 1521 – Gowan Road and Durango Drive, including, but not limited to, the acquisition of the improvements, and the levy of assessments for that purpose, the determination that the tracts in the District will receive special benefits and market value increases, and the validation and confirmation of the assessment roll and the assessments therein, be and the same hereby are, ratified, approved and confirmed

Section 5 The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution

Section 6 All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed

Section 7 If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution

Section 8 The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law

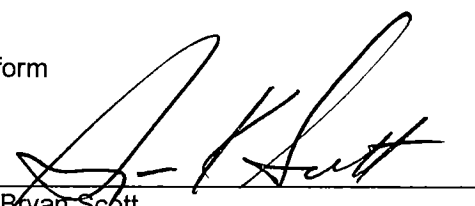
Passed and approved on January 17, 2018


CAROLYN G. GOODMAN
Mayor

Attest


LUANN D. HOLMES, MMC
City Clerk

Approved as to form

12/21/17
Date 
Bryan Scott
Assistant City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, LuAnn D Holmes, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify

1 The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on January 17, 2018

2 The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows

Those Voting Aye	Carolyn G Goodman Lois Tarkanian Steven D Ross Ricki Y Barlow Stavros S Anthony Bob Coffin Steven G Seroka Michele Fiore
------------------	---

Those Voting Nay	None
------------------	------

Those Absent	None
--------------	------

3 The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed

4 All members of the City Council were given due and proper notice of the meeting Pursuant to § 241 020, Nevada Revised Statutes, written notice of the meeting was given not later than 9 00 a m on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting

(a) By posting a copy of the notice at least three working days before
the meeting at the principal office of the City Council, or if there is no principal

office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit

- (i) City Hall
495 South Main Street
Las Vegas, Nevada
- (ii) City of Las Vegas Development Services Center
333 North Rancho Drive
Las Vegas, Nevada
- (iii) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (iv) Grant Sawyer Building
555 E Washington Avenue
Las Vegas, Nevada
- (v) The City of Las Vegas website

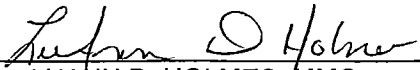
(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6 A copy of such notice so given of the meeting of the City Council on January 17, 2018, is attached to this certificate as Exhibit "A"

IN WITNESS WHEREOF, I have hereunto set my hand on this January 17, 2018

(SEAL)



LUANN D. HOLMES, MMC
City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

January 17, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8.00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7.00 AM AND THE FOLLOWING MONDAY AT 5 00 PM

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND MARY BREDLAU, CHAPLAIN, LAS VEGAS FIRE AND RESCUE
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE CLARK HIGH SCHOOL NATIONAL MERIT SCHOLARSHIP SEMI-FINALISTS

7. RECOGNITION OF THE DESERT PINES STATE CHAMPION FOOTBALL TEAM
8. RECOGNITION OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT FOUNDATION'S GO TRUE BLUE MONTH

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the December 6, 2017 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

12. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC 6.50.085 to allow an ancillary brew pub to be operated in connection with an urban lounge. (This item is related to Bill No. 2018-2, which is located later on this agenda under New Bills)
13. For possible action to approve a business impact statement regarding a proposed ordinance to amend provisions of LVMC Chapters 19.12, 19.18 and 6.50 to establish zoning and licensing regulations regarding ancillary craft distilleries, and to allow package liquor off-sale establishments in the C-PB Zoning District. (This item is related to Bill No. 2018-3, which is located later on this agenda under New Bills)

CULTURAL AFFAIRS - CONSENT

14. For possible action to accept a donation in the amount of \$25,000 from The Forever Green Trust, Frank Hawkins, JR TTE for the 2018 West Las Vegas Arts Center's Performing and Visual Arts Camp, 947 West Lake Mead Boulevard - Ward 5 (Barlow)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. For possible action to approve award to the lowest responsive and responsible bidder, Bid No. 17.66868-JH, Bearden Drive Realignment and Streetscape, located at Bearden Avenue from the Shadow Lane intersection to 575 feet east on Bearden Avenue, and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$1,633,000 - Road & Flood Capital Project Fund) - Ward 1 (Tarkanian)
16. For possible action to approve award to the lowest responsive and responsible bidder, Bid No. 17.48939-JH, Central Las Vegas Bike Parking, located within a three mile radius of the Bonneville Transit Center at 1st Street and Bonneville Avenue, and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CG & B ENTERPRISES, INC (\$939,141 - Road & Flood Capital Project Fund) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

17. For possible action to approve award of Contract No. 180129-JH, Prime Design Services Contract for City Parkway Grand Central Parkway to Bonanza Road - Department of Public Works - Award recommended to. CH2M (\$807,510 - Road & Flood Capital Project Fund) - Ward 5 (Barlow)
18. For possible action to approve award of Contract No. 180173-JH, Environmental Assessment and Testing Services Agreement for Investigation of Former Las Vegas Gun Club at Floyd Lamb Park, located at 9200 Tule Springs Road - Department of Public Works - Award recommended to TERRACON CONSULTANTS, INC. (\$165,000 - Sanitation Operation & Maintenance Enterprise Fund) - Ward 6 (Fiore)
19. For possible action to approve award of Service Contracts 180059-PH, A-D, Executive Recruitment Services - Department of Human Resources - Award recommended to MULTIPLE SUPPLIERS (Not-to-Exceed \$125,000 - Various Funds)
20. For possible action to approve award of Mutual Use Contract No. 180110-PH, Local Exchange Telecommunications Voice, Data and Transport Services - Department of Information Technologies - Award recommended to CENTURYLINK COMMUNICATIONS (Not-to-Exceed \$2,000,000 annually - Various Funds)

FIRE & RESCUE - CONSENT

- 21 For possible action to approve a Purchase and Sale Agreement between the City of Las Vegas (CLV) and the Pyramid Lake Paiute Tribe (Tribe) regarding the sale of four City emergency response vehicles, which have been identified as surplus property, to the Tribe to use as first responder vehicles, for a total cost of \$25,000 - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

- 22 For possible action to approve an Interlocal Contract between the City of Las Vegas and the Clark County School District for the Sale of Surplus Personal Property consisting of a 1,400 square foot modular located at Ed W Clark High School, 4291 Pennwood Avenue - Ward 1 (Tarkanian)

PLANNING - CONSENT

- 23 For possible action to approve an annexation report for proposed annexation territory that includes areas (1) south of Alexander Road, north of Cheyenne Avenue, east of Rainbow Boulevard, and west of Jones Boulevard, (2) north of Gowan Road, east of Jones Boulevard and southwest of Rancho Drive; (3) north of Smoke Ranch Road, south of Cheyenne Avenue, east of Jones Boulevard and west of Decatur Boulevard; (4) south of Cheyenne Avenue, west of Jones Boulevard, and north of Cartier Avenue, (5) south of Smoke Ranch Road, north of Vegas Drive, west of Decatur Boulevard, and east of Smith Street; (6) southwest of Vegas Drive and Michael Way; (7) north of Vegas Drive, south of Coran Lane, and west of Allen Lane; (8) south of Coran Lane and west of Simmons Street, and parcels generally located northwest of Vegas Drive and Tonopah Drive; (9) southwest of Fremont Street running north of Glen Avenue; and (10) north of Sahara Avenue, south of Charleston Boulevard, east of Jones Boulevard and west of Edmond Street; (ANX-72266); Acreage: Approximately 872 acres; Zoned: Various (County zoning), Various (City equivalents) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

PLANNING - BUSINESS LICENSING CONSENT

- 24 For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: GUS ESOBAR, LLC TO: CAWACHA ENTERTAINMENT, LLC dba MANGO TANGO BAR & GRILL at 2101 South Decatur Boulevard, Suite #1 - Ward 1 (Tarkanian)
- 25 For possible action to approve a Temporary Restaurant with Alcohol License for NORTH RAMPART COMMONS, LLC dba NORTH at 1069 South Rampart Boulevard - Ward 2 (Seroka)
26. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: MEEN SOUNG KIM TO JSK MANAGEMENT, LLC dba NOZOMI SUSHI at 2202 West Charleston Boulevard, Suite #11 [Sungil Kim, Managing Member] - Ward 1 (Tarkanian)
27. For possible action to approve a Temporary Alcohol Beverage Caterer License ASHBA CLOTHING, LLC dba ASHBA CLOTHING, LLC at 2000 South Las Vegas Boulevard, Suite D4 - Ward 3 (Coffin)

28. For possible action to approve a Temporary Massage Establishment License KAROL REY HERNANDEZ MOLINA dba MOLINA THERAPY MASSAGE at 4300 Meadows Lane, Space #5510 [Karol Rey Hernandez Molina, Owner] - Ward 1 (Tarkanian)
29. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License UNITED COIN MACHINE CO. dba CENTURY GAMING TECHNOLOGIES db at SAHARA CENTER (f/k/a/ Holy Cow! Casino Café & Brewery), 2427 Las Vegas Boulevard South, Suite #210 - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

30. For possible action to approve a Declaration of Intent to Retain Easement for multi-use trail purposes within Gilmore Channel Public Drainage right-of-way, located in the vicinity south of Gilmore Avenue between the 215 Beltway and Cliff Shadows Parkway, APN's 137-12-196-001, 137-12-296-001 and -002 - Ward 4 (Anthony)
31. For possible action to approve Rule 9 Line Extension Agreement No. 45826 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to provide electric service for the Downtown Pedestrian and Bicycle Improvements - Gass Avenue (Relocations) project (\$12,762 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
32. For possible action to approve a Construction License Agreement between Jesus G. Diaz/Dora N. Diaz and the City of Las Vegas for the Martin Luther King Boulevard/Industrial Road Connector, Oakey Boulevard to Alta Drive Project also known as Project Neon Design Unit S4-05 Grand Central Parkway, Wyoming Avenue, Utah Avenue and Industrial Road, APN's 162-04-507-010 and 162-04-607-002 - Ward 3 (Coffin)

RESOLUTIONS - CONSENT

- 33 R-6-2018 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1521- Gowan Road and Durango Drive - Ward 4 (Anthony)

DISCUSSION/ACTION ITEMS

CITY ATTORNEY - DISCUSSION

34. Discussion for possible action regarding the applicant John Edmunds request to waive daily civil penalties resulting from code enforcement abatement action for property located at 1600 North Martin Luther King Boulevard, in the amount of \$50,000 - Ward 5 (Barlow)

PLANNING - BUSINESS LICENSING DISCUSSION

35. Discussion for possible action regarding the suspension and revocation of a Temporary Package Liquor License (License No. P65-00161) and Denial of the request for a Permanent Package Liquor License for AI NGUYEN, LLC dba HOUSE OF LIQUOR at 8053 North Durango Drive, Suite #160 [Courtney Nguyen, Managing Member] - Ward 6 (Fiore)

RESOLUTIONS - DISCUSSION

36. R-7-2018 - Discussion for possible action to approve a Resolution relating to a Tourism Improvement District (TID) and providing other matters properly related thereto for a parcel bordered by the Desert Inn Road flyover to the south, Rancho Drive to the east and Sirius Avenue to the north - Ward 1 (Tarkanian)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 37 Bill No. 2017-19 - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies. Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 38. Bill No. 2018-1 - Levies assessments for Special Improvement District No. 1521 - Gowan Road and Durango Drive. Proposed by Mike Janssen, Acting Director of Public Works
- 39. Bill No. 2018-2 - Amends LVMC 6 50.085 to allow an ancillary brew pub to be operated in connection with an urban lounge. Sponsored by: Councilman Bob Coffin
- 40. Bill No. 2018-3 - Amends provisions of LVMC Chapters 19.12, 19.18 and 6.50 to establish zoning and licensing regulations regarding ancillary craft distilleries, and to allow package liquor off-sale establishments in the C-PB Zoning District. Sponsored by: Councilman Ricki Y. Barlow

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 41 Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 42. EOT-72224 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: JAIVADAN NARAN - OWNER. SWAN FOUNDATION, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-61698) FOR A PROPOSED 37-BED CONVALESCENT CARE FACILITY/NURSING HOME at 2496 West Charleston Boulevard (APN 139-32-802-036), O (Office) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
- 43. EOT-72226 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: JAIVADAN NARAN - OWNER. SWAN FOUNDATION, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-59272) FOR A PROPOSED 37-BED CONVALESCENT CARE FACILITY/NURSING HOME on 1 82 acres at 2496 West Charleston Boulevard (APN 139-32-802-036), O (Office) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA

44. ZON-71646 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: 2945 INVESTMENT CO., LLC, ET AL - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) AND C-1 (LIMITED COMMERCIAL) TO: C-1 (LIMITED COMMERCIAL) on 2.18 acres at the southeast corner of Charleston Boulevard and Arville Street (APN 162-06-510-001), Ward 1 (Tarkanian) [PRJ-71052]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
45. TMP-71647 - TENTATIVE MAP RELATED TO ZON-71646 - SHOPPING CENTER @ CHARLESTON AND ARVILLE - PUBLIC HEARING - APPLICANT/OWNER: 2945 INVESTMENT CO., LLC, ET AL - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 2.69 acres at the southeast corner of Charleston Boulevard and Arville Street (APNs 162-06-510-001 and 002), R-E (Residence Estates) and C-1 (Limited Commercial) Zones [PROPOSED C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-71052]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
46. SNC-71964 - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Street Name Change FROM: WING STREET TO: LUKE WERNER ROAD, between Silver Dollar Avenue and Sirius Avenue, Ward 1 (Tarkanian) [PRJ-71965]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
47. WVR-71955 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: EQUITYLINK PROPERTIES, LLC - For possible action on a request for a Waiver TO ALLOW NO EXTERNAL OR INTERNAL STREETLIGHTS ON A PRIVATE STREET WHERE SUCH IS REQUIRED FOR A FOUR-LOT RESIDENTIAL SUBDIVISION on 1.93 acres on the southeast corner of Rosada Way and Jones Boulevard (APN 125-36-302-001), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71822]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
48. VAR-71954 - VARIANCE RELATED TO WVR-71955 - PUBLIC HEARING - APPLICANT/OWNER: EQUITYLINK PROPERTIES, LLC - For possible action on a request for a Variance FROM THE COMPLETE STREETS STANDARDS TO ALLOW NO AMENITY ZONES, INCLUDING NO LANDSCAPE BUFFERS, NO SIDEWALKS, NO CURBS OR GUTTERS WHERE SUCH ARE REQUIRED ON JONES BOULEVARD; TO ALLOW NO OFFSITE IMPROVEMENTS ON ROSADA WAY WHERE SUCH ARE REQUIRED, TO ALLOW A PRIVATE STREET TO NOT BE DEVELOPED TO PUBLIC STREET STANDARDS, INCLUDING NO SIDEWALKS WHERE SUCH IS REQUIRED; AND TO ALLOW A PRIVATE STREET WITH NO GATE WHERE SUCH IS REQUIRED FOR A FOUR-LOT RESIDENTIAL SUBDIVISION on 1.93 acres on the southeast corner of Rosada Way and Jones Boulevard (APN 125-36-302-001), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71822]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
49. WVR-71999 - WAIVER - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER. CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Waiver TO ALLOW NO INTERNAL OR EXTERNAL STREETLIGHTS WHERE SUCH IS REQUIRED on 2.50 acres located at the southwest corner of Craig Road and Riley Street (APN 138-05-701-002), R-E (Residence Estates) Zone, Ward 4 (Anthony) [PRJ-71937]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
50. VAR-71998 - VARIANCE RELATED TO WVR-71999 - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER. CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Variance FROM THE COMPLETE STREETS STANDARDS TO ALLOW NO AMENITY ZONES, INCLUDING NO LANDSCAPE BUFFERS, NO SIDEWALKS, NO CURBS OR GUTTERS WHERE SUCH ARE REQUIRED, TO ALLOW A PRIVATE STREET TO NOT BE DEVELOPED TO PUBLIC STREET STANDARDS WHERE SUCH IS REQUIRED; TO ALLOW A PRIVATE STREET WITH NO GATE WHERE SUCH IS REQUIRED; AND TO ALLOW A 37-FOOT WIDE PRIVATE STREET WHERE 47 FEET IS REQUIRED on 2.50 acres located at the southwest corner of Craig Road and Riley Street (APN 138-05-701-002), R-E (Residence Estates) Zone, Ward 4 (Anthony) [PRJ-71937]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

51. VAC-72000 - VACATION RELATED TO WVR-71999 AND VAR-71998 - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements generally located at the southwest corner of Craig Road and Riley Street, Ward 4 (Anthony) [PRJ-71937]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
52. TMP-72001 - TENTATIVE MAP RELATED TO WVR-71999, VAR-71998 AND VAC-72000 - CRAIG & RILEY - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Tentative Map FOR A PROPOSED FOUR-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 2.50 acres located at the southwest corner of Craig Road and Riley Street (APN 138-05-701-002), R-E (Residence Estates) Zone, Ward 4 (Anthony) [PRJ-71937] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

53. GPA-70722 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER: H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), Ward 6 (Fiore) [PRJ-70599]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
54. ZON-70723 - ABEYANCE ITEM - REZONING RELATED TO GPA-70722 - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER: H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), Ward 6 (Fiore) [PRJ-70599] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
55. VAR-70724 - ABEYANCE ITEM - VARIANCE RELATED TO GPA-70722 AND ZON-70723 - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER: H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a Variance TO ALLOW 23 PARKING SPACES WHERE 39 PARKING SPACES ARE REQUIRED on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-70599] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
56. SUP-70725 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-70722, ZON-70723, AND VAR-70724 - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER: H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a Special Use Permit FOR A PET BOARDING USE on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-70599] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
57. SUP-70669 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SCOTT A CARLSEN REVOCABLE LIVING TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 569-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1700 Bannie Avenue (APN 162-04-210-020), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-70580] The Planning Commission (6-0 vote) and Staff recommend DENIAL.
58. GPA-67883 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DEBRA J. REOCH, ET AL - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) AND R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 2.42 acres on the east side of Rainbow Boulevard, approximately 85 feet north of Ann Road (APNs 125-26-410-004 through 006), Ward 6 (Fiore) [PRJ-67774]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
59. ZON-67884 - REZONING RELATED TO GPA-67883 - PUBLIC HEARING - APPLICANT/OWNER: DEBRA J. REOCH, ET AL - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 2.42 acres on the east side of Rainbow Boulevard, approximately 85 feet north of Ann Road (APNs 125-26-410-004 through 006), Ward 6 (Fiore) [PRJ-67774] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

- 60 SDR-68324 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-67883 AND ZON-67884 - PUBLIC HEARING - APPLICANT/OWNER: DEBRA J. REOCH, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 28,800 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER WHERE EIGHT FEET IS REQUIRED ALONG THE EAST PERIMETER on 2.42 acres on the east side of Rainbow Boulevard, approximately 85 feet north of Ann Road (APNs 125-26-410-004 through 006), R-E (Residence Estates) Zone [PROPOSED, C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-68162]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
- 61 ZON-71938 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: AUTOZONE PARTS, INC. - For possible action on a request for a Rezoning FROM U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION] AND R-E (RESIDENCE ESTATES) TO C-1 (LIMITED COMMERCIAL) on 2.00 acres generally located approximately 300 feet north of Vegas Drive on the east side of Fairhaven Street (APN 138-24-804-005, 006 and 017), Ward 5 (Barlow) [PRJ-71748]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
62. VAR-71941 - VARIANCE RELATED TO ZON-71938 - PUBLIC HEARING - APPLICANT/OWNER: AUTOZONE PARTS INC. AND AUTOZONE, INC. - For possible action on a request for a Variance TO ALLOW 100 PARKING SPACES WHERE 164 ARE REQUIRED on 3.78 acres at 4930 Vegas Drive (APNs 138-24-804-005, 006, 016, and 017), U (Undeveloped) [SC (Service Commercial) General Plan Designation], R-E (Residence Estates), and C-1 (Limited Commercial) Zones [PROPOSED, C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-71748]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
- 63 SUP-71939 - SPECIAL USE PERMIT RELATED TO ZON-71938 AND VAR-71941 - PUBLIC HEARING - APPLICANT/OWNER: AUTOZONE PARTS INC. AND AUTOZONE, INC. - For possible action on a request for a Major Amendment to a previously approved Special Use Permit (SUP-35420) FOR A 17,709 SQUARE-FOOT EXPANSION TO AN EXISTING 14,068 SQUARE-FOOT AUTO PARTS (NEW & REBUILT) USE at 4930 Vegas Drive (APNs 138-24-804-005, 006, 016, and 017), U (Undeveloped) [SC (Service Commercial) General Plan Designation], R-E (Residence Estates), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-71748]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
- 64 SDR-71940 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-71938, VAR-71941 AND SUP-71939 - PUBLIC HEARING - APPLICANT/OWNER: AUTOZONE PARTS INC. AND AUTOZONE, INC. - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-35419) FOR A PROPOSED 17,709 SQUARE-FOOT ADDITION TO AN EXISTING 14,068 SQUARE-FOOT AUTO PARTS STORE WITH A WAIVER TO ALLOW A SIX-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 3.78 acres at 4930 Vegas Drive (APNs 138-24-804-005, 006, 016, and 017), U (Undeveloped) [SC (Service Commercial) General Plan Designation], R-E (Residence Estates), and C-1 (Limited Commercial) Zones [PROPOSED, C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-71748]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
- 65 ZON-71978 - REZONING - PUBLIC HEARING - APPLICANT: NAIF NASSAR - OWNER: MER-CAR CORP. - For possible action on a request for a Rezoning FROM C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.38 acres at 1401 East Charleston Boulevard (APN 139-35-401-002), Ward 3 (Coffin) [PRJ-71654]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 66 VAR-71995 - VARIANCE - PUBLIC HEARING - APPLICANT: MOJAVE REALTY PARTNERS - OWNER: 218 S 11TH STREET, LLC - For possible action on a request for a Variance TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE THREE ADDITIONAL SPACES ARE REQUIRED FOR A PARKING IMPAIRED DEVELOPMENT on 0.16 acres at 218 South 11th Street (APN 139-34-712-087), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-71721]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
- 67 SDR-71996 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-71995 - PUBLIC HEARING - APPLICANT: MOJAVE REALTY PARTNERS - OWNER: 218 S 11TH STREET, LLC - For possible action on a request for a Site Development Plan Review FOR THE ADDITION OF TWO DWELLING UNITS TO AN EXISTING SIX-UNIT MULTI-FAMILY RESIDENTIAL BUILDING on 0.16 acres at 218 South 11th Street (APN 139-34-712-087), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-71721]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

68. VAR-72050 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SAMMY'S FOOD SERVICE, INC. - For possible action on a request for a Variance TO ALLOW A TWO-FOOT REAR YARD SETBACK WHERE 50 FEET IS REQUIRED on 0.50 acres at 63 30th Street (APN 139-36-402-006), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-71698]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
69. SDR-71856 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-72050 - PUBLIC HEARING - APPLICANT/OWNER. SAMMY'S FOOD SERVICE, INC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED DELIVERY AND SERVICE VEHICLE STORAGE DEVELOPMENT WITH A 4,500 SQUARE-FOOT BUILDING WITH WAIVERS TO ALLOW ZERO-FOOT PERIMETER LANDSCAPE BUFFERS ALONG THE NORTH, WEST AND SOUTH PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0 50 acres at 63 30th Street (APN 139-36-402-006), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-71698]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
70. VAR-71958 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BOECKLE HOMES, LLC - For possible action on a request for a Variance TO ALLOW AN EXISTING ACCESSORY STRUCTURE (CLASS II) [CASITA] TO HAVE A ONE-FOOT SETBACK FROM THE REAR AND SIDE YARD PROPERTY LINES WHERE THREE FEET IS REQUIRED AND TO ALLOW A ONE-FOOT SEPARATION FROM THE MAIN BUILDING WHERE SIX FEET IS REQUIRED on 0.13 acres at 2401 Wilson Avenue (APN 139-26-811-083), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-71893]. NOTE. THE REQUEST HAS BEEN AMENDED TO REFLECT WARD 3 (COFFIN) The Planning Commission (7-0 vote) and Staff recommend DENIAL.
71. VAR-71971 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BRIAN AND JENNIFER ISOM - For possible action on a request for a Variance TO ALLOW AN 18-FOOT REAR YARD SETBACK WHERE 30 FEET IS REQUIRED FOR A PROPOSED TWO-STORY BALCONY ADDITION on 0.32 acres at 9813 Guiding Light Avenue (APN 125-19-210-020), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Fiore) [PRJ-71930]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
72. RQR-71421 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER. LORENZI MINI STORAGE - For possible action on a Required Review of an approved Variance (V-0086-95) WHICH ALLOWED AN OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 55 FEET, AND ALLOWED THE SIGN TO BE 150 FEET FROM RESIDENTIAL ZONING DISTRICT WHERE 300 FEET IS THE MINIMUM SEPARATION ALLOWED at 1399 North Rainbow Boulevard (APN 138-27-502-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-72028]. Staff recommends DENIAL.
73. SUP-71656 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER. RED MOCHA, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2001 Grand Island Court (APN 163-03-314-003), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-71628]. The Planning Commission (6-0-1 vote) recommends DENIAL. Staff recommends APPROVAL.
74. RESCIND - DIR-72290 - PUBLIC HEARING - For possible action on an Appeal of Director's decision to not require applications for a General Plan Amendment and Major Modification in conjunction with applications related to three Planning Projects (PRJ-71990, PRJ-71991, and PRJ-71992) generally located on 282 08 acres at the southwest corner of Alta Drive and Rampart Boulevard (APNs 138-31-601-008; 138-31-702-003; 138-31-702-004; 138-32-202-001; 138-32-210-008, and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka). Staff recommends DENIAL.
75. RECONSIDER - DIR-72290 - PUBLIC HEARING - For possible action on an Appeal of Director's decision to not require applications for a General Plan Amendment and Major Modification in conjunction with applications related to three Planning Projects (PRJ-71990, PRJ-71991, and PRJ-71992) generally located on 282.08 acres at the southwest corner of Alta Drive and Rampart Boulevard (APNs 138-31-601-008; 138-31-702-003; 138-31-702-004; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) Staff recommends DENIAL.

SET DATE

76. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

77. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

78. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS.

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive