

5.

RESOLUTION NO. R-7-2018

**A RESOLUTION RELATING TO A TOURISM
IMPROVEMENT DISTRICT IN THE CITY OF LAS VEGAS;
AND PROVIDING OTHER MATTERS PROPERLY
RELATED THERETO.**

WHEREAS, the City Council (the "City Council") of the City of Las Vegas, Nevada (the "City"), in the State of Nevada (the "State") desires to consider adopting an ordinance pursuant to NRS 271A.070 creating a Tourism Improvement District (the "TID" or "District") as further described as an approximately 15 acre parcel in the City, bordered by the Desert Inn Road flyover to the south, Rancho Drive to the east and Sirius Avenue to the north; and

WHEREAS, NRS 271A.080 provides in part as follows:

"NRS 271A.080. The governing body of a municipality shall not adopt an ordinance pursuant to NRS 271A.070 unless:

1. If the ordinance:

(a) Creates a district, the governing body has determined that no retailers will have maintained or will be maintaining a fixed place of business within the district on or within the 120 days immediately preceding the date of the adoption of the ordinance; or

(b) Amends the boundaries of the district to add any additional area, the governing body has determined that no retailers will have maintained or will be maintaining a fixed place of business within that area on or within 120 days immediately preceding the date of the adoption of the ordinance.

2. The governing body has made a written finding at a public hearing that the project will benefit the district.

3. The governing body has made a written finding at a public hearing, based upon reports from independent consultants which were addressed to the governing body and to the board of county commissioners, if the governing body is not the board of county commissioners for the county in which the tourism improvement district is or will be located, as to whether the project and the financing thereof pursuant to this chapter will have a positive fiscal effect on the provision of local governmental services, after considering:

(a) The amount of the proceeds of all taxes and other governmental revenue projected to be received as a result of the properties and businesses expected to be located in the district;

(b) The use of any money proposed to be pledged pursuant to NRS 271A.070;

(c) Any increase in costs for the provision of local governmental services, including, without limitation, services for education, including operational and capital costs, and services for police protection and fire protection, as a result of the project and the development of land within the district; and

(d) Estimates of any increases in the proceeds from sales and use taxes collected by retailers located outside of the district and of any displacement of the proceeds from sales and use taxes collected by those retailers, as a result of the properties and businesses expected to be located in the district.

→ The reports required from independent consultants pursuant to this subsection must be obtained from independent consultants selected by the governing body from a list of independent consultants provided by the Commission on Tourism. For the purposes of this subsection, the Commission shall, upon the request of a governing body, provide the governing body with a list of at least three qualified independent consultants, each of whom must be located outside of this State.

4. If the governing body is not the board of county commissioners for the county in which the tourism improvement district is or will be located, the governing body has, at least 45 days before making the written finding required by subsection 3, provided to the board of county commissioners in the county in which the tourism improvement district is or will be located:

(a) Written notice of the time and place of the meeting at which the governing body will consider making that written finding; and

(b) Each analysis prepared by or for or presented to the governing body regarding the fiscal effect of the project and the use of any money proposed to be pledged pursuant to NRS 271A.070 on the provision of local governmental services.

➔ After the receipt of the notice required by this subsection and before the date of the meeting at which the governing body will consider making the written finding required by subsection 3, the board of county commissioners may conduct a hearing regarding the fiscal effect on local governmental services, if any, of the project and the use of any money proposed to be pledged pursuant to NRS 271A.070, and may submit to the governing body of the municipality any comments regarding that fiscal effect. The governing body may consider those comments when making any written finding pursuant to subsection 3 and shall consider those comments when considering the terms of any agreement pursuant to NRS 271A.110.

5. The governing body has determined, at a public hearing conducted at least 15 days after providing notice of the hearing by publication, that:

(a) As a result of the project:

(1) Retailers will locate their businesses as such in the district; and

(2) There will be a substantial increase in the proceeds from sales and use taxes remitted by retailers with regard to tangible personal property sold at retail, or stored, used or otherwise consumed, in the district; and

(b) A preponderance of that increase in the proceeds from sales and use taxes will be attributable to transactions with tourists who are not residents of this State.

6. The Commission on Tourism has determined, at a public hearing conducted at least 15 days after providing notice of the hearing by publication, that a preponderance of the increase in the proceeds from sales and use taxes identified pursuant to subsection 5 will be attributable to transactions with tourists who are not residents of this State.

7. If any property within the boundaries of the district is also included within the boundaries of any other tourism improvement district or any improvement district for which any money has been pledged pursuant to NRS 271.650, all of the governing bodies which created those districts have entered into an interlocal agreement providing for:

(a) The apportionment of any money pledged pursuant to NRS 271.650 and 271A.070 with respect to such property; and

(b) The priority of the application of that money between:

(1) Bonds issued pursuant to chapter 271 of NRS; and

(2) Bonds and notes issued, and agreements entered into, pursuant to NRS 271A.120.

➔ Any such agreement for the priority of the application of that money may be made irrevocable during the term of any bonds issued pursuant to chapter 271 of NRS to which all or any portion of that money is pledged, or during the term of any bonds or notes issued or any agreements entered into pursuant to NRS 271A.120 to which all or any portion of that money is pledged."

; and

WHEREAS, NRS 360.855 provides as follows:

"1. The State Controller, acting upon the collection data furnished by the Department, shall remit to the governing body of a municipality that adopts an ordinance pursuant to NRS 271A.070, in the manner provided pursuant to an agreement made pursuant to NRS 271A.100:

(a) From the State General Fund the amount of money pledged pursuant to the ordinance in accordance with subparagraph (1) of paragraph (c) of subsection 1 of NRS 271A.070, which amount is hereby appropriated for that purpose; and

(b) From the Sales and Use Tax Account in the State General Fund the amount of the proceeds pledged pursuant to the ordinance in accordance with subparagraphs (2) and (3) of paragraph (c) of subsection 1 of NRS 271A.070.

2. Except as otherwise provided in subsection 3, the governing body of a municipality that adopts an ordinance pursuant to NRS 271A.070 shall at the end of each fiscal year remit to the State Controller any amount received pursuant to this section in excess of the amount required to make payments due during that fiscal year of the principal of, interest on, and other payments or security-related costs with respect to, any bonds or notes issued pursuant to NRS 271A.120

and payments due during that fiscal year under any agreements made pursuant to NRS 271A.120. The State Controller shall deposit any money received from a governing body of a municipality pursuant to this subsection in the appropriate account in the State General Fund for distribution and use as if the money had not been pledged by an ordinance adopted pursuant to NRS 271A.070, in the following order of priority:

(a) First, to the credit of the county school district fund for the county in which the improvement district is located to the extent that the money would have been transferred to that fund, if not for the pledge of the money pursuant to that ordinance, pursuant to paragraph (e) of subsection 3 of NRS 374.785 for the fiscal year in which the State Controller receives the money;

(b) Second, to the State General Fund to the extent that the money would not have been appropriated, if not for the pledge of the money pursuant to that ordinance, pursuant to paragraph (a) of subsection 1 for the fiscal year in which the State Controller receives the money; and

(c) Third, to the credit of any other funds and accounts to which the money would have been distributed, if not for the pledge of the money pursuant to that ordinance, for the fiscal year in which the State Controller receives the money.

3. The provisions of subsection 2 do not require a governing body to remit to the State Controller any money received pursuant to this section and expended for the purpose of prepaying, defeasing or otherwise retiring all or a portion of any bonds or notes issued pursuant to NRS 271A.120 or of prepaying amounts due under any agreements entered into pursuant to NRS 271A.120, or any combination thereof, with respect to a tourism improvement district if that use of the money has been:

(a) Authorized by the governing body in the ordinance creating the district pursuant to NRS 271A.070, or in an amendment thereto; and

(b) Approved by the governing body and the Commission on Tourism in the manner required to satisfy the requirements of subsections 5 and 6 of NRS 271A.080,

and after the provision of notice to and an opportunity to make comments by the board of county commissioners of the county in which the tourism improvement district is located in accordance with subsection 4 of NRS 271A.080.

4. The Nevada Tax Commission may adopt such regulations as it deems appropriate to ensure the proper collection and distribution of any money pledged by an ordinance adopted pursuant to NRS 271A.070.”; and

WHEREAS, the City desires to consider approving and authorizing and to seek approval of the use of money received pursuant to subsection 1 of NRS 360.855 that is not needed to make payments due during a fiscal year of the principal of, interest on, and other payments or security-related costs with respect to, any bonds or notes issued pursuant to NRS 271A.120 and payments due during that fiscal year under any agreements made pursuant to NRS 271A.120 for the purpose of prepaying, defeasing or otherwise retiring all or a portion of any bonds or notes issued pursuant to NRS 271A.120 or of prepaying amounts due under any agreements entered into pursuant to NRS 271A.120, or any combination thereof, with respect to the TID; and

WHEREAS, the City desires to select an independent consultant selected by the governing body from a list of independent consultants provided by the Commission on Tourism for the purposes of providing a report or reports for the Council to consider (i) making the findings specified in Subsections 2, 3 and 6 of NRS 271A.080, and (ii) approving the use of monies pursuant to paragraph (a) of Subsection 3 of NRS 360.855.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE
CITY OF LAS VEGAS, NEVADA:**

Section 1. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

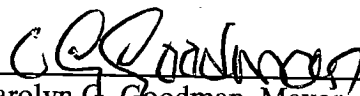
Section 2. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be constructed to revive any resolution or part of any resolution heretofore repealed.

Section 3. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect any remaining provisions of this Resolution.

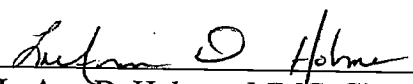
Section 4. This Resolution shall take effect immediately upon its passage and adoption.

PASSED, ADOPTED AND APPROVED this January 17, 2018.

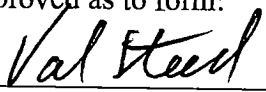
(SEAL)


Carolyn G. Goodman, Mayor

Attest:


LuAnn D. Holmes, MMC, City Clerk

Approved as to form:

 1-4-18
Val Steed, Deputy City Attorney

- (i) City Hall
495 S. Main Street
Las Vegas, Nevada
 - (ii) City of Las Vegas
333 N. Rancho Drive
Las Vegas, Nevada
 - (iii) Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, Nevada
 - (iv) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
 - (v) The City of Las Vegas website
- and

(b) Prior to 9:00 a.m. at least 3 working days before such meeting, such notice was mailed to each person, if any, who has requested notices of meetings of the Council in compliance with NRS 241.020(3)(b) by United States Mail, or if feasible and agreed to by the requestor, by electronic mail.

5. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the Council on January 17, 2018 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand on this January 17, 2018.



City Clerk

EXHIBIT A

(Attach Copy of Notice of Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

January 17, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND MARY BREDLAU, CHAPLAIN, LAS VEGAS FIRE AND RESCUE
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE CLARK HIGH SCHOOL NATIONAL MERIT SCHOLARSHIP SEMI-FINALISTS

7. RECOGNITION OF THE DESERT PINES STATE CHAMPION FOOTBALL TEAM
8. RECOGNITION OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT FOUNDATION'S GO TRUE BLUE MONTH

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the December 6, 2017 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

12. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC 6.50.085 to allow an ancillary brew pub to be operated in connection with an urban lounge. (This item is related to Bill No. 2018-2, which is located later on this agenda under New Bills)
13. For possible action to approve a business impact statement regarding a proposed ordinance to amend provisions of LVMC Chapters 19.12, 19.18 and 6.50 to establish zoning and licensing regulations regarding ancillary craft distilleries, and to allow package liquor off-sale establishments in the C-PB Zoning District. (This item is related to Bill No. 2018-3, which is located later on this agenda under New Bills)

CULTURAL AFFAIRS - CONSENT

14. For possible action to accept a donation in the amount of \$25,000 from The Forever Green Trust, Frank Hawkins, JR TTE for the 2018 West Las Vegas Arts Center's Performing and Visual Arts Camp, 947 West Lake Mead Boulevard - Ward 5 (Barlow)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. For possible action to approve award to the lowest responsive and responsible bidder, Bid No. 17.66868-JH, Bearden Drive Realignment and Streetscape, located at Bearden Avenue from the Shadow Lane intersection to 575 feet east on Bearden Avenue, and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$1,633,000 - Road & Flood Capital Project Fund) - Ward 1 (Tarkanian)
16. For possible action to approve award to the lowest responsive and responsible bidder, Bid No. 17.48939-JH, Central Las Vegas Bike Parking, located within a three mile radius of the Bonneville Transit Center at 1st Street and Bonneville Avenue, and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CG & B ENTERPRISES, INC. (\$939,141 - Road & Flood Capital Project Fund) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

17. For possible action to approve award of Contract No. 180129-JH, Prime Design Services Contract for City Parkway Grand Central Parkway to Bonanza Road - Department of Public Works - Award recommended to: CH2M (\$807,510 - Road & Flood Capital Project Fund) - Ward 5 (Barlow)
18. For possible action to approve award of Contract No. 180173-JH, Environmental Assessment and Testing Services Agreement for Investigation of Former Las Vegas Gun Club at Floyd Lamb Park, located at 9200 Tule Springs Road - Department of Public Works - Award recommended to: TERRACON CONSULTANTS, INC. (\$165,000 - Sanitation Operation & Maintenance Enterprise Fund) - Ward 6 (Fiore)
19. For possible action to approve award of Service Contracts 180059-PH, A-D, Executive Recruitment Services - Department of Human Resources - Award recommended to: MULTIPLE SUPPLIERS (Not-to-Exceed \$125,000 - Various Funds)
20. For possible action to approve award of Mutual Use Contract No. 180110-PH, Local Exchange Telecommunications Voice, Data and Transport Services - Department of Information Technologies - Award recommended to: CENTURYLINK COMMUNICATIONS (Not-to-Exceed \$2,000,000 annually - Various Funds)

FIRE & RESCUE - CONSENT

21. For possible action to approve a Purchase and Sale Agreement between the City of Las Vegas (CLV) and the Pyramid Lake Paiute Tribe (Tribe) regarding the sale of four City emergency response vehicles, which have been identified as surplus property, to the Tribe to use as first responder vehicles, for a total cost of \$25,000 - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

22. For possible action to approve an Interlocal Contract between the City of Las Vegas and the Clark County School District for the Sale of Surplus Personal Property consisting of a 1,400 square foot modular located at Ed W. Clark High School, 4291 Pennwood Avenue - Ward 1 (Tarkanian)

PLANNING - CONSENT

23. For possible action to approve an annexation report for proposed annexation territory that includes areas (1) south of Alexander Road, north of Cheyenne Avenue, east of Rainbow Boulevard, and west of Jones Boulevard; (2) north of Gowan Road, east of Jones Boulevard and southwest of Rancho Drive; (3) north of Smoke Ranch Road, south of Cheyenne Avenue, east of Jones Boulevard and west of Decatur Boulevard; (4) south of Cheyenne Avenue, west of Jones Boulevard, and north of Cartier Avenue; (5) south of Smoke Ranch Road, north of Vegas Drive, west of Decatur Boulevard, and east of Smith Street; (6) southwest of Vegas Drive and Michael Way; (7) north of Vegas Drive, south of Coran Lane, and west of Allen Lane; (8) south of Coran Lane and west of Simmons Street, and parcels generally located northwest of Vegas Drive and Tonopah Drive; (9) southwest of Fremont Street running north of Glen Avenue; and (10) north of Sahara Avenue, south of Charleston Boulevard, east of Jones Boulevard and west of Edmond Street; (ANX-72266); Acreage: Approximately 872 acres; Zoned: Various (County zoning), Various (City equivalents) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

PLANNING - BUSINESS LICENSING CONSENT

24. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: GUS ESOBAR, LLC TO: CAWACHA ENTERTAINMENT, LLC dba MANGO TANGO BAR & GRILL at 2101 South Decatur Boulevard, Suite #1 - Ward 1 (Tarkanian)
25. For possible action to approve a Temporary Restaurant with Alcohol License for NORTH RAMPART COMMONS, LLC dba NORTH at 1069 South Rampart Boulevard - Ward 2 (Seroka)
26. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: MEEN SOUNG KIM TO: JSK MANAGEMENT, LLC dba NOZOMI SUSHI at 2202 West Charleston Boulevard, Suite #11 [Sungil Kim, Managing Member] - Ward 1 (Tarkanian)
27. For possible action to approve a Temporary Alcohol Beverage Caterer License ASHBA CLOTHING, LLC dba ASHBA CLOTHING, LLC at 2000 South Las Vegas Boulevard, Suite D4 - Ward 3 (Coffin)

28. For possible action to approve a Temporary Massage Establishment License KAROL REY HERNANDEZ MOLINA dba MOLINA THERAPY MASSAGE at 4300 Meadows Lane, Space #5510 [Karol Rey Hernandez Molina, Owner] - Ward 1 (Tarkanian)
29. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License UNITED COIN MACHINE CO. dba CENTURY GAMING TECHNOLOGIES db at SAHARA CENTER (f/k/a/ Holy Cow! Casino Café & Brewery), 2427 Las Vegas Boulevard South, Suite #210 - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

30. For possible action to approve a Declaration of Intent to Retain Easement for multi-use trail purposes within Gilmore Channel Public Drainage right-of-way, located in the vicinity south of Gilmore Avenue between the 215 Beltway and Cliff Shadows Parkway, APN's 137-12-196-001, 137-12-296-001 and -002 - Ward 4 (Anthony)
31. For possible action to approve Rule 9 Line Extension Agreement No. 45826 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to provide electric service for the Downtown Pedestrian and Bicycle Improvements - Gass Avenue (Relocations) project (\$12,762 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
32. For possible action to approve a Construction License Agreement between Jesus G. Diaz/Dora N. Diaz and the City of Las Vegas for the Martin Luther King Boulevard/Industrial Road Connector, Oakey Boulevard to Alta Drive Project also known as Project Neon Design Unit S4-05 Grand Central Parkway, Wyoming Avenue, Utah Avenue and Industrial Road, APN's 162-04-507-010 and 162-04-607-002 - Ward 3 (Coffin)

RESOLUTIONS - CONSENT

33. R-6-2018 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1521- Gowan Road and Durango Drive - Ward 4 (Anthony)

DISCUSSION/ACTION ITEMS

CITY ATTORNEY - DISCUSSION

34. Discussion for possible action regarding the applicant John Edmunds request to waive daily civil penalties resulting from code enforcement abatement action for property located at 1600 North Martin Luther King Boulevard, in the amount of \$50,000 - Ward 5 (Barlow)

PLANNING - BUSINESS LICENSING DISCUSSION

35. Discussion for possible action regarding the suspension and revocation of a Temporary Package Liquor License (License No. P65-00161) and Denial of the request for a Permanent Package Liquor License for AI NGUYEN, LLC dba HOUSE OF LIQUOR at 8053 North Durango Drive, Suite #160 [Courtney Nguyen, Managing Member] - Ward 6 (Fiore)

RESOLUTIONS - DISCUSSION

36. R-7-2018 - Discussion for possible action to approve a Resolution relating to a Tourism Improvement District (TID) and providing other matters properly related thereto for a parcel bordered by the Desert Inn Road flyover to the south, Rancho Drive to the east and Sirius Avenue to the north - Ward 1 (Tarkanian)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

37. Bill No. 2017-19 - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies. Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

38. Bill No. 2018-1 - Levies assessments for Special Improvement District No. 1521 - Gowan Road and Durango Drive. Proposed by: Mike Janssen, Acting Director of Public Works
39. Bill No. 2018-2 - Amends LVMC 6.50.085 to allow an ancillary brew pub to be operated in connection with an urban lounge. Sponsored by: Councilman Bob Coffin
40. Bill No. 2018-3 - Amends provisions of LVMC Chapters 19.12, 19.18 and 6.50 to establish zoning and licensing regulations regarding ancillary craft distilleries, and to allow package liquor off-sale establishments in the C-PB Zoning District. Sponsored by: Councilman Ricki Y. Barlow

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

41. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

42. EOT-72224 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: JAIVADAN NARAN - OWNER: SWAN FOUNDATION, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-61698) FOR A PROPOSED 37-BED CONVALESCENT CARE FACILITY/NURSING HOME at 2496 West Charleston Boulevard (APN 139-32-802-036), O (Office) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
43. EOT-72226 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: JAIVADAN NARAN - OWNER: SWAN FOUNDATION, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-59272) FOR A PROPOSED 37-BED CONVALESCENT CARE FACILITY/NURSING HOME on 1.82 acres at 2496 West Charleston Boulevard (APN 139-32-802-036), O (Office) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA:

44. ZON-71646 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: 2945 INVESTMENT CO., LLC, ET AL - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) AND C-1 (LIMITED COMMERCIAL) TO: C-1 (LIMITED COMMERCIAL) on 2.18 acres at the southeast corner of Charleston Boulevard and Arville Street (APN 162-06-510-001), Ward 1 (Tarkanian) [PRJ-71052]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
45. TMP-71647 - TENTATIVE MAP RELATED TO ZON-71646 - SHOPPING CENTER @ CHARLESTON AND ARVILLE - PUBLIC HEARING - APPLICANT/OWNER: 2945 INVESTMENT CO., LLC, ET AL - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 2.69 acres at the southeast corner of Charleston Boulevard and Arville Street (APNs 162-06-510-001 and 002), R-E (Residence Estates) and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-71052]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
46. SNC-71964 - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Street Name Change FROM: WING STREET TO: LUKE WERNER ROAD, between Silver Dollar Avenue and Sirius Avenue, Ward 1 (Tarkanian) [PRJ-71965]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
47. WVR-71955 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: EQUITYLINK PROPERTIES, LLC - For possible action on a request for a Waiver TO ALLOW NO EXTERNAL OR INTERNAL STREETLIGHTS ON A PRIVATE STREET WHERE SUCH IS REQUIRED FOR A FOUR-LOT RESIDENTIAL SUBDIVISION on 1.93 acres on the southeast corner of Rosada Way and Jones Boulevard (APN 125-36-302-001), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71822]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
48. VAR-71954 - VARIANCE RELATED TO WVR-71955 - PUBLIC HEARING - APPLICANT/OWNER: EQUITYLINK PROPERTIES, LLC - For possible action on a request for a Variance FROM THE COMPLETE STREETS STANDARDS TO ALLOW NO AMENITY ZONES, INCLUDING NO LANDSCAPE BUFFERS, NO SIDEWALKS, NO CURBS OR GUTTERS WHERE SUCH ARE REQUIRED ON JONES BOULEVARD; TO ALLOW NO OFFSITE IMPROVEMENTS ON ROSADA WAY WHERE SUCH ARE REQUIRED; TO ALLOW A PRIVATE STREET TO NOT BE DEVELOPED TO PUBLIC STREET STANDARDS, INCLUDING NO SIDEWALKS WHERE SUCH IS REQUIRED; AND TO ALLOW A PRIVATE STREET WITH NO GATE WHERE SUCH IS REQUIRED FOR A FOUR-LOT RESIDENTIAL SUBDIVISION on 1.93 acres on the southeast corner of Rosada Way and Jones Boulevard (APN 125-36-302-001), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71822]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
49. WVR-71999 - WAIVER - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Waiver TO ALLOW NO INTERNAL OR EXTERNAL STREETLIGHTS WHERE SUCH IS REQUIRED on 2.50 acres located at the southwest corner of Craig Road and Riley Street (APN 138-05-701-002), R-E (Residence Estates) Zone, Ward 4 (Anthony) [PRJ-71937]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
50. VAR-71998 - VARIANCE RELATED TO WVR-71999 - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Variance FROM THE COMPLETE STREETS STANDARDS TO ALLOW NO AMENITY ZONES, INCLUDING NO LANDSCAPE BUFFERS, NO SIDEWALKS, NO CURBS OR GUTTERS WHERE SUCH ARE REQUIRED; TO ALLOW A PRIVATE STREET TO NOT BE DEVELOPED TO PUBLIC STREET STANDARDS WHERE SUCH IS REQUIRED; TO ALLOW A PRIVATE STREET WITH NO GATE WHERE SUCH IS REQUIRED; AND TO ALLOW A 37-FOOT WIDE PRIVATE STREET WHERE 47 FEET IS REQUIRED on 2.50 acres located at the southwest corner of Craig Road and Riley Street (APN 138-05-701-002), R-E (Residence Estates) Zone, Ward 4 (Anthony) [PRJ-71937]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

51. VAC-72000 - VACATION RELATED TO WVR-71999 AND VAR-71998 - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements generally located at the southwest corner of Craig Road and Riley Street, Ward 4 (Anthony) [PRJ-71937]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
52. TMP-72001 - TENTATIVE MAP RELATED TO WVR-71999, VAR-71998 AND VAC-72000 - CRAIG & RILEY - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Tentative Map FOR A PROPOSED FOUR-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 2.50 acres located at the southwest corner of Craig Road and Riley Street (APN 138-05-701-002), R-E (Residence Estates) Zone, Ward 4 (Anthony) [PRJ-71937]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

53. GPA-70722 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER: H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), Ward 6 (Fiore) [PRJ-70599]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
54. ZON-70723 - ABEYANCE ITEM - REZONING RELATED TO GPA-70722 - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER: H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), Ward 6 (Fiore) [PRJ-70599]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
55. VAR-70724 - ABEYANCE ITEM - VARIANCE RELATED TO GPA-70722 AND ZON-70723 - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER: H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a Variance TO ALLOW 23 PARKING SPACES WHERE 39 PARKING SPACES ARE REQUIRED on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-70599]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
56. SUP-70725 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-70722, ZON-70723, AND VAR-70724 - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER: H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a Special Use Permit FOR A PET BOARDING USE on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-70599]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
57. SUP-70669 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SCOTT A CARLSEN REVOCABLE LIVING TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 569-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1700 Bannie Avenue (APN 162-04-210-020), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-70580]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
58. GPA-67883 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DEBRA J. REOCH, ET AL - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) AND R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 2.42 acres on the east side of Rainbow Boulevard, approximately 85 feet north of Ann Road (APNs 125-26-410-004 through 006), Ward 6 (Fiore) [PRJ-67774]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
59. ZON-67884 - REZONING RELATED TO GPA-67883 - PUBLIC HEARING - APPLICANT/OWNER: DEBRA J. REOCH, ET AL - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 2.42 acres on the east side of Rainbow Boulevard, approximately 85 feet north of Ann Road (APNs 125-26-410-004 through 006), Ward 6 (Fiore) [PRJ-67774]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

60. SDR-68324 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-67883 AND ZON-67884 - PUBLIC HEARING - APPLICANT/OWNER: DEBRA J. REOCH, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 28,800 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER WHERE EIGHT FEET IS REQUIRED ALONG THE EAST PERIMETER on 2.42 acres on the east side of Rainbow Boulevard, approximately 85 feet north of Ann Road (APNs 125-26-410-004 through 006), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-68162]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
61. ZON-71938 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: AUTOZONE PARTS, INC. - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION] AND R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 2.00 acres generally located approximately 300 feet north of Vegas Drive on the east side of Fairhaven Street (APN 138-24-804-005, 006 and 017), Ward 5 (Barlow) [PRJ-71748]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
62. VAR-71941 - VARIANCE RELATED TO ZON-71938 - PUBLIC HEARING - APPLICANT/OWNER: AUTOZONE PARTS INC. AND AUTOZONE, INC. - For possible action on a request for a Variance TO ALLOW 100 PARKING SPACES WHERE 164 ARE REQUIRED on 3.78 acres at 4930 Vegas Drive (APNs 138-24-804-005, 006, 016, and 017), U (Undeveloped) [SC (Service Commercial) General Plan Designation], R-E (Residence Estates), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-71748]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
63. SUP-71939 - SPECIAL USE PERMIT RELATED TO ZON-71938 AND VAR-71941 - PUBLIC HEARING - APPLICANT/OWNER: AUTOZONE PARTS INC. AND AUTOZONE, INC. - For possible action on a request for a Major Amendment to a previously approved Special Use Permit (SUP-35420) FOR A 17,709 SQUARE-FOOT EXPANSION TO AN EXISTING 14,068 SQUARE-FOOT AUTO PARTS (NEW & REBUILT) USE at 4930 Vegas Drive (APNs 138-24-804-005, 006, 016, and 017), U (Undeveloped) [SC (Service Commercial) General Plan Designation], R-E (Residence Estates), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-71748]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
64. SDR-71940 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-71398, VAR-71941 AND SUP-71939 - PUBLIC HEARING - APPLICANT/OWNER: AUTOZONE PARTS INC. AND AUTOZONE, INC. - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-35419) FOR A PROPOSED 17,709 SQUARE-FOOT ADDITION TO AN EXISTING 14,068 SQUARE-FOOT AUTO PARTS STORE WITH A WAIVER TO ALLOW A SIX-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 3.78 acres at 4930 Vegas Drive (APNs 138-24-804-005, 006, 016, and 017), U (Undeveloped) [SC (Service Commercial) General Plan Designation], R-E (Residence Estates), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-71748]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
65. ZON-71978 - REZONING - PUBLIC HEARING - APPLICANT: NAIF NASSAR - OWNER: MER-CAR CORP. - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.38 acres at 1401 East Charleston Boulevard (APN 139-35-401-002), Ward 3 (Coffin) [PRJ-71654]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
66. VAR-71995 - VARIANCE - PUBLIC HEARING - APPLICANT: MOJAVE REALTY PARTNERS - OWNER: 218 S 11TH STREET, LLC - For possible action on a request for a Variance TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE THREE ADDITIONAL SPACES ARE REQUIRED FOR A PARKING IMPAIRED DEVELOPMENT on 0.16 acres at 218 South 11th Street (APN 139-34-712-087), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-71721]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
67. SDR-71996 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-71995 - PUBLIC HEARING - APPLICANT: MOJAVE REALTY PARTNERS - OWNER: 218 S 11TH STREET, LLC - For possible action on a request for a Site Development Plan Review FOR THE ADDITION OF TWO DWELLING UNITS TO AN EXISTING SIX-UNIT MULTI-FAMILY RESIDENTIAL BUILDING on 0.16 acres at 218 South 11th Street (APN 139-34-712-087), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-71721]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

68. VAR-72050 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SAMMY'S FOOD SERVICE, INC. - For possible action on a request for a Variance TO ALLOW A TWO-FOOT REAR YARD SETBACK WHERE 50 FEET IS REQUIRED on 0.50 acres at 63 30th Street (APN 139-36-402-006), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-71698]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
69. SDR-71856 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-72050 - PUBLIC HEARING - APPLICANT/OWNER: SAMMY'S FOOD SERVICE, INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED DELIVERY AND SERVICE VEHICLE STORAGE DEVELOPMENT WITH A 4,500 SQUARE-FOOT BUILDING WITH WAIVERS TO ALLOW ZERO-FOOT PERIMETER LANDSCAPE BUFFERS ALONG THE NORTH, WEST AND SOUTH PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.50 acres at 63 30th Street (APN 139-36-402-006), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-71698]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
70. VAR-71958 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BOECKLE HOMES, LLC - For possible action on a request for a Variance TO ALLOW AN EXISTING ACCESSORY STRUCTURE (CLASS II) [CASITA] TO HAVE A ONE-FOOT SETBACK FROM THE REAR AND SIDE YARD PROPERTY LINES WHERE THREE FEET IS REQUIRED AND TO ALLOW A ONE-FOOT SEPARATION FROM THE MAIN BUILDING WHERE SIX FEET IS REQUIRED on 0.13 acres at 2401 Wilson Avenue (APN 139-26-811-083), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-71893]. NOTE: THE REQUEST HAS BEEN AMENDED TO REFLECT WARD 3 (COFFIN) The Planning Commission (7-0 vote) and Staff recommend DENIAL.
71. VAR-71971 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BRIAN AND JENNIFER ISOM - For possible action on a request for a Variance TO ALLOW AN 18-FOOT REAR YARD SETBACK WHERE 30 FEET IS REQUIRED FOR A PROPOSED TWO-STORY BALCONY ADDITION on 0.32 acres at 9813 Guiding Light Avenue (APN 125-19-210-020), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Fiore) [PRJ-71930]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
72. RQR-71421 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: LORENZI MINI STORAGE - For possible action on a Required Review of an approved Variance (V-0086-95) WHICH ALLOWED AN OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 55 FEET, AND ALLOWED THE SIGN TO BE 150 FEET FROM RESIDENTIAL ZONING DISTRICT WHERE 300 FEET IS THE MINIMUM SEPARATION ALLOWED at 1399 North Rainbow Boulevard (APN 138-27-502-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-72028]. Staff recommends DENIAL.
73. SUP-71656 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: RED MOCHA, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2001 Grand Island Court (APN 163-03-314-003), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-71628]. The Planning Commission (6-0-1 vote) recommends DENIAL. Staff recommends APPROVAL.
74. RESCIND - DIR-72290 - PUBLIC HEARING - For possible action on an Appeal of Director's decision to not require applications for a General Plan Amendment and Major Modification in conjunction with applications related to three Planning Projects (PRJ-71990, PRJ-71991, and PRJ-71992) generally located on 282.08 acres at the southwest corner of Alta Drive and Rampart Boulevard (APNs 138-31-601-008; 138-31-702-003; 138-31-702-004; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka). Staff recommends DENIAL.
75. RECONSIDER - DIR-72290 - PUBLIC HEARING - For possible action on an Appeal of Director's decision to not require applications for a General Plan Amendment and Major Modification in conjunction with applications related to three Planning Projects (PRJ-71990, PRJ-71991, and PRJ-71992) generally located on 282.08 acres at the southwest corner of Alta Drive and Rampart Boulevard (APNs 138-31-601-008; 138-31-702-003; 138-31-702-004; 138-32-202-001; 138-32-210-008; and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka). Staff recommends DENIAL.

SET DATE

76. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

77. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

78. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive