

Summerlin & Multi Districts

RESOLUTION NO. R-23-2017

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Special Improvement District Nos. 607, 707, 808, 809, and various other districts as identified in the Notice below (the "Districts"); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes ("NRS") 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 2:00 p.m. on July 25, 2017 in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street-2nd Floor Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:
(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 25, 2017, at the City Council Chambers, Las Vegas City Hall, 495 S Main St – 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

| <u>Name of Owner</u> | <u>Description of Property</u> | <u>District No.</u> | <u>Total Amount Due to Date of Sale*</u> |
|----------------------|--------------------------------|---------------------|--|
|----------------------|--------------------------------|---------------------|--|

[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 25, 2017 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that section, at any time prior to the date of sale the

owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

****PLEASE TAKE NOTICE** that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.**

IN WITNESS WHEREOF, I have affixed my signature as of May 17, 2017.

/s/ VENETTA APPLEYARD

Director of Finance

**Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

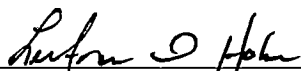
Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.


Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this May 17, 2017.

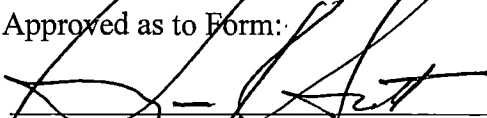
(SEAL)



LuAnn D. Holmes, MMC, City Clerk



Carolyn G. Goodman, Mayor

Approved as to Form:


Bryan K. Scott, Assistant City Attorney

STATE OF NEVADA)
 :ss.
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, the duly chosen, qualified and City Clerk of Las Vegas (the “City”), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the “Resolution”) passed and adopted by the Council at a meeting of the Council held on May 17, 2017.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

| | |
|-------------------|--|
| Those Voting Aye: | Carolyn G. Goodman Steven D. Ross Lois Tarkanian Ricki Y. Barlow Stavros S. Anthony Bob Coffin Bob Beers |
|-------------------|--|

| | |
|-------------------|------|
| Those Voting Nay: | None |
|-------------------|------|

| | |
|---------------|------|
| Those Absent: | None |
|---------------|------|

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- i. City Hall
495 S. Main Street, 2nd Floor
Las Vegas, Nevada
- ii. Clark County Government Center
500 S. Grand Central Parkway
Las Vegas Nevada
- iii. Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- iv. City of Las Vegas Development Services Center
333 N. Rancho Drive
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.


7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on May 17, 2017 is attached to this certificate as Exhibit A.

9. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

10. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this May 17, 2017.



LuAnn D. Holmes, MMC, City Clerk

(SEAL)

EXHIBIT A
(Attach Notice and Agenda of Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, July 5, 2017 is being cancelled due to the Fourth of July holiday.

May 17, 2017

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND DAVID DENDY, MOUNTAIN VIEW PRESBYTERIAN CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH

6. RECOGNITION OF THE SAFEKEY APPLECORE READING CONTEST WINNERS
7. RECOGNITION OF HISTORIC PRESERVATION MONTH
8. RECOGNITION OF LOCAL GREAT AMERICAN PRIDE AWARD WINNERS

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the April 5, 2017 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. For possible action to approve a Park Reimbursement Agreement between the City of Las Vegas and Providence Homeowners Association (HOA) to complete the construction of Huckleberry Park, located at 10325 Farm Road (\$1,900,000 - Residential Construction Tax [RCT]) - Ward 6 (Ross)

CITY ATTORNEY - CONSENT

13. For possible action to approve a business impact statement regarding a proposed ordinance to update Code provisions pertaining to the City's registration and maintenance program for vacant properties that are the subject of foreclosure and related proceedings. (This item is related to Bill No. 2017-18, which is located later on this agenda under New Bills)
14. For possible action to approve a business impact statement regarding a proposed ordinance to amend the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies. (This item is related to Bill No. 2017-19, which is located later on this agenda under New Bills)
15. For possible action to approve a business impact statement regarding a proposed ordinance to amend the Supplemental Document pertaining to the City's Fire Code to remove the automatic sprinkler requirement that specifically pertains to buildings exceeding ten thousand square feet in size or two stories in height. (This item is related to Bill No. 2017-20, which is located later on this agenda under New Bills)
16. For possible action to approve a business impact statement regarding a proposed ordinance to authorize the issuance of limited-duration licenses by which holders of medical marijuana establishment licensees may operate as dual use marijuana businesses under NRS Chapters 453A (medical marijuana) and 453D (retail marijuana). (This item is related to Bill No. 2017-22, which is located later on this agenda under New Bills)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

17. For possible action to approve a Consent to Sublease and Sublease Agreement between Artemus W. Ham III Property Trust, Park on Fremont, LLC and the City of Las Vegas (City) where the City will operate a parking lot located at 506 East Fremont Street - Ward 3 (Coffin)

FINANCE - PURCHASING & CONTRACTS CONSENT

18. For possible action to approve the ratification of Modification No. 1 to Contract No. 170130-TG, Debris Removal, located at 840 West Bonanza Road - Department of Building & Safety - Award recommended to: CAPRIATI CONSTRUCTION CORP, INC. (\$240,000 - General Fund) - Ward 5 (Barlow)
19. For possible action to approve Modification No. 4 to Contract No. 140022-CB, Contract for Consulting Services for City of Las Vegas Fire and Rescue - Department of Fire & Rescue - Award Recommended to: SQS CONSULTANTS, INC. (\$54,540 - Fire Services Public Education Fund and Fire Communications Internal Service Fund)

OPERATIONS AND MAINTENANCE - CONSENT

20. For possible action to approve a Southern Nevada Water Authority Water Smart Landscapes Program Application and Agreement and authorize the Mayor to execute a Restrictive Covenant and Grant of Conservation Easement upon completion of the turf conversion to drought tolerant landscaping located at Huntridge Circle Park, 1251 South Maryland Parkway, APN 162-03-514-052 - Ward 3 (Coffin)
21. For possible action to approve a District Office Lease between the City of Las Vegas and the United States House of Representative District Office for Dina Titus, a Member-Elect of the United States House of Representatives, to occupy certain portions of City Hall, 495 South Main Street, to conduct operations - Ward 3 (Coffin)

PLANNING - BUSINESS LICENSING CONSENT

22. For possible action to approve a Non-Operational Tavern License for a Change of Ownership FROM: MUNDO, LLC TO: GEORGE T BALABAN dba GEORGE T BALABAN at 495 South Grand Central Parkway, Suite #116 [George T. Balaban, Owner] - Ward 5 (Barlow)
23. For possible action to approve a Temporary Tavern-Limited License IMAGINE ADVENTURES LAS VEGAS, LLC dba THE NERD at 450 Fremont Street, Suite #250 - Ward 5 (Barlow)
24. For possible action to approve an Alcohol Beverage Caterer License VLASTONE, LLC dba ALCOHOL CATERING BY REBAR at 1225 South Main Street - Ward 3 (Coffin)
25. For possible action to approve a Beer/Wine/Cooler Off-Sale License SF MARKETS, LLC dba SPROUTS FARMERS MARKET at 8441 Farm Road - Ward 6 (Ross)
26. For possible action to approve a Restricted Gaming License BRUTES INVESTMENT, INC. db at HOUSE OF LIQUOR at 8053 North Durango Drive, Suite #160 [Richard Khalil, President, Treasurer, Secretary, Director] - Ward 6 (Ross)
27. For possible action to approve a Restricted Gaming License BEATRIZ ADRIANA HERRERA db at 702 MART at 1468 East Charleston Boulevard [Beatriz Adriana Herrera, Owner] - Ward 3 (Coffin)
28. For possible action to approve a Tavern License for a Change of Ownership FROM: LOOSE CABOOSE NELLIS, INC. TO: NEVADA RESTAURANT SERVICES, INC. db at DOTTY'S #151 at 15 North Nellis Boulevard - Ward 3 (Coffin)
29. For possible action to approve a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. db at DOTTY'S #151 at 15 North Nellis Boulevard - Ward 3 (Coffin)
30. For possible action to approve a Temporary Ancillary Massage Establishment License BACKSTAGE BEAUTY SALON, LLC dba BACKSTAGE BEAUTY SALON at 7020 North Durango Drive - Ward 6 (Ross)

PUBLIC WORKS - CONSENT

31. For possible action to approve an Interlocal Agreement among the City of Henderson, City of Las Vegas, City of North Las Vegas, Clark County, Clark County Regional Flood Control District, Clark County Water Reclamation District and the Southern Nevada Water Authority to establish funding allocations and the budget for Las Vegas Wash activities in Fiscal Year 2017-2018 (\$67,342 - Sanitation Enterprise Fund [EF]) - Clark County
32. For possible action to authorize staff to negotiate and purchase real property interests for the Sidewalk Infill Area 2B Project bounded by Marlin Avenue, Eastern Avenue, Charleston Boulevard and Bruce Street (\$25,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)

RESOLUTIONS - CONSENT

33. R-23-2017 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 607, 707, 808, 809 and various other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Beers, Anthony and Ross)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

34. Discussion for possible action to approve an Interlocal Agreement 17-084IL between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to allow the City of Las Vegas to fund a Downtown Las Vegas Circulator Pilot Service to be managed by the RTC (\$550,000 Traffic Improvements Capital Project Fund [CPF]) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
35. Discussion for possible action regarding the employment agreement with Scott Adams as City Manager, selected on May 3, 2017 by the City Council (Not-to-exceed mid-point of salary range + Benefits - General Fund)
36. Report by Office of Communications staff and discussion for possible action on the City's brand - All Wards

CITY ATTORNEY - DISCUSSION

37. Hearing and discussion for possible action on complaint seeking disciplinary action against DDMV LLC, a Nevada limited liability company, d/b/a VENUS BEAUTY SPA, and KEVIN K. QUACH, Individually, and as Managing Member of DDMV LLC, whose place of business is located at 1600 South Las Vegas Boulevard, #120, Las Vegas, Clark County, Nevada, 89104 as holders of Cosmetology License No. G64-07028 for violations of the Las Vegas Municipal Code - Ward 3 (Coffin)

COMMUNITY SERVICES - DISCUSSION

38. ABEYANCE ITEM - Discussion for possible action regarding the development strategy for a Courtyard within the Corridor of Hope that provides a critical services aimed at helping homeless individuals gain stability (\$5,929,200 - RDA Set Aside Affordable Housing, CDBG CIP and General Funds) - Ward 5 (Barlow)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

39. Discussion for possible action regarding the Restated and Amended Purchase and Sale Agreement between City Parkway V, Inc. (CPV) and Nevada H&C Distilling Company, LLC (NV H&C) to amend terms and conditions for the development of approximately 3.11 acres of vacant land located along West Mesquite Avenue which is part of 301 West Mesquite Avenue (APN 139-27-401-035) - Ward 5 (Barlow) [Note: This item is related to Council Item 42 (R-24-2017)]

FINANCE - DISCUSSION

40. Public hearing and discussion for possible action regarding Fiscal Year 2018 City of Las Vegas Tentative Budget and Fiscal Year 2018 City of Las Vegas Final Budget, including the Five-Year Capital Improvement Plan - All Wards

PLANNING - BUSINESS LICENSING DISCUSSION

41. Discussion for possible action regarding the reinstatement of the Non-Operational Non-Profit Club General On-Sale License, AMERICAN LEGION POST #10, INC. dba AMERICAN LEGION POST #10, INC. at 1905 "H" Street - Ward 5 (Barlow)

RESOLUTIONS - DISCUSSION

42. R-24-2017 - Discussion for possible action regarding a Resolution finding that the Restated and Amended Purchase and Sale Agreement between City Parkway V, Inc. (CPV) and Nevada H&C Distilling Company, LLC (NV H&C) concerning the proposed sale of 135,253 square feet of vacant land that is a part of 301 West Mesquite Avenue (portion of APN 139-27-401-035) is for purposes of economic development and redevelopment - Ward 5 (Barlow) [Note: This item is related to Council Item 39]

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

43. Bill No. 2017-10 - For possible action - Amends the City's medical marijuana regulations in various respects, including adjusting limits on hours of operation, deleting certain product limitations, modifying disposal procedures, creating a license for support businesses, and revising dispensary fees. Sponsored by: Mayor Pro Tem Steven D. Ross, Councilman Bob Beers and Councilman Bob Coffin
44. Bill No. 2017-12 - For possible action - Levies assessments for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2018) Proposed by: David N. Bowers, Director of Public Works
45. Bill No. 2017-13 - For possible action - Levies assessments for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) Proposed by: David N. Bowers, Director of Public Works

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

46. Bill No. 2017-14 - Updates various provisions of LVMC Chapters 14.08, 14.10 and 14.11 (pertaining to water use and conservation) consistent with conservation initiatives and recommendations of the Southern Nevada Water Authority. Sponsored by: Councilman Bob Coffin (by request)
47. Bill No. 2017-15 - Updates the City's regulations governing stormwater and stormwater management. Sponsored by: Councilman Bob Coffin (by request)
48. Bill No. 2017-16 - Amends the City's licensing and zoning regulations to delete categories for "bed and breakfast inn" and "boarding or rooming house," and to revise regulations and requirements pertaining to short-term residential rentals. Sponsored by: Councilwoman Lois Tarkanian [NOTE: This bill is being co-sponsored by Councilwoman Lois Tarkanian and Councilman Bob Beers]
49. Bill No. 2017-17 - Adopts that certain development agreement entitled "Cooperative Campus Development Agreement," entered into between the City and the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada, pertaining to property generally located at the northwest corner of Elkhorn Road and Grand Montecito Avenue. Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

50. Bill No. 2017-18 - Updates Code provisions pertaining to the City's registration and maintenance program for vacant properties that are the subject of foreclosure and related proceedings. Sponsored by: Councilman Steven D. Ross
51. Bill No. 2017-19 - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies. Sponsored by: Councilman Steven D. Ross
52. Bill No. 2017-20 - Amends the Supplemental Document pertaining to the City's Fire Code to remove the automatic sprinkler requirement that specifically pertains to buildings exceeding ten thousand square feet in size or two stories in height. Sponsored by: Councilman Bob Beers
53. Bill No. 2017-21 - Revises and broadens the current zoning regulations pertaining to medical marijuana cultivation facilities, dispensaries and production facilities to include similar facilities engaged in "retail" operations pursuant to NRS Chapter 453D. Sponsored by: Councilman Bob Coffin (by request)

54. Bill No. 2017-22 - Authorizes the issuance of limited-duration licenses by which holders of medical marijuana establishment licensees may operate as dual use marijuana businesses under NRS Chapters 453A (medical marijuana) and 453D (retail marijuana). Sponsored by: Councilman Bob Coffin (by request)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

55. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

56. Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$13,696.50 in out of pocket costs and \$39,000 in civil penalties, for a total of \$52,696.50 recorded against the property located at 1025 Bedford Road - PROPERTY OWNER: GOLDIE C. MODARELLI - Ward 1 (Tarkanian)
57. Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$2,817.50 in out of pocket costs and \$19,500 in civil penalties, for a total of \$22,317.50 recorded against the property located at 3004 Merritt Avenue - PROPERTY OWNER: PAUL DUFOUR - Ward 1 (Tarkanian)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

58. GPA-68787 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: USA - For possible action on a request for a General Plan Amendment FROM: PR-OS (PARKS/RECREATION/OPEN SPACE) TO: PF (PUBLIC FACILITIES) on 14.92 acres at the northwest corner of Farm Road and Jensen Street (APN 125-18-201-015), Ward 6 (Ross) [PRJ-68779]. The Planning Commission failed to obtain a super majority vote which is tantamount to a recommendation of DENIAL. Staff recommends APPROVAL.
59. ZON-68788 - REZONING RELATED TO GPA-68787 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: USA - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [PR-OS (PARKS/RECREATION/OPEN SPACE) GENERAL PLAN DESIGNATION] TO: C-V (CIVIC) on 14.92 acres at the northwest corner of Farm Road and Jensen Street (APN 125-18-201-015), Ward 6 (Ross) [PRJ-68779]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
60. SDR-68790 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-68787 AND ZON-68788 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: USA - For possible action on a request for a Site Development Plan Review FOR A 93,473 SQUARE-FOOT PUBLIC OR PRIVATE SCHOOL, PRIMARY WITH A WAIVER TO ALLOW A 10-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 14.92 acres at the northwest corner of Farm Road and Jensen Street (APN 125-18-201-015), U (Undeveloped) Zone [PR-OS (Parks/Recreation/Open Space) General Plan Designation] [PROPOSED: C-V (Civic)], Ward 6 (Ross) [PRJ-68779]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.

61. GPA-69188 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: OAK HOLLOW, LLC - For possible action on a request for a General Plan Amendment FROM: L (LOW DENSITY RESIDENTIAL) TO: MXU (MIXED USE) on 0.08 acres on the north side of Providence Lane at the terminus of Portsmouth Way (APN 139-31-210-001), Ward 1 (Tarkanian) [PRJ-69152]. The Planning Commission failed to obtain a supermajority vote which is tantamount to a recommendation of DENIAL. Staff recommends APPROVAL.
62. TMP-69190 - TENTATIVE MAP RELATED TO GPA-69188 - OAK HOLLOW (A COMMERCIAL SUBDIVISION) - PUBLIC HEARING - APPLICANT: OAK HOLLOW, LLC - OWNER: OAK HOLLOW, LLC, ET AL - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 3.66 acres at the southeast corner of Meadows Lane and Decatur Boulevard (APNs 139-31-201-001, 002, 003, 004 and 006; and 139-31-210-001), C-2 (General Commercial) Zone, Ward 1 (Tarkanian) [PRJ-69152]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

63. SUP-68411 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED CONVENIENCE STORE at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
64. SUP-68413 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SERVICE STATION [CAR WASH AND GASOLINE SALES] at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
65. SUP-68414 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411 AND SUP-68413 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR PROPOSED BEER SALES at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
66. SUP-68415 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411, SUP-68413 AND SUP-68414 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR PROPOSED WINE SALES at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
67. SUP-68416 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411, SUP-68413, SUP-68414 AND SUP-68415 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR PROPOSED GAMING (INCIDENTAL GAMING MACHINES ONLY) at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
68. SDR-68410 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-68411, SUP-68413, SUP-68414, SUP-68415, AND SUP-68416 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: CS 4015, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,620 SQUARE-FOOT CONVENIENCE STORE WITH SERVICE STATION [GASOLINE SALES WITH A 3,666 SQUARE-FOOT CANOPY AND A 1,020 SQUARE-FOOT CAR WASH] on 2.00 acres at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

69. GPA-68385 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a General Plan Amendment FROM: PR-OS (PARKS/RECREATION/OPEN SPACE) TO: L (LOW DENSITY RESIDENTIAL) on 166.99 acres at the southeast corner of Alta Drive and Hualapai Way (APN 138-31-702-002), Ward 2 (Beers) [PRJ-67184]. Staff has NO RECOMMENDATION. The Planning Commission failed to obtain a supermajority vote which is tantamount to DENIAL.
70. WVR-68480 - ABEYANCE ITEM - WAIVER RELATED TO GPA-68385 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a Waiver TO ALLOW 32-FOOT PRIVATE STREETS WITH A SIDEWALK ON ONE SIDE WHERE 47-FOOT PRIVATE STREETS WITH SIDEWALKS ON BOTH SIDES ARE REQUIRED WITHIN A PROPOSED GATED RESIDENTIAL DEVELOPMENT on 34.07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office; formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184]. The Planning Commission (4-2 vote) and Staff recommend APPROVAL.
71. SDR-68481 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-68385 AND WVR-68480 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 61-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 34.07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office; formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184]. The Planning Commission (4-2 vote) and Staff recommend APPROVAL.
72. TMP-68482 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO GPA-68385, WVR-68480 AND SDR-68481 - PARCEL 1 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a Tentative Map FOR A 61-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 34.07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office; formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184]. The Planning Commission (4-2 vote) and Staff recommend APPROVAL.
73. SUP-69230 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: STAR LOAN CENTERS - OWNER: 432 E. SAHARA LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,312 SQUARE-FOOT AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND TO ALLOW A 959-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 432 East Sahara Avenue (APN 162-03-416-023), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-69016]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
74. VAC-69194 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: HV APTS, LLC - For possible action on a request for a Petition to Vacate 20-foot wide public alleys south of Alta Drive, between Desert Lane and Martin L King Boulevard, Ward 1 (Tarkanian) [PRJ-68254]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
75. WVR-69171 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - For possible action on a request for a Waiver TO ALLOW NO INTERIOR STREETLIGHTS WHERE SUCH ARE REQUIRED FOR A PROPOSED RESIDENTIAL SUBDIVISION on 10.36 acres located at the northwest corner of El Campo Grande Avenue and Alpine Ridge Way (APNs 126-25-301-004 and 005), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-69090]. Staff recommends DENIAL. The Planning Commission (2-1-1 vote) recommends APPROVAL.
76. WVR-69172 - WAIVER RELATED TO WVR-69171 - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - For possible action on a request for a Waiver TO ALLOW PRIVATE STREETS TO NOT BE DEVELOPED TO PUBLIC STREET STANDARDS BEHIND A GATE on 10.36 acres located at the northwest corner of El Campo Grande Avenue and Alpine Ridge Way (APNs 126-25-301-004 and 005), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-69090]. Staff recommends DENIAL. The Planning Commission (3-0-1 vote) recommends APPROVAL.

77. VAR-69170 - VARIANCE RELATED TO WVR-69171 AND WVR-69172 - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - For possible action on a request for a Variance TO ALLOW A CONNECTIVITY RATIO OF 1.0 WHERE 1.3 IS REQUIRED AND TO ALLOW NO AMENITY ZONE WHERE SUCH IS REQUIRED FOR A PROPOSED RESIDENTIAL SUBDIVISION on 10.36 acres located at the northwest corner of El Campo Grande Avenue and Alpine Ridge Way (APNs 126-25-301-004 and 005), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-69090]. Staff recommends DENIAL. The Planning Commission (3-0-1 vote) recommends APPROVAL.
78. VAC-69173 - VACATION RELATED TO WVR-69171, WVR-69172 AND VAR-69170 - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements on property located at the northwest corner of El Campo Grande Avenue and Alpine Ridge Way (APNs 126-25-301-004 and 005), Ward 6 (Ross) [PRJ-69090]. The Planning Commission (3-0-1 vote) and Staff recommend APPROVAL.
79. TMP-69174 - TENTATIVE MAP RELATED WVR-69171, WVR-69172, VAR-69170 AND VAC-69173 - SUMMIT RIDGE II - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - For possible action on a request for a Tentative Map FOR A 29-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 10.36 acres located at the northwest corner of El Campo Grande Avenue and Alpine Ridge Way (APNs 126-25-301-004 and 005), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-69090]. Staff recommends DENIAL. The Planning Commission (3-0-1 vote) recommends APPROVAL.
80. VAR-69410 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DAVID HUNTINGTON - For possible action on a request for a Variance TO ALLOW NINE PARKING SPACES WHERE 30 SPACES ARE REQUIRED ON 0.31 acres at 517 South Tonopah Drive (APN 139-33-302-001), PD (Planned Development) Zone [MD-1 (Medical Support) Las Vegas Medical District Special Land Use Designation], Ward 1 (Tarkanian) [PRJ-69213]. The Planning Commission (4-0 vote) and Staff recommend DENIAL.
81. SDR-69411 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-69410 - PUBLIC HEARING - APPLICANT/OWNER: DAVID HUNTINGTON - For possible action on a request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE-FAMILY RESIDENCE TO A 5,461 SQUARE-FOOT OFFICE, MEDICAL OR DENTAL BUILDING WITH WAIVERS OF THE LAS VEGAS MEDICAL DISTRICT PARKING LOT SCREENING AND STREETScape REQUIREMENTS; AND TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER ON A PORTION OF THE SOUTH AND EAST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.31 acres at 517 South Tonopah Drive (APN 139-33-302-001), PD (Planned Development) Zone [MD-1 (Medical Support) Las Vegas Medical District Special Land Use Designation], Ward 1 (Tarkanian) [PRJ-69213]. The Planning Commission (4-0 vote) and Staff recommend DENIAL.
82. VAR-69167 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANGEL ATILIO & KARA SANCHEZ - For possible action on a request for a Variance TO ALLOW A ONE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED AND A TWO-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING ADDITION TO A SINGLE-FAMILY DWELLING on 0.17 acres located at 6104 Kimberly Circle (APN 138-35-812-035), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-68793]. The Planning Commission (4-0 vote) and Staff recommend DENIAL.
83. VAR-69168 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: LAVERT AND VINCENT POMPEI-BENEFIELD REVOCABLE LIVING TRUST - For possible action on a request for a Variance TO ALLOW A SEVEN-FOOT TALL WALL/FENCE IN THE FRONT YARD AREA WHERE A MAXIMUM OF FIVE FEET WITH A TWO-FOOT SOLID BASE IS ALLOWED on 0.27 acres at 1720 Villa de Conde Way (APN 162-05-712-022), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-69078]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
84. VAR-69204 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MAJORIE A POLLY LIVING TRUST - For possible action on a request for a Variance TO ALLOW A 40-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR A PROPOSED ADDITION TO AN EXISTING SINGLE-FAMILY DWELLING on 0.75 acres located at 3210 Ashby Avenue (APN 162-05-112-013), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-69141]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.

85. SUP-69210 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CANOPI CANNABIS DISPENSARY - OWNER: 2113 INVESTORS, LLC - For possible action on a request for a Major Amendment to an approved Special Use Permit (SUP-55264) FOR A WAIVER TO ALLOW TWO PROPOSED WALL SIGNS ON ONE STREET FRONTAGE, WHICH EXCEED THE 30 SQUARE-FOOT MAXIMUM ALLOWED at 1324 South 3rd Street (APN 162-03-105-007), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-69017]. Staff recommends DENIAL. The Planning Commission (3-0-1 vote) recommends APPROVAL.
86. ARC-69209 - BUILDING AND SIGN ELEVATION REVIEW - PUBLIC HEARING - APPLICANT: CLARK NMSD, LLC - OWNER: 2113 INVESTORS, LLC - For possible action on an Appeal of the Denial by the Downtown Design Review Committee on a request for a Major Amendment of an approved Building and Sign Elevation Review (SUP 55264) FOR PROPOSED SIGNAGE AT AN APPROVED MEDICAL MARIJUANA DISPENSARY at 1324 South 3rd Street (APN 162-03-105-007), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-69017]. The Downtown Design Review Committee and Staff recommend DENIAL.
87. VAR-69229 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: NATHANIEL LEAVITT - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED AND A 13-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING ADDITION TO A SINGLE-FAMILY DWELLING on 0.21 acres located at 3004 Burton Avenue (APN 162-05-214-005), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-68653]. The Planning Commission (4-0 vote) and Staff recommend DENIAL.
88. RQR-68801 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING OF NEVADA - OWNER: GATEWAY MOTEL, INC. - For possible action on a Required Review of an approved Special Use Permit (U-0028-01) FOR A 40-FOOT TALL, 28-FOOT BY 24-FOOT OFF-PREMISE SIGN at 928 South Las Vegas Boulevard (APN 139-34-410-165), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
89. RQR-68803 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: YW SANG, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0271-93) FOR AN EXISTING 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3101 West Sahara Avenue (APN 162-08-104-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
90. RQR-68804 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: NEVADA WELLNESS CENTER, LLC - OWNER: SHOSHONE CATTLE LAND & DEV CO. - For possible action on a Required Review of an approved Special Use Permit (SUP-66331) FOR A WAIVER TO ALLOW THE USE OF AN EXISTING FREESTANDING SIGN THAT EXCEEDS 30 SQUARE FEET IN AREA AND TWO FEET IN HEIGHT FOR AN EXISTING MEDICAL MARIJUANA DISPENSARY at 3200 South Valley View Boulevard (APN 162-08-410-018), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
91. SDR-69225 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: AVANTE LV 6TH ST, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 20-STORY MIXED-USE DEVELOPMENT CONTAINING 295 MULTI-FAMILY RESIDENTIAL UNITS AND 24,800 SQUARE FEET OF COMMERCIAL SPACE WITH A WAIVER OF DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL DESIGN STANDARDS on 0.48 acres at the northwest corner of Hoover Avenue and 6th Street (APN 139-34-410-199), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-69165]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.

SET DATE

92. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

93. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

94. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:


**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22515
Ad Number 0000922661**

**RECEIVED
CITY CLERK
2017 JUL 26 A 11:47**


Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 3 edition(s) of said newspaper issued from 07/06/2017 to 07/21/2017, on the following days:

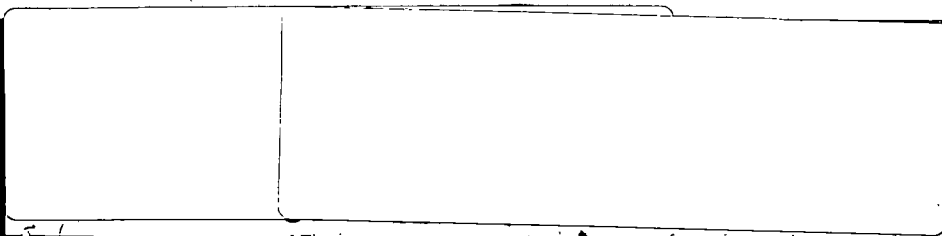
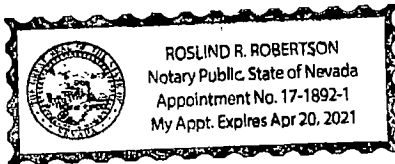
07 / 06 / 17
07 / 13 / 17
07 / 21 / 17



LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 21st day of July, 2017

Notary 



NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 25, 2017, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

| Name of Owner | Description of Property | Total Amount Due Prior to 7/25/17 | *Total Amount Due on Date of Sale |
|--|---|-----------------------------------|-----------------------------------|
| BORDEN JANE F. District: 808 (7051) | 137-34-713-028 740 WHITE GROTTO ST | \$767.42 | \$2,817.23 |
| CHRISTIANSEN SARA M MORAN ZACHARY District: 808 (7051) | 137-35-419-059 11308 JASPER GROVE AV | \$866.46 | \$3,341.47 |
| CHAPMAN HEATH District: 808 (7051) | 137-35-419-063 11317 STANWICK AV | \$866.46 | \$3,341.47 |
| WILMINGTON SAVINGS FUND SOCIETY District: 808 (7051) | 137-35-514-023 472 CROCUS HILL ST | \$849.87 | \$3,253.78 |
| LANDA ADAIA BERRONES District: 1463 (7052) | 139-28-210-012 1921 OPHIR DR | \$828.03 | \$2,098.28 |
| SCHIERMAN TED District: 809 (7060) | 137-34-412-006 929 TUDELA CT | \$797.35 | \$3,449.51 |
| FRANCOM ROCKY L District: 607 (7061) | 126-13-115-039 7815 SHINGLE BEACH ST | \$999.11 | \$5,023.14 |
| LILES MICHELLE J District: 607 (7061) | 126-13-116-101 10621 CAPITOL PEAK AV | \$964.51 | \$4,791.63 |
| LITTLES JENNIFER MARIE District: 607 (7061) | 126-13-212-175 7751 HOUSTON PEAK ST | \$979.93 | \$4,894.85 |
| TEDDER RENE M District: 607 (7061) | 126-13-518-008 7850 ASKEW PL | \$796.98 | \$3,670.07 |
| BLAN DEBORAH JO District: 607 (7061) | 126-13-616-150 10207 AUDOBON PEAK AV | \$1,207.48 | \$6,416.86 |
| ZURBRIGGEN NICHOLAS J District: 607 (7061) | 126-24-112-063 7012 DELTA FALLS ST | \$978.45 | \$5,023.69 |
| TAI-POW MARLON G District: 607 (7061) | 126-24-215-009 10834 LA FLORENTINA AV | \$976.54 | \$4,872.20 |
| THOMAS KELLY M District: 607 (7061) | 126-24-215-019 10754 LA FLORENTINA AV | \$976.54 | \$4,872.20 |
| KUPIS FELIX JIANG XIAO YUN District: 607 (7061) | 126-24-411-105 6537 CHINATOWN ST | \$1,064.44 | \$5,460.54 |
| APZION L L C District: 1481 (7062) | 125-20-117-006 7175 N DURANGO DR -UT 100 | \$3,582.49 | \$20,799.22 |
| PELAEZ WALTER ALBERTO District: 810 (7080) | 137-27-212-006 12173 CASTILLA RAIN AV | \$3,042.83 | \$22,891.34 |
| FLASCHETTI JEFFREY J District: 810 (7080) | 137-34-119-011 481 CABRAL PEAK ST | \$1,602.84 | \$11,053.44 |

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 25, 2017 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575.

The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

**For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.

IN WITNESS WHEREOF, I have affixed my signature as of May 17, 2017

/s/ VENETTA APPELYARD
Director of Finance

EXHIBIT C

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 607, 707 808, 809 and
VARIOUS OTHER DISTRICTS

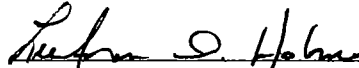
The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on July 5, 2017 being at least 20 days before the sale, which was held on July 25, 2017.


2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 707, 808, 809, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

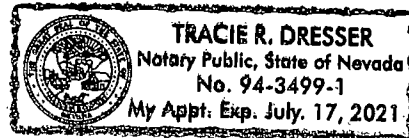
Dated this 27th day of July, 2017.


LuAnn D. Holmes, MMC, City Clerk

SUBSCRIBED AND SWORN TO before me this 20th day of July, 2017, by LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.


Notary Public

(SEAL)



(a)

-1-
EXHIBIT I

RECEIVED
CITY CLERK

2017 AUG - 1 P 4:01

STATE OF NEVADA)
 :SS.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned Keith Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

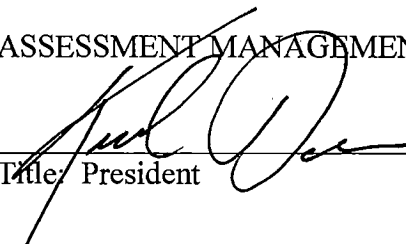
1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on June 30, 2017, being at least 20 days before the sale, which was held on July 25, 2017.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 707, 808, 809, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

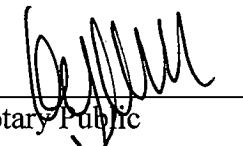
Dated this 26th day of July, 2017.

ASSESSMENT MANAGEMENT GROUP



Title: President

SUBSCRIBED AND SWORN TO before me this 26th day of July, 2017, by Keith Davis, President of Assessment Management Group.



Notary Public

(SEAL)

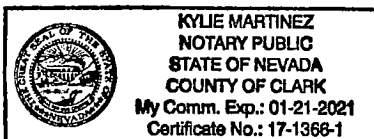


EXHIBIT II

(Attach Copy of Notice as Mailed)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 25, 2017, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

| Name of Owner | Description of Property | Total Amount Due Prior to 7/25/17 | *Total Amount Due on Date of Sale |
|--|---|-----------------------------------|-----------------------------------|
| BORDEN JANE F District: 808 (7051) | 137-34-713-028, 740 WHITE GROTTO ST | \$767.42 | \$2,817.23 |
| CHRISTIANSEN SARA M MORAN ZACHARY District: 808 (7051) | 137-35-419-059, 11308 JASPER GROVE AV | \$866.46 | \$3,341.47 |
| CHAPMAN HEATH District: 808 (7051) | 137-35-419-063, 11317 STANWICK AV | \$866.46 | \$3,341.47 |
| WILMINGTON SAVINGS FUND SOCIETY District: 808 (7051) | 137-35-514-023, 472 CROCUS HILL ST | \$849.87 | \$3,253.78 |
| LANDA ADAIA BERRONES District: 1463 (7052) | 139-28-210-012, 1921 OPHIR DR | \$828.03 | \$2,098.28 |
| SCHIERMAN TED District: 809 (7060) | 137-34-412-006, 929 TUDELA CT | \$797.35 | \$3,449.51 |
| FRANCOM ROCKY L District: 607 (7061) | 126-13-115-039, 7815 SHINGLE BEACH ST | \$999.11 | \$5,023.14 |
| LILES MICHELLE J District: 607 (7061) | 126-13-116-101, 10621 CAPITOL PEAK AV | \$964.51 | \$4,791.63 |
| LITTLES JENNIFER MARIE District: 607 (7061) | 126-13-212-175, 7751 HOUSTON PEAK ST | \$979.93 | \$4,894.85 |
| TEDDER RENE M District: 607 (7061) | 126-13-518-008, 7850 ASKEW PL | \$796.98 | \$3,670.07 |
| BLAN DEBORAH JO District: 607 (7061) | 126-13-616-150, 10207 AUDOBON PEAK AV | \$1,207.48 | \$6,416.86 |
| ZURBRIGGEN NICHOLAS J District: 607 (7061) | 126-24-112-063, 7012 DELTA FALLS ST | \$978.45 | \$5,023.69 |
| TAI-POW MARLON G District: 607 (7061) | 126-24-215-009, 10834 LA FLORENTINA AV | \$976.54 | \$4,872.20 |
| THOMAS KELLY M District: 607 (7061) | 126-24-215-019, 10754 LA FLORENTINA AV | \$976.54 | \$4,872.20 |
| KUPIS FELIX JIANG XAIO YUN District: 607 (7061) | 126-24-411-105, 6537 CHINATOWN ST | \$1,064.44 | \$5,460.54 |
| APZION L L C District: 1481 (7062) | 125-20-117-006, 7175 N DURANGO DR -UT 100 | \$3,582.49 | \$20,799.22 |
| PELAEZ WALTER ALBERTO District: 810 (7080) | 137-27-212-006, 12173 CASTILLA RAIN AV | \$3,042.83 | \$22,891.34 |
| FLASCHETTI JEFFREY J District: 810 (7080) | 137-34-119-011, 481 CABRAL PEAK ST | \$1,602.84 | \$11,053.44 |

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 25, 2017 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

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The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

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IN WITNESS WHEREOF, I have affixed my signature as of May 17, 2017

/s/ VENETTA APPELYARD
Director of Finance