

RESOLUTION NO R-18-2017

A RESOLUTION CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO 1516 - FREMONT STREET MAINTENANCE DISTRICT FY2018 (LAS VEGAS BOULEVARD TO 8TH STREET), OVERRULING COMPLAINTS, PROTESTS AND OBJECTIONS MADE TO THE ASSESSMENTS AT THE HEARING OF SAID ASSESSMENT ROLL, VALIDATING AND CONFIRMING THE ASSESSMENT ROLL; PRESCRIBING OTHER DETAILS IN CONNECTION THEREWITH, RATIFYING ALL ACTION TAKEN CONSISTENT WITH THE PROVISIONS HEREOF, AND PROVIDING THE EFFECTIVE DATE HEREOF

Summary Assessment Protest Resolution

WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City Council" and "City", respectively) in the County of Clark and State of Nevada, pursuant to an ordinance heretofore adopted (hereinafter the "District Ordinance") created the City of Las Vegas, Nevada, Special Improvement District No 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) (hereinafter the "District") and ordered the acquisition, improvement and maintenance of a Neighborhood Improvement Project (hereinafter the "Project"), as defined in Chapter 271 147 of the Nevada Revised Statutes ("NRS"), within the District in the City, and

WHEREAS, the City Council has heretofore determined that the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Project, and

WHEREAS, in accordance with NRS 271 360 and 271 377, the City Council heretofore determined and does hereby declare that the net cost of the Project for FY2018 (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$9,250, of which \$9,250 is available from other sources and \$-0- is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits (and corresponding market value increases) from the Project, and

WHEREAS, the City Council by resolution heretofore adopted and directed the City Engineer with the assistance of the City Engineer Division (hereinafter the "Engineer") to make out a final assessment roll, and

WHEREAS, the City Council, together with the Engineer, made out an assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the

property to be assessed, a description of each lot, tract, or parcel of land to be assessed, the amount of the proposed assessment to be levied thereon, the Engineer has reported the assessment roll to the City Council and the Engineer has filed the assessment roll with the City Clerk, and

WHEREAS, the City Council, by resolution heretofore adopted, established a date, time and location at which the City Council would hear and consider any and all complaints, protests and objections to the assessment roll and to the assessments contained therein, and

WHEREAS, the Engineer has, in accordance with the provisions of the law relating thereto, given the requisite legal notice by both mail and publication that complaints, protests and objections to assessments for the Project should be filed with the City Clerk, and that the City Council would hear and consider any and all complaints, protests, or objections on Wednesday, April 5, 2017, at 9 00 a m , at the Las Vegas City Council Chambers, 495 South Main Street, in Las Vegas, Nevada, and

WHEREAS, the City Council met at said place and time to hear and consider all complaints, protests and objections made or filed, and

WHEREAS, all complaints, protests and objections, both written and oral, were heard and considered by the City Council on April 5, 2017, and after extensive review and deliberation hereby are found to be without sufficient merit and hereby overruled Updated information from the Clark County Assessor's Office has been provided since the Resolution Determining Cost and Directing the City Engineer to Prepare the Final Assessment Roll was approved on March 1, 2017 The City Council has, nevertheless, concluded that it is necessary and equitable that the assessment roll be corrected and revised as follows:

<u>Parcel Number</u>	<u>Ownership</u>	<u>Assessment</u>	<u>Reason For Revision</u>
139-34-601-014	IKE GAMING INC 107 N 6 <sup>TH</sup> ST 3 <sup>RD</sup> FLOOR LAS VEGAS, NV 89101-4239	\$ -0-	Parcel renumbered by Clark County Assessor after submission of Assessment Roll. Replaces Parcel Number 139-34-611-009
139-34-611-015	FREMONT LV BLVD LLC P O BOX 7516 LAS VEGAS, NV 89125	\$ -0-	Ownership change occurred after submission of Assessment Roll
139-34-611-055	CENTRAL TELEPHONE CO %PPTY TAX DEPT P O BOX 4065 MONROE, LA 71211	\$ -0-	Address change occurred after submission of Assessment Roll

and

WHEREAS, pursuant to NRS 271.357 and NRS 271.360 the City Council has considered all applications for hardship determinations and the recommendations of the Department of Social Services and hereby approves the following applications for hardship determination.

<u>Parcel Number</u>	<u>Ownership</u>	<u>Assessment</u>
None		

and

WHEREAS, the City Council has determined, and does hereby again determine, that all of the assessable property in the City, which is specially benefited by the Project, and only property which is so specially benefited, is included on the assessment roll heretofore filed with the City Clerk on March 1, 2017, and

WHEREAS, the City Council has determined, and does hereby determine, that the notice, both mailed and published, for the hearing held on April 5, 2017 on said assessment roll was reasonably calculated to inform each interested person of the proceedings concerning the District, which may directly and adversely affect his or her legally protected rights and interests

NOW, THEREFORE, BE IT RESOLVED BY THE LAS VEGAS CITY COUNCIL, IN THE COUNTY OF CLARK AND THE STATE OF NEVADA, THAT

Section 1 This Resolution shall be known as and may be cited by the short title "District No 1516 (FY2018) Assessment Protest Resolution" (herein the "Resolution").

Section 2. All complaints, protests and objections, both written and oral, hereby are found to be without sufficient merit and hereby overruled

Section 3 The City Council hereby validates and confirms the assessment roll for the District, as made out by the City Council, together with the Engineer, and filed in the records of the office of the City Clerk on March 1, 2017, as hereinabove modified, revised, corrected and made de novo

Section 4 All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this Resolution) concerning the District, including, but not limited to, the acquisition, improvement and maintenance of the Project, and the levy of assessments for that purpose, the determination that the tracts in the District will receive special

benefits and market value increases, and the validation and confirmation of the assessment roll and the assessments therein, be and the same hereby are, ratified, approved and confirmed

Section 5 The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution

Section 6 All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed

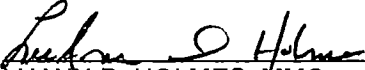
Section 7 If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution

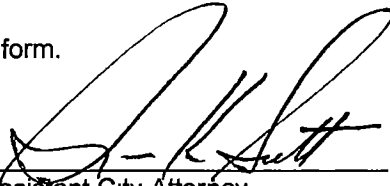
Section 8 The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law

Passed and approved on April 19, 2017

  
\_\_\_\_\_  
CAROLYN G GOODMAN  
Mayor

Attest

  
\_\_\_\_\_  
LUANN D HOLMES, MMC  
City Clerk

Approved as to form.  
4/3/17   
\_\_\_\_\_  
Date Assistant City Attorney

STATE OF NEVADA            )  
                                          )  
COUNTY OF CLARK         ) ss  
                                          )  
CITY OF LAS VEGAS         )

I, LuAnn D Holmes, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify

1       The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a regular meeting of the City Council held on April 19, 2017

2       The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows

Those Voting Aye	Carolyn G Goodman Steven D Ross Lois Tarkanian Ricki Y Barlow Stavros S Anthony Bob Coffin Bob Beers
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Those Voting Nay	None
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Those Absent	None
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3       The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed

4       All members of the City Council were given due and proper notice of the meeting Pursuant to § 241 020, Nevada Revised Statues, written notice of the meeting was given not later than 9 00 a m on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting

(a)    By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal office,

at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit

- (i) City Hall  
495 South Main Street  
Las Vegas, Nevada
- (ii) City of Las Vegas Development Services Center  
333 N Rancho Drive  
Las Vegas, Nevada
- (iii) Clark County Government Center  
500 South Grand Central Parkway  
Las Vegas, Nevada
- (iv) Grant Sawyer Building  
555 E Washington Avenue  
Las Vegas, Nevada
- (v) The City of Las Vegas website

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on April 19, 2017, is attached to this certificate as Exhibit A.

**IN WITNESS WHEREOF**, I have hereunto set my hand on this April 19, 2017

(SEAL)

  
\_\_\_\_\_  
LuAnn D. Holmes, MMC  
City Clerk

**Exhibit A**

**(Attach Notice of Meeting and Agenda)**



**CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)**

**COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)**

**LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)**

**BOB COFFIN (Ward 3), BOB BEERS (Ward 2)**

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk’s office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**April 19, 2017**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK’S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY’S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK’S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [WWW.KCLV.TV/LIVE](http://WWW.KCLV.TV/LIVE). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8.00 PM, AND ALSO ON FRIDAY AT 4 00 AM, SATURDAY AT 7 00 PM, SUNDAY AT 7 00 AM AND THE FOLLOWING MONDAY AT 5.00 PM.

NOTE CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING

**CEREMONIAL MATTERS**

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- 4. PLEDGE OF ALLEGIANCE
- 5. OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS - COUNCILMAN, WARD 4 AND MUNICIPAL COURT JUDGE, DEPARTMENT 2
- 6 RECOGNITION OF THE EMPLOYEE OF THE MONTH

- 7 RECOGNITION OF THE FIFTH ANNIVERSARY OF THE DOWNTOWN INTUITIVE FORAGER FARMERS MARKET
- 8 RECOGNITION OF NATIONAL TARTAN DAY
- 9 RECOGNITION OF THE ALL AMERICAN YOUTH FOOTBALL COMBINE

### **BUSINESS ITEMS - MORNING**

#### **PUBLIC COMMENT**

- 10 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

- 11 For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
- 12 For possible action to approve the Final Minutes by reference of the March 15, 2017 Regular City Council Meeting

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **FINANCE - PURCHASING & CONTRACTS CONSENT**

- 13 For possible action to approve award of Contract No. 170167-JH, Prime Design Services Contract for Flamingo - Boulder Highway North, Charleston - Maryland to Boulder Highway and Maryland Parkway System located within Charleston Boulevard from Fremont Street to Maryland Parkway and within Maryland Parkway from Charleston Boulevard to Stewart Avenue - Award recommended to: ATKINS NORTH AMERICA, INC (\$847,050 - Road & Flood Capital Projects Fund) - Wards 3 and 5 (Coffin and Barlow)
- 14 For possible action to approve the revision of Purchase Order No. 354603 to accommodate additional funding for Contract No 13 48691-TB-C, Construction Manager at Risk Agreement for Detention and Enforcement Isolation Cell Addition Construction located at 3300 Stewart Avenue - Department of Public Works - Award recommended to. SLETTEN CONSTRUCTION OF NEVADA, INC (\$402,000 - Detention and Enforcement Capital Projects Fund) - Ward 3 (Coffin)
- 15 For possible action to approve Change Order No 001DC to Contract 170054-DG, Communications System Agreement for the upgrade/replacement of the telephone/recording system - Department of Public Safety - Award recommended to MOTOROLA SOLUTIONS, INC. (\$179,273 - General Fund)

#### **PLANNING - BUSINESS LICENSING CONSENT**

- 16 For possible action to approve a Medical Marijuana Establishment License (Cultivation) GREENMART OF NEVADA NLV, LLC dba GREENMART OF NEVADA NLV, LLC at 1605 West Brooks Avenue - North Las Vegas
- 17. For possible action to approve a Medical Marijuana Establishment License (Production) GREENMART OF NEVADA NLV, LLC dba GREENMART OF NEVADA NLV, LLC at 1605 West Brooks Avenue - North Las Vegas
- 18. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM. LA SELVA, LLC TO. LA SELVA, LLC dba LA SELVA at 1401 North Decatur Boulevard, Suite #6 [Iris Medina, Managing Member] - Ward 5 (Barlow)

- 19 For possible action to approve a Restaurant with Alcohol License for a Change of Ownership FROM MEMPHIS CHAMPIONSHIP BARBEQUE TO LOLO'S CS, LLC dba LOLO'S CHICKEN & WAFFLES at 2040 North Rainbow Boulevard - Ward 5 (Barlow)
- 20 For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM. ARELNI, LLC TO. EL CAPITAN & LEE, INC dba LEE'S DISCOUNT LIQUOR at 7752 North El Capitan Way - Ward 6 (Ross)
21. For possible action to approve an Ancillary Tasting Liquor License EL CAPITAN & LEE, INC dba LEE'S DISCOUNT LIQUOR at 7752 North El Capitan Way - Ward 6 (Ross)
- 22 For possible action to approve Temporary Alcohol Beverage Caterer License MISCELLANEOUS KEY CONSULTING, LLC dba MISCELLANEOUS KEY CONSULTING, LLC at 701 East Bridger Avenue, Suite #140 [Stephanie Christina Levinson, Managing Member] - Ward 3 (Coffin)
- 23 For possible action to approve an Alcohol Beverage Caterer License WINK, LLC dba HONEY SALT at 1031 South Rampart Boulevard [Elizabeth Blau, Managing Member] - Ward 2 (Beers)
24. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License SOFRITO RICO, LLC dba SOFRITO RICO AUTHENTIC PUERTO RICAN CUISINE at 5201 West Charleston Boulevard, Suite #110 - Ward 1 (Tarkanian)
- 25 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License BCT, LLC dba BAMBINO'S EAST COAST PIZZA at 2555 South Durango Drive - Ward 2 (Beers)
26. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM 7 ELEVEN OF NEVADA, INC TO YUSOF ASSOCIATION, INC. dba 7 ELEVEN STORE #20379E at 2416 Stewart Avenue [Shaista Yusof, President, Secretary, Treasurer, Director] - Ward 3 (Coffin)
- 27 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License PANCHO'S KITCHEN, LLC dba PANCHO'S KITCHEN at 5201 West Charleston Boulevard, Suite #120 - Ward 1 (Tarkanian)
28. For possible action to approve a Temporary Beer/Wine Room License for a Change of Ownership FROM LAS VEGAS BUNGEE, INC. TO. DESIGN & DINE, LLC dba DESIGN & DINE at 3175 North Rainbow Boulevard - Ward 5 (Barlow)
29. For possible action to approve a Restricted Gaming License UNITED COIN MACHINE COMPANY dba CENTURY GAMING TECHNOLOGIES db at Z-MART 4 at 1220 Atlantic Street - Ward 3 (Coffin)
30. For possible action to approve a Restricted Gaming License UNITED COIN MACHINE COMPANY dba CENTURY GAMING TECHNOLOGIES db at ORCHID STOP & SHOP at 6101 Vegas Drive - Ward 5 (Barlow)
- 31 For possible action to approve a Restricted Gaming License JETT GAMING dba JETT GAMING db at TERRIBLES #336 at 4401 East Bonanza Road - Ward 3 (Coffin)
32. For possible action to approve a Temporary Massage Establishment License KAI'S LASH AND FOOT SPA, LLC dba KAI'S LASH AND FOOT SPA at 6340 West Sahara Avenue - Ward 1 (Tarkanian)
- 33 For possible action to approve a Temporary Massage Establishment License YVETTE RENEE CHAPPEL dba MIRACULOUS MASSAGE & FACIAL SPA at 5803 West Craig Road, Suite #101 [Yvette Renee Chappel, Owner] - Ward 5 (Barlow)
34. For possible action to approve a Temporary Massage Establishment License GALENA EUROPEAN SPA, LLC dba GALENA EUROPEAN SPA at 8053 North Durango Drive, Suite #110 - Ward 6 (Ross)

**PUBLIC WORKS - CONSENT**

- 35 ABEYANCE ITEM - For possible action to approve the installation of speed cushions on Button Willow Drive between Sun City Boulevard and High Range Drive (\$30,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 4 (Anthony)

- 36 For possible action to approve Supplemental Interlocal Contract No. 3 - 844c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease total project funding in the amount of \$1,385,000 for the Rancho Drive, Bonanza Road to Rainbow Boulevard project - Wards 4 and 5 (Anthony and Barlow)
37. For possible action to approve Supplemental Interlocal Contract No 2 - 786b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease total project funding in the amount of \$3,142,000 for the Carson Avenue, Casino Center Boulevard to 9th Street project - Ward 3 (Coffin)
38. For possible action to approve Supplemental Interlocal Contract No. 2 - 788b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of \$4,527,000 for engineering design and construction for the Gass Avenue, Main Street to Charleston Boulevard project (\$4,527,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
- 39 For possible action to approve Interlocal Contract 917 between the City of Las Vegas, the City of North Las Vegas, the City of Henderson, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to fund Off-Street Shared Use Path Maintenance, Fiscal Years 2017-2020 (\$157,238 87 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
- 40 For possible action to approve Amendment No 2 to Cooperative Agreement PR101-15-015 with the State of Nevada Department of Transportation (NDOT) for the City of Las Vegas to increase contingency funds for the local roadway improvements located along I-15 and adjacent arterials from US-95 to Sahara Avenue, referred to as Project Neon, Grand Central/Industrial Connector (GCI) and Neon Gateway Project (\$4,000,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
- 41 For possible action to authorize staff to transfer by Quit Claim Deed to the Nevada Department of Transportation (NDOT) two existing right-of-way parcels located within the existing NDOT control of access for the US 95/Durango Interchange, within Durango Drive, approximately 380 feet south of Farm Road, APN 125-17-699-004 and 005 - Ward 6 (Ross)
- 42 For possible action to authorize staff to condemn for the purchase of property rights for the Martin L. King Boulevard/Industrial Road Connector, Oakey Boulevard to Alta Drive - Wards 1 and 3 (Tarkanian and Coffin)
43. For possible action to approve Grant and Cooperative Agreement L12AC20354 Supplement No 3 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend project completion date to May 27, 2017 for the Trail Markers and Trailhead Signage project along Bonanza Trail, Lone Mountain Trail, Buffalo Channel between Buffalo Drive and Tenaya Way, Summerlin Parkway and US95 from Buffalo Drive to Valley View Boulevard funded under the Southern Nevada Public Lands Management Act (SNPLMA) - Wards 1, 2 and 4 (Tarkanian, Beers and Anthony)
- 44 For possible action to approve a Cooperative Agreement between the City of Las Vegas and the GENIVI Alliance for a Connected Vehicle Pilot Cooperative Project to define roles and responsibilities in implementation of the Project to utilize traffic and roadway data characteristics of City roadway corridors to develop actionable messages to vehicle drivers in order to improve pedestrian and traffic safety - All Wards
45. For possible action to approve Interlocal Contract LAS23I17 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for the Construction and Construction Management of the Centennial Parkway Channel West - US95, CC215 to Grand Teton project (\$27,671,863 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)

#### **RESOLUTIONS - CONSENT**

- 46 R-17-2017 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No 1485 - Alta Drive (Landscape Maintenance FY2018) - Ward 1 (Tarkanian)
- 47 R-18-2017 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
48. R-19-2017 - For possible action to approve a Resolution authorizing the execution and delivery of an Amended and Restated Interlocal Agreement by and between the City of Las Vegas, Nevada (the City) a political subdivision and the State of Nevada and the City of Las Vegas Redevelopment Agency (Agency) concerning the restructuring Tax Increment Revenue Subordinate Lien Bonds in the amount of \$14,275,260 - Ward 5 (Barlow) [NOTE. This item is related to RDA Item 6 (RA-4-2017)]

## DISCUSSION/ACTION ITEMS

### ADMINISTRATIVE - DISCUSSION

49. Report by City staff on the status of the City's Life Cycle Infrastructure Asset Management and Maintenance costs for roadways, storm drains, sanitary sewers, buildings, parks and fleet - All Wards

### ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

50. Discussion for possible action regarding a Second Amended and Restated Disposition and Development Agreement (DDA) between the City of Las Vegas (City) and POB Las Vegas, LLC, to amend terms and conditions for the development of parcels at 4th Street and Stewart Avenue totaling 3 46 acres (APN's 139-501-004 and -008) - Ward 5 (Barlow)
51. Discussion for possible action regarding a Sixth Amendment to Lease between the City of Las Vegas (City) and OG Las Vegas, LLC, to amend terms relative to capital improvements to be made to certain projects in the City and purchase option for the parking garage located at 333 East Ogden Avenue, totaling 1.03 acres (APN 139-34-510-020) - Ward 5 (Barlow)
52. Discussion for possible action regarding authorizing the City Manager, or designee of City Manager, to negotiate with USL Las Vegas for the lease of Cashman Field to house a United Soccer League (USL) professional soccer franchise, 826 and 850 North Las Vegas Boulevard (APN's 139-27-709-001 and 139-26-301-004) - Ward 5 (Barlow)

### PLANNING - BUSINESS LICENSING DISCUSSION

53. ABEYANCE ITEM - Discussion for possible action regarding the suspension of the business license and to approve or deny the Permanent Massage Establishment License WEST SAHARA MASSAGE, LLC dba WEST SAHARA MASSAGE, LLC at 4033 West Sahara Avenue [Jeff Pebley, Managing Member] - Ward 1 (Tarkanian)

### BOARDS & COMMISSIONS - DISCUSSION

54. Discussion for possible action regarding the appointment of nominee Jordan Sandeckı as the Ward 2 Staff Designee to the Neighborhood Partners Fund Board - Ward 2
55. Discussion for possible action regarding the appointment of nominee John Perazzo to the Senior Citizens Advisory Board to replace JoAnne Oscars (Resigned)

### RECOMMENDING COMMITTEE REPORT - DISCUSSION

### BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

56. Bill No 2017-6 - For Possible Action - Amends LVMC Chapter 11.52 to prohibit oversize vehicle parking on streets adjacent to residential districts, public schools and public parks Sponsored by Councilman Stavros S. Anthony
57. Bill No. 2017-11 - For Possible Action - Amends the Town Center Development Standards Manual to establish the Montecito land use designation and accompanying standards. Sponsored by Councilman Steven D Ross

### BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE

58. Bill No 2017-7 - Annexation No. ANX-67648 - Property location. south side of Inyo Avenue, approximately 110 feet west of Bristle Falls Street, Owner. United States of America, Acreage 5 09 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by Councilman Steven D Ross
59. Bill No 2017-8 - Annexation No ANX-68933 - Property location on the west side of Mustang Street, approximately 350 feet south of Buckskin Avenue; Petitioned by Margarita Ojeda and Jose Israel Lopez; Acreage 1 10 acres, Zoned. R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

- 60. Bill No 2017-9 - Amends the Unified Development Code to allow clinics within the O (Office) Zoning District by means of special use permit Sponsored by. Councilman Steven D. Ross
- 61. Bill No 2017-10 - Amends the City's medical marijuana regulations in various respects, including adjusting limits on hours of operation, deleting certain product limitations, modifying disposal procedures, creating a license for support businesses, and revising dispensary fees. Sponsored by. Mayor Pro Tem Steven D Ross, Councilman Bob Beers and Councilman Bob Coffin

**NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

- 62. Bill No. 2017-12 - Levies assessments for Special Improvement District No 1485 - Alta Drive (Landscape Maintenance FY2018) Proposed by David N Bowers, Director of Public Works
- 63. Bill No. 2017- 13 - Levies assessments for Special Improvement District No 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) Proposed by David N. Bowers, Director of Public Works

**1:00 P.M. - AFTERNOON SESSION**

**BUSINESS ITEMS - AFTERNOON**

- 64. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

**PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

**PLANNING - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

- 65. GPA-68639 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment to amend the Master Plan of Streets and Highways TO DESIGNATE 26 STREETS WITHIN THE LAS VEGAS MEDICAL DISTRICT AND DOWNTOWN LAS VEGAS AS COLLECTOR STREETS ON THE MASTER PLAN OF STREETS AND HIGHWAYS, Ward 3 (Coffin) and Ward 1 (Tarkanian) [PRJ-68638] The Planning Commission (7-0 vote) and Staff recommend APPROVAL
- 66. RQR-68058 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT CLEAR CHANNEL OUTDOOR - OWNER SHOSHONE CATTLE AND LAND DEVELOPMENT COMPANY - For possible action on a request for a Required Review of an approved Special Use Permit (U-0023-95) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3200 Valley View Boulevard (APN 162-08-410-018), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
- 67. RQR-68059 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER MOON VALLEY NURSERY VEGAS, LLC - For possible action on a Required Review of an approved Variance (V-0023-89) TO ALLOW AN OFF-PREMISE SIGN TO BE LOCATED 265 FEET FROM ANOTHER OFF-PREMISE SIGN WHERE A 300-FOOT SEPARATION IS REQUIRED at 5301 West Charleston Boulevard (APN 163-01-501-011), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

68. SNC-68710 - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT/OWNER. CITY OF LAS VEGAS - For possible action on a request for a Street Name Change FROM GOLDRING AVENUE AND BEARDEN DRIVE TO WELLNESS WAY, between Tonopah Drive and Desert Lane, Ward 1 (Tarkanian) [PRJ-68632] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

#### **PLANNING - DISCUSSION**

- 69 GPA-68385 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER 180 LAND COMPANY, LLC - For possible action on a request for a General Plan Amendment FROM PR-OS (PARKS/RECREATION/OPEN SPACE) TO L (LOW DENSITY RESIDENTIAL) on 166 99 acres at the southeast corner of Alta Drive and Hualapai Way (APN 138-31-702-002), Ward 2 (Beers) [PRJ-67184]. Staff has NO RECOMMENDATION. The Planning Commission failed to obtain a supermajority vote which is tantamount to DENIAL
- 70 WVR-68480 - ABEYANCE ITEM - WAIVER RELATED TO GPA-68385 - PUBLIC HEARING - APPLICANT/OWNER. 180 LAND COMPANY, LLC - For possible action on a request for a Waiver TO ALLOW 32-FOOT PRIVATE STREETS WITH A SIDEWALK ON ONE SIDE WHERE 47-FOOT PRIVATE STREETS WITH SIDEWALKS ON BOTH SIDES ARE REQUIRED WITHIN A PROPOSED GATED RESIDENTIAL DEVELOPMENT on 34 07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office; formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184] The Planning Commission (4-2 vote) and Staff recommend APPROVAL
- 71 SDR-68481 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-68385 AND WVR-68480 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 61-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 34.07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office, formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184]. The Planning Commission (4-2 vote) and Staff recommend APPROVAL.
72. TMP-68482 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO GPA-68385, WVR-68480 AND SDR-68481 - PARCEL 1 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a Tentative Map FOR A 61-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 34 07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office, formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184] The Planning Commission (4-2 vote) and Staff recommend APPROVAL
73. ROC-68393 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT CARDENAS - OWNER: LAMANZA, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-38860) TO REMOVE CONDITION #8 WHICH STATES, "ALL BEER AND WINE COOLERS SHALL REMAIN IN THEIR ORIGINAL MANUFACTURER'S CONFIGURATION OF FOUR OR SIX PACKS" on 6 8 acres at 4700 Meadows Lane (APN 139-31-111-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-68115] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
- 74 SUP-68729 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ONO'S ISLAND BBQ - OWNER POLY GLOBAL INVESTMENTS, LLC - For possible action on a request for a Special Use Permit FOR AN EXISTING OPEN AIR VENDING USE (BBQ CART) ADJACENT TO RESIDENTIALLY ZONED PROPERTY TO HAVE A 24-HOUR OPERATION, WHERE 10 00 AM TO 8:00 PM IS PERMITTED at 5740 West Charleston Boulevard (APN 138-36-406-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-68698] The Planning Commission (7-0 vote) and Staff recommend APPROVAL
- 75 MOD-68579 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER CITY OF LAS VEGAS - For possible action on a request for a Major Modification of the Town Center Land Use Plan TO AMEND MAP FOUR TO ADD THE MC-TC (MONTECITO - TOWN CENTER) LAND USE DESIGNATION AND REMOVE THE MONTECITO TOWN CENTER MIXED USE COMMERCIAL OVERLAY DESIGNATION on approximately 202 00 acres generally located north of Clark County 215, east of Durango Drive (APNs multiple), Ward 6 (Ross) [PRJ-68578] The Planning Commission (7-0 vote) and Staff recommend APPROVAL

- 76 ZON-68403 - REZONING - PUBLIC HEARING - APPLICANT/OWNER. CAPITAL FORESIGHT GOLF & FITNESS, LLC, ET AL - For possible action on a request for a Rezoning FROM C-1 (LIMITED COMMERCIAL) AND C-2 (GENERAL COMMERCIAL) TO C-2 (GENERAL COMMERCIAL) on 3.32 acres at 1213 and 1215 South Las Vegas Boulevard and 516 Park Paseo (APNs 162-03-112-022, 028 and 029), Ward 3 (Coffin) [PRJ-68241] The Planning Commission (7-0 vote) and Staff recommend APPROVAL
- 77 SDR-68404 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-68403 - PUBLIC HEARING - APPLICANT/OWNER: CAPITAL FORESIGHT GOLF & FITNESS, LLC ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 15-STORY MIXED-USE DEVELOPMENT CONSISTING OF 370 RESIDENTIAL UNITS AND 16,060 SQUARE FEET OF RETAIL SPACE on 3.63 acres at 1213 and 1215 South Las Vegas Boulevard and 516 Park Paseo (APNs 162-03-112-022, 028, 029 and 033), C-1 (Limited Commercial) and C-2 (General Commercial) Zones [PROPOSED C-2 (General Commercial) Zone], Ward 3 (Coffin) [PRJ-68241] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 78 SDR-68300 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT. GENE WOODS RACING - OWNER. T-U P R II, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED COMMERCIAL RECREATION/AMUSEMENT (OUTDOOR) FACILITY WITH A WAIVER FROM DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL STANDARDS on 3 63 acres at 222 South Main Street (APN 139-34-101-009), M (Industrial) Zone and C-M (Commercial/Industrial) Zone, Ward 5 (Barlow) [PRJ-68298] The Planning Commission (5-0-2 vote) and Staff recommend DENIAL.
- 79 WVR-68775 - WAIVER - PUBLIC HEARING - APPLICANT: PINNACLE HOMES - OWNER: 2006 BARBIER/GREENE REVOCABLE TRUST - For possible action on a request for a Waiver TO ALLOW NO STREETLIGHTS WHERE SUCH ARE REQUIRED AND TO ALLOW AN INTERSECTION OFFSET OF 180 FEET WHERE 220 FEET IS REQUIRED FOR A PROPOSED NON-GATED FOUR-LOT RESIDENTIAL SUBDIVISION on 2 5 acres on the northeast corner of Azure Drive and Eula Street (APN 125-30-101-010), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-68721] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
- 80 VAR-68774 - VARIANCE RELATED TO WVR-68775 - PUBLIC HEARING - APPLICANT. PINNACLE HOMES - OWNER: 2006 BARBIER/GREENE REVOCABLE TRUST - For possible action on a request for a Variance TO ALLOW NO SIDEWALK, AMENITY ZONE, OR CURB AND GUTTERS WHERE SUCH ARE REQUIRED FOR A PROPOSED NON-GATED FOUR-LOT RESIDENTIAL SUBDIVISION on 2 5 acres on the northeast corner of Azure Drive and Eula Street (APN 125-30-101-010), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-68721] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
81. VAC-68776 - VACATION RELATED TO WVR-68775 AND VAR-68774 - PUBLIC HEARING - APPLICANT PINNACLE HOMES - OWNER 2006 BARBIER/GREENE REVOCABLE TRUST - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements on property located on the northeast corner of Azure Drive and Eula Street (APN 125-30-101-010), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-68721] The Planning Commission (7-0 vote) and Staff recommend APPROVAL
82. VAR-67970 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: THE LIANG & CHAN REVOCABLE FAMILY TRUST - For possible action on a request for a Variance TO ALLOW NO ADDITIONAL PARKING SPACES WHERE THREE ADDITIONAL PARKING SPACES ARE REQUIRED FOR A PARKING IMPAIRED DEVELOPMENT on 0 15 acres at 1212 South Maryland Parkway (APN 162-03-514-037), P-R (Professional Offices and Parking) Zone, Ward 3 (Coffin) [PRJ-67395] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
83. VAR-67971 - VARIANCE RELATED TO VAR-67970 - PUBLIC HEARING - APPLICANT/OWNER: THE LIANG & CHAN REVOCABLE FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED on 0 15 acres at 1212 South Maryland Parkway (APN 162-03-514-037), P-R (Professional Offices and Parking) Zone, Ward 3 (Coffin) [PRJ-67395]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
- 84 VAR-68417 - VARIANCE RELATED TO VAR-67970 AND VAR-67971 - PUBLIC HEARING - APPLICANT/OWNER. THE LIANG & CHAN REVOCABLE FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING FREESTANDING SIGN on 0.15 acres at 1212 South Maryland Parkway (APN 162-03-514-037), P-R (Professional Offices and Parking) Zone, Ward 3 (Coffin) [PRJ-67395]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

85. SDR-67972 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-67970, VAR-67971 AND VAR-68417 - PUBLIC HEARING - APPLICANT/OWNER. THE LIANG & CHAN REVOCABLE FAMILY TRUST - For possible action on a request for a Major Amendment of an approved Plot Plan Review [Z-0031-73(6)] FOR A PROPOSED 922 SQUARE-FOOT ADDITION TO AN EXISTING 1,463 SQUARE-FOOT DENTAL OFFICE on 0.15 acres at 1212 South Maryland Parkway (APN 162-03-514-037), P-R (Professional Offices and Parking) Zone, Ward 3 (Coffin) [PRJ-67395] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
86. VAR-68840 - VARIANCE - PUBLIC HEARING - APPLICANT BACA'S NATIONAL TRANSMISSION - OWNER CHARLES F DAVID AND PENNYE R. DAVID FAMILY TRUST - For possible action on a request for a Variance TO ALLOW AN EIGHT-FOOT TALL REAR PERIMETER BLOCK WALL WITH FOUR FEET OF WROUGHT IRON ON TOP WHERE EIGHT FEET IS THE MAXIMUM OVERALL HEIGHT ALLOWED on 0.30 acres at 3030 Builders Avenue (APN 139-36-810-007), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-68539] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
87. SDR-68652 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER. REFRIGERATION SUPPLIES DISTRIBUTOR - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 28,650 SQUARE-FOOT INDUSTRIAL BUILDING WITH WAIVERS OF DOWNTOWN CENTENNIAL PLAN STREETScape AND SERVICE AREA SCREENING REQUIREMENTS on 1.38 acres at 1901 and 1907 Western Avenue (APNs 162-04-703-007 and 008), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-68650]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
88. ROC-69443 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT. FAMOUS PIONEER - OWNER ABRAHAM SCHIFF - For possible action on a request for a Review of Condition of an approved Special Use Permit (U-0036-02) TO DELETE CONDITION #2 WHICH STATES, "THE PACKAGE LIQUOR SHALL BE RESTRICTED TO THE MINIATURE BOTTLES FOR SALE IN GIFT BASKETS" AND TO DELETE CONDITION #7 WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 25 Fremont Street (APN 139-34-111-067), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-69336]. Staff recommends DENIAL.

**SET DATE**

89. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

90. CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

91. COUNCIL MEMBER RECOGNITION. COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
 Clark County Government Center, 500 South Grand Central Parkway  
 Grant Sawyer Building, 555 East Washington Avenue  
 City of Las Vegas Development Services Center, 333 North Rancho Drive