

RESOLUTION NO R-12-2017

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO 1516 -- FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET), DETERMINING THE COST TO BE ASSESSED AND AUTHORIZING, ORDERING AND DIRECTING THE CITY ENGINEER TO PREPARE THE FINAL ASSESSMENT ROLL FOR FY2018 AND PROVIDING THE EFFECTIVE DATE HEREOF

Summary Assessment Roll Preparation

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (the "City Council" and the "City," respectively) pursuant to an ordinance heretofore adopted (the "Creation Ordinance") created the City of Las Vegas, Nevada, Special Improvement District No 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (the "District") and ordered the acquisition, improvement and maintenance of a Commercial Area Vitalization Project, now known as a Neighborhood Improvement Project, as defined in NRS 271 063 (the "Project"), within the District, and

WHEREAS, the City Council has heretofore determined that the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District, and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the Project, and only the property which is so specially benefited, is to be included on the final assessment roll, and,

WHEREAS, in accordance with NRS 271 360 and 271 377, the City Council has determined and does hereby declare that the net cost to the City for the Project in the District (including all necessary incidentals, which either have been or will be incurred in connection with the District) for FY2018 is \$9,250 00, of which \$9,250 00 is available from other sources, and \$-0- is to be assessed upon the benefited lots, tracts and parcels of land in the District

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK AND STATE OF NEVADA, THAT

Section 1 All actions, proceedings, and matters heretofore taken, had and done by the City and the officers thereof, not inconsistent with the provisions of this Resolution, concerning the District, be, and the same hereby are, ratified, approved and confirmed

Section 2 The total cost of the Project to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. However, a surplus exists from previous fiscal years' assessments which will be used to cover the costs for FY2018. The total cost of the Project shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessment	Amount Available from Other Sources
\$9,250.00	\$-0-	\$9,250.00

Section 3 The City Engineer (hereinafter, the "Engineer") be, and is hereby authorized, ordered and directed, with the assistance of the City Engineer Division, to make out and prepare, an assessment roll for the District containing, among other things:

(1) The name and address of each last known owner of each lot, tract, or parcel of land to be assessed.

(2) A description of each lot, tract or parcel of land to be assessed, and the amount of the proposed assessment thereon, apportioned upon the basis for assessments heretofore determined by the City Council in the Creation Ordinance and as stated in the provisional order for the hearing on the Project.

Section 4 Immediately upon the adoption of this Resolution, the City Clerk shall cause a copy of this Resolution to be furnished to the Engineer. When the Engineer has made out and prepared the assessment roll, pursuant to Section 3 of this Resolution, he shall report the assessment roll to the City Council and shall cause the same to be filed in the office of the City Clerk and numbered. The Engineer shall submit an executed certificate in the form provided in Subsection 3 of NRS 271.375, which certificate, duly executed, shall accompany the assessment roll.

Section 5 The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution, including without limiting the generality of the foregoing, the preparation of all further necessary legal proceedings, assessment rolls and lists, supplemental report(s) on benefits, and other items necessary or desirable for the completion of the District.

Section 6 All resolutions, or parts thereof, in conflict with the provisions of this Resolution, are hereby repealed to the extent only of such inconsistency This repealer shall not be construed to revive any resolution, or part thereof, heretofore repealed

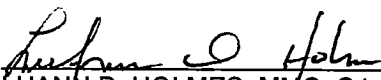
Section 7 If any section, paragraph, clause or other provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Resolution

Section 8 The City Council has determined and declares, that this Resolution shall be in effect upon its passage in accordance with the law

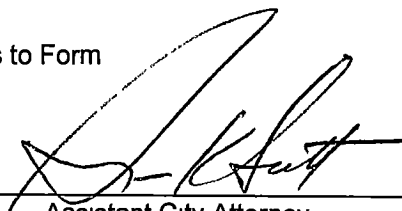
PASSED AND APPROVED on March 1, 2017.

  
CAROLYN GOODMAN, Mayor

Attest

  
LUANN D. HOLMES, MMC, City Clerk

Approved as to Form

2/9/17   
Date Assistant City Attorney

STATE OF NEVADA            )  
  )  
COUNTY OF CLARK         ) ss  
  )  
CITY OF LAS VEGAS        )

I, LuAnn D Holmes, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (the "City"), in the State of Nevada, do hereby certify

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "City Council") at a meeting held on March 1, 2017

2 The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows

Those Voting Aye	Carolyn G Goodman Steven D Ross Lois Tarkanian Ricki Y Barlow Stavros S Anthony Bob Coffin Bob Beers
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Those Voting Nay	None
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Those Absent	None
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3 The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed

4 All members of the City Council were given due and proper notice of the meeting Pursuant to § 241 020, Nevada Revised Statutes, written notice of the meeting was given not later than 9 00 a m on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least

three (3) other separate, prominent places within the jurisdiction of the City Council, to wit

- (i) City Hall  
495 South Main Street  
Las Vegas, Nevada
- (ii) City of Las Vegas Development Services Center  
333 North Rancho Drive  
Las Vegas, Nevada
- (iii) Clark County Government Center  
500 South Grand Central Parkway  
Las Vegas, Nevada
- (iv) Grant Sawyer Building  
555 E Washington Avenue  
Las Vegas, Nevada
- (v) The City of Las Vegas website

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9 00 a.m. on the third working day prior to the meeting.

5 Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law

6. A copy of the notice of the meeting was posted on the City's website no later than 9 00 a.m. on the third working day prior to the meeting.

7 A copy of such notice so given of the meeting of the City Council on March 1, 2017, is attached to this certificate as Exhibit "A."

**IN WITNESS WHEREOF**, I have hereunto set my hand on this March 1, 2017

(SEAL)

  
\_\_\_\_\_  
LUANN D. HOLMES, MMC, City Clerk

**Exhibit "A"**

**(Attach Notice of Meeting and Agenda)**



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**March 1, 2017**

**9:00 AM**

**There may be a lunch break at the noon hour for this meeting.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [WWW.KCLV.TV/LIVE](http://WWW.KCLV.TV/LIVE) THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8.00 PM, AND ALSO ON FRIDAY AT 4.00 AM, SATURDAY AT 7 00 PM, SUNDAY AT 7 00 AM AND THE FOLLOWING MONDAY AT 5.00 PM.

NOTE. CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING

### CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND RACHEL BAKER, THE UNITARIAN UNIVERSALIST CONGREGATION OF LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE 100TH ANNIVERSARY OF THE AMERICAN RED CROSS OF SOUTHERN NEVADA
6. RECOGNITION OF THE CITIZEN OF THE MONTH

- 7 RECOGNITION OF THE LOCAL WINNERS OF THE MAYOR'S CUP SOCCER TOURNAMENT
- 8 RECOGNITION OF THE ACTION TEAM WINNERS
- 9 RECOGNITION OF THE LOCAL WINNERS OF THE NATIONAL DISCOVER DESIGN COMPETITION

### **BUSINESS ITEMS**

#### **PUBLIC COMMENT**

- 10 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the January 18, 2017 Regular City Council Meeting and the December 6, 2016 Special Joint City Council and Planning Commission Meeting

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

#### **ADMINISTRATIVE SERVICES - CONSENT**

- 13 For possible action to approve the ratification of a Memorandum of Understanding with the Commission for the Las Vegas Centennial funding allocation of \$140,500 to be used to relocate the Blue Angel Motel Sign and Statue, located at the intersection of Charleston Boulevard, Fremont Street and Eastern Avenue (Commission for the Las Vegas Centennial - \$140,500) - Ward 3 (Coffin)

#### **FINANCE - PURCHASING & CONTRACTS CONSENT**

- 14 For possible action to reject the low bidder as non-responsive, and award to the lowest responsive and responsible bidder Bid No 15.59812-TF Mayfair Place Park, located at 16th Street north of Charleston Boulevard and Fire Station No 4, and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to TAND, INC (\$934,090 - Parks and Leisure Capital Project Fund) - Ward 3 (Coffin)
- 15 For possible action to approve Modification No 1 to Bid 15.1762.01-JH 2015 Annual Slurry Seal for application of polymer modified slurry seal surface treatments within the City of Las Vegas - Department of Operations and Maintenance - Award recommended to AMERICAN PAVEMENT PRESERVATION, LLC (\$900,000 increase, from \$3,600,000 to \$4,500,000 annually - Streets Maintenance Special Revenue Fund) - All Wards
16. For possible action to approve the authorization to join Master Agreement No. US-GMA-789270, Clark County reference number 604130-16 - Department of Information Technologies - Award recommend to ORACLE AMERICA, INC (Not-to-exceed \$2,200,000 annually - Computer Services Internal Service Fund and Sanitation Enterprise Fund)
- 17 For possible action to revise Purchase Order No. 340793 for Contract No 150126-RH Temporary Information Technology Project Management - Department of Information Technologies - Award recommended to CERTIFIED PROJECT RESOURCES, INC. dba FIALA PROJECT RESOURCES, INC. (\$200,000 - Various funds)

- 18 For possible action to approve award of Contract No 170141-JL Design-Build Bridging Documents Preparation Services Agreement for Symphony Park TID Parking Garage, located at Symphony Park Parcel B, which is generally bounded by Symphony Park Avenue to the North, Promenade Place to the East, West Clark Avenue to the South, and South Grand Central Parkway to the West - Department of Public Works - Award recommended to WALKER PARKING CONSULTANTS (\$340,000 - Municipal Parking Fund) - Ward 5 (Barlow)

**OPERATIONS AND MAINTENANCE - CONSENT**

- 19 For possible action to approve a Grant of Easement for Underground Electrical Service between the City of Las Vegas and Nevada Power Company, d/b/a NV Energy, to provide electrical service for Mayfair Place Park located at 415 South 15th Street, APN 139-35-413-172 - Ward 3 (Coffin)
- 20 For possible action to approve an Agreement between the City of Las Vegas and Bartsas Enterprises LLC for the Donation and Transfer of Historical Signs to relocate the Blue Angel Motel Sign along frontage on Fremont Street, immediately west and north of Charleston Boulevard (\$140,500 - License Plate Revenue) - Ward 3 (Coffin)

**PLANNING - BUSINESS LICENSING CONSENT**

- 21 For possible action to approve a Restaurant Service Bar License OCHA THAI CUISINE, LLC dba OCHA THAI CUISINE at 1201 South Las Vegas Boulevard [Bundit Buaban, Managing Member] - Ward 3 (Coffin)
- 22 For possible action to approve a Restaurant Service Bar License WELOVECEAESAR, LLC dba CHEF MARC'S TRATTORIA at 8615 West Sahara Avenue [Marcus Sgrizzi, Member] - Ward 2 (Beers)
23. For possible action to approve a Beer/Wine/Cooler Off-Sale License PLATINUM MANAGEMENT GROUP 2, LLC dba Z-MART 4 at 1220 Atlantic Street [Rody Yousif, Managing Member] - Ward 3 (Coffin)
- 24 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License HOON CJ COMPANY, LLC dba OMG SUSHI at 2351 North Rambow Boulevard, Suite #103 [Chris Jung, Managing Member] - Ward 5 (Barlow)
25. For possible action to approve a Restricted Gaming License S2W, LLC db at THE BAR @ TRAILS VILLAGE at 1916 Village Center Circle, Suites #6-8 - Ward 2 (Beers)
- 26 For possible action to approve an Alcoholic Beverage Caterer License K H PRODUCTIONS, LLC dba AS YOU WISH CATERING at 5950 West Charleston Boulevard, Suite #120 [Kelly Hulsey, Managing Member] - Ward 1 (Tarkanian)
27. For possible action to approve a Temporary Massage Establishment License WEST SAHARA MASSAGE, LLC dba WEST SAHARA MASSAGE, LLC at 4033 West Sahara Avenue [Jeff Pebley, Managing Member] - Ward 1 (Tarkanian)
28. For possible action to approve a Two-Day Opening for a Non-Restricted Gaming License for FIFTH STREET GAMING, LLC db at GOLD SPIKE HOTEL at 217 North Las Vegas Boulevard - Ward 5 (Barlow)

**PUBLIC WORKS - CONSENT**

29. For possible action to approve Second Supplemental Interlocal Contract LAS16O13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date for the Construction of the Rancho Road System - Elkhorn, Fort Apache to Grand Canyon project - Ward 6 (Ross)
30. For possible action to approve Grant and Cooperative Agreement L07AC14394 Supplement No 6 between the City of Las Vegas and the Bureau of Land Management (BLM) to revise the required reporting section of the original agreement terms and conditions for the Las Vegas Wash Trail Pedestrian Safety Crossing Bridges at Lamb Boulevard and Charleston Boulevard project funded under the Southern Nevada Public Lands Management Act (SNPLMA) - Ward 3 (Coffin)
31. For possible action to approve Grant and Cooperative Agreement L07AC14876 Supplement No 6 between the City of Las Vegas and the Bureau of Land Management (BLM) to revise the required reporting section of the original agreement terms and conditions for the Las Vegas Wash Trail Phase II project located along the Las Vegas Wash from Stewart Avenue to Charleston Boulevard funded under the Southern Nevada Public Lands Management Act (SNPLMA) - Ward 3 (Coffin)

- 32 For possible action to approve Grant and Cooperative Agreement L12AC20354 Supplement No. 2 between the City of Las Vegas and the Bureau of Land Management (BLM) to revise the required reporting section of the original agreement terms and conditions for the Trail Markers and Trailhead Signage project along Bonanza Trail, Lone Mountain Trail, Buffalo Channel between Buffalo Drive and Tenaya Way, Summerlin Parkway and US95 from Buffalo Drive to Valley View Boulevard funded under the Southern Nevada Public Lands Management Act (SNPLMA) - Wards 1, 2, and 4 (Tarkanian, Beers, and Anthony)
- 33 For possible action to approve Grant and Cooperative Agreement L13AC00024 Supplement No. 3 between the City of Las Vegas and the Bureau of Land Management (BLM) to revise the required reporting section of the original agreement terms and conditions for the Floyd Lamb Park at Tule Springs Access Trail project located on Brent Lane east of Durango Road and north of Racel Street funded under the Southern Nevada Public Lands Management Act (SNPLMA) - Ward 6 (Ross)
- 34 For possible action to authorize staff to apply for a Right-of-Way Grant from the Bureau of Land Management (BLM) for sewer and drainage purposes for the Gowan North - El Capitan Branch Lone Mountain Road to Ann Road Storm Drain Project, located in the vicinity of El Capitan Way between Ann Road and La Madre Way and a portion of La Madre Way west of El Capitan Way, APN's 125-32-102-029 and 125-32-302-010 - Clark County

**RESOLUTIONS - CONSENT**

- 35 R-10-2017 - For possible action to approve a Resolution determining the Cost to be Assessed and directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2018) - Ward 1 (Tarkanian)
- 36 R-11-2017 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2018) - Ward 1 (Tarkanian)
- 37 R-12-2017 - For possible action to approve a Resolution determining the Cost to be Assessed and directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
- 38 R-13-2017 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
- 39 R-14-2017 - For possible action to approve a Resolution updating the procedure for filing objections to City ordinances or resolutions which have an impact on business - All Wards

**DISCUSSION/ACTION ITEMS**

**ADMINISTRATIVE - DISCUSSION**

- 40 Report by Jason Morado, ETC Institute, regarding the 2016 Community Survey Results - All Wards
- 41 Discussion for possible action regarding the naming of Fire Station 107 Community Room, located at 9398 Sundial Drive, after David W Steinman - Ward 4 (Anthony)
- 42 Report by the Department of Planning staff and discussion for possible action regarding the status of the implementation of Question 2 - The Regulation and Taxation of Marijuana Act and provide appropriate direction to staff - All Wards

**PLANNING - BUSINESS LICENSING DISCUSSION**

- 43 ABEYANCE ITEM - Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Leonard Davis db at 7-Eleven #29659B, 1215 Stewart Avenue - Ward 5 (Barlow)
- 44 Discussion for possible action regarding the consideration of the suitability of Avi S. Kopelman as a principal on an Alcohol Beverage License per LVMC 6 06 120 and consider a Change in Ownership of a Tavern License for SAHARA LOUNGE, LLC dba THE SAHARA LOUNGE at 1000 East Sahara Avenue, Suite #105 FROM THOMAS P LEARY, JR AND SHAUN C POLACK TO THOMAS P LEARY, JR. AVI S KOPELMAN AND SHAUN C. POLACK - Ward 3 (Coffin)

- 45 Discussion for possible action regarding the suspension of the business licenses and to approve or deny the Permanent Restaurant Service Bar and Smoke Shop/Hookah Lounge licenses, KARMA ULTRA LOUNGE, LLC dba KARMA ULTRA LOUNGE at 5900 West Charleston Boulevard, Suite #8 [Edgar William Flores, Managing Member] - Ward 1 (Tarkanian)

**BOARDS & COMMISSIONS - DISCUSSION**

- 46 Discussion for possible action regarding the appointment of a member to the Planning Commission to fill the unexpired term of David Steinman (Deceased)

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE

- 47 Bill No. 2017-2 - Amends the City's nuisance regulations to specifically address odor nuisances, including the adoption of a new Code chapter pertaining thereto. Sponsored by. Councilwoman Lois Tarkanian and Councilman Bob Beers
- 48 Bill No. 2017-3 - Repeals and replaces LVMC Chapter 9 08, relating to the collection and management of solid waste and recyclable materials Sponsored by Councilman Steven D. Ross
- 49 Bill No. 2017-4 - Authorizes the City, through its Department of Youth Development and Social Innovation, to develop, provide for and operate pre-kindergarten and early childhood education programs within the City Sponsored by Mayor Carolyn G Goodman

**NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

- 50 Bill No. 2017-5 - Amends the Downtown Centennial Plan to replace the list of permitted uses for the Arts District with a reference to the Land Use Tables for Title 19 Sponsored by Councilman Bob Coffin

**PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

**PLANNING - DISCUSSION**

51. VAR-67606 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MIHAI PAUN - For possible action on a request for a Variance TO ALLOW A 11-FOOT FRONT YARD SETBACK WHERE 18 FEET IS REQUIRED FOR AN EXISTING CARPORT at 4000 Red Pony Court (APN 140-31-511-009), R-CL (Single-Family Compact-Lot) Zone, Ward 3 (Coffin) [PRJ-65724] Staff recommends DENIAL The Planning Commission (5-2 vote) recommends APPROVAL.

**SET DATE**

52. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

- 53 CITIZENS PARTICIPATION· PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

**COUNCIL MEMBER RECOGNITION**

- 54 COUNCIL MEMBER RECOGNITION. COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive