

Summerlin & Multi Districts

RESOLUTION NO. R-2-2017

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Special Improvement District Nos. 607, 707, 808, 809, and various other districts as identified in the Notice below (the “Districts”); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes (“NRS”) 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 2:00 p.m. on January 31, 2017 in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street-2nd Floor Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:
(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 31, 2017, at the City Council Chambers, Las Vegas City Hall, 495 S Main St – 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale*</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 31, 2017 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that section, at any time prior to the date of sale the

owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

****PLEASE TAKE NOTICE** that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.**

IN WITNESS WHEREOF, I have affixed my signature as of January 18, 2017.

/s/ VENETTA APPEYARD

Director of Finance

**Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.


Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this January 18, 2017.




Mayor Carolyn G. Goodman

(SEAL)



LuAnn D. Holmes, MMC, City Clerk



Bryan K. Scott, Assistant City Attorney

STATE OF NEVADA)
 :SS.
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, the duly chosen, qualified and City Clerk of Las Vegas (the “City”), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the “Resolution”) passed and adopted by the Council at a meeting of the Council held on January 18, 2017.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Steven D. Ross
Lois Tarkanian
Ricki Y. Barlow
Stavros S. Anthony
Bob Coffin
Bob Beers

Those Voting Nay:

None

Those Absent:

Carolyn G. Goodman

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- i. City Hall
495 S. Main Street, 2nd Floor
Las Vegas, Nevada
- ii. Clark County Government Center
500 S. Grand Central Parkway
Las Vegas Nevada
- iii. Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- iv. City of Las Vegas Development Services Center
333 N. Rancho Drive
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.


7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on January 18, 2017 is attached to this certificate as Exhibit A.

9. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

10. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this January 18, 2017.



LuAnn D. Holmes, MMC, City Clerk

(SEAL)

EXHIBIT A
(Attach Notice and Agenda of Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

January 18, 2017

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.KCLV.TV/Live. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8 00 PM, AND ALSO ON FRIDAY AT 4 00 AM, SATURDAY AT 7 00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5.00 PM.

NOTE CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND SHAD GROVERLAND, UNITY OF LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE EMPLOYEE OF THE YEAR

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

- 9 For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the December 7, 2016 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE - PURCHASING & CONTRACTS CONSENT

11. ABEYANCE ITEM - For possible action to approve award of Contract No 160237-TF, Professional Service Contract for Ogden Avenue Enhancement Panels, located on Ogden Avenue between Main Street and Grand Central Parkway - Department of Public Works - YESCO LLC (\$539,833 - Parks and Leisure Activity Capital Projects Fund) - Ward 5 (Barlow)
- 12 For possible action to approve award of Bid No. 14.41919-TF (R) Freeway Channel - Washington: MLK Boulevard to Rancho Drive located along Washington Avenue between Martin Luther King Boulevard to Rancho Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to TAND, INC (\$10,051,119 - Road and Flood Capital Projects Fund and Sanitation Operation Enterprise Fund) - Ward 5 (Barlow)
- 13 For possible action to approve award of Modification No. 2 to Contract No 160191-FL CPR Consulting Services - Department of Information Technologies - Award recommended to CERTIFIED PROJECT RESOURCES, INC. DBA FIALA PROJECT RESOURCES, INC (Not-to-Exceed \$85,000 - Computer Services Internal Service Fund) - All Wards

HUMAN RESOURCES - CONSENT

- 14 For possible action to approve the creation of one regular full-time Deputy Director position for the Department of Finance (Not-to-exceed \$148,000 Salary + Benefits)

PLANNING - BUSINESS LICENSING CONSENT

- 15 For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: EL DOS DE OROS BAR AND NIGHTCLUB, LLC TO: LUCKY DRAGON HOTEL & CASINO, LLC dba LUCKY DRAGON HOTEL & CASINO at 300 West Sahara Avenue - Ward 1 (Tarkanian)
- 16 For possible action to approve a Temporary Non-Restricted Gaming License LUCKY DRAGON HOTEL & CASINO, LLC dba LUCKY DRAGON HOTEL & CASINO at 300 West Sahara Avenue - Ward 1 (Tarkanian)

- 17 For possible action to approve a Tavern License for a Change of Ownership FROM MISSION WEST LOUNGE, INC TO JACKPOT JOANIES RW, LLC dba JACKPOT JOANIES at 714 North Rainbow Boulevard [Ronald Winchell, Managing Member] - Ward 1 (Tarkanian)
- 18 For possible action to approve a Non-Restricted Gaming Limited License JACKPOT JOANIES RW, LLC dba JACKPOT JOANIES at 714 North Rainbow Boulevard [Ronald Winchell, Managing Member] - Ward 1 (Tarkanian)
- 19 For possible action to approve a Temporary General On-Sale License for a Change of Ownership FROM ARAMARK SPORTS AND ENTERTAINMENT SERVICES, LLC TO VOLUME SERVICES, INC dba CENTERPLATE at 850 North Las Vegas Boulevard - Ward 5 (Barlow)
- 20 For possible action to approve a Tavern License LIG CENTENNIAL LLC dba DISTILL at 6430 North Durango Drive - Ward 6 (Ross)
- 21 For possible action to approve a Tavern-Limited License PARK ON FREMONT LLC dba PARK ON FREMONT at 506 Fremont Street - Ward 3 (Coffin)
- 22 For possible action to approve a Tavern-Limited License 6TH & FREE LLC dba COMMONWEALTH at 525 Fremont Street - Ward 3 (Coffin)
- 23 For possible action to approve a Temporary Tavern-Limited License ECLIPSE THEATER, LLC dba ECLIPSE THEATER at 814 South Third Street - Ward 3 (Coffin)
- 24 For possible action to approve a Beer Wine Room License CENTURY THEATRES, INC. dba CENTURY 16 SANTA FE STATION at 4949 North Rancho Drive - Ward 4 (Anthony)
- 25 For possible action to approve a Temporary Restaurant Service Bar License GEMS OF THE SEA, LLC dba PLAYA PAPAGAYOS RESTAURANT at 4760 West Sahara Avenue, Suite #20 [Mayra A Martinez, Managing Member] - Ward 1 (Tarkanian)
- 26 For possible action to approve a Temporary Pawnbroker License for a Change of Ownership FROM CSN, INC TO TNT PAWN NEVADA, LLC dba TNT PAWN & JEWELRY at 7960 West Sahara Avenue, Suite #120 - Ward 1 (Tarkanian)
- 27 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License MASSARU, LLC dba MOO WOO KOREAN BBQ at 5770 Centennial Center Parkway, Suite #150 - Ward 6 (Ross)
- 28 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License PETER PIPER, INC dba PETER PIPER PIZZA #1257 at 2131 South Decatur Boulevard - Ward 1 (Tarkanian)
- 29 For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM 7 ELEVEN OF NEVADA, INC TO GULATI EMPORIUM, LLC dba 7-ELEVEN STORE #29647C at 301 North Nellis Boulevard [Arvin Gulati, Managing Member] - Ward 3 (Coffin)
- 30 For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM SATGURU GROUP INVESTMENTS, INC TO WWK, LLC dba SAM'S MARKET at 8251 West Charleston Boulevard [Wisam Kajue, Managing Member] - Ward 1 (Tarkanian)
- 31 For possible action to approve a Restricted Gaming License DRT ENTERTAINMENT, LLC dba ADRENALINE SPORTS BAR & GRILL at 3103 North Rancho Drive - Ward 5 (Barlow)
- 32 For possible action to approve a Temporary Massage Establishment Accessory License for a Change of Ownership FROM AYE CORPORATION TO THAI SPA AND MASSAGE, LLC dba THAI DAY SPA at 7871 West Charleston Boulevard, Suite #150 [Sivaporn Laurendeau, Managing Member] - Ward 1 (Tarkanian)
- 33 For possible action to approve the one-year review of an approved amendment to the advertising plan which allowed on-premise and off-premise billboard advertising for a Medical Marijuana Dispensary Establishment License PARADISE WELLNESS CENTER, LLC dba LAS VEGAS RELEAF at 2244 Paradise Road - Ward 3 (Coffin)

- 34. For possible action to approve a New Compliance Permit for a Medical Marijuana Establishment (Cultivation) ACRES MEDICAL, LLC dba ACRES MEDICAL, LLC at 2320 Western Avenue - Ward 3 (Coffin)
- 35. For possible action to approve a New Compliance Permit for a Medical Marijuana Establishment (Production) ACRES MEDICAL, LLC dba ACRES MEDICAL, LLC at 2320 Western Avenue - Ward 3 (Coffin)
- 36. For possible action to approve a New Compliance Permit for a Medical Marijuana Establishment (Cultivation) COMPASSIONATE TEAM OF LAS VEGAS, LLC dba COMPASSIONATE TEAM OF LAS VEGAS, LLC at 2605 Highland Drive - Ward 1 (Tarkanian)
- 37. For possible action to approve a New Compliance Permit for a Medical Marijuana Establishment (Cultivation) NULEAF CLV CULTIVATION, LLC dba NULEAF CLV CULTIVATION, LLC at 1018 South Commerce Street - Ward 3 (Coffin)
- 38. For possible action to approve an Appeal of a Work Card Denial for Patrick V Kesi db at Cheetah's, 2112 Western Avenue - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

- 39. For possible action to approve Interlocal Agreement No 115998 between the City of Las Vegas and the Las Vegas Valley Water District for water commitment services to be provided for the Downtown Pedestrian and Bike Improvements Gass Avenue - Main Street to Charleston Boulevard project (\$60,631 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
- 40. For possible action to approve the installation of speed cushions on Button Willow Drive between Sun City Boulevard and High Range Drive (\$30,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 4 (Anthony)

RESOLUTIONS - CONSENT

- 41. R-1-2017 - For possible action to approve a Resolution authorizing the City Manager or a designee to approve and execute plot deeds relating to City-owned cemeteries - All Wards
- 42. R-2-2017 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 607, 707, 808 and 809 in certain other districts and providing other matters properly relating thereto [NOTE. This Resolution is to correct Resolution No. R-49-2016, previously approved at the December 21, 2016 City Council Meeting, which referenced an incorrect sale date] - Wards 2, 4 and 6 (Beers, Anthony and Ross)
- 43. R-3-2017 - For possible action to approve a Resolution awarding the contract for the construction of the public improvements in Special Improvement District No 1521 - Gowan Road and Durango Drive (\$98,527 51 - Capital Projects Fund/Special Assessments) - Ward 4 (Anthony)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 44. Report by the Nevada Department of Transportation regarding Project Neon which will extend along I-15 from Sahara Avenue to the US-95 and I-15 Interchange - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
- 45. Report by the Department of Planning staff and the Regional Transportation Commission of Southern Nevada (RTC) on the update of the RTC's Spencer Greenway Trail and University of Las Vegas Campus Bike Plan - Ward 3 (Coffin)

PUBLIC WORKS - DISCUSSION

- 46. Discussion for possible action regarding the installation of speed humps on Gilmore Avenue between Bradley Road and Thom Boulevard (\$15,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 5 (Barlow)

BOARDS & COMMISSIONS - DISCUSSION

- 47 For Possible Action - PLANNING COMMISSION - Gus Flangas, Term Expiration 6-2017 (Resigned)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 48 Bill No 2016-74 - For Possible Action - Continues to authorize, on a temporary basis, a partial waiver of the origination charge for new restaurant service bar licenses. Sponsored by Councilman Stavros S Anthony

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 49 Bill No. 2016-70 - Amends the Unified Development Code to adjust the locational restrictions pertaining to the nightclub use. Sponsored by Councilman Bob Coffin

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION. EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

50. Bill No. 2017-1 - Annexation No ANX-67643 - Property location: the north side of Hickam Avenue, approximately 330 feet west of North Park Street, Owner. United States of America; Acreage: 9.92 acres; Zoned R-E (County zoning), U (City equivalent) Sponsored by Councilman Stavros S. Anthony

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 51 Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

52. GPA-62387 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER. SEVENTY ACRES, LLC - For possible action on a request for a General Plan Amendment FROM PR-OS (PARKS/RECREATION/OPEN SPACE) TO: H (HIGH DENSITY RESIDENTIAL) on 17.49 acres at the southwest corner of Alta Drive and Rampart Boulevard (APN 138-32-301-005), Ward 2 (Beers) [PRJ-62226]. The Planning Commission (5-2 vote) and Staff recommend APPROVAL
- 53 ZON-62392 - ABEYANCE ITEM - REZONING RELATED TO GPA-62387 - PUBLIC HEARING - APPLICANT/OWNER SEVENTY ACRES, LLC - For possible action on a request for a Rezoning FROM R-PD7 (RESIDENTIAL PLANNED DEVELOPMENT - 7 UNITS PER ACRE) TO: R-4 (HIGH DENSITY RESIDENTIAL) on 17.49 acres at the southwest corner of Alta Drive and Rampart Boulevard (APN 138-32-301-005), Ward 2 (Beers) [PRJ-62226]. The Planning Commission (5-2 vote) and Staff recommend APPROVAL.

- 54 SDR-62393 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-62387 AND ZON-62392 - PUBLIC HEARING - APPLICANT/OWNER SEVENTY ACRES, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 720-UNIT MULTI-FAMILY RESIDENTIAL (CONDOMINIUM) DEVELOPMENT CONSISTING OF FOUR, FOUR-STORY BUILDINGS on 17.49 acres at the southwest corner of Alta Drive and Rampart Boulevard (APN 138-32-301-005), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone [PROPOSED. R-4 (High Density Residential)], Ward 2 (Beers) [PRJ-62226] The Planning Commission (5-2 vote) and Staff recommend APPROVAL
- 55 WVR-67096 - ABEYANCE ITEM - WAIVER - PUBLIC HEARING - APPLICANT SUMMIT HOMES OF NEVADA, LLC - OWNER ROARING FORK MANAGEMENT, LLC - For possible action on a request for a Waiver TO ALLOW NO STREETLIGHTS ALONG ALPINE RIDGE WAY AND ON THE INTERIOR OF A PROPOSED 22-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 4.79 acres at the northwest corner of Centennial Parkway and Alpine Ridge Way (APN 126-24-401-016), Ward 6 (Ross) [PRJ-67084]. Staff recommends DENIAL. The Planning Commission (3-1 vote) recommends APPROVAL
56. ROC-67688 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER DR HORTON, INC. - For possible action on a request for a Review of Condition of an approved Tentative Map (TMP-63989) TO DELETE CONDITION #2 WHICH STATES, "IN CONJUNCTION WITH CREATION, DECLARATION, AND PRIOR TO RECORDATION OF THE COVENANTS, CODES AND RESTRICTIONS ('CC&R'), OR CONVEYANCE OF ANY UNIT WITHIN THE COMMUNITY, THE DEVELOPER IS REQUIRED TO RECORD A DECLARATION OF PRIVATE MAINTENANCE REQUIREMENTS ('DPMR') AS A COVENANT ON ALL ASSOCIATED PROPERTIES, AND ON BEHALF OF ALL CURRENT AND FUTURE PROPERTY OWNERS THE DPMR IS TO INCLUDE A LISTING OF ALL PRIVATELY OWNED AND/OR MAINTAINED INFRASTRUCTURE IMPROVEMENTS, ALONG WITH ASSIGNMENT OF MAINTENANCE RESPONSIBILITY FOR EACH TO THE COMMON INTEREST COMMUNITY OR THE RESPECTIVE INDIVIDUAL PROPERTY OWNERS, AND IS TO PROVIDE A BRIEF DESCRIPTION OF THE REQUIRED LEVEL OF MAINTENANCE FOR PRIVATELY MAINTAINED COMPONENTS THE DPMR MUST BE REVIEWED AND APPROVED BY THE CITY OF LAS VEGAS DEPARTMENT OF FIELD OPERATIONS PRIOR TO RECORDATION, AND MUST INCLUDE A STATEMENT THAT ALL PROPERTIES WITHIN THE COMMUNITY ARE SUBJECT TO ASSESSMENT FOR ALL ASSOCIATED COSTS SHOULD PRIVATE MAINTENANCE OBLIGATIONS NOT BE MET, AND THE CITY OF LAS VEGAS BE REQUIRED TO PROVIDE FOR SAID MAINTENANCE ALSO, THE CC&R ARE TO INCLUDE A STATEMENT OF OBLIGATION OF COMPLIANCE WITH THE DPMR. FOLLOWING RECORDATION, THE DEVELOPER IS TO SUBMIT COPIES OF THE RECORDED DPMR AND CC&R DOCUMENTS TO THE CITY OF LAS VEGAS DEPARTMENT OF FIELD OPERATIONS " on 15.47 acres at the northeast corner of La Madre Way and Maverick Street (APNs 125-35-701-001 through 003 and 005 through 010) R-D (Single Family Residential-Restricted) Zone, Ward 4 (Anthony) [PRJ-67559] Staff recommends DENIAL
57. ROC-67481 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT CATHERINE KUO - OWNER VEGAS GODSPEED, LLC - For possible action on a request for a Review of Condition of an approved Rezoning (Z-82-86) TO AMEND CONDITION #2 WHICH STATES, "NO RETAIL SALES BE ALLOWED IN THIS DEVELOPMENT" at 6753-6773 West Charleston Boulevard (APN 163-02-110-001 thru 163-02-110-011), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-67442]. Staff recommends APPROVAL.
- 58 VAC-67371 - VACATION - PUBLIC HEARING - APPLICANT/OWNER PRE RANCHO JONES, LLC - For possible action on a request for a Petition to Vacate a portion of Alexander Road east of Rancho Drive, Ward 5 (Barlow) [PRJ-66718]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 59 VAC-67457 - VACATION - PUBLIC HEARING - APPLICANT/OWNER CITY OF LAS VEGAS - For possible action on a request for a Petition to Vacate portions of Commerce Street, Wyoming Avenue and Main Street adjacent to Block 6 of Boulder Addition, Ward 3 (Coffin) [PRJ-67452]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 60 ZON-67385 - REZONING - PUBLIC HEARING - APPLICANT: SUNRISE CHILDREN'S FOUNDATION - OWNER CHURCH TRINITY LIFE CENTER - For possible action on a request for a Rezoning FROM R-1 (SINGLE FAMILY RESIDENTIAL) AND C-1 (LIMITED COMMERCIAL) TO C-V (CIVIC) on 3.09 acres located at 950 and 1000 East St Louis Avenue (APN 162-03-801-003), Ward 3 (Coffin) [PRJ-67381]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

- 61 VAR-66689 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER· WINOGRAD YUDKA - For possible action on a request for a Variance TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR A PROPOSED HOME ADDITION on 0.17 acres located at 4609 Del Monte Avenue (APN 162-06-213-011), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-66548] Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
- 62 SUP-66806 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/ OWNER. ZEUS1 INVESTMENTS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 241-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1612 South 6th Street (APN 162-03-213-001), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-66759]. Staff recommends DENIAL The Planning Commission (5-2 vote) recommends APPROVAL.
- 63 VAR-66897 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER· ERIKA ACOSTA - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE AND REAR YARD SETBACK WHERE 10 FEET IS REQUIRED FOR A PROPOSED ACCESSORY STRUCTURE (CLASS II) [CASITA] on 0.50 acres located at 7055 Del Rey Avenue (APN 163-03-603-001), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-65226] Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL
- 64 VAR-66964 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER WHETTEN TRUST - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED FOR A PROPOSED EXPANSION OF AN EXISTING ACCESSORY STRUCTURE (CLASS II) [GARAGE] on 0.52 acres at 1830 Terra Vista Way (APN 163-03-304-003), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-64659]. Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL
65. WVR-67370 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER· PRE RANCHO JONES, LLC - For possible action on a request for a Waiver TO ALLOW NO STREETLIGHTS ALONG LEON AVENUE on 17.08 acres at the northwest corner of Alexander Road and Leon Avenue (APN 138-01-401-003), Ward 5 (Barlow) [PRJ-66718] Staff recommends DENIAL The Planning Commission (5-2 vote) recommends APPROVAL
- 66 SUP-67136 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT· AVRIO PROPERTIES, INC - OWNER· 824 SOUTH DECATUR, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED HOTEL RESIDENCE at 824 South Decatur Boulevard (APNs 138-36-802-004 and 005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian) [PRJ-67134] The Planning Commission (7-0 vote) and Staff recommend APPROVAL
- 67 SDR-67137 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-67136 - PUBLIC HEARING - APPLICANT AVRIO PROPERTIES, INC - OWNER. 824 SOUTH DECATUR, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED FOUR STORY, 140-UNIT HOTEL RESIDENCE USE WITH A WAIVER OF PERIMETER LANDSCAPE REQUIREMENTS ON A PORTION OF THE NORTH AND SOUTH PROPERTY LINES on 1.90 acres at 824 South Decatur Boulevard (APNs 138-36-802-004 and 005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian) [PRJ-67134] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 68 SUP-67447 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT. VERIZON WIRELESS, ET AL - OWNER: ROCKSPRINGS RETAIL INVESTORS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (CLOCK TOWER) at the southwest corner of Lake Mead Boulevard and Rock Springs Drive (APN 138-22-701-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-66664] Staff recommends DENIAL The Planning Commission (6-1 vote) recommends APPROVAL.
69. SUP-67474 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER. THE SILVIA BRUNN FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED BED & BREAKFAST INN USE WITH A WAIVER TO ALLOW ONE GUESTROOM WHERE TWO IS THE MINIMUM REQUIRED at 2508 Callita Court (APN 162-05-715-019), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-67441] The Planning Commission (4-3 vote) and Staff recommend DENIAL.

SET DATE

70 SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

71 CITIZENS PARTICIPATION· PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

72. COUNCIL MEMBER RECOGNITION. COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS

RECEIVED
CITY CLERK

2017 JAN 31 A 11:19

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000885802

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 3 edition(s) of said newspaper issued from 01/12/2017 to 01/27/2017, on the following days

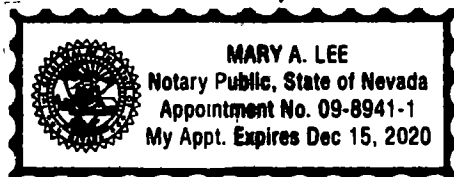
01 / 12 / 17
01 / 19 / 17
01 / 27 / 17



LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 27th day of January, 2017

Notary 



NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2.00 p.m. on January 31, 2017, at the Council Chambers, Las Vegas City Hall, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 1/31/17	*Total Amount Due on Date of Sale
BELLO ERIC D FAMILY TRUST District: 808 (7051)	137-28-318-024, 64 ANTIQUE GARDEN ST	\$1,154.06	\$5,118.91
LIU JUN District: 808 & 809 (7051 & 7060)	137-34-315-031, 12219 CAPE CORTEZ CT	\$1,267.64	\$6,290.19
STICH JONATHAN A District: 808 (7051)	137-34-411-084, 12262 LA PRADA PL	\$726.82	\$2,729.80
PENDERGAST JOAN District: 808 (7051)	137-34-615-017, 536 BACHELOR BUTTON ST	\$613.95	\$2,098.68
CHAO RONNIE & MEI HUA District: 808 (7051)	137-34-713-027, 752 WHITE GROTTO ST	\$785.05	\$3,055.41
BERREY WARREN R BRUTON HEATHER ANNE District: 808 (7051)	137-35-312-028, 909 PERCY ARMS ST	\$733.48	\$2,766.98
JOHNSON CAROL L BURROUGHS DONALD W District: 808 (7051)	137-35-418-010, 1024 BRINKMAN ST	\$809.75	\$3,193.45
CHAPMAN HEATH District: 808 (7051)	137-35-419-063, 11317 STANWICK AV	\$887.82	\$3,630.11
WILMINGTON SAVINGS FUND SOCIETY District: 808 (7051)	137-35-514-023, 472 CROCUS HILL ST	\$870.63	\$3,534.00
VERACCCO JASON T District: 808 (7051)	137-35-818-010, 11213 FALESCO AV	\$752.25	\$2,872.06
WHITTON TOBY LEE & BRANDI LYNN District: 607 (7061)	126-13-412-004, 10453 HARTFORD HILLS AV	\$955.98	\$4,847.10
MILBURN SHELBY District: 607 (7061)	126-13-816-152, 10410 LILAC SQUARE AV	\$890.39	\$4,396.68
MAGUIRE SHANNON P District: 607 (7061)	126-24-214-074, 10746 CROSLEY FIELD AV	\$696.77	\$3,067.43
ENCRYPTIC L L C R STURMAN District: 1506 (7073)	139-34-611-019, 611 FREMONT ST	\$2,357.59	\$16,323.37
TAVANO LOUIS District: 810 (7080)	137-27-817-038, 324 CASTELLARI DR	\$1,873.10	\$13,386.27
ABDELGADIR SALAHELDIN District: 810 (7080)	137-34-116-020, 12125 HERMESA COLINA AV	\$2,058.20	\$14,920.92

Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 31, 2017 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

**For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.

IN WITNESS WHEREOF, I have affixed my signature as of December 21, 2016

/s/ VENNETTA APPELBYARD, Director of Finance
 PUB: January 12, 19, 27, 2017 LV Review-Journal

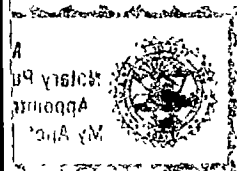


EXHIBIT C

STATE OF NEVADA)
: ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 607, 707 808, 809 and
VARIOUS OTHER DISTRICTS

The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on January 5, 2017 being at least 20 days before the sale, which was held on January 31, 2017.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 707, 808, 809, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ___ day of _____, 2017.

City Clerk

SUBSCRIBED AND SWORN TO before me this ___ day of _____, 2017, by LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.

Notary Public

(SEAL)

(a)

-1-
EXHIBIT I

STATE OF NEVADA)
 :ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned Keith Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

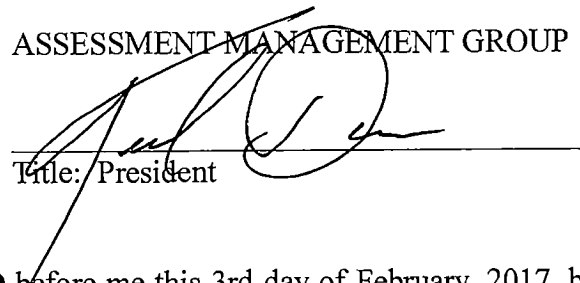
1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on January 4, 2017, being at least 20 days before the sale, which was held on January 31, 2017.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 707, 808, 809, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

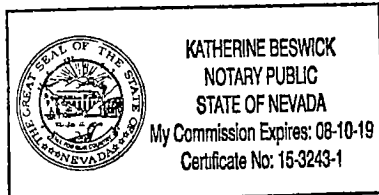
Dated this 3rd day of February, 2017.

ASSESSMENT MANAGEMENT GROUP



Title: President

SUBSCRIBED AND SWORN TO before me this 3rd day of February, 2017, by Keith Davis, President of Assessment Management Group.





Notary Public

(SEAL)

EXHIBIT II

(Attach Copy of Notice as Mailed)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2 00 p m on January 31, 2017, at the Council Chambers, Las Vegas City Hall, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos 607, 707, 808, 809, and various others to the City of Las Vegas

Name of Owner	Description of Property	Total Amount Due Prior to 1/31/17	*Total Amount Due on Date of Sale
BELLO ERIC D FAMILY TRUST District 808 (7051)	137-26-318-024, 64 ANTIQUE GARDEN ST	\$1,154 06	\$5,118 91
LIU JUN District 808 & 809 (7051 & 7060)	137-34-315-031, 12219 CAPE CORTEZ CT	\$1,267 64	\$6,290 19
STICH JONATHAN A District 808 (7051)	137-34-411-084, 12262 LA PRADA PL	\$726 82	\$2,729 80
PENDERGAST JOAN District 808 (7051)	137-34-615-017, 536 BACHELOR BUTTON ST	\$613 95	\$2,098 68
CHAO RONNIE & MEI HUA District 808 (7051)	137-34-713-027, 752 WHITE GROTTTO ST	\$785 05	\$3,055 41
BERREY WARREN R BRUTON HEATHER ANNE District 808 (7051)	137-35-312-028, 909 PERCY ARMS ST	\$733 48	\$2,766 98
JOHNSON CAROL L BURROUGHS DONALD W District 808 (7051)	137-35-418-010, 1024 BRINKMAN ST	\$809 75	\$3,193 45
CHAPMAN HEATH District 808 (7051)	137-35-419-063, 11317 STANWICK AV	\$887 82	\$3,630 11
WILMINGTON SAVINGS FUND SOCIETY District 808 (7051)	137-35-514-023, 472 CROCUS HILL ST	\$870 63	\$3,534 00
VERACCCO JASON T District 808 (7051)	137-35-618-010, 11213 FALESCO AV	\$752 25	\$2,872 06
WHITTON TOBY LEE & BRANDI LYNN District 607 (7061)	126-13-412-004, 10453 HARTFORD HILLS AV	\$955 98	\$4,847 10
MILBURN SHELBY District 607 (7061)	126-13-816-152, 10410 LILAC SQUARE AV	\$890 39	\$4,396 68
MAGUIRE SHANNON P District 607 (7061)	126-24-214-074, 10746 CROSLEY FIELD AV	\$696 77	\$3,067 43
ENCRYPTIC L L C R STURMAN District 1506 (7073)	139-34-611-019, 611 FREMONT ST	\$2,357 59	\$16,323 37
TAVANO LOUIS District 810 (7080)	137-27-817-038, 324 CASTELLARI DR	\$1,873 10	\$13,386 27
ABDELGADIR SALAHELDIN District 810 (7080)	137-34-116-020, 12125 HERMESA COLINA AV	\$2,058 20	\$14,920 92

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 31, 2017 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271 555 to NRS § 271 575. The sale shall be continued from day to day as provided in NRS § 271 555. The property sold is subject to redemption as provided in NRS 271 595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271 595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271 410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271 410(2).

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of December 21, 2016

/s/ VENNETTA APPEYARD _____
Director of Finance