

RESOLUTION NO. R-45-2016

A RESOLUTION CONCERNING A PROPOSED SPECIAL IMPROVEMENT DISTRICT AND APPROVING THE FORM OF A DEPOSIT AGREEMENT.

WHEREAS, the City Council (the “Council”) of the City of Las Vegas (the “City”) has received a proposal from KAG Development West LLC, a Delaware limited liability company (the “Developer”), concerning a proposed Special Improvement District (the “District”) to be formed pursuant to the City’s Developer Special Improvement District Guidelines (the “Guidelines”); and

WHEREAS, pursuant to the Guidelines, the City’s Director of Finance is to establish the amount of a deposit to pay the City’s costs and expenses associated with the formation of the District, the levy of assessments, and the issuance of bonds; and

WHEREAS, the proposed form of the Deposit and Reimbursement Agreement between the City and the Developer (the “Agreement”) is on file with the City Clerk and the Council has reviewed the same and found it to satisfactory.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, IN THE STATE OF NEVADA:

Section 1. The Agreement is hereby approved in substantially the form on file with the City Clerk, with only such changes therein as are not inconsistent herewith and are approved by the officers of the City executing the same. The officers of the City are hereby authorized to enter into, execute and deliver the Agreement and the execution and delivery of the same shall constitute conclusive evidence of the City’s approval thereof in accordance with the terms hereof.

Section 2. The Council authorizes the staff to negotiate the particulars of the District and the financing with the Developer.

Section 3. Passage of this resolution does not obligate the City to create the District, issue bonds therefor, or to give any land use or other approvals to any projects in the District or elsewhere.

Section 4. All resolutions, or parts thereof, in conflict with the provisions of this resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, or part thereof, previously repealed.

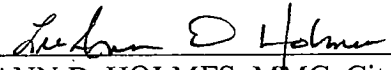
Section 5. If any section, paragraph, clause or other provision of this resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this resolution.

PASSED, ADOPTED AND APPROVED this November 2, 2016.



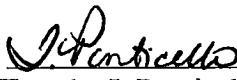
CAROLYN G. GOODMAN, Mayor

Attest:



LUANN D. HOLMES, MMC, City Clerk

Approved as to Form:



Teresita L. Ponticello, Assistant City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I am the duly chosen and qualified City Clerk of Las Vegas (the “City”), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the “City Council”) at a meeting held on November 2, 2016.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Mayor:	Carolyn G. Goodman
Council members:	Steven D. Ross
	Lois Tarkanian
	Ricki Y. Barlow
	Stavros S. Anthony
	Bob Coffin
	Bob Beers
Those Voting Nay:	None
Those Absent:	None

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the Council were given due and proper notice of the meeting. Pursuant to Nevada Revised Statutes (“NRS”) 241.020, written notice of the meeting was given not later than 9:00 a.m. on the third working days before the meeting including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting on the City’s website, on the official website of the State of Nevada pursuant to NRS 232.2175, at the principal office of the Council, or if there is no principal office, at the building in which the

meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) City Hall
495 S. Main Street
Las Vegas, Nevada
- (ii) City of Las Vegas
333 N. Rancho Drive
Las Vegas, Nevada
- (iii) Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, Nevada
- (iv) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- (v) The City of Las Vegas website

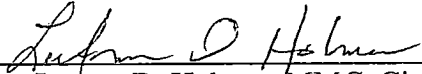
and

(b) Prior to 9:00 a.m. at least 3 working days before such meeting, such notice was mailed to each person, if any, who has requested notices of meetings of the Council in compliance with NRS 241.020(3)(b) by United States Mail, or if feasible and agreed to by the requestor, by electronic mail.

5. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the Council on November 2, 2016 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand on this November 2,
2016.

By: 
LuAnn D. Holmes, MMC, City Clerk

(EXHIBIT A)

(Attach Copy of Notice of Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

November 2, 2016

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 69.9. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - CHAPLAIN SANFORD "SANDY" MARKS, INTERFAITH COUNCIL OF SOUTHERN NEVADA
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF NATIONAL CUSTODIAL WORKER'S DAY

7. RECOGNITION OF CENTENARIAN ALISHA GEORGEIADE
8. RECOGNITION OF THE LEAP ALLIANCE AND THE LIONS CLUB INTERNATIONAL FOR DIABETES WELLNESS PROGRAMS

BUSINESS ITEMS

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the September 21 and October 5, 2016 Regular City Council Meetings

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. For possible action to ratify Dr. Lisa Morris Hibbler as the City of Las Vegas representative to the School Associate Superintendent selection committee as defined in the Nevada Administrative Code Chapter 388G pertaining to the Clark County School District Reorganization Act - All Wards

COMMUNITY SERVICES - CONSENT

13. For possible action to approve an allocation of \$324,000 in Redevelopment Agency (RDA) Set Aside funding and approve the second amendment to the agreement to fund Catholic Charities of Southern Nevada Housing First Tenant-Based Rental Assistance Program - All Wards

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

14. For possible action to approve a First Amendment to Amended and Restated Parking Reciprocal Easement Agreement between the City of Las Vegas (City) and DIG CCP, LLC, to change the Lease of Non-Building Owner spaces for City Centre Parking Garage located at 455 South 3rd Street - Ward 3 (Coffin)
15. For possible action to approve a renewal of a Memorandum of Understanding between the City of Las Vegas (City) and the Downtown Las Vegas Alliance (DLVA) for the advancement and promotion of downtown Las Vegas (\$50,000 - General Fund) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

FINANCE - PURCHASING & CONTRACTS CONSENT

16. For possible action to approve award of Master Service Agreement No. 140201-RH-H related to the Electronic Development Department Integration (EDDI) project - Department of Information Technologies - Award recommended to: ARISANT LLC (\$500,000 - Computer Services Internal Service Fund)

OPERATIONS AND MAINTENANCE - CONSENT

17. For possible action to approve a Las Vegas Valley Water District Exclusive Easement from the City of Las Vegas to the Las Vegas Valley Water District to service the renovation of Fire Station 103 located at 190 Upland Boulevard, APN 138-36-101-002 - Ward 1 (Tarkanian)
18. For possible action to approve a Las Vegas Valley Water District Exclusive Easement from the City of Las Vegas to the Las Vegas Valley Water District to service the Bill Briare Family Park improvements located at 650 North Tenaya Way, APN 138-27-301-019 - Ward 1 (Tarkanian)

PLANNING - BUSINESS LICENSING CONSENT

19. ABEYANCE ITEM - For possible action to approve a Restricted Gaming License JETT GAMING, LLC db at SAVE-A-LOT at 6100 Vegas Drive, Suite #130 - Ward 5 (Barlow)
20. ABEYANCE ITEM - For possible action to approve a Restricted Gaming License JETT GAMING, LLC db at SAVE-A-LOT at 4440 East Charleston Boulevard, Suite #150 - Ward 3 (Coffin)
21. For possible action to approve a Medical Marijuana Production Establishment License DEEP ROOTS MEDICAL, LLC dba DEEP ROOTS HARVEST at 195 Willis Carrier Canton, Suite #400 - Mesquite, Nevada
22. For possible action to approve an Appeal of a Work Card Denial for Kevin White working at Short Line Express Market, 4004 North Tenaya Way - Ward 4 (Anthony)

PUBLIC WORKS - CONSENT

23. For possible action to approve Interlocal Contract LAS29C16 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) for engineering design of the Flamingo Road - Boulder Highway North, Charleston Boulevard - Maryland Parkway to Boulder Highway and Maryland Parkway System (\$1,205,549 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
24. For possible action to approve an Assignment of the Links Golf Course Water Provision Agreement and Consent of the City of Las Vegas that transfers and assigns all rights, title and interest from Golf Club of Illinois, Inc., d/b/a "The Royal Links" to SGGOAKS Royal Links, LLC for the Royal Links golf course located at 5995 Vegas Valley Drive - Clark County (near Ward 3 - Coffin)

RESOLUTIONS - CONSENT

25. R-44-2016 - For possible action to approve a Resolution amending Schedule 25-III, 40 MPH Speed Limits, and Schedule 25-IV, 45 MPH Speed Limits, to change the speed limit on Durango Drive between Tropical Parkway and US95 from 45 MPH to 40 MPH - Ward 6 (Ross)
26. R-45-2016 - For possible action to approve a Resolution concerning a proposed Special Improvement District (609) within the Skye Canyon area, authorizing the execution and delivery of a deposit agreement with KAG Development West, LLC, a Delaware limited liability company, in the amount of \$150,000 for the City of Las Vegas to draw against as it incurs the expenses of creating and financing this district (\$150,000 - SID Special Revenue Fund) - Ward 6 (Ross)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

27. ABEYANCE ITEM - Public hearing and discussion for possible action regarding a new three-year contract agreement between the International Association of Fire Fighters (IAFF) - Local 1285 and the City of Las Vegas (FY 2017 Augmentation cost of \$1.3 Million - General Fund)
28. Discussion for possible action regarding holding a public meeting related to the selection of the School Associate Superintendents as defined in the Nevada Administrative Code Chapter 388G pertaining to the Clark County School District Reorganization Act - All Wards

29. Report by Public Works staff on an overview and update on the efforts that are under way for developing downtown mobility improvements - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

FINANCE - PURCHASING & CONTRACTS DISCUSSION

30. Discussion for possible action regarding award of Contract No. 160174-TF, Shuttle Services Contract For Operation of Downtown Circulator, bounded by Stewart Avenue, Las Vegas Boulevard, Charleston Boulevard and Main Street - Department of Public Works - Award recommended to: LAS VEGAS FREE RIDE, LLC (Not-to-exceed \$980,000 - Traffic Improvements Capital Project Fund) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

PLANNING - BUSINESS LICENSING DISCUSSION

31. Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Brandon Booker db at Las Vegas Country Saloon, 425 Fremont Street, Suite #220 - Ward 3 (Coffin)

BOARDS & COMMISSIONS - DISCUSSION

32. For Possible Action - SENIOR CITIZENS ADVISORY BOARD - Mary Ellen Heise - Term Expiration 6-2019 (Resigned)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

33. Bill No. 2016-50 - For Possible Action - This ordinance amends LVMC Title Six to add a new section to provide business licensing regulations for the use of pedicabs and pedalbuses, amends LVMC 11.39 to revise and clarify the rules and regulations for pedicabs and pedalbuses, amends LVMC 6.44 for horse-drawn carriages and amends LVMC 11.02 to clarify where such vehicles may operate. Proposed by: Tom Perrigo, Director of Planning [NOTE: This item will come forward to City Council as a First Amendment, with a change in the title and summary. The summary has been changed to read: This ordinance amends LVMC Title Six to add a new chapter to provide business licensing regulations for the use of pedicabs and pedalbuses, amends LVMC 11.39 to revise and clarify the rules and regulations for pedicabs and pedalbuses, and amends LVMC 11.02 to clarify where such pedicabs and pedalbuses may operate.]
34. Bill No. 2016-56 - ABEYANCE ITEM - For Possible Action - Annexation No. ANX-60805 - Property location: at the northwest corner of West Red Coach Avenue and Al Carrison Street; Petitioned by: PN II, Inc, predecessor-in-interest to current owners; Acreage: 5.16 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

35. Bill No. 2016-57 - Annexation No. ANX-65810 - Property location: Designer Way, between Lone Mountain Road and Red Coach Avenue; Petitioned by: Michael G. and Sherie C. Delfante, predecessors-in-interest to current owners; Acreage: 10.54 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
36. Bill No. 2016-58 - Annexation No. ANX-65811 - Property location: on the west side of Riley Street, south of Stange Avenue; Petitioned by: NW Land LLC, predecessor-in-interest to current owners; Acreage: 7.73 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
37. Bill No. 2016-64 - Authorizes new connections to the City's municipal sewage disposal system from properties located outside the system's service area under certain circumstances. Sponsored by: Councilman Steven D. Ross
38. Bill No. 2016-66 - Annexation No. ANX-65886 - Property location: On the northwest corner of North Park Street and West Fisher Avenue; Petitioned by: Hays Family Trust; Acreage: 4.83 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

39. Bill No. 2016-67 - Annexation No. ANX-64278 - Property location: on the southwest corner of Hickam Avenue and Juliano Road; Petitioned by: Touchstone Lone Mountain, LLC; Acreage: 2.05 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
40. Bill No. 2016-68 - Annexation No. ANX-65816 - Property location: Adjacent to the north side of Clark County 215, approximately 380 feet east of Hualapai Way; Petitioned by: Jerry and Nancy Nelson; Acreage: 0.39 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

41. Bill No. 2016-69 - Authorizes the issuance by the City of Las Vegas, Nevada, of its General Obligation (Limited Tax) Medium-Term Various Purpose Bonds, Series 2016D in the aggregate principal amount not to exceed \$40,000,000. Proposed by: Venetta Appleyard, Director of Finance
42. Bill No. 2016-70 - Amends the Unified Development Code to adjust the locational restrictions pertaining to the nightclub use. Sponsored by: Councilman Bob Coffin

HEARINGS - DISCUSSION

43. Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$6,647.41 in out of pocket costs, and \$39,150 in civil penalties for a total of \$45,797.41 recorded against the property located at 1800 Birch Street - PROPERTY OWNER: PODOSAHO LLC - Ward 1 (Tarkanian)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

44. EOT-66836 - EXTENSION OF TIME - APPLICANT: ACRES MEDICAL, LLC - OWNER: 2320 WESTERN, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-55190) FOR A PROPOSED MEDICAL MARIJUANA PRODUCTION FACILITY at 2320 Western Avenue (APN 162-04-404-003), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-66825]. Staff recommends APPROVAL.
45. GPA-62126 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: ALLAN ROTHSTEIN - OWNER: MEXICAN GOLD & OIL EXPLORATION TRUST AND DRAKE ROTHSTEIN - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL) on 4.30 acres located on the northwest corner of Pioneer Way and Hickam Avenue (APN 138-03-305-006), Ward 4 (Anthony) [PRJ-61967]. The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL.
46. ZON-62127 - ABEYANCE ITEM - REZONING RELATED TO GPA-62126 - PUBLIC HEARING - APPLICANT: ALLAN ROTHSTEIN - OWNER: MEXICAN GOLD & OIL EXPLORATION TRUST AND DRAKE ROTHSTEIN - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL)] TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 4.30 acres located on the northwest corner of Pioneer Way and Hickam Avenue (APN 138-03-305-006), Ward 4 (Anthony) [PRJ-61967]. The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL.
47. ZON-64861 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT/OWNER: NIDA QUITORIO AND BUDDY N. QUITORIO - For possible action on a request for a Rezoning FROM: P-O (PROFESSIONAL OFFICE) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 0.16 acres at 519 South 8th Street (APN 139-34-810-054), Ward 3 (Coffin) [PRJ-64668]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.

- 48. VAR-64862 - ABEYANCE ITEM - VARIANCE RELATED TO ZON-64861 - PUBLIC HEARING - APPLICANT/OWNER: NIDA QUITORIO AND BUDDY N. QUITORIO - For possible action on a request for a Variance TO ALLOW A THREE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED AND A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING DWELLING UNIT, AND A ZERO-FOOT SIDE YARD SETBACK FOR AN EXISTING ACCESSORY STRUCTURE, CLASS II [SHED] WHERE FIVE FEET IS REQUIRED at 519 South 8th Street (APN 139-34-810-054), P-O (Professional Office) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 3 (Coffin) [PRJ-64668]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
- 49. VAR-64864 - ABEYANCE ITEM - VARIANCE RELATED TO ZON-64861 AND VAR-64862 - PUBLIC HEARING - APPLICANT/OWNER: NIDA QUITORIO AND BUDDY N. QUITORIO - For possible action on a request for a Variance TO ALLOW THREE PARKING SPACES WHERE FIVE PARKING SPACES IS THE MINIMUM REQUIRED at 519 South 8th Street (APN 139-34-810-054), P-O (Professional Office) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 3 (Coffin) [PRJ-64668]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.

SET DATE

- 50. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 51. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 52. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive