

Summerlin & Multi Districts

RESOLUTION NO. R-24-2016

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Special Improvement District Nos. 607, 707, 808, 809, and various other districts as identified in the Notice below (the "Districts"); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes ("NRS") 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 2:00 p.m. on July 26, 2016 in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street-2nd Floor Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:
(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 26, 2016, at the City Council Chambers, Las Vegas City Hall, 495 S Main St – 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale*</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 26, 2016 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that section, at any time prior to the date of sale the

owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

****PLEASE TAKE NOTICE** that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.**

IN WITNESS WHEREOF, I have affixed my signature as of May 18, 2016.

/s/ VENETTA APPEYARD
Director of Finance

**Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

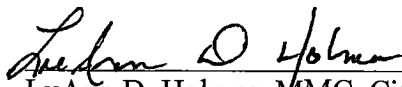
Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this May 18, 2016.




Mayor Carolyn G. Goodman

(SEAL)



LuAnn D. Holmes, MMC, City Clerk



Approved as to Form

STATE OF NEVADA)
 :SS.
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, the duly chosen, qualified and City Clerk of Las Vegas (the “City”), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the “Resolution”) passed and adopted by the Council at a meeting of the Council held on May 18, 2016.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Carolyn G. Goodman
Steven D. Ross
Lois Tarkanian
Stavros S. Anthony
Bob Coffin
Bob Beers

Those Voting Nay:

None

Those Excused:

Ricki Y. Barlow

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- i. City Hall
495 S. Main Street, 2nd Floor
Las Vegas, Nevada
- ii. Clark County Government Center
500 S. Grand Central Parkway
Las Vegas Nevada
- iii. Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- iv. City of Las Vegas Development Services Center
333 N. Rancho Drive
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

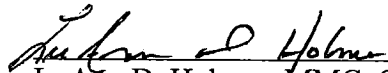
7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on May 18, 2016 is attached to this certificate as Exhibit A.

9. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

10. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City
this May 18, 2016.



LuAnn D. Holmes, MMC, City Clerk

(SEAL)

EXHIBIT A
(Attach Notice and Agenda of Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, July 6, 2016 is being cancelled due to the Fourth of July holiday.

May 18, 2016

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 69.9. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - CHAPLAIN VICTORIA CRAMPE, MESSAGES OF FAITH MINISTRY
4. PLEDGE OF ALLEGIANCE

5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE HISTORIC PRESERVATION AWARD WINNERS
7. RECOGNITION OF THE APPLECORE READING PROGRAM WINNERS

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

9. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the April 20, 2016 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

11. For possible action to approve the ratification of Sally Christensen in a Council support position as a Special Assistant to the Ward 4 office (\$44,000 + Benefits - General Fund) - Ward 4 (Anthony)
12. For possible action to approve Contract No. P20-BCPESC-D between the City of Las Vegas and the Colorado River Commission of Nevada for the Sale of Electric Power from the Boulder Canyon Project, which provides for the utilization of Schedule D hydropower generated at Hoover Dam beginning on October 1, 2017, and expiring on September 30, 2032 (2,054 kW) and September 30, 2067 (1,054 kW) and the related First Amended Agreement to Share the Costs of Implementation of the Lower Colorado River Multi-Species Conservation Program - All Wards

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

13. For possible action to approve a Special Event Land Use Licensing Agreement between Maktub Marketing, LLC, (Maktub) and the City of Las Vegas for the Punk Rock Bowling Music Festival on property owned by the City of Las Vegas, bound by Stewart Avenue on the south, the alley between 7th Street and 8th Street on the east, 6th Street on the west, and East Mesquite Avenue on the north - Ward 5 (Barlow)

FINANCE - PURCHASING & CONTRACTS CONSENT

14. For possible action to approve award of Modification No. 2 to Contract No. 110151-PH, Federal Lobbying Services - Office of Administrative Services - Award recommended to: SQUIRE PATTON BOGGS (\$154,000 - General Fund) - All Wards
15. For possible action to approve award of Modification No. 8 to Contract No. 060266-DK, State Legislative Consulting Services - Office of Administrative Services - Award recommended to: FERRARO GROUP (\$117,700 - General Fund) - All Wards

16. For possible action to approve revision to Purchase Order No. 351277, Fire Turnout Gear to replace aging product and new supply for Fire Academy Graduates - Department of Fire and Rescue - Award recommended to: FISHER SCIENTIFIC COMPANY, LLC (\$400,000 - Fire Services Capital Projects Fund)
17. For possible action to approve award of Bid No. 15.53541.07-DC, Water Pollution Control Facility Thickened Waste Activated Sludge (TWAS) Rehabilitation, located at 6005 East Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: THE WHITING-TURNER CONTRACTING COMPANY (\$3,940,808 - Sanitation Enterprise Fund) - Clark County
18. For possible action to approve award of Contract No. 160206-DC, Prime Design Services for Gowan Box Canyon - Lone Mountain Road located between Lone Mountain Road and Gowan Road and I-215 - Department of Public Works - Award recommended to: STANLEY CONSULTANTS, INC. (\$600,000 - Road and Flood Capital Projects Fund) - Ward 4 (Anthony)

OPERATIONS AND MAINTENANCE - CONSENT

19. ABEYANCE ITEM - For possible action to authorize staff to condemn for the purchase of right of way and a utility easement for the Main-Commerce One-Way Couplet Project on Oakey Boulevard between Main Street and Commerce Street, APN 162-03-210-012 - Ward 3 (Coffin) [NOTE: The item no longer requires a request regarding the utility easement]
20. For possible action to grant a permanent easement and a temporary construction easement to the Las Vegas Valley Water District (LVVWD) for maintenance of existing LVVWD facilities on City of Las Vegas (CLV) owned property located on the north side of Foremaster Lane, east of Las Vegas Boulevard, commonly known as Woodlawn Cemetery, APN 139-26-101-003 - Ward 5 (Barlow)

PLANNING - BUSINESS LICENSING CONSENT

21. ABEYANCE ITEM - For possible action to approve a Medical Marijuana Dispensary Establishment License NATUREX II, LLC dba NATUREX at 1860 Western Avenue - Ward 3 (Coffin)
22. For possible action to approve a Tavern License for a Change of Ownership FROM: PRIME ENTERPRISES 2001, LLC TO: P & M HOLDINGS, LLC dba GOLDEN STEER STEAKHOUSE at 308 West Sahara Avenue - Ward 3 (Coffin)
23. For possible action to approve a Tavern-Limited License LE PHO, LLC dba LE PHO at 353 Bonneville Avenue, Suite #115 - Ward 3 (Coffin)
24. For possible action to approve a Package Liquor License for a Change of Ownership FROM: TVCL, LLC TO: ALBERTSON'S, LLC dba ALBERTSON'S 3333 at 1940 Village Center Circle - Ward 2 (Beers)
25. For possible action to approve an Ancillary Tasting License ALBERTSON'S, LLC dba ALBERTSON'S 3333 at 1940 Village Center Circle - Ward 2 (Beers)
26. For possible action to approve an Ancillary Internet Alcohol Sales License for ALBERTSON'S, LLC dba ALBERTSON'S 3333 at 1940 Village Center Circle - Ward 2 (Beers)
27. For possible action to approve a Beer/Wine/Cooler Off-Sale License MORAN FOODS, LLC dba SAVE-A-LOT at 4440 East Charleston Boulevard, Suite #150 - Ward 3 (Coffin)
28. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: MA FOOD EXPRESS, LLC TO: BROTHER FOOD EXPRESS, LLC dba FOOD EXPRESS at 2003 South Decatur Boulevard, Suite B - Ward 1 (Tarkanian)
29. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: 7 ELEVEN OF NEVADA, INC. TO: GILL ENTERPRISES, INC. dba 7 ELEVEN STORE #20826D at 1600 North Decatur Boulevard [Harvinder Gill, President, Secretary, Treasurer, Director] - Ward 5 (Barlow)

30. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: 7 ELEVEN OF NEVADA, INC. TO: GILL ENTERPRISES, INC. dba 7 ELEVEN FOOD STORE #21478F at 200 West Boston Avenue [Harvinder Gill, President, Secretary, Treasurer, Director] - Ward 3 (Coffin)
31. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: ADMISTCA, INC. TO: BIYU, LLC dba LA CABANA MEXICAN RESTAURANT at 526 South Martin Luther King Boulevard [William Lewis Jacobs, Managing Member] - Ward 1 (Tarkanian)
32. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: PROVIDENCE C-STORE, LLC TO: PROVIDENCE FS, LLC dba DESERT PIT STOP at 7161 North Hualapai Way - Ward 6 (Ross)
33. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: GEORGE L.B.Y.2, INC. TO: CHI MEI, LLC dba SOHO SUSHIBURRITO at 2600 West Sahara Avenue, Suite #115 [Chien Yu Lee, Managing Member] - Ward 1 (Tarkanian)
34. For possible action to approve a Non-Operational Package Liquor License for a Change of Ownership FROM: HAGGEN OPCO SOUTH, LLC TO: SF MARKETS, LLC dba SPROUTS FARMERS MARKET at 7530 West Lake Mead Boulevard, Suite #120 - Ward 4 (Anthony)
35. For possible action to approve a Restricted Gaming License NEVADA GAMING PARTNERS, LLC dba CHARLESTON MART 2 at 4708 West Charleston Boulevard - Ward 1 (Tarkanian)
36. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License for CENTURY GAMING TECHNOLOGIES db at the former MOULIN ROUGE at 840 West Bonanza Road - Ward 5 (Barlow)
37. For possible action to approve a Temporary Ancillary Massage Establishment License M WINNICK, INC. dba MASSAGE BY MICHAEL at 7131 West Craig Road, Suite #107 [Mieczyslaw Antoni Winnik, President, Secretary, Treasurer, Director] - Ward 4 (Anthony)

PUBLIC WORKS - CONSENT

38. For possible action to approve Cooperative (Local Public Agency) Agreement P234-16-063 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to provide funding for design and construction of the Harris Avenue Safe Routes to School project located along East Harris Avenue from North Bruce Street to North Wardelle Street (\$1,052,632 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
39. For possible action to approve Supplemental Interlocal Contract No. 3 - 758c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to change the scope of the project for engineering and construction of Arterial Reconstruction Program - Package 2 project located at various locations more specifically shown in contract exhibit - Wards 1 and 5 (Tarkanian and Barlow)
40. For possible action to approve Amendment No. 3 to Cooperative (Local Public Agency) Agreement P194-12-063 between the City of Las Vegas and State of Nevada Department of Transportation (NDOT) to revise the scope of the project and extend the project completion date to December 31, 2021 for the Nellis and Eastern Bus Turnouts, twelve bus turnouts located along Nellis Boulevard and Eastern Avenue from Owens Avenue to Sahara Avenue - Ward 3 (Coffin)

RESOLUTIONS - CONSENT

41. R-22-2016 - ABEYANCE ITEM - For possible action to approve a Resolution consenting to an Owner Participation Agreement between the City of Las Vegas Redevelopment Agency and 1025 Main St LLC, to participate in a public/private partnership with the developer on land located at 1027 South Main Street (APN 139-33-801-022) - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 5 (RA-5-2016)]
42. R-24-2016 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Special Improvement Districts 607, 707, 808 and 809 in certain other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Beers, Anthony and Ross)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

43. Public hearing for possible action regarding Fiscal Year 2017 City of Las Vegas Tentative Budget and Fiscal Year 2017 City of Las Vegas Final Budget, including the Five-Year Capital Improvement Plan - All Wards [NOTE: This item will not be heard before 1:00 P.M.]

ADMINISTRATIVE - DISCUSSION

44. Report by the Nevada Department of Public Safety, Division of Emergency Management (Division), regarding the mission and capabilities of the Division - All Wards
45. Report by Downtown Las Vegas Alliance staff regarding the status of the organization and a six month progress report - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
46. Presentation by the Department of Planning regarding an update on the status of the Las Vegas Downtown Master Plan
47. Report by the Planning Department and discussion regarding the possible creation of Energy Improvement Districts and formation of an Energy Advisory Committee, with direction to staff if necessary - All Wards
48. Report by the Department of Public Works and discussion for possible action regarding the adoption of the Las Vegas Mobility Master Plan - All Wards

RESOLUTIONS - DISCUSSION

49. R-25-2016 - Discussion for possible action to approve a Resolution adopting the Downtown Las Vegas Vision 2045 Master Plan - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

BOARDS & COMMISSIONS - DISCUSSION

50. ABEYANCE ITEM - Discussion for possible action regarding the replacement of the Ward 4 and Ward 5 Staff Designees to the Neighborhood Partners Fund Board for Fiscal Year 2016-17 - Wards 4 and 5 (Anthony and Barlow)
51. For Possible Action - TRAFFIC & PARKING COMMISSION - Greg Clemenson, Term Expiration 12-19-2016
52. Discussion for possible action on the appointment of a Council member to the Southern Nevada Enterprise Community Advisory (SNEC) Board

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

53. Bill No. 2016-27 - For Possible Action - Levies assessments for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2017) Proposed by: David N. Bowers, Director of Public Works
54. Bill No. 2016-28 - For Possible Action - Levies assessments for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2017 (Las Vegas Boulevard to 8th Street) Proposed by: David N. Bowers, Director of Public Works
55. Bill No. 2016-29 - For Possible Action - Annexation No. ANX-62186 - Property location: at the northeast corner of West Tropical Parkway and North Shaumber Road; Owner: United States of America; Acreage: 5.17 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross
56. Bill No. 2016-30 - For Possible Action - Annexation No. ANX-62364 - Property location: north and south of Centennial Parkway, approximately 650 feet west of the North Alpine Ridge Way alignment; Owner: United States of America; Acreage: 19.62 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross

57. Bill No. 2016-31 - For Possible Action - Annexation No. ANX-62380 - Property location: at Clark County 215, east of North Campbell Road; Owner: United States of America; Acreage: 10.11 acres; Zoned: R-2 (County zoning), R-2 (City equivalent). Sponsored by: Councilman Steven D. Ross

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

58. Bill No. 2016-25 - Updates the Unified Development Code (LVMC Title 19) to clarify land use regulations and definitions regarding nightclubs by amending the land use table to allow nightclubs as permitted uses in the Downtown Entertainment Overlay District, permitting a waiver of distance separation requirements between nightclubs and protected uses and striking distance separation requirements between nightclubs and protected uses within the Downtown Casino Overlay District. Sponsored by: Councilman Ricki Y. Barlow
59. Bill No. 2016-32 - Annexation No. ANX-63265 - Property location: 5640 North Rainbow Boulevard; Petitioned by: Debra J. Reoch; Acreage: 0.95 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
60. Bill No. 2016-33 - Amends the Downtown Centennial Plan to authorize additional uses within the Arts District. (TXT-63263) Proposed by: Tom Perrigo, Director of Planning
61. Bill No. 2016-34 - Authorizes the establishment and operation of an occasional program by which fines for qualifying parking infractions may be paid by means of the donation of food items or children's toys in lieu of the payment of money. Sponsored by: Councilman Bob Beers
62. Bill No. 2016-35 - Annexation No. ANX-58981 - Property location: generally located on the north side of West Lone Mountain Road, 325 feet west of Janell Drive; Petitioned by: PN II, Inc., predecessors-in-interest to current owners; Acreage: 5.47 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

63. Bill No. 2016-36 - Annexation No. ANX-62383 - Property location: 6645 West El Campo Grande Avenue; Petitioned by: Michael A. Valente, predecessor-in-interest to current owner; Acreage: 1.50 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
64. Bill No. 2016-37 - Annexation No. ANX-62386 - Property location: 4980 Ghost Dance Circle; Petitioned by: Corey and Mary Joyce Newcome; Acreage: 0.68 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
65. Bill No. 2016-38 - Annexation No. ANX-63179 - Property location: 5686 North Rainbow Boulevard; Petitioned by: Aqua Bamboo, LLC; Acreage: 0.95 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
66. Bill No. 2016-39 - Annexation No. ANX-63953 - Property location: generally located on the north side of Craig Road, approximately 350 feet east of El Capitan Way; Owner: United States of America; Acreage: 2.58 acres; Zoned: R-E (County zoning), U (City equivalent). Sponsored by: Councilman Stavros S. Anthony
67. Bill No. 2016-40 - Authorizes the issuance of City of Las Vegas, Nevada, Sales Tax Increment Revenue Bonds, Series 2016, in an amount not to exceed \$25,000,000, for the purpose of financing projects in the Symphony Park Tourism Improvement District. Proposed by: Venetta Appleyard, Director of Finance

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

68. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

69. EOT-64015 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: CAMBRIDGE COMPANIES, INC - For possible action on a request for an Extension of Time of an approved Variance (VAR-53197) FOR A RESIDENTIAL ADJACENCY SETBACK OF 41 FEET WHERE 83 FEET IS REQUIRED on 2.29 acres located approximately 597 feet north of Washington Avenue on the east side of Sandhill Road (APN 140-30-601-006), R-3 (Medium Density Residential) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
70. EOT-64017 - EXTENSION OF TIME RELATED TO EOT-64015 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CAMBRIDGE COMPANIES, INC - For possible action on a request for an Extension of Time of a Site Development Plan Review (SDR-53040) FOR A PROPOSED TWO-STORY 40 UNIT APARTMENT COMPLEX on 2.29 acres located approximately 597 feet north of Washington Avenue on the east side of Sandhill Road (APN 140-30-601-006), R-3 (Medium Density Residential) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
71. EOT-64057 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: CLARK NMSD, LLC DBA NUVEDA - OWNER: 2113 INVESTORS, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-55264) FOR A PROPOSED 2,800 SQUARE-FOOT MEDICAL MARIJUANA DISPENSARY at 1324 South 3rd Street (APN 162-03-110-137), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
72. EOT-64059 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: NATUREX II, LLC - OWNER: WAPP, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-55182) FOR A PROPOSED 2,800 SQUARE-FOOT MEDICAL MARIJUANA DISPENSARY at 1860 Western Avenue (APN 162-04-302-008), M (Industrial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
73. EOT-64067 - EXTENSION OF TIME - VARIANCE - APPLICANT: TOUCHSTONE DEVELOPMENT - OWNER: THM ENTERPRISES, INC. - For possible action on a request for an Extension of Time of an approved Variance (VAR-47609) TO ALLOW 40-FOOT WIDE PRIVATE STREETS WITH NO SIDEWALKS WHERE 47-FOOT WIDE STREETS WITH SIDEWALKS AND AMENITY ZONES ON BOTH SIDES ARE REQUIRED on 55.00 gross acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001, 009, 010 and 011; 137-01-201-001, 002, 003, 011 and 012; and 137-01-301-001 and 002), PD (Planned Development) Zone, Ward 4 (Anthony). Staff recommends APPROVAL.
74. EOT-64069 - EXTENSION OF TIME RELATED TO EOT-64067 - VARIANCE - APPLICANT: TOUCHSTONE DEVELOPMENT - OWNER: THM ENTERPRISES, INC. - For possible action on a request for an Extension of Time of an approved Variance (VAR-47607) WHICH ALLOWED SIX-FOOT PERIMETER RETAINING WALLS WHERE 3.5 FEET IS THE MAXIMUM ALLOWED on 55.00 gross acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001, 009, 010 and 011; 137-01-201-001, 002, 003, 011 and 012; and 137-01-301-001 and 002), PD (Planned Development) Zone, Ward 4 (Anthony). Staff recommends APPROVAL.

75. EOT-64090 - EXTENSION OF TIME - VACATION - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Vacation (VAC-48465) TO VACATE THE PUBLIC ALLEYS generally located south of Garces Avenue, between 9th Street and 10th Street, Ward 3 (Coffin). Staff recommends APPROVAL.
76. EOT-64091 - EXTENSION OF TIME RELATED TO EOT-64090 - SPECIAL USE PERMIT - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-48462) FOR A PROPOSED MIXED-USE DEVELOPMENT WITH A WAIVER TO ALLOW A PARKING STRUCTURE TO BE LOCATED ALONG THE STREET FRONTAGE OF THE DEVELOPMENT SITE at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, and 075; and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
77. EOT-64092 - EXTENSION OF TIME RELATED TO EOT-64090 AND EOT-64091 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-48464) FOR A PROPOSED SIX-STORY MIXED-USE DEVELOPMENT CONSISTING OF 166 RESIDENTIAL UNITS AND 47,100 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE INTERIOR PROPERTY LINE WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED AND TO ALLOW A 51-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE A 279-FOOT SETBACK IS REQUIRED on 2.09 acres at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, and 075; and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
78. EOT-64093 - EXTENSION OF TIME RELATED TO EOT-64090, EOT-64091 AND EOT-64092 - VARIANCE - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-48460) TO ALLOW LOT COVERAGE OF 56 PERCENT WHERE 50 PERCENT IS THE MAXIMUM ALLOWED IN CONJUNCTION WITH A PROPOSED MIXED-USE DEVELOPMENT on 2.09 acres at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, and 075; and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
79. EOT-64105 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: SAMANTHA, INC. - OWNER: I RENT B&E, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-54969) FOR A PROPOSED 5,892 SQUARE-FOOT MEDICAL MARIJUANA DISPENSARY at 3500 West Sahara Avenue (APN 162-05-402-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
80. EOT-64125 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: NEVADA WELLNESS PROJECT, LLC - OWNER: TLDT HOLDINGS, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-55282) FOR A PROPOSED 1,960 SQUARE-FOOT MEDICAL MARIJUANA DISPENSARY at 823 South 3rd Street (APN 139-34-410-105), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

81. VAC-63486 - VACATION - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: INVESTOR EQUITY HOMES, LLC - For possible action on a request for a Petition to Vacate a 10-foot wide portion along the west side of the Tenaya Way right-of-way, south of Racel Street, Ward 6 (Ross) [PRJ-63412]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
82. ROC-64110 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: EL COMPA - OWNER: STEWART SQUARE, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-3128) TO DELETE CONDITION #1 WHICH STATES "THE HOURS OF OPERATION SHALL BE FROM 8:00 A.M. TO 6:00 P.M." at 4401 Stewart Avenue (APN 140-32-201-002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-63850]. Staff recommends APPROVAL.

83. ZON-63222 - REZONING - PUBLIC HEARING - APPLICANT: BARNES LAW GROUP - OWNER: CAROL BARNES - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE) on 0.14 acres at 712 South Jones Boulevard (APN 138-36-316-008), Ward 1 (Tarkanian) [PRJ-63219]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
84. SDR-63223 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-63222 - PUBLIC HEARING - APPLICANT: BARNES LAW GROUP - OWNER: CAROL BARNES - For possible action on a request for a Site Development Plan Review FOR THE CONVERSION OF AN EXISTING 1,680 SQUARE-FOOT DETACHED SINGLE FAMILY RESIDENCE TO AN OFFICE BUILDING WITH WAIVERS TO ALLOW A SEVEN-FOOT WIDE FRONT LANDSCAPE BUFFER WHERE 15 FEET IS THE MINIMUM REQUIRED AND A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH AND SOUTH PERIMETER WHERE EIGHT FEET IS THE MINIMUM REQUIRED on 0.14 acres at 712 South Jones Boulevard (APN 138-36-316-008), R-1 (Single Family Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 1 (Tarkanian) [PRJ-63219]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

85. RQR-62203 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: ZARBOD ZANGANEH - For possible action on a required review of Variance (VAR-57690) TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT DISTANCE SEPARATION FROM THE MAIN DWELLING WHERE SIX FEET IS REQUIRED FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [SHED I]; AND A ZERO-FOOT SIDE YARD SETBACK FOR AN EXISTING CARPORT WHERE 15 FEET IS REQUIRED; A ZERO-FOOT SIDE YARD SETBACK FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [SHED II] AND AN EIGHT-FOOT SIDE YARD SETBACK FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [SHED III] WHERE TEN FEET IS REQUIRED at 520 Campbell Drive (APN 139-32-311-015), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
86. GPA-63487 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: GREENDALE PROPERTIES, LLC - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: R (RURAL DENSITY RESIDENTIAL) on 37.35 acres on the southeast corner of Elkhorn Road and Tenaya Way (APN 125-22-501-001), Ward 6 (Ross) [PRJ-63442]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
87. ZON-63488 - REZONING RELATED TO GPA-63487 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: GREENDALE PROPERTIES, LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL LAND USE DESIGNATION] TO: R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED DISTRICT) on 37.35 acres on the southeast corner of Elkhorn Road and Tenaya Way (APN 125-22-501-001), Ward 6 (Ross) [PRJ-63442]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
88. GPA-63531 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: FIRST TERRA FUND INC. - OWNER: TIMOTHY RONALD HIPPI AND ROBERT G. PARK FAMILY TRUST - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 3.15 acres on the east side of Edmond Street, 290 feet south of Oakey Boulevard and on the southeast corner of Oakey Boulevard and Mohawk Street (APNs 163-01-702-001 and 006), Ward 1 (Tarkanian) [PRJ-63407]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
89. ZON-63533 - REZONING RELATED TO GPA-63531 - PUBLIC HEARING - APPLICANT: FIRST TERRA FUND INC. - OWNER: TIMOTHY RONALD HIPPI - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-SL (RESIDENTIAL SMALL LOT DISTRICT) on 1.14 acres on the east side of Edmond Street, 290 feet south of Oakey Boulevard (APN 163-01-702-006), Ward 1 (Tarkanian) [PRJ-63407]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
90. ZON-63536 - REZONING RELATED TO GPA-63531 - PUBLIC HEARING - APPLICANT: FIRST TERRA FUND INC. - OWNER: ROBERT G. PARK FAMILY TRUST - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-SL (RESIDENTIAL SMALL LOT DISTRICT) on 2.01 acres on the southeast corner of Oakey Boulevard and Mohawk Street (APN 163-01-702-001), Ward 1 (Tarkanian) [PRJ-63407]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.

91. GPA-63547 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: IGLESIA EL GRAN YO SOY - For possible action on a request for a General Plan Amendment FROM: PR-OS (PARKS/RECREATION/OPEN SPACE) AND SC (SERVICE COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 0.80 acres at 4955 and 4965 Bevvie Drive (APNs 138-13-801-030, 031 and 032), Ward 5 (Barlow) [PRJ-63446]. The Planning Commission (6-1 vote) and Staff recommend APPROVAL.
92. ZON-63548 - REZONING RELATED TO GPA-63547 - PUBLIC HEARING - APPLICANT/OWNER: IGLESIA EL GRAN YO SOY - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-V (CIVIC) on 0.80 acres at 4955 and 4965 Bevvie Drive (APNs 138-13-801-030, 031 and 032), Ward 5 (Barlow) [PRJ-63446]. The Planning Commission (6-1 vote) and Staff recommend APPROVAL.
93. WVR-63549 - WAIVER RELATED TO GPA-63547 AND ZON-63548 - PUBLIC HEARING - APPLICANT/OWNER: IGLESIA EL GRAN YO SOY - For possible action on a request for a Waiver TO NOT INSTALL HALF-STREET IMPROVEMENTS (CURB, GUTTER, SIDEWALK, STREETLIGHTS, STREETScape AND AMENITIES) WHERE SUCH ARE REQUIRED on 0.80 acres at 4955 and 4965 Bevvie Drive (APNs 138-13-801-030, 031 and 032), R-E (Residence Estates) Zone [PROPOSED: C-V (Civic)], Ward 5 (Barlow) [PRJ-63446]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
94. SDR-63550 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-63547, ZON-63548 AND WVR-63549 - PUBLIC HEARING - APPLICANT/OWNER: IGLESIA EL GRAN YO SOY - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 2,220 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP AND A 2,787 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ON PORTIONS OF THE EAST AND SOUTH PROPERTY LINES WHERE EIGHT FEET IS REQUIRED AND A FOUR-FOOT WIDE LANDSCAPE BUFFER ON A PORTION OF THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 0.80 acres at 4955 and 4965 Bevvie Drive (APNs 138-13-801-030, 031 and 032), R-E (Residence Estates) Zone [PROPOSED: C-V (Civic)], Ward 5 (Barlow) [PRJ-63446]. The Planning Commission (6-1 vote) and Staff recommend DENIAL.
95. GPA-63593 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: JET DEVELOPMENT, INC. - OWNER: HANG CHU, LLC - For possible action on a request for a General Plan Amendment FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: H (HIGH DENSITY RESIDENTIAL) on 7.86 acres at 4800 East Charleston Boulevard (APN 140-32-801-001), Ward 3 (Coffin) [PRJ-63419]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
96. SDR-63596 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-63593 - PUBLIC HEARING - APPLICANT: JET DEVELOPMENT, INC. - OWNER: HANG CHU, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 40-UNIT ADDITION TO AN EXISTING 197-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 7.86 acres at 4800 East Charleston Boulevard (APN 140-32-801-001), R-3 (Medium Density Residential) Zone, Ward 3 (Coffin) [PRJ-63419]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
97. ZON-63475 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: BALLE CENTER, LLC - For possible action on a request for a Rezoning FROM: C-D (DESIGNED COMMERCIAL) TO: O (OFFICE) on 0.57 acres at 2801 West Charleston Boulevard (APN 162-05-510-006), Ward 1 (Tarkanian) [PRJ-63360]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
98. VAR-61046 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: KIM J LECLAIR - For possible action on a request for a Variance TO ALLOW AN EXISTING DETACHED ACCESSORY STRUCTURES (CLASS II) [HORSE CORRALS] TO BE LOCATED IN THE FRONT YARD WHERE SUCH IS NOT PERMITTED, TO ALLOW A ONE-FOOT DISTANCE SEPARATION FROM THE MAIN DWELLING FOR AN EXISTING DETACHED ACCESSORY STRUCTURES (CLASS II) [SHADE STRUCTURE] WHERE SIX FEET IS REQUIRED, TO ALLOW A ONE-FOOT SIDE YARD SETBACK FOR EXISTING ACCESSORY STRUCTURES (CLASS II) [A 192 SQUARE-FOOT HAY BARN AND A 48 SQUARE-FOOT WELL HOUSE] WHERE 10 FEET IS REQUIRED, TO ALLOW AN EIGHT-FOOT REAR YARD SETBACK FOR AN ACCESSORY STRUCTURE CLASS II [ANIMAL SHADE STRUCTURE] WHERE 10 FEET IS REQUIRED, AND TO ALLOW A 12-FOOT CORNER SIDE YARD SETBACK FOR ACCESSORY STRUCTURES [ANIMAL SHADE STRUCTURE AND TACK ROOM] WHERE 15 FEET IS REQUIRED on 1.29 acres at 5525 West Rome Boulevard (APN 125-24-403-001), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-59862]. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.

99. SUP-61047 - SPECIAL USE PERMIT RELATED TO VAR-61046 - PUBLIC HEARING - APPLICANT/OWNER: KIM J LECLAIR - For possible action on a request for a Special Use Permit FOR AN EXISTING ANIMAL KEEPING & HUSBANDRY USE TO ALLOW 22 HORSES, ONE ALPACA AND 10 GOATS WHERE A MAXIMUM OF SEVEN HORSES AND SEVEN GOATS ARE ALLOWED at 5525 West Rome Boulevard (APN 125-24-403-001), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-59862]. Staff recommends DENIAL. The Planning Commission (5-2-1 vote) recommends APPROVAL.
100. SUP-61183 - SPECIAL USE PERMIT RELATED TO VAR-61046 AND SUP-61047 - PUBLIC HEARING - APPLICANT/OWNER: KIM J LECLAIR - For possible action on a request for a Special Use Permit FOR A PROPOSED HORSE CORRAL OR STABLE (COMMERCIAL) USE TO PROVIDE INSTRUCTIONAL OR RECREATIONAL ACTIVITIES FOR OTHER THAN OCCUPANTS OF THE PREMISES at 5525 West Rome Boulevard (APN 125-24-403-001), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-59862]. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.
101. VAR-63080 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MA. G. RODRIGUEZ AND MERARI BERRONES-LANDA - For possible action on an Appeal of the Planning Commission Denial of a request for a Variance TO ALLOW A 22-FOOT FRONT YARD SETBACK FOR A PORTE COCHERE WHERE 30 FEET IS REQUIRED, TO ALLOW A 27-FOOT FRONT YARD SETBACK FOR THE PRINCIPAL DWELLING WHERE 50 FEET IS REQUIRED, AND TO ALLOW A 23-FOOT REAR YARD SETBACK WHERE 35 FEET IS REQUIRED FOR A PROPOSED SINGLE-FAMILY DETACHED DWELLING on 0.46 acres at 1110 Strong Drive (APN 162-05-512-009), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-63072]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
102. VAR-63098 - VARIANCE - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: BUREAU OF LAND MANAGEMENT OF THE UNITED STATES GOVERNMENT - For possible action on a request for a Variance TO ALLOW A 1.13 STREET CONNECTIVITY RATIO WHERE 1.30 IS THE MINIMUM REQUIRED on 25.00 acres at the southwest corner of Tropical Parkway and Michelli Crest Way (APN 126-25-701-001), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-63042]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
103. VAR-63259 - VARIANCE RELATED TO VAR-63098 - PUBLIC HEARING - APPLICANT: DR HORTON INC. - OWNER: BUREAU OF LAND MANAGEMENT OF THE UNITED STATES GOVERNMENT - For possible action on a request for a Variance TO ALLOW NO CURB, GUTTER OR SIDEWALKS ON MICHELLI CREST WAY, ANTIQUE RIDGE COURT, SHRINE RIDGE COURT, EL CAMPO GRANDE AVENUE, TROPICAL PARKWAY EAST OF ALPINE RIDGE WAY AS WELL AS NON-STANDARD CURBS IN THE PUBLIC RIGHT-OF-WAY TO ALLOW THREE FOOT VALLEY GUTTERS INSTEAD OF L-CURBS ON ANTIQUE RIDGE COURT AND SHRINE RIDGE COURT WHERE COMPLETE STREET STANDARDS ARE REQUIRED on 25.00 acres at the southwest corner of Tropical Parkway and Michelli Crest Way (APN 126-25-701-001), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-63042]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
104. WVR-63099 - WAIVER RELATED TO VAR-63098 AND VAR-63259 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: BUREAU OF LAND MANAGEMENT OF THE UNITED STATES GOVERNMENT - For possible action on a request for a Waiver TO ALLOW A 177-FOOT AND 218-FOOT EXTERNAL INTERSECTION OFF SETS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED AND TO ALLOW NO STREETLIGHTS ON MICHELLI CREST WAY, ANTIQUE RIDGE COURT, SHRINE RIDGE COURT, EL CAMPO GRANDE AVENUE AND TROPICAL PARKWAY, EAST OF ALPINE RIDGE WAY on 25.00 acres at the southwest corner of Tropical Parkway and Michelli Crest Way (APN 126-25-701-001), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-63042]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
105. TMP-63100 - TENTATIVE MAP RELATED TO VAR-63098, VAR-63259 AND WVR-63099 - BLM SITE 11 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: BUREAU OF LAND MANAGEMENT OF THE UNITED STATES GOVERNMENT - For possible action on a request for a Tentative Map FOR A 49-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 25.00 acres at the southwest corner of Tropical Parkway and Michelli Crest Way (APN 126-25-701-001), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-63042]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

106. SUP-63555 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARICARMEN SORIA - OWNER: BONANZA SUNRISE, LLC - For possible action on a request for a Special Use Permit FOR A 2,500 SQUARE-FOOT EXPANSION OF AN EXISTING 1,460 SQUARE-FOOT RESTAURANT FOR A RESTAURANT WITH SERVICE BAR TO BE LOCATED 180 FEET FROM A CHILD CARE FACILITY WHERE 400 FEET IS THE MINIMUM REQUIRED at 4800 East Bonanza Road, Suite #8 (APN 140-29-801-011), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-63554]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
107. SUP-63568 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MEI LING CHEN PAN - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 492-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 2105 Bonnie Brae Avenue (APN 162-04-310-018), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-63524]. The Planning Commission (4-3 vote) and Staff recommend DENIAL.
108. SDR-63111 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: DROCK 3RD STREET, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED PERMANENT PARKING LOT WITH VALET PARKING ONLY AT AN EXISTING COMMERCIAL RECREATION/AMUSEMENT (OUTDOOR) FACILITY WITH WAIVERS OF DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL DESIGN, STREETScape AND PERMANENT PARKING LOT DESIGN AND SCREENING STANDARDS on 2.76 acres at 200 South 3rd Street (APN 139-34-210-047), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-62980]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

SET DATE

109. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

110. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

111. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22515
Ad Number 0000830585**

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 2 edition(s) of said newspaper issued from 07/08/2016 to 07/15/2016. on the following days:

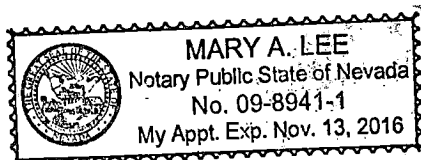
**07 / 08 / 16
07 / 15 / 16**

Eileen Gallagher

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 26th day of July, 2016

Notary *Mary Lee*



NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 26, 2016, at the City Council Chambers, Las Vegas City Hall, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 7/26/16	*Total Amount Due on Date of Sale
VALENTINO TRUST District: 808 (7051)	137-27-812-030, 11739 KINGSLAND AV	\$477.46	\$4,528.79
SHIVANANDAMURTHY TRUST District: 808 & 809 (7051 & 7060)	137-34-515-002, 000513 PUENTA DEL REY ST	\$1,435.69	\$7,560.87
WILSON CARL E & DEIDRA K District: 808 & 809 (7051 & 7060)	137-34-616-021, 11824 AMISTOSO LN	\$900.33	\$4,178.77
VIGO STEPHEN B District: 808 & 809 (7051 & 7060)	137-34-812-011, 940 ENCORVADO ST	\$1,180.67	\$5,949.65
RESEARCH HANKOOK CO District: 808 (7051)	137-35-115-006, 11537 BALATON LAKE AV	\$1,413.98	\$6,873.20
YOUNG GREGORY S District: 808 (7051)	137-35-115-022, 000412 LAKE WINDEMERE ST	\$1,413.98	\$6,873.20
BERREY WARREN R BRUTON HEATHER ANNE District: 808 (7051)	137-35-312-028, 000909 PERCY ARMS ST	\$748.80	\$2,973.92
TAYLOR JON LIVING TRUST District: 808 (7051)	137-35-419-003, 11309 HEDGEMONT AV	\$555.80	\$3,557.96
VERACCCO JASON T District: 808 (7051)	137-35-618-010, 11213 FALESCO AV	\$768.25	\$3,087.99
BROWN JOEL District: 1463 (7052)	139-28-110-032, 1311 RALSTON DR	\$875.13	\$2,389.51
ERICKSON CLINTON & MARYKATHLEEN District: 607 (7061)	126-24-120-019, 10632 LOMALAND AV	\$1,115.75	\$6,073.55
W M RENTALS L L C District: 607 (7061)	126-24-315-050, 10847 LEATHERSTOCKING AV	\$850.07	\$4,207.05
BANK AMERICA N A District: 1511 (7076)	125-16-301-003, 8311 FARM RD	\$9,375.66	\$73,312.95
MCCARTHY JAMES ROHRER HEATHER District: 1507 (7078)	125-12-801-012, 5310 GRAND TETON DR	\$1,561.82	\$11,184.65
GREGG JASON W & TIFFANIE L District: 810 (7080)	137-34-520-014, 448 TREVINCA ST	\$852.21	\$9,819.52

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 26, 2016 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption, as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of May 18, 2016

/s/ VENNETTA APPELYARD Director of Finance

PUB: July 8, 15, 23, 2016 LV Review-Journal

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000842921

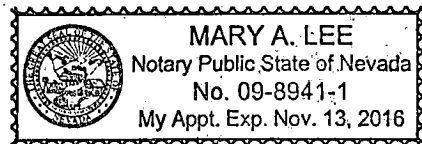
Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/23/2016 to 07/23/2016, on the following days:

07 / 23 / 16

Eileen Gallagher
/s/ Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 25th day of July, 2016

Notary Mary Lee



NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 26, 2016, at the City Council Chambers, Las Vegas City Hall, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

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*. Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 26, 2016 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

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****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of May 18, 2016

/s/ VENNETTA APPELYARD

Director of Finance
PUB: July 23, 2016 LV Review-Journal

EXHIBIT C

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 607, 707 808, 809 and
VARIOUS OTHER DISTRICTS

The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on July 6, 2016 being at least 20 days before the sale, which was held on July 26, 2016.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 707, 808, 809, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ___ day of _____, 2016.

City Clerk

SUBSCRIBED AND SWORN TO before me this ___ day of _____, 2016, by LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.

Notary Public

(SEAL)

(a)

-1-
EXHIBIT I

RECEIVED
CITY CLERK

2016 AUG -4 A 8:58

STATE OF NEVADA)
 :ss. AFFIDAVIT OF MAILING
COUNTY OF CLARK) NOTICE OF SALE

The undersigned Keith Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on June 28, 2016, being at least 20 days before the sale, which was held on July 26, 2016.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 707, 808, 809, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

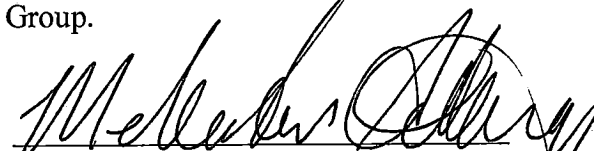
Dated this 27th day of July, 2016.

ASSESSMENT MANAGEMENT GROUP



Title: President

SUBSCRIBED AND SWORN TO before me this 27th day of July, 2016, by
Keith Davis, President of Assessment Management Group.



Notary Public

(SEAL)

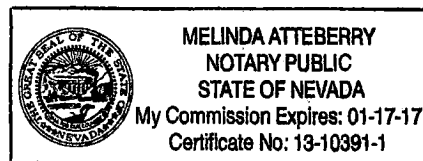


EXHIBIT II

(Attach Copy of Notice as Mailed)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 26, 2016, at the City Council Chambers, Las Vegas City Hall, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

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****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of May 18, 2016

/s/ VENNETTA APPELYARD
Director of Finance