

RESOLUTION NO. R-11-2016

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2017) AND CALLING A HEARING ON THE ASSESSMENT ROLL.

Summary: Public Hearing Notice

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (hereinafter the "City Council" and the "City" respectively) pursuant to an ordinance heretofore adopted (hereinafter the "Creation Ordinance") created City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) (hereinafter the "District") to defray the annual maintenance costs of a street beautification project within the District (hereinafter the "Maintenance Project"); and

WHEREAS, the City Council, by resolution heretofore adopted, has authorized the proper officers of the City to execute a contract for the Maintenance Project on behalf of the City in accordance with NRS 271.335, for the Maintenance Project, all as provided by law; and

WHEREAS, the City Council has heretofore determined that the entire cost and expense of the Maintenance Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases); and

WHEREAS, NRS 271.360 and 271.378 provides that the City Council may determine the cost of the Maintenance Project for the fiscal year to be assessed after making the contract, or after determining the net cost to the City; and

WHEREAS, in accordance with NRS 271.360 and 271.378, the City Council has determined and does hereby declare that the net cost to the City for the Maintenance Project for FY2017 (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$75,800, of which \$-0- is available from other sources and \$75,800 is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits and corresponding market value increases from the Maintenance Project; and

WHEREAS, the City Council by resolution heretofore adopted, directed the City Engineer with the assistance of the City Engineer Division (hereinafter, the "Engineer") to make out a final assessment roll; and

WHEREAS, the City Council, together with the Engineer, made out a final assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the proposed assessment to be levied thereon. The Engineer has reported the final assessment roll to the City Council and has prepared and filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the improvements to be acquired in the District and only that property, which is so specially benefited, is included on the final assessment roll; and

WHEREAS, the City Council has also determined, and does hereby determine, that the notice for a hearing on the final assessment roll, which is provided for herein, is reasonably calculated to inform each interested person of the proceedings concerning the District, who may directly and adversely affect his or her legally protected rights and interests.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK, IN THE STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, matters, and things heretofore taken, had, and done by the City and the Officers thereof (not inconsistent with the provisions of this Resolution) concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. A portion of the total cost of the District, to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the District shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessments	Amount Available from Other Sources
\$75,800	\$75,800	\$-0-

Section 3. The final assessment roll for the District has been examined by the City Council, is tentatively approved, and is ordered filed in the office of the City Clerk.

Section 4. Wednesday, April 6, 2016, at 9:00 a.m., at the City of Las Vegas Council Chambers, 495 South Main Street, Las Vegas, Nevada, be, and the same hereby is, fixed as the date, time and place when the City Council will hear and consider complaints, protests and objections to the final assessment roll, to the amount of each of the assessments, and to the regularity of the proceedings in making such assessments (whether made verbally or in writing) by the owners of the assessable property specially benefited by the Maintenance Project in "City of Las Vegas, Nevada, Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2017)" and proposed to be assessed, or by any party or person interested, and by all parties or persons aggrieved by such assessments.

Section 5. The City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City and a newspaper of general circulation in the District. Such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication in said newspaper to be at least 15 days prior to the date of the protest hearing. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication in such newspaper and the last publication in the same newspaper. Service by publication shall be verified by the affidavit of the publishers or a designee and filed with the City Clerk. In accordance with NRS 271.380 (2), the City Clerk or Deputy City Clerk shall also give notice by registered or certified mail by depositing a copy of such notice in the United States mail, postage prepaid, as first-class mail, at least 20 days prior to such hearing, to the last known owner or owners of each tract being assessed at his or their last known address or addresses. Proof of mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk, provided however, that failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments and special assessment bonds issued (if such special assessment bonds are hereafter issued) appertaining thereto, have been paid in full, or any claim is barred by an appropriate statute of limitations. The City Council of City of Las Vegas hereby determines that the manner of giving notice herein provided by publication and by registered or certified mail is

reasonably calculated to inform the parties of the proceedings concerning the District and the levying of assessments, which may directly and adversely affect their legally protected interests. Such notice shall be provided in NRS 271.380 and shall be substantially in the following form:

(Start of Form)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2017)

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2016-1 for City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2017) (hereinafter the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 2, 2016, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (hereinafter the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (hereinafter the "Maintenance Project"). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include:

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane.

The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project.

The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 6, 2016, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 31, 2016, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing;
and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than March 31, 2016, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 2, 2016.

LUANN D. HOLMES, MMC
City Clerk

(End of Form)

Section 6. The owner or owners of any lot, tract or parcel of land which is assessed in such final assessment roll, whether named or not in such roll, or any person interested, or any parties aggrieved, may, within three (3) working days prior to the date set for the hearing, file with the office of the City Clerk his or her complaints, protests, or objections in writing to said assessment.

Section 7. Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given.

Section 8. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 9. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed.

Section 10. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect any remaining provisions of this Resolution.

Section 11. The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law.

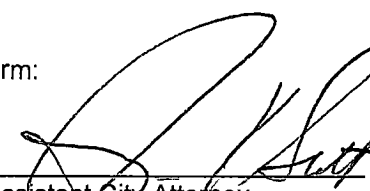
PASSED and APPROVED on March 2, 2016.


CAROLYN G. GOODMAN, Mayor

Attest:


LUANN D. HOLMES, MMC
City Clerk

Approved as to form:

2/9/16
Date 
Assistant City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on March 2, 2016.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Carolyn G. Goodman Steven D. Ross Lois Tarkanian Ricki Y. Barlow Stavros S. Anthony Bob Coffin Bob Beers
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Those Voting Nay:	None
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Those Absent:	None
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal office, at the

building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Hall
495 South Main Street
Las Vegas, Nevada
- (ii) City of Las Vegas Development Services Center
333 North Rancho Drive
Las Vegas, Nevada
- (iii) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (iv) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- (v) The City of Las Vegas website

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on March 2, 2016, is attached to this certificate as Exhibit "A". A copy of the affidavit of publication of the Notice of Public Hearing is attached hereto as Exhibit "B" and a copy of the minutes of the public hearing held on April 6, 2016, is attached hereto as Exhibit "C".

IN WITNESS WHEREOF, I have hereunto set my hand on this March 2, 2016.

(SEAL)



LUANN D. HOLMES, MMC
City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 2, 2016

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 69.9. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - CHAPLAIN STEVE SANSON, VETERANS IN POLITICS INTERNATIONAL
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE ACTION TEAM WINNERS
7. RECOGNITION OF LAS VEGAS MUNICIPAL COURT

8. RECOGNITION OF KLAS-TV NEWS ANCHOR PAULA FRANCIS
9. RECOGNITION OF THE MAYOR'S CUP SOCCER TOURNAMENT WINNERS

BUSINESS ITEMS

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the January 20 and February 3, 2016 Regular City Council Meetings

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

13. For possible action to approve the ratification of the Commission for the Las Vegas Centennial funding allocation of \$107,462.68 to the Nevada Preservation Foundation to be used to document a physical archive and use it to create an online archive containing the architectural works of the Hugh Taylor Archives (Project) (\$107,462.68 - License Plate Revenue) - All Wards

CITY ATTORNEY - CONSENT

14. For possible action to approve a business impact statement regarding a proposed ordinance to revise various requirements and limitations pertaining to medical marijuana establishments. (This item is related to Bill No. 2016-18, which is located later on this agenda under New Bills)

COMMUNITY SERVICES - CONSENT

15. For possible action to approve the Deferred Loan Agreement between the City of Las Vegas and Help of Southern Nevada in the amount of \$630,000 in Redevelopment Agency Affordable Housing 9% Set-Aside funds for the reimbursement of the land acquisition costs incurred for the Shannon West Homeless Youth Center for valley-wide youth, to be located at 1650 East Flamingo Road - Clark County

FINANCE - PURCHASING & CONTRACTS CONSENT

16. For possible action to approve award of Mutual Use Contract No. 160109-SK, TYMCO Sweepers - Department of Operations and Maintenance - Award recommended to: TYMCO, INC (Not-to-Exceed \$650,000 - City Equipment Internal Service Fund)

OPERATIONS AND MAINTENANCE - CONSENT

17. For possible action to approve an Intergovernmental Agreement between the City of Las Vegas and Southern Nevada Regional Housing Authority (SNRHA) for the City to provide fuel, repair and maintenance services to fleet vehicles owned by SNRHA - All Wards

18. For possible action to approve a First Amendment to License Agreement between the City of Las Vegas and Capriati Construction to extend the term of the agreement for the property located at 10051 Moccasin Road, APN 126-01-502-003 - Ward 6 (Ross)

PUBLIC WORKS - CONSENT

19. For possible action to approve Interlocal Contract 880 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering and construction of Durango Drive/Gowan Road Improvements at the intersection of Durango Drive and Gowan Road (\$200,000 - Road and Flood Capital Project Fund [CPF]) - Ward 4 (Anthony)

RESOLUTIONS - CONSENT

20. R-9-2016 - For possible action to approve a Resolution adopting as a City regulation that certain document entitled "Graffiti Abatement Activities - Rapid Response Section, Streets & Sanitation Division, Operations and Maintenance Department" - All Wards
21. R-10-2016 - For possible action to approve a Resolution Determining the Cost to be Assessed and directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2017) - Ward 1 (Tarkanian)
22. R-11-2016 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2017) - Ward 1 (Tarkanian)
23. R-12-2016 - For possible action to approve a Resolution Determining the Cost to be Assessed and directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2017 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
24. R-13-2016 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2017 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
25. R-14-2016 - For possible action to approve a Resolution in support of the Los Angeles 2024 Olympic Exploratory Committee as it submits to the International Olympic Committee to bring the 2024 Olympic and Paralympic Summer Games to Los Angeles - All Wards

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

26. Public hearing and discussion for possible action regarding an Interlocal Agreement to exchange real property at the current appraised market value between the City of Las Vegas ("City"), as the owner of certain Neighborhood Stabilization Program houses, APN 125-16-615-026 addressed as 7820 Autumn Gate Avenue, Las Vegas, Clark County, Nevada, APN 125-12-110-067 addressed as 5604 Green Ferry Avenue, Las Vegas, Clark County, Nevada, and APN 125-13-719-003 addressed as 5412 Whisper Lake Lane, Las Vegas, Clark County, Nevada; the Las-Vegas Clark County Library District ("District") as owner of APN 139-36-302-005, addressed as 2601 Sunrise Avenue, Las Vegas, Clark County, Nevada; and the Southern Nevada Regional Housing Authority ("SNRHA") as owner of APN's 139-36-110-031 and -032, both addressed as 2851 East Bonanza Road, Las Vegas, Clark County, Nevada - Wards 3 and 6 (Coffin and Ross)

ADMINISTRATIVE - DISCUSSION

27. Report by Jeremy Aguero, Applied Analysis, regarding the 2015 Marketing Survey - All Wards
28. Report by Brian McAnallen, Government Affairs Manager, and discussion for possible action on the City of Las Vegas current legislative priorities - All Wards
29. Discussion for possible action regarding the ratification of Michael Sherwood as Director of Information Technologies (\$162,000 + benefits - General Fund)

30. Report by LuAnn D. Holmes, City Clerk, regarding the status of the reimbursement structure for future elections proposed by Clark County and discussion for possible action regarding available options for upcoming election cycles - All Wards
31. Report by Mark Vincent, City of Las Vegas, on the property tax caps for fiscal year 2017 and discussion for possible action regarding direction to staff - All Wards
32. Report by Staff and discussion for possible action regarding the projects being considered by the Southern Nevada Tourism Infrastructure Committee - All Wards

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

33. Report by Bill Arent, Director of Economic and Urban Development, on the current status and future development plans regarding Symphony Park - Ward 5 (Barlow)

PLANNING - BUSINESS LICENSING DISCUSSION

34. ABEYANCE ITEM - Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License COMMERCE PARK MEDICAL, LLC dba COMMERCE PARK MEDICAL at 1112 South Commerce Street - Ward 3 (Coffin)

RESOLUTIONS - DISCUSSION

35. R-2-2016 - ABEYANCE ITEM - Discussion for possible action regarding a Resolution supporting the addition of a second Level 3 trauma center in Southern Nevada, located in the North/Northwest region of the Las Vegas Valley - All Wards

BOARDS & COMMISSIONS - DISCUSSION

36. For Possible Action - CONSERVATION DISTRICT OF SOUTHERN NEVADA (CDSN) BOARD - Chris Magee, Term Expiration 12-31-2015

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

37. Bill No. 2016-12 - For Possible Action - Annexation No. ANX-62522 - Property location: At 6275 West Gowan Road; Petitioned by: Francisco J. and Anna M. Ochoa; Acreage: 0.71 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

38. Bill No. 2016-13 - Annexation No. ANX-62370 - Property location: At the southwest corner of West Regena Avenue and North Hualapai Way; Owner: United States of America; Acreage: 5.17 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
39. Bill No. 2016-14 - Annexation No. ANX-62375 - Property location: At the southeast corner of West Centennial Parkway and North Kevin Way; Owner: United States of America; Acreage: 5.03 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
40. Bill No. 2016-15 - Annexation No. ANX-62934 - Property location: west of North Grand Canyon Drive, between Solar Avenue and Elkhorn Road; Petitioned by: Kulka Land, LLC; Acreage: 5.08 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

41. Bill No. 2016-16 - Changes the name of the Department of Detention and Enforcement to the Department of Public Safety. Sponsored by: Councilman Stavros S. Anthony
42. Bill No. 2016-17 - Amends the Unified Development Code to authorize under certain circumstances the early submittal of improvement plans in relation to the final approval of required traffic or drainage studies. (TXT-63107) Proposed by: Christopher Knight, Director of Building and Safety
43. Bill No. 2016-18 - Revises various requirements and limitations pertaining to medical marijuana establishments. Sponsored by: Councilman Bob Coffin
44. Bill No. 2016-19 - Authorizes the issuance of City of Las Vegas, Nevada, General Obligation (Limited Tax) Performing Arts Center Refunding Bonds (Additionally Secured by Pledged Revenues) Series 2016A (Tax Exempt) for the purpose of refunding certain outstanding bonds for interest rate savings in an amount not to exceed \$90,000,000. Proposed by: Venetta Appleyard, Director of Finance
45. Bill No. 2016-20 - Authorizes the issuance of City of Las Vegas, Nevada, General Obligation (Limited Tax) Various Purpose Refunding Bonds (Additionally Secured by Pledged Revenues) Series 2016B (Tax Exempt) for the purpose of refunding certain outstanding bonds for interest rate savings in an amount not to exceed \$48,000,000. Proposed by: Venetta Appleyard, Director of Finance
46. Bill No. 2016-21 - Authorizes the issuance of City of Las Vegas, Nevada, General Obligation (Limited Tax) Sewer Bonds (Additionally Secured by Pledged Revenues) Series 2016C for the purpose of refunding certain outstanding bonds for interest rate savings in an amount not to exceed \$18,000,000. Proposed by: Venetta Appleyard, Director of Finance

CLOSED SESSION

47. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor negotiations

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

48. ROC-63102 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: SUSHI LOCA - OWNER: INLAND DIVERSIFIED LAS VEGAS CENTENNIAL CENTER, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-21419) TO DELETE CONDITION #5 WHICH STATES, "HOURS OF OPERATION SHALL BE LIMITED TO 11 A.M. TO 11 P.M. FOR ALL BUSINESS DAYS." at 6181 Centennial Center Boulevard (APN 125-28-610-004), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-62693]. Staff recommends APPROVAL.
49. EOT-63112 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: STEVE HAYASHI - OWNER: COMETT LV, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 600 Jackson Avenue (APN 139-27-110-076), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-63090]. Staff recommends APPROVAL.

SET DATE

50. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

51. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

52. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

Exhibit "B"

(Attach Affidavit of Publication of Notice of Public Hearing)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22515
Ad Number 0000744549**

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 3 edition(s) of said newspaper issued from 03/14/2016 to 03/28/2016, on the following days:

03 / 14 / 16
03 / 21 / 16
03 / 28 / 16

Eileen Gallagher
/s/ Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 28th day of March, 2016

Notary _____

NOTICE OF THE FILING OF
FINAL ASSESSMENT ROLL, OF
THE OPPORTUNITY TO FILE
WRITTEN COMPLAINTS,
PROTESTS, OR OBJECTIONS,
AND OF THE ASSESSMENT
HEARING, ALL CONCERNING
THAT CERTAIN AREA TO BE
ASSESSED FOR
IMPROVEMENTS WITHIN THE
CITY OF LAS VEGAS, NEVADA,
SPECIAL IMPROVEMENT
DISTRICT NO. 1485 - ALTA
DRIVE (LANDSCAPE
MAINTENANCE FY2017)

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2016-1 for City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2017) (hereinafter the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 2, 2016, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (hereinafter the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (hereinafter the "Maintenance Project"). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include: Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane. The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform. The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project. The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power. Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted.

The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project. The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 6, 2016, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 31, 2016, i.e., at least three working days prior to the date set for the assessment hearing. At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest. Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than March 31, 2016, with the Clark County Department of Social

Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening. Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 2, 2016.

/s/ LuAnn D. Holmes, MMC
City Clerk

PUB: March 14, 21, 28, 2016
LV Review-Journal

Exhibit "C"

(Attach minutes of public hearing on April 6, 2016)

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: APRIL 6, 2016

DEPARTMENT: PUBLIC WORKS

DIRECTOR: DAVID N. BOWERS

Consent Discussion

SUBJECT:

Public hearing on local improvement district for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance - FY2017) - Ward 1 (Tarkanian)

Fiscal Impact



No Impact



Augmentation Required



Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

Public hearing on the Final Assessment Roll for the annual maintenance costs of street beautification improvements from July 1, 2016 through June 30, 2017 along Alta Drive from Rancho Drive to approximately 275 feet west of Lacy Lane.

RECOMMENDATION:

Public Hearing only; no action required.

BACKUP DOCUMENTATION:

Public Hearing Notice

Minutes:

MAYOR GOODMAN declared the Public Hearing open.

ALLEN PAVELKA, City Engineer, and ALISHA AUCH, Project Engineer, were present. MR. PAVELKA described this Special Improvement District, which includes 29.9 acres and covers annual maintenance costs. It is paid 100 percent by the property owners. Only one owner that recently purchased the property was opposed, but no written protests were received.

MAYOR GOODMAN declared the Public Hearing closed.

STATE OF NEVADA)
CITY OF LAS VEGAS)

) ss.
)

AFFIDAVIT OF MAILING
NOTICE OF HEARING

LuAnn D. Holmes does hereby swear, upon oath according to law:

1. I am and at all times hereinafter mentioned was the duly qualified and sworn City Clerk of the City of Las Vegas, Nevada.


2. I mailed or caused to be mailed a notice entitled "NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2017)" by deposit in the United States mail, postage prepaid, as first-class mail, at the post office in the City of Las Vegas, Nevada, on MARCH 14, 2016, being at least twenty (20) days prior to the hearing, on April 6, 2016, to the last known address of each last known owner of land within the District whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the records of the County Assessor of Clark County, Nevada, and from such other sources as I, the City of Las Vegas and Public Works Department, deemed to be reliable.

3. A list of said owners and their addresses is hereto attached, marked Exhibit A and made a part hereof, all addresses therein being situated within the City of Las Vegas, Nevada, unless otherwise indicated, such names and addresses being the same as those shown on the "Tabulation of Parcels" or "Final Assessment Roll".

4. There is attached hereto, marked Exhibit B and made a part hereof, a full, true and correct copy of the notice as mailed as herein described.

5. Copies of the affidavit of publication of said notice, verified by the affidavit of the publisher, and a copy of this affidavit are on file in the office of the City Clerk.

Further Affiant sayeth naught.




LUANN D. HOLMES, MMC
City Clerk

SUBSCRIBED and SWORN to before me in the City of Las Vegas, Nevada, this
July 25, 2016.

My commission expires July 7, 2017.

(NOTARIAL STAMP)



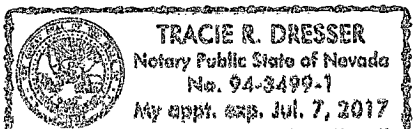
Notary Public


EXHIBIT "A"

(Attach List of Property Owners with Their Addresses)

APN: 139-32-210-001 ETAL

WHEN RECORDED, RETURN TO:

City of Las Vegas
Special Improvement District
333 North Rancho Drive, 9th Floor
Las Vegas, NV 89106

CITY OF LAS VEGAS

FINAL ASSESSMENT ROLL NO. 2016-1

SPECIAL IMPROVEMENT DISTRICT NO. 1485
ALTA DRIVE – LANDSCAPE MAINTENANCE
(FY2017)

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2017)
 Clark County

FINAL ASSESSMENT ROLL NO. 2016-1					
PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-210-001	DOC: 20130104:02012 DATE: 01/04/2013 PT SEC 32 20 61 ELRANCHO ALTA PLAT BOOK 18 PAGE 15 LOT 17 BLOCK 2	PARKS MICHAEL R 416 LACY LN LAS VEGAS NV 89107-3220	344,271.00	2,900.00	1,519.26
139-32-210-017	DOC: 20110721:03261 DATE: 07/21/2011 PT SEC 32 20 61 ELRANCHO ALTA PLAT BOOK 18 PAGE 15 LOT 1 BLOCK 1	ROBINSON ROBERT & BETTY FAM TR ROBINSON ROBERT E & BETTY E TRS 417 LACY LN LAS VEGAS NV 89107-3210	288,580.00	2,500.00	1,275.09
139-32-211-001	DOC: 20060424:02131 DATE: 4/24/2006 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 1 BLOCK 1	PADILLA DAVID V 3212 ALTA DR LAS VEGAS NV 89107-3206	302,640.00	2,400.00	1,247.96
139-32-211-002	DOC: 19970916:00760 DATE: 09/16/1997 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 2 BLOCK 1	MULL ROBERT S & CHEUNG K LIV TR MULL ROBERT S TRS 3200 ALTA DR LAS VEGAS NV 89107-3206	225,897.00	2,400.00	1,247.96

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No: 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2017)
 Clark County

FINAL ASSESSMENT ROLL NO. 2016-1					
PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-211-003	DOC: 19990617:02418 DATE: 06/17/1999 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57. LOT 3 BLOCK 1	MUSGRAVE MABEL TRUST MUSGRAVE MABEL EAST TRS 3204 ALTA DR LAS VEGAS NV 89107-3206	224,574.00	2,400.00	1,247.96
139-32-211-004	DOC: 19970916:00759 DATE: 09/16/1997 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 4 BLOCK 1	MULL ROBERT S & CHEUNG K LIV TR MULL ROBERT S TRS 3200 W ALTA DR LAS VEGAS NV 89107-3206	206,286.00	2,400.00	1,247.96
139-32-211-005	DOC: 20070702:03772 DATE: 07/02/2007 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 5 BLOCK 1	ADAMS MELISSA 3108 ALTA DR LAS VEGAS NV 89107-3208	214,600.00	2,400.00	1,247.96
139-32-211-006	DOC: 19960911:01337 DATE: 09/11/1996 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 6 BLOCK 1	CHURCH ROMAN CATHOLIC LAS VEGAS %FIN DEPT P O BOX 18316 LAS VEGAS NV 89114-8316	263,206.00	2,400.00	1,247.96

Date: 2-4-16

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City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE - LANDSCAPE MAINTENANCE (FY2017)
 Clark County

FINAL ASSESSMENT ROLL NO. 2016-1					
PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-211-007	DOC: 19960911:01337 DATE: 09/11/1996 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 7 BLOCK 1	CHURCH ROMAN CATHOLIC LAS VEGAS %FIN DEPT P O BOX 18316 LAS VEGAS NV 89114-8316	130,000.00	2,400.00	1,247.96
139-32-214-022	DOC: 20150508:01349 DATE: 05/08/2015 PT SEC 32 20 61 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 22 BLOCK 2 & VAC RD	DEISHLEY SEAN 2800 ALTA DR LAS VEGAS NV 89107-3218	214,254.00	2,300.00	1,220.83
139-32-214-023	DOC: 20160107:01909 DATE: 01/07/2016 PT SEC 32 20 61 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 23 BLOCK 2	WALSH WILLIAM JOHN SEPARATE PROPERTY TRUST WALSH WILLIAM JOHN TRS 2804 ALTA DR LAS VEGAS NV 89107-3218	302,074.00	2,300.00	1,220.83
139-32-214-024	DOC: 20070605:01170 DATE: 06/05/2007 PT SEC 32 20 61 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 24 BLOCK 2	CHAPLIN SHIRLEY CHAPLIN FAMILY TRUST 18218 DAYBREAK DR BOCA RATON FL 33496	164,574.00	2,300.00	1,220.83

Date: 2-4-16

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City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2017)
 Clark County

FINAL ASSESSMENT ROLL NO. 2016-1

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-214-025	DOC: 20150414:00356 DATE: 04/14/2015 PT SEC 32 20 61 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 25 BLOCK 2	C M G INVESTMENTS INC 2550 S RAINBOW #225 LAS VEGAS NV 89146	152,397.00	2,300.00	1,220.83
139-32-214-026	DOC: 20140219:00918 DATE: 02/19/2014 PT SEC 32 20 61 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 10 BLOCK 1 & VAC RD	LORENZILLO TRUST ANDERSON SEAN L & LYSSA M CO-TRS 417 ROSEMARY LN LAS VEGAS NV 89107-3258	185,503.00	2,500.00	1,275.09
139-32-301-001	DOC: 20010723:01359 DATE: 07/23/2001 PT NW4 SW4 SEC 32 20 61	LUSIANI MICHELLE M 500 LACY LN LAS VEGAS NV 89107-4422	317,434.00	2,600.00	1,356.48
139-32-302-001	DOC: 20110912:01441 DATE: 09/12/2011 PT NW4 SW4 SEC 32 20 61	M E P LIVING TRUST PAPP MAFALDA E TRS 3201 W ALTA LAS VEGAS NV 89107-3207	292,683.00	2,900.00	1,329.35

Date: 2-4-16

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City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2017)
 Clark County

FINAL ASSESSMENT ROLL NO. 2016-1

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-302-002	DOC: 20021127:01944 DATE: 11/27/2002 PT NW4 SW4 SEC 32 20 61	ARANAS ROMEO S & MARIA ELENA 500 CAMPBELL DR LAS VEGAS NV 89107-4402	563,080.00	2,500.00	1,302.22
139-32-304-001	DOC: 20070727:00791 DATE: 07/27/2007 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER DR #903 LAS VEGAS NV 89169	150,000.00	4,500.00	2,360.27
139-32-304-002	DOC: 20070727:00790 DATE: 07/27/2007 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER DR #903 LAS VEGAS NV 89169	150,000.00	4,500.00	2,360.27
139-32-304-003	DOC: 20151120:03792 DATE: 11/20/2015 PT NE4 SW4 SEC 32 20 61	GUIA VICTOR BEI YIRU 3011 ALTA DR LAS VEGAS NV 89107	391,163.00	4,400.00	2,306.01
139-32-304-004	DOC: 20070727:02627 DATE: 07/27/2007 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST ONE HUGHES CENTER DR #903 LAS VEGAS NV 89169	187,500.00	9,100.00	4,747.65

Date: 2-4-16

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2017)
 Clark County

FINAL ASSESSMENT ROLL NO. 2016-1

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-304-005	DOC: 20070727:00788 DATE: 07/27/2007 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER DR #903 LAS VEGAS NV 89169	150,000.00	5,100.00	2,658.70
139-32-304-006	DOC: 20070727:00788 DATE: 07/27/2007 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER DR #903 LAS VEGAS NV 89169	3,087,291.00	6,400.00	3,309.81
139-32-304-007	DOC: 20120329:03770 DATE: 03/29/2012 PT NE4 SW4 SEC 32 20 61	YERUSHALMI FAMILY TRUST YERUSHALMI MORDECHAI & V TRS 8912 GREENSBORO LN LAS VEGAS NV 89134-0502	536,966.00	4,800.00	2,495.92
139-32-304-008	DOC: 20080501:02658 DATE: 05/01/2008 PT NE4 SW4 SEC 32 20 61	BLUE DIAMOND TRUST PRABHU RACHAKONDA D & LATA TRS 2801 ALTA DR LAS VEGAS NV 89107-3201	396,689.00	4,800.00	2,495.92
139-32-304-009	DOC: 20140808:00883 DATE: 08/08/2014 PT N2 S2 SEC 32 20 61	KUB TINA M LYNCH TERRI 2727 ALTA DR LAS VEGAS NV 89107	398,471.00	4,600.00	2,387.40

Date: 2-4-16

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City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2017)
 Clark County

FINAL ASSESSMENT ROLL NO. 2016-1

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-310-001	DOC: 20140604:02303 DATE: 06/04/2014 PT SEC 32 20 61 MOUNTAIN VIEW TRACT 1 PLAT BOOK 3 PAGE 23 LOT 1 BLOCK 1	MALINAO REVOCABLE LIVING TRUST MALINAO RICHARD V & G N CO-TRS 501 LACY LN LAS VEGAS NV 89107-4424	191,734.00	2,500.00	1,302.22
139-32-310-028	DOC: 20141110:02851 DATE: 11/10/2014 PT SEC 32 20 61 MOUNTAIN VIEW TRACT 1 PLAT BOOK 3 PAGE 23 LOT 28 BLOCK 1	ROMNEY RUSSELL & LESA FAMILY TRUST ROMNEY RUSSELL THOMAS & LESA IRWIN TRS 500 KENNY WY LAS VEGAS NV 89107-4439	214,486.00	2,400.00	1,302.22
139-32-601-053	DOC: 20121211:03971 DATE: 12/11/2012 PT SE4 NE4 SEC 32 20 61	HAWKINS FRANK JR QUAL PER RES TR HAWKINS FRANK JR TRS 2300 ALTA DR LAS VEGAS NV 89106	266,214.00	4,300.00	2,251.75
139-32-701-001	DOC: 20071226:01674 DATE: 12/26/2007 PT NW4 SE4 SEC 32 20 61	NARAN JAIVADAN & HANSA JT LIV TR NARAN JAIVADAN & HANSA TRS 2747 PARADISE RD #2701 LAS VEGAS NV 89109-9068	151,449.00	4,600.00	2,387.40

Date: 2-4-16

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City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE - LANDSCAPE MAINTENANCE (FY2017)
 Clark County

FINAL ASSESSMENT ROLL NO. 2016-1

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-701-002	DOC: 20090528:03403 DATE: 05/28/2009 PT NW4 SE4 SEC 32 20 61	BARTSAS MARY 13 L L C %MARY BARTSAS ENTRPS LLC %A HANSEN 601 S RANCHO DR #C-23 LAS VEGAS NV 89106-4825	318,920.00	4,800.00	2,468.79
139-32-701-003	DOC: 20050202:02967 DATE: 02/02/2005 PT NW4 SE4 SEC 32 20 61	BARTSAS, MARY 13 L L C 601 S RANCHO DR #C23 LAS VEGAS NV 89106-4825	150,000.00	5,400.00	2,794.35
139-32-701-004	DOC: 20140327:01774 DATE: 03/27/2014 PT NW4 SE4 SEC 32 20 61	L A R CONTINUATION TRUST SMITH RICHARD T TRS 500 SHETLAND RD LAS VEGAS NV 89107-4642	802,249.00	5,200.00	2,712.96
139-32-702-001	DOC: 20150403:01861 DATE: 04/03/2015 PT NW4 SE4 SEC 32 20 61	KAVITSKY FAMILY TRUST KAVITSKY CHARLES M & MINDY TRS 2329 ALTA DR LAS VEGAS NV 89107	2,321,591.00	6,500.00	3,391.20

Date: 2-4-16

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2017)
 Clark County

FINAL ASSESSMENT ROLL NO. 2016-1

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-702-002	DOC: 20150109:02415 DATE: 01/09/2015 PT NW4 SE4 SEC 32 20 61	FOLLANSBEE 2002 FAM. TRUST ETAL 50% FOLLANSBEE KENNETH & JANET TRS 25% 7 CYPRESS PT COURT FRISCO TX 75034	966,466.00	8,300.00	4,313.60
139-32-702-028	DOC: 20141118:02141 DATE: 11/18/2014 PT NW4 SE4 SEC 32 20 61	IGNATIUS TRUST CHIU ANDREW A TRS 2325 ALTA DR LAS VEGAS NV 89107	300,423.00	5,600.00	2,740.09
139-32-702-030	DOC: 20130306:03555 DATE: 03/06/2013 PT N2 SE4 SEC 32 20 61	PIOTET DOMINIQUE J MICHELS JEFFREY S 2315 ALTA DR LAS VEGAS NV 89107-4615	1,345,174.00	6,100.00	3,336.94
				** REPORT TOTALS	75,800.00

Date: 2-4-16

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EXHIBIT "B"

(Attach Notice of Hearing as Mailed)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2017)

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2016-1 for City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2017) (hereinafter the “District”) in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 2, 2016, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (hereinafter the “Creation Ordinance”) to defray the annual maintenance costs of a street beautification project (hereinafter the “Maintenance Project”). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include:

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane.

The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or “V” or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project.

The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 6, 2016, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 31, 2016, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the

assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

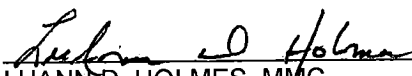
- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing;
and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than March 31, 2016, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 2, 2016.



LUANN D. HOLMES, M/C
City Clerk