

**RESOLUTION NO. R-29-2016**

**A RESOLUTION CONCERNING A PROPOSED SPECIAL IMPROVEMENT DISTRICT AND APPROVING THE FORM OF A DEPOSIT AGREEMENT.**

**WHEREAS**, the City Council (the "Council") of the City of Las Vegas (the "City") has received a proposal from PN II, Inc., a Nevada corporation (the "Developer"), concerning a proposed Special Improvement District (the "District") to be formed pursuant to the City's Developer Special Improvement District Guidelines (the "Guidelines"); and

**WHEREAS**, pursuant to the Guidelines, the City's Director of Finance is to establish the amount of a deposit to pay the City's costs and expenses associated with the formation of the District, the levy of assessments, and the issuance of bonds; and

**WHEREAS**, the proposed form of the Deposit and Reimbursement Agreement between the City and the Developer (the "Agreement") is on file with the City Clerk and the Council has reviewed the same and found it to satisfactory.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, IN THE STATE OF NEVADA:**

Section 1. The Agreement is hereby approved in substantially the form on file with the City Clerk, with only such changes therein as are not inconsistent herewith and are approved by the officers of the City executing the same. The officers of the City are hereby authorized to enter into, execute and deliver the Agreement and the execution and delivery of the same shall constitute conclusive evidence of the City's approval thereof in accordance with the terms hereof.

Section 2. The Council authorizes the staff to negotiate the particulars of the District and the financing with the Developer.

Section 3. Passage of this resolution does not obligate the City to create the District, issue bonds therefor, or to give any land use or other approvals to any projects in the District or elsewhere.

Section 4. All resolutions, or parts thereof, in conflict with the provisions of this resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, or part thereof, previously repealed.

Section 5. If any section, paragraph, clause or other provision of this resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this resolution.

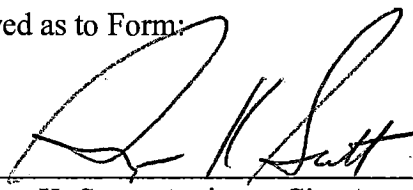
PASSED, ADOPTED AND APPROVED this June 15, 2016.

  
\_\_\_\_\_  
CAROLYN G. GOODMAN, Mayor

Attest:

  
\_\_\_\_\_  
LUANN D. HOLMES, MMC, City Clerk

Approved as to Form:

  
\_\_\_\_\_  
Bryan K. Scott, Assistant City Attorney



meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) City Hall  
495 S. Main Street  
Las Vegas, Nevada
- (ii) City of Las Vegas  
333 N. Rancho Drive  
Las Vegas, Nevada
- (iii) Clark County Government Center  
500 S. Grand Central Parkway  
Las Vegas, Nevada
- (iv) Grant Sawyer Building  
555 E. Washington Avenue  
Las Vegas, Nevada
- (v) The City of Las Vegas website

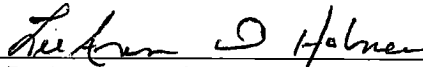
and

(b) Prior to 9:00 a.m. at least 3 working days before such meeting, such notice was mailed to each person, if any, who has requested notices of meetings of the Council in compliance with NRS 241.020(3)(b) by United States Mail, or if feasible and agreed to by the requestor, by electronic mail.

5. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the Council on June 15, 2016 is attached to this certificate as Exhibit A.

**IN WITNESS WHEREOF**, I have hereunto set my hand on this June 15, 2016.

By:   
LuAnn D. Holmes, MMC, City Clerk

**(EXHIBIT A)**

**(Attach Copy of Notice of Meeting)**



## **CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)**

**COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)**

**LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)**

**BOB COFFIN (Ward 3), BOB BEERS (Ward 2)**

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, July 6, 2016 is being cancelled due to the Fourth of July holiday.**

**June 15, 2016**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 69.9. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - CHAPLAIN SANFORD MARKS, INTERFAITH COUNCIL OF SOUTHERN NEVADA
4. PLEDGE OF ALLEGIANCE

5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE EMPLOYEE OF THE MONTH
7. RECOGNITION OF CATHOLIC CHARITIES OF SOUTHERN NEVADA'S 75th ANNIVERSARY

### **BUSINESS ITEMS - MORNING**

#### **PUBLIC COMMENT**

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

9. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the May 18, 2016 Regular City Council Meeting

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **ADMINISTRATIVE SERVICES - CONSENT**

11. For possible action to approve the ratification of Zachary Bucher in a Council support position as a Special Assistant to the Mayor (\$60,500 + Benefits - General Fund)
12. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds re-obligated from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2014 Urban Area Security Initiative (UASI) in the amount of \$87,450.48 for the Department of Fire and Rescue for the purchase of Hazardous Materials Response and Monitoring equipment through August 15, 2016 - All Wards

#### **CITY ATTORNEY - CONSENT**

13. For possible action to approve a business impact statement regarding a proposed ordinance to create business license regulations for pedicabs and pedalbuses and to amend and clarify rules regarding operational areas for horse-drawn carriages, pedicabs and pedalbuses. (This item is related to Bill No. 2016-50, which is located later on this agenda under New Bills)

#### **FINANCE - CONSENT**

14. For possible action to approve the transfer of Fiscal Year 2016 Budget Appropriations to adjust for expenditures and adjustments between functions within various funds totaling \$8,480,000

#### **FINANCE - PURCHASING & CONTRACTS CONSENT**

15. For possible action to approve revision to Purchase Order No. 324735, Contract No. 090091-PL, Multi-Functional Device Rental Services - Department of Information Technologies - Award recommended to: ELAN MARKETING, INC. (Not-to-Exceed \$300,000 - Print Media Internal Service Fund)

16. For possible action to approve award of Contract No. 160223-TF, Prime Design Services Contract for Sidewalk Infill Area 2C Maryland Bruce bounded by Maryland Parkway on the west, Bonanza Road on the north, Bruce Street on the east and Interstate 515 on the south - Department of Public Works - Award recommended to: PARSONS BRINCKERHOFF, INC. (\$450,000 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
17. For possible action to approve award of Second Amendment to Agreement No. 100236-TF, Blanket Services Agreement for General Engineering Services - Department of Public Works - Award recommended to: VTN NEVADA (\$100,000 - Various Funds) - All Wards
18. For possible action to approve award of Contract No. 160225-JH, Prime Design Services Contract for Gowan North - El Capitan Branch, Lone Mountain Road to Ann Road - Department of Public Works - Award recommended to: GCW, INC. (\$645,000 - Road and Flood Capital Projects Fund) - Clark County
19. For possible action to approve award of Contract No. 160074-TF, Aerial Video and Data Collection Program - Department of Public Works - Award recommended to: AVISIGHT, LLC (Not-to-Exceed \$300,000 - General Fund) - All Wards
20. For possible action to approve award of Modification No. 1 to Contract No. 16.59477-TF, Repair/Reconstruction/Maintenance of Regional Flood Control Facilities - Department of Public Works - Award recommended to: LONE MOUNTAIN EXCAVATION AND UTILITIES, INC. (\$1,100,000 - Road and Flood Capital Projects Fund) - All Wards

**HUMAN RESOURCES - CONSENT**

21. For possible action to approve the City's Excess Workers' Compensation Insurance coverage for Fiscal Year 2017 with AON Risk Services, Inc. (\$443,281 - Workers' Compensation Self-Insurance Trust Fund)
22. For possible action to approve the City's property damage fire insurance policy on buildings, contents, outside equipment, boiler and machinery for Fiscal Year 2017 with AON Risk Services, Inc. (\$371,119 - Self Insurance Liability Trust Fund)
23. For possible action to approve the award to National Casualty Insurance Company of the City's general liability insurance coverage, effective July 1, 2016 to July 1, 2017 (\$73,250 - Self Insurance Liability Trust Fund)

**OPERATIONS AND MAINTENANCE - CONSENT**

24. For possible action to approve Angel Park Capital Improvement Agreement 12 between the City of Las Vegas and Angel Park Golf, LLC for capital improvement needs at the Angel Park Golf Course, 100 South Rampart Boulevard (\$37,410 - Municipal Golf Course Enterprise Fund) - Ward 2 (Beers)
25. For possible action to approve Angel Park Capital Improvement Agreement 13 between the City of Las Vegas and Angel Park Golf, LLC for capital improvement needs at the Angel Park Golf Course, 100 South Rampart Boulevard (\$44,484.52 - Municipal Golf Course Enterprise Fund) - Ward 2 (Beers)
26. For possible action to authorize staff to negotiate, purchase and transfer interests in parcels of land for the Charleston Boulevard and Lamb Boulevard Intersection Widening Project, multiple APNs (\$2,020,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin) and Clark County

**PLANNING - BUSINESS LICENSING CONSENT**

27. ABEYANCE ITEM - For possible action to approve a Change to a Condition of Approval of a Compliance Permit for a Medical Marijuana Establishment (Dispensary) GB SCIENCES NEVADA, LLC dba GB SCIENCES at 921 South Las Vegas Boulevard, Suite #100. - Ward 3 (Coffin)
28. ABEYANCE ITEM - For possible action to approve a Change to a Condition of Approval of a Compliance Permit for a Medical Marijuana Establishment (Cultivation) NULEAF CLV CULTIVATION, LLC dba NULEAF CLV CULTIVATION, LLC at 1018 South Commerce Street - Ward 3 (Coffin)
29. For possible action to approve a Medical Marijuana Cultivation Establishment License POLARIS WELLNESS CENTER, LLC dba POLARIS MMJ at 5385 Polaris Avenue - Clark County, Nevada

30. For possible action to approve a Medical Marijuana Cultivation Establishment License LAS VEGAS NATURAL CAREGIVER, LLC dba HOUSE OF HERBS at 6455 Dean Martin Drive, Suite G - Clark County, Nevada
31. For possible action to approve a Medical Marijuana Independent Testing Laboratory Establishment License CANNEX NEVADA, LLC dba RSR ANALYTICAL LABORATORIES at 241 West Charleston Boulevard, Suite #180 - Ward 3 (Coffin)
32. For possible action to approve a Medical Marijuana Cultivation Facility License CANNAVATIVE FARMS, LLC dba CANNAVATIVE FARMS, LLC at 14331 Lear Boulevard - Reno, Nevada
33. For possible action to approve a Medical Marijuana Production Facility License CANNAVATIVE EXTRACTS, LLC dba CANNAVATIVE EXTRACTS, LLC at 14331 Lear Boulevard - Reno, Nevada
34. For possible action to approve a Tavern License for a Change of Ownership FROM: BEANO'S CASINO, INC. TO: GOLDEN-PT'S PUB BEANO'S 62, LLC dba PT'S GOLD at 7200 West Lake Mead Boulevard - Ward 1 (Tarkanian)
35. For possible action to approve a Non-Restricted Gaming License SARTINI GAMING, LLC dba PT'S GOLD at 7200 West Lake Mead Boulevard - Ward 1 (Tarkanian)
36. For possible action to approve a Package Liquor License for N ELIAS, LLC dba VEGAS MARKET & LIQUOR at 861 North Nellis Boulevard, Suite #1 [Nada E. Hamika, Managing Member] - Ward 3 (Coffin)
37. For possible action to approve a Restricted Gaming License for N ELIAS, LLC dba VEGAS MARKET & LIQUOR at 861 North Nellis Boulevard, Suite #1 [Nada E. Hamika, Managing Member] - Ward 3 (Coffin)
38. For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM: KSH ENTERPRISES, INC. TO: VBNA ENTERPRISES, LLC dba ALL STAR MINI MART at 2339 North Jones Boulevard [Ayad Mansoor, Managing Member] - Ward 5 (Barlow)
39. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License MILTON RESTAURANT GROUP, LLC dba WINGSTOP at 903 South Rainbow Boulevard - Ward 1 (Tarkanian)
40. For possible action to approve a Beer/Wine/Cooler Off-Sale License SF MARKETS LLC dba SPROUTS FARMERS MARKET at 7530 West Lake Mead Boulevard, Suite #120 - Ward 4 (Anthony)
41. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License BEATRIZ ADRIANA HERRERA dba 702 MART at 1468 East Charleston Boulevard [Beatriz Adriana Herrera, Owner] - Ward 3 (Coffin)
42. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: CHAI BHEN, LLC TO: KAF INVESTMENTS, INC. dba DESERT FOOD MART at 6100 West Charleston Boulevard [Amir Karimabadi, President, Secretary, Treasurer, Director] - Ward 1 (Tarkanian)
43. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: 7 ELEVEN OF NEVADA, INC. TO: BABAS, INC. dba 7-ELEVEN STORE #22416G at 901 North Rancho Drive - Ward 5 (Barlow)
44. For possible action to approve a Restaurant with Alcohol License for a Change of Ownership FROM: MADE LV, LLC TO: PKWY SUMMERLIN, LLC dba PKWY RAMPART at 450 South Rampart Boulevard, Suite #120 [Jonathan Fine, Managing Member] - Ward 2 (Beers)
45. For possible action to approve a Temporary Restaurant Service Bar License for a Change of Ownership FROM: INTELLISCAPES CONSULTING, LLC TO: CAFÉ LEONE, LLC dba LEONE CAFÉ at 445 South Rampart Boulevard, Suite #165 - Ward 2 (Beers)
46. For possible action to approve a Restaurant Service Bar License CASA TLAQUEPAQUE, LLC dba CASA TLAQUEPAQUE at 4800 East Bonanza Road, Suite #8 [Maricarmen Soria, Managing Member] - Ward 3 (Coffin)
47. For possible action to approve a Temporary Restaurant Service Bar License RAPSALICIOUS LV, LLC dba CUTTING BOARD at 2131 Rock Springs Drive [Tiffany Le, Managing Member] - Ward 1 (Tarkanian)

- 48. For possible action to approve a Massage Establishment License CA\$INO'SSAGE dba CASINO'SSAGE, INC. at 4760 South Pecos Road, Suite #208 - Clark County, Nevada
- 49. For possible action to approve an Appeal of a Work Card Denial for Jose De Jesus Cabral db at Soho Sushiburrito, 2600 West Sahara Avenue, Suite #115 - Ward 1 (Tarkanian)

**RESOLUTIONS - CONSENT**

- 50. R-26-2016 - For possible action to approve a Resolution affirming the City's commitment to diversity and an open and inclusive community - All Wards
- 51. R-27-2016 - For possible action to approve a Resolution to Augment the City of Las Vegas Fiscal Year 2016 General Fund Budget in the amount of \$9,100,000
- 52. R-28-2016 - For possible action to approve a Resolution to Augment six City of Las Vegas funds for the Fiscal Year 2016: Fremont Street Room Tax Special Revenue Fund (SRF) in the amount of \$75,000; Municipal Golf Course Enterprise Fund (EF) in the amount of \$120,000; Municipal Parking Enterprise Fund (EF) in the amount of \$500,000; Fire Communication Internal Service Fund (ISF) in the amount of \$110,000; Print Media Internal Service Fund (ISF) in the amount of \$760,000; and Employee Benefit Internal Service Fund (ISF) in the amount of \$6,800,000
- 53. R-29-2016 - For possible action to approve a Resolution concerning a proposed Special Improvement District (813) within the Summerlin area, authorizing the execution and delivery of a deposit agreement with PN II, Inc., a Nevada corporation, in the amount of \$150,000 for the City of Las Vegas to draw against as it incurs the expenses of creating a financing this district (\$150,000 - SID Special Revenue Fund) - Wards 2 and 4 (Beers and Anthony)

**DISCUSSION/ACTION ITEMS**

**ADMINISTRATIVE - DISCUSSION**

- 54. ABEYANCE ITEM - Report by Jorge A. Cervantes, Executive Director of Community Development, and discussion for possible action regarding an unsolicited proposal for a deed restriction removal for the Royal Links Golf Course, located at 5995 East Vegas Valley Drive - Clark County
- 55. Discussion for possible action regarding the naming of the plaza area in front of City Hall, located at 495 South Main Street, the "Oscar B. Goodman City Hall Plaza" - Ward 3 (Coffin)
- 56. ABEYANCE ITEM - Presentation by the Department of Planning regarding an update on the status of the Las Vegas Downtown Master Plan

**PLANNING - BUSINESS LICENSING DISCUSSION**

- 57. ABEYANCE ITEM - Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License CLARK NMSD, LLC dba NUVEDA at 1324 South Third Street - Ward 3 (Coffin)

**RESOLUTIONS - DISCUSSION**

- 58. R-25-2016 - ABEYANCE ITEM - Discussion for possible action to approve a Resolution adopting the Downtown Las Vegas Vision 2045 Master Plan - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

- 59. Bill No. 2016-34 - For Possible Action - Authorizes the establishment and operation of an occasional program by which fines for qualifying parking infractions may be paid by means of the donation of food items or children's toys in lieu of the payment of money. Sponsored by: Councilman Bob Beers
- 60. Bill No. 2016-36 - For Possible Action - Annexation No. ANX-62383 - Property location: 6645 West El Campo Grande Avenue; Petitioned by: Michael A. Valente, predecessor-in-interest to current owner; Acreage: 1.50 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

61. Bill No. 2016-37 - For Possible Action - Annexation No. ANX-62386 - Property location: 4980 Ghost Dance Circle; Petitioned by: Corey and Mary Joyce Newcome; Acreage: 0.68 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
62. Bill No. 2016-38 - For Possible Action - Annexation No. ANX-63179 - Property location: 5686 North Rainbow Boulevard; Petitioned by: Aqua Bamboo, LLC; Acreage: 0.95 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
63. Bill No. 2016-39 - For Possible Action - Annexation No. ANX-63953 - Property location: generally located on the north side of Craig Road, approximately 350 feet east of El Capitan Way; Owner: United States of America; Acreage: 2.58 acres; Zoned: R-E (County zoning), U (City equivalent). Sponsored by: Councilman Stavros S. Anthony
64. Bill No. 2016-45 - For Possible Action - Amends Ordinance No. 6260 and authorizes a First Amendment to Continuing Covenant Agreement in connection with the outstanding City of Las Vegas, Nevada, General Obligation (Limited Tax) Adjustable Rate Various Purpose Bonds (Additionally Secured by Pledged Revenues), Series 2013 in the amount of \$30,025,000. Proposed by: Venetta Appleyard, Director of Finance

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

65. Bill No. 2016-41 - Annexation No. ANX-64020 - Property location: on the north side of West El Campo Grande Avenue, west of North Alpine Ridge Way; Petitioned by: Elaine Kahn Shapiro; Acreage: 5.18 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
66. Bill No. 2016-42 - Annexation No. ANX-64021 - Property location: on the north side of West El Campo Grande Avenue, 340 feet west of North Alpine Ridge Way; Petitioned by: Estelle Kahn; Acreage: 5.18 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
67. Bill No. 2016-43 - Annexation No. ANX-64360 - Property location: at the southwest corner of Craig Road and Riley Street; Petitioned by: Clark County Investors, LLC; Acreage: 2.58 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
68. Bill No. 2016-44 - Annexation No. ANX-64386 - Property location: at the northwest corner of Centennial Parkway and Alpine Ridge Way; Petitioned by: Roaring Folk Management, LLC; Acreage: 4.79 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross

**NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

69. Bill No. 2016-46 - Annexation No. ANX-58976 - Property location: the southwest corner of Al Carrison Street and West Lone Mountain Road; Petitioned by: PN II Inc., predecessor-in-interest to current owners; Acreage: 5.36 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
70. Bill No. 2016-47 - Annexation No. ANX-64026 - Property location: on the northeast corner of El Parque Avenue and Mohawk Street; Petitioned by: Gloria Rickers and Doris Wilbur; Acreage: 2.44 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Lois Tarkanian
71. Bill No. 2016-48 - Annexation No. ANX-64589 - Property location: the north side of West Lone Mountain Road, 450 feet east of Durango Drive; Petitioned by: Dominion Estates Limited Partnership, predecessors-in-interest to current owners; Acreage: 5.48 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony

72. Bill No. 2016-49 - Amends the Unified Development Code regarding medical marijuana establishments to allow mandatory signage requirements and limitations to be waived in connection with special use permit approval. Sponsored by: Councilman Bob Coffin
73. Bill No. 2016-50 - This ordinance amends LVMC Title Six to add a new section to provide business licensing regulations for the use of pedicabs and pedabuses, amends LVMC 11.39 to revise and clarify the rules and regulations for pedicabs and pedabuses, amends LVMC 6.44 for horse-drawn carriages and amends LVMC 11.02 to clarify where such vehicles may operate. Proposed by: Tom Perrigo, Director of Planning

### **1:00 P.M. - AFTERNOON SESSION**

#### **BUSINESS ITEMS - AFTERNOON**

74. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

### **PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

#### **PLANNING - CONSENT**

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

75. EOT-64421 - EXTENSION OF TIME - APPLICANT: NULEAF CLV CULTIVATION, LLC - OWNER: POZEMKI, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-55287) FOR A PROPOSED 21,307 SQUARE-FOOT MEDICAL MARIJUANA CULTIVATION FACILITY at 1020 South Commerce Street (APN 139-33-801-006), M (Industrial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
76. EOT-64432 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: GB SCIENCES NEVADA, LLC - OWNER: WOLFSON MEDICAL CTR DOWNTOWN - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-55277) FOR A PROPOSED 4,188 SQUARE-FOOT MEDICAL MARIJUANA DISPENSARY at 921 South Las Vegas Boulevard, Suite #100 (APNs 139-34-410-167, 168 and 169), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
77. DIR-64397 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: SOUTH SHORES PROFESSIONAL CENTER, LLC - For possible action on a request TO ALLOW THE OPERATION OF TWO PROPOSED WATER FEATURES TOTALING 1000 SQUARE FEET at 8440 West Lake Mead Boulevard (APN 138-21-211-003), C-1 (Limited Commercial) Zone, Ward 4 (Anthony). Staff recommends APPROVAL.

#### **PLANNING - DISCUSSION**

78. RQR-62203 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: ZARBOD ZANGANEH - For possible action on a required review of Variance (VAR-57690) TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT DISTANCE SEPARATION FROM THE MAIN DWELLING WHERE SIX FEET IS REQUIRED FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [SHED I]; AND A ZERO-FOOT SIDE YARD SETBACK FOR AN EXISTING CARPORT WHERE 15 FEET IS REQUIRED; A ZERO-FOOT SIDE YARD SETBACK FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [SHED II] AND AN EIGHT-FOOT SIDE YARD SETBACK FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [SHED III] WHERE TEN FEET IS REQUIRED at 520 Campbell Drive (APN 139-32-311-015), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.

79. GPA-63487 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: GREENDALE PROPERTIES, LLC - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: R (RURAL DENSITY RESIDENTIAL) on 37.35 acres on the southeast corner of Elkhorn Road and Tenaya Way (APN 125-22-501-001), Ward 6 (Ross) [PRJ-63442]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
80. ZON-63488 - ABEYANCE ITEM - REZONING RELATED TO GPA-63487 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: GREENDALE PROPERTIES, LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL LAND USE DESIGNATION] TO: R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED DISTRICT) on 37.35 acres on the southeast corner of Elkhorn Road and Tenaya Way (APN 125-22-501-001), Ward 6 (Ross) [PRJ-63442]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
81. ZON-63475 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT/OWNER: BALLE CENTER, LLC - For possible action on a request for a Rezoning FROM: C-D (DESIGNED COMMERCIAL) TO: O (OFFICE) on 0.57 acres at 2801 West Charleston Boulevard (APN 162-05-510-006), Ward 1 (Tarkanian) [PRJ-63360]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
82. VAR-61046 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: KIM J LECLAIR - For possible action on a request for a Variance TO ALLOW AN EXISTING DETACHED ACCESSORY STRUCTURES (CLASS II) [HORSE CORRALS] TO BE LOCATED IN THE FRONT YARD WHERE SUCH IS NOT PERMITTED, TO ALLOW A ONE-FOOT DISTANCE SEPARATION FROM THE MAIN DWELLING FOR AN EXISTING DETACHED ACCESSORY STRUCTURES (CLASS II) [SHADE STRUCTURE] WHERE SIX FEET IS REQUIRED, TO ALLOW A ONE-FOOT SIDE YARD SETBACK FOR EXISTING ACCESSORY STRUCTURES (CLASS II) [A 192 SQUARE-FOOT HAY BARN AND A 48 SQUARE-FOOT WELL HOUSE] WHERE 10 FEET IS REQUIRED, TO ALLOW AN EIGHT-FOOT REAR YARD SETBACK FOR AN ACCESSORY STRUCTURE CLASS II [ANIMAL SHADE STRUCTURE] WHERE 10 FEET IS REQUIRED, AND TO ALLOW A 12-FOOT CORNER SIDE YARD SETBACK FOR ACCESSORY STRUCTURES [ANIMAL SHADE STRUCTURE AND TACK ROOM] WHERE 15 FEET IS REQUIRED on 1.29 acres at 5525 West Rome Boulevard (APN 125-24-403-001), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-59862]. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.
83. SUP-61047 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-61046 - PUBLIC HEARING - APPLICANT/OWNER: KIM J LECLAIR - For possible action on a request for a Special Use Permit FOR AN EXISTING ANIMAL KEEPING & HUSBANDRY USE TO ALLOW 22 HORSES, ONE ALPACA AND 10 GOATS WHERE A MAXIMUM OF SEVEN HORSES AND SEVEN GOATS ARE ALLOWED at 5525 West Rome Boulevard (APN 125-24-403-001), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-59862]. Staff recommends DENIAL. The Planning Commission (5-2-1 vote) recommends APPROVAL.
84. SUP-61183 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-61046 AND SUP-61047 - PUBLIC HEARING - APPLICANT/OWNER: KIM J LECLAIR - For possible action on a request for a Special Use Permit FOR A PROPOSED HORSE CORRAL OR STABLE (COMMERCIAL) USE TO PROVIDE INSTRUCTIONAL OR RECREATIONAL ACTIVITIES FOR OTHER THAN OCCUPANTS OF THE PREMISES at 5525 West Rome Boulevard (APN 125-24-403-001), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-59862]. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.
85. ZON-62349 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: GUANLAO CARLITO C AND D REVOCABLE LIVING TRUST - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN LAND USE DESIGNATION] TO R-1 (SINGLE FAMILY RESIDENTIAL) on 5.00 acres at the southeast corner of Deer Springs Way and Grand Canyon Drive (APN 125-19-701-001), Ward 6 (Ross) [PRJ-62258]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
86. WVR-62529 - ABEYANCE ITEM - WAIVER RELATED TO ZON-62349 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: GUANLAO CARLITO C AND D REVOCABLE LIVING TRUST - For possible action on a request for a Waiver TO ALLOW A 193-FOOT EXTERNAL INTERSECTION OFFSET WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED on 5.00 acres at the southeast corner of Deer Springs Way and Grand Canyon Drive (APN 125-19-701-001), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Land Use Designation] [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Ross) [PRJ-62258]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

87. VAC-62354 - ABEYANCE ITEM - VACATION RELATED TO ZON-62349 AND WVR-62529 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: GUANLAO CARLITO C AND D REVOCABLE LIVING TRUST - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements on the southeast corner of Deer Springs Way and Grand Canyon Drive, Ward 6 (Ross) [PRJ-62258]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
88. TMP-62355 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO ZON-62349, WVR-62529 AND VAC-62354 - CONNOR HILLS 2 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: GUANLAO CARLITO C AND D REVOCABLE LIVING TRUST - For possible action on a request for a Tentative Map FOR A 18-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 5.00 acres at the southeast corner of Deer Springs Way and Grand Canyon Drive (APN 125-19-701-001), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Land Use Designation] [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Ross) [PRJ-62258]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
89. DIR-64714 - NON-PUBLIC HEARING - APPLICANT: ACRES MEDICAL, LLC - OWNER: 2320 WESTERN, LLC - For possible action on an Appeal of Director's decision to not accept an Extension of Time application (EOT-64742) that was filed after the date of expiration for a Special Use Permit (SUP-55187) for a Medical Marijuana Dispensary at 2320 Western Avenue (APN 162-04-404-003), M (Industrial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
90. ZON-63987 - REZONING - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: REMARK REVOCABLE TRUST, ET AL - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED) on 2.94 acres at the southeast corner of Washburn Road and Maverick Street (APNs 125-35-701-001 through 003), Ward 4 (Anthony) [PRJ-63443]. The Planning Commission (3-0-1 vote) and Staff recommend APPROVAL.
91. ZON-63988 - REZONING - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: INVESTOR EQUITY HOMES, LLC, ET AL - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED) on 3.92 acres at the northeast corner of La Madre Way and Maverick Street (APN 125-35-701-010), Ward 4 (Anthony) [PRJ-63443]. The Planning Commission (3-0-1 vote) and Staff recommend APPROVAL.
92. TMP-63989 - TENTATIVE MAP RELATED TO ZON-63987 AND ZON-63988 - WASHBURN & MAVERICK - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: INVESTOR EQUITY HOMES, LLC, ET AL - For possible action on a request for a Tentative Map FOR A 55-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 15.47 acres at the northeast corner of La Madre Way and Maverick Street (APNs 125-35-701-001 through 003 and 005 through 010), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] and R-D (Single Family Residential-Restricted) Zone [PROPOSED: R-D (Single Family Residential-Restricted)], Ward 4 (Anthony) [PRJ-63443]. The Planning Commission (3-0-1 vote) and Staff recommend APPROVAL.
93. VAR-61777 - VARIANCE - PUBLIC HEARING - APPLICANT: LV LAND COMPANY, LLC - OWNER: LV LAND COMPANY, LLC, ET AL - For possible action on a request for a Variance TO ALLOW AN ALLEY TO TERMINATE IN A DEAD END DESIGN WHERE A CUL-DE-SAC OR PERPETUAL VEHICULAR ACCESS THROUGH THE SITE IS REQUIRED on 0.88 acres on the south side of Clark Avenue, 140 feet west of Las Vegas Boulevard (APNs 139-34-303-002, 139-34-311-151 and 153), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-60669]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
94. VAC-61552 - VACATION RELATED TO VAR-61777 - PUBLIC HEARING - APPLICANT: LV LAND COMPANY, LLC - OWNER: LV LAND COMPANY, LLC, ET AL - For possible action on a request for a Petition to Vacate a portion of a 20-foot wide public alley east of 4th Street, between Clark Avenue and Bonneville Avenue, Ward 3 (Coffin) [PRJ-60669]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
95. VAR-63974 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANDREW FRANK, ET AL - For possible action on a request for a Variance TO ALLOW NO OFFSITE IMPROVEMENTS ALONG MELODY LANE on 0.72 acres at 3900 Melody Lane (APN 139-19-802-005), R-3 (Medium Density Residential) Zone, Ward 5 (Barlow) [PRJ-63952]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.

96. SDR-63975 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-63974 - PUBLIC HEARING - APPLICANT/OWNER: ANDREW FRANK, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED NINE-UNIT ADDITION AND OTHER SITE IMPROVEMENTS TO AN EXISTING NINE-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT AND WAIVERS TO ALLOW A ZERO-FOOT WIDE PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE SIX FEET IS REQUIRED AND ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 0.72 acres at 3900 Melody Lane (APN 139-19-802-005), R-3 (Medium Density Residential) Zone, Ward 5 (Barlow) [PRJ-63952]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
97. VAR-63984 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SMITH PLASTIC SURGERY BUILDING, LLC - For possible action on a request for a Variance TO ALLOW 44 PARKING SPACES WHERE 104 PARKING SPACES ARE THE MINIMUM REQUIRED on 1.20 acres at 7650 West Sahara Avenue (APN 163-03-415-009), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-63926]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
98. SDR-63985 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-63984 - PUBLIC HEARING - APPLICANT/OWNER: SMITH PLASTIC SURGERY BUILDING, LLC - For possible action on a request for a Major Amendment to a previously approved Plot Plan Review (Z-0102-96) FOR A PROPOSED 4,800 SQUARE-FOOT BUILDING ADDITION AND PARKING LOT RECONFIGURATION FOR A PROPOSED MEDICAL OFFICE AND CLINIC on 1.20 acres at 7650 West Sahara Avenue (APN 163-03-415-009), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-63926]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
99. SUP-63982 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JAMES MCCARTHY - For possible action on a request for a Special Use Permit FOR A PROPOSED ANIMAL KEEPING & HUSBANDRY USE TO ALLOW 20 DOMESTIC ANIMALS (HORSES) WHERE A MAXIMUM OF NINE DOMESTIC ANIMALS ARE ALLOWED on 1.58 acres at 5310 Grand Teton Drive (APN 125-12-801-012), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-63878]. Staff recommends DENIAL. The Planning Commission vote resulted in a tie which is TANTAMOUNT TO DENIAL.
100. VAR-63871 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JUAN CORTEZ CARACOZA AND IRENE DOMINGUEZ CORTEZ CARACOZA - For possible action on a request for a Variance TO ALLOW AN EXISTING 625 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) [GAZEBO] IN FRONT OF THE PRIMARY STRUCTURE WHERE SUCH IS NOT ALLOWED, TO ALLOW AN EIGHT-FOOT FRONT YARD SETBACK WHERE 25 FEET IS REQUIRED, AND TO ALLOW AN EXISTING SIX-FOOT SOLID RETURN WALL WHERE TWO FEET IS ALLOWED WITHIN THE FRONT YARD on 0.34 acres at 1661 Leonard Lane (APN 138-24-814-017), R-D (Single Family Residential-Restricted) Zone, Ward 5 (Barlow) [PRJ-63763]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
101. SUP-63746 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AGELESS ASCENSION DAY SPA - OWNER: RUGGED OAKS INVESTMENTS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,153 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF ZERO FEET FROM A CHURCH/HOUSE OF WORSHIP FROM A RESIDENTIAL USE WHERE 400 FEET IS THE MINIMUM DISTANCE REQUIRED at 6006 Smoke Ranch Road (APN 138-13-401-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-63615]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
102. SDR-62361 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: PROVIEW SERIES 31, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED FIVE-STORY MIXED-USE DEVELOPMENT, INCLUDING 1,188 SQUARE FEET OF COMMERCIAL SPACE AND 48 MULTI-FAMILY RESIDENTIAL UNITS, WITH WAIVERS OF DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL DESIGN AND SITE UTILITY STANDARDS on 0.25 acres on the east side of 4th Street, approximately 125 feet north of Garces Avenue (APN 139-34-311-137), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-61920]. The Planning Commission (4-0 vote) and Staff recommend DENIAL.
103. SDR-63197 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: OWENS STAR LLC - For possible action on a request for a Site Development Plan Review FOR A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER WHERE EIGHT FEET IS REQUIRED ALONG A PORTION OF THE SOUTHERN PROPERTY LINE at 3955 East Owens Avenue (APN 140-30-102-006), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-62923]. The Planning Commission (4-0 vote) and Staff recommend DENIAL.

104. SDR-63591 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: LUCKY DRAGON, LP - For possible action on a request for a Major Amendment of an approved Site Development Plan Review (SDR-43890) FOR REVISED HOTEL BUILDING AND PARKING GARAGE ELEVATIONS AND A WAIVER OF DOWNTOWN CENTENNIAL PLAN PARKING STRUCTURE DESIGN STANDARDS IN CONJUNCTION WITH AN APPROVED 240,199 SQUARE-FOOT HOTEL/CASINO on 2.51 acres on the north side of Sahara Avenue, approximately 410 feet west of Fairfield Avenue (APN 162-04-816-001), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-63572]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
105. SDR-63986 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: JARED BONNELL - OWNER: 1337 RE GROUP, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 7,030 SQUARE-FOOT COMMERCIAL BUILDING WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN PARKING LOT AND ARCHITECTURAL DESIGN REQUIREMENTS on 0.40 acres at 251 East Charleston Boulevard (APN 139-34-410-257), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-63949]. The Planning Commission (2-02 vote) and Staff recommend APPROVAL.
106. ROC-64546 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: VALUE, LLC - For possible action on a request for a Review of Condition of an approved Review of Condition (ROC-62550) TO AMEND CONDITION #1 WHICH STATES "THE SALE OF SINGLE BEER SHALL BE LIMITED TO CANS ONLY" at 1510 East Sahara Avenue (APN 162-02-411-019), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-64515]. Staff recommends DENIAL.

**SET DATE**

107. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

108. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

109. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive