

APN # 139-34-501-008

Issued / Revised		
No.	Date	Description
	5/30/07	50% Design Development
	08/03/07	100% DD Estimate
	08/24/07	100% Design Development
	02/08/08	50% CD Owner Review
	09/26/08	Issued for Permit
	07/21/08	City Comment Responses
	11/10/08	Revised for Bid
	10/29/09	ASI 008

General Notes:

1. ARCHITECT'S DOCUMENTS ARE TO CONVEY CONSTRUCTABILITY, SCOPE AND DESIGN INTENT. CONTRACTOR ACCEPTS FULL RESPONSIBILITY FOR ACCURACY AND IMPLEMENTATION ACCORDING TO STANDARDS OF ABILITY.
2. CONTRACTOR ACCEPTS FULL RESPONSIBILITY FOR UNDERSTANDING ARCHITECT'S DOCUMENTS.
3. EXERCISE EXTREME CARE TO PROTECT HISTORIC BUILDING FABRIC, SPACES AND ELEMENTS. COORDINATE PROTECTIVE MEASURES WITH ARCHITECT BEFORE PROCEEDING WITH WORK INSIDE AND ADJACENT TO HISTORIC AREAS AND ELEMENTS.
4. COORDINATE ALL SITE WORK WITH LANDSCAPE, CIVIL, STRUCTURAL, MECHANICAL & ELECTRICAL DRAWINGS.
5. PALM TREES TO REMAIN. MOST OTHER EXISTING LANDSCAPING WITHIN THE PROPERTY LINE TO BE REMOVED. SEE KEYNOSES AND LANDSCAPE DRAWINGS.
6. PARKING LOTS TO RECEIVE NEW STRIPING. REFER TO CIVIL DRAWINGS.
7. PROVIDE FOR (1) TRASH AND (2) ASH RECEPTACLES. LOCATIONS TO BE DETERMINED BY ARCHITECT.

Key Notes:

1. NEW TOP COAT SEALER. SEE CIVIL.
2. NOT USED.
3. NEW ACCESSIBLE RAMP. SEE CIVIL.
4. NEW CONCRETE LOADING DOCK.
5. NEW LANDSCAPING. SEE LANDSCAPE.
6. EXISTING LANDSCAPE TO REMAIN.
7. NEW ELECTRICAL TRANSFORMER AND PAD. SEE ELECTRICAL.
8. NEW MECHANICAL COOLING SYSTEM. SEE MECHANICAL.
9. EXISTING FDC TO REMAIN. SEE CIVIL.
10. CMU REFUSE ENCLOSURE.
11. NEW PARKING LOT STRIPING. SEE CIVIL.
12. NOT USED.
13. NEW BIKE RACK, TYP. OF 6, (INDIVIDUAL GROUND MOUNTED), SEE DETAIL #8 ON SHEET AS-401.
14. NEW CONCRETE STAIR. SEE CIVIL AND STRUCTURAL.
15. NEW CONCRETE CURB. SEE CIVIL.
16. EXISTING PALM TREES TO BE PROTECTED THROUGHOUT CONSTRUCTION. SEE LANDSCAPE.
17. EXISTING TELEPHONE SERVICE TO REMAIN. PROVIDE NEW CONDUIT FROM THE EXISTING SERVICE VAULT TO THE BUILDING. SEE ELECTRICAL.
18. ELECTRICAL SES PANELS AND EQUIPMENT. SEE ELECTRICAL.
19. PAINTED CMU SCREEN WALL.
20. NOT USED.
21. BOLLARDS. SEE DETAIL #9 ON SHEET AS-401.
22. EXISTING STREET LIGHTING.
23. NOT USED.
24. NEW UTILITIES IN STREET TO BE BY OTHERS.
25. NOT USED.
26. SCUPPER OUTLET. SEE CIVIL AND LANDSCAPE.
27. NEW RETAINING WALL. SEE STRUCTURAL.
28. MECHANICAL CONDENSER. SEE MECHANICAL.
29. ELECTRICAL PULL BOX. SEE ELECTRICAL.
30. IRRIGATION CONTROLLER. SEE LANDSCAPE AND ELECTRICAL.
31. GAS METER. SEE PLUMBING.
32. NOT USED.
33. NEW SITE LIGHTING. SEE ELECTRICAL & AS-403.
34. NEW THEATRICAL LIGHTING. SEE ELECTRICAL & AS-403.
35. CABLE TV SERVICE VAULT.
36. NOT USED.
37. ELECTRICAL MANHOLE/VAULT AND UNDERGROUND CONDUIT. SEE ELECTRICAL.
38. NOT USED.
39. NOT USED.
40. OFF-SITE STEWART STREET IMPROVEMENTS TO OCCUR ALONG THE SOUTH EDGE OF THE PROPERTY. NEW SIDEWALKS, CURBS, BUS PULL-OFF, STREET LIGHTING AND CURB CUTS WILL BE INSTALLED. OFF-SITE STREET IMPROVEMENTS BY OTHERS.
41. D.C.D.A.
42. DOMESTIC WATER SERVICE
43. CENTENNIAL MARKER
44. CULTURAL TRAIL MAP (BY OTHERS)
45. NEW ELECTRICAL SWITCH
46. PAINT FACE OF EXISTING RETAINING WALL. COLOR TO MATCH DUNE EDWARDS DECK "QUICKSAND".
47. (1) PARKING SPACES RESERVED FOR HYBRID OR ALT. FUEL VEHICLES. SEE #11 AS-403.
48. (2) PARKING SPACES RESERVED FOR CARPOOL VEHICLES. SEE #12 AS-403.

HPC-40902

02/23/11 HPC

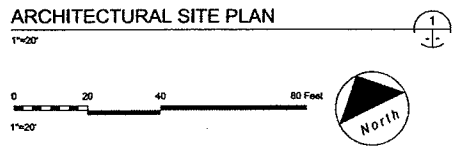
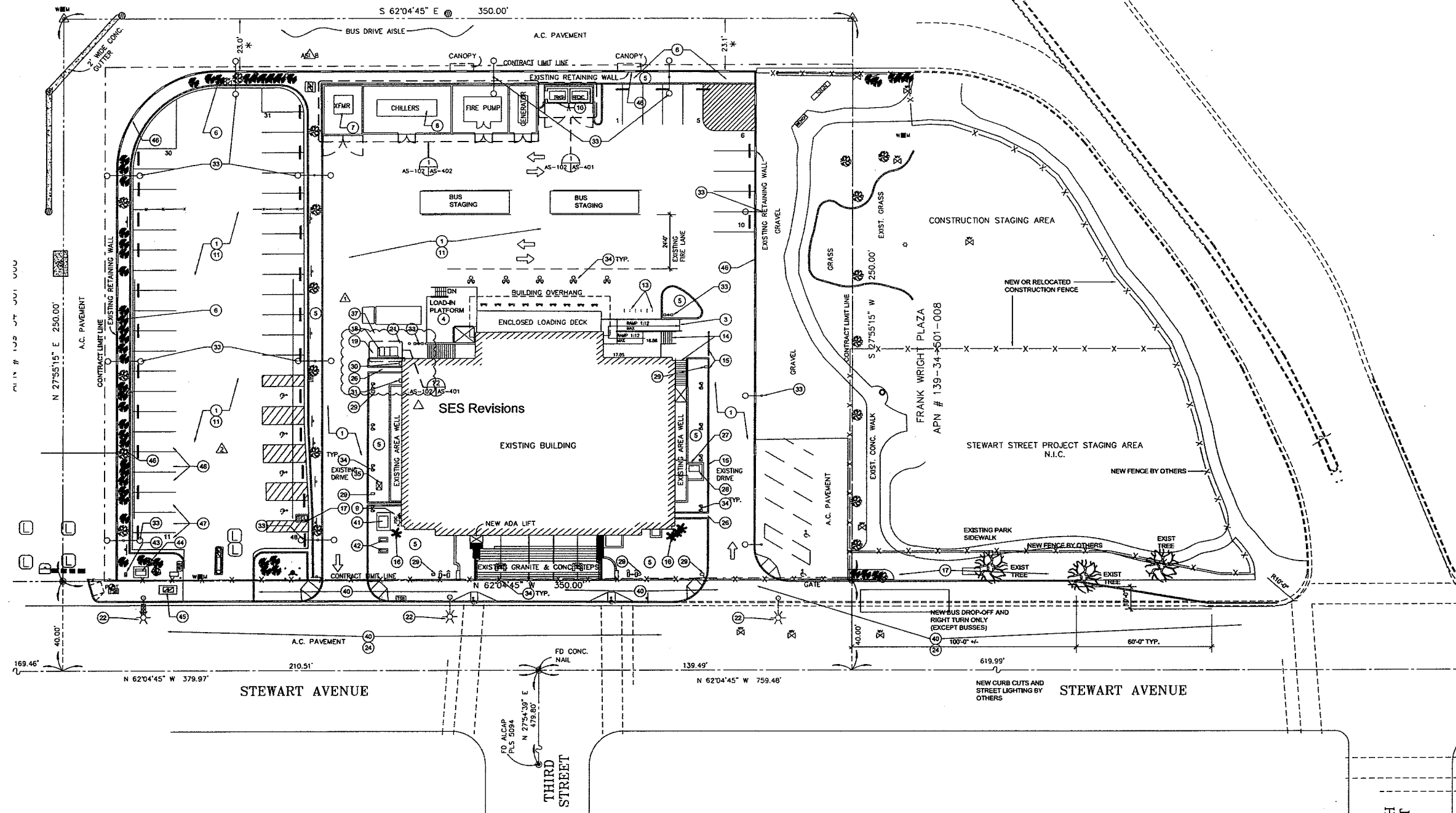
City of Las Vegas
 Las Vegas Museum - Phase 3
 Building Rehabilitation
 Commission #06079.00
 City of Las Vegas Plan Check #26498
 Project Bid # 07.15314.08 Revised
 Plans Library # 521-179-14
 300 Stewart Avenue
 Las Vegas, Nevada 89101

Westlake Reed Leskosky

One East Camelback Road, Suite 690
 Phoenix, Arizona
 85012-1668
 602 212-0451

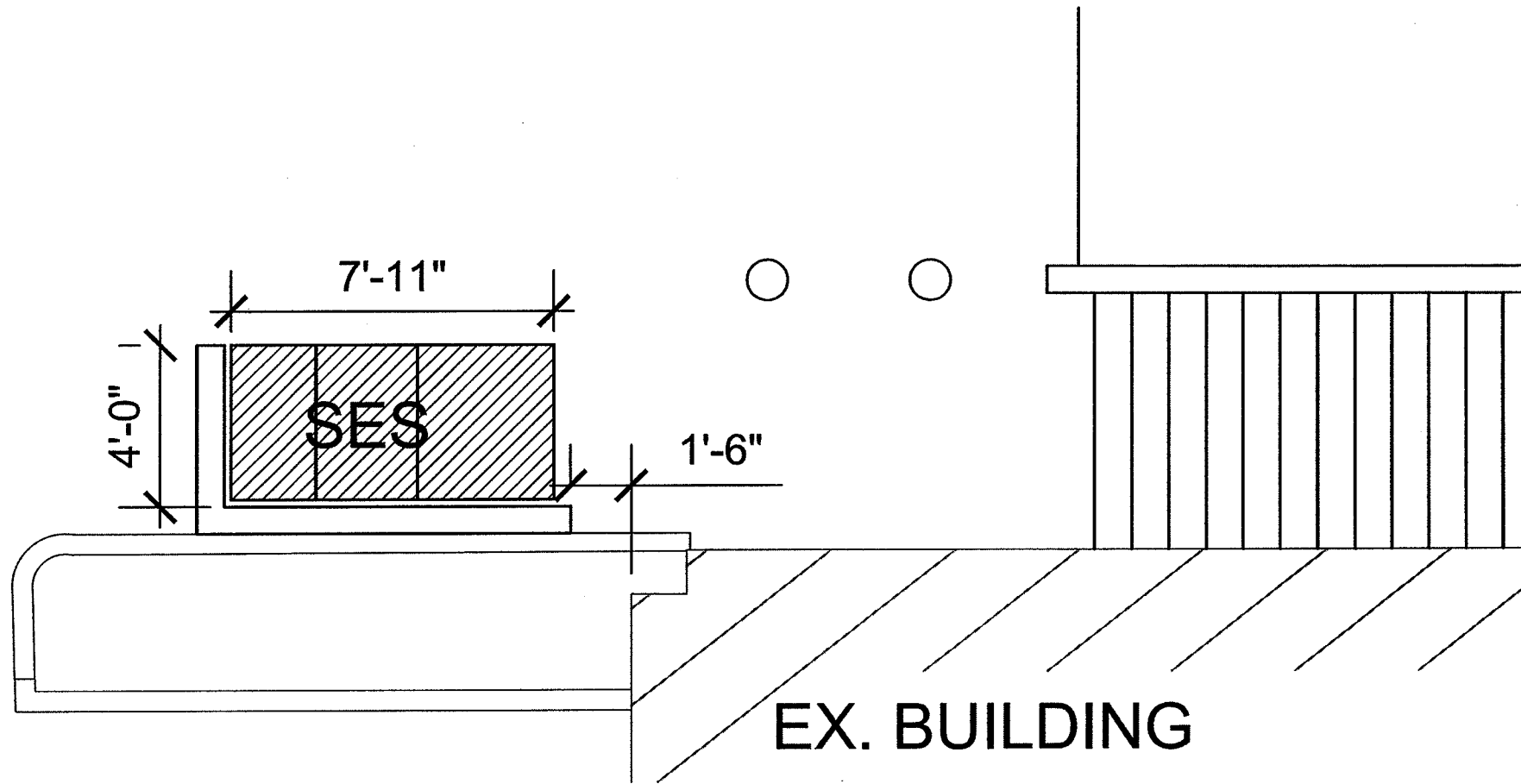
Architectural Site Plan

CD



Checked by:

Drawn by:

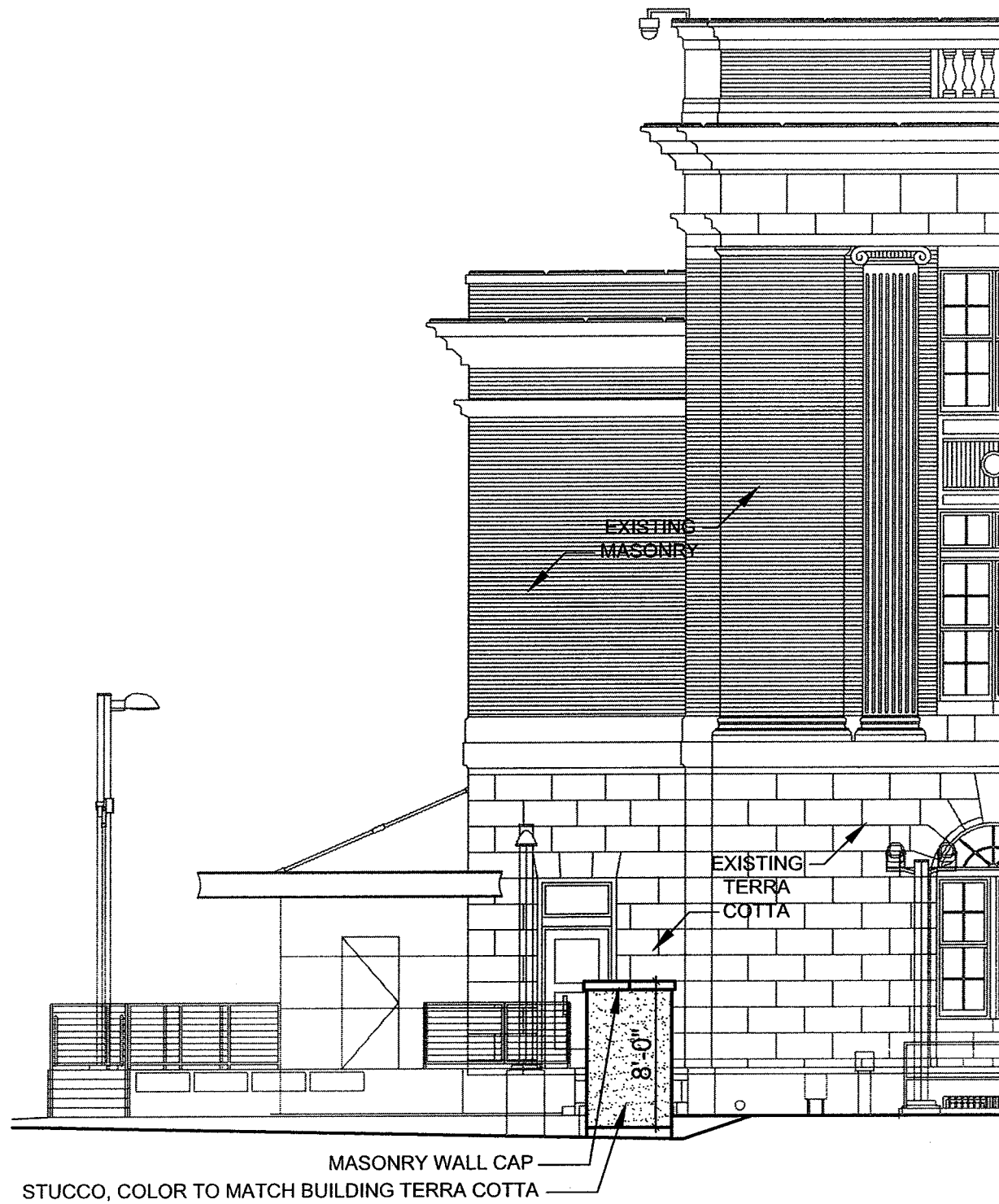


SITE PLAN

1/4" = 1'-0"

HPC-40902
02/23/11 HPC
SITE
PLAN

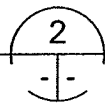
Architect's Supplemental Instructions No. SES Options	Las Vegas Museum Phase 3: Rehabilitation WRL Commission Number: 06079.00	
Date 02/03/11	Westlake Reed Leskosky	
Ref. Drawing No. AE-202	One East Camelback Road, Suite 690 Phoenix, Arizona 85012 602 212-0451	
Sketch No. SKA-001		



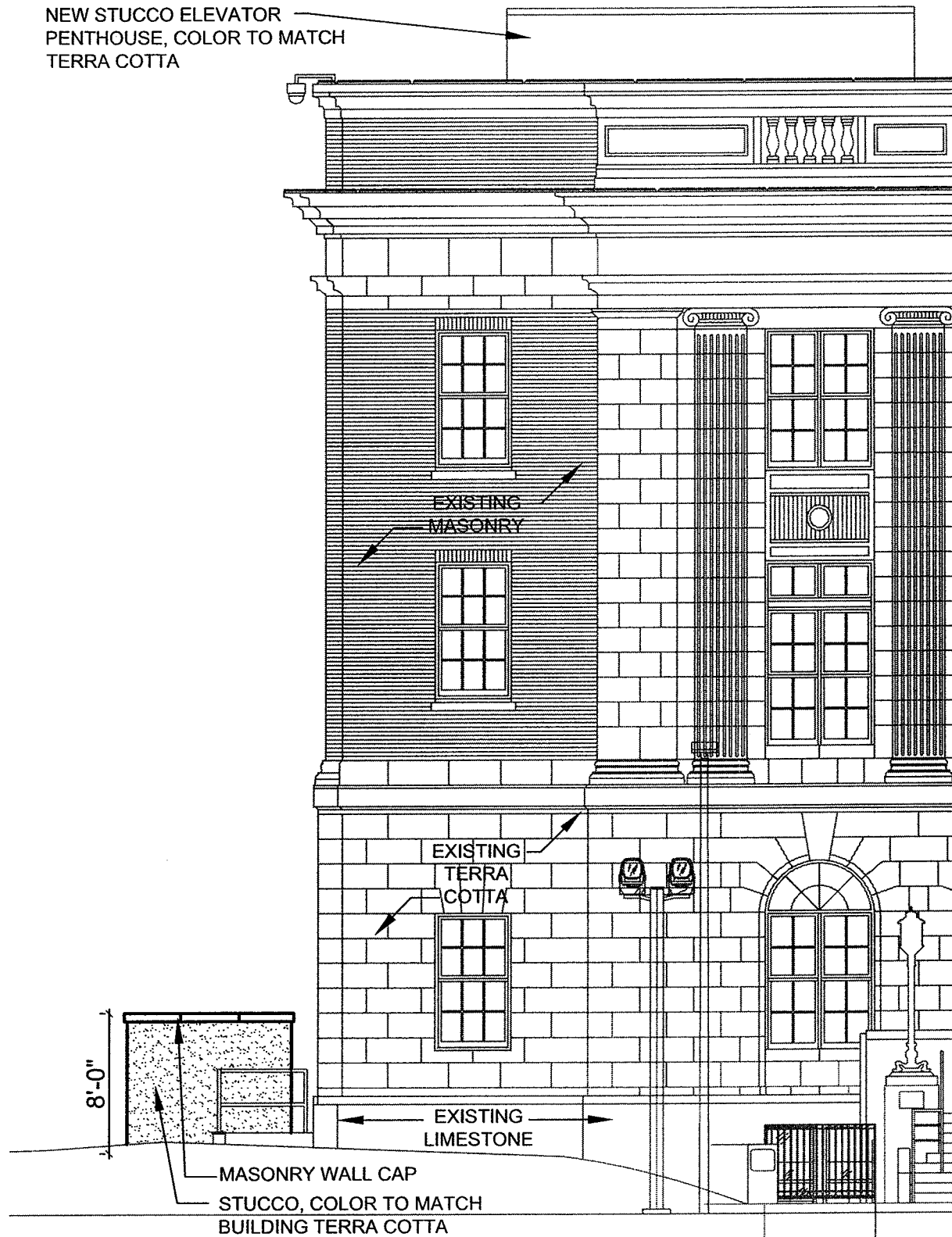
PARTIAL WEST ELEVATION

1/8" = 1'-0"

SES TREATMENT OPTION:
 STUCCO OVER CMU WALL TO MATCH DUNN EDWARDS DEC754
 "QUICKSAND" WITH MASONRY WALL CAP.



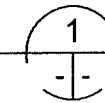
NEW STUCCO ELEVATOR
 PENTHOUSE, COLOR TO MATCH
 TERRA COTTA



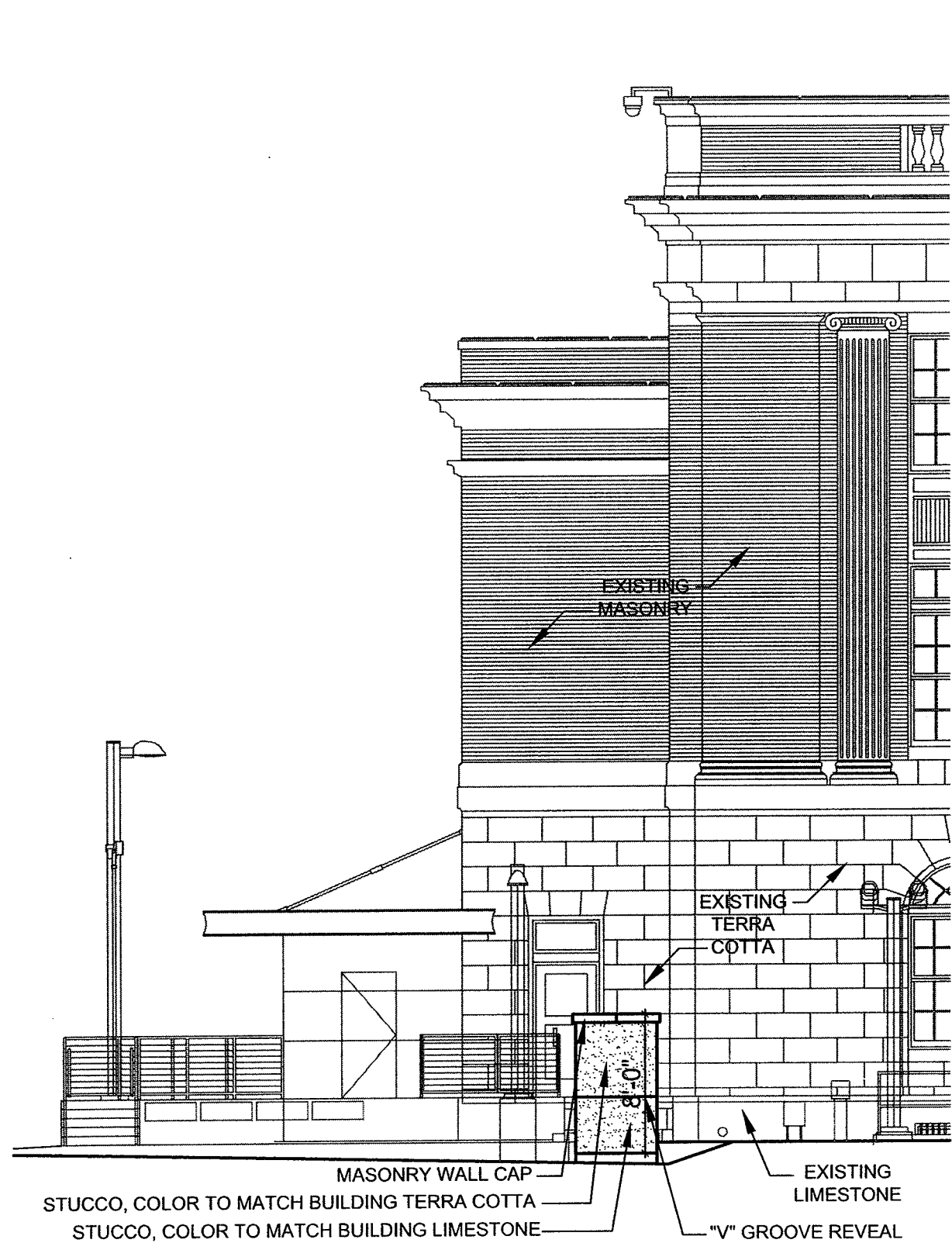
PARTIAL SOUTH ELEVATION

1/8" = 1'-0"

SES TREATMENT OPTION:
 STUCCO OVER CMU WALL TO MATCH DUNN EDWARDS DEC754
 "QUICKSAND" WITH MASONRY WALL CAP.



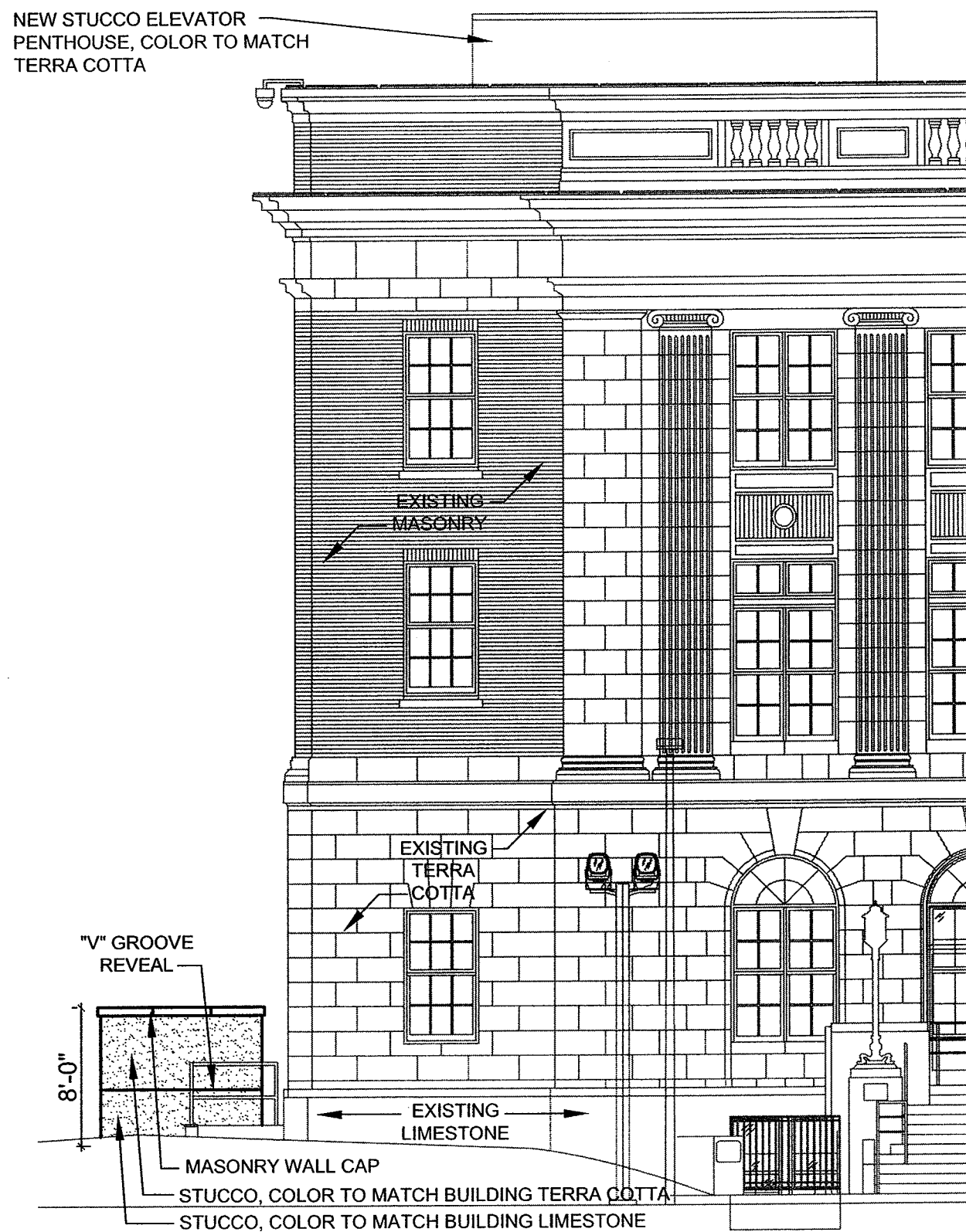
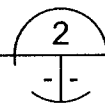
Architect's Supplemental Instructions No. SES Options	Date 02/10/11	Ref. Drawing No. AE-202	Sketch No. SKA-002
Las Vegas Museum Phase 3: Rehabilitation WRL Commission Number: 06079.00		Westlake Reed Leskosky	
One East Camelback Road, Suite 690 Phoenix, Arizona 85012 602 212-0451			
<p>HPC-40902 02/23/11 HPC OPTION A</p>			



PARTIAL WEST ELEVATION

1/8" = 1'-0"

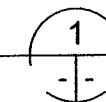
SES TREATMENT OPTION:
 STUCCO OVER CMU WALL TO MATCH DUNN EDWARDS DEC754
 "QUICKSAND" & GRAY, SEPARATED BY REVEAL. MASONRY WALL CAP.



PARTIAL SOUTH ELEVATION

1/8" = 1'-0"

SES TREATMENT OPTION:
 STUCCO OVER CMU WALL TO MATCH DUNN EDWARDS DEC754
 "QUICKSAND" & GRAY, SEPARATED BY REVEAL. MASONRY WALL CAP.



Architect's Supplemental Instructions No. SES Options	Date 02/10/11	Ref. Drawing No. AE-202	Sketch No. SKA-003
Las Vegas Museum Phase 3: Rehabilitation WRL Commission Number: 06079.00		Westlake Reed Leskosky	
One East Camelback Road, Suite 690 Phoenix, Arizona 85012 602.212-0451			
HPC-40902		02/23/11 HPC	
OPTION B			



February 23, 2011

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

City of Las Vegas
400 E. Stewart Avenue
Las Vegas, Nevada 89101

RE: HPC-40902
CERTIFICATE OF APPROPRIATENESS
HISTORIC PRESERVATION COMMISSION MEETING OF:
FEBRUARY 23, 2011

Dear Applicant:

Your request for consideration of application for Certificate of Appropriateness for a mechanical screen wall at the U.S. Post Office and Courthouse, located at 300 Stewart Avenue, (APN 139-34-501-007), C-V (Civic) Zone, Ward 5 (Barlow), was reviewed by the Historic Preservation Commission on February 23, 2011 in accordance with Title 19.06.090, in accordance with Nevada Revised Statutes 384.190 to 384.200 inclusive.

The Historic Preservation Commission voted to **APPROVE Option B** as described in the application on file with the Department of Planning; as this option incorporates elements of the building façade, making it more compatible to the historic building and the recognized distinctive character of the overall property.

The observation of work not in keeping with this certificate shall constitute due cause for the issuance of a Stop Work Order and legal action pursuant to NRS 384.190 to 384.200 inclusive.

This certificate will be in force and effect until: February 22, 2012 unless there is a violation thereof. Please note that a permit may not be issued by the city until the completion of the appeal period which is ten (10) working days from the date of the Historic Preservation Commission's decision and can include final action by the Las Vegas City Council.

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

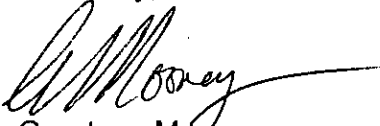
VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov



City of Las Vegas
HPC-40902 – Page Two
February 23, 2011

This certificate is not valid or effective until signed by the Chair of the Historic Preservation Commission or the city of Las Vegas Historic Preservation Officer.

Sincerely,

A handwritten signature in black ink, appearing to read 'C. Mooney', with a long horizontal flourish extending to the right.

Courtney Mooney
Historic Preservation Officer
Department of Planning

CM:nl

cc: Mr. Robert Chattel, AIA
13417 Ventura Boulevard
Sherman Oaks, CA 91423

Report Date 03/01/2011 10:10 AM Submitted By Page 1

A/P # 40902 HIST PRESERVATION COMMISSION

HPC

Type of HPC Case: CERTIFICATE OF APPROPRIATENESS

Link Parcel (Y/N)? Y

Meeting Information	Meeting Date	Meeting Type	Meeting Status	Added By
Comments	Added Date	Modified BY	Modified By	
	02/23/2011	HPC	APPROVED	
HPC approved option B as described in the application on file with the department				NLARES
	03/01/2011			
	02/23/2011	HPC	SCHEDULED	
	02/07/2011			DCORNOYER

Template Type/A/P #	A/P Type	Status	Stage
No children exist for this project			

Employee ID	Last	First	MI	Comments
983087	MOONEY	COURTNEY	M	x 5260

Log Action	Description	Entered By	Start	Stop	Hours
No Log Entries					

City of Las Vegas

STAFF REPORT

HISTORIC PRESERVATION COMMISSION MEETING DATE: 02/23/11

DEPARTMENT: PLANNING

ITEM DESCRIPTION: Consideration of application for Certificate of Appropriateness for a mechanical screen wall at the U.S. Post Office and Courthouse, located at 300 Stewart Avenue, (APN 139-34-501-007), C-V (Civic) Zone, Ward 5 (Barlow).

BACKGROUND

- 02/10/83 The U.S. Post Office and Courthouse was officially listed on the National Register of Historic Places.
- 05/13/02 The Federal government General Service Administration Department deeded the U.S. Post Office and Courthouse to the city of Las Vegas.
- 05/15/02 The U.S. Post Office and Courthouse was officially listed on the Nevada State Register of Historic Places.
- 04/02/03 City Council approved a Resolution (R-56-2003) designating the U.S. Post Office and Courthouse as a Historic Property on the city of Las Vegas Historic Property Register. Planning Commission and Staff recommended approval.
- 08/02/06 City Council approved the Funding Agreement for the 2006 Historic Preservation Fund grant from the United States Department of the Interior and National Park Service, administered by the State Historic Preservation Office (SHPO) in the amount of \$37,000.00 (Multi-Purpose Special Revenue Fund). \$10,000 of this amount was allocated for photo and video documentation of the restoration project of the U.S. Post Office and Courthouse.
- 03/28/07 HPC approved application for Certificate of Appropriateness for the Schematic Design phase of work on the U.S. Post Office and Courthouse.
- 09/26/07 HPC approved application for Certificate of Appropriateness for the next phase of work on the U.S. Post Office and Courthouse.
- 12/12/07 HPC approved application for Certificate of Appropriateness for the next phase of work on the U.S. Post Office and Courthouse.
- 01/23/08 HPC approved application for Certificate of Appropriateness for Cultural Corridor Trail marker design located at the U.S. Post Office and Courthouse.
- 03/19/08 Las Vegas City Council approved the Funding Agreement for the 2007 Historic Preservation Fund grant from the United States Department of the Interior and National Park Service, administered by the State Historic Preservation Office (SHPO) in the amount of \$30,475.00 (Multi-Purpose Special Revenue Fund). \$1,500 of this amount was allocated for photo and video documentation of the restoration project of the U.S. Post Office and Courthouse.

HPC-40902
02/23/11 HPC

CM

- 06/25/08 HPC approved application for Certificate of Appropriateness for next phase of work at the U.S. Post Office and Courthouse.
- 12/10/08 HPC voted to hold item in abeyance until January 28, 2009 HPC meeting.
- 01/28/09 HPC voted to hold item in abeyance until February 25, 2009 HPC meeting.
- 03/25/09 HPC received update regarding status of Post Office project.
- 06/24/09 HPC voted to hold item in abeyance until July 22, 2009 HPC meeting.
- 07/01/09 Las Vegas City Council approved award of construction bid in the amount of \$11,512,000 for Phase 3 – Rehabilitation to APCO Construction, and approved construction conflicts and contingency reserve of \$805,840.
- 09/23/09 HPC voted to hold item in abeyance until October 28, 2009 HPC meeting.
- 10/28/09 HPC voted to table item until regularly scheduled quarterly review at the December 9, 2009 HPC meeting.
- 12/09/09 HPC approved application (HPC-36661) for Certificate of Appropriateness for new construction at the U.S. Post Office and Courthouse, and discussion of proposed signage.
- 09/22/10 HPC approved application (HPC-39602) Certificate of Appropriateness for exterior signage at the U.S. Post Office and Courthouse.

ANALYSIS

Application Summary

Work proposed since the September 22, 2010 application for Certificate of Appropriateness includes:

Construct a decorative screen wall for electrical service equipment located on the northwest corner of the historic U.S. Post Office and Courthouse. The proposed enclosure will conform with zoning code requirements for screening equipment within 100 feet from the sidewalk.

As proposed the wall is “L” shaped in plan, approximately 8-feet in the east-west direction and 4-feet in the north-south direction, so as to provide a minimum distance of 18-inches from the northwest corner of the historic building. The SES enclosure will be approximately 7’6” tall to screen electrical equipment cabinets.

Two options for exterior cladding of the SES enclosure are under consideration. Both options use a stucco finish with a masonry wall cap consisting of terra cotta or limestone. Option A is a uniform single golden color and Option B is split with a “V” groove with a gray bases. The finish is appropriately contemporary so as to distinguish it from the historic building.

Staff recommends approval of Option B as this option incorporates elements of the building façade, making it more compatible to the historic building.

Findings

Per City of Las Vegas Title 19.06.090.K.1:

- K. Guidelines, Standards and Process for Review of Alteration or New Construction:

- (1) Whenever it is proposed to alter, remodel, build, or otherwise develop or landscape property that is designated as a Landmark or Historic Property, or that is located within a designated Historic District, and a building permit or other development or zoning permit is required for such work, the applicant must first obtain the approval of the HPC in accordance with this Subchapter. In the case of proposed work which, in the HPO's judgment, is minor in nature and impact, the HPO shall be the approval authority. Approval pursuant to this Section indicates conformance with the provisions and intent of this Subchapter only and does not constitute or imply approval by any City department or other approval authority having jurisdiction.

The HPO has reviewed the proposed SES enclosure and has determined that the project is appropriate based on the following requirements:

- The proposed work is compatible with the recognized distinctive character of the overall property.

STAFF RECOMMENDATION

APPROVAL

BACKUP DOCUMENTS

Application for Certificate of Appropriateness
Photographs of construction of SES Enclosure underway
Site plans dated 10/29/09 and 2/03/11
Elevations dated 2/03/11



PLANNING & DEVELOPMENT DEPARTMENT

**HISTORIC PRESERVATION COMMISSION
APPLICATION FOR CERTIFICATE OF APPROPRIATENESS
Page 1 of 3**

Application/Petition For: Approval of a screen wall.

Project Address (Location) 300 Stewart Avenue

Project Name The Las Vegas Museum of Organized Crime and Law Enforcement

Assessor's Parcel(s)# 139-34-501-007 Ward# 5 (Barlow)

General Plan Designation: PF Existing Zoning Designation: C-V

Gross Acres 1.98 Acres

Additional Information A request to allow the construction of a decorative screen wall for electrical service equipment located on the northwest corner of the Las Vegas Museum of Organized Crime and Law Enforcement.

PROPERTY OWNER	<u>City of Las Vegas</u>				
Address	<u>400 Stewart Avenue</u>				
City	<u>Las Vegas</u>	State	<u>NV</u>	Zip	<u>89101</u>
E-mail Address	<u>N/A</u>	Phone	<u>229-2201</u>	Fax	<u>385-3128 Rob</u>

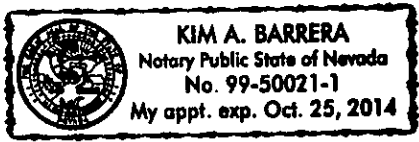
APPLICANT/REPRESENTATIVE	<u>Robert J. Chattel, AIA</u>				
Address	<u>13417 Ventura Boulevard</u>				
City	<u>Sherman Oaks</u>	State	<u>CA</u>	Zip	<u>91423</u>
E-mail Address	<u>robert@chattel.us</u>	Phone	<u>818-788-7954</u>	Fax	<u>818-788-9795</u>

Property Owner Signature* *Elizabeth N. Pretwell*

Print Name Elizabeth N. Pretwell

Subscribed and sworn before me
This 10 day of February, 2011
[Signature]

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>HPC-40902</u>
Approved for administrative review?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Project meets P&D requirements?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Meeting Date:	<u>2/23/11</u>
Date Accepted:*	<u>2/10/11</u>
Accepted By:	<u>CM</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

Type of Application

- Conceptual Review (recommended):** Discuss with the commission preliminary design ideas for a project. The commission will address the appropriateness of the proposal and provide helpful advice.
- New Construction:** Construction of a new building, additions or garages, sheds, etc. See Title 19 Zoning Code for guidance.
- Exterior Building Alteration:** Includes, but is not limited to, all exterior changes to an existing building that require a building permit, such as windows, doors, roofing, etc. See Title 19 Zoning Code for guidance.
- Signage or Graphics:** Installation of a sign or graphic on a building, or on the site, or directly behind the window or on a window.
- Variance or Zoning change:** Complete this application and submit a stamped copy of the variance or rezoning application filed with the city's Department of Planning and Development for the requested variances.
- Demolition:** Removal of any building feature(s) or razing of any structure(s). For all demolitions, the applicant must include a written reason for the demolition, the proposed reuse of the site, evidence of funding and a time frame for project initiation. See Title 19 Zoning Code for guidance.
- Lot Split**
- Other:** Addition to site of Service Entrance Switch (SES) Enclosure at northwest corner of building

Work Description

Describe the proposed project in detail, including all changes to the building, site, lot or zoning. Include all features to be removed, altered and/or added. Indicate all materials to be used and the manufacturer. Attach additional sheets as needed.

Please refer to the Secretary of the Interior's Standards for Rehabilitation (below) for additional information.

The proposed SES Enclosure will conform with zoning code requirements for screening equipment within 100 feet from the sidewalk. As proposed the wall is "L" shaped in plan, approximately 8-feet in the east-west direction and 4-feet in the north-south direction, so as to provide a minimum distance of 18-inches from the northwest corner of the historic building. The SES Enclosure will be approximately 7-feet 6-inches tall to screen electrical equipment cabinets. Two options for exterior cladding of the SES Enclosure are under consideration. Both options use a stucco finish with a masonry wall cap consisting of terra cotta or limestone. Option A is a uniform single golden color and Option B is split with a "V" groove with a gray base. The finish is appropriately contemporary so as to distinguish it from the historic building.

Materials to submit with the application (as needed):

- Color photos:** 35mm or digital only. Polaroids will not be accepted. Include photos of each side of the building; the site to be altered and close ups of the specific areas to be changed.
- Drawings for conceptual review, new construction or graphics/signage:** Fifteen (15) complete sets, one color if applicable, must be submitted, no larger than 11" x 17". If presentation boards will be used, copies of the boards must be submitted in no larger than 11" x 17" format.
- Material Samples/Manufacturer's Brochures:** material samples and brochures which show and describe the materials to be used (i.e., paint chips, brochures on doors, windows, etc).
- Site Plan:** A site plan must be included for new construction, additions, site graphics, demolition, lot splits, and fencing. The plan must show property lines, all existing structures and/or landscaping in question, and their relationship to adjacent structures. Fifteen (15) copies, one color, must be submitted, no larger than 11" x 17".

Report Date 02/17/2011 09:12 AM

Submitted By

Page 1

A/P # 40902 HIST PRESERVATION COMMISSION

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	02/07/2011 15:04	984708	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	Z-COFACERTIFICATE OF APPROPRIATENESS	# Plans	0	Declared Valuation	0.00
Dept of Commerce		# Plans	0	Calculated Valuation	0.00
Priority	<input checked="" type="checkbox"/> Auto Reviews	Bill Group		Actual Valuation	0.00

Description of Work

HPC-40902 - Consideration of application for Certificate of Appropriateness for a mechanical screen wall at the U.S. Post Office and Courthouse, located at 300 Stewart Avenue (APN 139-34-501-007), C-V (Civic) Zone, Ward 5 (Barlow).

Parent A/P #

Project #	40902	Project/Phase Name	U.S. POST OFFICE AND COURTHOUS	Phase #	
Size/Area	0.00	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 13934501007

Location

Owner/Tenant

Contact ID	AC1301961	Name	CITY OF LAS VEGAS	Profession	
Organization	% REAL EST & ASSET MGT	Position			
Mailing Address	400 E STEWART				
City	LAS VEGAS	State/Province	NV	ZIP/PC	89101-2913
Country		<input type="checkbox"/> Foreign		Reference #	
Day Phone		Evening Phone		Fax	
Pager		PIN #		Mobile #	
		E-Mail			
Owner From	11/02/2006	To			
		<input checked="" type="checkbox"/> Primary		100.00 %	

Contact ID	AC1018914	Name	CITY OF LAS VEGAS	Profession	
Organization	% REAL EST & ASSET MGT	Position			
Mailing Address	400 E STEWART				
City	LAS VEGAS	State/Province	NV	ZIP/PC	89101-2927
Country		<input type="checkbox"/> Foreign		Reference #	
Day Phone		Evening Phone		Fax	
Pager		PIN #		Mobile #	
		E-Mail			
Owner From	08/25/2005	To	11/02/2006		
		<input type="checkbox"/> Primary		0.00 %	

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

300 STEWART AVE
 LAS VEGAS, 89101-

Report Date 02/17/2011 09:12 AM

Submitted By

Page 2

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13934501007

Applicants/Contacts

Primary Y Capacity APPL Contact ID AC1301148 Foreign
 Effective Name CITY OF LAS VEGAS Expire
 Day Phone (702)229-1022 x Eve Phone Organization
 Pager PIN # Position
 Fax (702)464-2522 Mobile Profession
 E-Mail
 Address 400 E STEWART AVE
 LAS VEGAS, NV 89101-2913
 Seasonal Addr
 Valid From To
 Comments No Comments
 CONTACT ADDITIONAL

WORKCARD: Work Card # 0
 Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
 Orientation Attended

There are no items in this list

Contractors

No Contractors

Fees	Status	Paid Date	Amount
	Total Unpaid	0.00	Total Paid 0.00

Review Activities	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
Review #								
Comments								

Activity Review Details

Report Date 02/17/2011 09:12 AM

Submitted By

Page 3

Staff Recommendation

Staff Recommendation APPROVAL

Check Conditions Condition Supervisor	Approval Required	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
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No Conditions

Planning Condition	Description	Effective	Expire	Comments
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There is no planning condition for this project.

HPC

Type of HPC Case: CERTIFICATE OF APPROPRIATENESS

Link Parcel (Y/N)? Y

Meeting Information Meeting Date Comments Added Date	Meeting Type Modified BY	Meeting Status Modified By	Added By
---	-----------------------------	-------------------------------	----------

02/23/2011	HPC	SCHEDULED	DCORNOYER
02/07/2011			

Template Type A/P #	A/P Type	Status	Stage
---------------------	----------	--------	-------

No children exist for this project

Employee Employee ID	Last	First	Mi	Comments
-------------------------	------	-------	----	----------

983087	MOONEY	COURTNEY	M	x 5260
--------	--------	----------	---	--------

Log Action Comments	Description	Entered By	Start	Stop	Hours
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No Log Entries

Photograph Attachment: Photographs of construction of
SES Enclosure underway

HPC-40902
02/23/11 HPC

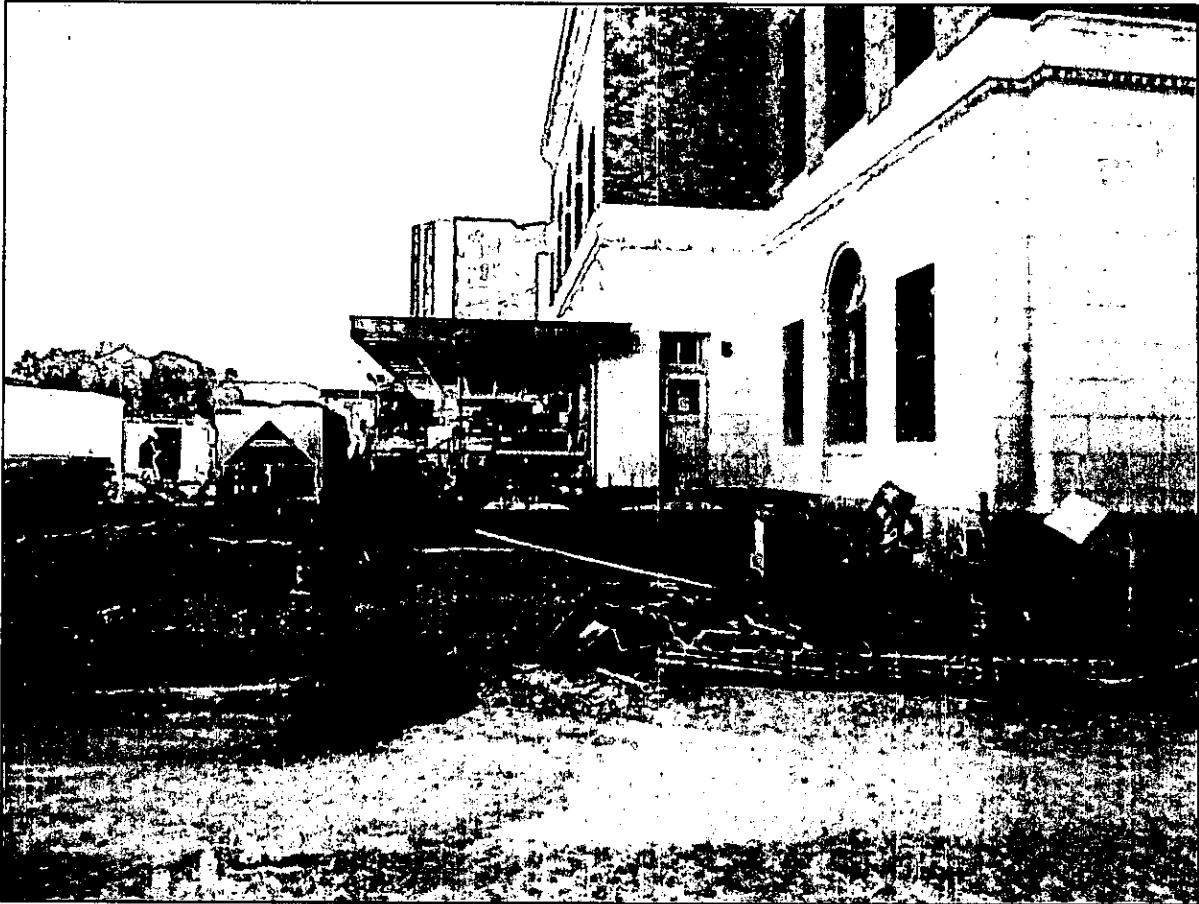


Figure 1: Overall view east with SES Enclosure area in right middle ground

HPC-40902
02/23/11 HPC



Figure 2: Detail view south of SES Enclosure area

HPC-40902
02/23/11 HPC

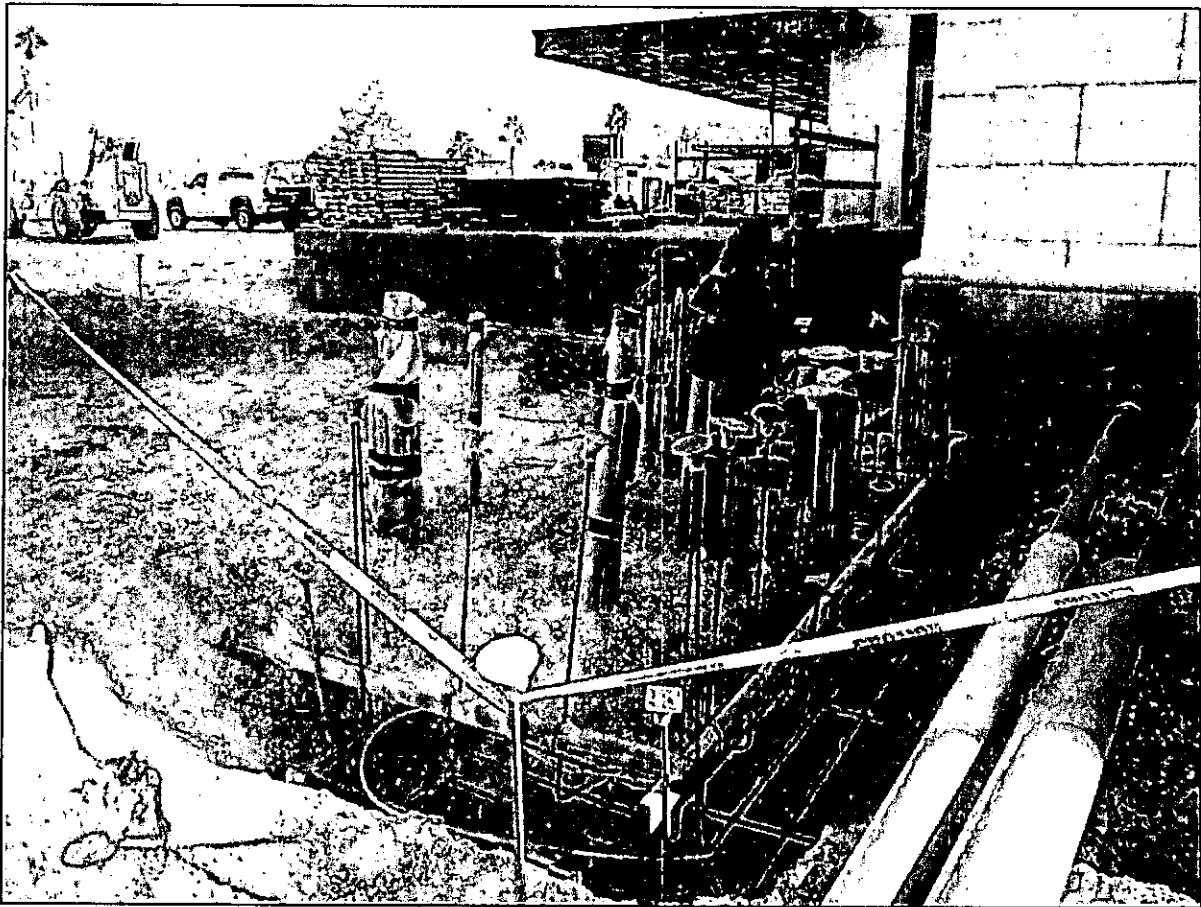


Figure 3: Detail view northeast of SES Enclosure area

HPC-40902
02/23/11 HPC