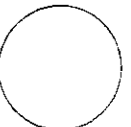


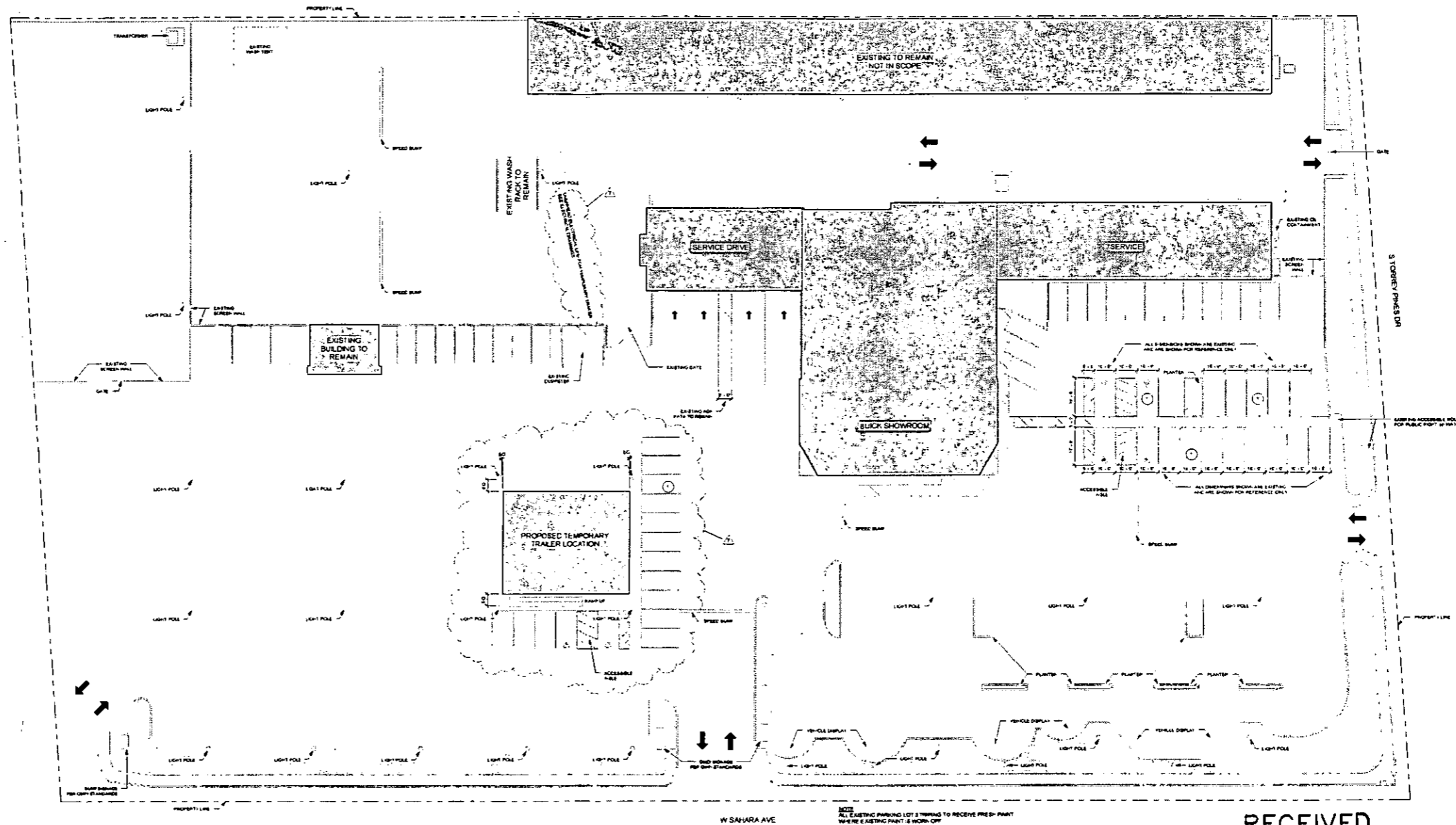
Miguel Yelos
San Martin

Architect #4198
1320 Elsworth Industrial Blvd
Suite A-100
Atlanta GA 30318
404 249 4558 office
404 355 6394 fax
www.ymsdesign.com



Signed & Sealed
I hereby certify that I am the
Author of the design shown on this
plan and that I am a duly Licensed
Professional Engineer in the State
of Nevada.

Rev	Date	Comments
06	03 11	PERMIT SET
1	06 15 11	Perms Comments
7	07 30 12	Revision 7

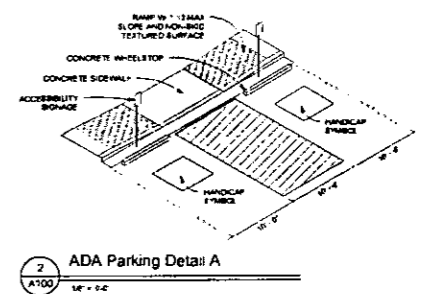
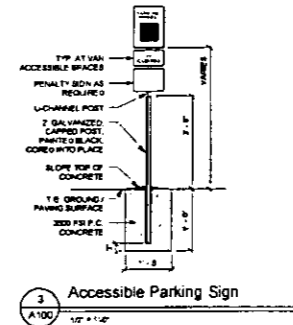


EXISTING CONDITIONS TO REMAIN.
SITE PLAN IS FOR REFERENCE ONLY

- SITE FINISH AREAS**
- AC PAVING
 - DECORATIVE BRICK OR CONCRETE PATIERS
 - CONCRETE
 - LANDSCAPING
 - BUILDING

KEY NOTES

- CUSTOMER PARKING



RECEIVED
AUG 23 2012

Client
AutoNation, Inc.
200 SW 1st Ave.
14th Floor
FL, Lauderdale, FL 33301

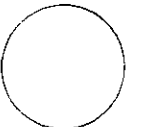
Project
Desert
Buick GMC
6400 W Sahara
Las Vegas, NV 89146

Project Number 11003
Drawn By BEJ
Checked By SJY
Approved By YSM

Sheet 14b
Site Plan
Sheet Number
A100

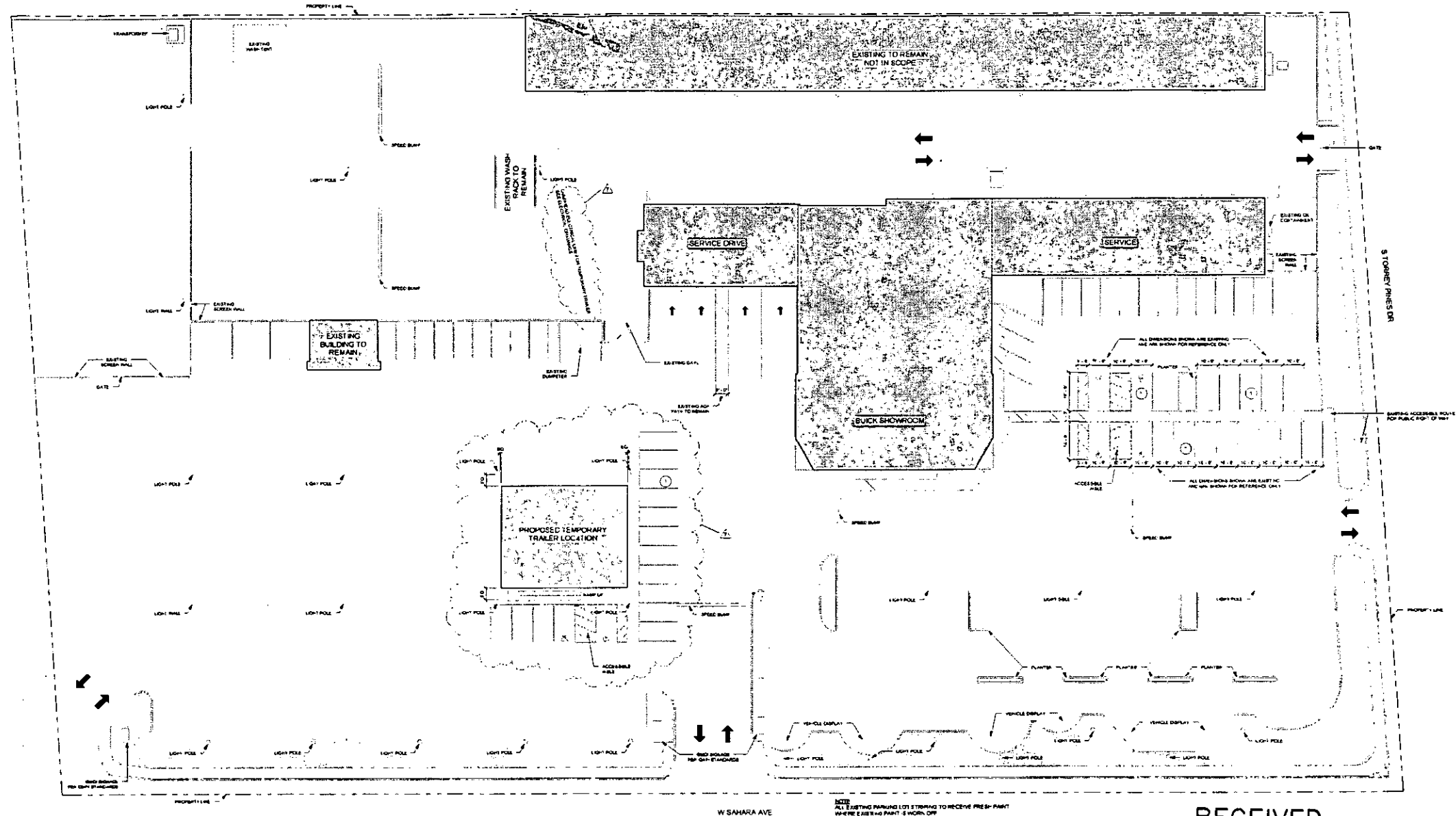
APPROVED
 CITY COUNCIL DATE: _____
 PLANNING COMMISSION DATE: _____
 BY: *[Signature]*
 PLANNING AND DEVELOPMENT
 CITY OF LAS VEGAS
 8-27-12

Miguel Yelos
San Martin
Architect #4158
1320 Elsworth Industrial Blvd
Suite A-100
Azusa CA 91018
404 249 4560 office
404 355 6794 fax
www.yelodesign.com



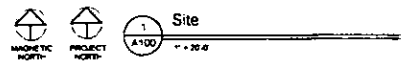
Signed & Sealed
Miguel Yelos, Architect
1400 Plaza
Ft. Lauderdale, FL 33301
Professional Seal No. 4158
Professional Seal State of Florida
Professional Seal No. 4158

Rev	Date	Comments
1	06/03/11	PERMIT SET
1	06/15/11	Permit Comments
7	07/30/12	Revision 7



APPROVED

CITY COUNCIL DATE: 8-27-12
PLANNING COMMISSION DATE: [Signature]
BY: [Signature]
PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

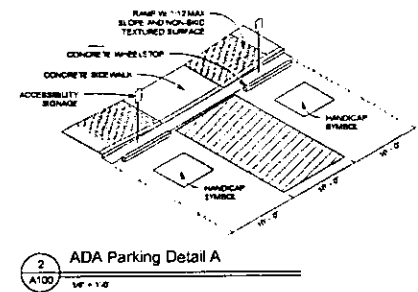
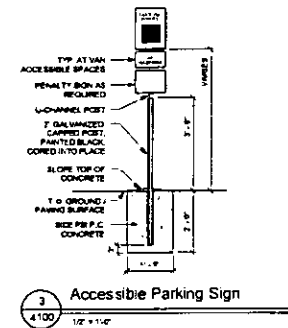


EXISTING CONDITIONS TO REMAIN
SITE PLAN IS FOR REFERENCE ONLY

- SITE FINISH AREAS**
- AC PAVING
 - DECORATIVE BRICK OR CONCRETE PAVEMENT
 - CONCRETE
 - LANDSCAPE
 - BUILDING

KEY NOTES

- 1 CUSTOMER PARKING



RECEIVED
AUG 23 2012

Client
AutoNation, Inc.
205 SW 1st Ave.
14th Floor
Ft. Lauderdale, FL 33301

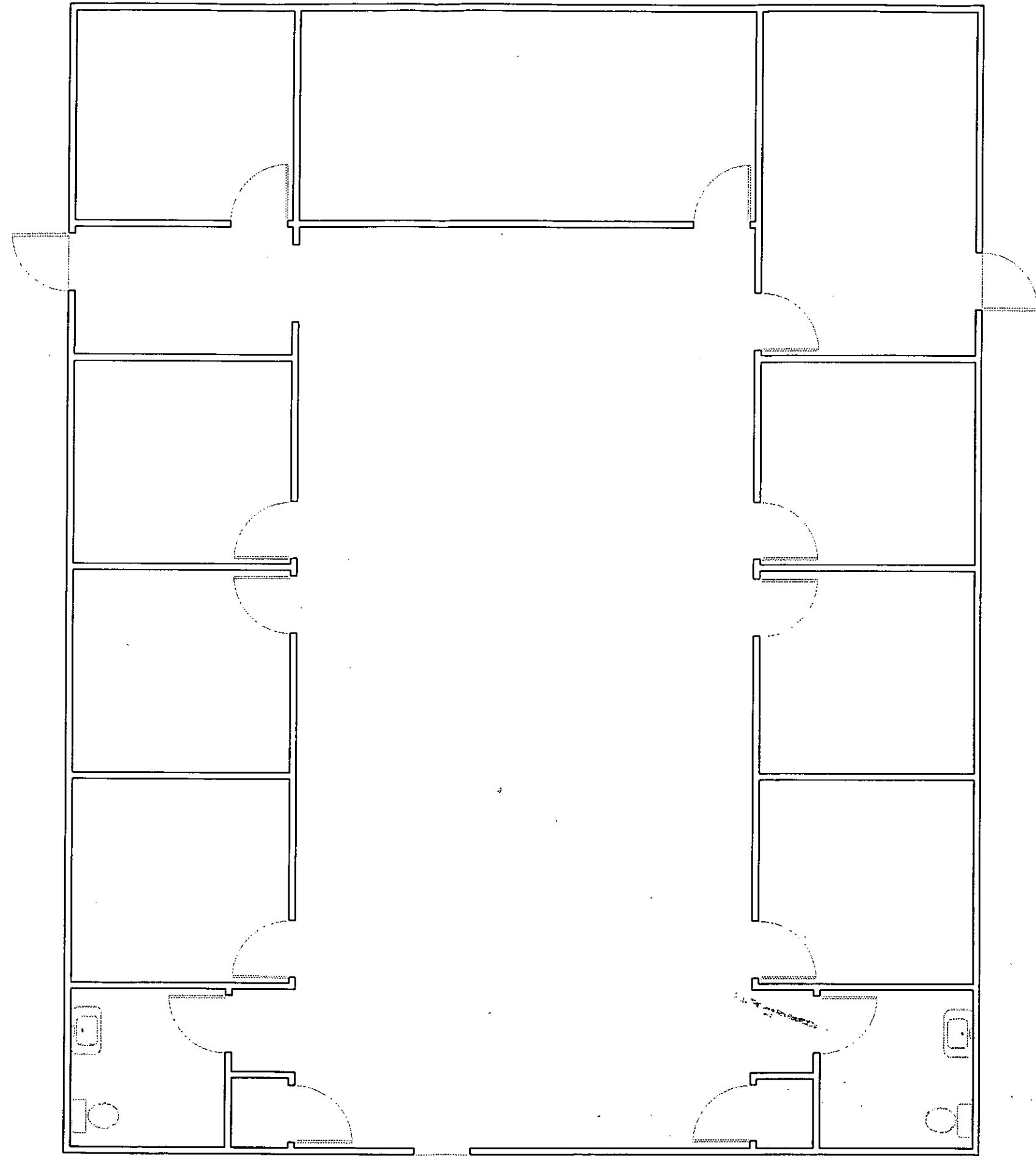
Project
Desert
Buick GMC
8400 W Sahara
Las Vegas, NV 89146

Project Number 11003
Drawn By BEJ
Checked By SYJ
Approved By YSM

Sheet Title
Site Plan

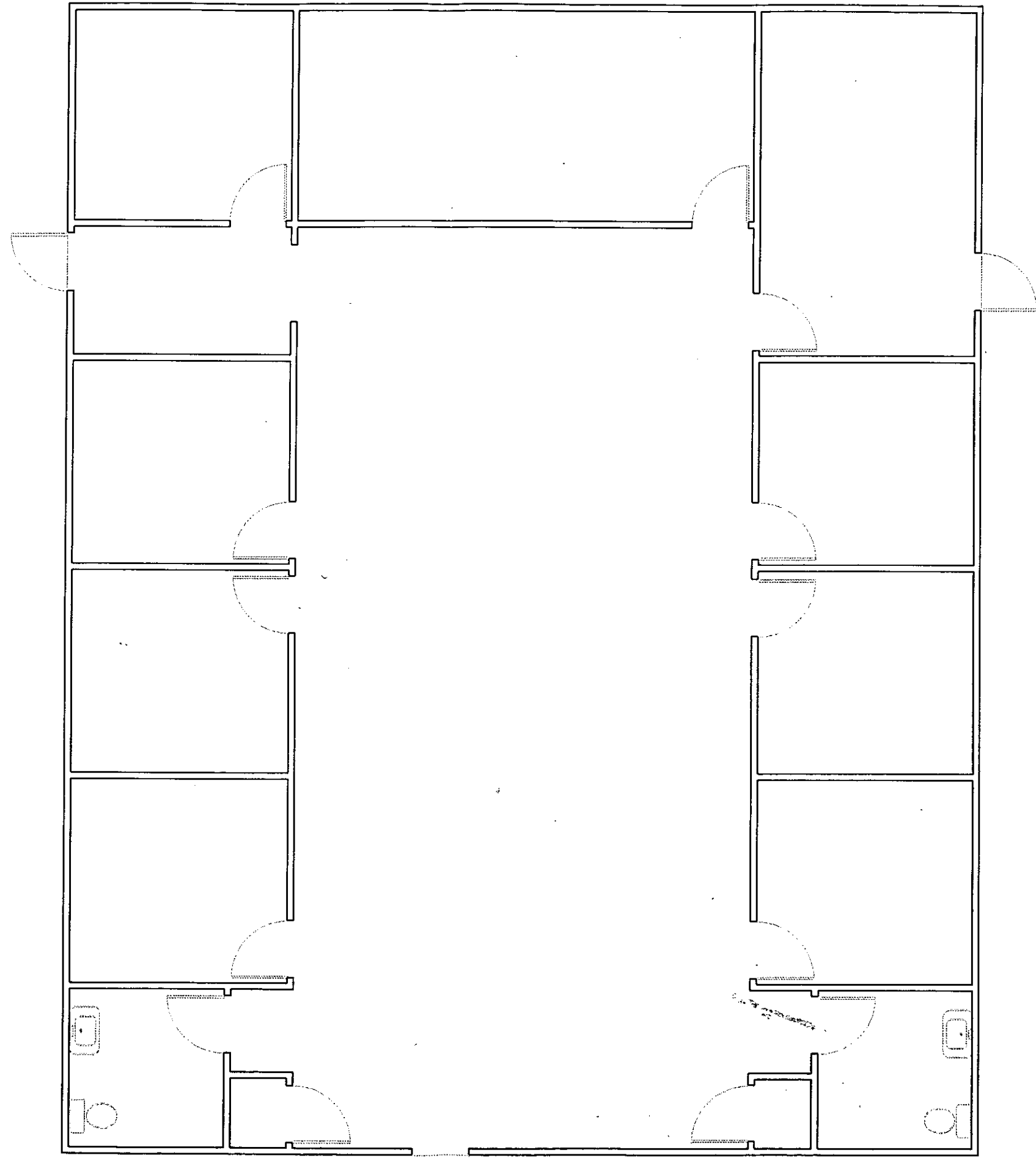
Sheet Number

A100



LIVING AREA
2911 sq ft

RECEIVED
AUG 23 2012



LIVING AREA
2911 sq ft

RECEIVED
AUG 23 2012



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Temporary Commerical Permit
Project Address (Location) 6400 West Sahara
Project Name Desert Buick GMC Truck Proposed Use
Assessor's Parcel #(s) 163-02-402-002 Ward # 1
General Plan: existing Comm proposed Com Zoning: existing C2 proposed C2
Commercial Square Footage Floor Area Ratio
Gross Acres 5 Lots/Units 1 Density
Additional Information Temporary Trailers for Showroom and Customer waiting area during interior remodel of existing building

PROPERTY OWNER Desert Buick GMC Truck LLC Contact Paul Dean
Address 6400 West Sahara Phone: (702) 252-7898 Fax: (702) 395-2066
City Las Vegas State NV Zip 89146
E-mail Address pauldean@behadebuilders.com

APPLICANT Desert Buick GMC Truck LLC Contact Paul Dean
Address 6400 W. Sahara Phone: (702) 252-7898 Fax: (702) 395-2066
City Las Vegas State NV Zip 89146
E-mail Address

REPRESENTATIVE Lucy Stewart Contact Same
Address 1916 Trail Peak Lane Phone: (702) 499-6469 Fax: (702) 946-0857
City Las Vegas State NV Zip 89134
E-mail Address stewplan@aol.com

Property Owner Signature* [Signature]
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
Print Name William R. Berman
Subscribed and sworn before me
This See attached, 20
[Signature]

FOR DEPARTMENT USE ONLY
Case # TCP-46580
Meeting Date: Admin
Total Fee: \$100
Date Received:* 8/23/12
Received By: Romeo

Notary Public in and for said County and State AUG 23 2012

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.
f:\depot\Application Packet\Application Form.pdf

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- See Attached Document (Notary to cross out lines 1-6 below)
 See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1 _____
2 _____
3 _____
4 _____
5 _____
6 _____

Signature of Document Signer No. 1 _____ Signature of Document Signer No. 2 (if any) _____

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this

13th day of August, 2012, by
Date Month Year
(1) William D. Berman,
Name of Signer

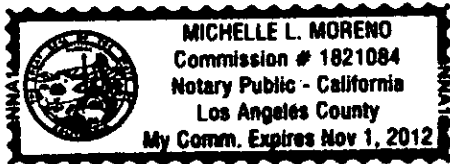
proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)

(and

(2) _____,
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Signature Michelle Moreno
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: App/Petition form

Document Date: NONE Number of Pages: 1

Signer(s) Other Than Named Above: N/A

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 163-02-402-002

Name of Property Owner: Desert Buick GMC Truck LLC

Name of Applicant: Desert Buick GMC

Name of Representative: Lucy Stewart

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: *William R. Berman*

Print Name: William R. Berman

Subscribed and sworn before me

This _____ day of _____, 20_____

Notary Public in and for said County and State

See attached

RECEIVED

AUG 23 2012

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- See Attached Document (Notary to cross out lines 1-6 below)
 See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1 _____
2 _____
3 _____
4 _____
5 _____
6 _____

Signature of Document Signer No. 1 _____ Signature of Document Signer No. 2 (if any) _____

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this

13th day of August, 2012, by
Date Month Year

(1) William R. Berman
Name of Signer

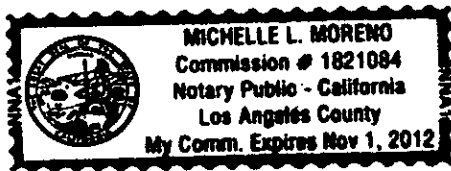
proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)

(and

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Signature Michelle Moreno
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: Statement of fin. Int.

Document Date: None Number of Pages: 1

Signer(s) Other Than Named Above: N/A

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here

Lucy Stewart
1916 Trail Peak Lane
Las Vegas, NV 89134
(702) 499-6469-cell.
(702) 946-0857-fax

August 1, 2012

City of Las Vegas, Planning Department
333 N. Rancho Drive
Las Vegas, NV 89106

RE: 6400 W. Sahara

Dear Sir or Madam:

Please accept this letter as our justification for a site development review for the above referenced property. The owner is remodeling the existing building they need to use a sales trailer on a temporary basis. The current landscaping contains perimeter landscaping adjacent to the street frontages, including trees and decorative rock, and some intermittent landscaping on the site. This will remain the same.

Title 19 requires

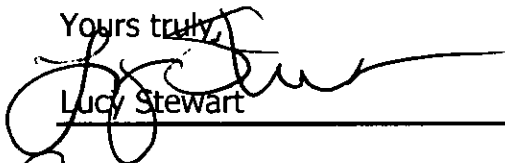
1. Motor vehicle sales may include an outdoor used car sales lot when operated by a franchised, new car dealer. The used car sales shall be located directly adjacent to the new car sales and service facility and be operated as an incidental use.
2. The installation and use of an outside public address or bell system is prohibited.
3. No used or discarded automotive parts or equipment shall be located in any open area outside of an enclosed building.
4. All exterior lighting shall be screened or otherwise designed so as not to shine directly onto any adjacent parcel of land.
5. All accessory service shall be performed inside an enclosed area.
6. Openings in service bays shall not face public rights-of-way and shall be designed to minimize the visual intrusion into adjoining properties.
7. Accessory automobile rental is permitted. These conditions are or will all be met.

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AUG 23 2012

The parking adjacent to Sahara Avenue is display area for the cars for sale. The sales trailer is only temporary and should have no impact on the area but allow the business to stay open during the interior renovation. Please contact me with any questions you might have.

Yours truly,



Lucy Stewart

Please approve until Cop of O. for Dealership.

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AUG 23 2012

DESERT BUICK-GMC TRUCKS, L.L.C.

Business Entity Information

Status:	Active	File Date:	6/17/1998
Type:	Foreign Limited-Liability Company	Entity Number:	LLC3363-1998
Qualifying State:	DE	List of Officers Due:	6/30/2013
Managed By:	Managers	Expiration Date:	6/17/2498
NV Business ID:	NV19981033805	Business License Exp:	6/30/2013

Registered Agent Information

Name:	CSC SERVICES OF NEVADA, INC.	Address 1:	2215-B RENAISSANCE DR
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89119
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Active

Officers

Include Inactive Officers

Manager - WILLIAM R BERMAN			
Address 1:	17785 CENTER COURT DR N STE 120	Address 2:	
City:	CERRITOS	State:	CA
Zip Code:	90703	Country:	
Status:	Historical	Email:	
Manager - WILLIAM R BERMAN			
Address 1:	17785 CENTER COURT DR N STE 120	Address 2:	
City:	CERRITOS	State:	CA
Zip Code:	90703	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Application for Foreign Registration		
Document Number:	LLC3363-1998-001	# of Pages:	1

File Date:	6/17/1998	Effective Date:	
(No notes for this action)			
Action Type:	Merger		
Document Number:	LLC3363-1998-004	# of Pages:	2
File Date:	6/29/1998	Effective Date:	
ARTICLES OF MERGER FILED MERGING DESERT BUICK-GMC TRUCKS, INC., A (NV) CORPORATION, #C9799-89M, INTO THIS LIMITED-LIABILITY COMPANY. (2)PGS. DMF			
Action Type:	Annual List		
Document Number:	LLC3363-1998-012	# of Pages:	1
File Date:	6/30/1999	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	LLC3363-1998-005	# of Pages:	299
File Date:	10/29/1999	Effective Date:	
CORPORATION TRUST COMPANY OF NEVAD KFA ONE EAST FIRST STREET RENO NV 89501 KFA			
Action Type:	Annual List		
Document Number:	LLC3363-1998-013	# of Pages:	1
File Date:	11/29/1999	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC3363-1998-011	# of Pages:	1
File Date:	6/29/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC3363-1998-009	# of Pages:	1
File Date:	7/3/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC3363-1998-007	# of Pages:	1
File Date:	6/25/2002	Effective Date:	
(No notes for this action)			
			RECEIVED
Action Type:	Annual List		
Document Number:	LLC3363-1998-008	# of Pages:	1
File Date:	6/11/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC3363-1998-010	# of Pages:	1
File Date:	6/26/2003	Effective Date:	
(No notes for this action)			

Action Type:	Registered Agent Change		
Document Number:	LLC3363-1998-006	# of Pages:	1
File Date:	2/19/2004	Effective Date:	
CORPORATION TRUST COMPANY OF NEVADA STE 500			
6100 NEIL ROAD RENO NV 89511 RAA			
Action Type:	Annual List		
Document Number:	LLC3363-1998-002	# of Pages:	1
File Date:	6/22/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Amended List		
Document Number:	LLC3363-1998-003	# of Pages:	1
File Date:	12/2/2004	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20050059518-05	# of Pages:	1
File Date:	3/11/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20050102770-94	# of Pages:	1
File Date:	4/4/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060301741-84	# of Pages:	1
File Date:	5/10/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070457393-70	# of Pages:	1
File Date:	6/29/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080407814-44	# of Pages:	1
File Date:	6/17/2008	Effective Date:	
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Action Type:	Amended List		
Document Number:	20080443864-09	# of Pages:	1
File Date:	7/1/2008	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20080712566-07	# of Pages:	1
File Date:	10/29/2008	Effective Date:	

(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090516229-86	# of Pages:	1
File Date:	6/30/2009	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20100494677-50	# of Pages:	1
File Date:	6/29/2010	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20110464025-65	# of Pages:	1
File Date:	6/23/2011	Effective Date:	
11-12			
Action Type:	Annual List		
Document Number:	20120457084-43	# of Pages:	1
File Date:	6/29/2012	Effective Date:	
(No notes for this action)			



TEMPORARY COMMERCIAL PERMIT

TEMPORARY USE

TCP-46580

Valid August 23, 2012 To February 23, 2013

Description of Event: Temporary Trailer for Sales Office at Motor Vehicle Sales (New) at 6400 West Sahara Ave. TCP is valid for six months: August 23 2012 through February 23 2013

Applicant: Desert Buick-G M C Trucks Inc
6400 W Sahara Ave
Las Vegas, NV 89146-3033
(702)252-7898 x

Parcel(s): 163-02-402-002

Ward(s):

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

FIRE _____ (Initials)

BUSINESS SERVICES _____ (Initials)

SEWER _____ (Initials)

TRAFFIC _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT
TEMPORARY USE
TCP-46580

Valid August 23, 2012 To February 23, 2013

1. BUSINESS HOURS SHALL BE FROM 7 AM TO 11 Pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 8-27-12,
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

A. Reyes

8-27-12

PLANNING SUPERVISOR SIGNATURE

DATE

PLANNING MANAGER SIGNATURE

DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE