

EXHIBIT B
DESCRIPTION AND USE OF THE PREMISES

4 DESCRIPTION:

6 That certain space in the City of Las Vegas, County of Clark
State of Nevada, containing approximately 1,200 square feet of
8 Floor Area with a frontage of approximately 20 feet and a depth of
approximately 60 feet. Said space is shown in that approximate location
crosshatched on Exhibit A.

10 USE OF PREMISES:

Tenant shall use the premises only for the a chiropractic office.

NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data designated herein. Information on maps and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE FREELY WHEN MAP IS REDUCED FROM THIS DRAWING.

MAP LEGEND

- PARCEL BOUNDARY
- CONDOMINIUM UNIT
- SUB BOUNDARY
- AIR SPACE PCL
- RIGHT OF WAY PCL
- ROAD EASEMENT
- MATCH/LEADER LINE
- HISTORIC LOT LINE
- HISTORIC SUB BOUNDARY
- SECTION LINE
- 007 ROAD PARCEL NUMBER
- 001 PARCEL NUMBER
- 1.00 ACREAGE
- 202 PARCEL SUBRED NUMBER
- PB 2-4-15 PLAT RECORDING NUMBER
- 5 BLOCK NUMBER
- 5 LOT NUMBER
- 0-1-5-30-1-20-1-1

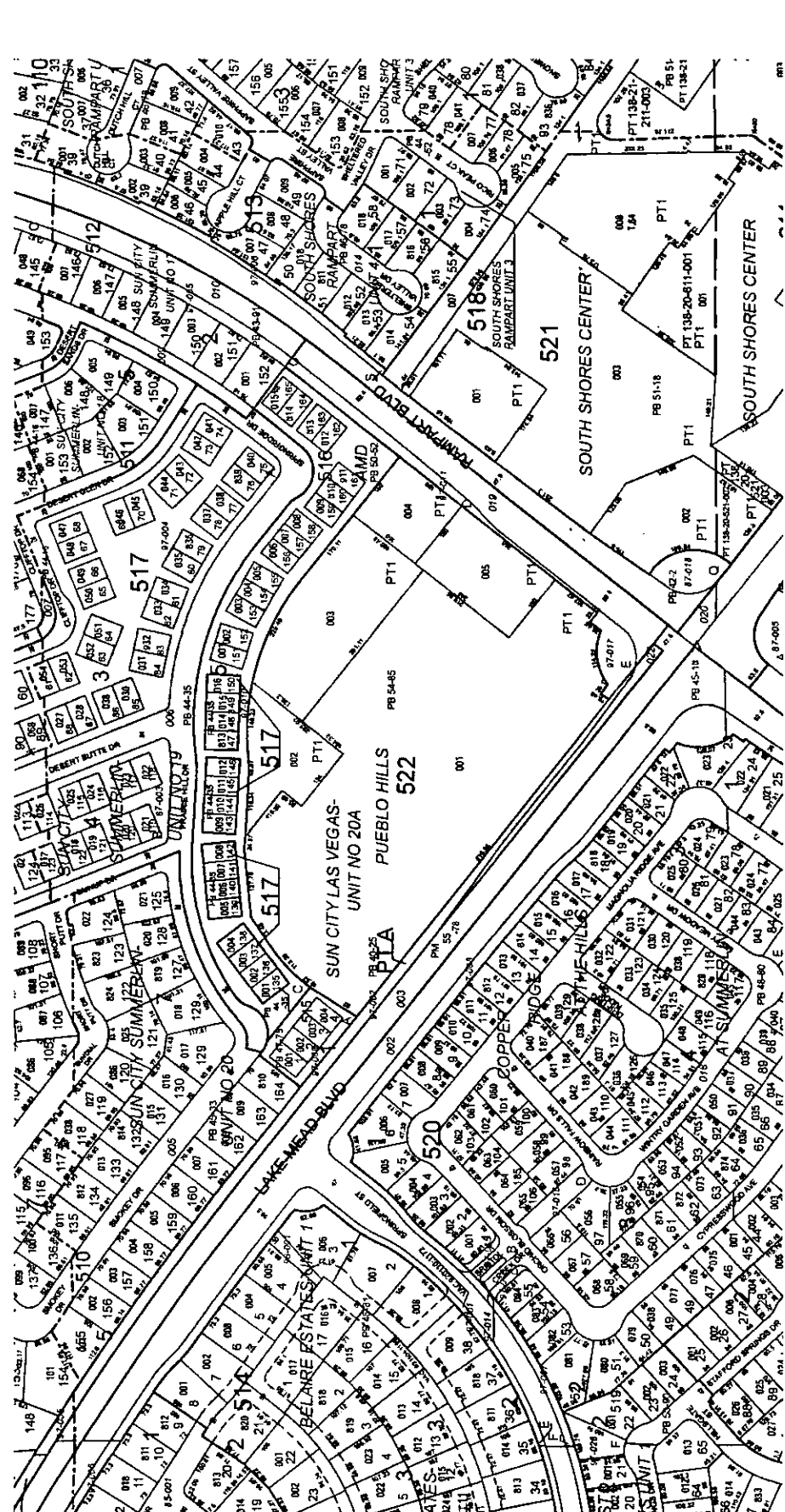
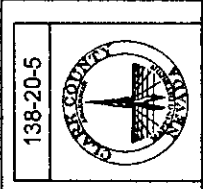
T20S R60E

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Scale: 1" = 200' Rev: 02/09/2011

N 2 NE 4

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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TEMPORARY SIGN PERMIT

TSP-45591

Description of Sign(s): TSP-45591 - Temporary Sign Permit for 1 banner sign at 8576 W. Lake Mead Boulevard. The sign is 3' x 12' and will be located on the south building elevation. The sign will be displayed for 60 days.

Applicant: Ken Fong / Fong Associates
1553 N. Decatur Blvd
Las Vegas, NV 89108
(702)646-5711 x

Parcel(s): 138-20-521-001

Ward(s): WARD 4 (STAVROS S. ANTHONY)

Type of Signs:

- Pennants
- Balloons
- Streamers
- Searchlights
- Portable
- Other

THIS PERMIT IS APPROVED PURSUANT TO TITLE 19.14.090A OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

- 1) THE TEMPORARY SIGN PERMIT SHALL BE VALID FOR 60 DAYS FROM MAY 30, 2012 TO JULY 28, 2012.
- 2) ALL TEMPORARY SIGNS SHALL BE SET BACK FROM ANY STREET INTERSECTION OR DRIVEWAY OR OTHERWISE LOCATED IN ORDER TO NOT CREATE A SIGHT RESTRICTION.
- 3) ALL TEMPORARY SIGNAGE SHALL BE SO LOCATED AS TO NOT CREATE A NUISANCE TO NEARBY PROPERTIES AS A RESULT OF FACTORS SUCH AS EXCESSIVE ILLUMINATION, GLARE, OR NOISE.
- 4) ALL TEMPORARY SIGNAGE SHALL CONFORM TO THE SUBMITTED SITE PLAN.
- 5) THE APPLICANT SHALL DISPLAY A COPY OF THIS TEMPORARY SIGN PERMIT DURING NORMAL BUSINESS HOURS.
- 6) ALL TEMPORARY IMPROVEMENTS MADE TO THIS SITE AND THE ABUTTING STREETS SHALL BE REMOVED UPON EXPIRATION OF THE PERMIT.
- 7) ALL APPLICABLE CITY CODE REQUIREMENTS SHALL BE SATISFIED.
- 8) THE APPLICANT SHALL BE RESPONSIBLE FOR LEAVING THE SITE FREE OF DEBRIS, LITTER, OR ANY OTHER EVIDENCE OF THE SIGNAGE UPON EXPIRATION OF THE PERMIT.
- 9) NO SIGNS SHALL BE LOCATED IN THE PUBLIC RIGHT-OF-WAY.

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: temporary sign / banner
 Project Address (Location) 8576 W Lake Mead Blvd. Las Vegas NV 89128
 Project Name Lake Mead Chiropractic / South Shores Center Proposed Use Advertisement until permanent sign can be obtained.
 Assessor's Parcel #(s) 138-20-521-001 Ward # _____
 General Plan: existing proposed _____ Zoning: existing proposed _____
 Commercial Square Footage 1200 (our specific unit) Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Ken Fong / Fong + Associates Contact Ken Fong
 Address 1553 N. Decatur Blvd. Phone: 646-5711 Fax: 646-4277
 City Las Vegas NV State NV Zip 89108
 E-mail Address Kennethfong2003@yahoo.com

APPLICANT Matthew Mortensen / Lake Mead Chiropractic Contact Matthew or Jinna Mortensen
 Address 8576 W Lake Mead Blvd. Phone: 255 3003 Fax: 255 8133
 City Las Vegas NV 89128 State NV Zip 89128
 E-mail Address mjmortensen4@cox.net

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature* [Signature]
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Kenneth W. Fong
 Subscribed and sworn before me
 This 24th day of May, 20 12
Laura [Signature]

FOR DEPARTMENT USE ONLY

Case #	<u>TSP-45591</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>\$100</u>
Date Received:*	<u>5-30-12</u>
Received By:	<u>[Signature]</u>

CLARK
 Notary Public in and for said County and State of NEVADA
 LAURA MORENO
 NOTARY PUBLIC
 STATE OF NEVADA
 My Commission Expires: 01-15-13
 Certificate No: 03-80323-1

* The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

20060523-0002433

Clark County Assessors APN:
138-20-521-001
138-20-521-008
138-20-611-004

Fee: \$17.00 RPTT: EX#009
N/C Fee: \$0.00

05/23/2006 12:48:33
T20060091176

Requestor:
ELIZABETH GIBSON

Frances Deane PUN
Clark County Recorder Pgs: 5

When Recorded Mail to and Send Tax Bills to:
ELIZABETH GIBSON
9620 CAMDEN HILLS AVENUE
LAS VEGAS, NEVADA 89145

QUIT CLAIM DEED

51

NOW THEREFORE, ELIZABETH GIBSON, a married woman ("Grantor"), does hereby remise, release and forever quitclaim without any warranty of title all of her interest in that real property located in the County of Clark, State of Nevada, all of which is more fully described on Exhibit "A" attached hereto and incorporated herein by reference (the "Property"), to SPEK, LLC, a Nevada limited liability company ("Grantee").

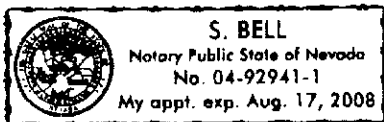
TOGETHER with all and singular the tenements, hereditaments and appurtenance thereunto belonging or appertaining thereto.

GRANTOR:

By: Elizabeth Gibson
ELIZABETH GIBSON

STATE OF NEVADA)
COUNTY OF CLARK) ss

This instrument was acknowledged before me on the 25th day of April, 2006 by ELIZABETH GIBSON.



S. Bell
Notary Public

EXHIBIT A 8 5

PARCEL 3:

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF COMMON LOTS "8" IN "SOUTH SHORES" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 42, PAGE 02 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, SAID POINT BEING ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF RAMPART BOULEVARD (VARYING WIDTH); THENCE SOUTH 38°25'18" WEST ALONG SAID RIGHT-OF-WAY LINE, 39.20 FEET TO AN ANGLE POINT THEREON; THENCE SOUTH 37°07'08" WEST ALONG SAID RIGHT-OF-WAY LINE, 20.88 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 37°07'08" WEST ALONG SAID RIGHT-OF-WAY LINE, 199.18 FEET TO AN ANGLE POINT THEREON; THENCE SOUTH 38°25'18" WEST ALONG SAID RIGHT-OF-WAY LINE, 9.93 FEET; THENCE SOUTH 55°02'57" EAST, 174.84 FEET; THENCE NORTH 34°57'03" EAST, 142.84 FEET; THENCE NORTH 55°02'57" WEST 5.00 FEET; THENCE NORTH 34°57'03" EAST, 66.00 FEET; THENCE NORTH 55°02'57" WEST, 161.71 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF COMMON LOT "8" IN "SOUTH SHORES" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 42, PAGE 02 OF PLATS, IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, SAID POINT BEING ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF RAMPART BOULEVARD (VARYING WIDTH); THENCE SOUTH 38°25'18" WEST ALONG SAID RIGHT-OF-WAY LINE, 39.20 FEET TO AN ANGLE POINT THEREON; THENCE SOUTH 37°07'08" WEST ALONG SAID RIGHT-OF-WAY LINE, 0.87 FEET; THENCE SOUTH 55°02'57" EAST, 438.95 FEET; THENCE SOUTH 34°57'03" WEST, 72.33 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 55°02'57" EAST, 80.25 FEET; THENCE SOUTH 34°57'03" WEST, 187.43 FEET; THENCE NORTH 55°02'57" WEST, 95.25 FEET; THENCE NORTH 34°57'03" EAST, 173.76 FEET; THENCE SOUTH 55°02'57" EAST, 15.00 FEET; THENCE NORTH 34°57'03" EAST, 13.67 FEET TO THE POINT OF BEGINNING.

PARCEL 5:

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF COMMON LOT "8" IN "SOUTH SHORES" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 42, PAGE 02 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, SAID POINT BEING ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF RAMPART BOULEVARD (VARYING WIDTH); THENCE SOUTH 38°25'18" WEST ALONG SAID RIGHT-OF-WAY LINE, 39.20 FEET TO AN ANGLE POINT THEREON; THENCE SOUTH 37°07'08" WEST ALONG SAID RIGHT-OF-WAY LINE, 0.87 FEET; THENCE SOUTH 55°02'57" EAST, 438.95 FEET; THENCE SOUTH 34°57'03" WEST, 72.33 FEET; THENCE SOUTH 55°02'57" EAST, 193.08 FEET; THENCE SOUTH 34°57'03" WEST, 115.14 FEET; THENCE SOUTH 55°02'57" EAST 94.15 FEET; THENCE SOUTH 34°57'03" WEST, 95.00 FEET; THENCE SOUTH 55°02'57" EAST 63.67 FEET;

SEE ATTACHED CONTINUATION OF LEGAL DESCRIPTION

EXHIBIT A

THENCE SOUTH $34^{\circ}57'03''$ WEST, 53.55 FEET; THENCE SOUTH $55^{\circ}02'57''$ EAST 20.00 FEET; SOUTH $34^{\circ}57'03''$ WEST, 156.54 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH $34^{\circ}57'03''$ WEST, 97.20 FEET; THENCE NORTH $55^{\circ}02'57''$ WEST, 221.00 FEET; THENCE SOUTH $34^{\circ}57'03''$ WEST, 159.98 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF LAKE MEAD BOULEVARD (VARYING WIDTH); THENCE NORTH $53^{\circ}00'04''$ WEST ALONG SAID RIGHT-OF-WAY LINE, 10.01 FEET; THENCE NORTH $34^{\circ}57'03''$ EAST, 256.82 FEET; THENCE SOUTH $55^{\circ}02'57''$ EAST, 231.00 FEET TO THE POINT OF BEGINNING.

PARCEL 9:

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 20 AND THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 60 EAST, N.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF COMMON LOT "5" IN "SOUTH SHORES" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 42, PAGE 02 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, SAID POINT BEING ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF RAMPART BOULEVARD (VARYING WIDTH); THENCE SOUTH $38^{\circ}25'18''$ WEST ALONG SAID RIGHT-OF-WAY LINE, 39.20 FEET TO AN ANGLE POINT THEREON; THENCE SOUTH $37^{\circ}07'08''$ WEST ALONG SAID RIGHT-OF-WAY LINE, 0.87 FEET; THENCE SOUTH $55^{\circ}02'57''$ EAST, 438.95 FEET; THENCE SOUTH $34^{\circ}57'03''$ WEST, 72.33 FEET; THENCE SOUTH $55^{\circ}02'57''$ EAST, 80.25 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH $55^{\circ}02'57''$ EAST, 112.75 FEET; THENCE SOUTH $34^{\circ}57'03''$ WEST, 115.14 FEET; THENCE SOUTH $55^{\circ}02'57''$ EAST, 94.15 FEET; THENCE SOUTH $34^{\circ}57'03''$ WEST, 110.09 FEET; THENCE NORTH $55^{\circ}02'57''$ WEST, 129.65 FEET; THENCE NORTH $34^{\circ}57'03''$ EAST, 17.16 FEET; THENCE NORTH $55^{\circ}02'57''$ WEST, 44.05 FEET; THENCE NORTH $34^{\circ}57'03''$ EAST, 20.64 FEET; THENCE NORTH $55^{\circ}02'57''$ WEST, 33.20 FEET; THENCE SOUTH $34^{\circ}57'03''$ EAST, 187.43 FEET TO THE POINT OF BEGINNING.

PARCEL 11-A:

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 20 AND THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 60 EAST, N.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF COMMON LOT "8" IN "SOUTH SHORES" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 42, PAGE 02 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, SAID POINT BEING ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF RAMPART BOULEVARD (VARYING WIDTH); THENCE SOUTH $38^{\circ}25'13''$ WEST ALONG SAID RIGHT-OF-WAY LINE, 39.20 FEET TO AN ANGLE POINT THEREON; THENCE SOUTH $37^{\circ}07'08''$ WEST ALONG SAID RIGHT-OF-WAY LINE, 0.87 FEET; THENCE SOUTH $55^{\circ}02'57''$ EAST, 438.95 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH $55^{\circ}02'57''$ EAST, 140.60 FEET; THENCE SOUTH $02^{\circ}12'25''$ EAST, 235.23 FEET; THENCE NORTH $55^{\circ}02'57''$ WEST, 89.68 FEET; THENCE NORTH $34^{\circ}57'03''$ EAST, 115.14 FEET; THENCE NORTH $55^{\circ}02'57''$ WEST, 193.00 FEET; THENCE NORTH $34^{\circ}57'03''$ EAST, 72.33 FEET TO THE POINT OF BEGINNING.

PARCEL 11B:

SEE ATTACHED CONTINUATION OF LEGAL DESCRIPTION

EXHIBIT A

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 20 AND THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 60 EAST, N.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF COMMON LOT "B" IN "SOUTH SHORES" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 42, PAGE 02 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, SAID POINT BEING ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF RAMPART BOULEVARD (VARYING WIDTH); THENCE SOUTH 38°25'18" WEST ALONG SAID RIGHT-OF-WAY LINE, 39.20 FEET TO AN ANGLE POINT THEREON; THENCE SOUTH 37°07'08" WEST ALONG SAID RIGHT-OF-WAY LINE, 0.87 FEET; THENCE SOUTH 53°02'57" EAST, 436.95 FEET; THENCE SOUTH 34°57'03" WEST, 86.00 FEET; THENCE SOUTH 34°57'03" WEST, 86.00 FEET; THENCE NORTH 55°02'57" WEST, 15.00 FEET; THENCE SOUTH 34°57'03" WEST, 173.76 FEET; THENCE SOUTH 55°02'57" EAST, 128.45 FEET; THENCE SOUTH 34°57'03" WEST, 20.64 FEET; THENCE SOUTH 55°02'57" EAST, 44.05 FEET; THENCE SOUTH 34°57'03" WEST, 17.16 FEET; THENCE SOUTH 55°02'57" EAST, 129.65 FEET; THENCE NORTH 34°57'03" EAST, 15.09 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 55°02'57" EAST, 62.67 FEET; THENCE NORTH 34°57'03" EAST, 5.09 FEET; THENCE NORTH 02°12'25" WEST, 105.41 FEET; THENCE SOUTH 34°57'03" WEST, 89.10 FEET TO THE POINT OF BEGINNING.

EASEMENT PARCEL:

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, PEDESTRIAN TRAFFIC, VEHICULAR TRAFFIC AND PARKING AS SET FORTH IN THOSE CERTAIN DECLARATION OF RECIPROCAL EASEMENTS AND RESTRICTIONS RECORDED APRIL 25, 1990 IN BOOK 900425 AS DOCUMENT NO. 00585, AND MODIFIED BY THAT CERTAIN FIRST AMENDMENT RECORDED SEPTEMBER 4, 1991 IN BOOK 910904 AS DOCUMENT NO. 01100, AND SECOND AMENDED RECORDED NOVEMBER 26, 1991 IN BOOK 911126 AS DOCUMENT NO. 00604, AND RE-RECORDED JANUARY 23, 1992 IN BOOK 920125 AS DOCUMENT NO. 00178, OFFICIAL RECORDS. (AFFECTS ALL OF SOUTH SHORES CENTER, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 51 OF PLATS, PAGE 19, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION IS FROM THE GRANT, BARGAIN, SALE DEED RECORDED SEPTEMBER 1, 1993, IN BOOK #930901, INSTRUMENT #01085.

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:

D UNRLM
89-01-93 15114
BOOK 930901 INSTR 01085
FEE: 6.00 RPTG 7.348.00

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 138-20-521-001
 b) 138-20-521-008
 c) 138-20-611-004
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>DAF</u>	

3. Total Value/Sales Price of Property \$ _____
 Deed In Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 09
 b. Explain Reason for Exemption: Grantor is sole member of Grantee.

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Elizabeth Gibson* Capacity: Grantor
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Elizabeth Gibson
 Address: 9620 Camden Hills Avenue
 City: Las Vegas
 State: NV Zip: 89145

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: SPEK, LLC
 Address: 9620 Camden Hills Avenue
 City: Las Vegas
 State: NV Zip: 89145

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)

Print Name: Lionel Sawyer & Collins, Ltd. Escrow #: N/A
 Address: 300 South Fourth St., Suite 1700
 City: Las Vegas State: NV Zip: 89101

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

2433

SPEK, LLC

Business Entity Information			
Status:	Active	File Date:	3/30/2006
Type:	Domestic Limited-Liability Company	Entity Number:	E0245102006-7
Qualifying State:	NV	List of Officers Due:	3/31/2013
Managed By:	Managers	Expiration Date:	
NV Business ID:	NV20061609995	Business License Exp:	3/31/2013

Registered Agent Information			
Name:	PETE GIBSON	Address 1:	9620 CAMDEN HILLS AVENUE
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89145
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers			
			<input type="checkbox"/> Include Inactive Officers
Managing Member - ELIZABETH ANN LITTON GIBSON			
Address 1:	9620 CAMDEN HILLS AVE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89145	Country:	
Status:	Active	Email:	

Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	20060204413-52	# of Pages:	3
File Date:	3/30/2006	Effective Date:	
(No notes for this action)			
Action Type:	Correction		
Document Number:	20060260651-18	# of Pages:	1
File Date:	4/25/2006	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20060277177-19	# of Pages:	1
File Date:	4/27/2006	Effective Date:	
ILO			
Action Type:	Annual List		
Document Number:	20070020171-40	# of Pages:	1
File Date:	1/10/2007	Effective Date:	

(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080029315-80	# of Pages:	1
File Date:	1/15/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090030818-11	# of Pages:	1
File Date:	1/14/2009	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20100160552-82	# of Pages:	1
File Date:	2/24/2010	Effective Date:	
10-11			
Action Type:	Annual List		
Document Number:	20110029366-60	# of Pages:	1
File Date:	1/12/2011	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20120037313-22	# of Pages:	1
File Date:	1/19/2012	Effective Date:	
2011/2012			

Print

Joson & Mrs Mortensen Lake Mead Chiropractic

Subject: Re: Land use entitlement application

From: kenneth fong (kennethfong2003@yahoo.com)

From: Ken Fong

To: mjmortensen4@cox.net;

Cc: haerandempsey@yahoo.com;

Date: Tuesday, May 29, 2012 2:58 PM

to: Dr. and Mrs. Mortensen, dba Lake Mead Chiropractic, 255-3003, fax 255-8133, 6 pp. total (includes cover page)

cc: Haeran Dempsey

Per your May 29, 2012 phone request today, you asked for documentation for our ownership and our management authority for representing the ownership. So, I am faxing the cover page of the recorded deed showing that Fong & Associates- Meadows, Ltd., II, has majority ownership and management power of 87.6355% interest in the South Shores Center. I am also faxing you relevant portions of the Fong and Associates- Meadows, Ltd., II, LLC, Operating Agreement showing that both Kenneth Fong (me) and Haeran Fong, nka Haeran Dempsey, are the Managers of this entity and manage the South Shores Center.

Hopefully, these documents besides my notarized, executed City of Las Vegas Application will assist you for your temporary sign/banner at your office location. If you still have questions, you may call me at 203-6170, or e-mail me directly. Good luck.

Kenneth W. Fong, CPM
Manager, Fong and Associates- Meadows, Ltd., II, LLC



cc: Haeran Dempsey, Co-Manager, Fong and Associates- Meadows, Ltd., II, LLC

From: Mjmortensen <mjmortensen4@cox.net>
To: kenneth fong <kennethfong2003@yahoo.com>
Sent: Tuesday, May 29, 2012 11:50 AM
Subject: Land use entitlement application

Ken
Thanks for your help. You can fax it to 255 8133
Thanks
Dr Mortensen

APR R.P.T.T.s 7,540.00
93-04-0717-AG

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH THAT PACIFIC DEVELOPMENT GROUP II-NEVADA, A CALIFORNIA
GENERAL PARTNERSHIP

In consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to FONG & ASSOCIATES-MEADOWS, LTD., II, A NEVADA LIMITED PARTNERSHIP, as to
an undivided 87.6355% interest, and ELIZABETH GIBSON, a married woman as to
an undivided 4.8387% interest, and SUSAN KAY FONG, TRUSTEE OF THE SUSAN FONG'S SEPARATE
PROPERTY TRUST, as to an undivided 3.7629% interest AND KENNETH WAYNE FONG, TRUSTEE OF THE
KEN FONG'S SEPARATE PROPERTY TRUST, as to an undivided 3.7629% interest
County of CLARK
all that real property situated in the

State of Nevada, bounded and described as follows:

"SEE THE ATTACHED EXHIBIT "A" HERETO AND MADE A PART HEREOF BY THIS REFERENCE FOR THE
COMPLETE LEGAL DESCRIPTION."

SUBJECT TO: GENERAL AND SPECIAL TAXES FOR THE FISCAL YEAR 1993-94.
COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, RIGHTS
RIGHTS OF WAY, AND EASEMENTS NOW OF RECORD.

APN 360-486-002-095 AND 350-486-012 AND 013

Together with all and singular the tenements, hereincovenants and appurtenances thereto belonging or in any wise appertaining.

Witness BY MY hands ON this 18TH day of AUGUST, 19 93
PACIFIC DEVELOPMENT GROUP II-NEVADA, A CALIFORNIA GENERAL PARTNERSHIP BY:
DENNIS M. BERRYMAN, TRUSTEE OF THE BERRYMAN
FAMILY TRUST ITS GENERAL PARTNER
BY: DENNIS M. BERRYMAN, TRUSTEE
ARN K. YOUNGMAN, TRUSTEE OF THE YOUNGMAN
TRUST ITS GENERAL PARTNER
BY: ARN K. YOUNGMAN, TRUSTEE

STATE OF CALIFORNIA
COUNTY OF ORANGE
On August 26, 1993 before me, Jana L. Vickery
personally appeared: Dennis M. Berryman and Arn K. Youngman
personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal
Signature: Jana L. Vickery

Jana L. Vickery
Comm. #901481
Notary Public California
Orange County
Expires July 15, 1997

United Title of Nevada
1000 W. Flamingo Ave. Suite 100
Las Vegas, Nevada 89102
(702) 362-8888

MAIL TAX STATEMENTS TO: MR. WING FONG
WING FONG ENTERPRISES
1563 North Decatur Blvd.
Las Vegas, Nevada

LIMITED LIABILITY COMPANY
OPERATING AGREEMENT of
FONG & ASSOCIATES - MEADOWS LTD., II, LLC

THIS LIMITED LIABILITY COMPANY OPERATING AGREEMENT OF FONG & ASSOCIATES - MEADOWS LTD., II, LLC (this "Agreement") is made and entered into as of May 15, 2006, by and between KENNETH WAYNE FONG and HAERAN PARK FONG (hereinafter known as "Managers"), and the persons and/or entities listed on Exhibit "A" (such persons and/or entities listed on Exhibit "A" shall be referred to collectively as the "Members" and individually as a "Member") with reference to the following facts:

A. The Members, collectively and individually organized themselves as a Nevada Limited Partnership on July 21, 1993, which partnership was commonly known as Fong and Associates - Meadows Ltd., II, Limited Partnership with Wing Fong as General Partner.

B. Pursuant to Amendment to Fong and Associates - Meadows Ltd., II, Limited Partnership, executed by all General and Limited Partners dated March 16, 2003, Kenneth Wayne Fong as Trustee of the Kenneth Wayne Fong Separate Property Trust; Susan Kay Fong as Trustee of the Susan Kay Fong Separate Property Trust; and Haeran Park Fong were appointed to act as Standby General Partners to become active General Partners upon the death of Wing Fong.

C. Wing Fong died on or about May 22, 2005.

D. Upon the death of Wing Gay Fong, Kenneth Wayne Fong and Haeran Park Fong have acted as the General Partners of Fong & Associates - Meadows Ltd., II, LLC, Susan Kay Fong having resigned as a General Partner.

E. The remaining General Partners and Limited Partners desire to convert the Fong and Associates - Meadows Ltd., II, Limited Partnership to a limited liability company each retaining their respective proportionate ownership interest as contained in the limited partnership and to provide that Kenneth Wayne Fong and Haeran Park Fong act as the initial Managing Members of the limited liability company until changed by the Members pursuant to the terms of this Operating Agreement.

F. On May 15, 2006, the Managers and the Members filed Articles of Organization for FONG & ASSOCIATES - MEADOWS LTD., II, LLC (the "Company"), a Nevada limited liability company with the Nevada Secretary of State under the laws of the State of Nevada.

G. The Managers and the Members desire to adopt and approve an operating agreement for the operation of the Company under the laws of the State of Nevada.

NOW, THEREFORE, for and in consideration of the mutual covenants and agreements herein contained, the parties agree as follows:

1. DEFINITIONS. When used in this Agreement, the following terms shall have the meanings set forth below:

1.1 Act. "Act" means the Limited Liability Company Act as set forth in Nevada Revised Statute ("NRS") 86.011 *et seq.*

Limited Liability Company Operating Agreement of FONG & ASSOCIATES - MEADOWS LTD., II, LLC

8.2 To Whom Distributions Are Made. Unless named in this Agreement or unless admitted as a Member as provided in this Agreement, no person or entity shall be considered a Member in the Company. Any distribution by the Company to the person shown on the Company records as a Member, or to such Member's legal representatives, or to a named assignee of the right to receive distributions, shall acquit the Company and the Members of all liability to any other person who may be interested in such distribution by reason of an assignment by a Member or for any other reason.

9. MANAGEMENT.

9.1 General Management. Subject to the remaining provisions of this Agreement, the Company's business shall be managed by the Managers. The Managers shall be responsible for the day to day management of the Company's business and shall have all rights and powers generally conferred by law or necessary, advisable or consistent in connection therewith. The Managers shall devote such time to the Company as shall be necessary in their sole and absolute discretion to conduct the Company's business and to carry out their duties and responsibilities under this Agreement for the furtherance of the Company's business.

9.2 Limitations on Power of Managers. Notwithstanding any other provision of this Agreement, the Managers shall not have authority to cause the Company to engage in the following transactions without first obtaining the approval of a Majority in Interest of the Members:

(a) The sale, exchange or other disposition of substantially all of the Company's assets occurring as part of a single transaction or plan, or in integrated multiple transactions except in the orderly liquidation and winding up of the business of the Company upon its duly authorized dissolution.

(b) The merger of the Company with another limited liability company or corporation, general partnership, limited partnership or other entity (except that any act which would cause a Member to incur personal liability for the obligations of the Company or its successor shall also require the consent of such Member).

(c) An alteration of the authorized businesses of the Company as set forth in Article 4 of this Agreement.

(d) Any act which would make it impossible to carry on the ordinary business of the Company.

(e) The confession of a judgment against the Company.

(f) The borrowing of money in excess of \$5,000 or guaranty of the debt of another.

(g) Any transaction, including the rendering of services, between a Member or any Affiliate of a Member and the Company.

9.3 Member Approval. Annual meetings of the Members are required to be held. Said meetings require thirty (30) days written notice of annual meeting to be sent to the Members. Special meetings may be called by a majority of the Members or by the Manager and require ten (10) business days notice to the Members. Such meetings shall be noticed, held and conducted pursuant to the Act. A fifty-one percent (51%) majority in interest of the Members must be present when the meeting is

21.4 Successors and Assigns. All of the terms and provisions contained herein shall inure to the benefit of and shall be binding upon the parties hereto and their respective heirs, legal representatives, successors and assigns.

21.5 Number and Gender. In this Agreement, the masculine, feminine or neuter gender, and the singular or plural number, shall each be deemed to include the others whenever the context so requires.

21.6 Entire Agreement. This Agreement constitutes the entire understanding and agreement of the parties with respect to its subject matter and any and all prior agreements, understandings or representations with respect to its subject matter are hereby terminated and canceled in their entirety and are of no further force or effect.

21.7 Waiver. A waiver of any provision of this Agreement shall be valid only if it is in writing and signed by the party making the waiver. No waiver by any party hereto of any breach of this Agreement or any provision hereof shall be deemed to be a waiver of any preceding or succeeding breach of the same or any other provision hereof.

21.8 Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

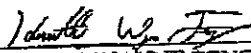
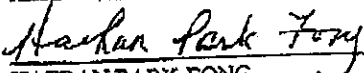
21.9 Interpretation. The captions appearing at the commencement of the sections hereof are descriptive only and for convenience in reference.

21.10 Parties in Interest. Nothing in this Agreement, whether express or implied, is intended to confer any rights or remedies under or by reason of this Agreement on any persons other than the parties and their respective successors and assigns, nor is anything in this Agreement intended to relieve or discharge the obligation or liability of any third persons to any party to this Agreement, nor shall any provision give any third person any right of subrogation or action over or against any party to this Agreement.

21.11 No Authority. No Member shall have the duty to inquire into the authority of another Member to act. All of the Members shall be presumed to have the authority to execute this Agreement and to carry out any acts contemplated hereby.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date first hereinabove mentioned.

MANAGERS:


KENNETH WAYNE FONG

HAERAN PARK FONG

MEMBERS:

FONG FAMILY LIMITED
PARTNERSHIP

BY: *Kenneth Wayne Fong*
KENNETH WAYNE FONG, General
Partner

KENNETH WAYNE FONG
SEPARATE PROPERTY TRUST

BY: *Kenneth Wayne Fong*
KENNETH WAYNE FONG, Trustee

HAERAN PARK FONG TRUST

BY: *Haeran Park Fong*
HAERAN PARK FONG, Trustee

SUSAN KAY FONG SEPARATE
PROPERTY TRUST

BY: *Susan Kay Fong*
SUSAN KAY FONG, Trustee

RALPH J. LITTON FAMILY TRUST

BY: *Sandra A. Litton*
SANDRA A. LITTON, Trustee

LUM SUMMERLIN PROJECT
LIMITED PARTNERSHIP

BY: *John Lum*
JOHN LUM TRUST, General Partner
JOHN LUM, Trustee

JOHN R. SHEPHERD AND NANCY
SHEPHERD FAMILY TRUST