

# BATHROOM REMODEL FOR: **KIDS CLUB**

5831 WEST CRAIG ROAD - SUITE 103  
LAS VEGAS, NEVADA 89130  
138-01-312-002

| CODE ANALYSIS                                                    |                      | CITY ORDINANCE                                  |
|------------------------------------------------------------------|----------------------|-------------------------------------------------|
| (1) CODE YEAR/TYPE                                               |                      |                                                 |
| 2009 INTERNATIONAL BUILDING CODE (IBC)                           |                      |                                                 |
| 2009 INTERNATIONAL ENERGY CONSERVATION CODE (IECC)               |                      |                                                 |
| 2008 NATIONAL ELECTRIC CODE (NEC)                                |                      |                                                 |
| 2009 SOUTHERN NEVADA POOL CODE                                   |                      |                                                 |
| 1997 UNIFORM ADMINISTRATIVE CODE                                 |                      |                                                 |
| 2009 UNIFORM MECHANICAL CODE (UMC)                               |                      |                                                 |
| 2009 UNIFORM PLUMBING CODE (UPC)                                 |                      |                                                 |
| 2010 AMUSEMENT RIDE CODE                                         |                      |                                                 |
| 2003 UNIFORM FIRE CODE (NFPA 1)                                  |                      |                                                 |
| 2003 ICC/ANSI A117.1-2003 ACCESSIBILITY CODE                     |                      |                                                 |
| (2) OCCUPANCY CLASSIFICATION                                     |                      | IBC CHAPTER 3                                   |
| A3 - ASSEMBLY                                                    |                      |                                                 |
| (3) TYPE OF CONSTRUCTION                                         |                      | IBC CHAPTER 6                                   |
| EXISTING - TYPE VB                                               |                      |                                                 |
| (4) FIRE SPRINKLERS                                              |                      | IBC 903, 903.3                                  |
| <input checked="" type="checkbox"/> YES / NO TYPE: NTSF          |                      |                                                 |
| (5) FIRE ALARM                                                   |                      | IBC 907                                         |
| <input checked="" type="checkbox"/> YES / NO                     |                      |                                                 |
| (6) BUILDING HEIGHT                                              |                      | IBC 503/504 & TABLE 503                         |
| ALLOW: 40'-00" ACTUAL: 20'-00"                                   |                      |                                                 |
| (7) NUMBER OF STORIES                                            |                      | IBC 504.2 & TABLE 503                           |
| ALLOW: 1 ACTUAL: 1                                               |                      |                                                 |
| (8) BUILDING AREA (AREA OF WORK)                                 |                      | IBC 503 THROUGH 507 & TABLE 503                 |
| ACTUAL: 7360 GROSS S.F.                                          |                      |                                                 |
| (9) OCCUPANT LOAD                                                |                      | IBC 1004, 1004.9 AND TABLE 1004.1               |
| 340 OCCUPANTS                                                    |                      |                                                 |
| (10) NUMBER OF EXITS                                             |                      | IBC 1015.1, 1021, TABLS. 1015.1, 1021.1, 1021.2 |
| REQUIRED: 2 PROVIDED: 2                                          |                      |                                                 |
| (11) REQUIRED FIRE RESISTANCE OF EXTERIOR WALLS                  |                      | IBC 705, 712.4, TABLE 602                       |
| * THERE ARE NO NEW EXTERIOR WALLS *                              |                      |                                                 |
| (12) PROTECTION OF OPENINGS & MAX AREA OF EXTERIOR WALL OPENINGS |                      | IBC 705.8 & TABLE 705.8                         |
| NOT APPLICABLE                                                   |                      |                                                 |
| (13) FIRE RESISTANCE RATING REQUIREMENTS FOR BUILDING ELEMENTS   |                      | IBC 602.1, 702.1, CHAPTER 7, TABLES 601         |
| PER SECTION 508                                                  | WE COMPLY            |                                                 |
| PER CHAPTER 7                                                    | WE COMPLY            |                                                 |
| PER SECTION 1020                                                 | WE COMPLY            |                                                 |
| PER SECTION 1022                                                 | WE COMPLY            |                                                 |
| PER SECTION 3006.4                                               | WE COMPLY            |                                                 |
| PER TABLE 601                                                    | WE COMPLY            |                                                 |
| PER 1017.1                                                       | WE COMPLY            |                                                 |
| (14) FIRE RESISTANCE RATED SEPARATION                            |                      | IBC 508, TABLE 508.3.3                          |
| NOT APPLICABLE                                                   |                      |                                                 |
| (15) ROOF COVERING MATERIAL                                      |                      | IBC TABLE 1505.1                                |
| EXISTING - NO RECORDS FOUND                                      |                      |                                                 |
| (16) REQUIRED PLUMBING FIXTURES                                  |                      | IBC 2902 & TABLE 2902.1                         |
| MALE:                                                            | <u>WATER CLOSETS</u> | <u>LAVATORIES</u>                               |
| FEMALE:                                                          | 1 PER 125            | 1 PER 200                                       |
|                                                                  | 1 PER 65             | 1 PER 100                                       |
|                                                                  |                      | SERVICE SINKS                                   |
|                                                                  |                      | REQUIRED: 1                                     |
|                                                                  |                      | PROVIDED: 1                                     |
| WATER CLOSETS:                                                   | MALE: REQUIRED: 2    | PROVIDED: 3                                     |
|                                                                  | FEMALE: REQUIRED: 3  | PROVIDED: 4                                     |
| LAVATORIES:                                                      | MALE: REQUIRED: 2    | PROVIDED: 3                                     |
|                                                                  | FEMALE: REQUIRED: 2  | PROVIDED: 4                                     |
| (17) SPECIAL INSPECTION(S) REQUIREMENTS                          |                      | IBC CHAPTER 17                                  |
| NOT APPLICABLE                                                   |                      |                                                 |
| (18) I.E.C.C. COMPLIANCE REPORT                                  |                      | IBC 1301 2009 I.E.C.C.                          |
| NOT APPLICABLE                                                   |                      |                                                 |
| (19) NON SEPERATED USAGE                                         |                      | IBC 508.3, or 508.4 and TABLE 508.4             |
| NOT APPLICABLE                                                   |                      |                                                 |

| PROJECT DIRECTORY                                                                                                           |                             |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <u>CONTRACTOR:</u><br>TOWER REALTY<br>AND DEVELOPMENT<br>5052 SOUTH JONES BLVD.<br>LAS VEGAS, NV 89118<br>PHN: 702-366-0444 | <u>MECHANICAL ENGINEER:</u> |
| <u>STRUCTURAL ENGINEER:</u>                                                                                                 | <u>PLUMBING ENGINEER:</u>   |
| <u>CIVIL ENGINEER:</u>                                                                                                      | <u>ELECTRICAL ENGINEER:</u> |

**SYMBOL LEGEND**

|                                      |  |                                                                           |
|--------------------------------------|--|---------------------------------------------------------------------------|
| TYPICAL ROOM DESIGNATION             |  | — ROOM NAME<br>— ROOM NUMBER<br>— ROOM SQUARE FOOTAGE<br>— ROOM OCCUPANCY |
| TYPICAL DOOR DESIGNATION             |  | — DOOR NUMBER<br>(REFER TO DOOR SCHEDULE)                                 |
| TYPICAL GLAZING DESIGNATION          |  | — GLAZING NUMBER<br>(REFER TO WINDOW SCHEDULE)                            |
| TYPICAL WALL TYPE DESIGNATION        |  | — WALL TYPE                                                               |
| TYPICAL EQUIPMENT DESIGNATION        |  | — EQUIPMENT NUMBER<br>(REFER TO REST ROOM SCHEDULE)                       |
| TYPICAL ACCESSORY DESIGNATION        |  | — ACCESSORY NUMBER<br>(REFER TO REST ROOM SCHEDULE)                       |
| TYPICAL CEILING DESIGNATION          |  | — CEILING TYPE & HEIGHT<br>10'-0" A.F.F.                                  |
| TYPICAL DETAIL REFERENCE             |  | — DETAIL NUMBER<br>— SHEET NUMBER                                         |
| TYPICAL SECTION REFERENCE            |  | — SECTION NUMBER<br>— SHEET NUMBER                                        |
| TYPICAL ELEVATION REFERENCE          |  | — ELEVATION NUMBER<br>— SHEET NUMBER                                      |
| TYPICAL INTERIOR ELEVATION REFERENCE |  | — ELEVATION NUMBER<br>— SHEET NUMBER                                      |
| TYPICAL ENLARGED DWG. REFERENCE      |  | — DWG. NUMBER<br>— SHEET NUMBER                                           |

**SITE MAP**

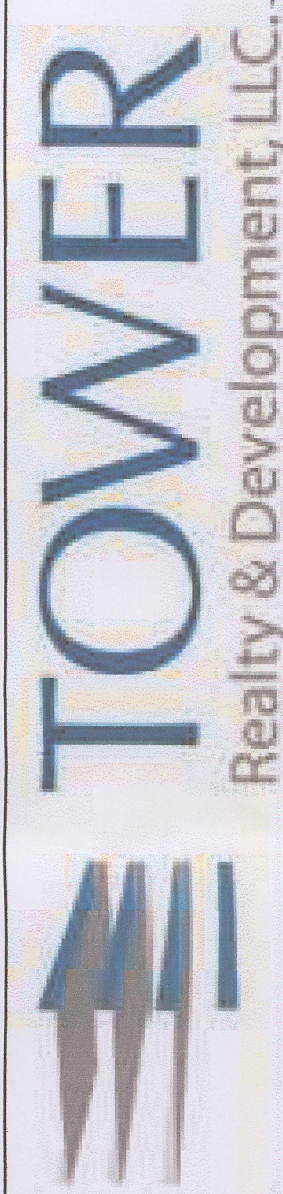
The map shows a street grid with the following labels:

- CRAIG ROAD** (horizontal street at the top)
- JONES BOULEVARD** (vertical street on the left)
- LEON AVENUE** (vertical street on the right)
- BRADLEY RD** (vertical street on the far right)
- RANCHO BOULEVARD** (diagonal street crossing the bottom left)

A black rectangle labeled **PROJECT SITE** is located at the intersection of Craig Road and Jones Boulevard. A north arrow is positioned in the bottom left corner of the map.

## GENERAL NOTES

1. CONTRACTOR ALONE SHALL BE RESPONSIBLE FOR THE SAFETY OF THE EXISTING STRUCTURES DURING DEMO & CONSTRUCTION OF THE EXISTING AND NEW STRUCTURES AND SHALL TAKE ADEQUATE PRECAUTION TO PREVENT DAMAGE TO THE EXISTING STRUCTURE IN ANY WAY. SHOULD DAMAGE TO THE EXISTING STRUCTURE OCCUR, THE ARCHITECT SHALL BE CONSULTED AND THE DAMAGE SHALL BE RECTIFIED TO THE ENTIRE SATISFACTION OF THE OWNER AND ARCHITECT AT NO EXTRA COST TO THE OWNER.
2. CONTRACTOR SHALL INSPECT ALL EXISTING FIRE PROOFING OF STRUCTURAL ELEMENTS, DEMISING WALLS, FLOOR/CEILING ASSEMBLIES, AND OTHER ELEMENTS, WHICH ARE REQUIRED TO BE FIRE PROTECTED BY GOVERNING CODES. CONTRACTOR SHALL MAINTAIN, PATCH, AND REPAIR ALL DAMAGED OR REMOVED FIREPROOFING AND SHALL REPLACE ALL MISSING FIREPROOFING TO MAINTAIN ALL FIRE RATINGS.
3. THE CONTRACTOR REPRESENTS THAT HE IS FAMILIAR WITH, AND HAS EXPERTISE IN THE SCOPE OF THIS WORK, THE CONTRACTOR AGREES THAT THE CONTRACT INCLUDES ALL WORK FOR THAT SCOPE AS MAY BE REQUIRED.
4. SPECIAL NOTES  
A. THE CONTRACTOR SHALL SCHEDULE HIS WORK SUCH THAT CONSTRUCTION IS CONTINUOUS AND NOT INTERRUPTED, AND HE SHALL SUBMIT A SCHEDULE OF CONSTRUCTION OPERATIONS TO THE ARCHITECT FOR REVIEW AND ACCEPTANCE PRIOR TO STARTING WORK.  
B. QUIET AND COURTESY WITH RESPECT TO THE OWNER'S PERSONNEL AND PATRONS IS MANDATORY.  
C. POWER OUTAGES, MECHANICAL SHUTDOWN AND SO FORTH SHALL BE CAREFULLY COORDINATED WITH THE OWNER'S REPRESENTATIVE AND APPROVED IN WRITING BY THE OWNER.
5. ALL WORK SHALL BE CARRIED OUT IN STRICT ACCORDANCE WITH ALL GOVERNING CODES, REQUIREMENTS AND REGULATIONS; AND IN ACCORDANCE WITH ANSI SAFETY REQUIREMENTS FOR DEMOLITION, OSHA REGULATIONS, SAFETY ORDERS OF THE STATE INDUSTRIAL ACCIDENT COMMISSION, AND THE RULES AND REGULATIONS OF THE NATIONAL AND LOCAL BODIES OF FIRE UNDERWRITERS, THROUGHOUT THE SCOPE OF WORK.
6. THE CONTRACTOR SHALL SUPERVISE AND DIRECT HIS WORK AND HE SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, AND PROCEDURES AS A PART OF HIS RESPONSIBILITY TO DESIGN AND SUPERVISE ANY SCAFFOLDING FOR THE WORKMEN AND SHORING OF NEW AND EXISTING ELEMENTS OF CONSTRUCTION AFFECTED BY HIS WORK. PROVIDE TEMPORARY BARRICADES, PROTECTION, FENCES AND WARNING SIGNS AS REQUIRED BY GOVERNING AUTHORITIES AND TO PROTECT THE PUBLIC, AND OWNER EMPLOYEES.
7. THE OWNER WILL NOT BE RESPONSIBLE FOR LOSS OF, OR DAMAGE TO, ANY OF THE CONTRACTOR'S TOOLS, EQUIPMENT OR MATERIALS BY ANY CAUSE.
8. THE CONTRACTOR SHALL SECURE ALL PERMITS AND PAY ALL FEES FOR PERMITS AND INSPECTIONS REQUIRED FOR THE WORK.
9. WOOD MOLDS, TRIM, PANELS, ETC. SHALL BE DIRECTLY ATTACHED TO FIRE-RESISTANT SUBSURFACE WITH MECHANICAL FASTENERS AND/OR ADHESIVE, FURNISH, IF REQUIRED, SHALL BE FIRE-STOPPED, WITH SOLID BLOCKING SADDLE A MAXIMUM OF 8" ON CENTER. WOOD FURNISH, WHERE REQUIRED, SHALL BE FIRE-TREATED LUMBER CONFORMING TO ASTM, HAVING A THICKNESS NOT GREATER THAN 1 1/4".
10. INSTALL ALL ITEMS TO BE RIGID AND SECURE, PLUMB AND LEVEL, IN ALL INSTANCES WHERE MILLWORK OR CASEWORK ADJOINS OTHER WORK, MAKE A NEAT AND SMOOTH JOINT.
11. THE DRAWINGS ARE NOT A COMPLETE SET OF INSTRUCTIONS ON HOW TO CONSTRUCT THE PROJECT AND ARE ONLY INTENDED TO CONVEY THE DETAILS REQUIRED TO COMMUNICATE THE DESIGN INTENT FOR THE PROJECT. THE CONTRACTOR SHALL ACCOUNT FOR THE VARIABLES INVOLVED WITH THE CONSTRUCTION PROCESS (TOLERANCES AND LOCAL TRADE CUSTOMS) TO PROVIDE A COMPLETED PROJECT THAT CONFORMS TO THE DESIGN INTENT INFERRED BY THE DRAWINGS.
12. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS PRIOR TO STARTING OF WORK AND SHALL NOTIFY THE ARCHITECT IMMEDIATELY, IN WRITING, OF ANY DISCREPANCIES.
13. DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS TAKE PRECEDENCE OVER DRAWING SCALE.
14. ALL DETAILS SHALL BE CONSIDERED TYPICAL AT SIMILAR CONDITIONS.
15. CONTRACTOR, AND EACH SUBCONTRACTOR, SHALL BE RESPONSIBLE FOR HAVING COMPLETE KNOWLEDGE OF ALL CONSTRUCTION DOCUMENTS AND THE RELEVANCE TO THE WORK. FAILURE TO BE ACQUAINTED WITH THIS KNOWLEDGE DOES NOT RELIEVE RESPONSIBILITY FOR PERFORMING ALL WORK PROPERLY. ADDITIONAL COMPENSATION SHALL NOT BE ALLOWED DUE TO THE FAILURE TO BECOME FAMILIAR WITH THE ENTIRE CONSTRUCTION DOCUMENT PACKAGE.
16. IF THE FIRE ALARM SYSTEM AND SPRINKLER SYSTEM ARE EXISTING IN THIS PROJECT, THE CONTRACTOR SHALL MODIFY THE SYSTEMS AS NECESSARY TO COMPLY WITH LOCAL ORDINANCES AND NFPA REQUIREMENTS.
17. FIRE SPRINKLER SYSTEM WORK AND FIRE ALARM SYSTEM WORK ARE DESIGN BUILT BY THE CONTRACTOR. CONTRACTOR SHALL SUBMIT FIRE SPRINKLER AND FIRE ALARM DRAWINGS TO THE ARCHITECT AND JURISDICTION (AS REQUIRED) AND OBTAIN APPROVAL PRIOR TO BEGINNING ANY WORK ON THE FIRE SPRINKLER OR ALARM SYSTEM. THE FIRE SPRINKLER AND ALARM WORK SHALL BE PERFORMED UNDER A SEPARATE PERMIT WHERE APPLICABLE.
18. COORDINATE ALL ROOF FLOOR PENETRATIONS WITH THE ARCHITECT. MAKE ALL ROOF PENETRATIONS IN ACCORDANCE WITH THE DETAILS AND INFORMATION CONTAINED WITHIN THESE CONSTRUCTION DOCUMENTS, WITH THE INTENT TO MAINTAIN VALIDITY OF ALL ROOFING WARRANTIES. NOTIFY THE ARCHITECT IMMEDIATELY, IN WRITING, OF ANY DISCREPANCIES.
19. CONTRACTOR SHALL VERIFY THAT ALL EXISTING DEMISING WALLS EXTEND TO THE BOTTOM OF THE FLOOR STRUCTURE ABOVE AND SHALL NOTIFY THE ARCHITECT OF ANY DEFICITS IDENTIFIED.
20. CONTRACTOR SHALL COORDINATE ALL WORK TO BE PROVIDED BY CLIENT INCLUDING WORK THAT IS PART OF THE LANDLORD'S RESPONSIBILITY.

[illegible][illegible][illegible]

# COVER SHEET

## KIDS CLUB

### BATHROOM REMODEL

|                           |                  |
|---------------------------|------------------|
| <b>SHEET TITLE:</b>       | <b>JOB NAME:</b> |
| <b><u>SHEET INFO:</u></b> |                  |
| DATE:                     | 04-03-2012       |
| SCALE:                    | AS NOTED         |
| PROJECT:                  | 2011-045         |
| DRAWN BY:                 | DD - TOWER       |
| CHECKED BY:               | LC - TOWER       |

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APR 09 2012  
City of Las Vegas

SHEET NUMBER:  
**GO.0**

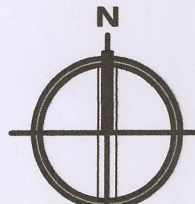
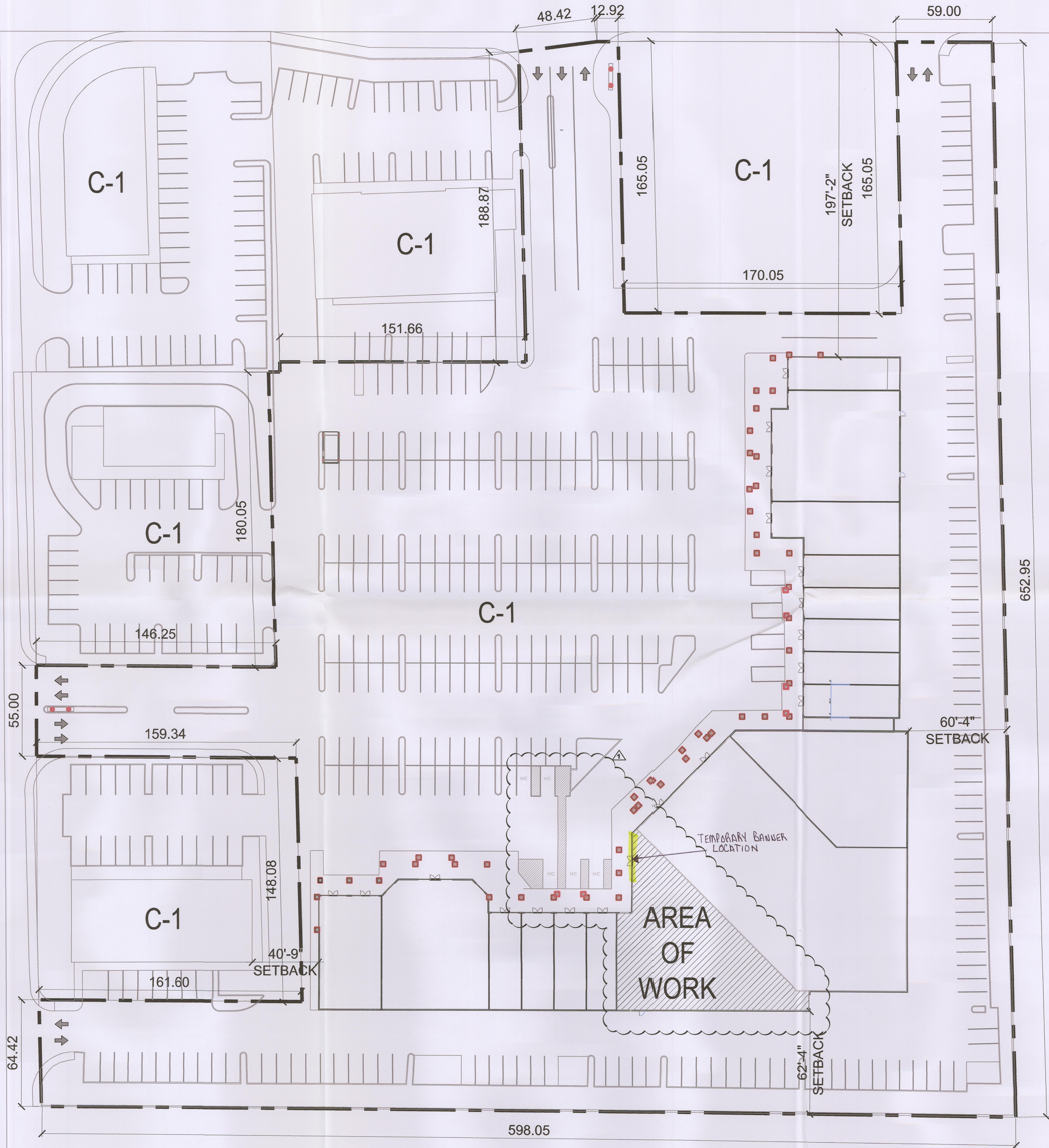


PARKING CALCULATION

|                         |                          |                           |
|-------------------------|--------------------------|---------------------------|
| BUSINESS<br>KIDS CLUB   | PRKG. REQ.<br>1/250 S.F. | SQ. FOOTAGE<br>7,360 S.F. |
| TOTAL PARKING REQUIRED: |                          |                           |
| STANDARD STALLS         | 28                       | STALLS                    |
| H.C. ACCESSIBLE (H)     | 1                        | STALLS                    |
| PARKING REQUIRED:       | 29                       | STALLS                    |

R-E

JONES BLVD.



EXISTING SITE PLAN

R-PD2

SCALE: 1/32" = 1'-0"

EXISTING SITE PLAN

KIDS CLUB  
BATHROOM REMODEL

5831 W. CRAIG ROAD, SUITE 103  
LAS VEGAS, NEVADA 89118

SHEET TITLE

JOB NAME

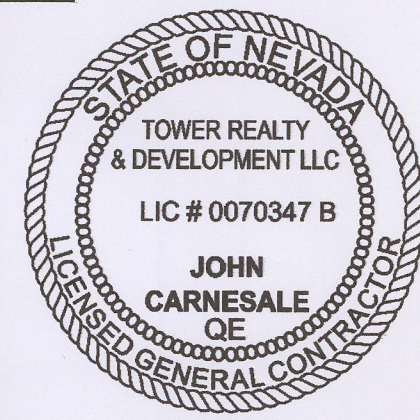
SHEET INFO:

DATE: 04-03-2012  
SCALE: AS NOTED  
PROJECT: 2011-045  
DRAWN BY: DD - TOWER  
CHECKED BY: LC - TOWER

SHEET NUMBER:

A1.0

STAMP:



5052 SOUTH JONES BOULEVARD  
SUITE # 185  
LAS VEGAS, NV 89118  
PHONE #: 702-366-0444

DELTA REVISIONS:  
DATE: 04-03-12  
CITY COMMENTS





# TEMPORARY SIGN PERMIT

## TSP-45097

**Description of Sign(s):** TSP-45097 - Temporary sign permit to allow one 48" x 96" banner "KIDS CLUB". The sign will be located at 5831 W. Craig Road, Suite 103. The sign permit shall be valid from April 10, 2012 to June 8, 2012.

**Applicant:** 5831 W Craig L L C  
3942 Octagon Rd  
No Las Vegas, NV 89030-4483

**Parcel(s):** 138-01-312-002

**Ward(s):** WARD 6 (STEVEN D. ROSS)

**Type of Signs:**

- ☐ Pennants
- ☐ Balloons
- ☐ Streamers
- ☐ Searchlights
- ☐ Portable
- ☒ Other

**THIS PERMIT IS APPROVED PURSUANT TO TITLE 19.14.090A OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:**

- 1) THE TEMPORARY SIGN PERMIT SHALL BE VALID FOR 60 DAYS FROM APRIL 10, 2012 TO JUNE 8, 2012.
- 2) ALL TEMPORARY SIGNS SHALL BE SET BACK FROM ANY STREET INTERSECTION OR DRIVEWAY OR OTHERWISE LOCATED IN ORDER TO NOT CREATE A SIGHT RESTRICTION.
- 3) ALL TEMPORARY SIGNAGE SHALL BE SO LOCATED AS TO NOT CREATE A NUISANCE TO NEARBY PROPERTIES AS A RESULT OF FACTORS SUCH AS EXCESSIVE ILLUMINATION, GLARE, OR NOISE.
- 4) ALL TEMPORARY SIGNAGE SHALL CONFORM TO THE SUBMITTED SITE PLAN.
- 5) THE APPLICANT SHALL DISPLAY A COPY OF THIS TEMPORARY SIGN PERMIT DURING NORMAL BUSINESS HOURS.
- 6) ALL TEMPORARY IMPROVEMENTS MADE TO THIS SITE AND THE ABUTTING STREETS SHALL BE REMOVED UPON EXPIRATION OF THE PERMIT.
- 7) ALL APPLICABLE CITY CODE REQUIREMENTS SHALL BE SATISFIED.
- 8) THE APPLICANT SHALL BE RESPONSIBLE FOR LEAVING THE SITE FREE OF DEBRIS, LITTER, OR ANY OTHER EVIDENCE OF THE SIGNAGE UPON EXPIRATION OF THE PERMIT.
- 9) NO SIGNS SHALL BE LOCATED IN THE PUBLIC RIGHT-OF-WAY.

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**APR 09 2012**

**City of Las Vegas**

**THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE**



April 9, 2012

City of Las Vegas

Planning Department

333 N. Rancho Drive

Las Vegas, NV 89106

Please find attached application for temporary banner for "Kids Club". A new business that we are in the process of doing the tenant improvement for at 5831 W. Craig Road Suite 103. The temporary sign will be installed upon issuance of permit and remain no longer than the allowed time or when permanent signage is installed whichever occurs first. The property owner is providing the temporary banner on behalf of the tenant and agrees with the permit requirements.

A handwritten signature in black ink, appearing to read "Louis V. Carnesale". The signature is fluid and stylized, with long, sweeping strokes.

48" x 96" Banner  
Start 4-10-12

Louis V. Carnesale

Manager

Taylor Realty Advisors, LLC

5052 S. Jones Blvd. Ste. 145

Las Vegas, NV 89118

702.366.0444

**RECEIVED**

**APR 09 2012**

**City of Las Vegas**





# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

Application/Petition For: Temporary Banner  
 Project Address (Location) 5831 W. Craig Road Suite 103  
 Project Name Kids Club Proposed Use \_\_\_\_\_  
 Assessor's Parcel #(s) 138-01-312-002 Ward # \_\_\_\_\_  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

PROPERTY OWNER 5831 W Craig, LLC Contact Erica Hansen  
 Address 5052 S. Jones Blvd. Suite 145 Phone: 366.0444 Fax: 366.1656  
 City Las Vegas State NV Zip 89118  
 E-mail Address erica@taylorrealtyadvisors.com

APPLICANT Taylor Realty Advisors Contact Erica Hansen  
 Address 5052 S. Jones Blvd. Suite 145 Phone: 366.0444 Fax: 366.1656  
 City Las Vegas State NV Zip 89118  
 E-mail Address erica@taylorrealtyadvisors.com

REPRESENTATIVE Taylor Realty Advisors Contact Erica Hansen  
 Address 5052 S. Jones Blvd. Phone: 366.0444 Fax: 366.1656  
 City Las Vegas State NV Zip 89118  
 E-mail Address \_\_\_\_\_

State of Nevada  
 County of Clark

Property Owner Signature\* \_\_\_\_\_

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name LOUIS Carnesale

Subscribed and sworn before me

This 9th day of April, 20 12

Erica Hansen

Notary Public in and for said County and State



Revised 10/27/08

### FOR DEPARTMENT USE ONLY

|                |                    |
|----------------|--------------------|
| Case #         | <u>TSP-45097</u>   |
| Meeting Date:  | <u>ADMM</u>        |
| Total Fee:     | <u>\$100</u>       |
| Date Received: | <u>4/9/12</u>      |
| Received By:   | <u>[Signature]</u> |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

City of Las Vegas  
 Department of Planning Application Form.pdf



