



TEMPORARY SIGN PERMIT

TSP-44512

Description of Sign(s): TSP-44512 Temporary Sign Permit for 1725 South Rainbow Boulevard Suite 14 to allow Cavariccis Salon to display one banner measuring three feet by seven feet. The banner will be displayed on the following dates: 02/07/2012 to 02/11/2012; 02/14/2012 to 02/18/2012; 03/06/2012 to 03/10/2012; 03/13/2012 to 03/17/2012. The message on the banner is "Barber Shop"

Applicant: Rainbow-Oakey Plaza L L C
application signed by Jeffrey Chauncey

Number is for Property management group rep is Joe Vallacoi
P O Box 50170
Lighthouse Point, FL 33074-0170
(702)592-4111 x

Type of Signs:

- Pennants
- Balloons
- Streamers
- Searchlights
- Portable
- Other

Parcel(s): 163-03-603-011

Ward(s): WARD 1 (LOIS TARKANIAN)

THIS PERMIT IS APPROVED PURSUANT TO TITLE 19.14.090A OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

- 1) THE TEMPORARY SIGN PERMIT SHALL BE VALID FOR 40 DAYS FROM FEBRUARY 7, 2012 TO MARCH 17, 2012.
- 2) ALL TEMPORARY SIGNS SHALL BE SET BACK FROM ANY STREET INTERSECTION OR DRIVEWAY OR OTHERWISE LOCATED IN ORDER TO NOT CREATE A SIGHT RESTRICTION.
- 3) ALL TEMPORARY SIGNAGE SHALL BE SO LOCATED AS TO NOT CREATE A NUISANCE TO NEARBY PROPERTIES AS A RESULT OF FACTORS SUCH AS EXCESSIVE ILLUMINATION, GLARE, OR NOISE.
- 4) ALL TEMPORARY SIGNAGE SHALL CONFORM TO THE SUBMITTED SITE PLAN.
- 5) THE APPLICANT SHALL DISPLAY A COPY OF THIS TEMPORARY SIGN PERMIT DURING NORMAL BUSINESS HOURS.
- 6) ALL TEMPORARY IMPROVEMENTS MADE TO THIS SITE AND THE ABUTTING STREETS SHALL BE REMOVED UPON EXPIRATION OF THE PERMIT.
- 7) ALL APPLICABLE CITY CODE REQUIREMENTS SHALL BE SATISFIED.
- 8) THE APPLICANT SHALL BE RESPONSIBLE FOR LEAVING THE SITE FREE OF DEBRIS, LITTER, OR ANY OTHER EVIDENCE OF THE SIGNAGE UPON EXPIRATION OF THE PERMIT.
- 9) NO SIGNS SHALL BE LOCATED IN THE PUBLIC RIGHT-OF-WAY.

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: TEMPORARY SIGN
 Project Address (Location) 1725 S. RAINBOW BLVD. SUITE 14
 Project Name CAVARICCI'S SALON Proposed Use _____
 Assessor's Parcel #(s) 16303603011 Ward # _____
 General Plan: existing SC proposed _____ Zoning: existing C1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 3.8 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER RAINBOW - OAKLEY PLAZA Contact JOE VALLARDI
 Address 1725 S. RAINBOW BLVD. Phone: 592-4111 Fax: _____
 City L.V. State NV. Zip 89146
 E-mail Address _____

APPLICANT CAVARICCI'S SALON Contact JEFF CAVARICCI
 Address 1725 S. RAINBOW BLVD SUITE 14 Phone: 228-0336 Fax: _____
 City L.V. State NV. Zip 89146
 E-mail Address CAVARICCISSALON@YAHOO.COM

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature* [Signature]
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name JEFFREY CHAUHAN

Subscribed and sworn before me
 This 23 day of January, 20 12

Notary Public in and for said County of Clark


FOR DEPARTMENT USE ONLY

| | |
|-----------------|--------------------|
| Case # | <u>TSP-44512.</u> |
| Meeting Date: | <u>N/A</u> |
| Total Fee: | <u>\$100.00</u> |
| Date Received:* | <u>2/1/2012</u> |
| Received By: | <u>[Signature]</u> |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

2/2/12

I'm applying for a license to attach a 7x3 temporary banner to the wall next to my CAVARICCI'S SALON sign. The dates now are 2/7/12 to 2/11/12 then 2/14/12 to 2/18/12 also 3/6/12 to 3/10/12 then 3/13/12 to 3/17/12. There will be only the one "BARBER SHOP" banner.

JEFF CAVARICCI
CAVARICCI'S SALON
702-228-0336
1725 S. RAINBOW BLVD. suite 14
L.V., NV. 89146

RAINBOW-OAKEY PLAZA, LLC

| Business Entity Information | | | |
|-----------------------------|------------------------------------|-----------------------|--------------|
| Status: | Active | File Date: | 6/04/2003 |
| Type: | Domestic Limited-Liability Company | Entity Number: | LLC8084-2003 |
| Qualifying State: | NV | List of Officers Due: | 6/30/2012 |
| Managed By: | Managers | Expiration Date: | 6/04/2503 |
| NV Business ID: | NV20031082685 | Business License Exp: | 6/30/2012 |

| Additional Information | |
|------------------------|--|
| Central Index Key: | |

| Registered Agent Information | | | |
|------------------------------|---|--------------------|-------------------|
| Name: | MARQUIS AURBACH COFFING P.C. | Address 1: | 10001 PARK RUN DR |
| Address 2: | | City: | LAS VEGAS |
| State: | NV | Zip Code: | 89145 |
| Phone: | | Fax: | |
| Mailing Address 1: | | Mailing Address 2: | |
| Mailing City: | | Mailing State: | NV |
| Mailing Zip Code: | | | |
| Agent Type: | Commercial Registered Agent - Corporation | | |
| Jurisdiction: | NEVADA | Status: | Active |

| Financial Information | |
|--|------|
| No Par Share Count: | 0 |
| Capital Amount: | \$ 0 |
| No stock records found for this company | |

| Officers | | <input type="checkbox"/> Include Inactive Officers | |
|----------------------------|------------------|--|----|
| Manager - JEFFREY CHAUNCEY | | | |
| Address 1: | P.O. BOX 50170 | Address 2: | |
| City: | LIGHTHOUSE POINT | State: | FL |
| Zip Code: | 33074 | Country: | |
| Status: | Active | Email: | |

| Actions\Amendments | | | |
|-----------------------------------|--------------------------|-----------------|---|
| Action Type: | Articles of Organization | | |
| Document Number: | LLC8084-2003-001 | # of Pages: | 2 |
| File Date: | 6/04/2003 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | LLC8084-2003-002 | # of Pages: | 1 |
| File Date: | 6/11/2004 | Effective Date: | |
| List of Officers for 2004 to 2005 | | | |
| Action Type: | Annual List | | |

| | | | |
|----------------------------|-------------------------|-----------------|---|
| Document Number: | 20050237800-17 | # of Pages: | 1 |
| File Date: | 6/17/2005 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | 20060333403-64 | # of Pages: | 1 |
| File Date: | 5/25/2006 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Registered Agent Change | | |
| Document Number: | 20070391524-63 | # of Pages: | 1 |
| File Date: | 6/01/2007 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | 20070391525-74 | # of Pages: | 1 |
| File Date: | 6/01/2007 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | 20080295880-52 | # of Pages: | 1 |
| File Date: | 4/29/2008 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | 20090426829-32 | # of Pages: | 1 |
| File Date: | 5/20/2009 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | 20100366827-65 | # of Pages: | 1 |
| File Date: | 5/25/2010 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | 20110423126-22 | # of Pages: | 1 |
| File Date: | 6/06/2011 | Effective Date: | |
| (No notes for this action) | | | |

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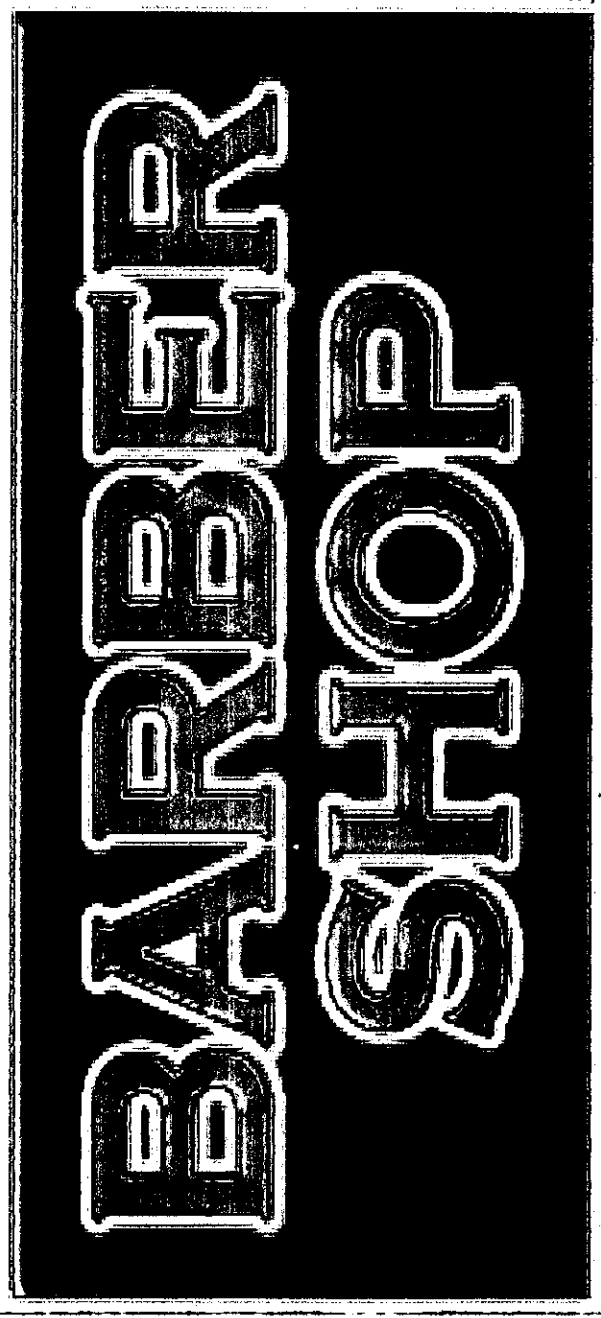
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Handwritten notes:
APPROVED
CITIZENS VETS
SPECIAL SERVICES

4)



3)

7' X 3'

APPROVED
JSP-44572 SIGNAGE ONLY
BY [Signature] 2/12/2017
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS