

James Marshall

From: Richard Atkins
Sent: Thursday, November 03, 2011 11:56 AM
To: James Marshall
Subject: RE: TCP 601 Fremont
Attachments: image001.png

IN WITNESS WHEREOF, Landlord and Tenant have signed this Lease in the State of Nevada as of the Execution Date and have initialed or executed all Riders which are attached to or incorporated by reference in this Lease.

LANDLORD:

CITY OF LAS VEGAS NEVADA, a political subdivision of the State of Nevada

By: [Signature]
Name: OSCAR B. GOODMAN
Title: MAYOR

ATTEST:

[Signature]
Beverly K. Bridges, Title City Clerk

APPROVED AS TO FORM:

[Signature]

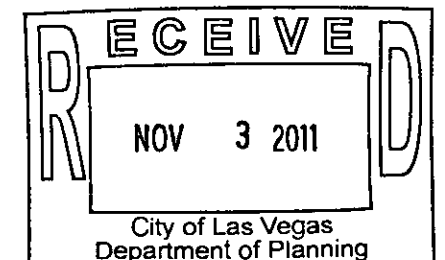
TENANT:

601 FREMONT, LLC, a limited liability company in the State of Nevada.

By: [Signature]
Name: Terry L. Caudill
Title: MEMBER

601 FREMONT, LLC, a limited liability company in the State of Nevada.

By: [Signature]
Name: Carlos Adley
Title: MANAGER



7th street

E
N + S
W

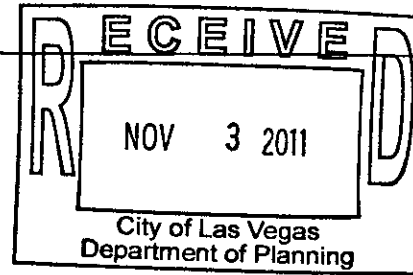
Emergency
Entrance / Exit

601 Fremont
Bldg.

APPROVED
TCP-4376B
11-3-11
BY *[signature]*
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

6th street

Alley



Three tents (each is 13' x 33')

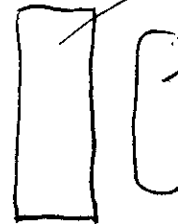
Alley

shed
toilets



13' x 39'
tent

38'
motor
home



6
tables
36
chairs

5 ton cube van

X
X

Alley

Temp Commercial permit (TCP)

PLANNING & DEVELOPMENT DEPARTMENT



APPLICATION / PETITION FORM

Application/Petition For: Temp. Commercial Permit

Project Address (Location) 601 Fremont St. E, Las Vegas, NV 89101

Project Name The Hopper Proposed Use _____

Assessor's Parcel #(s) 139-341-611-018 Ward # 5

General Plan: existing _____ proposed C-2 proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres _____ Lots/Units _____ Density _____

Additional Information _____

PROPERTY OWNER City Las Vegas Contact Rich Atkins

Address _____ Phone: _____ Fax: _____

City _____ State _____ Zip _____

E-mail Address _____

APPLICANT SOT-G, Inc. Contact Rob Roy - Adam Litten

Address 826 Orange Ave, #467 Phone: 858-975-1876 Fax: _____

City Coronado State CA Zip 92118

E-mail Address Rob@sot-g.com

REPRESENTATIVE Jerry Percival Contact J. Percival

Address 4937 Vivaldi Drive Phone: 702-353 1859 Fax: N/A

City Las Vegas, State NV Zip 89146

E-mail Address vegascantraman@yahoo.com

FOR DEPARTMENT USE ONLY

Property Owner Signature:

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Carlos Adley

Subscribed and sworn before me

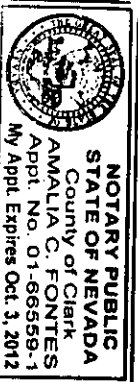
This 1st day of November, 20 11.

Amelia Santos

Notary Public in and for said County and State

Clark, Rebecca

Case #	<u>TCR-43788</u>
Meeting Date:	<u>-</u>
Total Fee:	<u>100.00</u>
Date Received: *	<u>11-3-11</u>
Received By:	<u>Amelia</u>



City of Las Vegas
Department of Planning

NOV 3 2011

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Filepath: ApplicationPacket\AplApplication Form.pdf

The Hopper

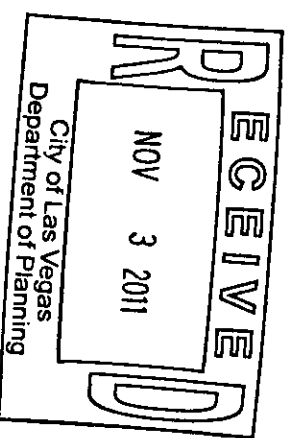
Conducting a corporate training event inside the 601 Fremont East building in downtown Las Vegas. Load in will start at 8am on 11/7/11, with a planned street closure at 10am. A traffic plan is being submitted to City Las Vegas (Jason Jackson) - prepared by Superior Traffic Services. Closure of 6th Street at Fremont street, and 120' north of Carson street on 6th street (so as to allow parking lot access for Motel at the corner of 6th and Carson).

The event commences at noon, with participant shuttled in via passenger vans throughout the day. 200+ participants will complete leadership training inside the 601 building in groups of 12 at a time. After each training cycle, groups that completed their sessions will exit into parking area and be advised to return at 5pm for an awards ceremony. A walking map will be distributed to participants that completed their sessions early, so that they won't be waiting around for a long time.

We want to erect 4 tents (3 that are 13' x 33', and one that is 13' x 39'). A motorhome will supply power for (4) flood lights to light the lot. Sand bags and zip ties to secure light stands. Power cables to be covered by either "yellow jackets" or positioned next to motorhome, where cables won't cross into walking or standing areas. There will be no staging of any kind.

We anticipate that at about 4:30pm, the crowd will gather and build to approx. 200-250 people by 5pm. A brief awards ceremony will take place, after which, participants will be shuttled away in passenger vans and two busses. Some foot-goers will venture to Fremont Street Experience and take cabs home from there.

There will be no food or alcohol served. The event will wrap out after all participants clear the area. Since there will be no food or alcohol served, we anticipate that the lot should be cleared by 7-7:30pm, with packing up and loads completed by 10pm.





TEMPORARY COMMERCIAL PERMIT

PROMOTIONAL ACTIVITY

TCP-43768

Valid November 07, 2011 To November 07, 2011

Description of Event: TCP-43766 - TEMPORARY COMMERCIAL PERMIT - Leadership training exercise at 601 Fremont. Four tents will be erected and flood lights provided to light the lot as well as a brief award presentation with an anticipated gathering of 200 people.

Applicant: Sot-G, Inc
Adam Weber
826 Orange Ave #467
Coronado, CA 92118
(858)775-1876 x

Parcel(s): 139-34-611-018

Ward(s): WARD 5 (RICKI Y. BARLOW)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

☐ FIRE _____ (Initials)

☐ BUSINESS SERVICES _____ (Initials)

☐ SEWER _____ (Initials)

☐ TRAFFIC _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT

PROMOTIONAL ACTIVITY

TCP-43768

Valid November 07, 2011 To November 07, 2011

1. BUSINESS HOURS SHALL BE FROM 8:00 AM TO 9:00 PM.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 11-3-11.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

JFm
SENIOR PLANNER SIGNATURE

11-3-11
DATE

PLANNING MANAGER SIGNATURE

DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE