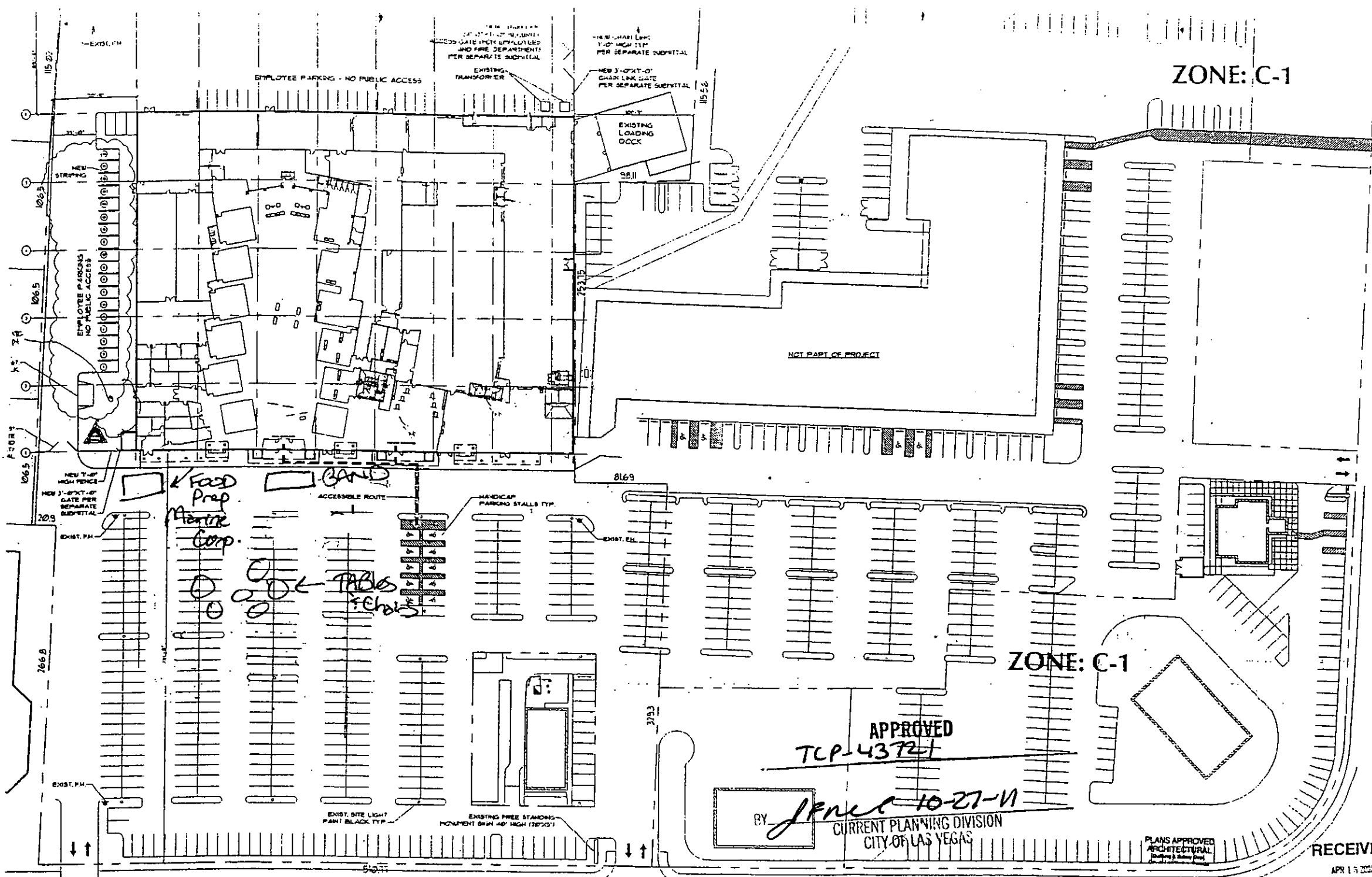


designwork studio:
architecture • environmental design

2026 E. 4th Street, Suite 101
Santa Ana, CA 92705
Tel: 714.480.0533
Fax: 714.480.0531

PROJECT



RED ROCK HARLEY-DAVIDSON
2260 SOUTH RAINBOW BLVD.
LAS VEGAS, NEVADA 89146

DON ANDREW & TIM CASHMAN
702.431.8500

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ALL IDEAS, DESIGN, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF, DESIGNWORK STUDIO, INC. AND WERE CREATED, PROVIDED AND DEVELOPED FOR US ON AND IN CONNECTION WITH THE SPECIFIC PROJECT. NONE OF SUCH IDEAS, DESIGN ARRANGEMENTS OR PLANS SHALL BE USED OR REPRODUCED IN ANY MANNER, FROM OR FOR ANY PURPOSE, WITHOUT THE WRITTEN PERMISSION OF DESIGNWORK STUDIO, INC.

RECEIVED
OCT 27 2011

PROJECT NO.	07005
DATE	10/1/2011
DRAWN BY	ET
SCALE	1" = 50'-0"
REVISIONS	
CITY CORRECTIONS - 12/1/2012	

RECEIVED
APR 15 2012
CITY OF LAS VEGAS
PERMITS

APPROVED
TCP-4372-1

BY *J. P. ...* 10-27-11
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

PLANS APPROVED
ARCHITECTURAL
Don Andrew & Tim Cashman

DATE: APR 16 2011

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Red Rock Harley Davidson
 Project Address (Location) 2260 S. Rainbow Blvd. Las Vegas, Nevada 89146
 Project Name Toy's for Toy's Proposed Use Motorcycle Toy Run
 Assessor's Parcel #(s) 163-02-415-000 Ward #
 General Plan: existing ☒ proposed ☐ Zoning: existing ☐ proposed ☐
 Commercial Square Footage 104,000 Floor Area Ratio
 Gross Acres 7.73 Lots/Units Density
 Additional Information

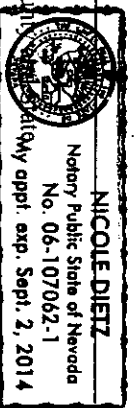
PROPERTY OWNER Sammy Rainbow LLC Contact Donald Andrews
 Address 2260 S. Rainbow Blvd. Phone (702) 816-2384 Fax (702) 256-0807
 City Las Vegas, Nevada. State Nevada. Zip 89146
 E-mail Address DonAndrews201.com

APPLICANT Red Rock Harley Davidson Contact Mark Drees
 Address 2260 S. Rainbow Blvd Phone (702) 328-8277 Fax (702) 256-0807
 City Las Vegas State Nevada. Zip 89146
 E-mail Address Markredrockharley.com

REPRESENTATIVE Contact
 Address Phone: Fax:
 City State Zip
 E-mail Address

Property Owner Signature* [Signature]
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Mark C. Drees.

Subscribed and sworn before me
 This 25th day of October, 20 11.
Nicole Dietz



Notary Public in and for said County of Clark

Case #	<u>702 43721</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>\$100</u>
Date Received: *	<u>10/27/2011</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



RED ROCK
HARLEY-DAVIDSON

City of Las Vegas
Planning and Development

October 25, 2011

To Whom It May Concern:

Red Rock Harley – Davidson would like to host the "Toy's for Tot's," Marine's Motorcycle Run in our parking lot from 12:00pm- 6:00pm on Saturday November 5, 2011. There will be food, drink and live entertainment. If you have any questions, please contact me directly.

Thank you,

A handwritten signature in black ink, appearing to read "Mark L. Dukes".

Mark L. Dukes
General Manager

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OCT 27 2011





RED ROCK
HARLEY-DAVIDSON

October 10, 2011

City of Las Vegas
Planning & Development
Fax: (702) 474-0352

I, Don Andress authorize Mark Dukes, General Manager of Red Rock Harley-Davidson, permission to hold events at the dealership located at 2260 S. Rainbow Blvd, Las Vegas, NV. 89146

If you have questions, I can be contacted through Mark at (702) 876-2884

Sincerely,

A handwritten signature in black ink, appearing to read "Don Andress".

Don Andress
Manager
SAMM Rainbow LLC

RECEIVED
OCT 27 2011



[Home](#) [Information Center](#)[Election Center](#)[Business Center](#)[Licensing Center](#)[My Data](#)

SAMM RAINBOW LLC

[New Search](#)[Printer Friendly](#)

Business Entity Information

Status:	Active	File Date:	5/22/
Type:	Domestic Limited-Liability Company	Entity Number:	E036
Qualifying State:	NV	List of Officers Due:	5/31/
Managed By:	Managers	Expiration Date:	
NV Business ID:	NV20071719324	Business License Exp:	5/31/

Additional Information

[Central Index Key:](#)

Registered Agent Information

Name:	ALBRIGHT STODDARD WARNICK ALBRIGHT	Address 1:	801 S
Address 2:		City:	LAS
State:	NV	Zip Code:	8910
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

[View all business entities under this registered agent](#)

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
----------------------------	----------	------------------------	-------------

No stock records found for this company**Officers****Manager - TIMOTHY CASHIMAN**

Address 1:	2300 W. SAHARA AVENUE	Address 2:	SUITE 1110
City:	LAS VEGAS	State:	NV
Zip Code:	89102	Country:	USA
Status:	Active	Email:	

Manager - DONALD G ANDRESS

Address 1:	2300 W. SAHARA AVENUE	Address 2:	SUITE 670
City:	LAS VEGAS	State:	NV
Zip Code:	89102	Country:	USA
Status:	Active	Email:	

Actions\Amendments**[Click here to view 6 actions\amendments associated with this company](#)****[Information Center](#) | [Election Center](#) | [Business Center](#) | [Licensing Center](#) | [Securities Center](#) | [Online](#)**

101 N Carson Street Suite 3 Carson City, NV 89701 | (775) 684-5708

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TEMPORARY COMMERCIAL PERMIT

FESTIVAL

TCP-43721

Valid November 05, 2011 To November 05, 2011

1. BUSINESS HOURS SHALL BE FROM 12:00 TO 6pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 10-27-11.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

J. F. Mel
SENIOR PLANNER SIGNATURE

10-27-11
DATE

PLANNING MANAGER SIGNATURE

DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



**TEMPORARY COMMERCIAL PERMIT
FESTIVAL
TCP-43721**

Valid November 05, 2011 To November 05, 2011

**Description of Event: TCP-43721 - TEMPORARY COMMERCIAL PERMIT - APN-163-02-415-002 for a on
Day event "Toy's for Tot's" Marine's Motorcycle Run from 12:00 PM-6:PM there will b
food, drink and live entertainment..**

Applicant: John Rubbico
1027 S Rainbow Blvd
Las Vegas, NV 89145
(702)301-5070 x

Parcel(s): 163-02-415-002
Ward(s): WARD 1 (LOIS TARKANIAN)

**THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS
MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:**

See page 2 for conditions

**THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS /
PERMITS / LICENSES HAVE BEEN OBTAINED:**

☐ FIRE _____ (Initials)

☐ BUSINESS SERVICES _____ (Initials)

☐ SEWER _____ (Initials)

☐ TRAFFIC _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE