

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Temp Commercial Permit
 Project Address (Location): 810 South Decatur
 Project Name: _____ Proposed Use: _____
 Assessor's Parcel #(s): 138-36-802-003 Ward #: _____
 General Plan: existing _____ proposed _____ Zoning: existing C-2 proposed _____
 Commercial Square Footage: _____ Floor Area Ratio: _____
 Gross Acres: 1.89 Lots/Units: _____ Density: _____
 Additional Information: _____

PROPERTY OWNER W2007 Arizona Charlie's Props Contact Kim Riblett
 Address 740 South Decatur Phone: 702-944-4926 Fax: 702-383-5346
 City Las Vegas State NV Zip 89107
 E-mail Address Kimberly.Riblett@aceplc.com

APPLICANT W2007 Arizona Charlie's Props Contact Kim Riblett
 Address 740 South Decatur Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89107
 E-mail Address Kimberly.Riblett@aceplc.com

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature* Steve Angel
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

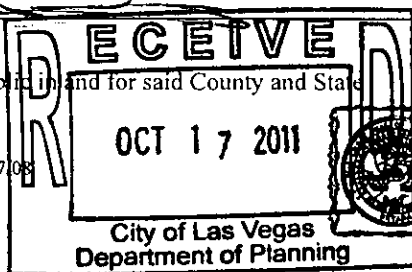
Print Name Steven Angel

Subscribed and sworn before me

This 14 day of October, 20 11

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>TCF-43593</u>
Meeting Date:	<u>N/A</u>
Total Fee	<u>100.00</u>
Date Received:	<u>10/17/2011</u>
Received By:	<u>M Rex</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\A\application Packet\A\application Form.pdf



August 2, 2011

City of Las Vegas
Planning & Development Department

To Whom It May Concern:

The purpose of this correspondence is to apply for a temporary commercial permit on behalf of Arizona Charlie's Hotel and Casino for a one day car show in their parking lot/ on October 29, 2011. The car show will be using half of the parking lot to the south of Evergreen street.

Your assistance in expediting this matter would be greatly appreciated. Please feel free to contact me at 702-944-4926 if you need any further information regarding this event.

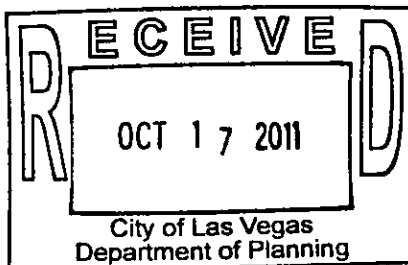
Best Regards,

A handwritten signature in black ink, appearing to be "Kim Riblett".

Kim Riblett
Corporate Paralegal

Hours are 9am - 5pm
KR

from 5 to 10
Vendors



20080305-0003390

138-36-701-018
APN: See attached

WHEN RECORDED MAIL THIS
INSTRUMENT TO:

Sullivan & Cromwell LLP
125 Broad Street
New York, New York 10004
Attention: Anthony J. Colletta, Esq.

C10-3

Fee: \$20.00 RPTT: EX#009

N/C Fee: \$25.00

03/05/2008

15:13:46

T20080037970

Requestor:

FIDELITY NATIONAL TITLE

Debbie Conway BRT

Clark County Recorder Pgs: 10

MAIL TAX STATEMENTS TO:

W2007/ACEP Holdings, LLC
c/o Goldman, Sachs & Co.
85 Broad Street
New York, New York 10004
Attention: Whitehall Chief Financial Officer

GRANT, BARGAIN, SALE DEED

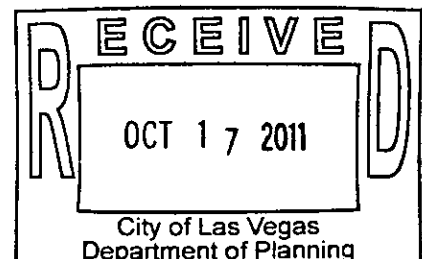
THIS INDENTURE WITNESSETH: That ARIZONA CHARLIE'S, LLC, a Nevada limited liability company, FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to W2007 ARIZONA CHARLIE'S PROPCO, L.L.C., a Delaware limited liability company, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

Subject to: (i) taxes for the current fiscal year, not due or delinquent, and any and all taxes and assessments levied or assessed after the recording date hereof, which includes the lien of supplemental taxes, if any; (ii) restrictions, conditions, reservations, rights of way and easements affecting the use and occupancy of this property as the same may now appear of record; and (iii) encumbrances of record.

[Signature appears on following page.]



WITNESS MY HAND this ____ day of February, 2008.

ARIZONA CHARLIE'S, LLC, a Nevada limited liability company

By: Charlie's Holding, LLC, a Delaware limited liability company, its sole economic member

By: American Casino & Entertainment Properties LLC, a Delaware limited liability company, its sole economic member

By: _____

Name: _____

Title: _____

Alexandra Ortved

Vice President

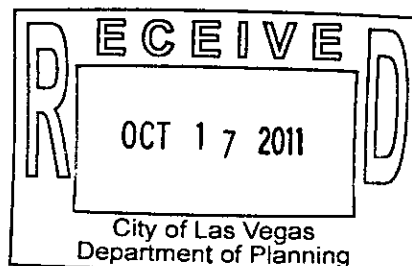
STATE OF NEW YORK)

) ss.:

COUNTY OF NEW YORK)

On the ____ day of February, 2008 before me, the undersigned, a notary public in and for said state, personally appeared Alexandra Ortved, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Brittany Jackson
Notary Public



BRITTANY JACKSON
Notary Public, State of New York
No. 01JA6174239
Qualified in New York County
Commission Expires Sept. 17, 2011

Assessor Parcel #s
Arizona Charlie's

138-36-701-018
138-36-701-021
138-36-701-022
138-36-712-023
138-36-702-001
138-36-802-002 and 003

ASSESSOR'S COPY

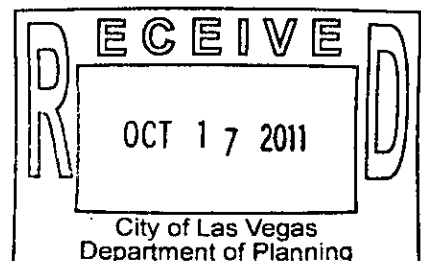
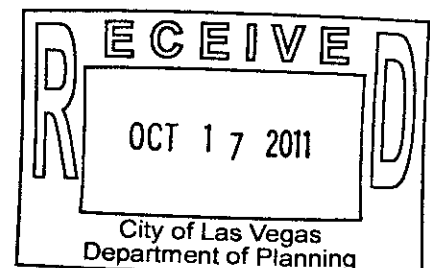


EXHIBIT "A"

LEGAL DESCRIPTION

ASSESSOR'S COPY



Parcel One (1):

That portion of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 36, Township 20 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

Parcel Two (2) and Four (4) as shown by map thereof in File 100 of Parcel Maps, Page 85, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel No.: 138-36-701-021 & 022

Parcel Two (2):

Lots One (1), Two (2), Three (3), Four (4), Five (5) and the Easterly 20.00 feet of Lot Six (6), in Block One (1) of Charleston Heights Tract No. 1, as shown by map thereof on file in Book 4 of Plats, Page 31, in the Office of the County Recorder of Clark County, Nevada.

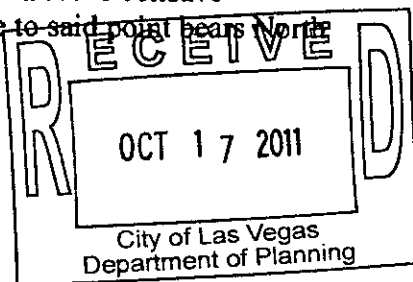
Assessor's Parcel No.: 138-36-712-023

Parcel Three (3):

That portion of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 36, Township 20 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

COMMENCING at the Southeast corner of said Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4);
Thence South 89°53'28" West, along the South line thereof, 80.02 feet to the TRUE POINT OF BEGINNING;

Thence continuing South 89°53'28" West, along the South line, 333.49 feet;
Thence North 00°06'32" West, 5.00 feet;
Thence North 89°53'28" East, 121.46 feet to a point of tangency with a curve concave Northwesterly and having a radius of 330.00 feet;
Thence Northeasterly along said curve, through a central angle of 21°02'22", an arc distance of 121.18 feet to a point of reverse curvature with a curve concave Southeasterly and having a radius of 270.00 feet, a radial line to said point bears South 21°08'54" East;
Thence Northeasterly along said curve through a central angle of 14°17'41", an arc distance of 67.36 feet to a point of compound curvature, with a curve concave Southwesterly and having a radius of 35.00 feet, a radial line to said point bears North 06°51'13" West;



Thence Southeasterly along said curve, through a central angle of $95^{\circ}28'51''$, an arc distance of 41.66 feet to a point of tangency;
Thence South $01^{\circ}22'22''$ East, 18.86 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No.: 138-36-702-001

Parcel Four (4):

Government Lots Two (2) and Three (3), lying within the Southeast Quarter (SE 1/4) of Section 36, Township 20 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada.

Assessor's Parcel No.: 138-36-802-002

Parcel Five (5):

Government Lot One (1), lying within the Southeast Quarter (SE 1/4) of Section 36, Township 20 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada.

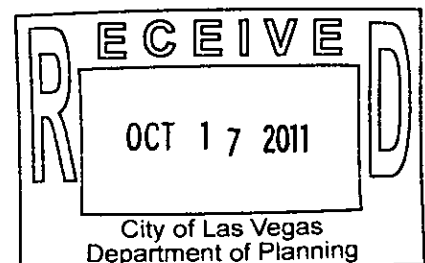
EXCEPTING THEREFROM the East 80.00 feet thereof for road purposes as conveyed to the City of Las Vegas by that certain Deed recorded April 22, 1964 in Book 532 as Instrument No. 428020, of Official Records, Clark County, Nevada.

Assessor's Parcel No.: 138-36-802-003

Parcel Six (6):

Being a portion of Lot 3 of that Parcel Map on file in the Office of the County Recorder of Clark County, Nevada in File 38 of Parcel Maps, at Page 67, located within the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 36, Township 20 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, State of Nevada, more particularly described as follows:

COMMENCING at the most Westerly, Southwest corner of Lot 4, as shown by on said Parcel Map;
Thence North $01^{\circ}22'22''$ West, along the Westerly boundary of said Lot 4, a distance of 461.33 feet;
Thence North $88^{\circ}32'17''$ East, departing said Westerly boundary, 89.99 feet to the POINT OF BEGINNING;

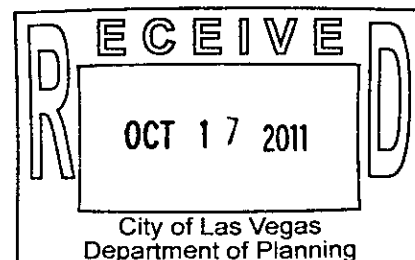


Thence South 01°22'22" East, along the boundary of said Lot 3, a distance of 234.45 feet;
Thence North 88°37'38" East, continuing along said boundary, 330.35 feet;
Thence North 01°22'22" West, continuing along said boundary, 27.16 feet;
Thence North 88°37'38" East, continuing along said boundary, 89.62 feet;
Thence North 01°20'26" West, departing said boundary, 86.17 feet;
Thence South 88°32'19" West, 56.07 feet;
Thence North 01°27'39" West, 68.22 feet;
Thence South 88°32'21" West, 40.53 feet;
Thence North 01°27'39" West, 64.49 feet;
Thence South 88°32'21" West, 43.97 feet;
Thence South 01°27'39" East, 41.88 feet;
Thence South 88°32'21" West, 43.92 feet;
Thence North 01°27'39" West, 18.73 feet;
Thence North 88°32'21" East, 4.30 feet;
Thence North 01°27'39" West, 23.15 feet;
Thence South 88°32'21" West, 24.18 feet;
Thence South 01°27'39" East, 41.93 feet;
Thence South 88°32'21" West, 22.99 feet;
Thence North 01°27'39" West, 18.63 feet;
Thence North 88°32'21" East, 1.20 feet;
Thence North 01°27'39" West, 23.30 feet;
Thence South 88°32'21" West, 37.91 feet;
Thence South 01°27'39" East, 10.94 feet;
Thence South 88°32'17" West, 155.77 feet to the POINT OF BEGINNING.

Assessor's Parcel No.: 138-36-701-018 (a portion)

Parcel Seven (7):

A non-exclusive easement for parking, access, ingress and egress for vehicular and pedestrian traffic as set forth in that certain document entitled "Declaration and Agreement Establishing Protective Covenants, Conditions and Restrictions and Perpetual Grants of Easements", recorded October 14, 1982 in Book 1633 as Instrument No. 1592792, and further set forth in that certain document entitled "Reciprocal Easement Agreement", recorded September 28, 1998 in Book 990928 as Instrument No. 01393, of Official Records, Clark County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 138-36-701-018, 021 and 022
- b) 138-36-712-023
- c) 138-36-702-001
- d) 138-36-802-002 and 003

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#:

Book:

Page:

Date of Recording:

Notes:

2. Type of Property:

- | | |
|--|---|
| a) ☐ Vacant Land | b) ☐ Single Fam Res. |
| c) ☐ Condo/Twnhse | d) ☐ 2-4 Plex |
| e) ☐ Apt. Bldg. | f) ☒ Comm'l/Ind'l |
| g) ☐ Agricultural | h) ☐ Mobile Home |
| i) ☐ Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 0.00

\$ 0.00

\$ 0.00

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:

b. Explain Reason for Exemption:

A transfer to a limited liability company owned 100% by Grantor.

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature See attached Capacity Grantor
Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Arizona Charlie's, LLC
Address: c/o 85 Broad Street
City: New York,
State: NY Zip: 10004

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: W2007 Arizona Charlie's Propco, L.L.C.
Address: c/o 85 Broad Street
City: New York
State: NY Zip: 10004

COMPANY/PERSON REQUESTING RECORDING

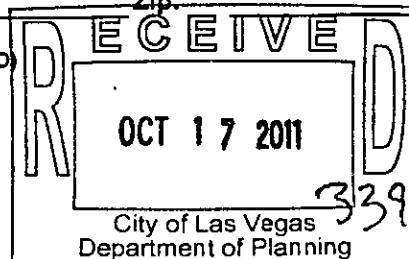
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Fidelity National Title
Address: 2310 Paseo Del Prado, Bldg. A Ste. 220-A
City: Las Vegas, NV 89102

Escrow # FT 07000 50%

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)



Assessor Parcel #s
Arizona Charlie's

138-36-701-018
138-36-701-021
138-36-701-022
138-36-712-023
138-36-702-001
138-36-802-002 and 003

ASSESSOR'S
COPY



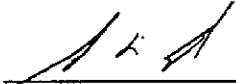
NY12534:189404.1

3390 cont

ARIZONA CHARLIE'S, LLC, a Nevada limited liability company

By: Charlie's Holding, LLC, a Delaware limited liability company, its sole economic member

By: American Casino & Entertainment Properties LLC, a Delaware limited liability company, its sole economic member

By: 

Name: Steven Angel

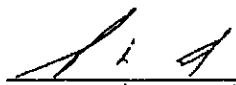
Title: Authorized Signatory

W2007 ARIZONA CHARLIE'S PROPCO, L.L.C., a Delaware limited liability company

By: Arizona Charlie's, LLC, a Nevada limited liability company, its sole economic member

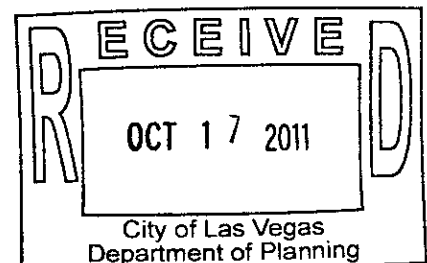
By: Charlie's Holding, LLC, a Delaware limited liability company, its sole economic member

By: American Casino & Entertainment Properties LLC, a Delaware limited liability company, its sole economic member

By: 

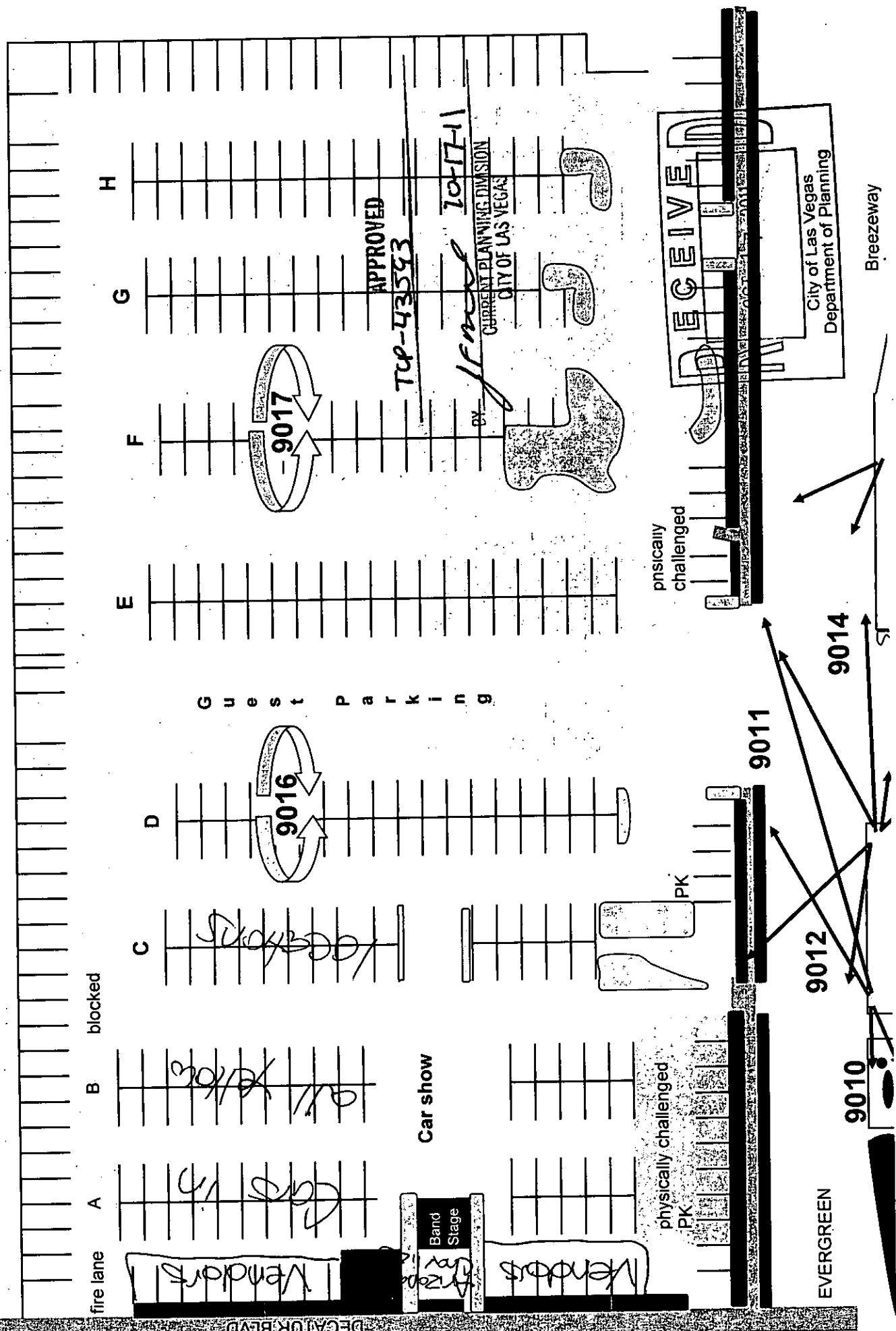
Name: Steven Angel

Title: Authorized Signatory



Vejitos Car Show 2011

LOT





TEMPORARY COMMERCIAL PERMIT
PROMOTIONAL ACTIVITY
TCP-43593

Valid October 29, 2011 To October 29, 2011

Description of Event: TCP-43593 - TEMPORARY COMMERCIAL PERMIT for a one day car show "Vejito Car Show 2011" at 810 South Decatur Blvd APN: 138-36-802-003. The event will be held on October 29, 2011 from 9:00 a.m. to 5:00 p.m. and consist of cars, a band and five to ten vendors.

Applicant: W2007 Arizona Charlie's Propco
Steve Angel
2000 S Las Vegas Blvd
Las Vegas, NV 89104-2507
(702)944-4926 x

Parcel(s): 138-36-802-003

Ward(s): WARD 1 (LOIS TARKANIAN)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

☐ FIRE _____ (Initials)

☐ BUSINESS SERVICES _____ (Initials)

☐ SEWER _____ (Initials)

☐ TRAFFIC _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT

PROMOTIONAL ACTIVITY

TCP-43593

Valid October 29, 2011 To October 29, 2011

1. BUSINESS HOURS SHALL BE FROM 9:00 AM TO 5:00 PM.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 10-17-11.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

JF muel
SENIOR PLANNER SIGNATURE

10-17-11
DATE

PLANNING MANAGER SIGNATURE

DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE