

Book 1219

CURVE DATA

STATION	CHORD BEARING	CHORD DIST.	ARC DIST.	ANGLE
1	N 10° 00' 00" W	100.00	100.00	100.00
2	N 10° 00' 00" W	100.00	100.00	100.00
3	N 10° 00' 00" W	100.00	100.00	100.00
4	N 10° 00' 00" W	100.00	100.00	100.00
5	N 10° 00' 00" W	100.00	100.00	100.00
6	N 10° 00' 00" W	100.00	100.00	100.00
7	N 10° 00' 00" W	100.00	100.00	100.00
8	N 10° 00' 00" W	100.00	100.00	100.00
9	N 10° 00' 00" W	100.00	100.00	100.00
10	N 10° 00' 00" W	100.00	100.00	100.00

SURVEYOR'S CERTIFICATE

I, STEPHEN P. TURNER, A QUALY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR BAUGHMAN & TURNER, INC. DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF STEPHEN P. TURNER, THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.000 TO 278.610 INCLUSIVE. THIS SURVEY WAS COMPLETED ON SEPTEMBER 23, 1960.

STEPHEN P. TURNER
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 1803



LEGEND

- POINT FOUR ASSUMED
- POINT SIX ASSUMED
- POINT EIGHT ASSUMED
- POINT TEN ASSUMED
- STREET CENTERLINE
- PROPERTY LINE
- LOT LINE
- LOT NUMBER

OWNER'S CERTIFICATE & DEDICATION

THE UNDERSIGNED, A PERSON OR PERSONS, COHERENT CERTIFY THAT BEING THE OWNER OF THE LAND SUBMITTED WITHIN THE BOUNDARY SHOWN HEREIN CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, HAVE CAUSED THE LAND TO BE SURVEYED AND PLOTTED INTO PARCELS AND STREETS AS SHOWN HEREON; ITS COHERENT CERTIFY AND DEDICATE TO THE PUBLIC, ITS SUCCESSORS AND ASSIGNS ANY PUBLIC STREETS OR ALLEYS, ERECT PRIVATE STREETS, OR ANY OR SUCH HEREON FOR THE USE OF THE PUBLIC, AND OF HEREBY DEDICATE EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES, AND HIGHWAY CROSSING AND DRAINAGE AS REQUIRED UNDER NEVADA STATUTE 278.600.

Cedric D. Conway
DATE

STATE OF NEVADA
COUNTY OF CLATSOP
DATE

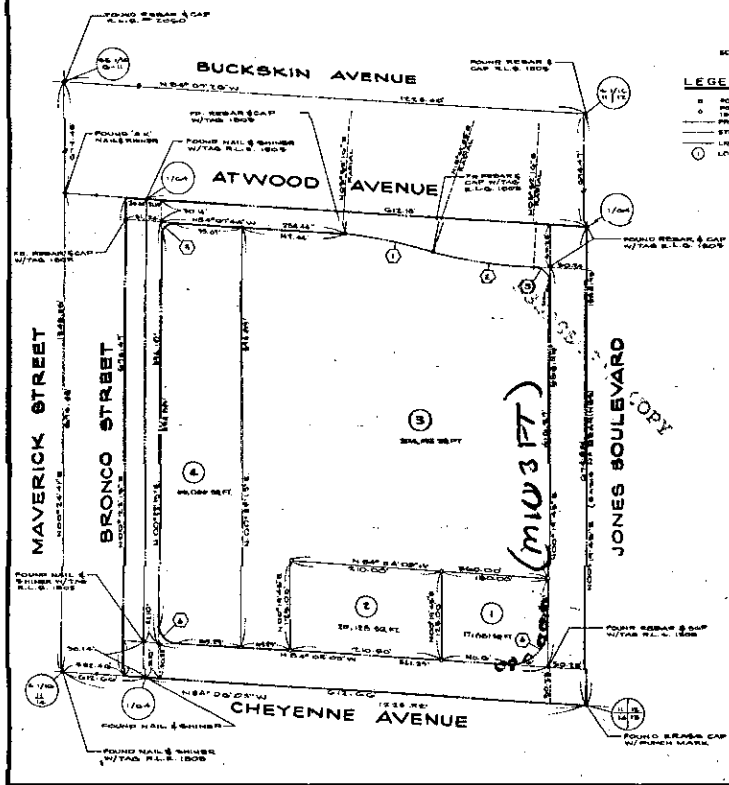
ACKNOWLEDGEMENT

ON THIS 27th DAY OF SEPTEMBER, 1960, STEPHEN P. TURNER, AS AGENT FOR BAUGHMAN & TURNER, INC., HAS PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND HAS ACKNOWLEDGED TO ME THAT HE IS THE OWNER OF THE LAND SUBMITTED WITHIN THE BOUNDARY SHOWN HEREIN, AND THAT HE HAS CAUSED THE LAND TO BE SURVEYED AND PLOTTED INTO PARCELS AND STREETS AS SHOWN HEREON; ITS COHERENT CERTIFY AND DEDICATE TO THE PUBLIC, ITS SUCCESSORS AND ASSIGNS ANY PUBLIC STREETS OR ALLEYS, ERECT PRIVATE STREETS, OR ANY OR SUCH HEREON FOR THE USE OF THE PUBLIC, AND OF HEREBY DEDICATE EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES, AND HIGHWAY CROSSING AND DRAINAGE AS REQUIRED UNDER NEVADA STATUTE 278.600.

APPROVALS

MAP APPROVED THIS 27th DAY OF SEPTEMBER, 1960, FOR PURPOSES OF RECORDATION.
APPROVED THIS 27th DAY OF SEPTEMBER, 1960, FOR LAND DIVISION PURPOSES.
BASIS OF BEARINGS
N 10° 00' 00" W, THE BEARING OF THE LINE 10 OF THE BK 1219, AT SECTION 11, TOWNSHIP 36 NORTH, RANGE 120 EAST, W. 1/4, AS SHOWN ON THE PARCEL MAP, IS TRUE TO THE CLATSOP COUNTY RECORDS, NEVADA.

PARCEL MAP FOR CHEYENNE, A PARTNERSHIP	FILED BY THE RECORDS OF STEPHEN P. TURNER
A PORTION OF THE BK 1219 OF THE BK 1219, AT SECTION 11, TOWNSHIP 36 NORTH, RANGE 120 EAST, W. 1/4, AS SHOWN ON THE PARCEL MAP, IS TRUE TO THE CLATSOP COUNTY RECORDS, NEVADA.	FILED 27th DAY OF SEPTEMBER, 1960, PAGE 75
BAUGHMAN & TURNER, INC. ENGINEERS	CLATSOP COUNTY RECORDS
LAND SURVEYORS	JOHN L. SMITH, RECORDS
1000 W. CHAMBERLAIN, CLATSOP, ORE.	FILED 27th DAY OF SEPTEMBER, 1960



FILED BY THE RECORDS OF STEPHEN P. TURNER

FILE 32 PAGE 75

APPROVED
TEMP SIGN LOCATION ONLY
BY *[Signature]* 10/11/201
CURRENT PLANNING DIVISION/
CITY OF LAS VEGAS



TEMPORARY SIGN PERMIT

TSP-43468

Description of Sign(s): TSP-Temporary Sign Permit APN: 138-11-804-018 for six banners and nine flags located at 6104 West Cheyenne Ave. The temporary signs will be displayed from October 11, 2011 to December 09, 2011.

Applicant: Harwil Management L L C
Peter R Harwick
190 Fairwinds Ln
Costa Mesa, CA 92626-6586

Parcel(s): 138-11-804-018

Ward(s): WARD 6 (STEVEN D. ROSS)

Type of Signs:

- ☐ Pennants
- ☐ Balloons
- ☐ Streamers
- ☐ Searchlights
- ☐ Portable
- ☒ Other

THIS PERMIT IS APPROVED PURSUANT TO TITLE 19.14.090A OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

- 1) THE TEMPORARY SIGN PERMIT SHALL BE VALID FOR 60 DAYS FROM OCTOBER 11, 2011 TO DECEMBER 9, 2011.
- 2) ALL TEMPORARY SIGNS SHALL BE SET BACK FROM ANY STREET INTERSECTION OR DRIVEWAY OR OTHERWISE LOCATED IN ORDER TO NOT CREATE A SIGHT RESTRICTION.
- 3) ALL TEMPORARY SIGNAGE SHALL BE SO LOCATED AS TO NOT CREATE A NUISANCE TO NEARBY PROPERTIES AS A RESULT OF FACTORS SUCH AS EXCESSIVE ILLUMINATION, GLARE, OR NOISE.
- 4) ALL TEMPORARY SIGNAGE SHALL CONFORM TO THE SUBMITTED SITE PLAN.
- 5) THE APPLICANT SHALL DISPLAY A COPY OF THIS TEMPORARY SIGN PERMIT DURING NORMAL BUSINESS HOURS.
- 6) ALL TEMPORARY IMPROVEMENTS MADE TO THIS SITE AND THE ABUTTING STREETS SHALL BE REMOVED UPON EXPIRATION OF THE PERMIT.
- 7) ALL APPLICABLE CITY CODE REQUIREMENTS SHALL BE SATISFIED.
- 8) THE APPLICANT SHALL BE RESPONSIBLE FOR LEAVING THE SITE FREE OF DEBRIS, LITTER, OR ANY OTHER EVIDENCE OF THE SIGNAGE UPON EXPIRATION OF THE PERMIT.
- 9) NO SIGNS SHALL BE LOCATED IN THE PUBLIC RIGHT-OF-WAY.

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: 9 POLE FLAGS / 5 BANNERS
 Project Address (Location) 6104 W CHEYENNE AVE.
 Project Name FALL / WINTER ADVERTISING Proposed Use _____
 Assessor's Parcel #(s) 138-11-804-018 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER HARWIL MANAGEMENT Contact PETER HARWICK
 Address 190 FAIRWINDS LN Phone: _____ Fax: _____
 City COSTA MESA State CA Zip 92626
 E-mail Address _____

APPLICANT MY AUTO SERVICE Contact JAMES LODGE
 Address 7870 W. ANN RD. STE 170 Phone: (702) 242-5432 Fax: (702) 242-1708
 City LAS VEGAS State NV Zip 89149
 E-mail Address MYAUTOSERVICE80@YAHOO.COM

REPRESENTATIVE JAMES LODGE Contact _____
 Address 7870 W. ANN RD. STE 170 Phone: (702) 242-5432 Fax: (702) 242-1708
 City LAS VEGAS State NV Zip 89149
 E-mail Address MYAUTOSERVICE80@YAHOO.COM

Property Owner Signature* Peter R Harwick

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Peter R Harwick

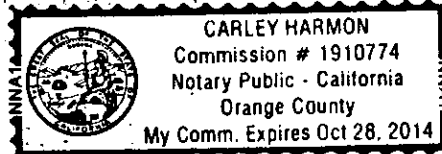
Subscribed and sworn before me

This 5th day of October, 20 11

Carley Harmon

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>TSP-43468</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>\$ 100</u>
Date Received:	<u>10/11/2011</u>
Received By:	<u>MZEY</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

\\depot\Application Packet\Application Form.pdf

Harwil Management, LLC

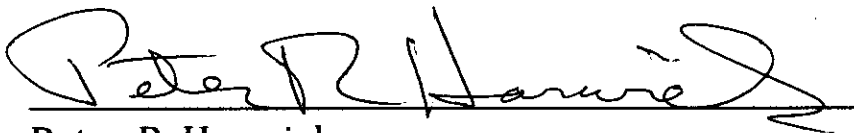
190 Fairwinds Lane
Costa Mesa, CA 92626
Phone 714-432-7588

October 4, 2011

To whom it may concern,

As the landlord for My Auto Service at 6104 West Cheyenne in Las Vegas, please be advised that I have no objection to the signs and banners that are currently being displayed at the subject property. Mr. Lodge has my full support in this matter. If you have any questions, I can be reached at the above phone number.

Very truly yours,

A handwritten signature in black ink, reading "Peter R. Harwick", written over a horizontal line.

Peter R. Harwick,
Harwil Management, LLC

As of 10/11/2011

10/11/2011

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

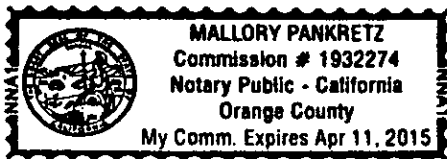
State of California

County of Orange

On 10.4.11 before me, Mallory Pankretz, notary public
Date Here Insert Name and Title of the Officer

personally appeared Peter Randall Harwick
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Permission for Signs and Banners

Document Date: 10.4.11 Number of Pages: 1

Signer(s) Other Than Named Above: n/a

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

☐ Corporate Officer — Title(s): _____ ☐ Corporate Officer — Title(s): _____

☐ Individual ☐ Individual

☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact ☐ Attorney in Fact

☐ Trustee ☐ Trustee

☐ Guardian or Conservator ☐ Guardian or Conservator

☐ Other: _____ ☐ Other: _____

Signer Is Representing: _____ Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

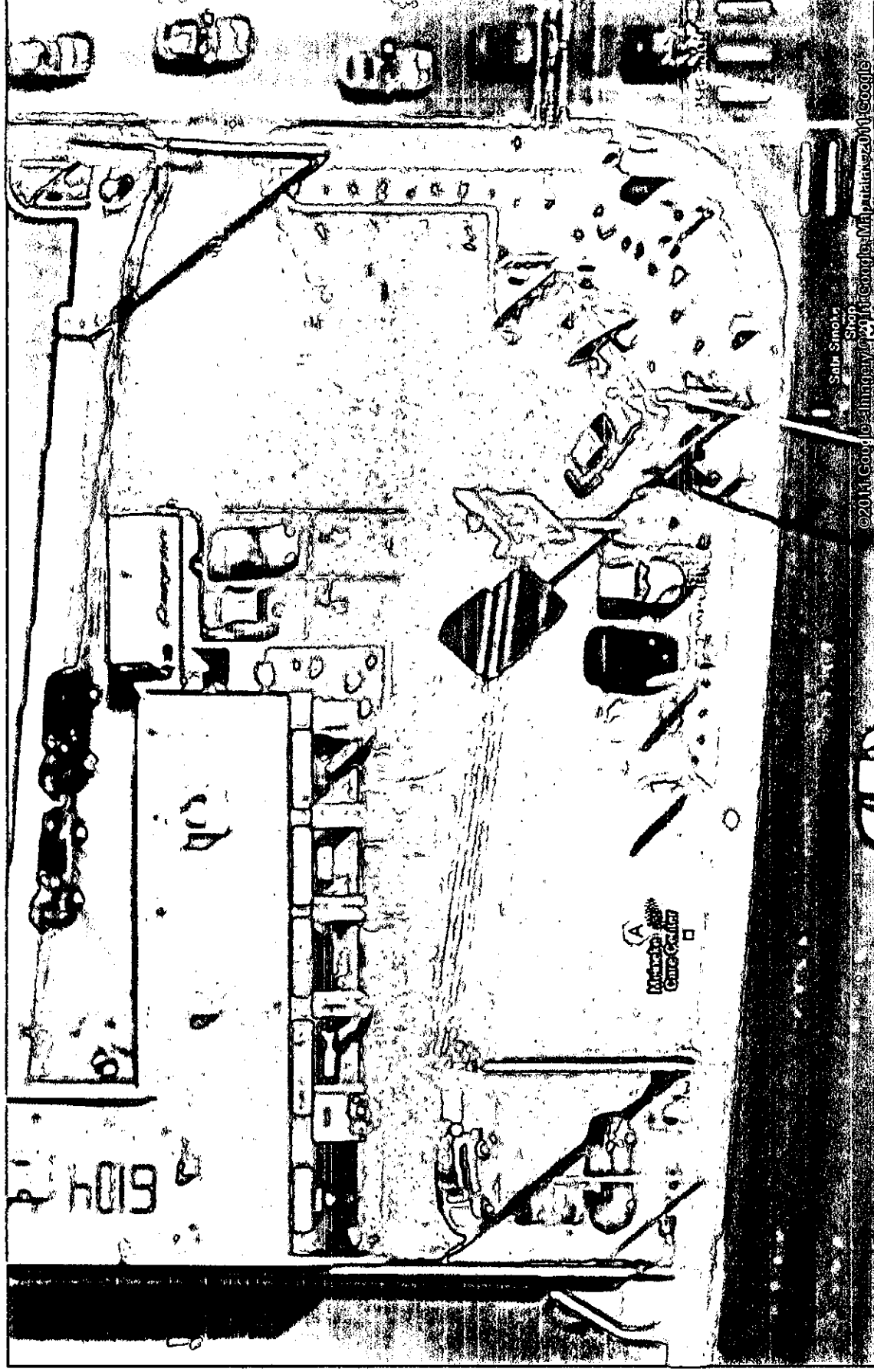
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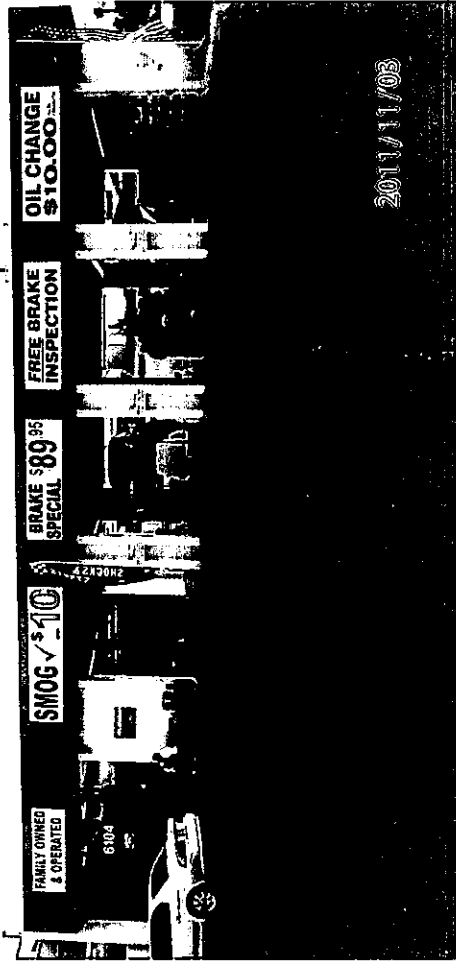
RIGHT THUMBPRINT OF SIGNER

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Google

To see all the details that are visible on the screen, use the "Print" link next to the map.





APPROVED
BY TEMP Sun ELEVATION only
BY [Signature] 9/11/2011
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS



APPROVED

APPROVED
BY Sign Elevation Design only.
10/11/2011
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS