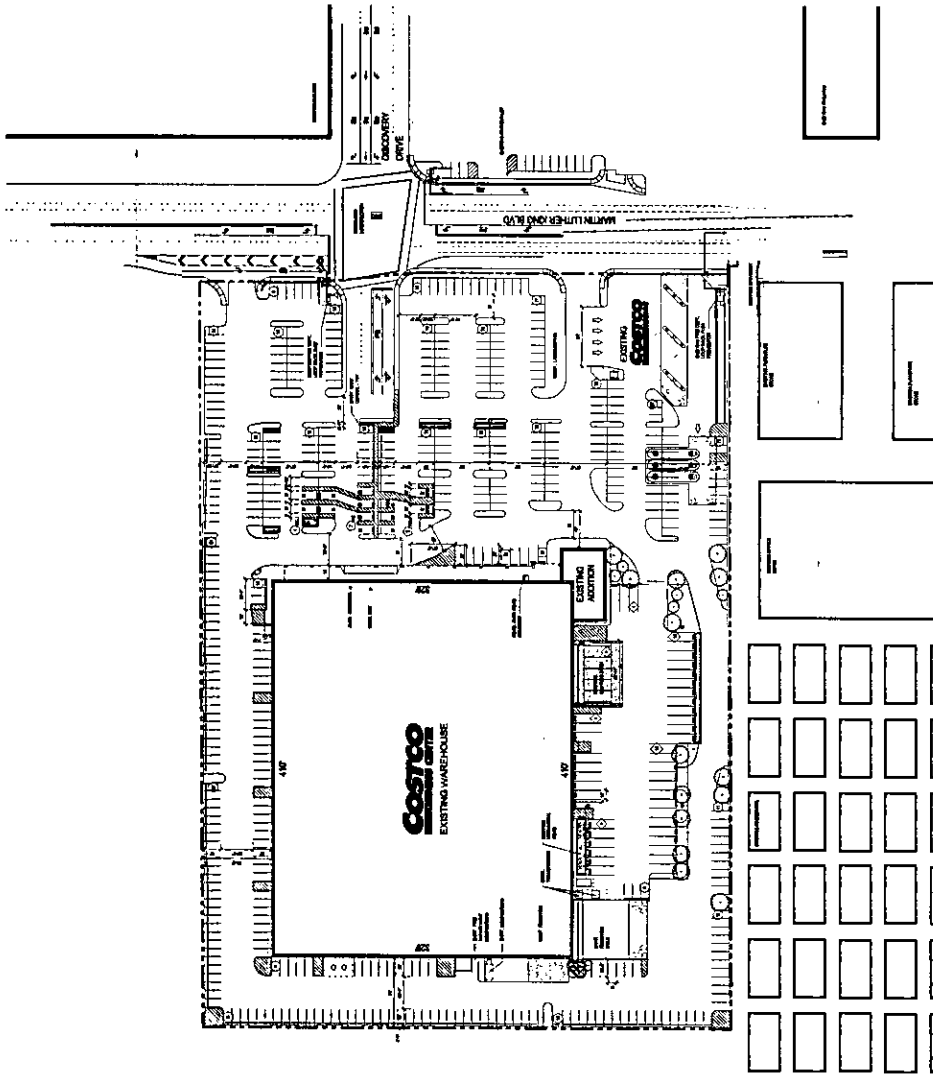




PROJECT DATA

CLIENT: COSTCO WHOLESALE
5901 LAS VEGAS BLVD.
LAS VEGAS, NV 89121

PROJECT ADDRESS: 222 S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

ZONING: COMMERCIAL / RETAIL

SITE AREA: 10.99 ACRES (478,725 S.F.)

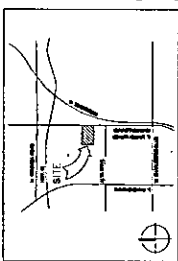
PAR: .354

JURISDICTION: CITY OF LAS VEGAS

BOUNDARIES: THIS PLAN HAS BEEN PREPARED BY USING HORIZON SURVEY'S GATED INFORMATION 11-03-08

BUILDING DATA	
TOTAL BUILDING	134,890 S.F.
PARKING DATA	
PROVIDED	
1019 WIDE STALLS	10 STALLS
1019 WIDE TRUCK STALLS	48 STALLS
1019 WIDE TRUCK STALLS	15 STALLS
1019 WIDE TRUCK STALLS	12 STALLS
TOTAL PARKING	84 STALLS
PARKING RATIO	4.02/1000
NOTES:	
EXISTING CONDITIONS TO BE FIELD VERIFIED	

VICINITY MAP



LAS VEGAS, NV
222 S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

MULVANNY G2

ARCHITECT
222 S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

DATE: 03.03.2009
PROJECT: EXISTING
SITE PLAN

EX 1.1

EXISTING SITE PLAN

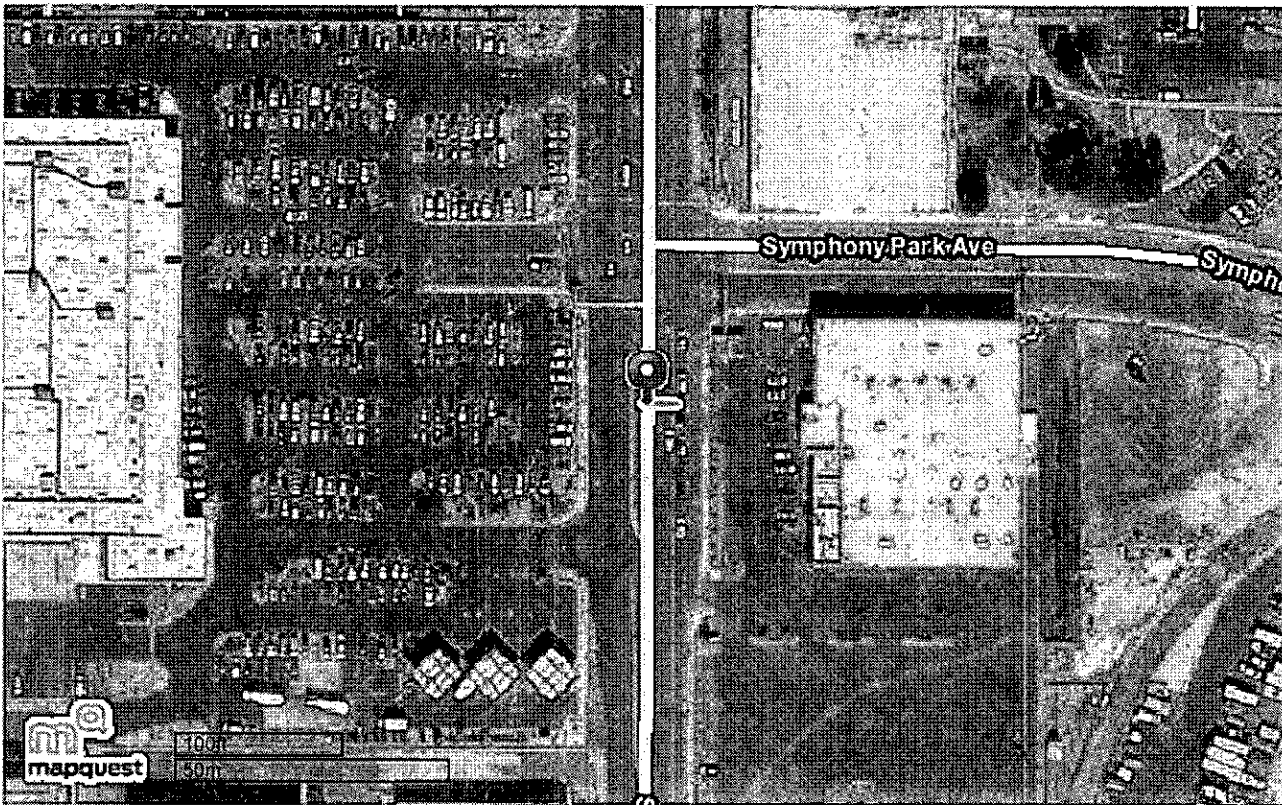
COSTCO WHOLESALE

LAS VEGAS, NEVADA MARCH 03, 2009

**Map of:**

222 S Martin L King Blvd
Las Vegas, NV 89106-4305

Notes



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NOIALLS SVL9

PARKING

ENTRANCE

3 MARTIN LUTHER KING BLVD

FOOD TRUCK FEST

ELECTRIC BOX

EXIT

ENTRANCE

PARKING

PARKING

PARKING

PARKING

APPROVED

TEMP OUTDOOR EVENT
BY [Signature] 9-26-14

CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

222 S. MARTIN LUTHER KING BLVD
COSTCO BUSINESS CENTER

PARKING



DEPARTMENT OF PLANNING

#100
FCL

APPLICATION / PETITION FORM

Application/Petition For: Food Truck Fest #3 @ Costco Business Center
 Project Address (Location): 222 S. Martin Luther King Blvd.
 Project Name: _____ Proposed Use: _____
 Assessor's Parcel #(s): 139-33-102-013 Ward #: 5
 General Plan: existing _____ proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage: _____ Floor Area Ratio: _____
 Gross Acres: _____ Lots/Units: _____ Density: _____
 Additional Information: _____

PROPERTY OWNER Costco Wholesale Contact: _____
 Address: 999 Lake Drive Phone: 425-313-6773 Fax: _____
 City: Fresno State: CA Zip: 98027
 E-mail Address: GTSUBO@costco.com

APPLICANT Costco Business Center Contact: _____
 Address: 222 S. Martin Luther King Blvd Phone: 366-7146 Fax: 384-6247
 City: Las Vegas State: NV Zip: 89106
 E-mail Address: _____

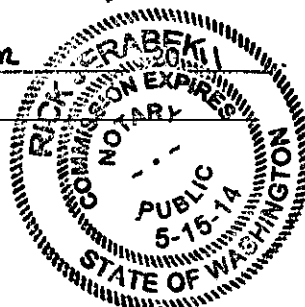
REPRESENTATIVE Costco Business Center Contact: Richard Roelen
 Address: 222 S. Martin Luther King Blvd. Phone: 366-7146 Fax: 384-6247
 City: Las Vegas NV State: NV Zip: 89106
 E-mail Address: _____

By Costco Wholesale Corporation
 Property Owner Signature: Gail E. Tsnbor
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 It's Print Name: Gail E. Tsnbor
 Assistant Corporate Secretary
 Subscribed and sworn before me

This 22ND day of SEPTEMBER

Rick Grabeck
 Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>TCP-43367</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>\$100</u>
Date Received:*	<u>9/26/11</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

Planning -

Costco Business Center hosting a
"Food truck-or treat" - food truck fest # 4
held on Saturday, Oct 29, 2011 Event hours
are 10A-5pm. All truck vendors are
to set up at 222 S Martin Luther King Blvd
as early as 7am in morning and are
to shut down with clean up after event
no later than 7pm. Any outside trash
receptacles and pallet tables will be
taken down by Costco employee.

Contact - 702-366-7146
Lyette Balalio - Marketing Rep.
Lyette Balalio
9-26-11

COSTCO WHOLESALE CORPORATION

SECRETARY'S CERTIFICATE

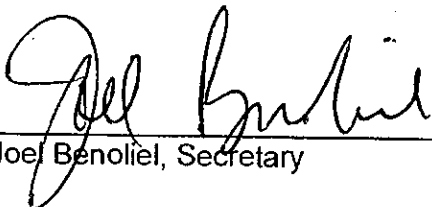
I, Joel Benoliel, Secretary of Costco Wholesale Corporation, a Washington corporation (the "Corporation"), hereby certifies that the following resolutions were adopted by the Board of Directors of the Corporation on November 3, 2000:

RESOLVED, that any one of the Chairman, the President, any Senior Vice President, the Secretary, the Treasurer, or any Assistant Secretary of the Corporation is hereby authorized to execute any and all documents relating to the acquisition, leasing, sale or development of real property, including, without limitation, the execution of purchase agreements, deeds, escrow instructions, leases, closing statements, easements, deeds of dedication, restrictive covenants and construction agreements.

FURTHER RESOLVED, that all prior acts by such officers with regard to corporate banking matters, the acquisition, leasing, sale or development of real property, and any other such acts entered into are hereby ratified.

I further certify that said Resolutions remain in full force and effect as of the date hereof.

DATED this 19th day of July, 2010.



Joel Benoliel, Secretary

W563MK04

From: Bob Rivet
Sent: Monday, September 26, 2011 11:53 AM
To: W563MK04
Subject: 563 Las Vegas Business Center - Corporate Signature Authorization

Attachments: Secretary's Certificate 7.19.10.pdf

Hi Lovette,

I would advise that you forward/give the attached to the City of Vegas contact. Let me know if you have further problems with all this. I'd be happy to help!



Secretary's
Certificate 7.19.1...

Bob Rivet, Real Estate Manager
Legal - Property Management
Costco Wholesale Corporation
999 Lake Drive, Issaquah, WA 98027
(o) 425-313-6773
(f) 425-427-3004
(e-mail brivet@costco.com)

Work To Live
Live To Bike
Bike To Work



**TEMPORARY COMMERCIAL PERMIT
FESTIVAL
TCP-43367**



Valid October 29, 2011 To October 29, 2011

Description of Event: TCP-43367 - Temporary commercial permit for a Food Truck-Or-Treat Festival. The event will take place on October 29th, 2011 from 10 A.M. to 5 P.M within the Costco parking lot. All food truck vendors are to set-up at 222 S. Martin L. King Blvd as early as 7 A.M. and are to close and clean up no later than 7 P.M.

Applicant: Costco Business Center
Richard Joelen
222 S. Martin L King Blvd
Las Vegas, NV 89106
(702)366-7146 x

Parcel(s): 139-33-102-013
Ward(s): WARD 5 (RICKI Y. BARLOW)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

☐ FIRE _____ (Initials)

☐ BUSINESS SERVICES _____ (Initials)

☐ SEWER _____ (Initials)

☐ TRAFFIC _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

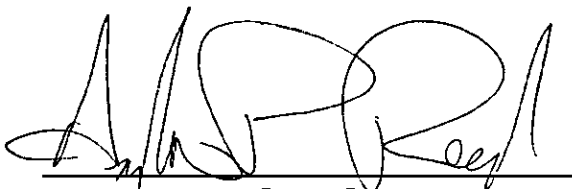


TEMPORARY COMMERCIAL PERMIT FESTIVAL TCP-43367

Valid October 29, 2011 To October 29, 2011



1. BUSINESS HOURS SHALL BE FROM 7Am TO 7Pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 9-26-11.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.


PLANNING SUPERVISOR SIGNATURE

9-26-11
DATE

PLANNING MANAGER SIGNATURE

DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE