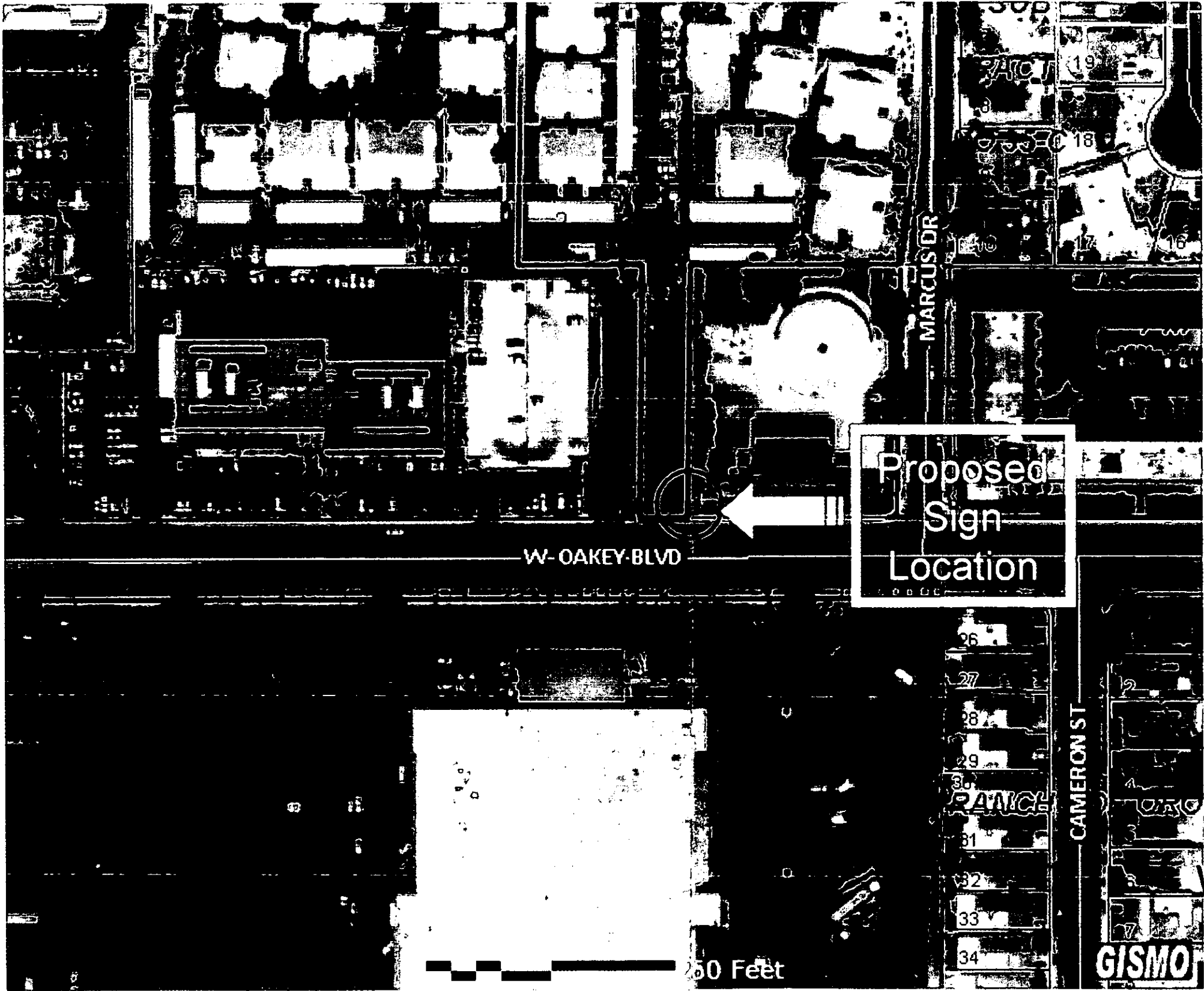


Temporary Sign Permit – Location of Sign



4650 W Oakey
APPROVED
Temporary Sign Permit
BY *J. F. ...* 6-30-11
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

Sandpiper Apartments - Assessor's Parcel # 162-06-201-002



Banner Wrapped
Around Both Sides
Of Plywood

APPROVED
Elevation- Temp Sign Permit

4650 W Oakley

BY JFm ~~4650~~ 6-30-11
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS



TEMPORARY SIGN PERMIT

TSP-42362



Description of Sign(s): Temporary Sign Permit - TSP-42362 - This is a request for one 32 square-foot free-standing vinyl banner sign located at the entrance to 4650 W. Oakey (Sandpiper Apartments). The permit is good from July 15, 2011 to September 12, 2011.

Applicant: Barranca 2005 L L C Etal
Malik Saman
14625 Carmenita Rd #220
Norwalk, CA 90650-5275
(562)868-4000 x

Parcel(s): 162-06-201-002

Ward(s): WARD 1 (LOIS TARKANIAN)

Type of Signs:

- ☐ Pennants
- ☐ Balloons
- ☐ Streamers
- ☐ Searchlights
- ☒ Portable
- ☐ Other

THIS PERMIT IS APPROVED PURSUANT TO TITLE 19.14.090A OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

- 1) THE TEMPORARY SIGN PERMIT SHALL BE VALID FOR 60 DAYS FROM JULY 15, 2011 TO SEPTEMBER 12, 2011.
- 2) ALL TEMPORARY SIGNS SHALL BE SET BACK FROM ANY STREET INTERSECTION OR DRIVEWAY OR OTHERWISE LOCATED IN ORDER TO NOT CREATE A SIGHT RESTRICTION.
- 3) ALL TEMPORARY SIGNAGE SHALL BE SO LOCATED AS TO NOT CREATE A NUISANCE TO NEARBY PROPERTIES AS A RESULT OF FACTORS SUCH AS EXCESSIVE ILLUMINATION, GLARE, OR NOISE.
- 4) ALL TEMPORARY SIGNAGE SHALL CONFORM TO THE SUBMITTED SITE PLAN.
- 5) THE APPLICANT SHALL DISPLAY A COPY OF THIS TEMPORARY SIGN PERMIT DURING NORMAL BUSINESS HOURS.
- 6) ALL TEMPORARY IMPROVEMENTS MADE TO THIS SITE AND THE ABUTTING STREETS SHALL BE REMOVED UPON EXPIRATION OF THE PERMIT.
- 7) ALL APPLICABLE CITY CODE REQUIREMENTS SHALL BE SATISFIED.
- 8) THE APPLICANT SHALL BE RESPONSIBLE FOR LEAVING THE SITE FREE OF DEBRIS, LITTER, OR ANY OTHER EVIDENCE OF THE SIGNAGE UPON EXPIRATION OF THE PERMIT.
- 9) NO SIGNS SHALL BE LOCATED IN THE PUBLIC RIGHT-OF-WAY.

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Temporary Sign Permit
Project Address (Location) 4650 W. Oakey Blvd., Las Vegas, NV 89102
Project Name Sandpiper Apartments - Sign Proposed Use Sign
Assessor's Parcel #(s) 162-06-201-002 Ward # 1
General Plan: existing X proposed _____ Zoning: existing X proposed _____
Commercial Square Footage N/A Floor Area Ratio N/A
Gross Acres 10.6 Acres Lots/Units 256 Density _____
Additional Information _____

PROPERTY OWNER Malik Zaman Contact 562-868-4000
Address 14625 Carmenita Road, Suite 220 Phone: (562) 868-4000 Fax: (562) 926-4399
City Norwalk State CA Zip 90650
E-mail Address zpm555@hotmail.com

APPLICANT Malik Zaman Contact 562-868-4000
Address 14625 Carmenita Road, Suite 220 Phone: _____ Fax: _____
City Norwalk State CA Zip 90650
E-mail Address _____

REPRESENTATIVE _____ Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

Property Owner Signature* Malik Zaman

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MALIK ZAMAN

Subscribed and sworn before me

This 13th day of JUNE, 2011.

Dandra A. Mesa

Notary Public in and for said County and State

Revised 10/27/08

See attached Notary Certificate

FOR DEPARTMENT USE ONLY

Case #
<u>TSP-42362</u>
Meeting Date: <u> </u>
Total Fee: <u>100.00</u>
Date Received:* <u>6-30-11</u>
Received By: <u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



June 13, 2011

City of Las Vegas
Dept. of Building & Safety
Code Enforcement
333 N. Rancho Dr. – 2nd Floor
Las Vegas, NV 89106

Justification Letter – Temporary Sign Permit

Issue:

Sandpiper Apartments is requesting a temporary sign permit to put a vinyl banner, attached to a wooden support structure to advertise the apartment lease specials. The vinyl banner is 8 Feet Wide by 4 Feet High (See Attached Sign Proof). The wooden support structure is a 4 Foot Wide by 8 Foot Wide Plywood attached to two 4''X4'' wooden posts. The sign will be in place from ~~7-15-11~~ for 60 days.

7-15-11

Information:

- Sandpiper Apartments
- 256 Units
- Leasing Office open M-Sat, 8am-6pm

Findings:

The temporary sign meets LVMC 19.08.120(G) Temporary Signs requirement with the authorization of a Temporary Sign Permit.

Regards,

Malik Zaman
Owner
Sandpiper Apartments

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1 _____
2 _____
3 _____
4 _____
5 _____
6 _____

Signature of Document Signer No. 1 _____ Signature of Document Signer No. 2 (if any) _____

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this

13th day of JUNE, 2011, by
Date Month Year

(1) MALIK ZAMAN
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me (.) (X)

(and

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me.)

Signature Sandra A. Mossa
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove
valuable to persons relying on the document and could prevent
fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: Application/Petition FOR
TEMPORARY SIGN PERMIT
Document Date: JUNE 13, 2011 Number of Pages: 2 w/CRT

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT
OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

BARRANCA 2005, LLC

Business Entity Information			
Status:	Active	File Date:	5/31/2005
Type:	Foreign Limited-Liability Company	Entity Number:	E0336392005-9
Qualifying State:	DE	List of Officers Due:	5/31/2012
Managed By:		Expiration Date:	
NV Business ID:	NV20051005421	Business License Exp:	5/31/2012

Additional Information	
Central Index Key:	

Registered Agent Information			
Name:	JONES VARGAS, CHARTERED	Address 1:	3773 HOWARD HUGHES PKWY 3RD FLOOR SO
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89169
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers ☐ Include Inactive Officers			
Manager - MALIK ZAMAN			
Address 1:	14625 CARMENITA ROAD	Address 2:	SUITE 220
City:	NORWALK	State:	CA
Zip Code:	90650	Country:	
Status:	Active	Email:	

Actions\Amendments			
Action Type:	Application for Foreign Registration		
Document Number:	20050203166-15	# of Pages:	1
File Date:	5/31/2005	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20050265052-47	# of Pages:	1
File Date:	7/06/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060321927-42	# of Pages:	1

File Date:	5/22/2006	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Name Change		
Document Number:	20070033017-43	# of Pages:	29
File Date:	1/18/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070320486-02	# of Pages:	1
File Date:	5/07/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080345700-59	# of Pages:	1
File Date:	5/19/2008	Effective Date:	
08-09			
Action Type:	Annual List		
Document Number:	20090419978-89	# of Pages:	1
File Date:	5/18/2009	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20100334454-86	# of Pages:	1
File Date:	5/14/2010	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20110334295-70	# of Pages:	1
File Date:	5/03/2011	Effective Date:	
(No notes for this action)			