





# PLANNING & DEVELOPMENT DEPARTMENT

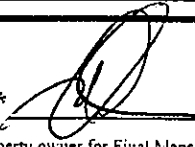
## APPLICATION / PETITION FORM

Application/Petition For: Red Rock Harley-Davidson  
Project Address (Location) 2260 S. Rainbow Blvd. Las Vegas, Nevada 89146  
Project Name \_\_\_\_\_ Proposed Use \_\_\_\_\_  
Assessor's Parcel #(s) 163-02-415-002 Ward # 1  
General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
Commercial Square Footage 104,000 Floor Area Ratio \_\_\_\_\_  
Gross Acres 7.13 Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
Additional Information \_\_\_\_\_

PROPERTY OWNER Samm Rainbow LLC Contact Donald Address  
Address 2260 S. Rainbow Blvd. Phone (702) 876-2884 Fax (702) 256-0807  
City Las Vegas State Nevada Zip 89146  
E-mail Address DonAddress@aol.com

APPLICANT Red Rock Harley-Davidson Contact Mark Dukes  
Address 2260 S. Rainbow Blvd. Phone (702) 329-8271 Fax (702) 256-0807  
City Las Vegas State NV. Zip 89146  
E-mail Address \_\_\_\_\_

REPRESENTATIVE \_\_\_\_\_ Contact \_\_\_\_\_  
Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
E-mail Address \_\_\_\_\_

Property Owner Signature\* 

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Mark L. Dukes

Subscribed and sworn before me

This 27th day of May  
Nicole Dietz



Notary Public in and for said County and State

### FOR DEPARTMENT USE ONLY

|                 |                                                                                       |
|-----------------|---------------------------------------------------------------------------------------|
| Case #          | <u>TCP-41948</u>                                                                      |
| Meeting Date:   | <u>N/A</u>                                                                            |
| Total Fee:      | <u>\$100</u>                                                                          |
| Date Received:* | <u>5-31-2011</u>                                                                      |
| Received By:    |  |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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## SAMM RAINBOW LLC

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### Business Entity Information

|                          |                                    |                              |       |
|--------------------------|------------------------------------|------------------------------|-------|
| <b>Status:</b>           | Active                             | <b>File Date:</b>            | 5/22/ |
| <b>Type:</b>             | Domestic Limited-Liability Company | <b>Entity Number:</b>        | E036  |
| <b>Qualifying State:</b> | NV                                 | <b>List of Officers Due:</b> | 5/31/ |
| <b>Managed By:</b>       | Managers                           | <b>Expiration Date:</b>      |       |
| <b>NV Business ID:</b>   | NV20071719324                      | <b>Business License Exp:</b> | 5/31/ |

### Additional Information

|                           |  |
|---------------------------|--|
| <b>Central Index Key:</b> |  |
|---------------------------|--|

### Registered Agent Information

|                           |                                       |                           |       |
|---------------------------|---------------------------------------|---------------------------|-------|
| <b>Name:</b>              | ALBRIGHT STODDARD<br>WARNICK ALBRIGHT | <b>Address 1:</b>         | 801 S |
| <b>Address 2:</b>         |                                       | <b>City:</b>              | LAS   |
| <b>State:</b>             | NV                                    | <b>Zip Code:</b>          | 8910  |
| <b>Phone:</b>             |                                       | <b>Fax:</b>               |       |
| <b>Mailing Address 1:</b> |                                       | <b>Mailing Address 2:</b> |       |
| <b>Mailing City:</b>      |                                       | <b>Mailing State:</b>     |       |
| <b>Mailing Zip Code:</b>  |                                       |                           |       |
| <b>Agent Type:</b>        | Noncommercial Registered Agent        |                           |       |

[View all business entities under this registered agent](#)

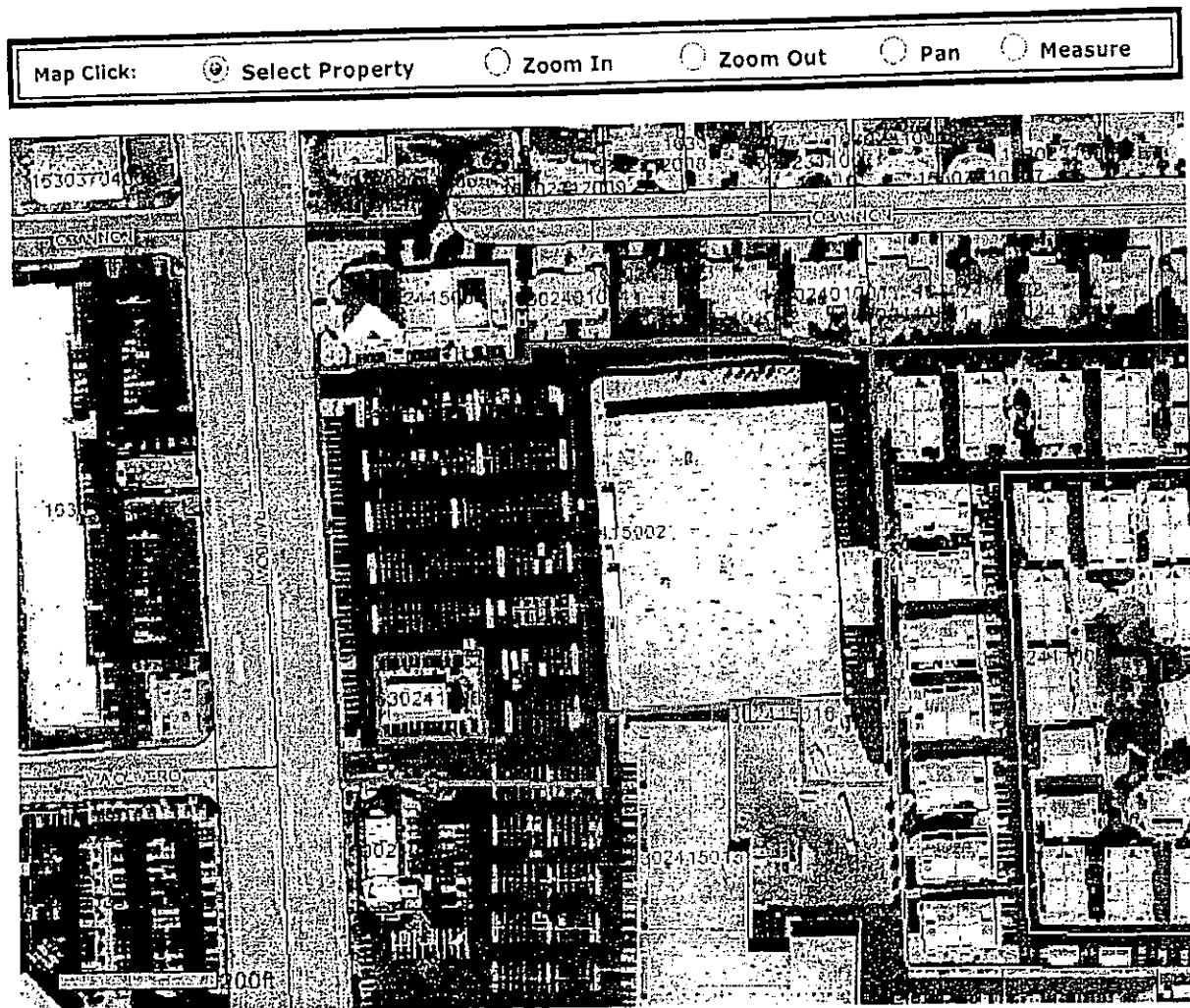
| Financial Information                   |   |                        |      |
|-----------------------------------------|---|------------------------|------|
| <b>No Par Share Count:</b>              | 0 | <b>Capital Amount:</b> | \$ 0 |
| No stock records found for this company |   |                        |      |

| Officers                          |                       |                   |           |
|-----------------------------------|-----------------------|-------------------|-----------|
| <b>Manager - TIMOTHY CASHMAN</b>  |                       |                   |           |
| <b>Address 1:</b>                 | 2300 W. SAHARA AVENUE | <b>Address 2:</b> | SUITE 111 |
| <b>City:</b>                      | LAS VEGAS             | <b>State:</b>     | NV        |
| <b>Zip Code:</b>                  | 89102                 | <b>Country:</b>   | USA       |
| <b>Status:</b>                    | Active                | <b>Email:</b>     |           |
| <b>Manager - DONALD G ANDRESS</b> |                       |                   |           |
| <b>Address 1:</b>                 | 2300 W. SAHARA AVENUE | <b>Address 2:</b> | SUITE 670 |
| <b>City:</b>                      | LAS VEGAS             | <b>State:</b>     | NV        |
| <b>Zip Code:</b>                  | 89102                 | <b>Country:</b>   | USA       |
| <b>Status:</b>                    | Active                | <b>Email:</b>     |           |

| Actions\Amendments                                                                   |  |
|--------------------------------------------------------------------------------------|--|
| <a href="#">Click here to view 6 actions\amendments associated with this company</a> |  |

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To display a Clark County Assessor's Parcel **Page** Map for the selected parcel:  
**16302415002** [Click Here](#)

To mail a link of selected parcel# **16302415002**, [Click Here](#) or, Copy / Paste  
the following hyperlink:  
[http://gisgate.co.clark.nv.us/openweb/asp/openweb.asp?  
getParcel=16302415002](http://gisgate.co.clark.nv.us/openweb/asp/openweb.asp?getParcel=16302415002)



City of Las Vegas  
Planning & Development

May 27, 2011

To Whom It May Concern:

Red Rock Harley-Davidson would like to host the "Severed Ties Car Show" in our parking lot on June 4, 2011. There will be vendors, food, drinks and a D.J. If you have any questions or concerns, please feel free to contact me.

Thank you,

Mark L. Dukes  
General Manager

8AM-5PM  
A. Dukes  
PER PHONE  
CALL





**TEMPORARY COMMERCIAL PERMIT  
PROMOTIONAL ACTIVITY  
TCP-41948**

**Valid June 04, 2011 To June 04, 2011**



**Description of Event:** Red Rock Harley Davidson will be holding a car show "SEVERED TIRES CAR SHOW" within the parking lot at 2260 S. Rainbow Blvd. The show is for one day June 4, 2011 with a D.J., vendors, food and drinks.

**Applicant:** Mark Dukes  
Red rock harley davidson  
2260 S. Rainbow Blvd.  
Las Vegas, NV 89146  
(702)328-8277 x

**Parcel(s):** Multiple Parcels  
**Ward(s):** WARD 1 (LOIS TARKANIAN)

**THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:**

**See page 2 for conditions**

**THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:**

☐ FIRE \_\_\_\_\_ (Initials)

☐ BUSINESS SERVICES \_\_\_\_\_ (Initials)

☐ SEWER \_\_\_\_\_ (Initials)

☐ TRAFFIC \_\_\_\_\_ (Initials)

**THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE**



# TEMPORARY COMMERCIAL PERMIT PROMOTIONAL ACTIVITY

TCP-41948

Valid June 04, 2011 To June 04, 2011



1. BUSINESS HOURS SHALL BE FROM 8AM TO 5PM.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 5-31-11
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

PLANNING SUPERVISOR SIGNATURE

5-31-11

DATE

PLANNING MANAGER SIGNATURE

DATE

**THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE**