

NOTES

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

MAP LEGEND

PARCEL BOUNDARY

SUB BOUNDARY

PM/LD BOUNDARY

ROAD EASEMENT

MATCH / LEADER LINE

HISTORIC LDT LINE

HISTORIC SUB BOUNDARY

HISTORIC PM/LD BOUNDARY

SECTION LINE

CDNDOMINIUM UNIT

AIR SPACE PCL

RIGHT OF WAY PCL

SUB-SURFACE PCL

ASSESSOR'S PARCELS - CLARK CO., NV.

Michele W. Shafe - Assessor

001 ROAD PARCEL NUMBER

001 PARCEL NUMBER

1.00 ACREAGE

202 PARCEL SUB/SEQ NUMBER

PB 24-45 PLAT RECORDING NUMBER

5 BLOCK NUMBER

5 LOT NUMBER

GL5 GOV. LOT NUMBER

BOOK T19S R60E

SEC. 27

MAP N 2 SW 4

125-27-3

099 100 101

126 125 124

137 138 139

164 163 162

6 5 4 3 2 1

7 8 9 10 11 12

13 14 15 16 17 18

19 20 21 22 23 24

25 26 27 28 29 30

31 32 33 34 35 36

8 4 8 4

5 1 5 1

6 2 6 2

7 3 7 3

8 4 8 4

5 1 5 1

CLARK COUNTY

ASSESSOR

MAP DIVISION

NEVADA

Scale: 1" = 200'

Rev: 02/09/2011

The map displays a large area of land divided into numerous small parcels, each labeled with a unique identifier (e.g., 001, 002, 003, etc.). The parcels are organized into several distinct units or developments, including Eagle Crest Condominiums Unit 1, Eagle Crest Condominiums Unit 2, Viewpointe Unit 1, Viewpointe Unit 2, and Rock Castle Ave. The map also shows major roads such as Sky Pointe Dr, U.S. Highway No. 95, and Maiden Run Ave. A 'RECEIVED' stamp is visible on the left side of the map, dated MAY 24 2011. The map is oriented with North at the top, as indicated by the compass rose in the top right corner.

TAX DIST 200



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For (2) Red+White open sided tents / tarps
 Project Address (Location) 5850 Centennial Ctr Blvd
 Project Name Tent Sale Proposed Use Tent Sale
 Assessor's Parcel #(s) 125-27-301-007 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 11.50 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Northwest Auto World Contact Jennifer Gardner
 Address 5850 Centennial Ctr Blvd Phone: 876-8000 Fax: 396-7309
 City Las Vegas State NV Zip 89149
 E-mail Address JGARDNER.PLANETNISSAN@YAHOO.COM

APPLICANT Planet Nissan Contact Jennifer Gardner
 Address 5850 Centennial Ctr Blvd Phone: 876-8000 Fax: 396-7309
 City Las Vegas State NV Zip 89149
 E-mail Address _____

REPRESENTATIVE _____ Contact Jennifer Gardner
 Address 5850 Centennial Center Blvd Phone: 876-8000 Fax: 396-7309
 City Las Vegas State NV Zip 89149
 E-mail Address JGARDNER.PLANETNISSAN@YAHOO.COM

Property Owner Signature _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

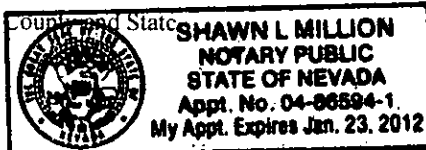
Print Name John Staluppi Jr

Subscribed and sworn before me

This 24th day of May, 20 11

Shawn L Million

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>TCP- 41827</u>
Meeting Date:	<u>-</u>
Total Fee:	<u>100.00</u>
Date Received:*	<u>5-24-11</u>
Received By:	<u>JFm</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depor\Appl\carron Packet\Application Form.pdf

MAY 24 2011

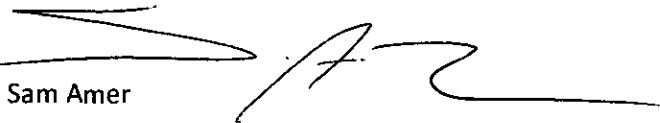


To whom it may concern;

This letter is in request for a temporary commercial permit. This request is for (2) 15' X15' red and white striped open sided tents. They will be on or premises from 5/25/11 - 6/30/11 for a Nissan National tent Event Sale. They will be placed securely in our front parking lot using lot space that is normally intended for our inventory vehicles. No parking spaces or public areas are going to be used or blocked by these tents. These tents are open on all four sides and one of our vehicles will be placed under each tent for display purposes.

~~Secondly, we would like to put (4) 3'x6' banners on (4) car ramps that are located on the rear of our property facing I95. Each banner will have a model line and the monthly payment on it. Also, a 14'x4' banner that reads 0% interest. This banner will go on a chain link fence also facing I95.~~

Thank you,


Sam Amer

General Manager

Planet Nissan

RECEIVED
MAY 24 2011

Yellow Arrows = TENTS



125-27-301-007

Submit Quick Search

(Parcel / Address Search / Owner)

Search

Display Options

Tools

Points of Interest

Resources

Resources

Comments / Suggestions

Survey

Show Legend

Quick Guide

Introduction

APPROVED

OUTDOOR EVENT 6-2-11

BY
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

Information

Current Tool: Pan

Coordinates in State Plane ft

X: 751259 Y: 26799490

Flight Date: Most Current Flight

Current View: Assessor Map





TEMPORARY COMMERCIAL PERMIT
PROMOTIONAL ACTIVITY
TCP-41887

Valid May 25, 2011 To June 23, 2011



Description of Event: TCP-41887 - Temporary Commercial Permit for tent sale at Planet Nissan at 5850 Centennial Center Boulevard on June 6th through July 6th. Setup and take down will occur on the same day. The event will occur in the inventory parking area.

Applicant: Northwest Autoworld Ltd
Jennifer Gardner
5850 Centennial Center Blvd
Las Vegas, NV 89149-4570
(702)876-8000 x

Parcel(s): 125-27-301-007
Ward(s): WARD 6 (STEVEN D. ROSS)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

☐ FIRE _____ (Initials)

☐ BUSINESS SERVICES _____ (Initials)

☐ SEWER _____ (Initials)

☐ TRAFFIC _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT PROMOTIONAL ACTIVITY

TCP-41887

Valid May 25, 2011 To June 23, 2011



1. BUSINESS HOURS SHALL BE FROM 12 Am TO 12 Am.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 6-2-11.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

6-2-11

PLANNING SUPERVISOR SIGNATURE

DATE

PLANNING MANAGER SIGNATURE

DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

NORTHWEST AUTOWORLD, LTD.**Business Entity Information**

Status:	Active	File Date:	1/19/2000
Type:	Domestic Limited-Liability Company	Entity Number:	LLC475-2000
Qualifying State:	NV	List of Officers Due:	1/31/2012
Managed By:	Managers	Expiration Date:	1/19/2500
NV Business ID:	NV20001006283	Business License Exp:	1/31/2012

Registered Agent Information

Name:	SUPERIOR CORPORATE SERVICES OF NEVADA, LLC	Address 1:	810 S CASINO CENTER BLVD STE 104
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89101
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Limited-Liability Corporation		
Jurisdiction:	NEVADA	Status:	Active

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers☐ Include Inactive Officers

Manager - JOHN STALUPPI JR			
Address 1:	5850 CENTINNIAL CNTR BLVD	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89149	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	LLC475-2000-001	# of Pages:	6
File Date:	1/19/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC475-2000-006	# of Pages:	2
File Date:	6/06/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC475-2000-005	# of Pages:	1
File Date:	1/28/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		

DEC 20 2011
MAY 24 2011

Document Number:	LLC475-2000-004	# of Pages:	1
File Date:	3/27/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC475-2000-003	# of Pages:	1
File Date:	1/17/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC475-2000-002	# of Pages:	1
File Date:	3/01/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050034069-49	# of Pages:	1
File Date:	2/07/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20050648715-88	# of Pages:	1
File Date:	12/28/2005	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20050648717-00	# of Pages:	1
File Date:	12/28/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060747560-37	# of Pages:	1
File Date:	11/20/2006	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	20060812637-45	# of Pages:	1
File Date:	12/19/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070780279-32	# of Pages:	1
File Date:	11/14/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080845231-73	# of Pages:	1
File Date:	12/23/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090912134-41	# of Pages:	1
File Date:	12/23/2009	Effective Date:	
10-2011			
Action Type:	Registered Agent Change		
Document Number:	20100330103-63	# of Pages:	1
File Date:	4/08/2010	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20110006910-80	# of Pages:	1
File Date:	1/05/2011	Effective Date:	
(No notes for this action)			