

APPROVED

OUTDOOR EVENT 5-10-11

BY 
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

Bodyheat
Tanning

American
Family
Insurance

Table Tent
Table - Table
Table - Table

BENCH

WELCOME AREA
Tent

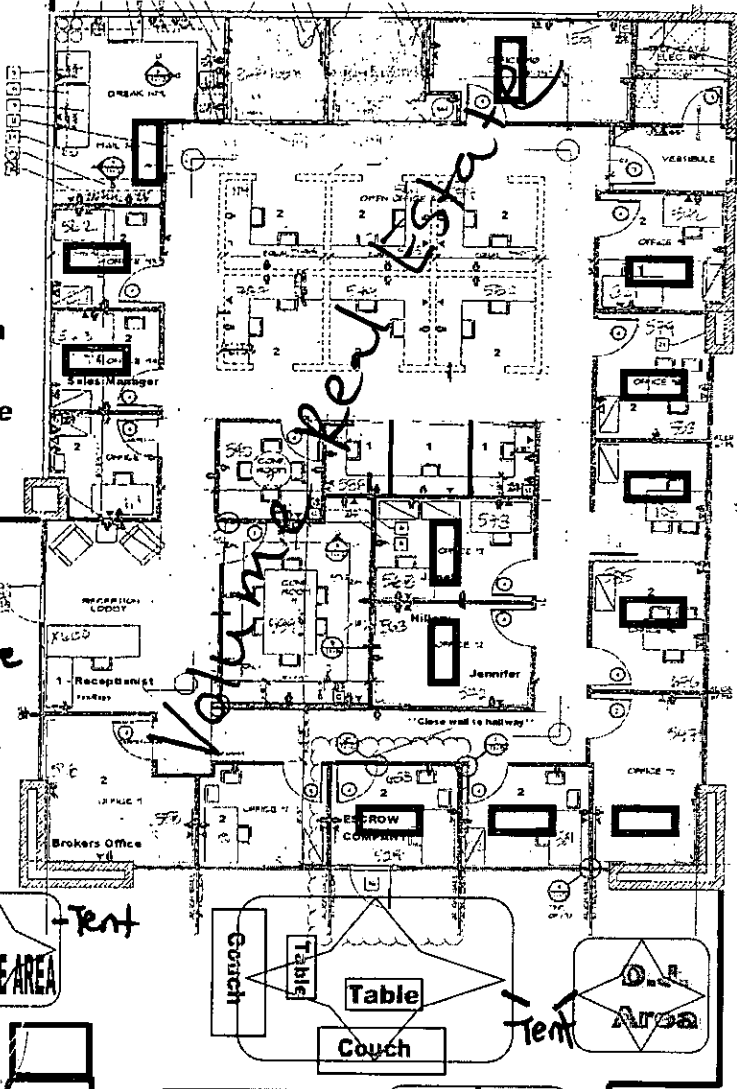
Stairs

Table Tent Table Table Table Tent
Tent Table Table Table Tent

Street

Sidewalk

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NOTES

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0 100 200 400 600 800

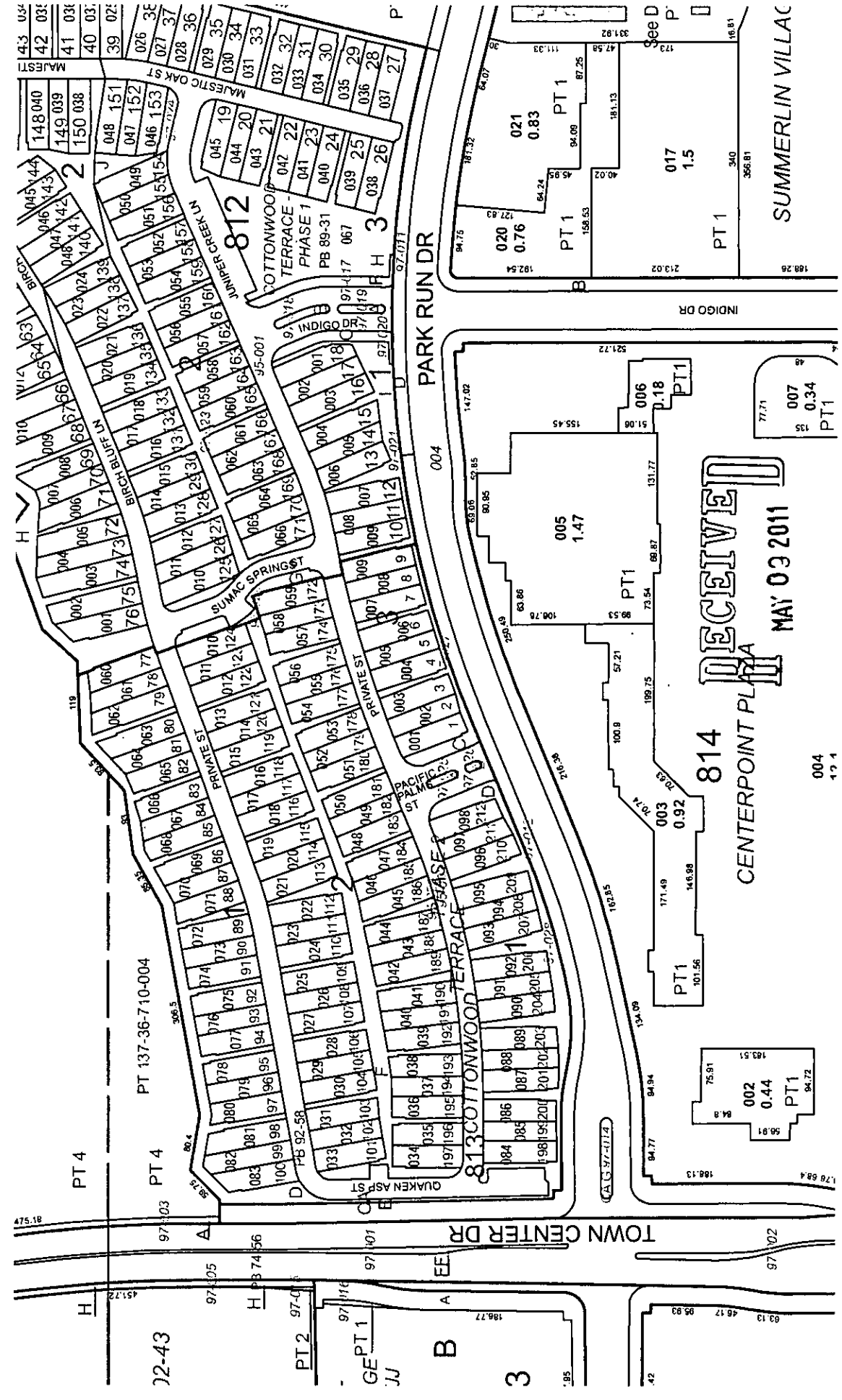
ASSESSOR'S PARCELS - CLARK CO., NV.

Michele W. Shafe - Assessor

127	001 ROAD PARCEL NUMBER
136	001 PARCEL NUMBER
165	1.00 ACREAGE
174	202 PARCEL SUB/SEQ NUMBER
SC2	PB 24-45 PLAT RECORDING NUMBER
	5 BLOCK NUMBER
	5 LOT NUMBER
	GL5 GOV LOT NUMBER

MAP LEGEND

---	PARCEL BOUNDARY	☐	CONDOMINIUM UNIT
---	SUB BOUNDARY	☐	AIR SPACE PCL
---	PMLD BOUNDARY	☐	RIGHT OF WAY PCL
---	ROAD EASEMENT	☐	SUB-SURFACE PCL
---	MATCH / LEADER LINE	☐	HISTORIC LOT LINE
---	HISTORIC LOT LINE	☐	HISTORIC SUB BOUNDARY
---	HISTORIC PM/D BOUNDARY	☐	SECTION LINE





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Temporary Commercial Permit For Party
 Project Address (Location) 10220 W Charleston Blvd # 3 Las Vegas, NV 89135
 Project Name Grand Opening Party May 13th 2-6pm Proposed Use Party
 Assessor's Parcel #(s) 137-36-814-006 Ward # _____
 General Plan: existing _____ proposed X Zoning: existing _____ proposed X
 Commercial Square Footage 3000 Floor Area Ratio _____
 Gross Acres .18 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER CENTER POINTE PLAZA LLC Contact J. CHRISTENSEN
 Address 1970 VILLAGE CENTER CIRCLE #7 (704) Phone: 2280816 Fax: _____
 City LAS VEGAS, NV 89134 State _____ Zip _____
 E-mail Address JAC@SUMCENTERS.COM

APPLICANT Volume Real Estate Contact Jason Ekus
 Address 10220 W Charleston Blvd #3 Phone: 445-7306 Fax: 534-0373
 City Las Vegas State NV Zip 89135
 E-mail Address Jason@teamekus.com

REPRESENTATIVE Office Manager Contact Hillery Murillo
 Address 10220 W Charleston Blvd #3 Phone: 445-7306 Fax: 534-0373
 City Las Vegas State NV Zip 89135
 E-mail Address Offers@teamekus.com

CENTER POINTE PLAZA LLC, AN LLC BY ITS MANAGING MEMBER: CENTERPOINT MANAGEMENT, LLC

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JAMES A. CHRISTENSEN

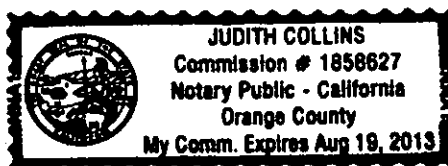
Subscribed and sworn before me

This 6th day of May, 2011

[Signature]

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>TCP-41729</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>\$100</u>
Date Received:	<u>5-9-11</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



May 04, 2011

Department of Planning
333 N. Rancho
Las Vegas, NV 89106

I, Jason Ekus, Owner of Volume Real Estate request a Temporary Commercial Permit for our grand opening party. The date will be Friday May 13th from 2 to 6pm. The location is 10220 W Charleston Blvd #3 Las Vegas, NV 89135. The party will be held inside and outside of our business on the strip mall sidewalk. We are expecting 200 people to attend. There will be approximately 11 tables, 6 canopie tents, and a dj outside of the building. We will be serving catered food and drinks (additional permits will be obtained by the caterer for these items). Inside will be real estate related proffessionals (mortgage officers, title company reps, & home warranty reps) passing out small gifts and flyers. I have attached a map of the setup for review. Please do not hesitate to contact me or my assistant if there is any additional information needed. I can be reached at 702-445-7306.

Kind regards,

A handwritten signature in black ink, appearing to read 'Jason Ekus'.

Jason Ekus

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CENTER POINTE PLAZA LLC

Business Entity Information			
Status:	Active	File Date:	12/13/2001
Type:	Domestic Limited-Liability Company	Entity Number:	LLC13585-2001
Qualifying State:	NV	List of Officers Due:	12/31/2011
Managed By:	Managers	Expiration Date:	12/31/2030
NV Business ID:	NV20011137095	Business License Exp:	12/31/2011

Registered Agent Information			
Name:	CENTER POINTE PLAZA LLC	Address 1:	1970 VILLAGE CENTER CIR
Address 2:	STE 7	City:	LAS VEGAS
State:	NV	Zip Code:	89134
Phone:		Fax:	
Mailing Address 1:	3146 REDHILL AVE	Mailing Address 2:	STE 200-A
Mailing City:	COSTA MESA	Mailing State:	CA
Mailing Zip Code:	92626		
Agent Type:	Noncommercial Registered Agent		

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers			
			☐ Include Inactive Officers
Managing Member - CENTERPOINT MANAGEMENT, LLC			
Address 1:	1970 VILLAGE CENTER CIRCLE #7	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89134	Country:	
Status:	Active	Email:	

Actions\Amendments			
Action Type:	Articles of Organization		
Document Number:	LLC13585-2001-001	# of Pages:	2
File Date:	12/13/2001	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	LLC13585-2001-004	# of Pages:	1
File Date:	12/26/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC13585-2001-003	# of Pages:	1
File Date:	12/23/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC13585-2001-005	# of Pages:	1
File Date:	1/09/2004	Effective Date:	

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(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC13585-2001-002	# of Pages:	1
File Date:	1/19/2005	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050600394-99	# of Pages:	1
File Date:	12/06/2005	Effective Date:	
05-06			
Action Type:	Registered Agent Address Change		
Document Number:	20060105601-31	# of Pages:	2
File Date:	2/21/2006	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20060375660-55	# of Pages:	1
File Date:	6/12/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060658849-28	# of Pages:	1
File Date:	10/12/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070747563-81	# of Pages:	1
File Date:	11/01/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080681262-65	# of Pages:	1
File Date:	10/14/2008	Effective Date:	
2008-2009			
Action Type:	Annual List		
Document Number:	20090887120-37	# of Pages:	1
File Date:	12/10/2009	Effective Date:	
09/10			
Action Type:	Annual List		
Document Number:	20100843063-47	# of Pages:	1
File Date:	11/09/2010	Effective Date:	
(No notes for this action)			

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CENTERPOINT MANAGEMENT, LLC**Business Entity Information**

Status:	Active	File Date:	2/26/1998
Type:	Domestic Limited-Liability Company	Entity Number:	LLC1008-1998
Qualifying State:	NV	List of Officers Due:	2/29/2012
Managed By:	Managers	Expiration Date:	1/27/2018
NV Business ID:	NV19981010555	Business License Exp:	2/29/2012

Additional Information

Central Index Key:	
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Registered Agent Information

Name:	CENTERPOINT MANAGEMENT, LLC	Address 1:	1970 VILLAGE CENTER CR #7
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89134
Phone:		Fax:	
Mailing Address 1:	3146 REDHILL AVE STE 200A	Mailing Address 2:	
Mailing City:	COSTA MESA	Mailing State:	CA
Mailing Zip Code:	92626		
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers☐ Include Inactive Officers**Managing Member - JAMES A CHRISTENSEN**

Address 1:	1970 VILLAGE CENTER CIRCLE	Address 2:	SUITE 7
City:	LAS VEGAS	State:	NV
Zip Code:	89134	Country:	USA
Status:	Active	Email:	

Manager - CHRISTENSEN EQUITIES, LLC

Address 1:	1970 VILLAGE CENTER CIRCLE	Address 2:	SUITE 7
City:	LAS VEGAS	State:	NV
Zip Code:	89134	Country:	USA
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization	# of Pages:	1
Document Number:	LLC1008-1998-001	Effective Date:	
File Date:	2/26/1998		
(No notes for this action)			
Action Type:	Annual List		

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Document Number:	LLC1008-1998-005	# of Pages:	1
File Date:	5/14/1999	Effective Date:	
(No notes for this action)			
Action Type:	Amendment		
Document Number:	LLC1008-1998-003	# of Pages:	2
File Date:	9/07/1999	Effective Date:	
(2)PGS. DMF			
CENTERPOINT MANAGEMENT COMPANY LLC DMFB x> 00001			
Action Type:	Annual List		
Document Number:	LLC1008-1998-006	# of Pages:	1
File Date:	2/07/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC1008-1998-004	# of Pages:	1
File Date:	3/07/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC1008-1998-002	# of Pages:	1
File Date:	3/08/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050060408-05	# of Pages:	1
File Date:	2/23/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060073190-68	# of Pages:	1
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(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	20060105601-31	# of Pages:	2
File Date:	2/21/2006	Effective Date:	
(No notes for this action)			
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Document Number:	20060375653-67	# of Pages:	1
File Date:	6/12/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060808611-52	# of Pages:	1
File Date:	12/15/2006	Effective Date:	
FEB 07-08			
Action Type:	Annual List		
Document Number:	20070863495-14	# of Pages:	1
File Date:	12/20/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080799745-91	# of Pages:	1
File Date:	12/09/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20100044398-41	# of Pages:	1
File Date:	1/13/2010	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		

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**TEMPORARY COMMERCIAL PERMIT
PROMOTIONAL ACTIVITY
TCP-41729**

Valid May 13, 2011 To May 13, 2011



Description of Event: TCP-41729 - Temporary commercial permit for Volume Real Estate Grand Opening at 10220 W. Charleston Blvd on May 13th from 12PM to 8PM. Setup and take down will occur on the same day. The event will occur in the parking lot and include music, food and a canopy for shade.

Applicant: Office Manager
Hillery murillo
10220 W. Charleston Blvd
Suite #3
Las Vegas, NV 89135
(702)445-7306 x

Parcel(s): 137-36-814-006
Ward(s): WARD 2 (STEVE WOLFSON)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

☐ FIRE _____ (Initials)

☐ BUSINESS SERVICES _____ (Initials)

☐ SEWER _____ (Initials)

☐ TRAFFIC _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT PROMOTIONAL ACTIVITY

TCP-41729

Valid May 13, 2011 To May 13, 2011



1. BUSINESS HOURS SHALL BE FROM 12 PM TO 8 PM.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 5-10-11.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.

PLANNING SUPERVISOR SIGNATURE

5-10-11

DATE

PLANNING MANAGER SIGNATURE

DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE