

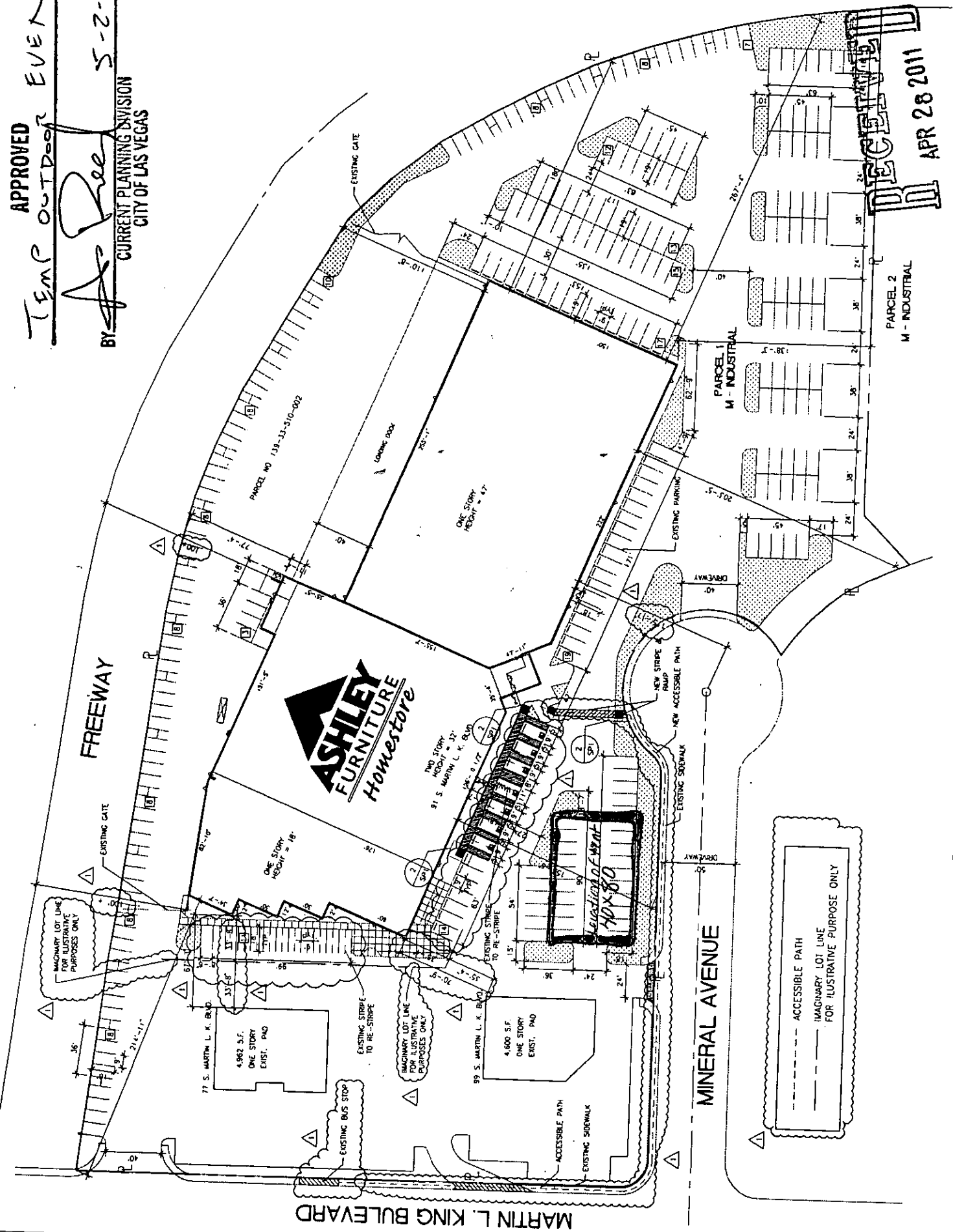
APPROVED

TEMP OUTDOOR EVENT

By *Dee*

S-2-11

CURRENT PLANNING DIVISION
CITY OF LAS VEGAS



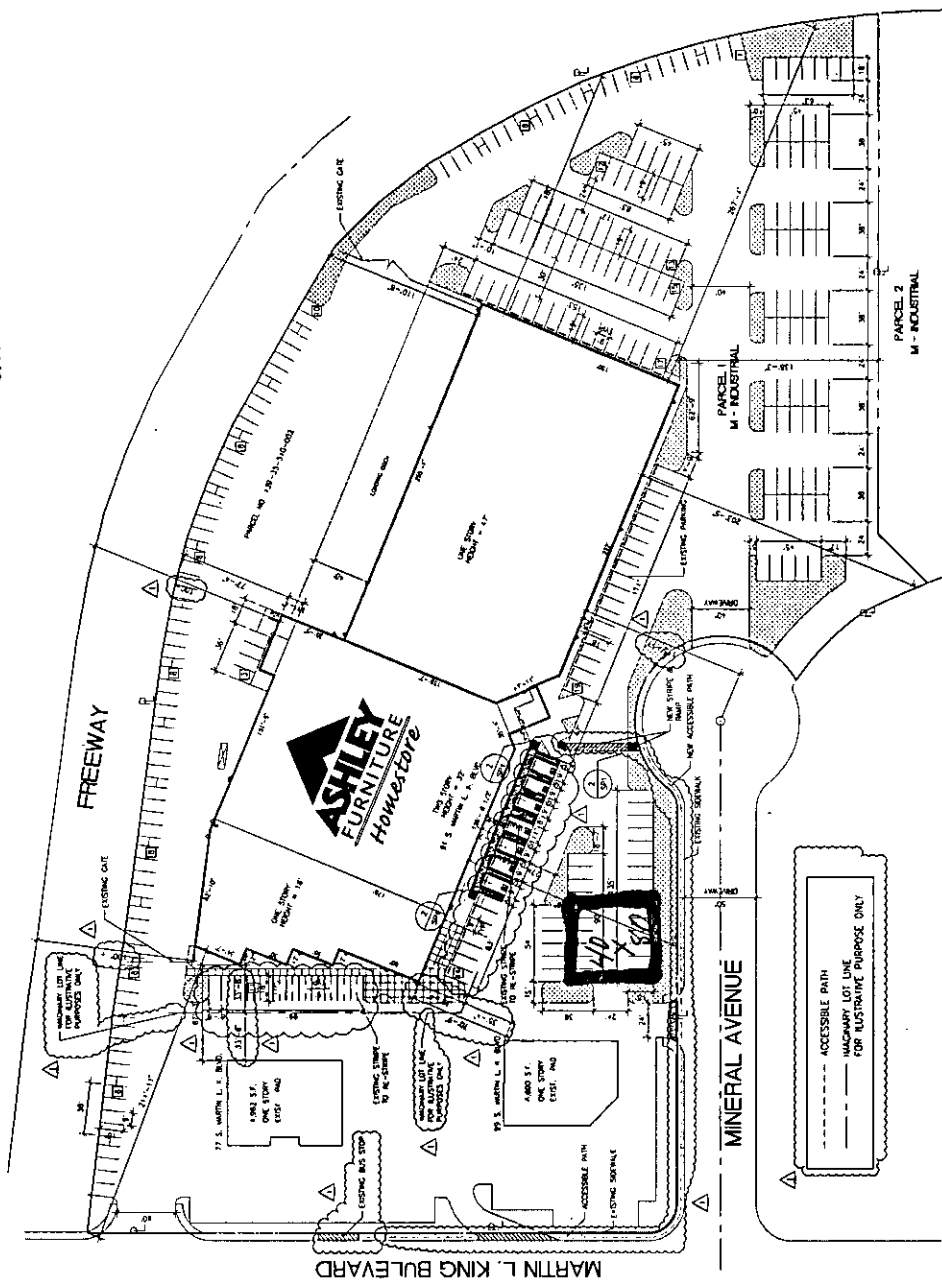
1 EXISTING SITE PLAN - FOR REFERENCE
SCALE: 1" = 40'-0"



TOOL

APPROVED
TEAR OUT FOR EVENT
BY: [Signature]
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

5-2-11



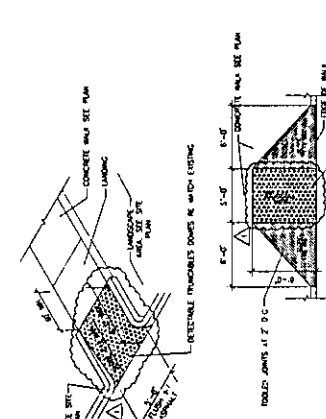
1 EXISTING SITE PLAN - FOR REFERENCE
SCALE: 1" = 40'-0"



SITE DATA	
1. PROJECT NAME	ASHLEY FURNITURE HOMESTORE
2. PROJECT DESCRIPTION	PARCEL 1: 1.00 AC. (APPROXIMATELY 1/2 AC. EXISTING BUILDING) PARCEL 2: 1.00 AC. (APPROXIMATELY 1/2 AC. EXISTING BUILDING) PARCEL 3: 1.00 AC. (APPROXIMATELY 1/2 AC. EXISTING BUILDING)
3. PROJECT ADDRESS	91 S. MATRIN LUTHER KING BLVD., LAS VEGAS, NV 89101
4. LEGAL DESCRIPTION	LOT 1, BLOCK 1, SUBDIVISION 1, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
5. PROJECT NO.	100-100-100-100
6. SITE AREA	3.00 AC.
7. LOT COVERAGE	100%
8. LOT AREA	130,680 SQ. FT.
9. BUILDING INFORMATION	EXISTING 37,000 SQ. FT. BUILDING TO BE DEMOLISHED AND REPLACED WITH A NEW 100,000 SQ. FT. BUILDING. THE NEW BUILDING WILL BE A SINGLE-STORY, RETAIL BUILDING WITH A GROUND-LEVEL ENTRANCE AND A ROOF ACCESSIBLE BY A STAIRCASE. THE NEW BUILDING WILL BE A SINGLE-STORY, RETAIL BUILDING WITH A GROUND-LEVEL ENTRANCE AND A ROOF ACCESSIBLE BY A STAIRCASE.
10. OCCUPANCY TYPE	RETAIL
11. OCCUPANCY TYPE	RETAIL
12. BUILDING AREA	100,000 SQ. FT.
13. TOTAL AREA	130,680 SQ. FT.
14. TOTAL AREA	130,680 SQ. FT.
15. TOTAL AREA	130,680 SQ. FT.
16. TOTAL AREA	130,680 SQ. FT.
17. TOTAL AREA	130,680 SQ. FT.
18. TOTAL AREA	130,680 SQ. FT.
19. TOTAL AREA	130,680 SQ. FT.
20. TOTAL AREA	130,680 SQ. FT.

GENERAL NOTES

- C.C. VERIFY ALL EXISTING UTILITIES AND RECORD THEM. ALL UTILITIES SHALL BE DEEPENED TO A MINIMUM OF 48" BELOW FINISHED GRADE. ALL UTILITIES SHALL BE DEEPENED TO A MINIMUM OF 48" BELOW FINISHED GRADE.
- RE-EXISTING PAVING AT ACCESSIBLE SPACES TO ACCOMMODATE DE AND AT BOTH SIDES AND VERTY ACCESSIBLE PARKING SIGN LOCATION.



2 ACCESSIBLE RAMP
3/4" = 1'-0"



NO.	DATE	REVISION
1	05/01/10	CITY COMMENTS
2	05/01/10	CITY COMMENTS
3	05/01/10	CITY COMMENTS
4	05/01/10	CITY COMMENTS
5	05/01/10	CITY COMMENTS
6	05/01/10	CITY COMMENTS
7	05/01/10	CITY COMMENTS
8	05/01/10	CITY COMMENTS
9	05/01/10	CITY COMMENTS
10	05/01/10	CITY COMMENTS
11	05/01/10	CITY COMMENTS
12	05/01/10	CITY COMMENTS
13	05/01/10	CITY COMMENTS
14	05/01/10	CITY COMMENTS
15	05/01/10	CITY COMMENTS
16	05/01/10	CITY COMMENTS
17	05/01/10	CITY COMMENTS
18	05/01/10	CITY COMMENTS
19	05/01/10	CITY COMMENTS
20	05/01/10	CITY COMMENTS

ASHLEY FURNITURE
91 S. MATRIN LUTHER KING BLVD.
LAS VEGAS, NEVADA

EXISTING
SITE PLAN
FOR REF. ONLY

DAVID A. UDOKO,
ARCHITECT
1181 NORTH 113TH WAY
SCOTTSDALE, AZ 85259
PH: 480-344-1111
FAX: 480-344-1111
WWW.DAVIDAUDOKO.COM
AZ REG. NO. 1156

APR 28 2011
A3909
SP1

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Weekend Tent Sale
 Project Address (Location) 915. Martin Luther King
 Project Name Ashley Tent Sale Proposed Use Tent Sale
 Assessor's Parcel #(s) 139-33-510-1202 Ward # 5
 General Plan: existing X proposed _____ Zoning: existing X proposed _____
 Commercial Square Footage 64,282 - store 101,734 Floor Area Ratio N/A
37,752 warehouse / Bldg
 Gross Acres _____ Lots/Units N/A Density N/A
 Additional Information Weekend tent sale May 6th - 8th

PROPERTY OWNER Furniture Plaza MLK-LLC Contact Michael Jedlowski
 Address 6910 W. Bell Rd. Phone: (623) 209-2700 Fax: N/A
 City Glendale State AZ Zip 85308
 E-mail Address mjedlowski@ashleyfurniture.com

APPLICANT Ashley Furniture Homestore Contact Erica Campbell
 Address 915. Martin Luther King Phone: (702) 741-6151 Fax: (702) 933-5691
 City Las Vegas State NV Zip 89106
 E-mail Address ecampbell@ashleyfurniture.com

REPRESENTATIVE Erica Campbell Contact Erica Campbell
 Address 915. Martin Luther King Phone: (702) 741-6151 Fax: (702) 933-5691
 City Las Vegas State NV Zip 89106
 E-mail Address ecampbell@ashleyfurniture.com

Property Owner Signature*

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Michael S. Jedlowski

Subscribed and sworn before me

This 12th day of April, 20 11

Notary Public in and for said County and State

Maricopa County
Arizona

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>TCP-41615</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>\$100</u>
Date Received:	<u>5/2/11</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

\\depot\Application Packet\Application Form.pdf



To Whom it May Concern:

We are planning on having a tent sale at our 91 S. Martin Luther King location. We would set up on May 5th. Sale would run that weekend May 6th through 8th. It will be held in our parking lot directly in front of the store. I have also included a map of store and parking lot showing where we plan on placing the tent and some pictures of the location. Below are some specifics as to the tent size and height.

~~Size: 40 by 80~~

~~Height: 10'4"~~

EC.

~~Banners: We will be having 2 10x10 banners and 2 10x20 banners attached to the tent.~~

If you have any questions or concerns please feel free to contact me at 702-741-6151

Sincerely,

Erica Campbell

Erica Campbell
Ashley Furniture Homestores

May 6th & 7th 10am to 7pm E.C.
May 8th 11am to 6pm E.C.

RECEIVED
APR 26 2011



**TEMPORARY COMMERCIAL PERMIT
PARKING LOT/SIDEWALK SALE
TCP-41615**

Valid May 05, 2011 To May 08, 2011



Description of Event: TCP-41615 - Temporary commercial permit for Ashley Furniture Tent Sale located at 9 S Martin L King Boulevard from May 6th to May 8th 2011 from 10AM to 7PM. Setup will occur on May 5th and take down will occur on May 8th. The event will include on 40-foot x 80-foot tent located in the parking lot area.

Applicant: Erica Campbell
91 S Martin L King Boulevard
Las Vegas, NV 89106
(702)741-6151 x

Parcel(s): 139-33-510-002
Ward(s): WARD 5 (RICKI Y. BARLOW)

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

☐ FIRE _____ (Initials)

☐ BUSINESS SERVICES _____ (Initials)

☐ SEWER _____ (Initials)

☐ TRAFFIC _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE



TEMPORARY COMMERCIAL PERMIT

PARKING LOT/SIDEWALK SALE

TCP-41615

Valid May 05, 2011 To May 08, 2011



1. BUSINESS HOURS SHALL BE FROM 10 AM TO 7 PM.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 5-2-11.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.


PLANNING SUPERVISOR SIGNATURE

5-2-11
DATE

PLANNING MANAGER SIGNATURE

DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE