



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

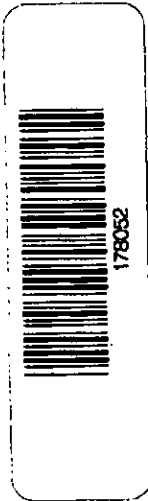
LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER



CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

FM-0044-08-09

June 17, 2010

Mr. Yehoshua Harlig
Chabad of Southern Nevada
1261 Arville Street
Las Vegas, Nevada 89102

RE: ROC-37581 – REVIEW OF CONDITION
CITY COUNCIL MEETING OF JUNE 16, 2010

Dear Mr. Harlig:

The City Council at a regular meeting held June 16, 2010, Accepted the WITHDRAWAL WITHOUT PREJUDICE of the request for a Review of Condition 'D' OF A PREVIOUSLY APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-18342) TO DELETE THE REQUIREMENT TO INSTALL DIVERTERS IN THE STREET IN FRONT OF THE SCHOOL at 1312 Vista Drive (APN 162-06-501-004), R-E (Residence Estates) Zone.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lean Coleman".

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk



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FM-0044-08-08

June 4, 2010

Mr. Yehoshua Harlig
Chabad of Southern Nevada
1261 Arville Street
Las Vegas, Nevada 89102


RE: ROC-37581 – REVIEW OF CONDITION
CITY COUNCIL MEETING OF JUNE 2, 2010
RELATED TO VAR-37276, VAR-37277, SDR-36050, VAR-37627 AND
SDR-37579

Dear Mr. Harlig:

The City Council at a regular meeting held June 2, 2010, HELD IN ABEYANCE the request for a Review of Condition 'D' OF A PREVIOUSLY APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-18342) TO DELETE THE REQUIREMENT TO INSTALL DIVERTERS IN THE STREET IN FRONT OF THE SCHOOL at 1312 Vista Drive (APN 162-06-501-004), R-E (Residence Estates) Zone.

This item will be heard during the 1:00 p.m. Planning and Development discussion portion of the June 16, 2010 City Council Meeting. It is recommended that you or your representative be in attendance at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,


Gabriela Portillo-Brenner
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

May 20, 2010

Mr. Yehoshua Harlig
Chabad of Southern Nevada
1261 Arville Street
Las Vegas, Nevada 89102

RE: ROC-37581 – REVIEW OF CONDITION

Dear Mr. Harling:

Please be advised the City Council at its regular meeting on *June 2, 2010* as referred to above, will consider your request. This meeting will be held at 1:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will available on-line on *Friday, May 28, 2010* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

M. Margo Wheeler, AICP
Director, Planning and Development Department

MMW:clb

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Rass
Ricki Y. Barlow
Stavros S. Anthony
City Manager
Elizabeth N. Fretwell



Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan Riekkki, Survey (FM, PM, & A's only)
Date: April 19, 2010
Re: **ROC-37581** Chabad of Southern Nevada 1254 Vista Drive
Request for a of Condition 'D' of SDR-18342

COMMENTS:

The applicant is requesting a Review of Condition of Approval 'D' of the approved Site Development Plan Review SDR-18342 to delete the requirement to install diverters in the street in front of the school to prevent southbound traffic from the school located at 1254 Vista Drive. The condition was originally imposed by Council to prevent vehicles exiting the school from turning right (southbound) into the adjacent neighborhood. If the condition is eliminated, right-turn movements will be permitted.

Because this condition was originally imposed by Council to address neighborhood concerns, the Department of Public Works has no comment on the request for a Review of Condition 'D', as long as all other conditions imposed on this site by Site Development Plan Review SDR-18342 and all other subsequent site-related conditions of approval are ultimately complied with.

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



*Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax*

ROC-37581 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA - Request for a Review of Condition 'D' TO DELETE THE REQUIREMENT TO INSTALL DIVERTERS IN THE STREET IN FRONT OF THE SCHOOL TO PREVENT SOUTHBOUND TRAFFIC FROM THE SCHOOL ON VISTA DRIVE at 1254 Vista Drive (APN 162-06-501-004), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).

CITY COUNCIL: **MAY 19, 2010**

CASE PLANNER: **DEBBIE SULLIVAN**



PUBLIC HEARING

Comments Due: **APRIL 16, 2010**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:



**CITY OF LAS VEGAS
Planning & Development Department
SUBMITTAL CHECKLIST**

Pre-Application Conference

Item Required

YES NO

APPLICATION PACKET

<input checked="" type="checkbox"/>	<input type="checkbox"/>	Application signed and notarized by all property owners or authorized agent(s)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Grant deed and legal description
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Detailed justification letter
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Correct fee(s): \$ 300.00 (Application) + \$ 500.00 (Notification) + \$ 30.00 (Recordation) = \$ 830.00 Total
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Statement of Financial Interest (SOFI) signed and notarized by all property owners or authorized agent(s)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Assessor's Parcel Map
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Development Impact Notice and Assessment (DINA)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Project of Regional Significance (PRS)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Color & Materials Board per Site Development Plan Review Submittal Requirements
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Copy of Business Licenses: (Owner: <input type="checkbox"/> Applicant: <input type="checkbox"/> Representative: <input checked="" type="checkbox"/>)

NOTES:
Visit the **CLV website** for blank application, SOFI & DINA forms @ <http://www.lasvegasnevada.gov/> (Follow - "I Want To..." --> "Apply for -> Planning Applications")

SITE PLAN

<input checked="" type="checkbox"/>	<input type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size
<input checked="" type="checkbox"/>	<input type="checkbox"/>	North arrow, scale, and vicinity map
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All property lines and present dimensions labeled
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All building setbacks labeled
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All adjacent existing land uses and street names labeled
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All points of ingress and egress shown
<input checked="" type="checkbox"/>	<input type="checkbox"/>	ADA accessibility requirements shown/labeled
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Parking standard(s) utilized:
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Parking space count and typical dimensions labeled # regular + [30% or less of total] # compact + # handicap = Total
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All free-standing sign locations shown and heights and sizes noted

Folded Plans: 17
Colored, Rolled Plans: 1
Reduced Copy (8-1/2x11 BW): 1

NOTES:

LANDSCAPE PLAN

<input type="checkbox"/>	<input checked="" type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size
<input type="checkbox"/>	<input checked="" type="checkbox"/>	North arrow, scale, and vicinity map
<input type="checkbox"/>	<input checked="" type="checkbox"/>	All property lines and present dimensions labeled
<input type="checkbox"/>	<input checked="" type="checkbox"/>	All required perimeter landscape planters shown
<input type="checkbox"/>	<input checked="" type="checkbox"/>	All required parking lot fingers/islands shown
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Quantity, size, species/variety of all trees, shrubs, and ground cover

Folded Plans: 0
Colored, Rolled Plans: 0
Reduced Copy (8-1/2x11 BW): 0

NOTES:

BUILDING ELEVATIONS

<input type="checkbox"/>	<input checked="" type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Scale and building dimensions labeled
<input type="checkbox"/>	<input checked="" type="checkbox"/>	North, south, east, and west elevations of all buildings
<input type="checkbox"/>	<input checked="" type="checkbox"/>	All building materials and colors noted
<input type="checkbox"/>	<input checked="" type="checkbox"/>	8" x 10" photo of original color and material board
<input type="checkbox"/>	<input checked="" type="checkbox"/>	All wall sign locations shown and sizes noted

Folded Plans: 0
Colored, Rolled Plans: 0
Reduced Copy (8-1/2x11 BW): 0

NOTES:

FLOOR PLANS

<input type="checkbox"/>	<input checked="" type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Scale and building dimensions labeled
<input type="checkbox"/>	<input checked="" type="checkbox"/>	All building entrances/exits shown
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Use of all rooms noted/labeled
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Maximum Occupancy (per I.B.C.)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Seating Capacity (where applicable)

Folded Plans: 0
Rolled Plans: 0
Reduced Copy (8-1/2x11 BW): 0

NOTES:

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Owner / Applicant:	Chabad Southern Nevada Inc
Representative:	Bill Roberts / Jim Childs
APN:	16206501004
Planner's Signature:	
Planner:	Steve Gebeke, Planning Supervisor - 229-5410

Application Type:	Review of Condition
Application Purpose:	Review of Conditions C and D
Site Location:	1312 Vista Drive
Pre-App Meeting Date:	02/18/10
Earliest Submittal Deadline:	02/26/10 - no later than 2:00 pm
Earliest PC / CC Meeting Dates:	02/18/10 PC 02/18/10 CC

MAR 04 2010

04/07/10

Report Date 04/01/2010 04:52 PM

Submitted By

Page 1

A/P # 37581 REVIEW OF CONDITION

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	03/04/2010 15:37	982998	Temp COD		
Approved			CDO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	<input checked="" type="checkbox"/> Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

ROC-37581 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA - Request for a Review of Condition 'D' TO DELETE THE REQUIREMENT TO INSTALL DIVERTERS IN THE STREET IN FRONT OF THE SCHOOL TO PREVENT SOUTHBOUND TRAFFIC FROM THE SCHOOL ON VISTA DRIVE at 1254 Vista Drive (APN 162-06-501-004), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).

Parent A/P # 18342
Project # 37581 Project/Phase Name DESERT TDRH ACADEMY Phase #
Size/Area 3.00 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 16206501004

Location

Owner/Tenant

Contact ID AC1315093 Name CHABAD SOUTHERN NEVADA INC
Mailing Address 1254 VISTA DR Organization % S HARLIG
City LAS VEGAS State/Province NV
ZIP/PC 89102-1610 Country Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

1254 VISTA DR
LAS VEGAS, 89102-

1214 VISTA DR
LAS VEGAS, 89102-

1312 VISTA DR
LAS VEGAS, 89102-

A/P Addresses

No Other Addresses are associated to this Application

Report Date 04/01/2010 04:52 PM

Submitted By

Page 2

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16206501004

Applicants/Contacts

Primary N Capacity APPL Contact ID AC1691548 Foreign
Effective Expire
Name BILL BILL ROBERTS
Day Phone (702)418-4721 x Eve Phone Organization CHABAD S. NEVADA
Pager PIN # Position
Fax (702)877-4700 Mobile Profession
E-Mail
Address 1871 HOLLYWELL ST
LAS VEGAS, NV 89102
Seasonal Addr

Valid From To
Comments No Comments

Primary Y Capacity OWNER Contact ID AC1315093 Foreign
Effective Expire
Name CHABAD SOUTHERN NEVADA INC
Day Phone Eve Phone Organization % S HARLIG
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 1254 VISTA DR
LAS VEGAS, NV 89102-1610
Seasonal Addr

Valid From To
Comments No Comments

Contractors

No Contractors

Project # A/P Type Status Stage Relation

No children exist for this project

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

Report Date 04/01/2010 04:52 PM

Submitted By

Page 3

REVIEW OF CONDITION

Will this go to City Council? Y Will this go DIRECTLY to City Council? Y Final City Council letter received
 Parent Application Type SDR Annotated minutes received
 Parent Project # 18342 Is there a condition of approval for a Required Review?
 Hearing Type If yes, when does it need to be reviewed?
Public, Non-Public, Admin? PUBLIC
 Staff Recommendation
 Meeting Information

Meeting Information	Meeting Date	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Comments Added By	Add Date	Modified By	Modified Date			
	05/19/2010	CC	SCHEDULED	0	0	0
JMARSHALL	03/04/2010	JMARSHALL	03/04/2010			

Template Type A/P # A/P Type Status Stage

No children exist for this project

Employee ID	Last	First	MI	Comments
984478	SULLIVAN	DEBORAH	J	Planning x6895

Log Action	Description	Entered By	Start	Stop	Hours
PAYMNT	CO NAME WHO PICKED UP CONTACT# BILL ROBERTS, CHABAD OF SOUTHERN NEVADA CK 490, 702.259.0770	970040	03/04/2010 15:42		0.00
Z-SUBC	REASON ALL ITEMS NOT SUBMITTED Applicant did not provide conditions, will provide conditions by end of the day.		03/04/2010 15:37	03/04/2010 15:37	0.00



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: REVIEW OF CONDITION
 Project Address (Location) 1294 VISTA DRIVE
 Project Name PEGERT TORAH ACADEMY Proposed Use SCHOOL
 Assessor's Parcel #(s) 162-06-501-004 Ward # 1
 General Plan: existing GC&R proposed Zoning: existing R-E proposed
 Commercial Square Footage Floor Area Ratio
 Gross Acres 3.0 Lots/Units N/A Density N/A
 Additional Information

PROPERTY OWNER CHABAD OF S. NEV. Contact BILL ROBERTS
 Address 1261 ARVILLE ST. Phone 259-0770 Fax: 877-4700
 City LAS VEGAS State NV Zip 89102
 E-mail Address CHABADLV@AOL.COM

APPLICANT CHABAD OF S. NEV. Contact BILL ROBERTS
 Address 1261 ARVILLE ST. Phone 259-0770 Fax: 877-4700
 City LAS VEGAS State NV Zip 89102
 E-mail Address CHABADLV@AOL.COM

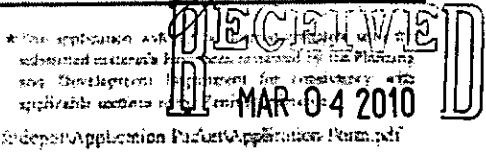
REPRESENTATIVE BILL ROBERTS NAME
 Address 1871 HOLLYWELL ST. Phone 418-4721 Fax: 877-4700
 City LAS VEGAS State NV Zip 89135
 E-mail Address BILLY.KINGMAN@AZC.YAHOO.COM

FOR DEPARTMENT USE ONLY

Property Owner Signature* [Signature]
* An authorized agent must sign in lieu of the property owner, see Fees, Maps, Technical Maps and General Maps.
 Print Name Yehoshua Hartig
 Subscribed and sworn before me [Signature]
 This 7th day of January, 2010

Case # ROC-37581
 Meeting Date: 15/19/10
 Total Fee: 930
 Date Received: 3/4/10
 Received By: [Signature]

Notary Public in and for said County and State of Nevada
 Revised 10/20/08



* This application will be reviewed by the Planning & Development Department for consistency with applicable codes and regulations.
 See Department Website for more information.
 Submit Application Package Application Form.pdf





February 15, 2008

Rabbi Shea Harlig
Chabad Southern Nevada Inc.
1261 South Arville Street
Las Vegas, Nevada 89102

RE: SDR-18342 – SITE DEVELOPMENT PLAN REVIEW
CITY COUNCIL MEETING OF JANUARY 9, 2008

Dear Rabbi Harlig:

The City Council at a regular meeting held January 9, 2008 APPROVED the request for Site Development Plan Review FOR A PROPOSED 84,276 SQUARE FOOT, 44-FOOT TALL PRIVATE SCHOOL AND A WAIVER OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW NO LANDSCAPING ALONG THE NORTH AND EAST PROPERTY LINES AND ALONG PORTIONS OF THE SOUTH AND WEST PROPERTY LINES WHERE A MINIMUM EIGHT FOOT WIDE BUFFER IS REQUIRED on 4.01 acres adjacent to the west side of Vista Drive, approximately 530 feet south of Charleston Boulevard (APNs 162-06-510-007, 008, 009, and 017), R-E (Residence Estates) and P-R (Professional Office and Parking) Zones. NOTE: THIS APPLICATION HAS BEEN AMENDED TO 77,881 SQUARE FOOT, 35-FOOT HIGH PRIVATE SCHOOL WITH NO LANDSCAPE WAIVERS REQUESTED. The Notice of Final Action was filed with the Las Vegas City Clerk on January 10, 2008. This approval is subject to:

Added Conditions

- A. There shall be a maximum enrollment of 250 students, including the daycare.
- B. The school shall submit a drop-off/pick-up plan to the City Traffic Engineer and receive approval of this plan prior to the submittal of civil improvement drawings or the issuance of any permits, whichever may occur first. The plan shall include proposed enforcement mechanisms to ensure compliance and adequate implementation of the plan.
- C. There shall be no right turn on Vista Drive south bound from school drive exit.
- D. Diverters shall be placed in street in front of school to prevent southbound traffic from school on Vista Drive.
- E. There shall be a right turn only north bound on Vista Drive on to West Charleston Boulevard.

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW

DOUGLAS A. SELBY
CITY MANAGER

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TOD 702.386.9108
www.lasvegasnevada.gov

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MAR 04 2010

ROC-37581



- F. There shall be a right turn only on Del Rey Avenue for south bound traffic on Vista Drive from West Charleston Boulevard to Del Rey Avenue. Attorney's Office prior to issuance of any building or grading permits.
- G. School zone signs on Vista Drive shall be at 15 mph.
- H. School crosswalk shall be striped.
- I. There shall be no parking on the east or west side of Vista Drive from West Charleston Boulevard to Del Rey Avenue.
- J. Resident parking permits will be provided.
- K. A new traffic study shall be conducted six (6) months after opening of new facility.

Planning & Development

1. No high school shall be constructed or operated on the site.
2. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Recordation of a reversionary parcel map or administrative joining consolidating the three adjoining parcels adjacent to Vista Drive (APNs 162-06-510-007, -008, and -009) on the site prior to issuance of any building or grading permits.
4. Recordation of a shared parking agreement between the property located at 1253 Arville Street and the resulting parcel created from the remapping of the three adjoining parcels adjacent to Vista Drive to be filed with the City Attorney's Office prior to issuance of any building or grading permits.
5. All development shall be in conformance with the site plan, landscape plan, floor plans, and building elevations date stamped: 9/28/07, except as amended by conditions herein.
6. Pre-planting and post-planting landscape inspections are required to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. A certificate of occupancy will not be issued or the final inspection will not be approved until the landscape inspections have been completed.
7. Reflective glazing at the pedestrian level is prohibited. Glazing above the pedestrian level shall be limited to a maximum reflectance rating of 22% (as defined by the National Institute of Standards and Technology).

- F. There shall be a right turn only on Del Rey Avenue for south bound traffic on Vista Drive from West Charleston Boulevard to Del Rey Avenue. Attorney's Office prior to issuance of any building or grading permits.
- G. School zone signs on Vista Drive shall be at 15 mph.
- H. School crosswalk shall be striped.
- I. There shall be no parking on the east or west side of Vista Drive from West Charleston Boulevard to Del Rey Avenue.
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Planning & Development

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4. Recordation of a shared parking agreement between the property located at 1253 Arville Street and the resulting parcel created from the remapping of the three adjoining parcels adjacent to Vista Drive to be filed with the City Attorney's Office prior to issuance of any building or grading permits.
5. All development shall be in conformance with the site plan, landscape plan, floor plans, and building elevations date stamped: 9/28/07, except as amended by conditions herein.
6. Pre-planting and post-planting landscape inspections are required to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. A certificate of occupancy will not be issued or the final inspection will not be approved until the landscape inspections have been completed.
7. Reflective glazing at the pedestrian level is prohibited. Glazing above the pedestrian level shall be limited to a maximum reflectance rating of 22% (as defined by the National Institute of Standards and Technology).



8. All mechanical equipment, air conditioners and trash areas shall be fully screened in views from the abutting streets.
9. All utility boxes exceeding 27 cubic feet in size shall meet the standards of LVMC Title 19.12.040.
10. Parking lot lighting standards shall be no more than 30 feet in height and shall utilize downward-directed lights with full cut-off luminaries. Lighting on the exterior of buildings shall be shielded and shall be downward-directed. Non-residential property lighting shall be directed away from residential property or screened, and shall not create fugitive lighting on adjacent properties.
11. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.
12. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

Public Works

13. Coordinate with the City Surveyor to determine whether a Reversionary Map or other map is necessary; comply with the recommendations of the City Surveyor.
14. Construct all incomplete half-street improvements, including transition paving, on Vista Street adjacent to this site concurrent with development of this site. All existing paving damaged or removed by this development shall be restored at its original location and to its original width concurrent with development of this site. Extend all required underground utilities, such as electrical, telephone, etc., located within public rights-of-way, past the boundaries of this site prior to construction of hard surfacing (asphalt or concrete).
15. Remove all substandard public street improvements and unused driveway cuts adjacent to this site, if any, and replace with new improvements meeting current City Standards concurrent with development of this site.
16. Submit an application to the Land Development section of the Department of Public Works for a deviation from Standard Drawing #222a for all of the driveways accessing this site from Vista Drive and Arville Street. Pan driveways are acceptable on Arville Street.
17. Unless otherwise allowed by the City Engineer, construct sidewalk on at least one side of all access drives connecting this site to the adjacent public streets concurrent with development of this site. The connecting sidewalk shall extend from the sidewalk on the public street to the first intersection of the on-site roadway network and shall be terminated on-site with a handicap ramp.

ROC-37581

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MAR 04 2010

18. All landscaping and private improvements installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections.
19. Coordinate with the Collection System Planning Section of the Department of Public Works to determine an appropriate location for public sewer connection and the location for sewer stubs prior to the submittal of any construction drawings. Provide public sewer easements for all public sewers not located within existing public street right-of-way prior to the issuance of any permits as required by the Department of Public Works. Improvement Drawings submitted to the City for review shall not be approved for construction until all required public sewer easements necessary to connect this site to the existing public sewer system have been granted to the City.
20. A Traffic Impact Analysis must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits, submittal of any construction drawings or the recordation of a Map subdividing this site. Comply with the recommendations of the approved Traffic Impact Analysis prior to occupancy of the site. The Traffic Impact Analysis shall also include a section addressing Standard Drawings #234.1 #234.2 and #234.3 to determine additional right-of-way requirements for bus turnouts adjacent to this site, if any; dedicate all areas recommended by the approved Traffic Impact Analysis. All additional rights-of-way required by Standard Drawing #201.1 for exclusive right turn lanes and dual left turn lanes shall be dedicated prior to or concurrent with the commencement of on-site development activities unless specifically noted as not required in the approved Traffic Impact Analysis. If additional rights-of-way are not required and Traffic Control devices are or may be proposed at this site outside of the public right-of-way, all necessary easements for the location and/or access of such devices shall be granted prior to the issuance of permits for this site. Phased compliance will be allowed if recommended by the approved Traffic Impact Analysis. No recommendation of the approved Traffic Impact Analysis, nor compliance therewith, shall be deemed to modify or eliminate any condition of approval imposed by the Planning Commission or the City Council on the development of this site.
21. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits, submittal of any construction drawings or the submittal of a Map subdividing this site, whichever may occur first. Provide and improve all drainageways recommended in the approved drainage plan/study. The developer of this site shall be responsible to construct such neighborhood or local drainage facility improvements as are recommended by the City of Las Vegas Neighborhood Drainage Studies and approved Drainage Plan/Study concurrent with development of this site. In lieu of constructing improvements, in whole or in part, the developer may agree to contribute monies for the

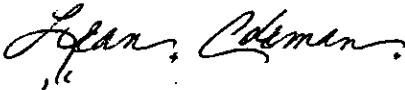
18. All landscaping and private improvements installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections.
19. Coordinate with the Collection System Planning Section of the Department of Public Works to determine an appropriate location for public sewer connection and the location for sewer stubs prior to the submittal of any construction drawings. Provide public sewer easements for all public sewers not located within existing public street right-of-way prior to the issuance of any permits as required by the Department of Public Works. Improvement Drawings submitted to the City for review shall not be approved for construction until all required public sewer easements necessary to connect this site to the existing public sewer system have been granted to the City.
20. A Traffic Impact Analysis must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits, submittal of any construction drawings or the recordation of a Map subdividing this site. Comply with the recommendations of the approved Traffic Impact Analysis prior to occupancy of the site. The Traffic Impact Analysis shall also include a section addressing Standard Drawings #234.1 #234.2 and #234.3 to determine additional right-of-way requirements for bus turnouts adjacent to this site, if any; dedicate all areas recommended by the approved Traffic Impact Analysis. All additional rights-of-way required by Standard Drawing #201.1 for exclusive right turn lanes and dual left turn lanes shall be dedicated prior to or concurrent with the commencement of on-site development activities unless specifically noted as not required in the approved Traffic Impact Analysis. If additional rights-of-way are not required and Traffic Control devices are or may be proposed at this site outside of the public right-of-way, all necessary easements for the location and/or access of such devices shall be granted prior to the issuance of permits for this site. Phased compliance will be allowed if recommended by the approved Traffic Impact Analysis. No recommendation of the approved Traffic Impact Analysis, nor compliance therewith, shall be deemed to modify or eliminate any condition of approval imposed by the Planning Commission or the City Council on the development of this site.
21. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits, submittal of any construction drawings or the submittal of a Map subdividing this site, whichever may occur first. Provide and improve all drainageways recommended in the approved drainage plan/study. The developer of this site shall be responsible to construct such neighborhood or local drainage facility improvements as are recommended by the City of Las Vegas Neighborhood Drainage Studies and approved Drainage Plan/Study concurrent with development of this site. In lieu of constructing improvements, in whole or in part, the developer may agree to contribute monies for the



Rabbi Shea Harlig
SDR-18342 – Page Five
February 15, 2008

construction of neighborhood or local drainage improvements, the amount of such monies shall be determined by the approved Drainage Plan/Study and shall be contributed prior to the issuance of any building or grading permits, or the recordation of a Map subdividing this site, whichever may occur first, if allowed by the City Engineer.

Sincerely,



Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, CMC, City Clerk



M. Margo Wheeler, AICP
Director
Planning and Development Department

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Ms. Sue Gray
Perlman Design Group
2230 Corporate Circle, Suite #200
Henderson, Nevada 89074

RECEIVED
MAR 04 2010

ROC-37581

WJR

Consulting Services, LLC Land Acquisition & Development Services

January 20, 2010

City of Las Vegas Planning Department
731 S. 4th Street
Las Vegas, NV 89101
Ph: (702) 229-6301

**RE: DESERT TORAH ACADEMY (SDR-18342) MAJOR PLAN AMENDMENT / REVIEW OF
CONDITION**

Gentlemen:

MAJOR PLAN AMENDMENTS

The sole purpose for this request is to allow for the Removal of the Proposed Trees along the west Property Line as the property directly to the west along Arville Street is General Commercial so we feel that the need for Trees / Buffering along the West Property Line is not justified being that that there is no impact to existing commercial. Furthermore there is a 10' Cross-Access Drainage and Utility Easement so having Trees located under existing Overhead Power, Telephone and CATV will create a maintenance issue in the future. Lastly having Trees within the Cross-Access Drainage Easement can restrict the existing drainage from the west, east through the site as proposed on the Approved Grading and Drainage Plan.

REVIEW OF CONDITION

The sole purpose for this request would allow for the Removal of the Proposed Median in Vista Drive as it creates a cross-access conflict to the existing residential on the east side of Vista Drive, furthermore being that the Proposed Median creates a narrowing effect for southbound traffic on Vista Drive thus raising the concern that vehicles traveling south on Vista Drive, if they don't see the Proposed Median or veer to the right / west may or could strike a pedestrian or child who may be present on along the west sidewalk within the right-of-way. We feel that the Proposed Median creates a safety concern.

We respectfully request your approval of our requests as noted herein. If you have any questions please feel free to contact me at (702) 418-4721

Sincerely,

Bill Roberts

WJR Consulting Services, LLC

339 Hollins Hall Street, Las Vegas, NV 89145., Phone: (702) 418-4721
Email: billykingmanaz@yahoo.com

RECEIVED
MAR 04 2010

ROC-37581



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ROC-37581** APN: _____

Name of Property Owner: CHABAD OF SOUTHERN NEVADA

Name of Applicant: Yehoshua HARLIG

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

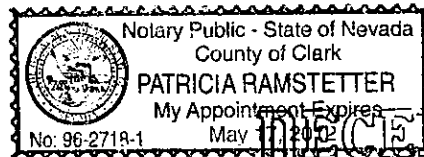
APN: _____

Signature of Property Owner: _____

Print Name: Yehoshua Harlig

Subscribed and sworn before me

This 3 day of March, 2010
[Signature]
Notary Public in and for said County and State



20050119-0004280

Fee: \$17.00 RPTT: \$2,295.00

N/C Fee: \$0.00

01/19/2005

14:22:46

T20050012252

Requestor:

NEVADA TITLE COMPANY

Frances Deane

ROF

Clark County Recorder

Pgs: 4

A.P.N.: 162-06-510-009
R.P.T.T.: \$2,295.00

Escrow #04-11-1740-SAH

Mail tax bill to and when recorded mail to:
Chabad of Southern Nevada Title Company
1261 S. Arville Street
Las Vegas, Nevada 89102

4

50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That Jeffrey R. Talley, a married man, as his sole and separate property, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Chabad of Southern Nevada,, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A".**

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

EXHIBIT "A"

LOT SIX (6) IN BLOCK TWO (2) OF HINSON HEIGHTS, AS SHOWN BY MAP
THEREOF ON FILE IN BOOK TWO (2), OF PLATS, PAGE EIGHTY-TWO (82), IN
THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)
 a) 162-06-510-009
 b) _____
 c) _____
 d) _____

50

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property \$450,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$450,000.00
 Real Property Transfer Tax Due \$2,295.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: GRANTOR/SELLER

Signature: _____ Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jeffrey R. Talley
 Address: 3655 N. Sahara Ave
 City/State/Zip: Las Vegas, NV 89102

Print Name: Chabad of Southern Nevada
 Address: 1261 S. Arville Street
 City/State/Zip: Las Vegas, Nevada 89102

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company Esc. #: 04-11-1740-SAH
 Address: 3320 W Sahara Ave, Suite #210
 City: Las Vegas State: NV Zip: 89102

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

4280



20040830-0000248

Fee: \$14.00
08/30/2004 09:00:16 T20040091643
Req: NEVADA TITLE COMPANY
Frances Deane W/C: \$0.00
Clark County Recorder Pgs: 1

44

APN: 162-06-510-007

Recording Requested By:
Nevada Title Company
2500 North Buffalo, Suite 150
Las Vegas, NV 89128
Phone: (702) 251-5000
Escrow NO. TPC45

After Recording Return To:
Chabad of Southern Nevada, Inc.
1261 South Arville Street
Las Vegas, NV 89102

1254 VISTA DR

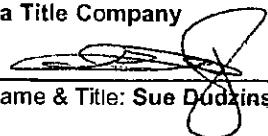
DEED OF RECONVEYANCE

TITLE OF DOCUMENT

Nevada Title Company, a Nevada Corporation, Trustee under that certain Deed of Trust executed by Chabad of Southern Nevada, Inc., a Nevada Corporation, Trustor(s), recorded in Book 19991210, Instrument No 01903 of Official Records, in the office of the County Recorder of Clark County, State of Nevada, having been requested in writing, by the holder of the obligation secured by said Deed of Trust, to reconvey the estate granted to trustee under said Deed of Trust, DOES HEREBY RECONVEY to the person or persons legally entitled thereto, without warranty, all the estate, title, and interest acquired by Trustee under said Deed of Trust.

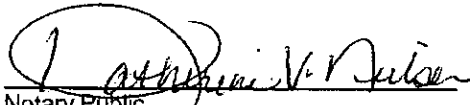
In witness whereof, the said Trustee has signed and sealed these presents on August 20, 2004.

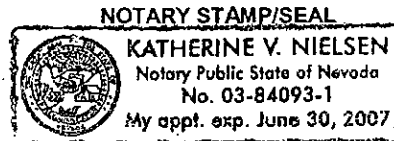
Nevada Title Company

BY: 
Print Name & Title: Sue Dudzinski, Vice President

STATE OF NEVADA _____)
COUNTY OF CLARK _____)ss

This instrument was acknowledged before me, this 24 day of August, 2004, by Sue Dudzinski as Vice President of Nevada Title Company, on behalf of the corporation.


Notary Public
My Commission Expires: 6-30-07



Land Title of Nevada

720 S 7Th Street
Las Vegas, NV. 89101

Prepared For: REALTY EXECUTIVES
Attention : AVI BARASHI

PROPERTY PROFILE INFORMATION

APN : 162-06-510-007	Old APN: 070201003
Owner1: CHABAD SOUTHERN NEVADA INC	Phone :
Owner2:	Bl/Lot : 2/4
Site : 1254 VISTA DR	Pg_Grd : 46-6A-41
: LAS VEGAS NV 89102	Census: 0010.971
Mail : 1254 VISTA DR	STRQ : 06102106NW4NE4
: LAS VEGAS NV 89102	

Legal : HINSON HGTS; PLAT BOOK 2 PAGE 82; LOT 4 BLOCK 2;

PROPERTY CHARACTERISTICS

Use : SINGLE FAM RESID
Year Blt : 1947
Rooms : 8
Bed/Bath : 3/2.0
Stories: 1
Units : 1
Sq Feet : 2,595
Floor 1 : 2595
Floor 2 :
Addtns : 1326
Pool/Spa : Y/Y
Lot Size : 43,500
Dimension: 145x300
Structure : CONVNTIONL
Condition: AVG
Bldg Qual: AVERAGE
Garage : GARAGE
Gar SqFt : 480
PatioSqFt: 1105
Cool/Heat: CENTRA FORCED
Firepl : 1

SALE/LOAN INFORMATION

Sale Date : 11/30/92
Sale Amount: \$146,980
Document # : 2146
1st Loan :
Addt Loan :
\$Cost/SqFt : \$56.64
Loan Type :
Buyer : CHABAD SOUTHERN
Seller :
Lender :
Title Co :
Last Trans W/O \$:

PRIOR SALE INFORMATION

Prev Date :
Prev Amount:

ASSESSMENT/TAX INFORMATION

Assd Value : \$51,400
Land Value : \$23,634
Improvement: \$27,766
Perc Improv: 54%
Tax Amount :
Status :
Tax Rt Area: 000200
Exemption :
Tax Year : 97-98

PROVIDED BY

Land Title of Nevada
ACCT REP: MICHAEL JELCZ
C/S REP: ALBERT LISTER

Fri Jun 12 15:53:02 1998

9 2 1 1 3 0 0 2 1 4 3

WHEN RECORDED MAIL TO
CHABAD OF SOUTHERN NEVADA, INC. / SIMA MARIC
1254 VISTA DRIVE
LAS VEGAS, NEVADA 89102

APNW 200-070-201-001

Title No. LV-729637-FC

RPT. 59-15

TRUSTEE'S DEED UPON SALE

FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada Corporation, (herein called Trustee) does hereby grant and convey but without covenant or warranty, express or implied to:
CHABAD OF SOUTHERN NEVADA, INC., A NEVADA CORPORATION

(herein called Grantee) the real property in the County of Clark, State of Nevada, described as follows:
LOT FOUR (4) IN BLOCK TWO (2) OF HINSON HEIGHTS, AS SHOWN BY MAP THEREOF
ON FILE IN BOOK 2 OF PLATS, PAGE 82, IN THE OFFICE OF THE COUNTY RECORDER
OF CLARK COUNTY, NEVADA

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by
MAHARON DIAB, AN UNMARRIED WOMAN

as Trustee, recorded FEBRUARY 19, 1991 as Document No. 01231 in Book 910215 PRE-RECORDED
of Official Records in the Office of the Recorder of Clark County, Nevada, and pursuant to the Notice of Default
recorded JULY 31, 1992 as Document No. 00059 in Book 910731
of Official Records of said County, Trustee having complied with all applicable statutory requirements of the State
of Nevada and performed all duties required by said Deed of Trust.

PRE-RECORDED MARCH 01, 1991
BOOK 910301

DOC NO. 00252
A Notice of Trustee's Sale was published once a week for three consecutive weeks commencing NOVEMBER 2, 1992
in the Las Vegas Review Journal, a legal newspaper, and at least twenty (20) days before the date fixed therein
for sale, a copy of said Notice of Trustee's Sale was posted by the Trustee's Office of said County in three public
places namely Las Vegas City Hall, Clark County Courthouse, and the Clark County Recorder's Office.

At the place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public
auction on NOVEMBER 24, 1992 to said Grantee, being the highest bidder therefor, for \$ 65,405.98
cash, lawful money of the United States, in full satisfaction of the indebtedness then secured by said Deed of Trust.

IN WITNESS WHEREOF, First American Title Company of Nevada, as Trustee, has this day, caused its corporate
name and seal to be affixed hereto and this instrument to be executed by its authorized officers, thereto duly
authorized.

Dated: NOVEMBER 24, 1992

FIRST AMERICAN TITLE COMPANY OF NEVADA
as Trustee

State of Nevada)
) ss.
County of Clark)

By: [Signature]
WM. E. SMITH, VICE-PRESIDENT

On THIS 24th DAY OF NOVEMBER, 1992
before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared WM. E. SMITH, VICE PRESIDENT

known to me to be an Authorized Officer of First American
Title Company of Nevada, the corporation that executed this
within instrument on behalf of the corporation therein named,
and acknowledged to me that such corporation executed the
same as Trustee.

WITNESS my hand and official seal



Signature: [Signature]
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Patricia A. Jacquart
My Commission Expires July 2, 1995

CLARK COUNTY, NEVADA
JOAN L SWIFT, RECORDER
RECORDED AT REQUEST OF
FIRST AMERICAN TITLE COMPANY OF

11-20-92 16:41 DBI
OFFICIAL RECORDS
BOOK: 021130 INSTR: 02146
FEE: 5.00 RPT: 59.15

MCN 2463

2107717

001-127214-7

LV 220996 DB

DEED OF TRUST

THIS DEED OF TRUST is made this 24th day of July, 1985, among the Grantors, John H. Arnold and Shirley S. Arnold, Husband and Wife, as Joint Tenants (herein "Borrower"), First Financial Service Corporation, A Nevada Corporation (herein "Trustee"), and the Beneficiary, IMC Financial, Ltd., A Nevada Corporation a corporation organized and existing under the laws of The State of Nevada, whose address is 445 S. Virginia Street, Reno, Nevada, 89501 (herein "Lender").

Borrower, in consideration of the indebtedness herein recited and the trust herein created, irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the County of Clark State of Nevada:

LOT FOUR (4) IN BLOCK TWO (2) OF HINSON HEIGHTS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 82, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

ADJUSTABLE RATE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

which has the address of 1254 Vista, Drive, Las Vegas,
(Street) (City)
Nevada 89102 (herein "Property Address");
(State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Deed of Trust; and all of the foregoing, together with said property (or the leasehold estate if this Deed of Trust is on a leasehold) are herein referred to as the "Property".

To Secure to Lender (a) the repayment of the indebtedness evidenced by Borrower's note dated July 2, 1985 (herein "Note"), in the principal sum of One Hundred Thirty Two Thousand Three Hundred Fifty and 00/100 Dollars, with interest thereon, providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2015; and (b) the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Deed of Trust; and the performance of the covenants and agreements of Borrower herein contained; and (c) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 24 hereof (herein "Future Advances").

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any dedications, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

sb

20041215-0000583

A.P.N.: 162-06-510-008
R.P.T.T.: \$2,167.50

108

Fee: \$18.00 RPTT: \$2,167.50
N/C Fee: \$25.00

12/15/2004 09:00:57
T20040151325

Requestor:
NEVADA TITLE COMPANY

Escrow #04-04-2764-SAH

Mail tax bill to and when recorded mail to:
Chabad of Southern Nevada
1261 S. Arville Street
Las Vegas, NV 89102

Frances Deane JKA
Clark County Recorder Pgs: 5

CD

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That Robert D. Vaughn and Joan Gundy Vaughn, Cotrustees of the Vaughn 1993 Trust, dated February 25, 1993, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Chabad of Southern Nevada, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A".

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

EXHIBIT "A"

LOT FIVE (5) IN BLOCK TWO (2) OF HINSON HEIGHTS, AS SHOWN BY MAP
THEREOF ON FILE IN BOOK 2, OF PLATS, PAGE 82, IN THE OFFICE OF THE
COUNTY RECORDER OF CLARK COUNTY, NEVADA.

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)
 a) 162-06-510-008
 b) _____
 c) _____
 d) _____

108

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

2. Type of Property:
- | | |
|--|--|
| <input type="checkbox"/> a) Vacant Land | <input checked="" type="checkbox"/> b) Single Family Residence |
| <input type="checkbox"/> c) Condo/Twnhse | <input type="checkbox"/> d) 2-4 Plex |
| <input type="checkbox"/> e) Apt. Bldg. | <input type="checkbox"/> f) Comm'l/Ind'l |
| <input type="checkbox"/> g) Agricultural | <input type="checkbox"/> h) Mobile Home |
| <input type="checkbox"/> i) Other | |

3. Total Value/Sales Price of Property \$425,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$425,000.00
 Real Property Transfer Tax Due \$2,167.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owned.

Signature: Robert D. Vaughn Capacity: GRANTOR/SELLER
 Signature: Joan G. Vaughn Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert D. Vaughn and Joan Gundy Vaughn,
Co-trustees of the Vaughn 1993 Trust, dated
February 25, 1993
 Address: 1312 Vista Dr.
 City/State/Zip: Las Vegas, Nevada 89102

Print Name: Chabad of Southern Nevada
 Address: 1261 S Anville
 City/State/Zip: Las Vegas, NV 89102

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company Esc. #: 04-04-2764-SAH
 Address: 3320 W Sahara Ave, Suite #210
 City: Las Vegas State: NV Zip: 89102

583

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)
 a) 162-06-510-008
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:
- | | |
|--|--|
| <input type="checkbox"/> a) Vacant Land | <input checked="" type="checkbox"/> b) Single Family Residence |
| <input type="checkbox"/> c) Condo/Twnhse | <input type="checkbox"/> d) 2-4 Plex |
| <input type="checkbox"/> e) Apt. Bldg. | <input type="checkbox"/> f) Comm'l/Ind'l |
| <input type="checkbox"/> g) Agricultural | <input type="checkbox"/> h) Mobile Home |
| <input type="checkbox"/> i) Other _____ | |

3. Total Value/Sales Price of Property \$425,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$425,000.00
 Real Property Transfer Tax Due \$2,167.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owned.

Signature: _____ Capacity: GRANTOR/SELLER
 Signature: [Signature] Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert D. Vaughn and Joan Gundy Vaughn,
Co-trustees of the Vaughn 1993 Trust, dated
February 25, 1993

Print Name: Chabad of Southern Nevada

Address: 1312 Vista Dr
 City/State/Zip: Las Vegas, NV 89102

Address: 1261 S. Arville St
 City/State/Zip: Las Vegas, NV 89102

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company Esc. #: 04-04-2764-SAH
 Address: 3320 W Sahara Ave, Suite #210
 City: Las Vegas State: NV Zip: 89102

583

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 1:171 ORIGINAL

0 50 100 200 400 800 800

NOTES

MAP LEGEND

- PARCEL BOUNDARY
- SUBD BOUNDARY
- ROAD EASEMENT
- ROAD BOUNDARY
- PM/LD BOUNDARY
- NON-PARCEL LOT LINE
- MATCH LINE / LEADER LINE
- ROAD ID NUMBER

ASSESSOR'S PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor

T21S R61E

R60E	R61E	R62E
138	139	140
170S	171S	172S
163	162	161
176	177	178

06

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1


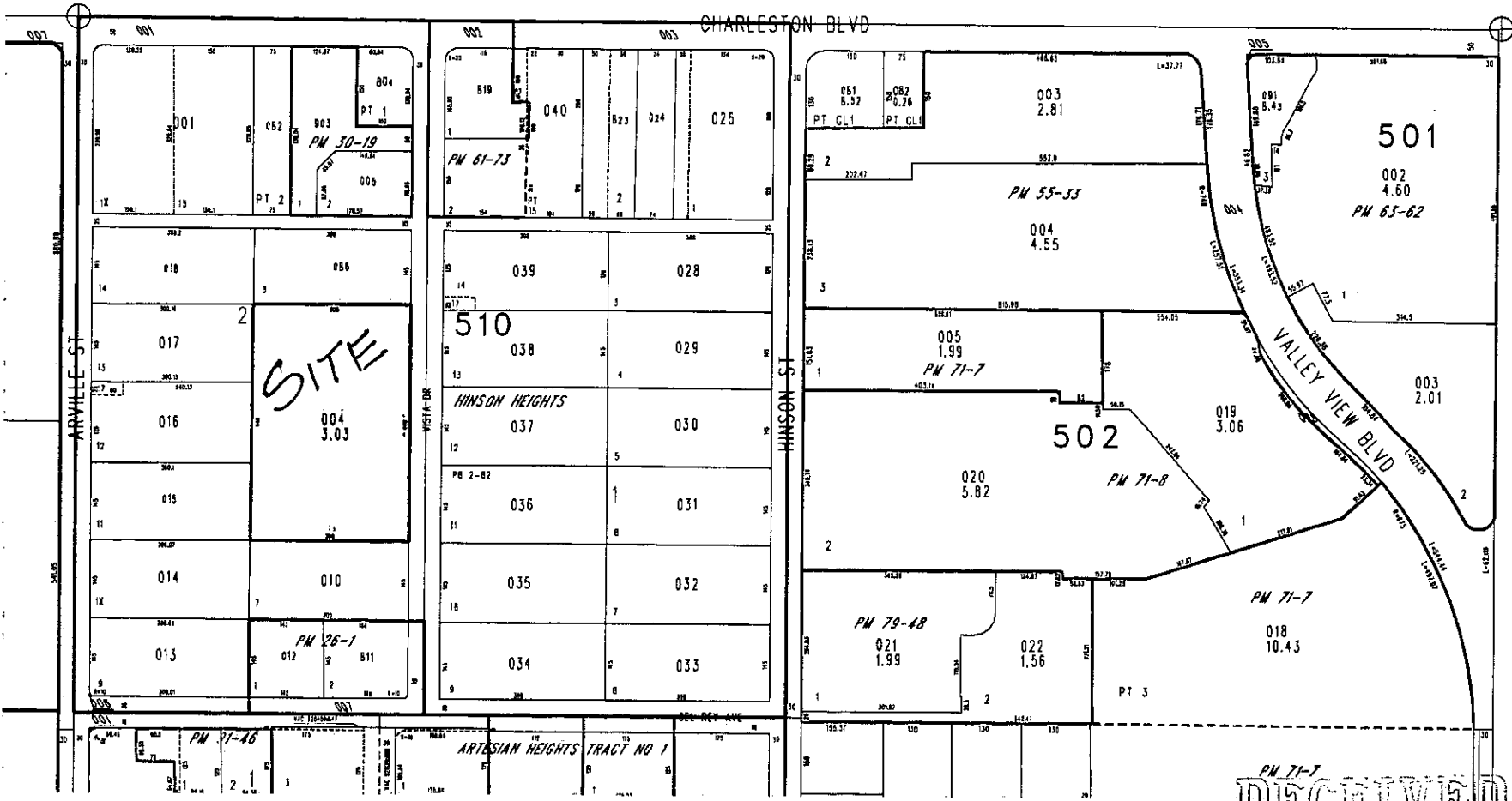
N 2 NE 4

162-06-5

202

661 PARCEL NUMBER
1.88 ACREAGE
202 PARCEL SUB/SEO NUMBER
PM 25-15 PLAT RECORDING NUMBER
5 BLOCK NUMBER
5 LOT NUMBER
GL5 GOV. LOT NUMBER

Scale: 1"=200' Rev: 08/26/09

RECEIVED
MAR 04 2010
TAX DIST 200

31

3/11

6/2 CC

PARCELS 254
LABELS 233

Report of All Selected Parcels

Case Number: ROC-37581

Printed On: Fri: May 7, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
		16206216000
		16206217000
1201 ARVILLE L L C	1201 ARVILLE ST LAS VEGAS NV	16206510018
4127 CHARLESTON L L C	%D MASON REALTY 1137 S RANCHO DR #120 LAS VEGAS NV	16206510040
ALLENDER KRISTINA D	1452 BLISWORTH CT LAS VEGAS NV	16206217023
ANTON PAMELA SUE	5317 HARMONY AVE LAS VEGAS NV	13931411028
AQUINO REMIGIO	4219 MOUNTAIN VIEW BLVD LAS VEGAS NV	16206610020
ARVILLE PROFESSIONAL BLDG L L C	5455 S DURANGO DR #140 LAS VEGAS NV	16206510013
ARVILLE-BOULDER L L C	%I ROBERTS TRS 5236 BABCOCK AVE NORTH HOLLYWOOD CA	16206610001
ASPECTO CORAZON	1452 TEDDINGTON CT LAS VEGAS NV	16206217036
ATKIN JOHN S & JERI L	1472 BRAMFIELD CT #101 LAS VEGAS NV	16206217057
BABCOCK JOHN	P O BOX 27045 LAS VEGAS NV	16206610026
BALLEW SHAUN M	1238 BARNARD DR LAS VEGAS NV	16206217053
BANK WELLS FARGO N A TRS	1610 E ST ANDREW PL #B150 SANTA ANA CA	16206217030
BANUELOS SANTIAGO	4225 BAXTER PL LAS VEGAS NV	13931411063
BARKER CHANTHY	1321 WINWOOD ST LAS VEGAS NV	13931411032
BARRALES JOSE WENCES	1018 BEDFORD RD LAS VEGAS NV	13931411027
BAUGHMAN & TURNER	1210 HINSON ST LAS VEGAS NV	16206510028
BEALES MICHAEL A	4208 MOUNTAIN VIEW BLVD LAS VEGAS NV	16206610008
BEE FREDERICK W	1456 PADBURY CT #1 LAS VEGAS NV	16206216011
BELLAMY BENITA	1220 HINSON ST LAS VEGAS NV	16206510029
BENELLI FAMILY TRUST	1456 PINNER CT #102 LAS VEGAS NV	16206217011
BERRETT CLIFFORD B	1400 HINSON ST LAS VEGAS NV	16206602001
BINGHAM T FAMILY TRUST	1209 VISTA DR LAS VEGAS NV	16206510037
BITHELL 2010 TRUST	4408 DEL MONTE AVE LAS VEGAS NV	16206214021
BOATWRIGHT MARIA ARCELIS	4212 ALPINE PL LAS VEGAS NV	13931411051
BOTT CLARENCE EUGENE	1240 HINSON ST LAS VEGAS NV	16206510031
BOURN BRADLEY M	1453 TEDDINGTON CT LAS VEGAS NV	16206217034
BOYER JOHN W 2005 LIV TR AGMT	%SIERRA NV MTGE 4224 W CHARLESTON BLVD LAS VEGAS NV	13931411017
BRADY THOMAS J LIVING TRUST	1472 CRESLOW CT #102 LAS VEGAS NV	16206217042
BRICIO FELIPE & HASMIG	207 GREENBANKS AVE DUARTE CA	13931411029
BROCKETT JAMES E & FRANKIE L	1424 N HOLLYWOOD BLVD LAS VEGAS NV	13931411020

Report of All Selected Parcels**Case Number:** ROC-37581**Printed On:** Fri: May 7, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
BUCKOVICH JAMES T	4301 MOUNTAIN VIEW BLVD LAS VEGAS NV	16206610019
BUTH JOYCE MARIE	4307 BAXTER PL LAS VEGAS NV	13931411065
CARPI LEONARD W & ELIZABETH TRS	%GATSKI COMM REAL ESTATE SERV 4756 DEAN MARTIN DR LAS VEGAS NV	16206510002
CARPI LEONARD W & ELIZABETH TRS	%GATSKI COMM REAL ESTATE SERV 4755 DEAN MARTIN DR LAS VEGAS NV	16206510001
CENTORINO JAMES M	4028 MOUNTAIN VIEW BLVD LAS VEGAS NV	16206602002
CHABAD SOUTHERN NEVADA INC	1261 ARVILLE ST LAS VEGAS NV	16206510035
CHABAD SOUTHERN NEVADA INC	1261 S ARVILLE ST LAS VEGAS NV	16206510011
CHABAD SOUTHERN NEVADA INC	1261 ARVILLE ST LAS VEGAS NV	16206510034
CHABAD SOUTHERN NEVADA INC	%S HARLIG 1254 VISTA DR LAS VEGAS NV	16206501004
CHABAD SOUTHERN NEVADA INC	1261 S ARVILLE ST LAS VEGAS NV	16206216010
CHABAD SOUTHERN NEVADA INC	1254 VISTA DR LAS VEGAS NV	16206510017
CHANCELLOR SHIELA G & LOYDE	4600 EVERGREEN PL LAS VEGAS NV	13931410141
CHASE HOME FINANCE L L C	10790 RANCHO BERNARDO DR SAN DIEGO CA	13931410156
CHEN JASON	14241 NE WOODINVILLE-DUVALL RD #112 WOODINVILLE WA	16206217049
CHEN WEN QING	1452 CUBLINGTON CT #3 LAS VEGAS NV	16206216018
CHIU TUEN YEE	1473 CUBLINGTON CT LAS VEGAS NV	16206217069
CHURCH CHRISTIAN LIVING WORD	1202 VISTA DR LAS VEGAS NV	16206510006
COLE MT LAS VEGAS NV L L C	%WAL-MART STORES INC STORE #3473 %PPTY MGT DEPT 1301 S E 10TH ST BENTONVILLE AR	16206112009
COLE MT LAS VEGAS NV L L C	%LOWES COMPANIES #1639 ATTN TAX DEPT #1ETA P O BOX 1000 MOORESVILLE NC	16206112010
COLE MT LAS VEGAS NV L L C	%WAL-MART STORES INC STORE #3473 %PPTY MGT DEPT 1301 S E 10TH ST BENTONVILLE AR	16206112006
COLLINS KARIN D	1472 CRESLOW CT #101 LAS VEGAS NV	16206217043
CONTRERAS RAMIRO & YOLANDA	4361 MOUNTAIN VIEW LAS VEGAS NV	16206610016
COVELLO ELIZABETH C	930 BEDFORD RD LAS VEGAS NV	13931411054
CRAIK TODD JEROME	4324 ALPINE PL LAS VEGAS NV	13931411044
CRANDALL LINDA L & JOHN C	1452 BRAMFIELD CT LAS VEGAS NV	16206217062
CROWELL LEE & SUSAN	1453 PINNER CT #102 LAS VEGAS NV	16206217008
D & M PROPERTIES L L C	4245 W RENO AVE LAS VEGAS NV	16206610010
D J M A L L C	3095 ROSANNA ST LAS VEGAS NV	16206214019
DEANNA & BILL LIVING TRUST	1456 BLISWORTH CT LAS VEGAS NV	16206217024
DEISS WILLIS & DOROTHY	1456 TEDDINGTON CT LAS VEGAS NV	16206217037
DERDERIAN HARRY G	5412 OLD PIRATE LN HUNTINGTON BEACH CA	13931411052
DUENAS GUILLERMO	4507 ALPINE PL LAS VEGAS NV	13931410142

Report of All Selected Parcels**Case Number:** ROC-37581**Printed On:** Fri: May 7, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
DYE RONALD	2201 NORWAY MAPLE ST LAS VEGAS NV	13931410136
EARLES RANDY L & LOLA J	4512 EVERGREEN PL LAS VEGAS NV	13931411041
EDELWEISS PROPERTIES L L C	%M & H DETMER 1725 VALMORA ST LAS VEGAS NV	13931411040
ENERSON 2009 FAMILY TRUST	2055 COTTON VALLEY ST HENDERSON NV	13931411022
ETCHEBARREN PATTY	4407 BAXTER PL LAS VEGAS NV	13931411070
EVANS STEPHANIE	1313 ARVILLE ST LAS VEGAS NV	16206510016
FAYLONA INVESTMENTS L L C	%E FAYLONA 1827 INDIAN BEND DR HENDERSON NV	13931411024
FLANNERY LIVING TRUST	1457 CUBLINGTON CT LAS VEGAS NV	16206217065
FONVILLE NADA J	1012 ESSEX DRIVE EAST LAS VEGAS NV	13931411011
FORRY EARL & BETTY TRUST	4412 DEL MONTE AVE LAS VEGAS NV	16206214020
FRANCO LOUIS & CARRIE	1473 BLISWORTH CT #101 LAS VEGAS NV	16206217017
GARCIA CARLOS	4401 ALPINE PL LAS VEGAS NV	13931411037
GARNON L L C	870 SEVEN HILLS DR #203 HENDERSON NV	16206510004
GLASSER KENNETH A A	P O BOX 28048 LAS VEGAS NV	16206605002
GONZALEZ CLAUDIA & RAUL	4225 ALPINE PL LAS VEGAS NV	13931411031
GRAHAM S & D PROPERTIES L L C	1353 ARVILLE ST LAS VEGAS NV	16206510015
GRAUBERGER FAMILY TRUST	4400 W CHARLESTON BLVD LAS VEGAS NV	13931411043
GRAUBERGER FAMILY TRUST	4400 W CHARLESTON BLVD LAS VEGAS NV	13931411015
GRAUBERGER FAMILY TRUST	4400 W CHARLESTON BLVD LAS VEGAS NV	13931411036
GUTIERREZ LOUIS	1457 TEDDINGTON CT #101 LAS VEGAS NV	16206217033
H Y K T LIVING TRUST	2857 QUEENS COURTYARD DR LAS VEGAS NV	13931411068
HABER DANIEL A & ERIN L	1464 CRESLOW CT #101 LAS VEGAS NV	16206217045
HARRIS ANGELA B & CURTISS J	4201 DEL REY AVE LAS VEGAS NV	16206610003
HARTREY JEANNE M	1465 BRAMFIELD CT #102 LAS VEGAS NV	16206217052
HARVARD PLACE L L C	6312 ALTA DR LAS VEGAS NV	13931411069
HEALTHCARE REALTY TRUST INC	%CPAC P O BOX 92129 SOUTHLAKE TX	16206502021
HOGUE JAMES C & ANNETTE	4406 ALPINE PL LAS VEGAS NV	13931411042
HOLLINGSWORTH JAMES & ELIZABETH	4224 W CHARLESTON BLVD LAS VEGAS NV	13931411021
HOLLY CHARLES 401K PROF SHR PL	1937 DAVINA ST HENDERSON NV	16206216004
HOOD MICHAEL G & KATHRYN F	8775 WHITE WICKER LAS VEGAS NV	13931410138
HULSEY KELLY K & IWDNA M	4125 W CHARLESTON BLVD LAS VEGAS NV	16206510024
HULSEY KELLY K & IWONA M	4125 W CHARLESTON BLVD LAS VEGAS NV	16206510023

Report of All Selected Parcels**Case Number:** ROC-37581**Printed On:** Fri: May 7, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
HUNTER JOHN CURTIS	1452 CUBLINGTON CT #2 LAS VEGAS NV	16206216017
HYMAN EARLE J & G L REV 1994 TR	16830 VENTURA BLVD #100 ENCINO CA	16206510014
IDEKER SHU TE	4342 DEL MONTE AVE LAS VEGAS NV	16206610030
IVANOVA MADLENA	1465 CUBLINGTON CT #101 LAS VEGAS NV	16206217067
J & B REVOCABLE LIVING TRUST	4028 MOUNTAIN VIEW BLVD LAS VEGAS NV	16206610012
JETTE DEBORA A & ROBERT A	4140 W CHARLESTON BLVD LAS VEGAS NV	13931411162
JIAN MAO L L C	9190 VALLEY SPRING CT LAS VEGAS NV	16206510005
JUAREZ FRANCISCO E & CHRISTY A	43343 46TH ST LANCASTER CA	16206216014
KANE ERIKA B & PAUL W	1465 PINNER CT #102 LAS VEGAS NV	16206217004
KANG HUNG & RAY N	1457 PINNER CT #102 LAS VEGAS NV	16206217005
KARAKOUZIAN MOSES	1751 E RENO #125 LAS VEGAS NV	16206610006
KEENAN SHIRLEY	1916 GOLD RUSH AVE HELENA MT	16206217031
KELIHELEUA SUE KATHLEEN	1501 BANNER CIR LAS VEGAS NV	16206214013
KHANZADEH HASSEIN	P O BOX 95844 LAS VEGAS NV	13931411158
KOZIOL GENE P & LINDA S	1473 PINNER CT #101 LAS VEGAS NV	16206217002
KRAMER PATTI S	1452 CRESLOW CT LAS VEGAS NV	16206217048
KRANTZ JAMES & ARVELLA	4404 DEL MONTE AVE LAS VEGAS NV	16206214022
KUHNY IRENE	1456 PINNER CT #101 LAS VEGAS NV	16206217012
L B TRUST	4112 DEL MONTE AVE LAS VEGAS NV	16206610025
LAMBERT RONALD G & VAL J	1473 BRAMFIELD CT #101 LAS VEGAS NV	16206217054
LAMENSDORF A L & M P FAMILY TR	3328 CREEK VIEW DR MEDFORD OR	16206216012
LAMPROS JOHN WILLIAM	1452 ROTHWELL CT #2 LAS VEGAS NV	16206216002
LANE DAVID L SR & CAROL J	1452 PINNER CT #101 LAS VEGAS NV	16206217009
LAS VEGAS REHABILITATION HOSP	%HEALTHSOUTH CORP #030134 %TAX DEPT P O BOX 380546 BIRMINGHAM AL	16206502020
LAVI FAMILY TRUST	10374 RIVA LARGO AVE LAS VEGAS NV	16206217029
LEAVITT GARY WAYNE	5845 WILSON RD COLORADO SPRINGS CO	16206502001
LEDERMAN BATSHEVA	1473 BLISWORTH CT #102 LAS VEGAS NV	16206217016
LEPAGE JEAN-PAUL	1457 BRAMFIELD CT LAS VEGAS NV	16206217051
LIANG KAMMY K	1465 BLISWORTH CT LAS VEGAS NV	16206217018
LIED FOUNDATION TRUST	3907 W CHARLESTON BLVD LAS VEGAS NV	16206502004
LIED FOUNDATION TRUST	3907 W CHARLESTON BLVD LAS VEGAS NV	16206502003
LIU FENGMING	1473 CUBLINGTON CT #101 LAS VEGAS NV	16206217068

Report of All Selected Parcels**Case Number:** ROC-37581**Printed On:** Fri: May 7, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
LLEWELLYN VIRGINIA	212 TALLWOOD DR GEORGETOWN TX	16206602003
LODGE BPOE #1468	%NV DEV & RLTY CO 2500 W SAHARA AVE #211 LAS VEGAS NV	13931801010
LODGE BPOE #1468	4100 W CHARLESTON BLVD LAS VEGAS NV	13931801009
LODGE ELKS LAS VEGAS B P O #1468	4100 W CHARLESTON BLVD LAS VEGAS NV	13931801007
LODGE LAS VEGAS NV PBOE #1468	4100 W CHARLESTON LAS VEGAS NV	13931801017
M & M PLAZA L L C	4212 W CHARLESTON BLVD LAS VEGAS NV	13931411023
MADRO THOM & DEBORAH	4037 MOUNTAIN VIEW BLVD LAS VEGAS NV	16206610023
MAHILL L L C ETAL	8144 W MADDINGLEY AVE LAS VEGAS NV	16206510003
MAHVIZ PROPERTIES II L L C	%TWINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV	16206216007
MAHVIZ PROPERTIES II L L C	%TWINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV	16206216003
MANRIQUEZ ANTONIO	1007 ESSEX EAST LAS VEGAS NV	13931411072
MARTIN CHRIS T	192 BARRINGTON LN BOURBONNAIS IL	16206217066
MARTINEZ RAMIRO	4413 ALPINE PL LAS VEGAS NV	13931411039
MATHERLY EDWIN & REYES FAMILY TR	1453 PINNER CT #101 LAS VEGAS NV	16206217007
MAUER AUSTA FRANCES LIVING TRUST	11126 CRIMSON DUSK CT LAS VEGAS NV	16206610007
MCDONALD EDWARD F & DENISE S	4136 DEL MONTE AVE LAS VEGAS NV	16206610037
MCDONALD LESTER & JOAN	1453 ROTHWELL CT #2 LAS VEGAS NV	16206216008
MCDONALD RANDY L & TONI	808 SHETLAND RD LAS VEGAS NV	16206216013
MCGRATH THOMAS J & ELIZABETH J	3075 WESTWIND RD LAS VEGAS NV	16206510036
MCKINNON LORI JEAN ETAL	1505 BANNER CIR LAS VEGAS NV	16206214014
MEADOW L V L L C	4300 DEL MONTE AVE LAS VEGAS NV	16206604002
MICHALSKI FRANK THEODORE LIV TR	4219 ALPINE PL LAS VEGAS NV	13931411030
MIKULICH SEBASTIAN S & L FAM TR	4040 MOUNTAIN VIEW BLVD LAS VEGAS NV	16206610042
MODARELLI GOLDIE C	1025 BEDFORD RD LAS VEGAS NV	13931411161
MODESTI GREGORY C	4101 W CHARLESTON BLVD LAS VEGAS NV	16206510025
MOLINAR SUSANA & CARLOS	4318 ALPINE PL LAS VEGAS NV	13931411045
MONTALVO MARIE	1453 BRAMFIELD CT #102 LAS VEGAS NV	16206217050
MOON FREDERICK L & SHIRLEY A	1456 CRESLOW CT #101 LAS VEGAS NV	16206217047
MOORE OVID A & EDNA E TRUST	P O BOX 26627 LAS VEGAS NV	13931411019
MOORE OVID A & EDNA E TRUST	P O BOX 26627 LAS VEGAS NV	13931411018
MOORE OVID A & EDNA E TRUST	P O BOX 26627 LAS VEGAS NV	13931411034
MORALES CELIA & CHRISTOBAL	4400 FELLOWSHIP AVE #2 LAS VEGAS NV	16206216005

Report of All Selected Parcels**Case Number:** ROC-37581**Printed On:** Fri: May 7, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
MORRIS TRUST	4210 MOUNTAIN VIEW BLVD LAS VEGAS NV	16206610005
MOULTON DEBRA K	1472 BLISWORTH CT #101 LAS VEGAS NV	16206217027
MOUNTAIN VIEW BLVD TRUST	900 LAS VEGAS BLVD S #810 LAS VEGAS NV	16206610044
MOUNTAIN VIEW BLVD TRUST	900 LAS VEGAS BLVD S #810 LAS VEGAS NV	16206610045
NATIONAL SURGERY CENTERS INC	%HEALTHSOUTH CORP %TAX DEPT P O BOX 380546 BIRMINGHAM AL	16206502022
NEE PERRY	18147 E CUZILLIENTA ST ROWLAND HEIGHTS CA	16206217040
NIKO L L C	10260 GAETA PL LAS VEGAS NV	13931411025
NURSE HARLENE M REVOCABLE TRUST	1472 PINNER CT #102 LAS VEGAS NV	16206217015
OGHIGIAN MATTHEW M	2245 N GREEN VALLEY PKWY #344 HENDERSON NV	16206610036
DRDAS RICHARD J & DEBORAH	1457 BLISWORTH CT #102 LAS VEGAS NV	16206217020
OXFORD RAYMOND D	1472 TEDDINGTON CT #102 LAS VEGAS NV	16206217041
PARKING LOT HOLDING L L C	4496 S PECOS RD LAS VEGAS NV	16206510039
PARKING LOT HOLDING L L C	4496 S PECOS RD LAS VEGAS NV	16206510019
PARKING LOT HOLDING L L C	4496 S PECOS RD LAS VEGAS NV	16206510038
PARROTT JEAN ETAL	4334 MOUNTAIN VIEW BLVD LAS VEGAS NV	16206610013
PEARSON MARY F REVOCABLE TRUST	1457 BLISWORTH CT #101 LAS VEGAS NV	16206217019
PEDROZA JANET ELAINE & VICENTE V	1000 BEDFORD RD LAS VEGAS NV	13931411053
PEELER DONNA L MAU ETAL	4205 BAXTER PL LAS VEGAS NV	13931411062
PENADO JOSE M	4224 ALPINE PL LAS VEGAS NV	13931411049
PENNA/IANIRO FAMILY LIVING TRUST	1848 MEADOW GLEN DR LIVERMORE CA	16206217021
PEREG ZOHAR	1119 OCEAN PKWY BROOKLYN NY	16206510012
PHELPS SU OL	6600 W CHARLESTON BLVD #118 LAS VEGAS NV	13931410137
PINJUV JOHN LIVING TRUST	%M/M J PINJUV 4311 MOUNTAIN VIEW BLVD LAS VEGAS NV	16206610018
PITTERMAN ARTHUR B & SHARI J	1706 BEARDEN DR LAS VEGAS NV	16206610041
POPE FAMILY TRUST	4400 DEL MONTE AVE LAS VEGAS NV	16206214023
PDRNTITAYA RACHAREJ	1464 BRAMFIELD CT #101 LAS VEGAS NV	16206217059
POTTER VIVIAN F	547 74TH ST BROOKLYN NY	16206217035
PRINCER BELLE	1453 CUBLINGTON CT #101 LAS VEGAS NV	16206217064
PUNO ROGELIO & VALENTINA	4306 ALPINE PL LAS VEGAS NV	13931411047
R & R HOMES L L C	7845 PROCYON AVE LAS VEGAS NV	13931411046
RAY PATRICIA	1325 HINSON ST LAS VEGAS NV	16206510032
RAY PATRICIA	1325 HINSON ST LAS VEGAS NV	16206510033

Report of All Selected Parcels**Case Number:** ROC-37581**Printed On:** Fri: May 7, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
RAY SCOTT	4191 DEL REY AVE LAS VEGAS NV	16206610004
REARDON HELENE LEOTA REV TR	1464 BLISWORTH CT LAS VEGAS NV	16206217026
RECTOR FAMILY TRUST	4401 DEL MONTE AVE LAS VEGAS NV	16206214024
REES JOHN L & KIMBERLY M	6985 PROCYON ST LAS VEGAS NV	13931411064
REGINA FRANK A & PAULA A	1456 BLISWORTH CT #102 LAS VEGAS NV	16206217025
REID ELLIOTT JR & DOROTHY JEAN	1464 BRAMFIELD CT #102 LAS VEGAS NV	16206217058
REYNOSA-MIRANDA GERARDO	4211 BAXTER PL LAS VEGAS NV	13931411061
ROBERTS MICHAEL	3270 STERLINGSHIRE DR LAS VEGAS NV	16206605003
RODMAN MOISHE BORUCH & PAULA FAY	1456 CRESLOW CT #102 LAS VEGAS NV	16206217046
RODRIGUEZ RAUL & GUADALUPE	1024 BEDFORD RD LAS VEGAS NV	13931411026
ROEDER ROBERT P & PATRICIA A	1013 BEDFORD RD LAS VEGAS NV	13931411159
ROOTS I N C	501 PARKWAY EAST LAS VEGAS NV	13931411012
ROY LARRY WAYNE & KATHLEEN MARIE	4319 ALPINE PL LAS VEGAS NV	13931411035
RUBINO JOSEPHINE	1456 BRAMFIELD CT #101 LAS VEGAS NV	16206217061
RUBIO JORGE	4319 BAXTER PL LAS VEGAS NV	13931411067
RUDIN MILDRED & DAVID	4400 FELLOWSHIP AVE #1 LAS VEGAS NV	16206216006
RUHLMANN JAMES H	1464 PINNER CT LAS VEGAS NV	16206217013
S L H LIVING TRUST	2724 BURTON AVE LAS VEGAS NV	13931411014
S L H LIVING TRUST	2724 BURTON AVE LAS VEGAS NV	13931411013
SANARP TRUST	3018 ASHBY AVE LAS VEGAS NV	16206510030
SANDERS DANIEL J SR	4307 ALPINE PL LAS VEGAS NV	13931411033
SAWDEY MERTON & CAROLINE LIV TR	1236 VISTA DR LAS VEGAS NV	16206510010
SCHADLER 1985 TRUST	1473 PINNER CT #102 LAS VEGAS NV	16206217001
SCHNEITER FREDERICK M & CLAUDIA	4218 ALPINE PL LAS VEGAS NV	13931411050
SEIDNER DAVID M & GAIL W	P O BOX 80960 LAS VEGAS NV	13931410140
SMITH THOMAS A ETAL	1885 MORGANTON DR HENDERSON NV	16206604004
SRIWATNAVORACHAI AMORASRI	1464 CRESLOW CT #102 LAS VEGAS NV	16206217044
STEINBARTH WILLIAM L	1457 TEDDINGTON CT #102 LAS VEGAS NV	16206217032
STEPHENS GREGORY R & JENNY	4350 MOUNTAIN VIEW RD LAS VEGAS NV	16206610014
STEWART MARCIA A	1453 BLISWORTH CT #102 LAS VEGAS NV	16206217022
STOCKMAN ZOUHEIR	1453 PADBURY CT #3 LAS VEGAS NV	16206216015
STORAGE EQUITIES INC	%PUBLIC STORAGE DEPT PT-NV 20223 P O BOX 25025 GLENDALE CA	16206502005

Report of All Selected Parcels**Case Number:** ROC-37581**Printed On:** Fri: May 7, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
STORY LAURIE A	4407 ALPINE PL LAS VEGAS NV	13931411038
TACLUBAN RUBEN S & ESTELITA V	1001 BEDFORD RD LAS VEGAS NV	13931411157
TAPIA ANTONIO E & BONNIE I	P O BOX 27612 LAS VEGAS NV	16206610035
TAYCHER KAREN MARIE & THOMAS LEE	4321 MOUNTAIN VIEW BLVD LAS VEGAS NV	16206610017
TEBBENS MARK C & DONNA M	P O BOX 149 MAHOPAC FALLS NY	16206216001
TEBHA INC	%A-1 VACCUUM 4069 W CHARLESTON LAS VEGAS NV	16206502002
THOMAS ROBERT F LIVING TRUST	1473 BRAMFIELD CT #102 LAS VEGAS NV	16206217055
TRAVAI SOMSAKE	615 LAZY LN LAS VEGAS NV	16206217028
TROELSEN SCOTT K	P O BOX 131 VILLAGE STATION NEW YORK NY	16206217014
TROISI JOHN J	1452 PINNER CT #102 LAS VEGAS NV	16206217010
TRONCOSO ALVARO M & BLAIR	4300 ALPINE PL LAS VEGAS NV	13931411048
UPSHAW JAMES A & JUDY	1453 CUBLINGTON CT #102 LAS VEGAS NV	16206217063
VALDIVIESO DENIS & ONEIDA	1019 BEDFORD RD LAS VEGAS NV	13931411160
VALENCIC JOHN J JR & JACQUELINE	4210 DEL MONTE AVE LAS VEGAS NV	16206604003
VAZQUEZ FRANCISCO B & CONSUELO F	1472 BRAMFIELD CT #102 LAS VEGAS NV	16206217056
VOGLER GERALD L & ARLENE	1456 BRAMFIELD CT #102 LAS VEGAS NV	16206217060
WEINGARTEN NOSTAT INC	2600 CITADEL PLAZA DR #600 HOUSTON TX	16206112016
WEINGARTEN NOSTAT INC	2600 CITADEL PLAZA DR #600 HOUSTON TX	16206112001
WHEELOCK JULIE	2200 NORDICA CT LAS VEGAS NV	13931411066
WITTER WILLIAM C & PHYLLIS	3540 W SAHARA #104 LAS VEGAS NV	16206610031
WOODALL SARAH JANE	4300 MOUNTIAN VIEW BLVD LAS VEGAS NV	16206610011
WRIGHT WAYNE A & DORIS L FAM TR	P O BOX 8000 #242 MESQUITE NV	16206217039
Y & D FAMILY TRUST	4211 MOUNTAIN VIEW BLVD LAS VEGAS NV	16206610009
Y & D FAMILY TRUST	4211 MOUNTAIN VIEW BLVD LAS VEGAS NV	16206610021
Y B PROPERTIES II L L C	%TWINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV	16206217006
Y B PROPERTIES II L L C	%TWINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV	16206217003
Y B PROPERTIES L L C	%TWINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV	16206216009
Y M B PROPERTIES II L L C	%TWINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV	16206216016
YMSON LIVING TRUST	8709 ORVIETO DR LAS VEGAS NV	13931411016
ZUMBO REVOKABLE LIVING TRUST	%T ZUMBO 2109 MISSION PEAK CIR LAS VEGAS NV	16206217038

REVERSIONARY FINAL MAP

A REVERSION TO ACREAGE OF LOTS 4, 5 & 6 IN BLOCK 2 PER THAT CERTAIN FINAL MAP ENTITLED 'HINSON HEIGHTS' ON FILE IN BOOK 02, PAGE 82 OF PLATS IN THE OFFICE OF THE CLARK COUNTY RECORDER, SITUATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

CHADAD OF SOUTHERN NEVADA, INC. A NEVADA NON-PROFIT CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCELS OF LAND WHICH ARE SHOWN WITHIN THE BOUNDARY OF THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDED OF THIS MAP FOR THE PURPOSE OF REVERTING TO ACREAGE THE PARCELS OF LAND DELINEATED THEREON.
DATED THIS 28 DAY OF July, 2009.

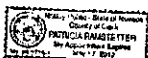
BY: YEHOSHUE HARLIG AS PRESIDENT OF CHADAD OF SOUTHERN NEVADA, INC.
A NEVADA NON-PROFIT CORPORATION

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 28, 2009.
BY: YEHOSHUE HARLIG AS PRESIDENT OF CHADAD OF SOUTHERN NEVADA, INC.
A NEVADA NON-PROFIT CORPORATION

Cate Banks

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 05/11/2012



CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEDIG, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE REVERSIONARY FINAL MAP AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALAN R. RIEDIG
CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA
NEVADA CERTIFICATE NO. 12489

01/09
DATE



PLANNING AND DEVELOPMENT

I CERTIFY THAT THE DIRECTOR OF PLANNING AND DEVELOPMENT, ON THE 28 DAY OF JULY, 2009, DID APPROVE THIS MAP, IN ACCORDANCE WITH NRS 278.030 TO 278.035, INCLUSIVE, FOR THE PURPOSES OF REVERTING TO ACREAGE THE PROPERTY DESCRIBED HEREIN.

BY: M. MARGO WHEELER, ACP
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

7/28/09
DATE

DIVISION OF WATER RESOURCES

THIS REVERSIONARY FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: *[Signature]*
DIVISION OF WATER RESOURCES

07/29/09
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

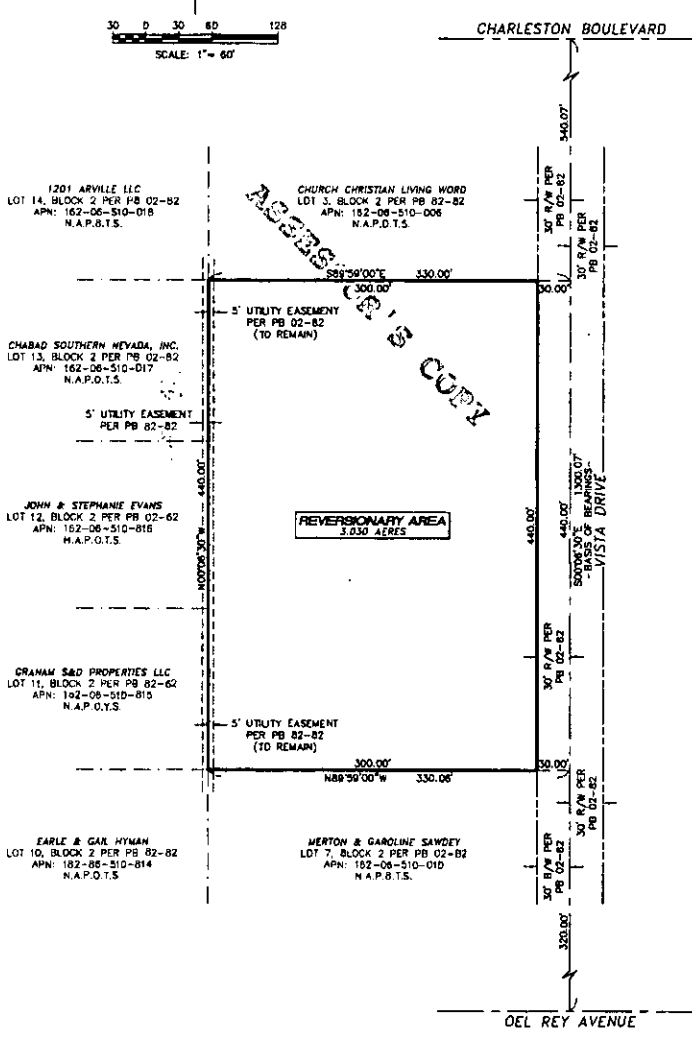
THIS REVERSIONARY FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: WALTER B. BOON
SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

07/28/09
DATE



30 0 30 60 120
SCALE: 1" = 60'



SURVEYOR'S CERTIFICATE

I, CODY L. SOMMER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CHADAD OF SOUTHERN NEVADA, INC., A NEVADA NON-PROFIT CORPORATION
- LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE LOCAL GOVERNMENT GAVE ITS FINAL APPROVAL.
- THIS MAP HAS BEEN PREPARED FROM INFORMATION SHOWN ON THAT CERTAIN FINAL MAP ON FILE IN BOOK 02 OF PLATS, PAGE 82, OFFICIAL RECORDS, CLARK COUNTY, NEVADA. NO RESPONSIBILITY IS ASSUMED FOR THE EXISTENCE OF THE MONUMENTS OR FOR CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COMED FROM SAID MAP.

CODY L. SOMMER
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17597



LEGAL DESCRIPTION

A TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 4 (FOUR), 5 (FIVE) AND 6 (SIX) IN BLOCK 2 (TWO) AS SHOWN BY THAT CERTAIN FINAL MAP ENTITLED 'HINSON HEIGHTS' ON FILE IN BOOK 02 OF PLATS, PAGE 82, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

CONTAINS 3.030 ACRES, MORE OR LESS.

BASIS OF BEARINGS

SOUTH 00°08'30" EAST, BEING THE CENTERLINE OF A PORTION OF VISTA DRIVE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 02 OF PLATS, PAGE 82, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

EASEMENT NOTE

THIS REVERSIONARY FINAL MAP DOES NOT REVERT, RELINQUISH, OR VACATE ANY EXISTING EASEMENTS.

LEGEND

- BOUNDARY LINE
- - - RIGHT OF WAY
- - - EASEMENT LINE
- - - ADJACENT LOT LINE
- - - CENTER LINE
- N.A.P.O.T.S. - NOT A PART OF THIS SURVEY

RECEIVED
MAR 04 2010
ROC-37581

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695 FWP-349.30

REVERSIONARY FINAL MAP A REVERSION TO ACREAGE OF LOTS 4, 5 & 6 IN BLOCK 2 PER THAT CERTAIN FINAL MAP ENTITLED 'HINSON HEIGHTS' ON FILE IN BOOK 02, PAGE 82 OF PLATS IN THE OFFICE OF THE CLARK COUNTY RECORDER, SITUATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.		NO. <u>1125</u> FILED AT THE REQUEST OF: CHADAD OF SOUTHERN NEVADA DATE: <u>7-15-09</u> AT <u>11:15</u> BOOK: <u>112</u> PAGE: <u>10</u> OFFICIAL RECORDS BOOK NO. <u>2009013</u>
 WWW.SYNTECH.WS 1622 OFFSPRING COURT, HENDERSON, NV 89002 TEL: 702.453.2225 FAX: 702.453.2226		CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY - RECORDER FEE: <u>1.00</u> DEPUTY <u>SAF</u>
DATE: 07/27/2009 JOB#: 1090090.00 SHEET 1 OF 1		BOOK <u>112</u> PAGE <u>10</u>

