



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER



May 20, 2010

Ms. Jordie Primack
C&C Asset Management, LLC
1000 North Green Valley Parkway, Suites #440-355
Henderson, Nevada 89074

RE: ZON-37607 – REZONING RELATED TO SDR-37606
CITY COUNCIL MEETING OF MAY 19, 2010

Dear Ms. Primack:

The City Council at a regular meeting held May 19, 2010, APPROVED the request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003). The Notice of Final Action was filed with the Las Vegas City Clerk on May 20, 2010.

Sincerely,

A handwritten signature in cursive script that reads "Angela Crolli".

Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Mario Moya
Volunteers in Medicine of Southern Nevada
4770 Harrison Drive, Suite #105
Las Vegas, Nevada 89121

Ms. Jacquelyn Rinaldi
Millennium Commercial Properties
3900 South Hualapai Way, Suite #200
Las Vegas, Nevada 89147

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VDICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

FM-0044-08-09

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

April 23, 2010

Ms. Jordie Primack
C&C Asset Management, LLC
1000 North Green Valley Parkway, Suites #440-355
Henderson, Nevada 89074

**RE: ZON-37607 - REZONING RELATED TO SDR-37606
PLANNING COMMISSION MEETING OF APRIL 22, 2010**

Dear Ms. Primack:

Your request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003), Ward 5 (Barlow), was considered by the Planning Commission on April 22, 2010.

The Planning Commission voted to recommend **APPROVAL** of your request.

This item will be considered by the City Council on May 19, 2010, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. **The Council requires that you or your representative be present at this meeting.** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Mario Moya
Volunteers in Medicine of Southern Nevada
4770 Harrison Drive, Suite #105
Las Vegas, Nevada 89121

Ms. Jacquelyn Rinaldi
Millennium Commercial Properties
3900 South Hualapai Way, Suite #200
Las Vegas, Nevada 89147

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Rass
Ricki Y. Barlaw
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell



PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

April 9, 2010

Ms. Jordie Primack
C&C Asset Management, LLC
1000 North Green Valley Parkway, Suites #440-355
Henderson, Nevada 89074

**RE: ZON-37607 - REZONING RELATED TO SDR-37606
PLANNING COMMISSION MEETING OF APRIL 22, 2010**

Dear Ms. Primack:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on *April 22, 2010* as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will available on-line on *Friday, April 16, 2010* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Mario Moya
Volunteers in Medicine of Southern Nevada
4770 Harrison Drive, Suite #105
Las Vegas, Nevada 89121

Ms. Jacquelyn Rinaldi
Millennium Commercial Properties
3900 South Hualapai Way, Suite #200
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Mayor
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City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony
City Manager
Elizabeth N. Fretwell



Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. O. White, Traffic Engineering; Alan Riekki, Survey (FM, PM, & A's only)
Date: March 25, 2010
Re: **ZON-37607** Volunteers In Medicine of Southern Nevada E. Side Martin L. King Blvd., N. of Madison Ave.
Request for Rezoning from R-E to C-1 on 1.40 acres

COMMENTS:

We have no comment on the request for a Zoning Reclassification From: R-E (Residential Estates) To: C-1 (Limited Commercial) on 1.40 acres of property located on the east side of Martin L. King Boulevard, north of Madison Avenue.

We note that this site is the subject of a Site Development Plan Review SDR-37606; all site-related conditions of approval are addressed with that action.



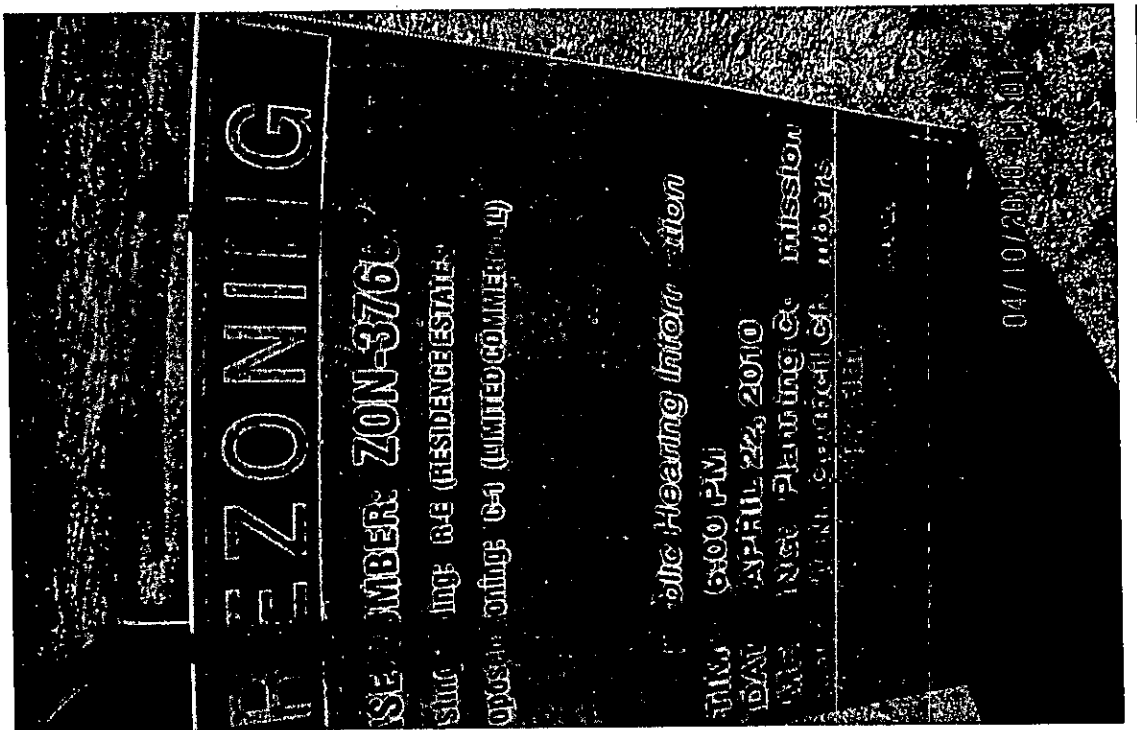
CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT




CASE NUMBER: ZON-37607

MEETING DATE: 04/22/10 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.




Signature

4-10-10
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4th Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

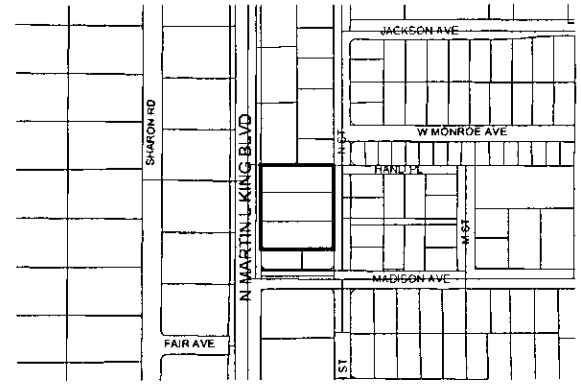
Application Information

ZON-37607 - REZONING - PUBLIC HEARING - APPLICANT: VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA - OWNER: C & C ASSET MANAGEMENT, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003), Ward 5 (Barlow)

SDR-37606 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-37607 - PUBLIC HEARING - APPLICANT: VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA - OWNER: C & C ASSET MANAGEMENT, LLC Request for a Site Development Plan Review FOR A PROPOSED ONE-STORY, 17-FOOT, 12,000 SQUARE-FOOT CLINIC on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Barlow)

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

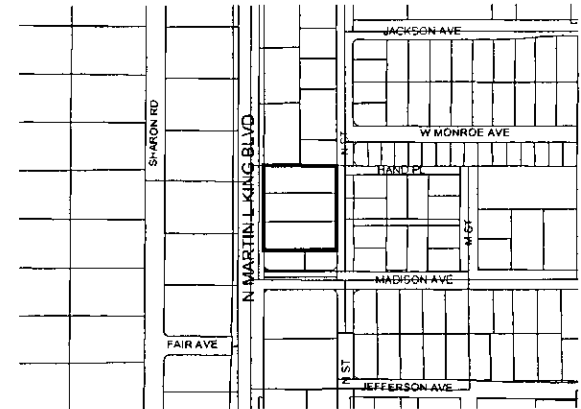
Meeting: Planning Commission
Date: April 22, 2010
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Application Information

ZON-37607 - REZONING - PUBLIC HEARING - APPLICANT: VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA - OWNER: C & C ASSET MANAGEMENT, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003), Ward 5 (Barlow)

SDR-37606 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-37607 - PUBLIC HEARING - APPLICANT: VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA - OWNER: C & C ASSET MANAGEMENT, LLC - Request for a Site Development Plan Review FOR A PROPOSED ONE-STORY, 17-FOOT, 12,000 SQUARE-FOOT CLINIC on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Barlow)

Application Location



The proposed project may not pertain to the entire highlighted project site.

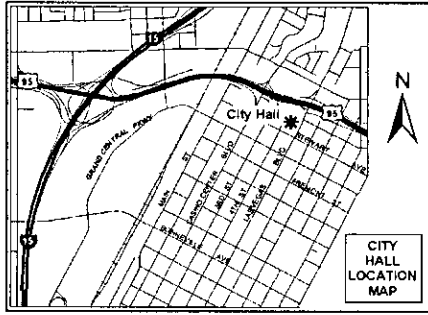
Public Hearing Information

Meeting: Planning Commission
Date: April 22, 2010
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
this Request

I OPPOSE
this Request

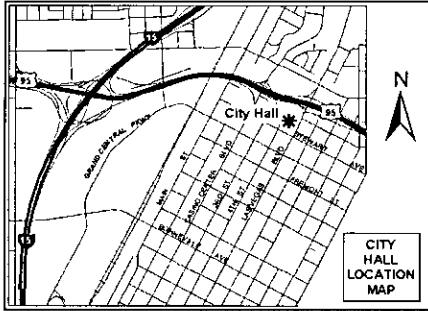
Please use available blank space on card for your comments.

ZON-37607 & SDR-37606

Planning Commission Meeting of 4/22/2010

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.

ZON-37607 & SDR-37606

Planning Commission Meeting of 4/22/2010

City of Las Vegas - Planning and Development Department.

Development Notification

PC Meeting: April 22, 2010

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

ZON-37607

Aida Brents Resident Council

Berkley Square NA

Bonanza Park HOA

Bonanza Village NA

Desert Garden HOA

Diamond Point NA

G-704 NA

Harry Levy Gardens Resident Council

Hillcrest at Summit Hills HOA

Marble Manor Resident Council

Rancho Manor NA

Rancho Oakey NA

Rancho Springs NA

Sherman Gardens Annex and Villa Capri Resident Council

Vegas Heights NA

Whispering Timbers HOA

WLV-NAA1

WLV-NAA2

WLV-NAA4

WLV-NAA6

WLV-NAA7

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT

ZON-37607

HAND DELIVERED

| | | |
|---------------------------------|---------------|-----|
| *DEVELOPMENT COORDINATION (DPW) | GARY REID | DSC |
| FIRE ENGINEERING | OZZIE MIRKHAH | DSC |
| *FLOOD CONTROL (DPW) | RAUL CRUZ | DSC |
| *LAND DEVELOPMENT (DPW) | DAVID GUERRA | DSC |
| PERMITS/ INSPECTIONS | ROD CLARK | DSC |
| *RIGHT-OF-WAY (DPW) | MARY WULFF | DSC |
| *SANITARY SEWERS (DPW) | JOE PEÑA | DSC |
| *TRAFFIC ENGINEERING | RICK SCHRODER | DSC |

SENT VIA COURIER/INTER-OFFICE MAIL/ OR US MAIL

| | | |
|--------------------------------|-------------------|-------------------------------|
| CCSD | LINDA PERRI | 4212 EUCALYPTUS ANNEX |
| METRO | BRIAN O'CALLAGHAN | 7th FLOOR CITY HALL |
| OFFICE OF BUSINESS DEVELOPMENT | TOM BURKART | 2nd FLOOR CITY HALL EXPANSION |
| NEIGHBORHOOD SERVICES | ANNE KILPONEN | 2nd FLOOR CITY HALL |
| *TEFO (DPW) | REBECCA WHITLOCK | 3104 BONANZA ROAD |
| *SID (DPW) | PATRICK MURPHY | 420 N. FOURTH STREET |
| *SURVEY (DPW) | ALAN RIEKKI | WEST YARD |

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.**
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND
DEVELOPMENT DEPARTMENT < US MAIL DELIVERY >

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

ZON-37607 - REZONING - PUBLIC HEARING - APPLICANT: VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA - OWNER: C & C ASSET MANAGEMENT, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003), Ward 5 (Barlow)

PLANNING COMMISSION: *APRIL 22, 2010*
CITY COUNCIL: *MAY 19, 2010*

PLANNING SUPERVISOR: *STEVE GEBEKE*



PUBLIC HEARING

Comments Due: *MARCH 23, 2010*

*Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

LIST COMMENTS BELOW:

| | | |
|----------------------------|---|--|
| Pre-Application Conference | CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST |  |
| Item Required | | |
| YES | NO | |


APPLICATION PACKET

| | | | |
|-------------------------------------|-------------------------------------|---|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application signed and notarized by all property owners or authorized agent(s) | NOTES: Visit the CLV website for blank application, SOFI & DINA forms @ http://www.lasvegasnevada.gov/ (Follow - "I Want To..." -> "Apply for -> Planning Applications") |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Grant deed and legal description | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Detailed justification letter | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | One black and white, reduced (8.5" x 11") laser copy of the location map | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Correct fee(s): \$ 700.00 (Application) + \$ 500.00 (Notification) = \$ 1200.00 Total | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Statement of Financial Interest (SOFI) signed and notarized by all property owners or authorized agent(s) | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Assessor's Parcel Map | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Development Impact Notice and Assessment (DINA) | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Project of Regional Significance | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Copy of Business Licenses: (Owner: <input checked="" type="checkbox"/> Applicant: <input checked="" type="checkbox"/> Representative: <input checked="" type="checkbox"/>) | |

LOCATION MAP

| | | | | |
|-------------------------------------|--------------------------|---|---------------------------------|----|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size | Folded Plans: | 19 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | North arrow, scale, and vicinity map | Colored, Rotted Plans: | 1 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | All property lines and present dimensions labeled | Reduced Copy (8-1/2x11): | 1 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Label existing and proposed zoning designations for subject site and surrounding areas | ***NOT A SITE PLAN*** | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Show all surrounding sites within a 1,000-foot radius of subject site | | |

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

| | | | | |
|-----------------------------|--|--|--|-------------|
| Owner / Applicant: | C&C Assett Management, LLC | Application Type: | Rezoning | |
| Representative: | Volunteers in Medicine of Southern Nevada, Inc Jacqelyn Rinaldi | Application Purpose: | Rezone from R-E to C-1 | |
| APN: | 139-28-601-001, 002, & 003 | Site Location: | Adjacent to the northeast corner of Martin L King Blvd and Madison Ave | |
| Planner's Signature: |  | Pre-App. Meeting Date: | 02/24/2010 | |
| Planner: | Greg Kapovich, Planner 229-6137 Steve Gebeke, Planning Supervisor 229-5410 | Earliest Submittal Deadline: | 03/09/2010 no later than 2:00 pm | |
| | | Earliest PC / CC Meeting Dates: | 04/22/10 PC | 05/19/10 CC |

RECEIVED

MAR 09 2010

Report Date 03/09/2010 03:20 PM

Submitted By

Page 1

A/P # 37607 REZONING

Application Information

Stages

| | Date / Time | By | | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 03/09/2010 10:45 | 984757 | Temp COO | | |
| Approved | | | COO issued | | |
| Final | | | Expires | | |

Associated Information

| | | |
|------------------|--|------------|
| Type of Work | # Plans | 0 |
| Dept of Commerce | # Plans | 0 |
| Priority | <input checked="" type="checkbox"/> Auto Reviews | Bill Group |

Valuation

| | |
|----------------------|------|
| Declared Valuation | 0.00 |
| Calculated Valuation | 0.00 |
| Actual Valuation | 0.00 |

Description of Work

ZON-37607 - REZONING - PUBLIC HEARING - APPLICANT: VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA - OWNER: C & C ASSET MANAGEMENT, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATE) TO: C-1 (LIMITED COMMERCIAL) on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003), Ward 5 (Barlow)

Parent A/P # 37606
Project # 37607 Project/Phase Name VOLUNTEERS IN MEDICINE OF SOUT Phase #
Size/Area 1.36 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13928601001
Location

Owner/Tenant

Contact ID AC1753544 Name C&C ASSET MANAGEMENT, LLC
Mailing Address 1000 NORTH GREEN VALLEY PKWY #440-355 Organization
City HENDERSON State/Province NV
ZIP/PC 89074 Country Foreign
Day Phone (702)858-4051 x Evening Phone
Fax (702)315-7895 Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

U/Linked Addresses

No Addresses are linked to this Application

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13928601001
13928601002
13928601003

Report Date 03/09/2010 03:20 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1753544 Foreign
 Effective Expire
 Name C&C ASSET MANAGEMENT, LLC
 Day Phone (702)858-4051 x Eve Phone Organization
 Pager PIN # Position
 Fax (702)315-7895 Mobile Profession
 E-Mail
 Address 1000 NORTH GREEN VALLEY PKWY #440-355
 HENDERSON, NV 89074

Seasonal Addr

Valid From To
 Comments No Comments

Primary N Capacity OTHER Contact ID AC1753545 Foreign
 Effective Expire
 Name MILLENNIUM COMMERCIAL PROPERTIES
 Day Phone (702)688-6446 x Eve Phone Organization
 Pager PIN # Position
 Fax (702)688-6446 Mobile Profession
 E-Mail
 Address 3900 S. HUALAPAI WAY #200
 LAS VEGAS, NV 89147

Seasonal Addr

Valid From To
 Comments No Comments

Primary Y Capacity APPL Contact ID AC1753543 Foreign
 Effective Expire
 Name VOLUNTEERS IN MEDICINE OF SOUTHERN NV
 Day Phone (702)967-0530 x Eve Phone Organization
 Pager PIN # Position
 Fax (702)967-0538 Mobile Profession
 E-Mail
 Address 4770 HARRISON DRIVE #105
 LAS VEGAS, NV 89121

Seasonal Addr

Valid From To
 Comments No Comments

Contractors

No Contractors

Item Description

Item Status

| | |
|--|------------------------|
| Check Fees | Fees Successful |
| NOTIFICATION & ADVERTISING FEE (\$500.00) | Paid |
| PROCESSING FEE (\$700.00) | Paid |
| Check Inspections | Inspections Successful |
| Check Reviews | Reviews Failed |
| 381467 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW) | Incomplete |
| 381465 DEVCO #1 (DEVELOPMENT COORDINATION) | Incomplete |
| 331476 FIRE ENG #1 (FIRE PROTECTION ENGINEERING) | Incomplete |
| 381468 FLOOD #1 (FLOOD CONTROL) | Incomplete |

Report Date 03/09/2010 03:20 PM

Submitted By

Page 3

| Item Description | Item Status |
|---|-------------------------|
| 381469 LAND DEV #1 (LAND DEVELOPMENT) | Incomplete |
| 381466 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT) | Incomplete |
| 381470 ROW #1 (RIGHT-OF-WAY) | Incomplete |
| 381471 SEWER #1 (COLLECTION SYSTEMS PLANNING) | Incomplete |
| 381474 SID #1 (SPECIAL IMPROVEMENT DISTRICT) | Incomplete |
| 381475 SURVEY #1 (SURVEY) | Incomplete |
| 381473 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS) | Incomplete |
| 381472 TRAFFIC #1 (TRAFFIC ENGINEERING) | Incomplete |
| Check Conditions | Conditions Successful |
| Check Alert Conditions | Alert Conditions Failed |
| (ASSIGN CASE TO A PLANNER) | |
| (AT-COMplete DRT PROCESS) | |
| (AT-ROUTE PLANS FOR REVIEW) | |
| (AT-SEND TO REVIEW JOURNAL) | |
| (AT-SEND PUB HEARING NOTICE) | |
| (PT-ENTER THE # OF LABELS) | |
| (PT-SIZE OF NOTIFICATION AREA) | |
| (PT-NOTIFICATION MAP DATE) | |
| (SIGNPRO-MEMD SENT TO POST DT) | |
| (SIGNPRO-SIGN POSTED DATE) | |
| (STAFF RECOMMENDATION) | |
| Check Licenses | Not Checked |
| Check Children Status | Children Successful |
| Check Open Cases | 0 |

| Fees | Status | Paid Date | Amount |
|--------------------------------|--------|------------------|---------------------------|
| PROCESSING FEE | P | 03/09/2010 10:55 | 700.00 |
| NOTIFICATION & ADVERTISING FEE | P | 03/09/2010 10:55 | 500.00 |
| Total Unpaid | | 0.00 | Total Paid 1200.00 |

Inspections
 There are no Inspections for this Report

| Review/Activities Review # Comments | Review Type | # | Status | Waived | Issued | Started | Completed | Comp By |
|---|-------------|---|------------|--------------------------|------------------|---------|-----------|---------|
| 381470 | ROW | 1 | Incomplete | <input type="checkbox"/> | 03/09/2010 15:20 | | | |
| 381471 | SEWER | 1 | Incomplete | <input type="checkbox"/> | 03/09/2010 15:20 | | | |
| 381472 | TRAFFIC | 1 | Incomplete | <input type="checkbox"/> | 03/09/2010 15:20 | | | |
| 381473 | TEFO | 1 | Incomplete | <input type="checkbox"/> | 03/09/2010 15:20 | | | |
| 381474 | SID | 1 | Incomplete | <input type="checkbox"/> | 03/09/2010 15:20 | | | |
| 381475 | SURVEY | 1 | Incomplete | <input type="checkbox"/> | 03/09/2010 15:20 | | | |
| 381476 | FIRE ENG | 1 | Incomplete | <input type="checkbox"/> | 03/09/2010 15:20 | | | |

Report Date 03/09/2010 03:20 PM

Submitted By

Page 4

| Review/Activities Review # Comments | Review Type | # | Status | Waived | Issued | Started | Completed | Comp By |
|---|-------------|---|------------|--------------------------|------------------|---------|-----------|---------|
| 381465 | DEVCO | 1 | Incomplete | <input type="checkbox"/> | 03/09/2010 15:20 | | | |
| 381466 | NEIGH P&S | 1 | Incomplete | <input type="checkbox"/> | 03/09/2010 15:20 | | | |
| 381467 | B&S PLAN | 1 | Incomplete | <input type="checkbox"/> | 03/09/2010 15:20 | | | |
| 381468 | FLOOD | 1 | Incomplete | <input type="checkbox"/> | 03/09/2010 15:20 | | | |
| 381469 | LAND DEV | 1 | Incomplete | <input type="checkbox"/> | 03/09/2010 15:20 | | | |

Activity Review Details

Detail SUBMITTAL CHECKLIST (ZON) Modified By JBOYLES Modified Date/Time 03/09/2010 10:45

Comments

No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- Y Pre-Application Conference Checklist
- Y Application/Petition Form
- Y Deed and Legal Description
- Y Justification Letter
- Y Assessor's Parcel Map
- Y Location Map (19 Folded Blue Lines, 1 Roiled Colored)
- Y Laser Print of Site Plan
- Y Statement of Financial Interest
- N DINA "Project of Regional Significance" (if Applicable)

- Y Business Licensing Requirements Met
- N Business License Exempt

Detail LINKED PROJECTS Modified By JBOYLES Modified Date/Time 03/09/2010 10:44

Comments

No Comments

LINKED PROJECT

| Grid Template Type | Project Number | APKEY | COMMENTS | Proj Type |
|-----------------------|----------------|--------|------------------------------|-----------|
| PRJ | 37606 | 314360 | SITE DEVELOPMENT PLAN REVIEW | SDR |

| Check/Conditions Condition | Approval Supervisor Required | Approved By Comments | Approved Date | Applied By | Applied Date | Assigned |
|-------------------------------|---------------------------------|-------------------------|---------------|------------|--------------|----------|
| No Conditions | | | | | | |

| Project # | AP Type | Status | Stage | Relation |
|------------------------------------|---------|--------|-------|----------|
| No children exist for this project | | | | |

| Planning Condition | Description | Effective | Expire | Comments |
|--|-------------|-----------|--------|----------|
| There is no planning condition for this project. | | | | |

Report Date 03/09/2010 03:20 PM

Submitted By

Page 5

REZONING

N DINA Required? N PRS Y Parent required? Zoning Information

Final City Council letter received

Annotated minutes recieved

Is there a condition of approval for a Required Review?

If yes, when does it need to be reviewed?

ROI Expired

Staff Recommendation

Meeting Information

| Zoning Information | Acres | Existing | Existing ROI | Proposed | Approved | ROI? | ROI Exp Date | Ordinance Adopted |
|--------------------|-------|----------|--------------|----------|----------|------|--------------|-------------------|
| Ordinance # | | Added By | Modified By | Comments | | | | |

| | | | | | | | | |
|------|-----|-----------|--|-----|--|--|--|--|
| 1.36 | R-E | GKAPOVICH | | C-1 | | | | |
|------|-----|-----------|--|-----|--|--|--|--|

| Meeting Information | Meeting Date | Meeting Type | Meeting Status | YES Votes | NO Votes | ABSTENTIONS |
|---------------------|--------------|--------------|----------------|---------------|----------|-------------|
| Comments | Added By | Add Date | Modified By | Modified Date | | |

| | | | | | | |
|------------|------------|--|-----------|---|---|---|
| 04/22/2010 | PC | | SCHEDULED | | | |
| JBOYLES | 03/09/2010 | | | 0 | 0 | 0 |

| Template Type | A/P # | A/P Type | Status | Stage |
|---------------|-------|----------|--------|-------|
|---------------|-------|----------|--------|-------|

No children exist for this project

| Employee | Employee ID | Last | First | Mi | Comments |
|----------|-------------|------|-------|----|----------|
|----------|-------------|------|-------|----|----------|

No Employee Entries

| Log | Action | Description | Entered By | Start | Stop | Hours |
|-----|--------|-------------|------------|-------|------|-------|
|-----|--------|-------------|------------|-------|------|-------|

| | | | | | | |
|--------|--|--------|--|------------------|--|------|
| PAYMNT | CO NAME WHO PICKED UP CONTACT# | 890381 | | 03/09/2010 10:58 | | 0.00 |
| | JACQUELYN RINALDI;FRANK GARD JAMESON; CK#7122; 702-688-6440; | | | | | |

No Model Home Details



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Re-Zoning
Project Address (Location) MLK and Madison
Project Name MLK Vacant Land Proposed Use Medical Clinic
Assessor's Parcel #(s) 139-28-601-001,002,003 Ward #
General Plan: existing Comm. proposed Cor. Zoning: existing R-E proposed C-1
Commercial Square Footage 12,500 Floor Area Ratio
Gross Acres 1.356 Lots/Units 3 Density
Additional Information

PROPERTY OWNER C&C Asset Management, LLC Contact Jordie Primack
Address 1000 North Green Valley Parkway #440-355 Phone: 858-4051 Fax: 315-7895
City Henderson State Nevada Zip 89074
E-mail Address closing3@yahoo.com / bcvegas@yahoo.com

APPLICANT Volunteers in Medicine of Southern NV Contact Gard Jamison Mario Moya
Address 4770 Harrison Drive # 105 Phone: 967-0530 Fax: 967-0538
City Las Vegas State Nevada Zip 89121
E-mail Address gardj@attglobal.net mario@vmsn.org

REPRESENTATIVE Millennium Commercial Properties Contact Jacquelyn Rinaldi
Address 3900 South Hualapai Way #200 Phone: 688-6446 Fax: 688-6446
City Las Vegas State Nevada Zip 89147
E-mail Address jacquelyn@mpdnev.com

C&C ASSET Management, LLC

FOR DEPARTMENT USE ONLY

Property Owner Signature* [Signature]
Print Name Jordan S. Primack

Subscribed and sworn before me

This 8 day of March, 20 10

RECEIVED stamp with date MAR 09 2010 and signature of Dorothy M Sweet

Notary Public in and for said County and State

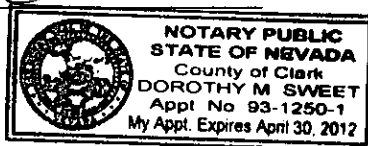
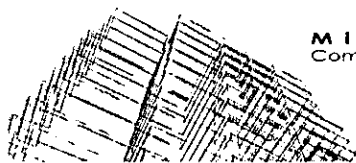


Table with 2 columns: Field Name and Value. Fields include Case # (ZON-37607), Meeting Date (04/22/10), Total Fee (\$1200.00), Date Received* (03/09/10), and Received By (Jonathan B.).

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



Millennium
Commercial Properties

March 9, 2010

City of Las Vegas Planning Department
731 South 4th Street
Las Vegas, Nevada 89101

Re: Justification Letter for Re-Zoning
Current Zoning: R-E
APN: 139-28-601-001, 002, 003

To Whom It May Concern:

Please be advised that our office represents Volunteers in Medicine of Southern Nevada, Inc (the "Applicant") with respect to the above referenced land use zone change. This letter serves as justification for the Applicant's request to change the current zoning (R-E) to commercial zoning of C-1, for the three contiguous parcels located on Martin Luther King Boulevard and Madison, for a total of 1.34 acres.

The City of Las Vegas Planning Commission approved a zone change on these three parcels to C-1 which expired on June 07, 2008. The master plan zoning is commercial.

Volunteers in Medicine of Southern Nevada, Inc. (www.vmsn.org) will be opening their second clinic in Southern Nevada at this location which will also be its flag ship clinic; providing free health care to the uninsured population of Las Vegas. In 2009 there were an estimated 350,000 uninsured residence in Clark County.

The normal business hours for the clinic will be as follows: Monday, Wednesday, and Friday 9am to 5pm; Tuesday and Thursday 4pm to 8pm.

We thank you in advance for your consideration of this matter. Should you have any additional questions or concerns, please feel free to contact me.

Sincerely Yours,

Jacquelyn A. Rinaldi

ZON-37607
04/22/10 PC

RECEIVED
MAR 09 2010

Off: 702.688.6400
Fax: 702.688.6440
jacquelyn@mpdnv.com



3900 South Huatapai Way
Suite 200
Las Vegas Nevada 89147



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-37607** APN: 139-28-601-001,002,003

Name of Property Owner: C & C Asset Management, LLC

Name of Applicant: Volunteers in Medicine of Southern Nevada

Name of Representative: Jacquelyn Rinaldi

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: *[Signature]*

Partner(s): _____

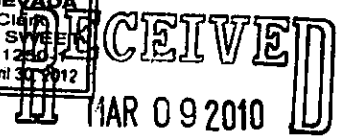
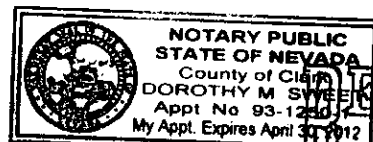
APN: _____

Signature of Property Owner: *[Signature]* *C & C Asset Management LLC*

Print Name: Jordan S. Pittman

Subscribed and sworn before me

This 8 day of March, 2010
[Signature]
Notary Public in and for said County and State





Department of Business License

JACQUELINE R. HOLLOWAY
DIRECTOR

500 SOUTH GRAND CENTRAL PKY, 3RD FLOOR
P.O. BOX 551810
LAS VEGAS, NEVADA 89155-1810
(702) 455-4252
(800) 328-4813
FAX (702) 386-2168
http://www.co.clark.nv.us/business_license

CHARITABLE SOLICITATIONS

Certificate Of Registration

Registration Number: 2000247.960

This certificate of registration is hereby granted to the Charitable Promoter or Charitable Organization, as herein identified, to conduct charitable solicitations in the unincorporated areas of Clark County for the period specified. This certificate is non-transferable, and is valid only as to the following solicitation:

Name of Charitable Promoter: N/A
Name of Solicitation: On-going (Not including Median Strip Solicitation)
Name of Charity/Charitable Organization: Vmsn, Inc.
Dates of Solicitation: November 17, 2009 thru November 16, 2010

The issuance of this certificate of registration is not an endorsement of this solicitation by Clark County or any of its officers or employees.

Antwanette Davis
For Jacqueline R. Holloway, Director

November 17, 2009
Date

RECEIVED
MAR 09 2010

520

20071114-0004889

Fee: \$16.00 RPTT: \$1,468.80
N/C Fee: \$25.00

11/14/2007 15:05:33
T20070200238

Requestor:
EQUITY TITLE OF NEVADA

Debbie Conway LEX
Clark County Recorder Pgs: 5

RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
AND WHEN RECORDED MAIL TO:
C & C Asset Management, LLC
1000 N. Green Valley Pkwy #440-355
Henderson NV 89074
AND WHEN RECORDED MAIL
TAX STATEMENTS TO:
SAME AS ABOVE

13

APN NO. 139-28-601-001
Affix RPTT: \$1,468.80
ESCROW NO.: C7131157

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Marion D. Bennett, *an unmarried man*

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

C & C Asset Management, LLC, a Nevada limited liability company,

all that real property situated in the County of Clark, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

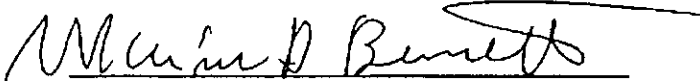
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

RECEIVED
MAR 09 2010

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:


Marion D. Bennett

STATE OF NEVADA
COUNTY OF CLARK

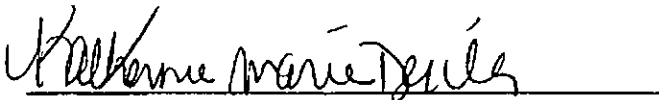
On 10/30/07

} SS:

Personally appeared before me, a Notary Public

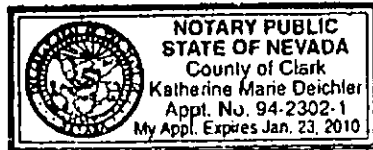
Marion D. Bennett

who acknowledged that he/she/they executed the above instrument.


Notary Public

My commission expires:

01/23/2010



RECEIVED
MAR 09 2010

Exhibit A

The North Half (N ½) of the North Half (N ½) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 28, Township 20 South, Range 61 East, M.D.M., lying West of the West line of "N" Street as conveyed to the City of Las Vegas for street purposes recorded December 22, 1955 as Document No. 64941, Official Records.

Excepting therefrom the interest in and to the West Forty feet (40.00') thereof as conveyed for street and highway purposes.

RECEIVED
MAR 09 2010

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 139-28-601-001

- b)
c)
d)

23

2. Type of Property:

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

| FOR RECORDER'S OPTIONAL USE ONLY | |
|----------------------------------|-------------|
| Book: _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. Total Value/Sales Price of Property

\$288,000.00

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$288,000.00

Real Property Transfer Tax Due

\$1,468.80

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature]

Capacity SELLER

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Marion D. Bennett
Address: 1911 Coldhill Ave
City: W
State: NV Zip: 89106

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: C & C Asset Management, LLC
Address: _____
City: see attached
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title Of Nevada
Address: 1215 S. Fort Apache, #220
City, State & Zip: Las Vegas, NV 89117

Eserow #: C7131157

RECEIVED
MAR 09 2010

23

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| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other _____ | |

| | |
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Signature: _____ Capacity: Buyer

Signature: _____ Capacity: Bob R. Pugh

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Marion D. Bennett
Address: _____
City: see attached
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: C & C Asset Management, LLC
Address: 1000 N. Green Valley Pkwy Suite #440-355
City: Henderson
State: NV Zip: 89074

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title of Nevada
Address: 1215 S. Fort Apache, #220
City, State & Zip: Las Vegas, NV 89117

Escrow #: C7131157

RECEIVED
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520

20071114-0004889

Fee: \$16.00 RPTT: \$1,468.80
N/C Fee: \$25.00

11/14/2007 15:05:33
T20070200238

Requestor:
EQUITY TITLE OF NEVADA
Debbie Conway LEX
Clark County Recorder Pgs: 5

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EQUITY TITLE OF NEVADA
AND WHEN RECORDED MAIL TO:
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Affix RPTT: \$1,468.80
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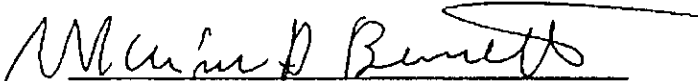
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RECEIVED
MAR 09 2010

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:


Marion D. Bennett

STATE OF NEVADA
COUNTY OF CLARK

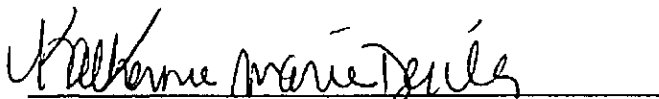
On 10/30/07

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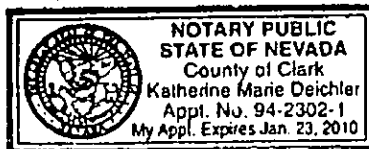
Marion D. Bennett

who acknowledged that he/she/they executed the above instrument.


Notary Public

My commission expires:

01/23/2010



RECEIVED
MAR 09 2010

Exhibit A

The North Half (N ½) of the North Half (N ½) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 28, Township 20 South, Range 61 East, M.D.M., lying West of the West line of "N" Street as conveyed to the City of Las Vegas for street purposes recorded December 22, 1955 as Document No. 64941, Official Records.

Excepting therefrom the interest in and to the West Forty feet (40.00') thereof as conveyed for street and highway purposes.

RECEIVED
MAR 09 2010

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DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 139-28-601-001

b)
c)
d)

23

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

| | |
|---|-------------|
| FOR RECORDER'S OPTIONAL USE ONLY | |
| Book: _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. Total Value/Sales Price of Property

\$288,000.00

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$288,000.00

Real Property Transfer Tax Due

\$1,468.80

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

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Signature [Handwritten Signature]

Capacity SELLER

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Marion D. Bennett
 Address: 911 Coldhill Ave
 City: WV
 State: NV Zip: 89406

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: C & C Asset Management, LLC
 Address: _____
 City: see attached
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title Of Nevada
 Address: 1215 S. Fort Apache, #220
 City, State & Zip: Las Vegas, NV 89117

Escrow #: C7131157

RECEIVED
 MAY 09 2010
[Handwritten Initials]

23

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d) 2-4 Plex

e) Apt. Bldg

f) Comm'/Ind'l

g) Agricultural

h) Mobile Home

Other _____

| | |
|----------------------------------|-------------|
| FOR RECORDER'S OPTIONAL USE ONLY | |
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Signature: _____ Capacity: Buyer

Signature: _____ Capacity: Bob R. Pund

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Marion D. Bennett
Address: _____
City: see attached
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: C & C Asset Management, LLC
Address: 1000 N. Green Valley Pkwy Suite #440-355
City: Henderson
State: NV Zip: 89074

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title of Nevada
Address: 1215 S. Fort Apache, #220
City, State & Zip: Las Vegas, NV 89117

Escrow #: C7131157

RECEIVED
MAR 00 2019
2

(h) c

20071114-0004891

Fee: \$16.00 RPTT: \$1,147.50
N/C Fee: \$25.00

11/14/2007 15:05:33
T20070200238

Requestor:
EQUITY TITLE OF NEVADA

Debbie Conway LEX
Clark County Recorder Pgs: 4

RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
AND WHEN RECORDED MAIL TO:
C & C Asset Management, LLC
1000 N. Green Vally Pkwy. #440-355
Henderson NV 89074
AND WHEN RECORDED MAIL
TAX STATEMENTS TO:
SAME AS ABOVE

25

APN NO. 139-28-601-002
Affix RPTT: \$1,147.50
ESCROW NO.: 07131158

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Kenneth S. Crear, Successor Trustee of the John and Barbara Crear Trust

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

C & C Asset Management, LLC, a Nevada limited liability company,

all that real property situated in the County of Clark, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

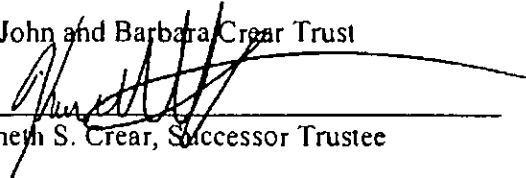
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MAR 09 2010

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:

The John and Barbara Crear Trust



 Kenneth S. Crear, Successor Trustee

STATE OF ~~NEVADA~~ *California*
 COUNTY OF ~~CLARK~~ *Los Angeles*

} SS:

On November 1, 2007

Personally appeared before me, a Notary Public

Kenneth S. Crear, Successor Trustee

_____ who acknowledged that he/she/they executed the above instrument.



 Notary Public

My commission expires: August 12, 2010



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Exhibit A

Parcel One (1):

The North Half (N ½) of the South Half (S ½) of the North Half (N ½) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 28, Township 20 South, Range 61 East, M.D.M., lying West of the West line of "N" Street as conveyed to the City of Las Vegas for street purposes by Deed recorded December 22, 1955 in Book 77 as Document No. 64941, Official Records.

Parcel Two (2):

The South Half (S ½) of the South Half (S ½) of the North Half (N ½) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 28, Township 20 South, Range 61 East, M.D.M., lying West of the West line of "N" Street as conveyed to the City of Las Vegas for street purposes by Deed recorded December 22, 1955 in Book 77 as Document No. 64941, Official Records.

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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 139-28-601-002

- b)
- c)
- d)

25

2. Type of Property:

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other _____ | |

| | |
|----------------------------------|-------------|
| FOR RECORDER'S OPTIONAL USE ONLY | |
| Book: _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: | |

3. Total Value/Sales Price of Property \$225,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$225,000.00
 Real Property Transfer Tax Due: \$1,147.50

Audit

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Bob R. Hunt Buyer

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Kenneth S. Crear
Address: 2020 Hercules Dr.
City: Los Angeles
State: CA Zip: 90016

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: C & C Asset Management, LLC
Address: 1000 N. Green Valley Pkwy Suite #440-355
City: Henderson
State: NV Zip: 89074

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title of Nevada
Address: 1215 S. Fort Apache, #220
City, State & Zip: Las Vegas, NV 89117

Escrow #: 07131158

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52

20071114-0004892

RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
AND WHEN RECORDED MAIL TO:
C & C Asset Management, LLC
1000 N. Green Valley Pkwy #440-355
Henderson NV 89074
AND WHEN RECORDED MAIL
TAX STATEMENTS TO:
SAME AS ABOVE

24

APN NO. 139-28-601-003
Affix RPTT: \$1,147.50
ESCROW NO.: 07131159

Fee: \$16.00 RPTT: \$1,147.50
N/C Fee: \$0.00
11/14/2007 15:05:33
T20070200238
Requestor:
EQUITY TITLE OF NEVADA
Debbie Conway LEX
Clark County Recorder Pgs: 5

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Charlie Cooper Jr., a single man,

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

C & C Asset Management, LLC, a Nevada limited liability company,

all that real property situated in the County of Clark, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

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MAR 09 2010

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:

Charlie Cooper Jr
Charlie Cooper Jr.

STATE OF NEVADA California
COUNTY OF CLARK Sacramento

} SS:

On 10/30/2007

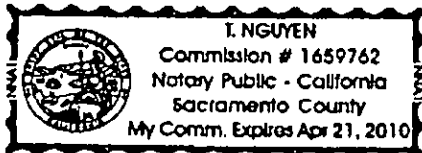
Personally appeared before me, a Notary Public

Charlie Cooper Jr.

who acknowledged that he/she/they executed the above instrument.

T. Nguyen
Notary Public

My commission expires: April 21st, 2010



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MAR 09 2010

Exhibit A

All that portion of the North Half (N ½) of the South Half (S ½) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 28, Township 20 South, Range 61 East, M.D.M., lying West of the West line of "N" Street as conveyed to the City of Las Vegas for road purposes by Deed recorded December 22, 1955 in Book 77 as Document No. 64941, Official Records.

Excepting therefrom the interest in and to the West Forty feet (40.00') thereof as used for street and highway purposes.

RECEIVED
MAR 09 2010

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 139-28-601-003

b) _____

c) _____

d) _____

24

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

| | |
|----------------------------------|-------------|
| FOR RECORDER'S OPTIONAL USE ONLY | |
| Book: _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. Total Value/Sales Price of Property

\$225,000.00

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$225,000.00

Real Property Transfer Tax Due

\$1,147.50

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Bill R. Primack Buyer

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Charlie Cooper Jr.
Address: _____
City: see attached
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Primack Family Companies
Address: 1060 N. Green Valley Pkwy Suite #240-575
City: Henderson
State: NV Zip: 89074

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title of Nevada
Address: 1215 S. Fort Apache, #220
City, State & Zip: Las Vegas, NV 89117

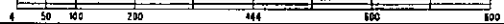
Escrow #: 07131159

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004

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MAR 09 2010
2010

NOTES
 This map is for assessment use only and does NOT represent a survey.
 No liability is assumed for the accuracy of the data delineated herein.
 Information on roads and other non-assessed parcels may be obtained
 from the Road Document Listing in the Assessor's Office.
 This map is compiled from official records, including surveys and deeds,
 but only contains the information required for Assessment. See the
 recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 1:117 ORIGINAL



ASSESSOR'S PARCELS - CLARK CO., NV.
 M. W. Schofield, Assessor

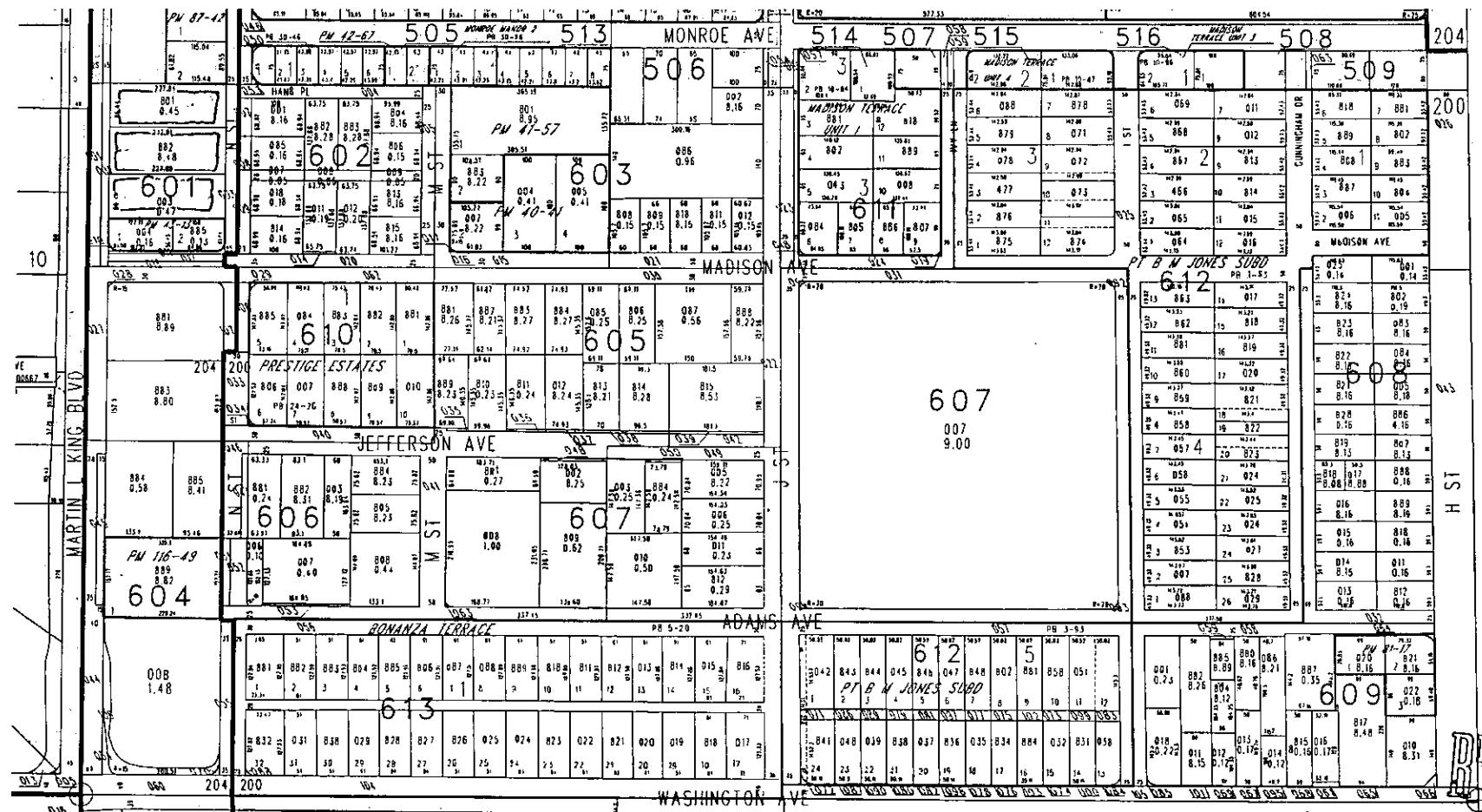
| | |
|--------------------------|-------|
| AVERAGE DA VALUE | 35 |
| PARCEL BOUNDARY | 001 |
| SUBD BOUNDARY | 202 |
| ROAD EASEMENT | 05-45 |
| PM/BL BOUNDARY | 5 |
| NON-PARCEL LOT LINE | 5 |
| MATCH LINE / LEADER LINE | GLS |
| ROAD ID NUMBER | |
| PARCEL NUMBER | 001 |
| ACREAGE | 202 |
| PARCEL SUB/SEID NUMBER | |
| PLAT RECORDING NUMBER | |
| BLOCK NUMBER | 5 |
| LOT NUMBER | GLS |
| GOV. L&T NUMBER | |

| | |
|------|------|
| T20S | R61E |
| R6E | R6E |
| 125 | 124 |
| 138 | 139 |
| 163 | 162 |

| |
|-------------------|
| 28 |
| 4 3 4 3 2 1 |
| 7 6 8 11 12 |
| 17 18 15 14 13 |
| 19 24 21 22 23 24 |
| 30 29 28 27 28 25 |
| 31 32 33 34 35 34 |

| |
|----------|
| S 2 NE 4 |
| 8 4 8 4 |
| 5 1 5 1 |
| 6 2 6 2 |
| 7 3 7 3 |
| 8 4 8 4 |
| 5 1 5 1 |

139-28-6



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ZON-37607
 04/22/10 PC

TAX DIST 200,204

PARCELS 235
LABELS 216

Report of All Selected Parcels

Case Number: ZON-37607

Printed On: Tue: March 23, 2010

| <u>Owner</u> | <u>Address</u> | <u>Parcel Number</u> |
|-------------------------------|---|----------------------|
| 1418 M L K L L C | %J SHAT 413 PARKWAY EAST LAS VEGAS NV | 13928501004 |
| AFZALI BASHIR | 668 BOWCREEK DR DIAMOND BAR CA | 13928604004 |
| ALLEN WILLIE CARPENTER | 1313 W ADAMS AVE LAS VEGAS NV | 13928613003 |
| ALLEN WILLIE LEE | 1417 GENTLE BROOK ST NO LAS VEGAS NV | 13928602012 |
| ANDERSON JAMES L & PATSY | 1301 SHARON RD LAS VEGAS NV | 13928110023 |
| ANDERSON JOHN W | 1300 RALSTON LAS VEGAS NV | 13928110030 |
| ANGUIANO JOSEPH | 1204 JACKSON AVE LAS VEGAS NV | 13928511007 |
| ATKINSON DEITRA D | 1233 W MONROE AVE LAS VEGAS NV | 13928506001 |
| AVELAR LEANDRO & MARIA | 1321 W ADAMS AVE LAS VEGAS NV | 13928613001 |
| BAKER KEITH B | 1409 SHARON RD LAS VEGAS NV | 13928110089 |
| BANK AMERICA N A | %CORP REAL ESTATE ASSESSMENT 101 N TRYON ST MAILCODE NC1-001-03-81 CHARLOTTE NC | 13928604008 |
| BARBER HOWARD & SHIRLEY A | 1308 ROBIN ST LAS VEGAS NV | 13928506004 |
| BARBER HOWARD & SHIRLEY A | 1308 ROBIN ST LAS VEGAS NV | 13928603002 |
| BAXTER BREVELL LIVING TRUST | 1111 SHARON RD LAS VEGAS NV | 13928210034 |
| BELL LIVING TRUST | 1131 SHARON RD LAS VEGAS NV | 13928210032 |
| BENNETT MARION | 1911 GOLDHILL AVE LAS VEGAS NV | 13928210024 |
| BENNETT MARION | 1911 GOLDHILL LAS VEGAS NV | 13928210035 |
| BLANKES DEANDRIA | 1333 COMSTOCK DR LAS VEGAS NV | 13928504012 |
| BROWN CLAUDE AUBREY & LEXIE B | 1320 W MONROE AVE LAS VEGAS NV | 13928512030 |
| BROWN JOEL | 1311 RALSTON DR LAS VEGAS NV | 13928110032 |
| BROWN TERRY LYNN & ANN MIYUKI | 1201 N RALSTON DR LAS VEGAS NV | 13928210044 |
| BURIST HENRIETTA | 7200 GRAND PALACE AVE LAS VEGAS NV | 13928610003 |
| BURNEY SMITH L L C | 119 WILD FANG WY MESQUITE NV | 13928604009 |
| BURNS GLORIA J & MILTON D | 1216 W MONROE AVE LAS VEGAS NV | 13928512022 |
| BURNS JAMES E & ABERY | 1217 W MADISON AVE LAS VEGAS NV | 13928605005 |
| BUTLER-COLEMAN GERTRUDE | 328 PRINCESS AVE NO LAS VEGAS NV | 13928610010 |
| C & C ASSET MANAGEMENT L L C | 1000 N GREEN VALLEY PKWY #440-355 HENDERSON NV | 13928601003 |
| C & C ASSET MANAGEMENT L L C | 1000 N GREEN VALLEY PKWY #440-355 HENDERSON NV | 13928601002 |
| C & C ASSET MANAGEMENT L L C | 1000 N GREEN VALLEY PKWY #440-355 HENDERSON NV | 13928601001 |
| CAMPBELL FAMILY TRUST 1995 | %J CAMPBELL 705 AZURE BANKS AVE NO LAS VEGAS NV | 13928210047 |
| CANALES REGINA | 1313 GOLD AVE LAS VEGAS NV | 13928510005 |

Report of All Selected Parcels**Case Number:** ZON-37607**Printed On:** Tue: March 23, 2010

| <u>Owner</u> | <u>Address</u> | <u>Parcel Number</u> |
|----------------------------------|--|----------------------|
| CARROLL SALLIE M | 1304 W MONROE AVE LAS VEGAS NV | 13928512026 |
| CARTER ARTHUR | 1321 W MONROE AVE LAS VEGAS NV | 13928513002 |
| CARTER BRENDA M | 1305 GOLD AVE LAS VEGAS NV | 13928510007 |
| CHATMAN ROLAND SR & C REV LIV TR | 1130 RALSTON DR LAS VEGAS NV | 13928210038 |
| CHAVEZ GUSTAVO MUNGIA | 1305 MADISON AVE LAS VEGAS NV | 13928610002 |
| CHERRY FAMILY LIVING TRUST | 1140 PAHOR DR LAS VEGAS NV | 13928513003 |
| CHILTON ELI H & LIZZIE M | 1229 ADAMS AVE LAS VEGAS NV | 13928613009 |
| CHURCH BAPTIST CARVER MISSIONARY | 1221 J ST LAS VEGAS NV | 13928603006 |
| CHURCH BAPTIST PILGRIM REST | P O BOX 270595 LAS VEGAS NV | 13928606008 |
| CHURCH BAPTIST PILGRIM REST | P O BOX 270595 LAS VEGAS NV | 13928607001 |
| CHURCH BAPTIST PILGRIM REST | P O BOX 270595 LAS VEGAS NV | 13928606004 |
| CHURCH BAPTIST PILGRIM REST | P O BOX 4895 LAS VEGAS NV | 13928607008 |
| CHURCH BAPTIST TRUE LOVE | 604 VERONICA AVE NO LAS VEGAS NV | 13928602007 |
| CHURCH GOD CHRIST #2 | %W BLANCHE 1122 TAMARACK LAS VEGAS NV | 13928607010 |
| CHURCH SECOND BAPTIST INC | P O BOX 270267 LAS VEGAS NV | 13928504001 |
| CITY OF LAS VEGAS | %E KING %NEIGHBORHOOD SERV 400 STEWART AVE 2ND FLOOR LAS VEGAS NV | 13928603003 |
| CITY OF LAS VEGAS | %E KING %NEIGHBORHOOD SERV 400 STEWART AVE 2ND FLOOR LAS VEGAS NV | 13928603001 |
| CITY OF LAS VEGAS | 400 E STEWART LAS VEGAS NV | 13928606006 |
| CITY OF LAS VEGAS | %E KING %NEIGHBORHOOD SERV 400 STEWART AVE 2ND FLOOR LAS VEGAS NV | 13928603005 |
| CITY OF LAS VEGAS | %E KING %NEIGHBORHOOD SERV 400 STEWART AVE 2ND FLOOR LAS VEGAS NV | 13928603007 |
| CITY OF LAS VEGAS | %E KING %NEIGHBORHOOD SERV 400 STEWART AVE 2ND FLOOR LAS VEGAS NV | 13928603004 |
| CLINTON MARY-ETTA | 1313 W VAN BUREN AVE LAS VEGAS NV | 13928504004 |
| COLEMAN ANDREW K SR & ANGETTE | 1317 W MONROE AVE LAS VEGAS NV | 13928513004 |
| COLEMAN DONALD | 1205 W JACKSON AVE LAS VEGAS NV | 13928512014 |
| CROMWELL AMANDIE | 2133 TRAVIS ST NO LAS VEGAS NV | 13928613008 |
| DANIELS SPURGEON W & RUTH L | 1316 W ADAMS AVE LAS VEGAS NV | 13928606007 |
| DAVIS ANNIE MAE | %WHITEHEAD LAW OFFICES 2431 W HORIZON RIDGE PKWY #110 HENDERSON NV | 13928602003 |
| DAVIS-HOGGARD VERLIA | 1401 SHARON RD LAS VEGAS NV | 13928110090 |
| DYSON LARRY L | 30520 RANCHO CALIFORNIA RD #107-165 TEMECULA CA | 13928110027 |
| E M J J FAMILY TRUST | 6501 W EL CAMPO GRANDE LAS VEGAS NV | 13928110020 |
| EARL FREDDIE LEE | 1301 WEST MONROE AVE LAS VEGAS NV | 13928513009 |
| EARL JOSEPHINE | 1300 W MONROE AVE LAS VEGAS NV | 13928512025 |

Report of All Selected Parcels**Case Number:** ZON-37607**Printed On:** Tue: March 23, 2010

| <u>Owner</u> | <u>Address</u> | <u>Parcel Number</u> |
|----------------------------------|-------------------------------------|----------------------|
| EDMOND LIVING TRUST | 1331 RALSTON DR LAS VEGAS NV | 13928110034 |
| EDMOND SIMENO M | 1301 MADISON AVE LAS VEGAS NV | 13928610001 |
| ESCALANTE SANTOS | 1207 M ST LAS VEGAS NV | 13928602006 |
| FEAZELL CENTRAL LANDERS | 1205 M ST LAS VEGAS NV | 13928602013 |
| FELIX LEON JR & RUBY LEE | 1421 SHARON RD LAS VEGAS NV | 13928110088 |
| FORD ROBERT & ROSIE | 1231 SHARON RD LAS VEGAS NV | 13928210029 |
| FRANKLIN GEORGETTE | 1221 SHARON RD LAS VEGAS NV | 13928210030 |
| FREEMAN DENISE & CHARLES | 1204 W MONROE AVE LAS VEGAS NV | 13928512019 |
| GALVAN-COBOS ZUHEY | 1307 W MONROE AVE LAS VEGAS NV | 13928505002 |
| GARRY AUGUSTA | P O BOX 270015 LAS VEGAS NV | 13928501006 |
| GARRY AUGUSTA M | P O BOX 270015 LAS VEGAS NV | 13928504011 |
| GARRY AUGUSTA M | P O BOX 270015 LAS VEGAS NV | 13928501010 |
| GATES LEE A 2003 REVOCABLE TRUST | 27 QUIET MOON LN LAS VEGAS NV | 13928603012 |
| GENZANO FAMILY TRUST | 1861 COLUMBIA CREST CT LAS VEGAS NV | 13928210021 |
| GENZANO FAMILY TRUST | 1861 COLUMBIA CREST CT LAS VEGAS NV | 13928210022 |
| GINN WAI CHUN | 2199 NATALIE AVE LAS VEGAS NV | 13928501003 |
| GIVENS ALFRED DEAN & CRYSTAL Y | 1308 JEFFERSON AVE LAS VEGAS NV | 13928610008 |
| GLASS FRANK & ROSIE V | 1316 JEFFERSON AVE LAS VEGAS NV | 13928610006 |
| GLOVER GLENN J & SAMUEL L | 1404 MEZPAH DR LAS VEGAS NV | 13928606003 |
| GLOVER VANALLA & SAMUEL LEE | 1404 MEZPAH DR LAS VEGAS NV | 13928603008 |
| GDNZALES JUAN R | 1320 W WASHINGTON AVE LAS VEGAS NV | 13928613032 |
| GONZALEZ FAMILY TRUST | 1308 W MONROE AVE LAS VEGAS NV | 13928512027 |
| GRAHAM ALVIN L | 1220 W MONROE AVE LAS VEGAS NV | 13928512023 |
| GRANT ARTHUR G & JEAN M LIV TR | 1136 RALSTON DR LAS VEGAS NV | 13928210039 |
| GRIFFIN GROUP HOLDINGS L L C | 930 S 4TH ST #202 LAS VEGAS NV | 13928504007 |
| HARON FREDERICK C | 1239 W MONROE AVE LAS VEGAS NV | 13928513012 |
| HARPER JACQUELYN | 1315 S CLIVEDEN AVE COMPTON CA | 13928602002 |
| HARRIS ASALEE & SAMUEL LEE | 1317 GOLD AVE LAS VEGAS NV | 13928510004 |
| HARRIS JESSIE JAMES & DDRIS M | 1341 VIRGINIA CITY AVE LAS VEGAS NV | 13928603010 |
| HARRIS R'CELL & GLORIA J | 1163 MERRITT LN HAYWARD CA | 13928513006 |
| HARRIS R'CELL & GLORIA J | 1163 MERRITT LN HAYWARD CA | 13928513005 |
| HARTS SAM & RUTH TRUST | 1324 W VAN BUREN AVE LAS VEGAS NV | 13928510031 |

Report of All Selected Parcels**Case Number:** ZON-37607**Printed On:** Tue: March 23, 2010

| <u>Owner</u> | <u>Address</u> | <u>Parcel Number</u> |
|-------------------------------|--|----------------------|
| HARTS SAMUEL DEWAYNE | 1308 W VAN BUREN AVE LAS VEGAS NV | 13928510027 |
| HARTWELL WILLIAM & REBECCA | 1250 SHARON RD LAS VEGAS NV | 13928110022 |
| HAYNES-MINOR D V REV LIV TR | 1209 DREAM BRIDGE DR LAS VEGAS NV | 13928605002 |
| HAYWOOD GRETTA & CURTIS | 1213 W VAN BUREN AVE LAS VEGAS NV | 13928511001 |
| HEARD GREGORY H | P O BOX 270313 LAS VEGAS NV | 13928606002 |
| HEARD GREGDRY HOWARD | P O BOX 270313 LAS VEGAS NV | 13928606001 |
| HERNANDEZ EPIFANIO | 2632 STAR MANOR ST NO LAS VEGAS NV | 13928602001 |
| HERNDON MARY | 1226 JEFFERSON AVE LAS VEGAS NV | 13928605011 |
| HILL BONNIE D JR & CYNTHIA | P O BOX 271604 LAS VEGAS NV | 13928210031 |
| HINES KYMBERLY D | 1304 NORTH ST LAS VEGAS NV | 13928512032 |
| HDNEYCUTT MARGARET | 1206 N N ST LAS VEGAS NV | 13928602005 |
| J G M HOLDINGS L L C | %G MARCELLIND 2225 E 74TH ST BROOKLYN NY | 13928501005 |
| JACKSON FREDERICK | 8954 UNION GAP RD LAS VEGAS NV | 13928604005 |
| JACKSON KATHY M | 1317 W JACKSON AVE LAS VEGAS NV | 13928512004 |
| JACKSON RALPH III & INEZ C | 1312 JEFFERSON AVE LAS VEGAS NV | 13928610007 |
| JACOBS WILLIE JR & MINNIE LEE | 401 BETH CIR NO LAS VEGAS NV | 13928210045 |
| JOE PEARLIE L | 1225 W MONROE AVE LAS VEGAS NV | 13928506003 |
| JOHNSON ANTHONY | 818 BARITONE WY NO LAS VEGAS NV | 13928605010 |
| JOHNSON BERTHA LEE | 1305 JACKSON AVE LAS VEGAS NV | 13928512007 |
| JOHNSON CLIFTON S & MARY A | 1220 RALSTON DR LAS VEGAS NV | 13928210042 |
| JOHNSON GERALDINE | 1304 JEFFERSON AVE LAS VEGAS NV | 13928610009 |
| JOHNSON TOMMY | 1200 N STEET LAS VEGAS NV | 13928602014 |
| JOHNSON TDMMY J & JOHNNIE H | 1316 W MONROE AVE LAS VEGAS NV | 13928512029 |
| JOHNSON-BASS BEVERLY | 1321 SHARON RD LAS VEGAS NV | 13928110025 |
| JORDAN CHARLES R & BARBARA A | 1230 SHARON RD LAS VEGAS NV | 13928210028 |
| JORDAN FOUSTON | 4044 BOLA DR NO LAS VEGAS NV | 13928607009 |
| KING AARON & OLA | 1221 JACKSON AVE LAS VEGAS NV | 13928512010 |
| KINSEY STEPHANIE | 1503 S WASHINGTON COMPTON WA | 13928510023 |
| KLINE ESTELLA | 1221 MADISON AVE LAS VEGAS NV | 13928605004 |
| KLINE G B M L C SR REV LIV TR | 1305 NORTH N ST LAS VEGAS NV | 13928505001 |
| KLINE G B M L C SR REV LIV TR | 1305 NORTH N ST LAS VEGAS NV | 13928501014 |
| KLINE G B M L C SR REV LIV TR | 1305 NORTH N ST LAS VEGAS NV | 13928501008 |

Report of All Selected Parcels**Case Number:** ZON-37607**Printed On:** Tue: March 23, 2010

| <u>Owner</u> | <u>Address</u> | <u>Parcel Number</u> |
|---------------------------------|--|----------------------|
| KLINE G B M L C SR REV LIV TR | 1305 NORTH N ST LAS VEGAS NV | 13928501013 |
| KLINE GABRIEL | 1317 MADISON AVE LAS VEGAS NV | 13928610005 |
| KLINE GBMLC SR REV LIV TR 2008 | 1305 NORTH N ST LAS VEGAS NV | 13928501011 |
| KLINE GBMLC SR REV LIV TR 2008 | 1305 NORTH N ST LAS VEGAS NV | 13928605012 |
| KLINE GEORGE BENJIMAN | 1305 NORTH N ST LAS VEGAS NV | 13928513010 |
| LACY BRIAN & P REV LIV TR | 9449 KICKAPOO AVE LAS VEGAS NV | 13928210026 |
| LAI WAI HON | 138 FANO ST #B ARCADIA CA | 13928602004 |
| LANGFORD WILLIE & SAM W | 1224 W MONROE AVE LAS VEGAS NV | 13928512024 |
| LEE TONI L | 1313 MADISON AVE LAS VEGAS NV | 13928610004 |
| LEEKES JUANITA | 1241 W MONROE AVE LAS VEGAS NV | 13928513011 |
| LEWIS JEROME & KENYATTA Z | 1340 SHARON RD LAS VEGAS NV | 13928110019 |
| LUCAS CHARLES & DOROTHY | 1236 JEFFERSON ST LAS VEGAS NV | 13928605009 |
| LUCAS EDDIE JAMES & ELNER | 1310 SHARON RD LAS VEGAS NV | 13928110021 |
| LUCKETT J L ESTATE | 2908 W 133RD ST GARDENA CA | 13928613006 |
| LULE GUILLERMINA | 1237 W ADAMS AVE LAS VEGAS NV | 13928613007 |
| MACK LOIS J | 1420 SHARON RD LAS VEGAS NV | 13928110016 |
| MACKGHEE AARON | 1237 W MONROE AVE LAS VEGAS NV | 13928513013 |
| MACKIE SAIHIKI S | 5881 MAGINI AVE LAS VEGAS NV | 13928504002 |
| MAGCALAS MARYANN DELAROSA | 11668 TIERNEY CREEK DR LAS VEGAS NV | 13928510024 |
| MARAH RICKIE L & AIMEE M | 1140 RALSTON DR LAS VEGAS NV | 13928210040 |
| MARIN ALAN H | 821 W 55TH ST LOS ANGELES CA | 13928512031 |
| MARSHALL ELVEN R | 1410 SHARON RD LAS VEGAS NV | 13928110017 |
| MARTINEZ DESIDERIA | 1316 W WASHINGTON AVE LAS VEGAS NV | 13928613031 |
| MAY EDD & MARGIE | 1329 GOLD AVE LAS VEGAS NV | 13928510001 |
| MCCULLOUGH DOROTHY P | 1301 RALSTON DR LAS VEGAS NV | 13928110031 |
| MCCURDY JAMES O ETAL | 1312 N ST LAS VEGAS NV | 13928512002 |
| MCDANIEL JOE | 1301 W VAN BUREN LAS VEGAS NV | 13928504006 |
| MCDONALD CLARINE P | 1000 VIA MIRABEL PALOS VERDES ESTATES CA | 13928506002 |
| MCDOWELL HORACE | 1211 W JEFFERSON AVE LAS VEGAS NV | 13928607004 |
| MCGEE WALTER W JR & DELORES J | 1311 SHARON RD LAS VEGAS NV | 13928110024 |
| MCGHEE ALONZO L & MARY L FAM TR | 1307 W VAN BUREN AVE LAS VEGAS NV | 13928504005 |
| MCKINNEY GEORGE W | 1204 MADISON AVE LAS VEGAS NV | 13928603011 |

Report of All Selected Parcels**Case Number:** ZON-37607**Printed On:** Tue: March 23, 2010

| <u>Owner</u> | <u>Address</u> | <u>Parcel Number</u> |
|----------------------------------|-----------------------------------|----------------------|
| MCLEMORE STEVEN J & SHANNON J | 1200 RALSTON DR LAS VEGAS NV | 13928210041 |
| MCROY RUTHA M | 1331 SHARON RD LAS VEGAS NV | 13928110026 |
| MILLER HAROLD C & ALICE J | 1726 SUTRO LN LAS VEGAS NV | 13928110091 |
| MILLER HOMER | 252 FINESTRA DR HENDERSON NV | 13928613005 |
| MILLER JAMES D | 1320 RALSTON DR LAS VEGAS NV | 13928110028 |
| MILO LEROY & GRACE V | 582 PEYTONIA CT SUISUN CITY CA | 13928605001 |
| MOODY HERMAN & MAGNOLIA TRUST | 1205 MADISON AVE LAS VEGAS NV | 13928605007 |
| MOORE MAJOR W & ERMOGENE | 1400 SHARON RD LAS VEGAS NV | 13928110018 |
| MOSELY DELORES V & JEROME | 1201 N ST LAS VEGAS NV | 13928601004 |
| MOSELY DELORES V & JEROME | 1201 N ST LAS VEGAS NV | 13928601005 |
| MURRAY LAWRENCE & M FAM TR | 1121 SHARON RD LAS VEGAS NV | 13928210033 |
| NELSON BETTY R | 1221 JEFFERSON AVE LAS VEGAS NV | 13928607002 |
| ORDUNA EDMUNDO | 1309 GOLD AVE LAS VEGAS NV | 13928510006 |
| OROZCO VIRGILIO | 1305 J ST LAS VEGAS NV | 13928512017 |
| PARKER CLEMMIE L | 1844 TAYLOR HILL ST LAS VEGAS NV | 13928512028 |
| PATTERSON DORIS M | 1309 J ST LAS VEGAS NV | 13928512016 |
| PAYTON IRENE | 1300 W VAN BUREN AVE LAS VEGAS NV | 13928510025 |
| PERKINS WALTER JR & E REV LIV TR | P O BOX 270588 LAS VEGAS NV | 13928210043 |
| PORTER IDA MAXINE | 9016 MARBLE DR LAS VEGAS NV | 13928512020 |
| PORTER ROBERT | 1204 N N ST LAS VEGAS NV | 13928602010 |
| POWELL ENNIS JR & DARLENE | 5701 5TH AVE LOS ANGELES CA | 13928210037 |
| PRICE VIRGINIA | 1208 JACKSON AVE LAS VEGAS NV | 13928511008 |
| REDIC EVESTER JR & SHIRL J | 1212 JACKSON AVE LAS VEGAS NV | 13928511009 |
| REED E J & DOROTHY M | 1309 W ADAMS AVE LAS VEGAS NV | 13928613004 |
| RINCON JULIA M | 1209 JACKSON AVE LAS VEGAS NV | 13928512013 |
| ROBERTSON RUTH LEE | 1029 J ST LAS VEGAS NV | 13928605015 |
| ROBINSON AUGUSTER L JR & MAXIE | 1321 RALSTON DR LAS VEGAS NV | 13928110033 |
| SANCHEZ PASCUAL | 1100 RALSTON DR LAS VEGAS NV | 13928210036 |
| SANDERS MELVIN L & EMMA LEE | 1216 JEFFERSON AVE LAS VEGAS NV | 13928605014 |
| SANDERS MELVIN L JR & LINDA M | 1220 JEFFERSON AVE LAS VEGAS NV | 13928605013 |
| SAULTER PATRICIA ANN | 1130 SHARON RD LAS VEGAS NV | 13928210025 |
| SAVAGE TRAVISTINE | 1313 JACKSON AVE LAS VEGAS NV | 13928512005 |

Report of All Selected Parcels**Case Number:** ZON-37607**Printed On:** Tue: March 23, 2010

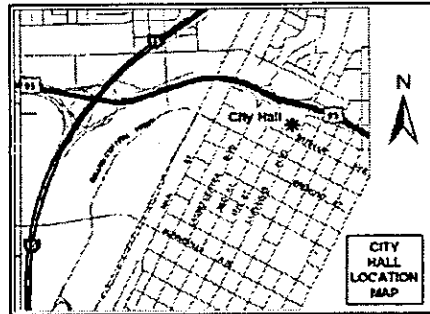
| <u>Owner</u> | <u>Address</u> | <u>Parcel Number</u> |
|----------------------------------|--|----------------------|
| SAYLES ANDREA D | 1411 N ST LAS VEGAS NV | 13928501007 |
| SCOTT SHALONDA | 1317 W ADAMS AVE LAS VEGAS NV | 13928613002 |
| SHAW JOHNNIE | 2325 WINDMILL PKWY #611 HENDERSON NV | 13928602009 |
| SHELTON PAULETTE | 1309 JACKSON AVE LAS VEGAS NV | 13928512006 |
| SMITH CARL SR | 1225 W MADISON AVE LAS VEGAS NV | 13928605003 |
| SMITH L & B FAMILY TRUST 2000 | 1131 RALSTON DR LAS VEGAS NV | 13928210046 |
| SMITH LEONARD S | 1324 JACKSON AVE LAS VEGAS NV | 13928504009 |
| SMITH MARY E | 1217 JACKSON AVE LAS VEGAS NV | 13928512011 |
| SNODDY TATUM VERDELL | 1320 W VAN BUREN AVE LAS VEGAS NV | 13928510030 |
| STATEN ANTHONY | 1225 W VAN BUREN ST LAS VEGAS NV | 13928504008 |
| STOWERS STEVIE D & TERRY D | 8530 GLADE MINNOW AVE LAS VEGAS NV | 13928501009 |
| STUBBLEFIELD SAMUEL & VISTINE G | 1732 SUTRO LN LAS VEGAS NV | 13928110092 |
| SYNAGOGUE ELOISE | 1301 J ST LAS VEGAS NV | 13928512018 |
| THOMAS LINDA | 1733 WHITE FALLS DR DESOTO TX | 13928510029 |
| THOMAS WILMA J | 1217 JEFFERSON AVE LAS VEGAS NV | 13928607003 |
| TOM & BETTY L L C | 15426 E VALLEY BLVD CITY OF INDUSTRY CA | 13928613030 |
| TONG DONGQING | 250 OAKHURST LN ARCADIA CA | 13928504010 |
| TRUSTEE CLARK COUNTY TREASURER | %DAVILA CARLOS E ARROYO RAQUEL E 4361 VEGAS VALLEY DR LAS VEGAS NV | 13928602008 |
| TSENG ALBERT THE HWA | 10360 AINTREE CRES RICHMOND BC V7A3T8 CANADA | 13928606005 |
| TURNER ROBERT L | P O BOX 271032 LAS VEGAS NV | 13928602015 |
| VARELA ADRIENNE C | 1323 W MONROE AVE LAS VEGAS NV | 13928513001 |
| WALSTON LONNIE | 1930 FAIR AVE LAS VEGAS NV | 13928604001 |
| WALSTON LONNIE | 1930 FAIR AVE LAS VEGAS NV | 13928604003 |
| WARFIELD TIMOTHY L & YOLANDA E P | 1235 W MONROE AVE LAS VEGAS NV | 13928513014 |
| WASHINGTON JAMES JR | 1220 SHARON RD LAS VEGAS NV | 13928210027 |
| WASHINGTON VIVIAN F | 1303 W MONROE AVE LAS VEGAS NV | 13928513008 |
| WATKINS ROUBERTHA | 5908 CARPENTERIA WY LAS VEGAS NV | 13928602011 |
| WEBB DEPRIEST & OTHA | 1325 GOLD AVE LAS VEGAS NV | 13928510003 |
| WEBB DEPRIEST & OTHA LEE | 1325 GOLD AVE LAS VEGAS NV | 13928510026 |
| WEBB DEPRIEST & OTHA LEE | 1325 GOLD AVE LAS VEGAS NV | 13928510002 |
| WEBB MARY B REVOCABLE TRUST | 1321 JACKSON AVE LAS VEGAS NV | 13928512003 |
| WHITMORE LESLIE & DOROTHY | 1212 MONROE AVE LAS VEGAS NV | 13928512021 |

Report of All Selected Parcels**Case Number:** ZON-37607**Printed On:** Tue: March 23, 2010

| <u>Owner</u> | <u>Address</u> | <u>Parcel Numbe</u> |
|---------------------------------|-----------------------------------|---------------------|
| WICKLIFFE ZINA | 1114 SHARON RD LAS VEGAS NV | 13928210023 |
| WILLIAMS CARRIE A | 1317 W VAN BUREN AVE LAS VEGAS NV | 13928504003 |
| WILLIAMS CASSANDRA A | 1305 W MONROE AVE LAS VEGAS NV | 13928513007 |
| WILLIAMS CORA | 1312 W VAN BUREN AVE LAS VEGAS NV | 13928510028 |
| WILLIAMS ISAIAH & ORLEAN | P O BOX 271794 LAS VEGAS NV | 13928605006 |
| WILLIAMS JOHNNY L C | 1308 N ST LAS VEGAS NV | 13928512001 |
| WILLIAMS LITTLE ROY & ALANDER | 1328 W VAN BUREN AVE LAS VEGAS NV | 13928510032 |
| WILLIAMS MONROE & BRENDA J | 1310 RALSTONE DR LAS VEGAS NV | 13928110029 |
| WILLIS HENRY T II | 1213 JACKSON AVE LAS VEGAS NV | 13928512012 |
| WILMORE MARY ANN | 1225 JACKSON AVE LAS VEGAS NV | 13928512009 |
| WILSDN WOODROE & BELINDA WALKER | 1301 JACKSON AVE LAS VEGAS NV | 13928512008 |
| WROTEN VINETTA & LONNIE T | 8024 KIMWOOD AVE LAS VEGAS NV | 13928603009 |

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



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I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.

ZON-37607 & SDR-37606

Planning Commission Meeting of 4/22/2010

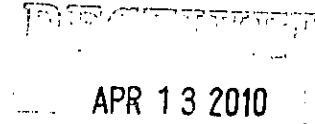
PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
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0004279218 APR 09 2010
MAILED FROM ZIP CODE 89101

13928504009
SMITH LEONARD S
1324 JACKSON AVE
LAS VEGAS NV 89106-2865

Case: ZON-37607



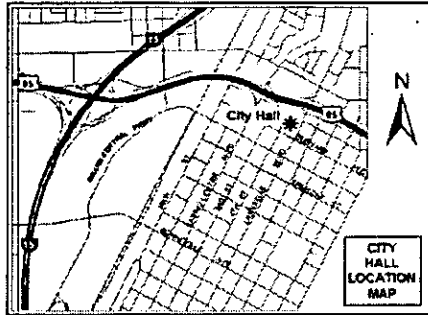
BAVDS11 89106



A 1/20
15/03/20

City of Las Vegas,
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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ZON-37607 & SDR-37606

Planning Commission Meeting of 4/22/2010

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02 1M
0004279218 APR 09 2010
MAILED FROM ZIP CODE 89101

\$ 00.414

13928110088
FELIX LEON JR & RUBY LEE
1421 SHARON RD
LAS VEGAS NV 89106-2041

Case: ZON-37607

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APR 13 2010

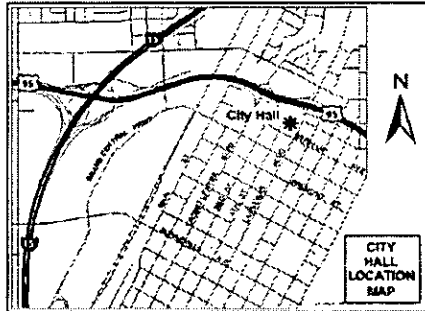
89106 110088



5/3/20

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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ZON-37607 & SDR-37606

Planning Commission Meeting of 4/22/2010

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MAILED FROM ZIP CODE 89101

13928501005

Case: ZON-37607

J G M HOLDINGS L L C

%G MARCELLINO

2225 E 74TH ST

BROOKLYN, NY 11234-6603

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APR 20 2010

4240511 11804



Submitted after final agenda
Date 4/22/10 Item 31-34
A

BURNS INC

702-648-6335

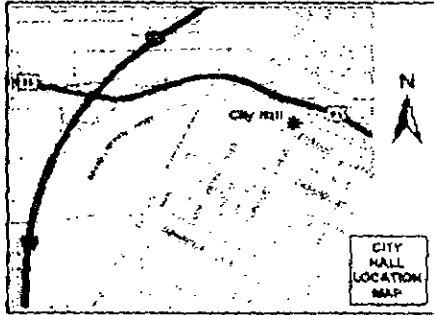
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31-32
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City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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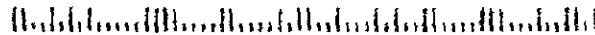
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ZON-37607 & SDR-37606

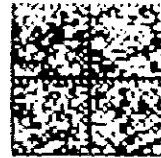
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FIRST CLASS



UNITED STATES POSTAGE

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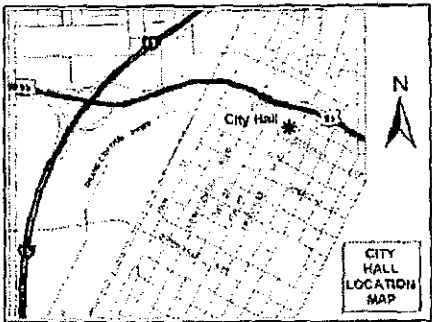
MAILED FROM ZIP CODE 89101

13928605005
BURNS JAMES E & ABERY
1217 W MADISON AVE
LAS VEGAS NV 89106-2823

Case: ZON-37607

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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ZON-37607 & SDR-37606

Planning Commission Meeting of 4/22/2010

13928512004
JACKSON KATHY M
1317 W JACKSON AVE
LAS VEGAS NV 89106-2854

Case: ZON-37807

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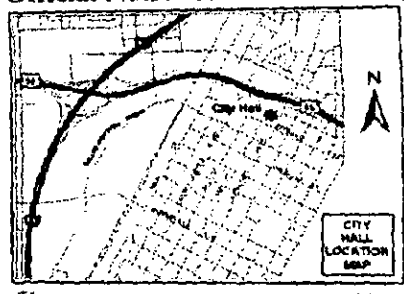
**RECEIVED
APR 20 2010**

Submitted after final agenda
Date 4/22/10 Item 31/32

A

Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

**Return Service Requested
Official Notice of Public Hearing**



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I SUPPORT
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I OPPOSE
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Please use available blank space on card for your comments.

ZON-37607 & SDR-37606

Planning Commission Meeting of 4/22/2010

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FIRST CLASS



UNITED STATES POSTAGE
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0004279218 APR 09 2010
MAILED FROM ZIP CODE 89101

13928601003 Case: ZON-37607
C & C ASSET MANAGEMENT L L C
1000 N GREEN VALLEY PKWY
#440-355
HENDERSON NV 89074-8170

89074 89074



RECEIVED
APR 16 2010

Submitted after final agenda
Date 4/22/10 Item 31-32
A



Volunteers in Medicine
of Southern Nevada

SITE DATA

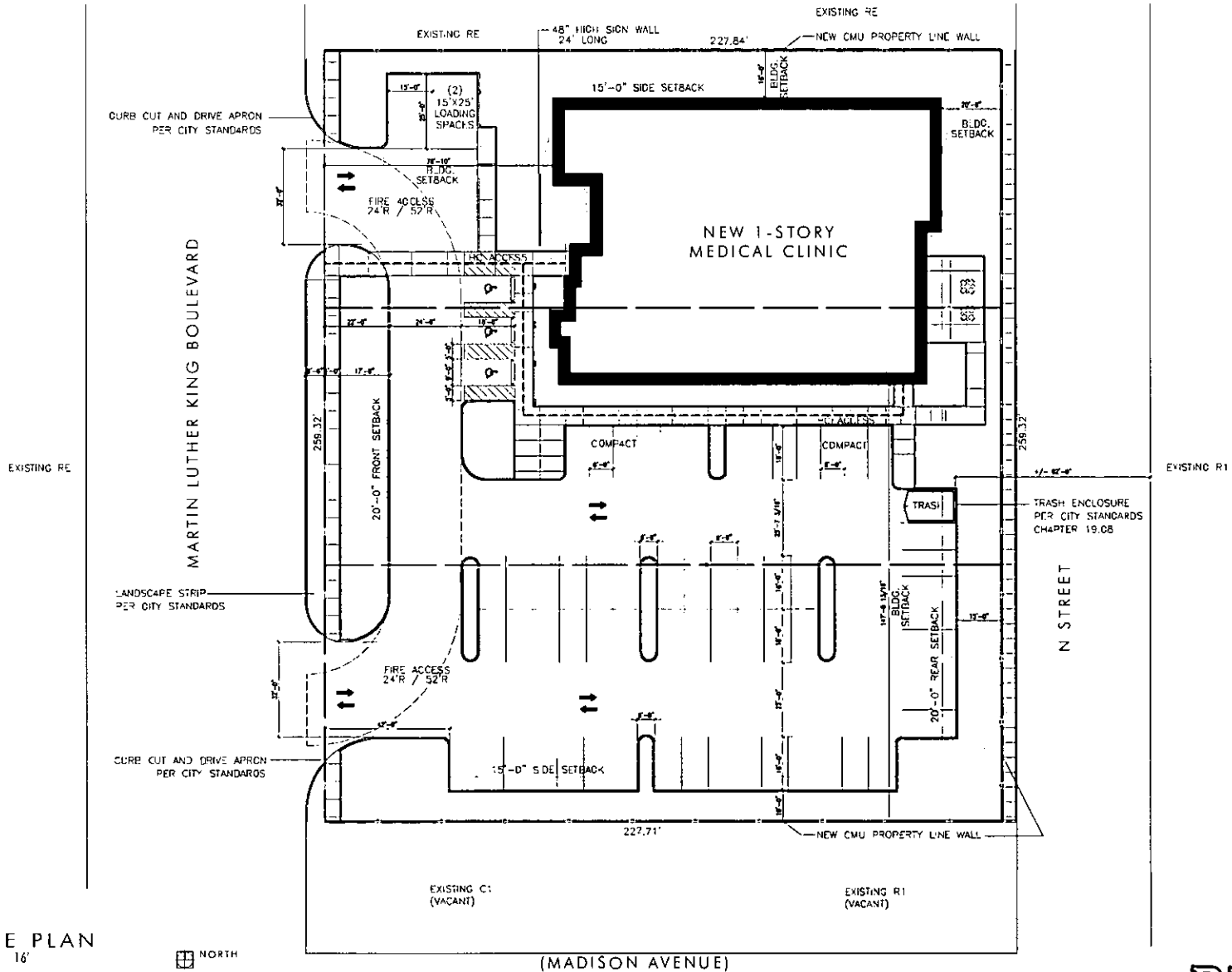
| | |
|--------------------|---|
| APN: | 13928601001 13928601002 13928601003 |
| JURISDICTION: | City of Las Vegas |
| ZONING: | App No: ZON-12317 (exp. 06/07/2008) C-1 |
| LAND USE: | Not Available |
| LOT SIZE: | |
| ACREAGE | 1.356 4C |
| SQUARE FOOTAGE | 59,060 SF |
| BUILDING SIZE: | |
| AREA | 12,000 SF |
| SETBACKS: | |
| BUILDING: | |
| FRONT | 76'-9" (20' req.) |
| SIDE | 16' (8' req.) |
| REAR | 20' (8' req.) |
| LANDSCAPE: | |
| FRONT | 22' (15' adjacent ROW) |
| N. SIDE | 16' (8' adjacent R) |
| S. SIDE | 10'-6" (8' req'd) |
| REAR | 15' (8' adjacent R) |
| BUILDING COVERAGE: | |
| REQUIRED | AREA % 50% |
| PROVIDED | 12,000 SF 20.3% |
| PARKING: | |
| REQUIRED | 1:200 < 2000 = 10 1:250 < 2000 = 40 Total = 50 |
| PROVIDED | Standard = 48 Compact = 10 17% HC Standard = 3 (1 van) = 61 |

ALL BUILDING AREA, LAND COVERAGE AND PARKING SUBSTITUTIONS ARE PRELIMINARY AND SUBJECT TO CHANGE. ANY PROPOSED DEVELOPMENT IS SUBJECT TO REVIEW AND APPROVAL OF GOVERNING AGENCIES.



SITE

VICINITY MAP



SITE PLAN
16'



VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA



ZON-37607

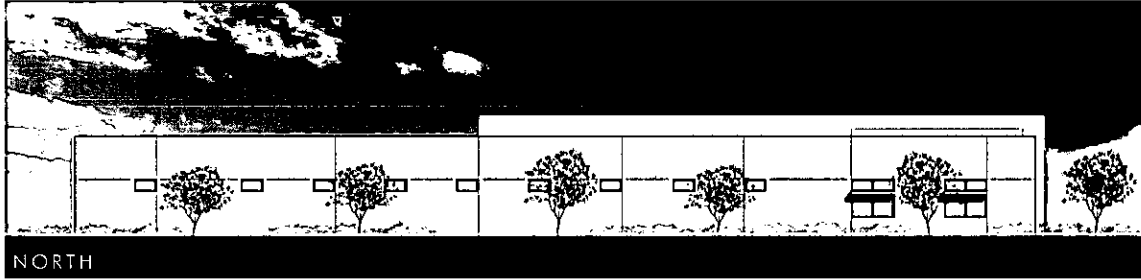


ARCHITECTURE
7373 Peak Drive Suite 250 Las Vegas Nevada 89128
ph 702.363.2222 fax 702.363.6060 www.sh-architecture.com

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Volunteers in Medicine
of Southern Nevada



NORTH



aluminum metal panels
tinted glazing in aluminum frames
exterior plaster - accent color 1
exterior plaster - accent color 2
exterior plaster - field color
tinted glazing in aluminum frames

top of building parapet @
15'-0"

top of mechanical screen
17'-0"
top of building parapet
15'-0"

WEST - facing Martin Luther King Boulevard



SOUTH



EAST

EXTERIOR ELEVATIONS

8

VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA



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2018.1.14 P.01

PROJECT 402 40204

ZON-37607

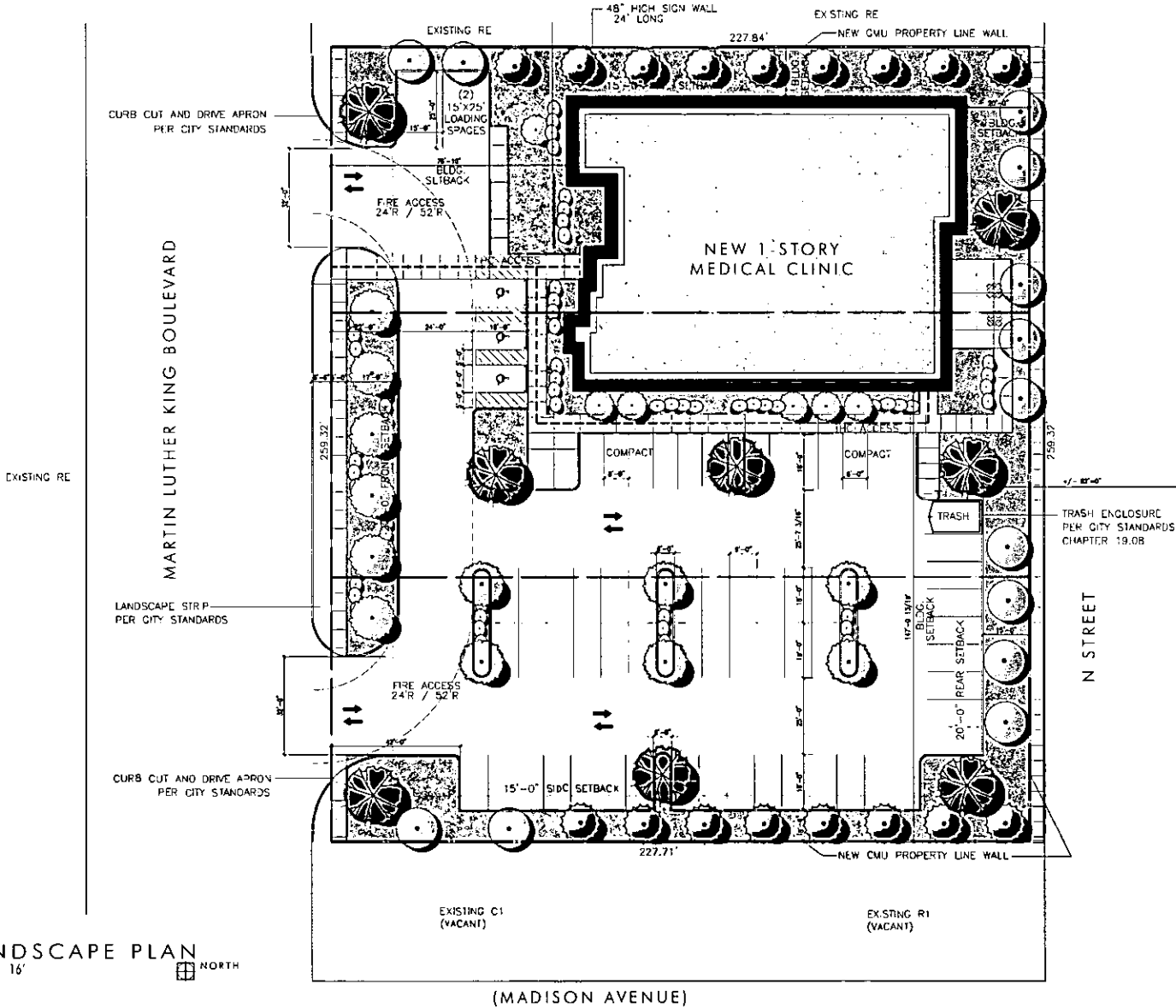


MARCH ARCHITECTURE
7111 Flamingo Avenue, Suite 210 Las Vegas, Nevada 89128
Tel: 702.363.7777 Fax: 702.363.6060 www.marcharchitecture.com

REVISED



Volunteers in Medicine
of Southern Nevada



| SYMBOL | BOTANICAL NAME | COMMON NAME | QUANTITY |
|---------------|------------------------|-----------------|----------|
| IRISES | | | |
| | CEDRONIA FLORIDANA | BLUE PALO VERDE | 8 |
| | CHILOPSIS LINEARIS | DESERT YELLOW | 13 |
| | CHITALPA TASHKENTENSIS | CHITALPA | 18 |
| | PINUS ELDARICA | MONDELL PINE | 17 |

| TYPICAL SHRUBS | | | |
|--|--------------------------|------------------------------------|----------------------|
| BACCHARIS PILLULARIS 'TWIN PEAKS' | DWARF COYOTE BRUSH | CAESALPINA PULCHERRIMA | RED BIRD OF PARADISE |
| CASSIA ARTEWISODDES | FEATHER CASSIA | DIETES BICOLOR | FORTNIGHT LILY |
| HESPERALOE PARVIFLORA | RED HESPERALOE | HYMENOCYTS ACALUIS | ANGELITA DASY |
| LANTANA MONTYDENSIS | PURPLE TRAILING LANTANA | LEUCOPHYLLUM FRUTESCENS 'COMPACTA' | COMPACT TEXAS RANGER |
| MUHLENBERGIA RICENS | DEER GRASS | PERNISETUM SP. | FOUNTAIN GRASS |
| PISTIOSPIRUM TOBIRA 'VARIEGATA' | VARIEGATED MOCK ORANGE | PHOTINA FRASERI | RED TIP PHOTONIA |
| PYRACANTHA COCCINEA 'LOWBOY' | PROSTRATE FIRETHORN | RAPHANOLIS INDICA CLARA | INDIAN HARTHORNE |
| ROSMARINUS OFFICINALIS 'HUNTINGTON CARPET' | HUNTINGTON BLUE ROSEMARY | SALVIA CLEVELANDI | CALIFORNIA BLUE SAGE |
| SALVIA GRECA | AUTUMN SAGE | TRACHELOSPERMUM JASMINODES | STAR JASMINE |
| XYLISMA CONGESTUM 'COMPACTA' | DWARF XYLISMA | | |

GROUND COVER
3/4" 'MOMAVE GOLD' ROCK MULCH - 2" DEEP THROUGHOUT

LANDSCAPE PLAN
16' NORTH

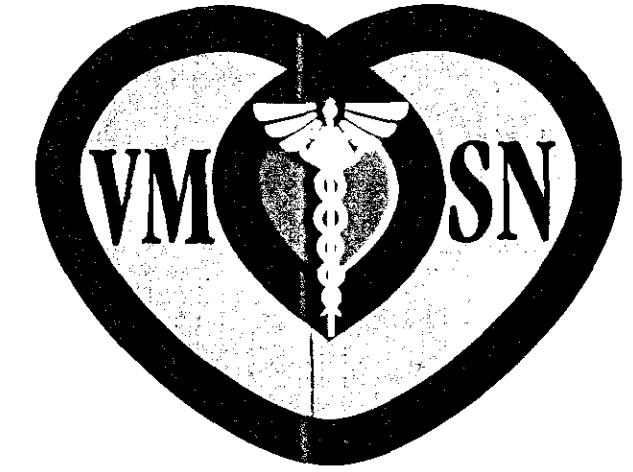
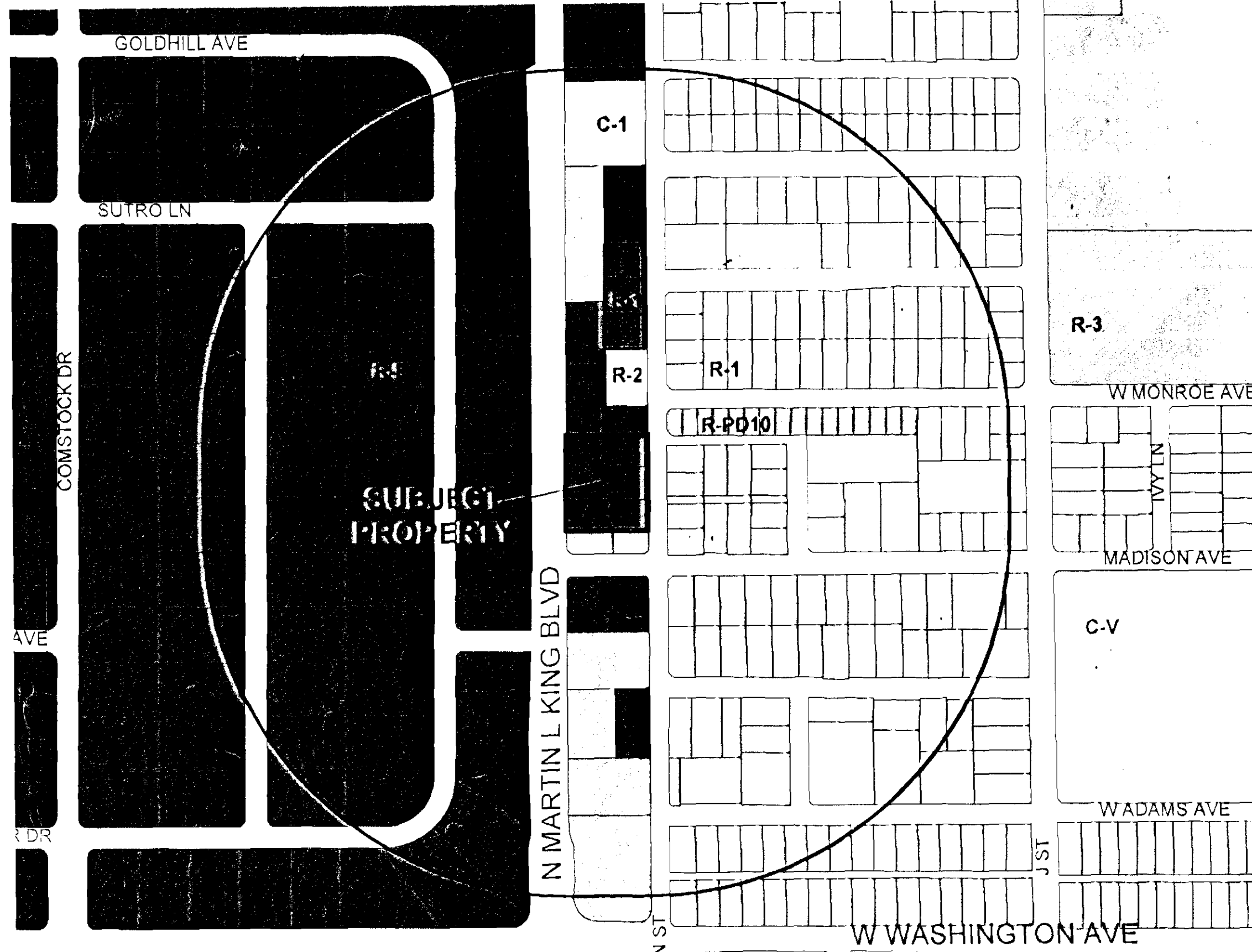
VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA

ZONING BACKLOG
DATE: 02-12-2018 11:00AM 08:22:28 (UTC)
SHEET: 2 OF 3
BY: MEDICINE HQ - PFD/AL

ZON-37607



REVISED



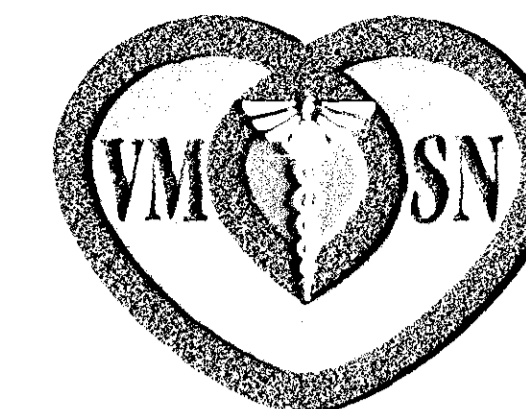
Volunteers in Medicine
of Southern Nevada

RECEIVED
MAR 09 2010

SDR-37606 (ZONING) STAMPED 3-9-10

VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA
ZONING PACKAGE

ZON-37607
04/22/10 PC



Volunteers in Medicine
of Southern Nevada

SITE DATA

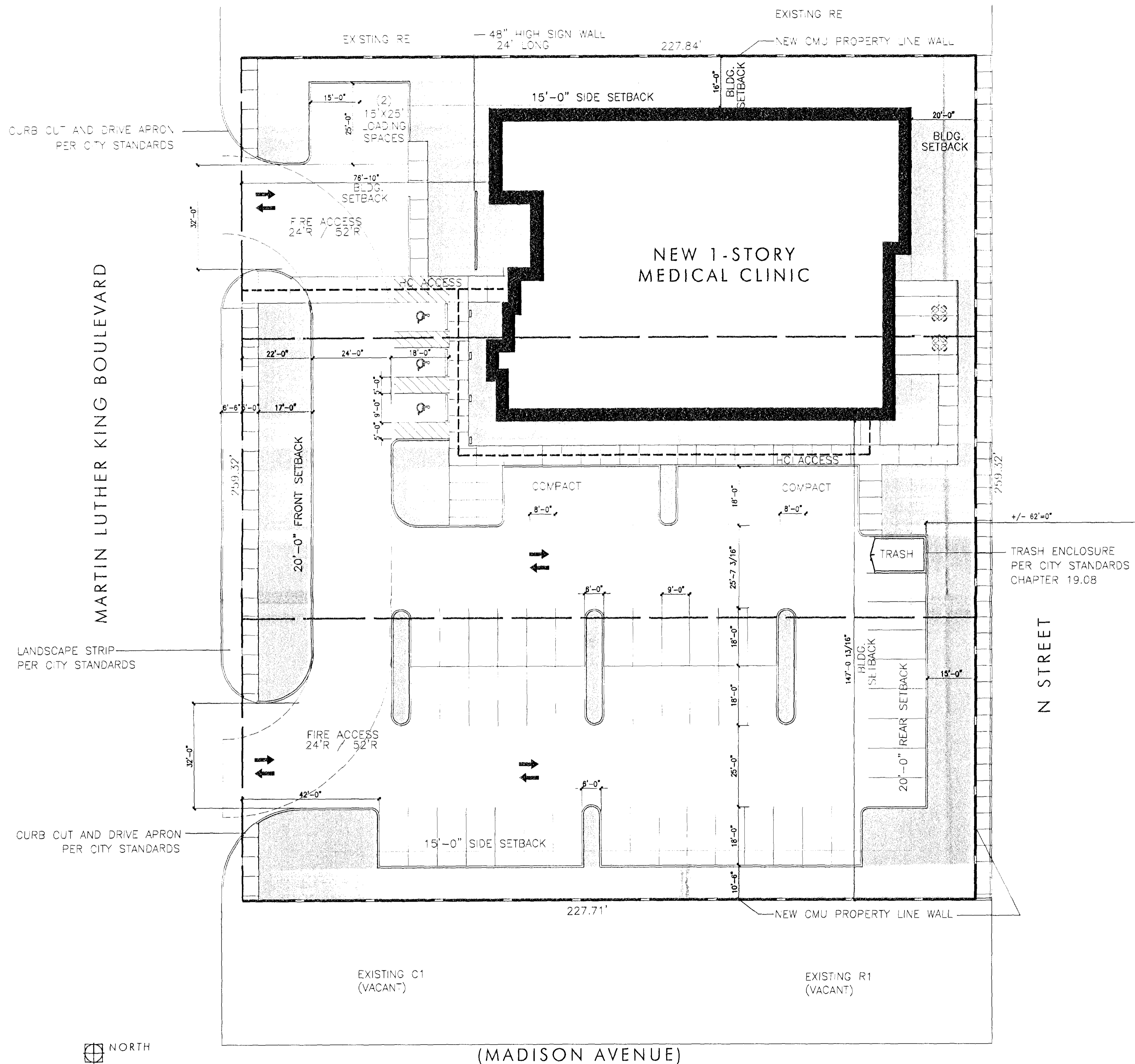
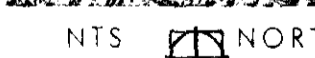
| | |
|--------------------|--|
| APN: | 13928601001 13928601002 13928601003 |
| JURISDICTION: | City of Las Vegas |
| ZONING: | App No: ZON-12317 (exp. 06/07/2008) C-1 |
| LAND USE: | Not Available |
| LOT SIZE: | |
| ACREAGE | 1.356 AC |
| SQUARE FOOTAGE | 59,060 SF |
| BUILDING SIZE: | |
| AREA | 12,000 SF |
| SETBACKS: | |
| BUILDING: | |
| FRONT | 76'-9" (20' req.) |
| SIDE | 16' (8' req.) |
| REAR | 20' (8' req.) |
| LANDSCAPE: | |
| FRONT | 22' (15' adjacent ROW) |
| N. SIDE | 16' (8' adjacent R) |
| S. SIDE | 10'-6" (8' req'd) |
| REAR | 15' (8' adjacent R) |
| BUILDING COVERAGE: | |
| REQUIRED | AREA % 50% |
| PROVIDED | 12,000 SF 20.3% |
| PARKING: | |
| REQUIRED | 1:200 < 2000 = 10 1:250 < 2000 = 40 Total = 50 |
| PROVIDED | Standard = 48 Compact = 10 17% HC Standard = 3 (1 van) Total = 61 |

ALL BUILDING AREAS, LAND COVERAGE AND PARKING TABULATIONS ARE PRELIMINARY AND SUBJECT TO CHANGE. ANY PROPOSED DEVELOPMENT IS SUBJECT TO REVIEW AND APPROVAL OF GOVERNMENTAL AGENCIES.



SITE

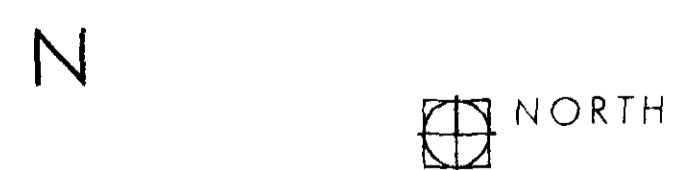
VICINITY MAP



MARTIN LUTHER KING BOULEVARD

N STREET

(MADISON AVENUE)

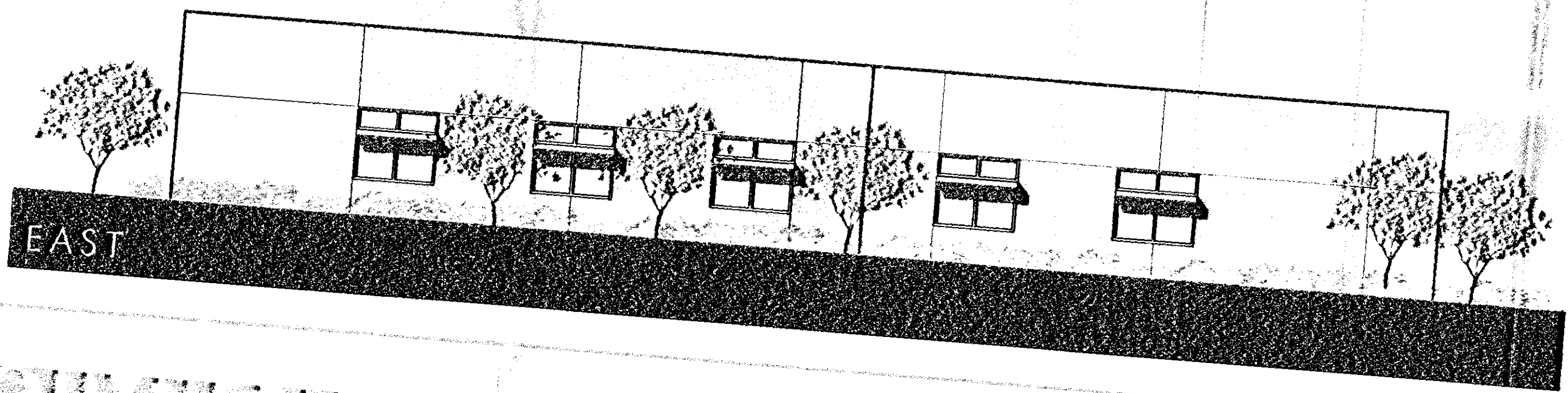
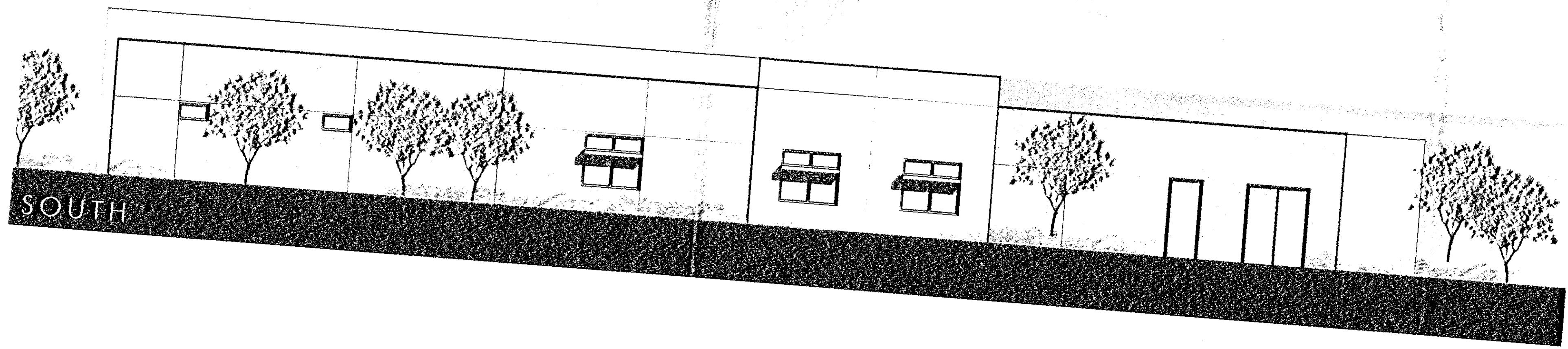
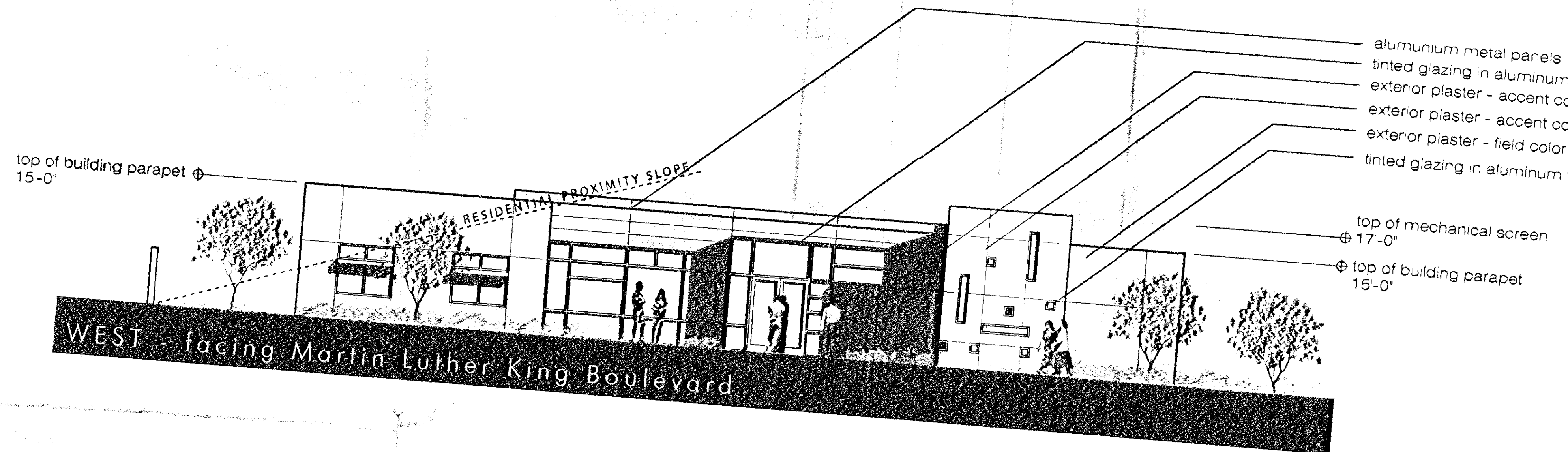
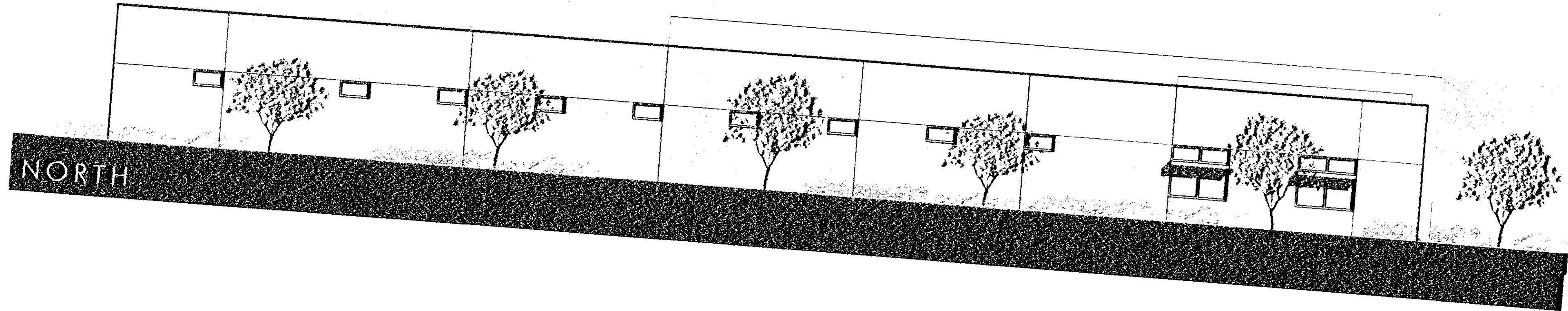


MEMBER VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA

PLANNING PACKAGE

ZON-37607
REVISED

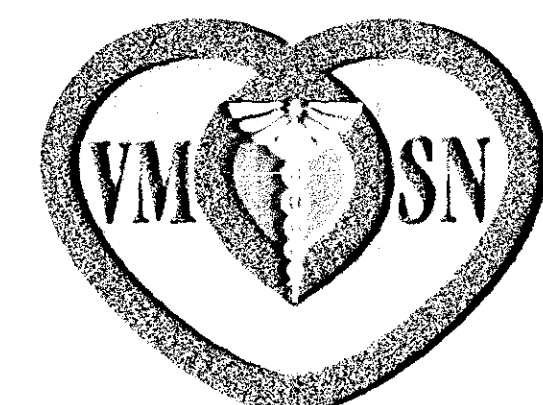
RECEIVED
MAR 29 2010



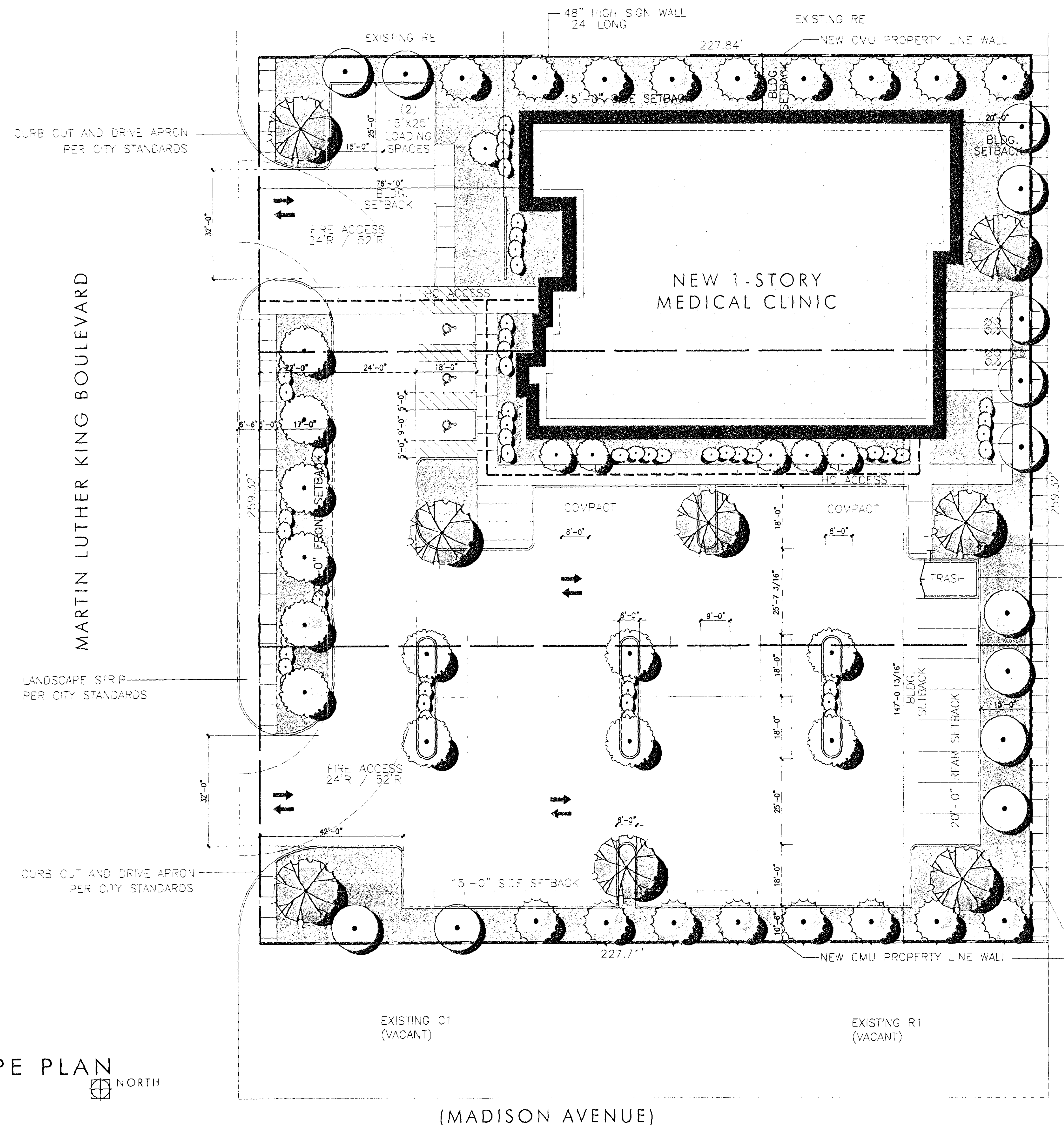
EXTERIOR ELEVATIONS
8'

ZONING PACKAGE

PLANNING DEPARTMENT | COMMUNITY DEVELOPMENT | 1111 N. W. 11th St., Miami, FL 33136 | (305) 259-2200



Volunteers in Medicine
of Southern Nevada



| SYMBOL | BOTANICAL NAME | COMMON NAME | QUANTITY |
|-----------------------|--|--------------------------|----------|
| TREES | | | |
| | CERCIDIUM FLORIDUM | BLUE PALO VERDE | 8 |
| | CHILOPSIS LINEARIS | DESERT WILLOW | 13 |
| | CHITALPA TASHKENTENSIS | CHITALPA | 18 |
| | PINUS ELGARICA | MONDELL PINE | 17 |
| TYPICAL SHRUBS | | | |
| | BACCHARIS PILULARIS 'TWIN PEAKS' | DWARF COYOTE BRUSH | |
| | CAESALPINIA PULCHERRIMA | RED BIRD OF PARADISE | |
| | CASSIA ARTEMISODES | FEATHER CASSIA | |
| | DIETES BICOLOR | FORTNIGHT LILY | |
| | HESPERALOE PARVIFLORA | RED HESPERALOE | |
| | HYMENOXYYS ACAULIS | ANGELITA DAISY | |
| | LANTANA MONTIVIDENSIS | PURPLE TRAILING LANTANA | |
| | LEUCOPHYLLUM FRUTESCENS | COMPACT TEXAS RANGER | |
| | 'COMPACTA' | | |
| | MUHLENBERGIA RIGENS | DEER GRASS | |
| | PENNISETUM SP. | FOUNTAIN GRASS | |
| | PITOSPORUM TOBIRA | VARIEGATED MOCK ORANGE | |
| | 'VARIEGATA' | | |
| | PHOTINIA FRASERII | RED TIP PHOTONIA | |
| | PYRACANTHA COCCINEA | PROSTRATE FIRETHORN | |
| | 'LOWBOY' | | |
| | RAPHIOLEPIS INDICA CLARA | INDIAN HAWTHORNE | |
| | ROSMARINUS OFFICINALIS | HUNTINGTON BLUE ROSEMARY | |
| | 'HUNTINGTON CARPET' | | |
| | SALVIA CLEVELANDII | CALIFORNIA BLUE SAGE | |
| | SALVIA GRECCII | AUTUMN SAGE | |
| | TRACHELOSPERMUM | STAR JASMINE | |
| | JASMINOIDES | | |
| | KYLOSMA CONGESTUM | DWARF XYLOSMA | |
| | 'COMPACTA' | | |
| GROUND COVER | | | |
| | 3/4" "MCHAVE GOLD" ROCK MULCH - 2" DEEP THROUGHOUT | | |

LANDSCAPE PLAN
16' NORTH

(MADISON AVENUE)

ZONING PACKAGE

ZON-37607
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