



May 20, 2010

Nellis Owens 48. LLC
6025 Bronco Avenue
Las Vegas, Nevada 89118

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

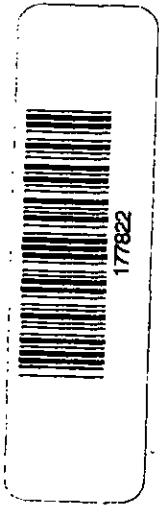
STEVE WOLFSON
LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER



RE: SUP-37621 – SPECIAL USE PERMIT RELATED TO SUP-37620
CITY COUNCIL MEETING OF MAY 19, 2010

Dear Applicant:

The City Council at a regular meeting held May 19, 2010, APPROVED the request for a Special Use Permit TO ADD A JEWELRY STORE, CLASS III USE TO AN EXISTING 2,366 SQUARE-FOOT AUTO TITLE LOAN ESTABLISHMENT at 5067 East Owens Avenue (APN 140-29-510-021), C-2 (General Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on May 20, 2010. This approval is subject to:

Planning and Development

1. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Jewelry Store, Class III use.
2. Conformance to the approved conditions for Special Use Permit (SUP-19671).
3. This approval shall be void one year from the date of final approval, unless a business license has been issued to conduct the activity, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,

Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Chris Darnell
Rapid Cash
3527 North Ridge Road
Wichita, Kansas 67205

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

April 23, 2010

Nellis Owens 48, LLC
6025 Bronco Avenue
Las Vegas, Nevada 89118

**RE: SUP-37621 - SPECIAL USE PERMIT RELATED TO SUP-37620
PLANNING COMMISSION MEETING OF APRIL 22, 2010**

Dear Applicant:

Your request for a Special Use Permit TO ADD A JEWELRY STORE, CLASS III USE TO AN EXISTING 2,366 SQUARE-FOOT AUTO TITLE LOAN ESTABLISHMENT at 5067 East Owens Avenue (APN 140-29-510-021), C-2 (General Commercial) Zone, Ward 3 (Reese), was considered by the Planning Commission on April 22, 2010.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

Planning and Development

1. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Jewelry Store, Class III use.
2. Conformance to the approved conditions for Special Use Permit (SUP-19671).
3. This approval shall be void one year from the date of final approval, unless a business license has been issued to conduct the activity, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Rass
Ricki Y. Barlaw
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell



Nellis Owens 48, LLC
SUP-37621 - Page Two
April 23, 2010

This item will be considered by the City Council on May 19, 2010, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Chris Darnell
Rapid Cash
3527 North Ridge Road
Wichita, Kansas 67205

PLANNING & DEVELOPMENT



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731 S. Fourth Street
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Voice: 702-229-6301
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www.lasvegasnevada.gov

April 9, 2010

Nellis Owens 48, LLC
6025 Bronco Avenue
Las Vegas, Nevada 89118

**RE: SUP-37621 - SPECIAL USE PERMIT RELATED TO SUP-37620
PLANNING COMMISSION MEETING OF APRIL 22, 2010**

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on *April 22, 2010* as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will be available on-line on *Friday, April 16, 2010* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Chris Darnell
Rapid Cash
3527 North Ridge Road
Wichita, Kansas 67205

Mayor
Oscar B. Goodman
City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lais Tarkanian
Steven D. Rass
Ricki Y. Barlow
Stavros S. Anthony
City Manager
Elizabeth N. Fretwell



Carman Burney

From: Joe Pena
Sent: Wednesday, April 07, 2010 8:19 AM
To: Carman Burney; Nora Lares
Cc: Tim Parks
Subject: Dina for SUP-37593; SUP-37601; SUP-37617; SUP-37620; SUP-37621 and SUP-37626

SUP-37593

With respect to wastewater, the applicant or property owner referenced in planning action SUP-37593, shall provide a letter to the Collection System Planning Section of the City of Las Vegas Department of Public Works, stating that the existing septic system located on this site provides adequate capacity for proposed structure; otherwise connect to public sewer.

SUP-37601

With respect to wastewater, this project shall extend public sewer to the southern edge of development in Rainbow Blvd.

SUP-37617

With respect to wastewater, this project will not have a significant impact on the sanitary sewer collection system. No comments for section 10 of the Development Impact Notice and Assessment (DINA).

SUP-37620

With respect to wastewater, this project will not have a significant impact on the sanitary sewer collection system. No comments for section 10 of the Development Impact Notice and Assessment (DINA).

SUP-37621

With respect to wastewater, this project will not have a significant impact on the sanitary sewer collection system. No comments for section 10 of the Development Impact Notice and Assessment (DINA).

SUP-37626

With respect to wastewater, this project will not have a significant impact on the sanitary sewer collection system. No comments for section 10 of the Development Impact Notice and Assessment (DINA).

Joe M. Peña
Collection System Planning
(702)229-2180

Carman Burney

From: David Booher [BooherD@rtcsonv.com]
Sent: Monday, March 29, 2010 8:46 AM
To: Carman Burney; Nora Lares
Cc: Bruce Turner; Paulette Carolin; Dante Bongolan; Jerry Duke
Subject: RTC Comment on Submitted DINA's

March 29, 2010

Carman Burney and Nora Lares, Agenda Technicians
Development Services Center
City of Las Vegas Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101

DEVELOPMENT IMPACT NOTICE AND ASSESSMENT (DINA) PROJECTS OF REGIONAL SIGNIFICANCE

Dear Ms. Burney and Ms. Lares:

We have reviewed the following DINA's:

<i>Project Title</i>	<i>Application #</i>	<i>APN#</i>
Bertram R & Cathy G Short	CLV-SUP-37593	125-14-801-083
Rapid Cash	CLV-SUP-37617	138-10-413-007
Rapid Cash	CLV-SUP-37620	140-29-510-021
Rapid Cash	CLV-SUP-37621	140-29-510-021
Check City	CLV-SUP-37627	140-29-802-009

The RTC has no comment on any of these applications as submitted.

Thank you for the opportunity to provide comments. Should you have questions or wish to clarify any matters, please feel free to contact me at 702-676-1704.

Sincerely,

DAVID A. BOOCHER
Transportation Planner

DAB/pc

David A. Booher
Transportation Planner
Regional Transportation Commission of Southern Nevada
600 S. Grand Central Pkwy., Ste. 350
Las Vegas, NV 89106-4512
(702) 676-1704

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)
Date: March 22, 2010
Re: **SUP-37621** Rapid Cash 5067 East Owens Avenue
Request for a Special Use Permit to add a jewelry store

COMMENTS:

We have no comment on the request for a Special Use Permit to add a jewelry store Class III use to an existing 2,366 square foot square foot auto title loan and financial institution specified for property located at 5067 East Owens Avenue.

Carman Burney

From: Judith.Casey@lvvwd.com on behalf of Doa.Meade@lvvwd.com
Sent: Monday, March 22, 2010 8:32 AM
To: Carman Burney; Nora Lares
Cc: Steve Gebeke
Subject: Special Use Permits

Good Morning Mr. Gebeke:

Attached is the response from the Las Vegas Valley Water District in reference to the Development Impact Notice and Assessment (DINA) letter that we received for the following project:s:

Special Use Permit: SUP-37593

The District has determined the subject project will not have a significant impact on the capacity of the District's water supply system.

NOTE: SUP-37593 is not served by the Las Vegas Valley Water District, but is on a quasi-municipal well.

Special Use Permit: SUP-37601

The District has determined the subject project will not have a significant impact on the capacity of the District's water supply system.

Special Use Permit: SUP-37617

The District has determined the subject project will not have a significant impact on the capacity of the District's water supply system.

Special Use Permit: SUP-37620

The District has determined the subject project will not have a significant impact on the capacity of the District's water supply system.

Special Use Permit: SUP-37621

The District has determined the subject project will not have a significant impact on the capacity of the District's water supply system.

Special Use Permit: SUP-37626

The District has determined the subject project will not have a significant impact on the capacity of the District's water supply system.

If you need any additional information, please let me know.
Thank You.

Carman Burney

From: Brian O'Callaghan [B5623O@LVMPD.COM]
Sent: Friday, March 19, 2010 8:36 AM
To: Carman Burney; Nora Lares
Subject: 04/22 City Planning Commission

SUP-37617
SUP-37620
SUP-37621
SUP-37626

The above proposed projects will have a minimal impact on police services; however, these projects do give our agency concern since these businesses have the potential to be used by certain criminal elements.

To mitigate our concern, Las Vegas Metropolitan Police requests the applicant strictly adheres to Las Vegas Municipal Code 6.74.

Regards,

Brian O'Callaghan
Las Vegas Metropolitan Police Department
Office of Intergovernmental Services
Phone: (702) 828-5538
Cellular: (702) 510-9405
Fax: (702) 828-1565

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

SUP-37621- SPECIAL USE PERMIT RELATED TO SUP-37620 - PUBLIC HEARING - APPLICANT:
RAPID CASH - OWNER: NELLIS OWENS 48, LLC - Request for a Special Use Permit TO ADD A
JEWELRY STORE, CLASS III USE TO AN EXISTING 2,366 SQUARE-FOOT AUTO TITLE LOAN AND
FINANCIAL INSTITUTION, SPECIFIED at 5067 East Owens Avenue (APN 140-29-510-021), C-2 (General
Commercial) Zone, Ward 3 (Reese)

PLANNING COMMISSION: APRIL 22, 2010

PLANNING SUPERVISOR: STEVE GEBEKE



PUBLIC HEARING

CITY COUNCIL: IF APPROVED: MAY 19, 2010

IF DENIED: P.C. FINAL ACTION (Unless appealed within 10 days)

Comments Due: MARCH 23, 2010

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments
may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Carman
Burney (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with
the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW: LUMPID INTERGOVERNMENTAL SERVICES

THE PROPOSED PROJECT WILL HAVE A MINIMAL IMPACT
ON POLICE SERVICES. IF THE APPLICANT IS GRANTED
THE REQUEST, LAS VEGAS METROPOLITAN POLICE REQUESTS
THE APPLICANT STRICTLY ADHERES TO LAS VEGAS
MUNICIPAL CODE 6.74.



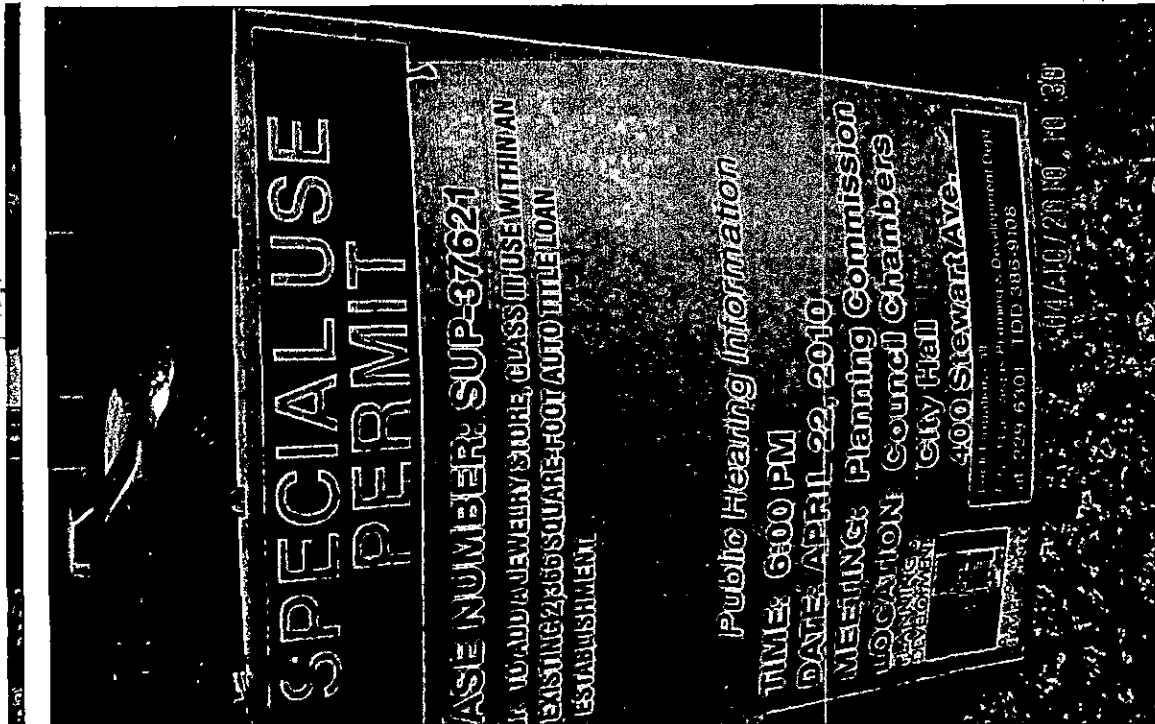
CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: SUP-37621

MEETING DATE: 04/22/10 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.




Signature

4-10-10
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4th Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

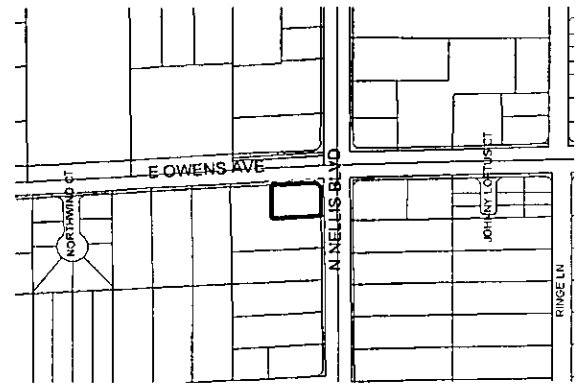
Application Information

SUP-37620 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC - Request for a Major Amendment of a previously approved Special Use Permit (SUP-19671) TO ALLOW UNLIMITED 24-HOUR OPERATIONS AT AN EXISTING 2,366 SQUARE-FOOT AUTO TITLE LOAN ESTABLISHMENT WHERE HOURS OF OPERATION FROM 8:00 AM TO 11:00 PM ARE ALLOWED at 5067 East Owens Avenue (APN 140-29-510-021), C-2 (General Commercial) Zone, Ward 3 (Reese)

SUP-37621- SPECIAL USE PERMIT RELATED TO SUP-37620 - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC - Request for a Special Use Permit TO ADD A JEWELRY STORE, CLASS III USE TO AN EXISTING 2,366 SQUARE-FOOT AUTO TITLE LOAN ESTABLISHMENT at 5067 East Owens Avenue (APN 140-29-510-021), C-2 (General Commercial) Zone, Ward 3 (Reese)

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

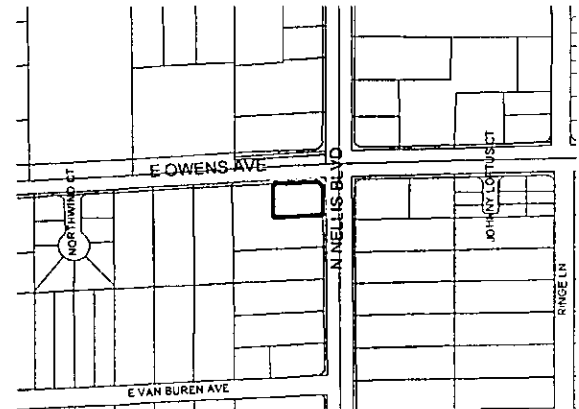
Meeting: Planning Commission
Date: April 22, 2010
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Application Information

SUP-37620 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC - Request for a Major Amendment of a previously approved Special Use Permit (SUP-19671) TO ALLOW UNLIMITED 24-HOUR OPERATIONS AT AN EXISTING 2,366 SQUARE-FOOT AUTO TITLE LOAN ESTABLISHMENT WHERE HOURS OF OPERATION FROM 8:00 AM TO 11:00 PM ARE ALLOWED at 5067 East Owens Avenue (APN 140-29-510-021), C-2 (General Commercial) Zone, Ward 3 (Reese)

SUP-37621- SPECIAL USE PERMIT RELATED TO SUP-37620 - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC - Request for a Special Use Permit TO ADD A JEWELRY STORE, CLASS III USE TO AN EXISTING 2,366 SQUARE-FOOT AUTO TITLE LOAN ESTABLISHMENT at 5067 East Owens Avenue (APN 140-29-510-021), C-2 (General Commercial) Zone, Ward 3 (Reese)

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: April 22, 2010
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

City of Las Vegas - Planning and Development Department.

Development Notification

PC Meeting: April 22, 2010

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

SUP-37621

Villa Borrega Mobile Home Park

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT

SUP-37621

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	GARY REID	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	RAUL CRUZ	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER/ INTER-OFFICE MAIL/ OR US MAIL

<CCSD>	LINDA PERRI	4212 EUCALYPTUS ANNEX
METRO	BRIAN O'CALLAGHAN	7th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2nd FLOOR CITY HALL
*TEFO (DPW)	REBECCA WHITLOCK	3104 BONANZA ROAD
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY >**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

SUP-37621- SPECIAL USE PERMIT RELATED TO SUP-37620 - PUBLIC HEARING - APPLICANT:
RAPID CASH - OWNER: NELLIS OWENS 48, LLC - Request for a Special Use Permit TO ADD A
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FINANCIAL INSTITUTION, SPECIFIED at 5067 East Owens Avenue (APN 140-29-510-021), C-2 (General
Commercial) Zone, Ward 3 (Reese)

PLANNING COMMISSION: **APRIL 22, 2010**

PLANNING SUPERVISOR: **STEVE GEBEKE**



PUBLIC HEARING

CITY COUNCIL: IF APPROVED: **MAY 19, 2010**

IF DENIED: **P.C. FINAL ACTION** (Unless appealed within 10 days)

Comments Due: **MARCH 23, 2010**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

CITY OF LAS VEGAS
PLANNING AND DEVELOPMENT DEPARTMENT

ENVIRONMENTAL IMPACT ASSESSMENT

Pursuant to Las Vegas Municipal Code (LVMC) Section 19.18.010(E) and Ordinance No. 5477 (May 1, 2002), the City of Las Vegas has determined that your project is subject to a Development Impact Notice and Assessment (DINA) and/or meets the criteria for a Project of Regional Significance as established by the Southern Nevada Regional Policy Plan.

ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:

The environmental factors checked below would be potentially affected by this project. The Environmental Impact Assessment forms attached herein must be prepared for each factor* and submitted for evaluation.

√	1	Project Description
√	2	Transportation and Traffic
√	3	Schools
√	4	Emergency Services
√	5	Housing
√	6	Mass Transit
√	7	Open Space and Recreation
√	8	Hydrology
√	9	Water Quality
√	10	Utilities and Service System

* Bold question numbers denote minimum NRS requirements

SUP-37621
04/22/10 PC

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ENVIRONMENTAL IMPACT ASSESSMENT

Applicant Information

The following Environmental Impact Assessment is being submitted for consideration for the proposed project known as Rapid Cash, located at the SWC of Nellis & Owens.

This document is being prepared by:

Company Name: LA Stewart Consulting, .

Address: 2211 Rampart #130

Las Vegas, NV

89129

Contact Person:

Name: Lucy Stewart

Title: Consultant

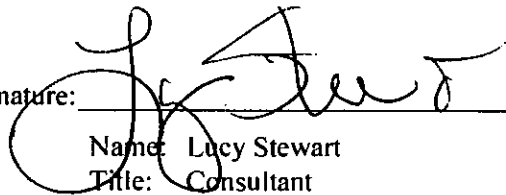
Telephone: 702-499-6469

Fax: 702-946-0857

E-mail: stewplan@aol.com

I certify that the statements made by me on this Environmental Impact Assessment represent my best professional judgment and are, to the best of my knowledge, true and complete and correct. I understand that any misrepresentation or material omission of fact on this document may be considered as constituting grounds for an incomplete application and may uphold processing of the application until complete information is provided.

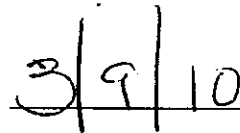
Signature: _____



Name: Lucy Stewart

Title: Consultant

Date: _____



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MAR 09 2010

ENVIRONMENTAL IMPACT ASSESSMENT

1 Project Description

1.a Project title: Rapid Cash

1.b Application #:

1.c Project location: SWC Nellis & Owens

1.d Project sponsor

Name: Advance Group, Inc.

Address: 3527 N. Ridge Rd, Wichita, KS

Telephone: 316-722-3801

1.e G. P. designation: General Commercial

1.f Zoning: C-2

1.g Project description:

Total site acreage: .35ac

i) Residential

Total units:

FAR per Lot:

Lot Coverage per Lot:

ii) Hospitality

Total rooms:

Total entertainment:

iii) Commercial

Total S.F.: 1702

Total FAR: .11:1

Total Lot Coverage: 11%

1.h Briefly describe the project's surrounding land use and setting:

North: Owens Ave, then Clark County

East: Nellis, a Six Lane divided Roadway, then Clark County

South: Approved but not built Shopping Center that includes the Day Care

West: Approved but not built Day Care Center

1.i Project narrative (Describe the whole action involved, including but not limited to later phases of the project, and any secondary, support, or off-site features necessary for its implementation. Attach exhibits if necessary):

Narrative: An existing financial institution, to add gold purchase.+0p=[

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2 Transportation and Traffic

- 2.a Would the project include adequate emergency access pursuant to LVMC Fire and emergency response requirements?

Explain: Yes, this is an existing building and has access to two major streets- Nellis & Owens

- 2.b Would the project provide adequate parking pursuant to LVMC parking requirements?

Explain: Yes, they meet the parking required by the zoning ordinance.

- 2.c Would the project potentially increase hazards due to a design feature (e.g., sharp curves, dangerous intersection) or incompatible uses (e.g., commercial heavy equipment)?

Explain: No, the existing building is being used as is, with clean up of the appearance, but no changes to the circulation pattern.

- 2.d Would the site have sufficient access to streets and highways, adequate in width and pavement type to carry the quantity and quality of traffic generated by the proposed project?

Explain: Yes, this is an existing building and has access to two major streets- Nellis & Owens

- 2.e Insert a Table (attach additional sheets if necessary), indicating the number of vehicle trips that the proposal will generate, estimated by applying to the proposal the average trip rates for the peak days and hours established by the Institute of Transportation Engineers (or its successor).

Table:

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Page 4 of 16
MAR 09 2010

ENVIRONMENTAL IMPACT ASSESSMENT

3 Schools

3.a What is the total number of proposed residential units?

Conventional units: NA

Age-restricted units: NA

3.b Based upon the student generation factors utilized by Clark County School District¹ what is the estimated number of pupils generated by the proposal which will be added to the enrollment of each of the following:

Elementary School

School name: NA

Distance from site²:

Number of pupils:

Junior High/Middle School

School name: NA

Distance from site²:

Number of pupils:

High School

School name: NA

Distance from site²:

Number of pupils:

¹ See Exhibit I

² Attach a map indicating the primary route/distance from the proposed project main entry point to the school main access point.

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Page 5 of 9
MAR 09 2010

ENVIRONMENTAL IMPACT ASSESSMENT

4 Emergency Services

4.a Provide the distance from the site of the proposal to the nearest facilities from which firefighting, police and emergency services will be provided, including without limitation, facilities of a local government that are planned but not yet constructed, and facilities that have been included in a local government's plan for capital improvements prepared pursuant to NRS 278.0226.

Fire

Name of the facility: Station 20
Existing/proposed: Existing
Distance from site³: .92 miles

Police

Name of the facility: NE Area Command
Existing/proposed: Existing
Distance from site³: 2.65 Miles

Emergency Services

Name of the facility: Station 20
Existing/proposed: Existing
Distance from site³: .92 miles

4.b Would the project result in increase for emergency services in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:

Explain: No, since this is an existing commercial business, the only difference is the use. This business doesn't generate any more need for use of emergency services than any other commercial enterprise.

³ Attach a map indicating the primary route/distance from the proposed project main entry point to the firefighting, police, and emergency services main access point.

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5 **Housing**

5.a Would the proposed project conflict with any applicable land use plan, policy, or regulation of an agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, rural preservation area, or zoning ordinance)?

Explain: No, this conforms completely with the master plan

5.b Would the project displace or eliminate existing housing?

Explain: no, it is planned and zoned commercial

5.c What are the project characteristics, in terms of:

Density: NA

Height:

Gated community:

Housing Type:

Home ownership:

5.d Provide a brief statement setting forth the anticipated effects of the proposal on housing.

Explain: NA

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ENVIRONMENTAL IMPACT ASSESSMENT

6 **Mass Transit**

6.a Provide the distance from the site of the proposal to the nearest mass transit loading point.

Line number/name: 209 & 115

Location: Owens & Nellis, respectively

Distance from site⁴: Immediately adjacent

6.b Would the project result in change to the existing mass transit route, creation of a new line, or new loading points?

Explain: No, again, this is an existing commercial building, the only change is the use of the existing building.

6.c Provide a brief statement setting forth the anticipated effects of the proposal on mass transit.

Explain: None, again, this is an existing commercial building, the only change is the use of the existing building.

⁴ Attach a map indicating the primary pedestrian route/distance from the proposed project main entry point to the nearest mass transit.

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7 Open Space and Recreation

7.a Provide the distance from the site of the proposal to the nearest existing⁵ or planned⁶ (as identified by the City of Las Vegas Master Plan – Parks Element, 2000) recreation area as follows:

Neighborhood Park

Park name: This is a commercial project and will have no impact on parks

Location:

Distance from site⁷:

Community Park

Park name: This is a commercial project and will have no impact on parks

Location:

Distance from site⁷:

Regional Park

Park name: This is a commercial project and will have no impact on parks

Location:

Distance from site⁷:

7.b Based upon 1990 US Census population table⁸, what would be the total population generated by the proposed project?

Explain: This is a commercial project and will have no impact on parks

7.c How much public parkland would be included in the proposed project?

Explain: This is a commercial project and will have no impact on parks

7.d Provide a brief statement setting forth the anticipated effects of the proposal on open space and recreation.

Explain: This is a commercial project and will have no impact on parks

⁵ See Exhibit 2

⁶ See Exhibit 3

⁷ Attach a map indicating the straight distance from the project property line to the park property line.

⁸ See Exhibit 4

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ENVIRONMENTAL IMPACT ASSESSMENT

8 Hydrology

8.a Would the proposed project alter the existing drainage pattern of the site area?

Explain: No, this is an existing building, the only thing changing is the use

8.b What is the quantity of the increase in storm water runoff generated by the proposed project, estimated by using standards hydrologic method?

Explain: This is an existing building, the only thing changing is the use

8.c Would the total quantity of water runoff after construction exceed the capacity of existing or planned storm water drainage system?

Explain: No, this is an existing building, the only thing changing is the use

8.d Would the proposed project result in the construction of a new storm water drainage facility or the expansion of existing facilities? Is the storm water facility identified in the Neighborhood, City Wide or the Regional Master Plans?

Explain: No, this is an existing building, the only thing changing is the use

8.e Would the proposed project place housing within a 100-year special flood hazard area as mapped on the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM)?

Explain: No, this is an existing building, the only thing changing is the use

8.f Would the proposed project require drainage mitigation to protect the development from interim flows?

Explain: No, this is an existing building, the only thing changing is the use

8.g Would the proposed project development meet the Clark County Regional Flood Control District – Hydrologic Criteria and Drainage Design Manual requirements for street flow and dry lane criteria for both the existing and the ultimate flow conditions?

Explain: Yes, this is an existing building, the only thing changing is the use

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ENVIRONMENTAL IMPACT ASSESSMENT

9 Water Quality

9.a Would water service provided to the proposed project by an existing or planned facility?

Explain: This is an existing building, the only thing changing is the use, there is currently water to the site.

9.b Would the proposed project result in the construction of a new water treatment facility or expansion of existing facilities?

Explain: This is an existing building, the only thing changing is the use, there is currently water to the site.

9.c What is the quantity of water that the project will demand during and after completion of the project, estimated by applying a demand factor established by the provider of water service or an equivalent calculation to the number of units that will be created by and the gross acreage that will be occupied by the project?

Explain: This is an existing building, the only thing changing is the use, there is currently water to the site.

10 Utilities and Service System

10.a Would the proposed project connect to an existing or planned sewer system?

Explain: This is an existing building, the only thing changing is the use, there is currently sewer service to the site.

10.b What is the quantity of sewage affluent generated by the proposed project, estimated by applying a sewage generation factor established by the provider of sewer service or an equivalent calculation to the number of units or area of indoor floor space that would be created by the project?

Explain: This is an existing building, the only thing changing is the use, there is currently sewer service to the site.

10.c Would the total quantity of sewage effluent generated by the proposed project exceed the capacity of existing or planned sewer system and wastewater treatment facility?

Explain: No, this is an existing building, the only thing changing is the use, there is currently sewer service to the site.

10.d Would the proposed project generate any industrial waste?

Explain: No

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ENVIRONMENTAL IMPACT ASSESSMENT

EXHIBIT 1

Clark County School District
April 9, 2002

2001-2001 Valley-wide Student Yields

Grade	Student Yield	
	Single-Family	Multi-Family
K-5	0.245	0.163
6-8	0.123	0.066
9-12	0.137	0.062
P & 13	0.004	0.002

Single-Family units include mobile homes and townhouse.

Multi-Family units include a combination of apartments, plexes, and condominiums.

P & 13: Pre-school and Sunset School.

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

EXHIBIT 2

City of Las Vegas
Master Plan – Parks Element
March 15, 2000

Existing City Parks
(Map I, pp. 11)

Parks Name	Classification			Acres
	N	C	R	
Aloha Shores Park	X			4.03
Angel Park	X			6.11
AnSan Sister City Park	X			7.83
Baker Park	X			6.78
Bob Baskin Park	X			6.18
Bruce Trent Park	X			10.00
Buckskin Basin	X	X		39.17
Charleston Heights Park	X			3.90
Charleston Heights	X			7.12
Chester A. Stupak Park	X			1.23
Children's Mem. Park	X	X		29.82
Coleman Park	X			4.00
Cragin Park	X			3.27
Dexter Park	X			4.70
Doolittle Park	X			15.28
Ed Fountain Park	X	X		29.82
Ethel Pearson Park	X			2.59
Fitzgerald Tot Lot	X			0.70
Freedom Park	X	X	X	68.08
Hadland Park	X			13.64

Parks Name	Classification			Acres
	N	C	R	
Heers Park	X			7.07
Hills Park	X			13.50
Huntridge Circle Park	X			3.14
James Gay III Park	X			7.18
Jaycee Park	X			18.40
Lorenzi Park	X	X	X	59.37
Lubertha Johnson Park	X			1.60
Mary Dutton Park	X			0.20
Mirabelli Park	X			1.41
Pueblo Park(s)	X			5.09
Rafael Rivera Park	X			9.28
Rainbow Family Park	X	X		26.48
Elkhorn/Durango Fields	X	X		
Rotary Park	X			3.34
Stewart Place Park	X			3.45
Wayne Bunker Family Pk	X			13.75
W. Charleston Lions Park	X			4.50
Wildwood Park	X			1.24
Woofter Family Park	X			9.22
Clarence Ray Park	X			0.10

N: Neighborhood Park

C: Community Park

R: Regional Park

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

EXHIBIT 3

City of Las Vegas
Master Plan – Parks Element
March 15, 2000

Planned City Parks
(Map 12, pp. 49)

Parks Name	Classification			Acres
	N	C	R	
Fort Apache/Log Cabin Park	X			TBD
Jones/Iron Mountain Park	X	X	X	TBD
Grand Canyon/Bardley Park	X	X		40.0/34.0
Fort Apache/Elkhorn Park	X			TBD
Elkhorn/Durango Ballfields	X	X		TBD
Deer Springs Park	X	X		110.0/40.0
Deer Springs/Thom Park	X	X		TBD
Regional Sports Park	X	X		60.00
Ann/Cimmaron Park	X			2.50
Cheyenne/Jensen	X	X		20.00
Metro Park	X			17.00
Alexander/Diamond Ridge Park	X			TBD
Cheyenne/Durango Park	X	X	X	5.0/61.5
Northwest Soccer Park	X	X		TBD
Summerlin Sports Park	X			TBD
Pioneer/Silver Ridge Park	X			TBD
AnSan Sister City Park	X			TBD
Buffalo/Oakey Park	X	X		42.5/30.0
Pioneer/O'Bannon Park	X			TBD
Oakey/Redwood Park	X	X		28.00
Heritage Park	X			TBD
Dog Fanciers Park	X			0.5/6.0
Bonanza/Honolulu Park	X			TBD

N: Neighborhood Park C: Community Park R: Regional Park

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ENVIRONMENTAL IMPACT ASSESSMENT

EXHIBIT 4

US Census Bureau
1990

Persons per Units by Units in Structure by Owner and Renter Occupied
(City of Las Vegas, US Census Bureau, 1990 STF-1)

Owner Occupied	Persons per Unit
Single Family Detached	2.82
Single Family Attached (Townhouse)	2.14
Condominiums	
2 to 19 units	1.92
20 to 49 units	1.86
50 or more units	1.35
Mobile Home or Trailer	2.05

Renter Occupied	Persons per Unit
Single Family Detached	3.33
Single Family Attached (Townhouse)	2.79
Apartments	
2 to 19 units	2.23
20 to 49 units	1.82
50 or more units	1.76
Mobile Home or Trailer	1.87

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**CITY OF LAS VEGAS
Planning & Development Department
SUBMITTAL CHECKLIST**

Pre-Application Conference		
Item Required		
YES	NO	

APPLICATION PACKET

<input checked="" type="checkbox"/>	<input type="checkbox"/>	Application signed and notarized by all property owners or authorized agent(s)	NOTES: Visit the CLV website for blank application, SOFI & DINA forms @ http://www.lasvegasnevada.gov/ (Follow - "I Want To . . ." -> "Apply for -> Planning Applications")
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Grant deed and legal description	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Detailed justification letter	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Correct fee(s): \$ 500.00 (Application) + \$ 500.00 (Notification) + \$ 30.00 (Recordation) = \$ 1030.00 Total	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Statement of Financial Interest (SOFI) signed and notarized by all property owners or authorized agent(s)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Assessor's Parcel Map	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Development Impact Notice and Assessment (DINA)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Project of Regional Significance (PRS)	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Color & Materials Board per Site Development Plan Review Submittal Requirements	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Copy of Business Licenses: (Owner: <input type="checkbox"/> Applicant: <input checked="" type="checkbox"/> Representative: <input type="checkbox"/>)	

SITE PLAN

<input checked="" type="checkbox"/>	<input type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size	Folded Plans:	5
<input checked="" type="checkbox"/>	<input type="checkbox"/>	North arrow, scale, and vicinity map	Colored, Rolled Plans:	0
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All property lines and present dimensions labeled	Reduced Copy (8-1/2x11 BW):	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All building setbacks labeled	NOTES: Parking dimensions needs to be clearly shown on the site plan.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All adjacent existing land uses and street names labeled		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All points of ingress and egress shown		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	ADA accessibility requirements shown/labeled		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Parking standard(s) utilized: 1 space per 175 gfa		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Parking space count and typical dimensions labeled 13 # regular + [30% or less of total] # compact + 1 # handicap = 14 Total		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All free-standing sign locations shown and heights and sizes noted		

LANDSCAPE PLAN

<input type="checkbox"/>	<input checked="" type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size	Folded Plans:	0
<input type="checkbox"/>	<input checked="" type="checkbox"/>	North arrow, scale, and vicinity map	Colored, Rolled Plans:	0
<input type="checkbox"/>	<input checked="" type="checkbox"/>	All property lines and present dimensions labeled	Reduced Copy (8-1/2x11 BW):	0
<input type="checkbox"/>	<input checked="" type="checkbox"/>	All required perimeter landscape planters shown	NOTES:	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	All required parking lot fingers/islands shown		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Quantity, size, species/variety of all trees, shrubs, and ground cover		

BUILDING ELEVATIONS

<input type="checkbox"/>	<input checked="" type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size	Folded Plans:	0
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Scale and building dimensions labeled	Colored, Rolled Plans:	0
<input type="checkbox"/>	<input checked="" type="checkbox"/>	North, south, east, and west elevations of all buildings	Reduced Copy (8-1/2x11 BW):	0
<input type="checkbox"/>	<input checked="" type="checkbox"/>	All building materials and colors noted	NOTES:	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	8" x 10" photo of original color and material board		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	All wall sign locations shown and sizes noted		

FLOOR PLANS

<input checked="" type="checkbox"/>	<input type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size	Folded Plans:	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Scale and building dimensions labeled	Rolled Plans:	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All building entrances/exits shown	Reduced Copy (8-1/2x11 BW):	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Use of all rooms noted/labeled	NOTES:	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Maximum Occupancy (per I.B.C.)		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Seating Capacity (where applicable)		

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Owner / Applicant:	Rapid Cash	Application Type:	Special Use Permit
Representative:	Lucy Stewart	Application Purpose:	Jewelry Store, Class III
APN:	140-29-510-021	Site Location:	5067 East Owens Avenue
Planner's Signature:	<i>Swanton 2/25/10</i>	Pre-App. Meeting Date:	02/25/10
Planner:	Romeo Gumarang, Planner I - 229-4604 Steve Swanton, Senior Planner - 229-4714	Earliest Submittal Deadline:	03/09/2010 no later than 2:00 pm
		Earliest PC / CC Meeting Dates:	04/22/10 PC 05/19/10 CC



- Meeting**
 Conversation Record
 Telephone

Page: 1 of 1
Date: 02/25/10
Time: 3:00 p.m.

Project Name: Rapid Cash

Conversation between CLV P&D Representative: Romeo Gumarang, Planner I (229-4604 Office / 385-7268 Fax / rgumarang@lasvegasnevada.gov), and:

Name	Company/Department	Phone	Fax	Email
1. Lucy Stewart	LA Stewart Consulting	499-6469		
2.				
3.				
4.				
5.				
6. Steve Swanton	CLV - PD - Public Planning	229-4714	385-7268	
7.	CLV - PW - Dev Co	229-6578	474-7599	
8.	CLV - PW - Traffic	229-6901 / 6880		
9.	CLV - PW - Flood	229-6541	382-8551	
10.	CLV - Building and Safety	229-6251	382-1731	
11.	CLV - Fire and Rescue	229-0366	229-0124	
12.	CLV - Office of Business Development	229-6551	385-3128	

OR: see Meeting Attendance Sheet

Is this project intended to meet the City of Las Vegas Green Building Rebate Program? YES NO
 Please refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives.

The following Special Area/Master Plan(s)/Overlay District(s) apply to the project site: N/A

Meeting Notes:

1. Need to revise Site Plan indicating the size of the building. Parking analysis should be incorporated onto the site plan.
2. Revise upon submittal the site plan showing the entire commercial center.
3. The floor plan did not match with the profile of the suite shown on the site plan.
4. Parking dimensions needs to be clearly shown on the site plan.
5. The proposed Major Amendment to the SUP will require a waiver for the hours of operations to allow 24 hour operation where 8:00 am to 11:00 pm is allowed under the minimum requirements of the Special Use Permit.
6. Revised justification letter indicating the square footage of the existing use.

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:

In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us *no later than 15 days prior* to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.

-- Please return a copy of this form with the original Pre-Application Submittal Checklist --

****Complete Submittal Packets MUST be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions****

Report Date 03/10/2010 11:05 AM

Submitted By

Page 1

A/P # 37621 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	03/09/2010 14:43	984387	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	<input checked="" type="checkbox"/> Auto Reviews	Bill Group	Actual Valuation	0.00

Valuation

Description of Work

SUP-37621- SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC - Request for a Special Use Permit TO ADD A JEWELRY STORE, CLASS III USE TO AN EXISTING FINANCIAL INSTITUTION, SPECIFIED at 5067 Owens Avenue (APN 140-29-510-021), C-1 (Limited Commercial) Zone, Ward 3 (Reese)

Parent A/P #

Project # 37621 Project/Phase Name RAPID CASH GOLD PURCHASE Phase #
Size/Area 0.00 Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 14029510021

Location

Owner/Tenant

Contact ID AC905456 Name NELLIS OWENS 48 L L C
Mailing Address 6025 BRONCO AVE Organization
City LAS VEGAS State/Province NV
ZIP/PC 89118 Country Foreign
Day Phone(702)871-3325 x Evening Phone
Fax (702)871-3325 Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

5067 E OWENS AVE
LAS VEGAS, 89110-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

14029510021

Report Date 03/10/2010 11:05 AM

Submitted By

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Applicants/Contacts

Primary N Capacity OTHER Other REP Contact ID AC1722226 Foreign
 Effective Expire
 Name RAPID CASH
 Day Phone (316)214-5174 x Eve Phone Organization
 Pager PIN # Position
 Fax Mobile Profession
 E-Mail
 Address 3527 N RIDGE RD
 WICHITA, KS 67205
 Seasonal Addr
 Valid From To
 Comments Chris Darnell

Primary N Capacity OWNER Contact ID AC905456 Foreign
 Effective Expire
 Name NELLIS OWENS 48 L L C
 Day Phone (702)871-3325 x Eve Phone Organization
 Pager PIN # Position
 Fax (702)871-3325 Mobile Profession
 E-Mail
 Address 6025 BRONCO AVE
 LAS VEGAS, NV 89118
 Seasonal Addr
 Valid From To
 Comments Jeffery H Lewis

Primary Y Capacity APPL Contact ID AC1722226 Foreign
 Effective Expire
 Name RAPID CASH
 Day Phone (316)214-5174 x Eve Phone Organization
 Pager PIN # Position
 Fax Mobile Profession
 E-Mail
 Address 3527 N RIDGE RD
 WICHITA, KS 67205
 Seasonal Addr
 Valid From To
 Comments Chris Darnell

Contractors

No Contractors

Item Description	Item Status
Check Fees	Fees Successful
NOTIFICATION & ADVERTISING FEE (\$500.00)	Paid
PROCESSING FEE (\$500.00)	Paid
RECORDING OF NOTICE DF ZONING ACTION (\$30.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Failed

Report Date 03/10/2010 11:05 AM

Submitted By

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Item Description	Item Status
381682 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW)	Incomplete
381680 DEVCO #1 (DEVELOPMENT CDORDINATION)	Incomplete
331691 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)	Incomplete
381683 FLOOD #1 (FLOOD CONTROL)	Incomplete
381690 LAND DEV #1 (LAND DEVELOPMENT)	Incomplete
381681 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT)	Incomplete
381689 ROW #1 (RIGHT-OF-WAY)	Incomplete
381688 SEWER #1 (COLLECTION SYSTEMS PLANNING)	Incomplete
381687 SID #1 (SPECIAL IMPROVEMENT DISTRICT)	Incomplete
381686 SURVEY #1 (SURVEY)	Incomplete
381685 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS)	Incomplete
381684 TRAFFIC #1 (TRAFFIC ENGINEERING)	Incomplete
Check Conditions	Conditions Successful
Z-LEGAL (LEGAL DONE?)	No affect on stage
Check Alert Conditions	Alert Conditions Failed
(SIGNPRO-MEMO SENT TD POST DT)	
(SIGNPRO-SIGN POSTED DATE)	
(PT-ENTER THE # OF LABELS)	
(ASSIGN CASE TO A PLANNER)	
(AT-COMplete DRT PROCESS)	
(PT-NOTIFICATION MAP DATE)	
(AT-ROUTE PLANS FOR REVIEW)	
(AT-SEND PUB HEARING NOTICE)	
(AT-SEND TO REVIEW JDURNAL)	
(PT-SIZE OF NOTIFICATION AREA)	
(STAFF RECOMMENDATION)	
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0

Fees	Status	Paid Date	Amount
NOTIFICATION & ADVERTISING FEE	P	03/09/2010 15:20	500.00
RECORDING OF NOTICE OF ZONING ACTIDN	P	03/09/2010 15:20	30.00
PRDCESING FEE	P	03/09/2010 15:20	500.00
Total Unpaid		0.00	Total Paid 1030.00

Inspections

There are no inspections for this Report

Review Activities Review # Comments	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
381680	DEVCO	1	Incomplete	<input type="checkbox"/>	03/10/2010 10:50			
381681	NEIGH P&S	1	Incomplete	<input type="checkbox"/>	03/10/2010 10:50			
381682	B&S PLAN	1	Incomplete	<input type="checkbox"/>	03/10/2010 10:50			
381683	FLDOD	1	Incomplete	<input type="checkbox"/>	03/10/2010 10:50			

Report Date 03/10/2010 11:05 AM

Submitted By

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Review/Activities Review # Comments	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
381684	TRAFFIC	1	Incomplete	<input type="checkbox"/>	03/10/2010 10:50			
381685	TEFO	1	Incomplete	<input type="checkbox"/>	03/10/2010 10:50			
381686	SURVEY	1	Incomplete	<input type="checkbox"/>	03/10/2010 10:50			
381687	SID	1	Incomplete	<input type="checkbox"/>	03/10/2010 10:50			
381688	SEWER	1	Incomplete	<input type="checkbox"/>	03/10/2010 10:50			
381689	ROW	1	Incomplete	<input type="checkbox"/>	03/10/2010 10:50			
381690	LAND DEV	1	Incomplete	<input type="checkbox"/>	03/10/2010 10:50			
381691	FIRE ENG	1	Incomplete	<input type="checkbox"/>	03/10/2010 10:50			

Activity Review Details

Detail SUBMITTAL CHECKLIST (SUP) Modified By MREX Modified Date/Time 03/09/2010 16:29
 Comments
 No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- Y Pre-Application Conference Checklist N Site Plan (19 Folded Blue Lines, 1 Rolled Colored)
- Y Application/Petition Form Y Floor Plan, if Applicable (1 Folded, 1 Rolled)
- Y Deed and Legal Description Y Laser Print Site Plan
- Y Justification Letter Y Laser Print Floor Plan
- Y Assessors Parcel Map Y Statement of Financial interest
- Y DINA (Not Always Required)

Y Business Licensing Requirements Met

N Business License Exempt

Check Conditions Condition Supervisor Required	Approval	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
Z-LEGAL N				984387	03/09/2010 14:43	

Project#	A/P Type	Status	Stage	Relation
No children exist for this project				

Planning Condition	Description	Effective	Expire	Comments
There is no planning condition for this project.				

Report Date 03/10/2010 11:05 AM

Submitted By

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SPECIAL USE PERMIT

N DINA Required? Y Will this go to the City Council? Final City Council letter received
 N Project of Regional Significance? Annotated minutes received
 N Parent Project link required? Is there a condition of approval for a Required Review?
 if yes, when does it need to be reviewed?
 Type of Use
 JEWELRY STORE, CLASS III
 N Is this an Alcohol related Use? Staff Recommendation

Meeting Information

Meeting Information	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Meeting Date Comments Added By	Add Date	Modified By Modified Date			
04/22/2010	PC	SCHEDULED	0	0	0
MREX	03/09/2010				

Template Type A/P #	A/P Type	Status	Stage
---------------------	----------	--------	-------

No children exist for this project

Employee ID	Last	First	MI	Comments
-------------	------	-------	----	----------

No Employee Entries

Log Action	Description	Entered By	Start	Stop	Hours
PAYMNT	CO NAME WHO PICKED UP CONTACT# LUCY STEWART; LAS CONSULTING; CK#1197; & CHECK CITY - NEVADA; CK#8202; 702-499-6469;	890381	03/09/2010 15:23		0.00
Z-SUBC	REASON ALL ITEMS NOT SUBMITTED Items submitted per pre-application checklist		03/09/2010 14:42	03/09/2010 14:42	0.00

No Model Home Details



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Jewelry Store, Class III - Major One One A
 Project Address (Location) 5067 Owens Ave
 Project Name Rapid Cash Gold Purchase Proposed Use Jewelry Store Class III
 Assessor's Parcel #(s) 140-29-510-021 Ward # 3
 General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1
 Commercial Square Footage na Floor Area Ratio na
 Gross Acres na Lots/Units na Density na
 Additional Information Existing payday locations will add service of purchasing gold

PROPERTY OWNER Nellis Owens 48 LLC Contact _____
 Address 6025 Bronco Ave Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89118
 E-mail Address _____

APPLICANT Rapid Cash Contact Chris Darnell
 Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
 City Wichita State KS Zip 67205
 E-mail Address ChrisDarnell@speedyinc.com

REPRESENTATIVE Rapid Cash Contact Chris Darnell
 Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
 City Wichita State KS Zip 67205
 E-mail Address ChrisDarnell@speedyinc.com

Property Owner Signature* Jeffery A. Lewis
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Nellis Owens 48 LLC

Subscribed and sworn before me
 This 31st day of December, 2009
Kristen M. Campbell

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-37621</u>
Meeting Date:	<u>4/22/10</u>
Total Fee:	<u>1030⁰⁰</u>
Date Received:*	<u>3/9/10</u>
Received By:	<u>MREK</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

*LA Stewart Consulting
2211 Rampart #130
Las Vegas, NV 89124
(702) 499-6469-Cell .
(702) 946-0857-fax*

March 9, 2010

City of Las Vegas, Planning & Development
739 South Fourth Street
Las Vegas, NV. 89101

RE: APN 140-29-510-021, Owens & Nellis

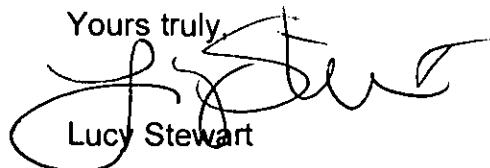
Dear Sir or Madam:

Please accept this letter as our request for a Special Use Permit to allow the existing Rapid Cash Payday & Auto Title Loan store to purchase gold on the premises (jewelry store, class III). Recently there have been several commercials on TV for gold purchase where the customer requests an envelope, places their broken or discarded gold jewelry in the envelope and send it to the company. In turn, the company sends the customer a check for approximately 10-15 cents on the dollar.

Rapid Cash would like to do something similar, only with more control and a better situation for the customer. The customer brings the jewelry to the store where it is weighed. The customer walks away with a check for approximately 50-55 cents on the dollar-5 times more than if they mailed it. Also, the customer has control because they actually hand it over to a person, not a post office. Also, every purchase is reported to Metro on a daily basis.

There is no resale of the jewelry; it is not a loan but a purchase of the jewelry for the gold. It will be an incidental use to the main business and is considered just another service for the customer. In addition, the applicant is requesting a major amendment to the special use permit for the financial institution, other to allow 24 hour operation at this location. Also, the parking required for this site at 1 space per 175 square feet is 13.48 spaces and the site has 14 spaces so no variance will be required. Please contact me with any questions regarding this matter. Thank you for your consideration in this matter.

Yours truly,


Lucy Stewart

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SUP-37621 MAR 09 2010
04/22/10 PC



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37621** APN: 140-29-510-021

Name of Property Owner: Nellis Owens 48 LLC

Name of Applicant: Rapid Cash

Name of Representative: Rapid Cash

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

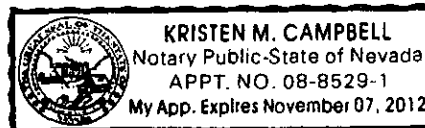
APN: _____

Signature of Property Owner: Jeffery H. Lewis

Print Name: Jeffery H. Lewis

Subscribed and sworn before me

This 31st day of December, 2009
Kristen M. Campbell
Notary Public in and for said County and State



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(No notes for this action)

Action Type:	Annual List		
Document Number:	20080013241-61	# of Pages:	1
File Date:	1/08/2008	Effective Date:	

(No notes for this action)

Action Type:	Annual List		
Document Number:	20080814185-57	# of Pages:	1
File Date:	12/12/2008	Effective Date:	

(No notes for this action)

Action Type:	Annual List		
Document Number:	20090915373-99	# of Pages:	1
File Date:	12/28/2009	Effective Date:	

(No notes for this action)

20050119-0000466

Fee: \$18.00 RPTT: \$1,530.00
N/C Fee: \$25.00

01/19/2005 09:03:32
T20050011537

Requestor:
LAWYERS TITLE OF NEVADA

Frances Deane OSA
Clark County Recorder Pgs: 5

CS

APN# 140-29-510-021

GRANT BARBAIN SALE DEED

Type of Document
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

Mellis OWENS 48 LLC

Return to:

Name Mellis OWENS 48 LLC

Address 6025 BROOKO AVE

City/State/Zip LAS VEGAS NV 89118

ASSESSOR'S COPY

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

CS10/03

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MAR 09 2010

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE given as of the 10th day of December, 2004, by 7-ELEVEN, INC., formerly known as The Southland Corporation, a Texas corporation, having an address of 2711 North Haskell Avenue, Dallas, Texas 75204-2906 (the "Grantor"), to NELLIS OWENS 48, LLC, with an address of 6025 South Bronco Street, Las Vegas, Nevada 89118 (the "Grantee");

WITNESSETH:

THAT GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has GRANTED, BARGAINED AND SOLD, and by these presents does GRANT, BARGAIN AND SELL unto Grantee that certain property situated in the City of Las Vegas, County of Clark, State of Nevada, and more particularly described as follows ("Property"):

That portion of the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of Section 29, Township 20 South, Range 62 East, M.D.B.&M., more particularly described as follows:

Lot Two (2) on file in File 33 of Parcel Maps, Page 18, in the Office of the County Recorder of Clark County, Nevada.

APN ~~10~~¹⁴⁰-29-510-021

BEING AND INTENDED TO BE the same property conveyed to Grantor by Deed dated December 17, 1985 and filed of record by the Recorder in the Official Records of Clark County, Nevada on December February 7, 1986, in Book 860207, Instrument No. 00433.

SUBJECT TO current taxes and assessments not delinquent and taxes and assessments for subsequent years; covenants, restrictions, reservations, rights, rights-of-way and easements of record; zoning ordinances or statutes and building, use and occupancy restrictions of public record; all public and private roads and easements; and any encroachments.

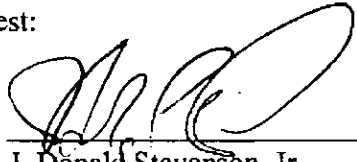
SUBJECT FURTHER TO the following restrictions which shall run with the land:

Neither Grantee nor its successors, assigns or legal representatives, lesscees, or sublessees, shall conduct or permit the conduct on the Property of, and the Property shall never be used for a grocery or convenience store selling at retail any food or food products, dairy products, beer, wine or other alcoholic beverages for consumption off the Property; this restriction shall not prohibit a drug store.

IN WITNESS WHEREOF, the Grantor has caused this Deed to be executed by its duly authorized officers as of the day and year first above written.

Attest:

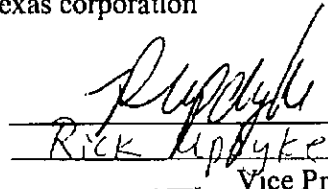
By:



J. Donald Stevenson, Jr.
Assistant Secretary

7-ELEVEN, INC.,
a Texas corporation

By:


Rick Updyke

Vice President

(SEAL)



ASSESSOR'S COPY

This instrument was prepared by:

7-Eleven, Inc.
2711 North Haskell Avenue
Dallas, Texas 75204-2906

When recorded mail to:

NELLIS OWNERS 4840
6025 BRONCO AVE
LAS VEGAS, NV 89118

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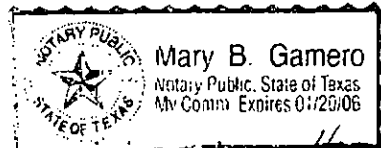
MAR 09 2010

ACKNOWLEDGMENT

STATE OF TEXAS §
 §
COUNTY OF DALLAS §

BEFORE ME, the undersigned, a Notary Public in and for the County and State aforesaid, on this day personally appeared Lirk Updyke and J. Donald Stevenson, Jr., a _____ Vice President and an Assistant Secretary, respectively, of 7-ELEVEN, INC., a Texas corporation, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that the same was the act of the said corporation, and that they executed the same as the act of such corporation for the purposes and consideration therein expressed and in the capacities therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 10th day of December, 2004.



My commission expires 1/20/06

Mary B. Gamero
NOTARY PUBLIC

ORIGINAL COPY

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MAR 09 2010

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 140-29-510-021
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

2. Type of Property:

- a) Vacant land
- b) Single Family Residence
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$300,000 --
 Transfer Tax Value: \$
 Real Property Transfer Tax Due: \$1530.00

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: _____
- b) Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frank Brader Capacity agent
 Signature Frank Brader Capacity agent

<u>SELLER (GRANTOR) INFORMATION</u>		<u>BUYER (GRANTEE) INFORMATION</u>	
Print Name: <u>7-ELEVEN INC</u>	Print Name: <u>NEILIS OWENS 48 LLC</u>	Address: <u>2711 MITCHELL AVE</u>	Address: <u>6025 BRONCO ST</u>
City: <u>DALLAS</u>	City: <u>LAS VEGAS</u>	State: <u>TX</u>	State: <u>NV</u>
Zip: <u>75204</u>	Zip: <u>89116</u>		

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Lawyers Title of Nevada, Inc. Escrow No. _____
 1210 S. Valley View Blvd. Escrow Officer: _____
 Las Vegas, Nevada 89102

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

466

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MAR 09 2010

C

PARCELS 174
LABELS 129

Report of All Selected Parcels

Case Number: SUP-37621

Printed On: Tue: March 23, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
ABRICA SAUL	1578 RINGE LN LAS VEGAS NV	14020816000
ACOSTA MANUEL B	1550 NORTHWIND CT #B LAS VEGAS NV	14028110025
ADAMS JOHN & LOUISE	2812 BLYTHSWOOD SQUARE HENDERSON NV	14029511004
AYALA MARIA DE LA LUZ	1815 BRAND ST NO LAS VEGAS NV	14029510016
BAKRAJI JAMAL H & RITA	23923 WINWARD LN VALENCIA CA	14021405003
BANK AMERICA N A	4161 PIEDMONT PKWY GREENSBORO NC	14028110004
BANK DEUTSCHE NATIONAL TR CO TRS	3476 STATEVIEW BLVD MAC #X7801-013 FT MILL SC	14029511005
BARLOW GORDON L & LOUIS R	789 ROSSMORE LAS VEGAS NV	14029511007
BARLOW RAMON O & YOREL H	789 ROSSMORE DR LAS VEGAS NV	14028110008
BARLOW RAMON O & YOREL H FAM TR	789 ROSSMORE LAS VEGAS NV	14028110018
BARLOW RAMON O & YOREL H FAM TR	789 ROSSMDRE LAS VEGAS NV	14028110009
BARNETT FAMILY TRUST	4958 E VAN BUREN AVE LAS VEGAS NV	14028110007
BARTSAS MARY 12 L L C	601 S RANCHO DR #C23 LAS VEGAS NV	14029510035
BASCOS LINDA L REVOCABLE LIV TR	8801 SCENIC HARBOR DR LAS VEGAS NV	14028110003
BENITEZ-FAJARDO ANTONIO	1451 RINGE LN LAS VEGAS NV	14028110006
BERNARDINO KARINA	8963 RAMONA BLVD MONTCLAIR CA	14028110014
BOYD SHEPPARD & MARLEEN	1661 COZY CORNER ST LAS VEGAS NV	14020816006
BRYAN LARRY W & KATHRYN	2550 N NELLIS BLVD LAS VEGAS NV	14021413032
BRYAN WOODROW L 1978 FAMILY TR	1695 1/2 N NELLIS BLVD LAS VEGAS NV	14020804022
BRYAN WOODROW L 1978 FAMILY TR	2550 N NELLIS BLVD LAS VEGAS NV	14020804024
BRYAN WOODROW LARRY 1978 FAM TR	2550 N NELLIS BLVD LAS VEGAS NV	14020804020
BRYAN WOODROW LARRY 1978 FAM TR	2550 NELLIS BLVD LAS VEGAS NV	14020804025
BUCHANAN GEO CO	%EMBASSY PPTY INC 410 W 8TH ST KANSAS CITY MO	14020804018
CANTU FRANK SR	4980 E VAN BUREN AVE LAS VEGAS NV	14029510079
CARDINAL GLOBAL HOLDING CORP	7021 BRIGHT SPRINGS CT LAS VEGAS NV	14029510033
CARDINAL GLOBAL HOLDING CORP	7021 BRIGHT SPRINGS CT LAS VEGAS NV	14029510017
CARREON MELCHOR & MARGARITA	5058 E VAN BUREN AVE LAS VEGAS NV	14029510018
CARRILLO RODRIGO	4556 BABY BIRD LN LAS VEGAS NV	14029510028
CITIGROUP GLOBAL MARKETS REALTY	7495 NEW HORIZON WY MAIL STOP-NAC#X3902-01F FREDERICK MD	14029510019
CORTEZ JULIO	1615 RINGE LN LAS VEGAS NV	14020816025
COUNTERMAN ANNETTE	1560 RINGE LN LAS VEGAS NV	14021405006
		14028110026

Report of All Selected Parcels**Case Number:** SUP-37621**Printed On:** Tue: March 23, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
DAYCARE PARTNERS #1 L L C	6025 S BRONCO ST LAS VEGAS NV	14029502001
DUNKERLEY DUSTIN	1649 COZY CORNER ST LAS VEGAS NV	14021413030
ENRIQUEZ JUAN	1642 RINGE LN LAS VEGAS NV	14021413036
EZEANOLUE ECHEZONA E & CHINENYE	8752 CASTLE RIDGE AVE LAS VEGAS NV	14020804003
FLORES HEMBERRT ALFREDO	1672 RINGE LN LAS VEGAS NV	14021413010
FREIBURGER JOSEPH E & CYNTHIA D	1469 RINGE LN LAS VEGAS NV	14028110015
FRIEDBERG CRAIG B	3745 EDISON AVE LAS VEGAS NV	14021402017
GONZALEZ ANTONIO S JR & IRMA B	724 LINCOLN ST WATSONVILLE CA	14029511002
GDNZALEZ FRANCISCO J	1499 RINGE LN LAS VEGAS NV	14028110017
GONZALEZ-LOPEZ SONIA	1583 RINGE LN LAS VEGAS NV	14028113001
GOODRICH OREN & BARBARA	1760 N NELLIS BLVD LAS VEGAS NV	14021401006
GUERRA NATAEL	5240 E OWENS AVE LAS VEGAS NV	14021402014
GUEVERA PEDRO	1596 JOHNNY LOFTUS CT LAS VEGAS NV	14028113004
HAGGARD RONALD R & SHERRY D	2221 CAMEL ST LAS VEGAS NV	14029510074
HAGGARD RONALD R & SHERRY DIANE	2221 CAMEL ST LAS VEGAS NV	14029510075
HILL MORGAN G & SALLIE L	4990 E VAN BUREN AVE LAS VEGAS NV	14029510032
HILL NICKY G	5239 E OWENS AVE LAS VEGAS NV	14028110051
HONEY LAKE PROPERTIES L L C	1221 HONEY LAKE ST LAS VEGAS NV	14021402015
HUTCHENS KENNETH J & LYNN M	1530 RINGE LN LAS VEGAS NV	14028110028
ITALSPAIN CORP	141 CLIFF VALLEY DR LAS VEGAS NV	14020816010
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816016
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816027
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816040
ITALSPAIN CORPORATION	%A LEVI 141 CLIFF VALLEY DR LAS VEGAS NV	14020816015
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816014
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816018
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816013
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816020
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816022
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816026
ITALSPAIN CORPORATION	%A LEVI 141 CLIFF VALLEY DR LAS VEGAS NV	14020816021
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816028

Report of All Selected Parcels**Case Number:** SUP-37621**Printed On:** Tue: March 23, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816029
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816030
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816031
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816032
ITALSPAIN CORPORATION	%A LEVI 141 CLIFF VALLEY DR LAS VEGAS NV	14020816033
ITALSPAIN CORPORATION	%A LEVI 141 CLIFF VALLEY DR LAS VEGAS NV	14020816035
ITALSPAIN CORPORATION	%A LEVI 141 CLIFF VALLEY DR LAS VEGAS NV	14020816036
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816039
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816023
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816007
ITALSPAIN CORPORATION	%A LEVI 141 CLIFF VALLEY DR LAS VEGAS NV	14020816012
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816011
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816008
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816001
ITALSPAIN CORPORATION	141 CLIFF VALLEY DR LAS VEGAS NV	14020816009
JENSEN MARK S	4998 E VAN BUREN AVE LAS VEGAS NV	14029510031
JESSE JASDEEP SINGH L L C	20651 GOLDEN SPRIGNS #227 WALNUT CA	14029511006
KORFMAN ANTHONY A & LINDA FAM TR	806 BUCHANAN #115-315 BOULDER CITY NV	14020804004
LEMASTERS ELBERT & ADDIE REV TR	5015 STANLEY AVE LAS VEGAS NV	14020804007
LEON ALEJANDRO	1584 JOHNNY LOFTUS CT LAS VEGAS NV	14028113006
LIAO LIH-NAN & SHU-CHEN	7697 KEATING CIR LAS VEGAS NV	14029510029
LIAO LIH-NAN & SHU-CHEN	7697 KEATING CIR LAS VEGAS NV	14029510030
LOPER FAMILY 1995 TRUST	1225 COMMERCE ST SPARKS NV	14028110001
LOPER FAMILY TRUST	1225 COMMERCE ST SPARKS NV	14028110002
LOPEZ JERRY GERARDO	1589 RINGE LN LAS VEGAS NV	14028113002
LUJAN SOFIA D	1690 N LAMONT ST LAS VEGAS NV	14020813004
MACINTOSH DALE T & JOYCE E	4979 E VAN BUREN AVE LAS VEGAS NV	14029510073
MARROQUIN FRANCISCO & ALBERTA	5277 BIRDSTONE CT LAS VEGAS NV	14029511008
MARTIN FRANK E JR & BONNIE KAY	3030 S HIGHLAND LAS VEGAS NV	14020804008
MARTIN SAUL ANGEL	5025 KELL LN #109 LAS VEGAS NV	14020816017
MARTIN TIMM W & CRYSTAL D	5018 E MONROE AVE LAS VEGAS NV	14029510084
MARTINEZ EDVIGUES A	2316 JANSEN AVE LAS VEGAS NV	14028110027

Report of All Selected Parcels**Case Number:** SUP-37621**Printed On:** Tue: March 23, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
MARTINEZ JOSE	1655 COZY CORNER ST LAS VEGAS NV	14021413031
MARTINEZ JOSE S & FRANCISCA P	6265 LINDELL RD LAS VEGAS NV	14021405009
MATTHEWS JAMES E & TAMMY J	1483 RINGE LN LAS VEGAS NV	14028110016
MAYA DANIEL REYES	5059 E VAN BUREN AVE LAS VEGAS NV	14029510077
MEDINA ROBERTO G	1580 NORTHWIND COUNT #A LAS VEGAS NV	14029511001
MESSINA SANDRA E	4959 E VAN BUREN AVE LAS VEGAS NV	14029510108
MIAMI SHORES DEVELOPMENT L L C	P O BOX 620660 LAS VEGAS NV	14029510083
MIAMI SHORES DEVELOPMENT L L C	P O BOX 620660 LAS VEGAS NV	14029510082
MOORE JASON	19442 BECKONRIDGE LN HUNTINGTON BEACH CA	14020816004
MOORE JASON	19442 BECKINGRIDGE LN HUNTINGTON BEACH CA	14020816005
MOORE JASON	19442 BECKONRIDGE LN HUNTINGTON BEACH CA	14020816019
MOORE JASON	19442 BECKONRIDGE LN HUNTINGTON BEACH CA	14020816038
MOORE JASON	19442 BECKONRIDGE LN HUNTINGTON BEACH CA	14020816002
MOORE RUBY N	329 E LEMOYNE NORTH LAKE IL	14029510076
MUSSO LIVING TRUST	3821 CAVALRY ST LAS VEGAS NV	14029510036
NARAYAN RAVI CHAVALI & VASANTHA	9953 LEAMOORE LN VIENNA VA	14021414001
NELLIS OWENS 48 L L C	6025 BRONCO AVE LAS VEGAS NV	14029510021
NELLIS W F T L L C	3216 ASHBY AVE LAS VEGAS NV	14029510026
NELLIS W F T L L C	3216 ASHBY AVE LAS VEGAS NV	14029510027
NELLOWE L P	%D CAMBEIRO 2313 CASERTA CT HENDERSON NV	14021405005
NELLOWE L P	%DOS CONST %D CAMBEIRO,2313 CASERTA CT HENDERSON NV	14021405007
NOVAL NINO	141 CLIFF VALLEY DR LAS VEGAS NV	14020816024
NOVAL NINO	11760 WETHERBY LN LOS ANGELES CA	14020816034
NOVAL NINO	141 CLIFF VALLEY DR LAS VEGAS NV	14020816003
NOVAL NINO	11760 WETHERBY LN LOS ANGELES CA	14020816037
O P P I X L P	%EMBASSY PPTY INC 410 W 8TH ST KANSAS CITY MO	14029510025
O P P I X L P	%EMBASSY PPTY INC 410 W 8TH ST KANSAS CITY MO	14029510078
O P P I X L P	%EMBASSY PPTY INC 410 W 8TH ST KANSAS CITY MO	14029510080
O P P I X L P	%EMBASSY PPTYS INC 410 W 8TH ST KANSAS CITY MO	14029510023
O P P I X L P	%EMBASSY PPTY INC 410 W 8TH ST KANSAS CITY MO	14029510024
OSORNIO ALICIA	5178 E OWENS AVE LAS VEGAS NV	14021405008
OWEN GIRARD W & DOROTHY E FAM TR	1514 RINGE LN LAS VEGAS NV	14028110029

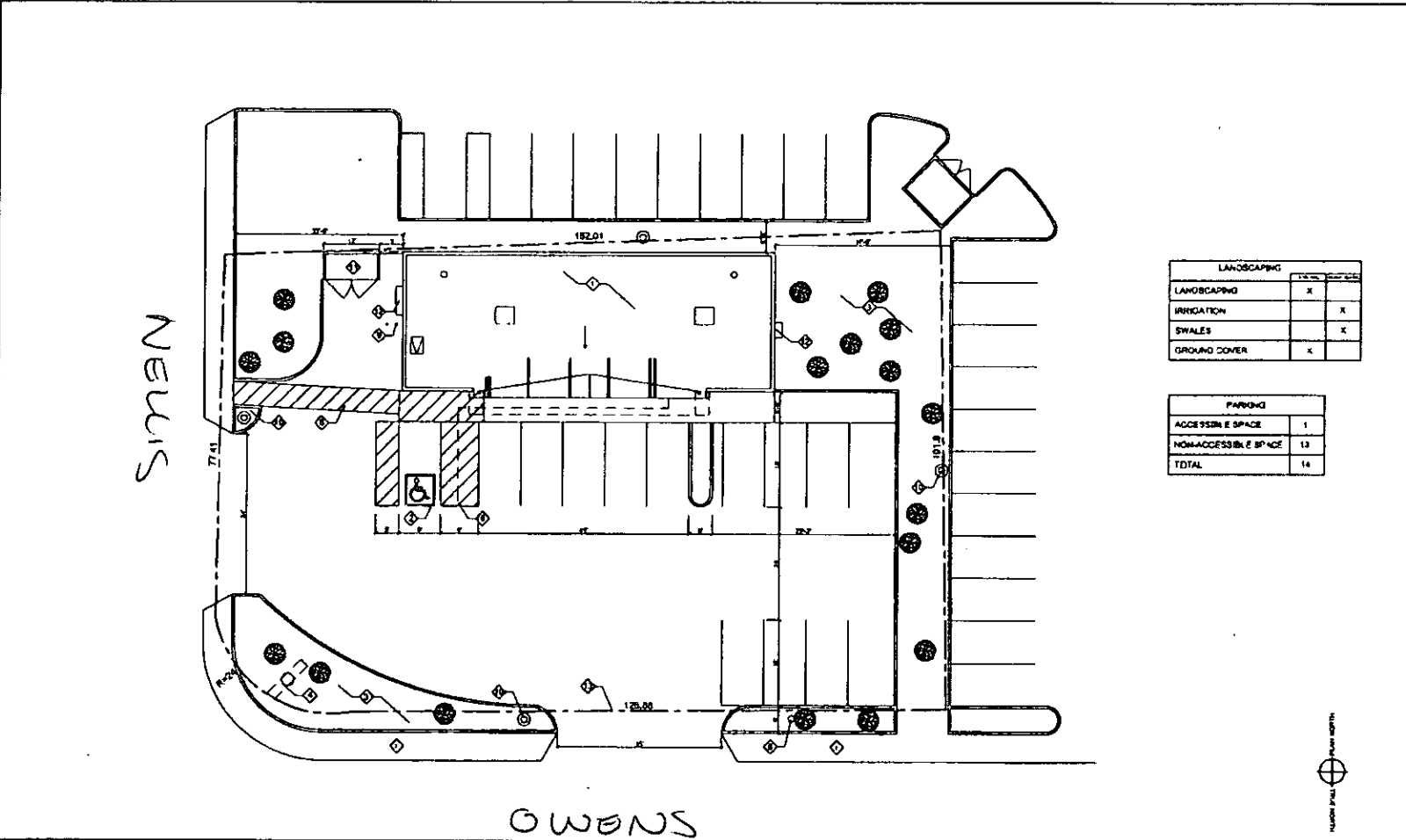
Report of All Selected Parcels**Case Number:** SUP-37621**Printed On:** Tue: March 23, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
OWENS 16 L L C	10136 HERMIT RAPIDS AVE LAS VEGAS NV	14020804017
PACIFIC WOODS RENTALS L L C	900 S 4TH ST #220 LAS VEGAS NV	14020804005
PALM EAST INC	1602 N NELLIS BLVD LAS VEGAS NV	14021405004
PALM EAST INC	1602 N NELLIS BLVD LAS VEGAS NV	14021405002
PHELPS 2005 FAMILY TRUST	5035 STANLEY AVE LAS VEGAS NV	14020804026
POMPEPAK SOMCHIT	1643 COZY CORNER ST LAS VEGAS NV	14021413029
POTTER JANE M	4959 E OWENS AVE LAS VEGAS NV	14029510015
PRIMERO ROSALIE	1613 WHITE SKIES CT LAS VEGAS NV	14021414002
REALTY INCOME CORPORATION	P O BOX 460069 ESCONDIDO CA	14020804016
RENKIEWICZ DOLORESA	P O BOX 60355 LAS VEGAS NV	14028110022
REVERING JERRY L & GLADYS C	1561 RINGE LN LAS VEGAS NV	14028110021
RIVERA JOSE C LOPEZ	1660 N RINGE LN LAS VEGAS NV	14021413033
ROBERSON KIM S	4970 E VAN BUREN AVE LAS VEGAS NV	14029510034
ROBINSON MARILYN J	1407 WESTWOOD DR LAS VEGAS NV	14021405001
ROBINSON MARILYN J	1407 WESTWOOD DR LAS VEGAS NV	14021401007
ROCKENFELLER UWE & MAUREEN WENDY	1501 LYNN DR BOULDER CITY NV	14020813006
ROCKENFELLER UWE & MAUREEN WENDY	1501 LYNN DR BOULDER CITY NV	14020813005
RUIZ ARGENIO	1591 JOHNNY LOFTUS CT LAS VEGAS NV	14028113008
RYAN PHILLIP T & LENA A	1678 N RINGE LN LAS VEGAS NV	14021413009
SAMLEEQUAN L L C	%J QUAN 1509 S DELTA ST SAN GABRIEL CA	14020802008
SCHULTZ KASUMI	1549 RINGE LN LAS VEGAS NV	14028110019
SERNA-SERNA GABRIEL	5210 E OWENS AVE #A LAS VEGAS NV	14021402016
SHEFFER THANH & CECILIA	1594 RINGE LN LAS VEGAS NV	14028110024
SO NV REGIONAL HOUSING AUTHORITY	%C ROWE 340 N 11TH ST #170 LAS VEGAS NV	14020804006
STANLEY PLAZA L L C	1745 N NELLIS #Z LAS VEGAS NV	14020802009
STEWART TRUST	1221 HONEY LAKE ST LAS VEGAS NV	14021402013
SULLIVAN THOMAS E	6320 E CHARLESTON BLVD LAS VEGAS NV	14020804011
SULLIVAN TOM	6320 E CHARLESTON BLVD LAS VEGAS NV	14020804012
SUN COUNTRY HOLDING L L C	5574 CALADONIA AVE LAS VEGAS NV	14020802001
TERRIQUEZ HUMBERTO	1595 RINGE LN LAS VEGAS NV	14028113003
THEIS JACKSON	P O BOX 271 TOPOCK AZ	14028110020
THOMAS FAMILY TRUST	1498 RINGE LN LAS VEGAS NV	14028110030

Report of All Selected Parcels**Case Number:** SUP-37621**Printed On:** Tue: March 23, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
THOMAS JOYCE BRANAUGH	%J HOLLIS 1760 N NELLIS LAS VEGAS NV	14021401005
THORNTON KEO K	%K MOYER 1654 N RINGE LN LAS VEGAS NV	14021413034
TOP GUN II L P	%C MICH'L 3075 ROSANNA ST LAS VEGAS NV	14028110010
TOP GUN II L P	%C MICH'L 3075 ROSANNA ST LAS VEGAS NV	14028110011
TORRES JUAN C & NOEMI	1648 N RINGE LN LAS VEGAS NV	14021413035
V M B ENTERPRISES INC	9030 W SAHARA AVE #610 LAS VEGAS NV	14028110005
WATKINS WILLIAM	840 S RANCHO DR #4-424 LAS VEGAS NV	14029510014
WATKINS WILLIAM C	840 S RANCHO DR SUITE 4 #424 LAS VEGAS NV	14029510013
WEBB EDWARD	1840 CLAUDINE DR LAS VEGAS NV	14028113005
WEBB EDWARD	1840 CLAUDINE DR LAS VEGAS NV	14028113009
WEBB EDWARD	1840 CLAUDINE DR LAS VEGAS NV	14028113007
WINN INVESTMENT PROPERTY L L C	920 SERPENTINA AVE LAS VEGAS NV	14020813003
WOMENS DEVELOPMENT CENTER	4020 PECOS MCLEOD LAS VEGAS NV	14029511003
XIQA PROPERTIES NEVADA L L C	3540 W SAHARA AVE #686 LAS VEGAS NV	14020813007

#62



LANDSCAPING			
LANDSCAPING	1-10	11-20	21-30
LANDSCAPING	X		
IRRIGATION			X
SWALES			X
GROUND COVER	X		

PARKING	
ACCESSIBLE SPACE	1
NON-ACCESSIBLE SPACE	13
TOTAL	14

Project Owner:



Consultant:



I, **MENEMSHA**, a corporation organized under the laws of the State of California, do hereby certify that the above information is true and correct to the best of my knowledge and belief.

Project Address:

RAPID CASH 82
5087 E OWENS AVE
LAS VEGAS, NV 89110

Stamps:

No.	Date	Description

Sheet Title:

SITE PLAN

SITE PLAN

SCALE: 1/32"=1'-0" (2)

- ① MAIN BUILDING
- ② ADA PARKING SPACE
- ③ LANDSCAPED AREA
- ④ PYLON SIGN
- ⑤ NOT USED
- ⑥ ADA PATH OF TRAVEL
- ⑦ PUBLIC SIDEWALK
- ⑧ POWER POLE
- ⑨ BOLLARD - TYP
- ⑩ LIGHT FIXTURE
- ⑪ TRASH ENCLOSURE
- ⑫ ELECTRICAL SERVICE
- ⑬ PROPERTY LINE TYP

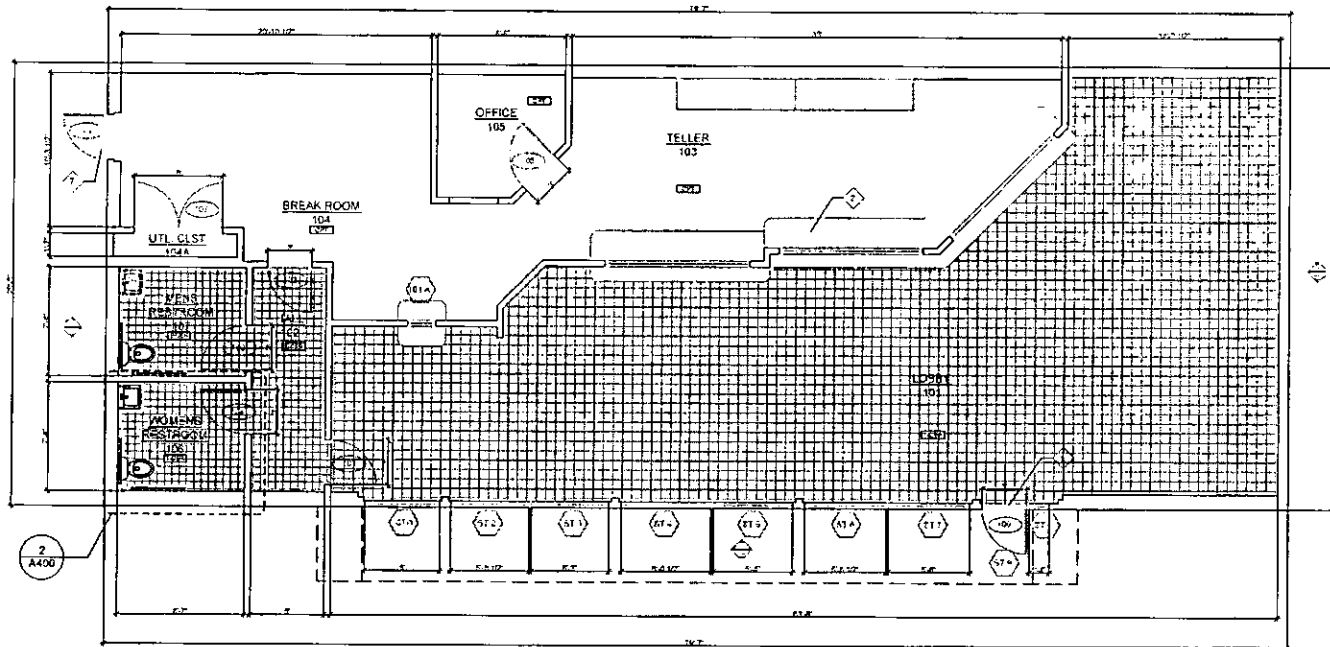
KEYNOTES

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SUP-37621
 04/22/10 PC

SCALE: 1/32"=1'-0" (1)

A100



NOTE: BUILDING IS NOT SPRINKLED

FLOOR PLAN

SCALE: 1/4"=1'-0" (2)

- | | |
|-------------------------------------|---------------------------------|
| T-LIN LINOLEUM TILE FLOORING | MARBL MARBLE FLOORING |
| T-CER CERAMIC TILE FLOORING | CONC CONCRETE FLOORING |
| CPT CARPET FLOORING | GRANITE GRANITE FLOORING |
| VCT VINYL TILE FLOORING | TERR TERRAZZO FLOORING |

LEGEND

- | | |
|------------------|--|
| 1 MAIN ENTRANCE | 4 COUNTER |
| 2 ROOF OVERHANG | 5 BUILT-IN MILLWORK (CABINETS/SHELVES) |
| 3 EMERGENCY DOOR | 6 ROOF ACCESS |
| 7 NOT IN USE | |

KEYNOTES

RECEIVED

SCALE: NTS (1)

SUP-37621
04/22/10 PC

MAR 09 2010

Project Owner:



Consultant:



T. PLUMBING & MANAGEMENT
 4800 W. 142nd ST
 LAWRENCE, CA 94550
 Phone 916-333-3400
 Fax 916-333-3401
 www.plumbingandm.com

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Project Address:

RAPID CASH 62
 5067 E OWENS AVE
 LAS VEGAS, NV 89110

Stamp:

No.	Date	Description

Sheet Title:

FLOOR PLAN

REVIEWED BY: JF

DRAWN BY: HC

OWG. DATE: 10/15/09

SCALE: AS NOTED

PROJECT NUMBER: 12159

SHEET:

A110