



June 4, 2010

LAS VEGAS CITY COUNCIL

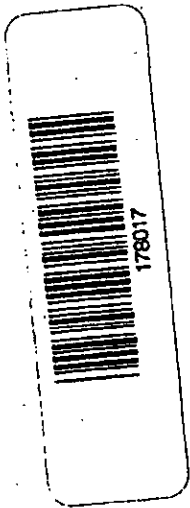
OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER



Ms. Jordie Primack
C&C Asset Management, LLC
1000 North Green Valley Parkway, Suites #440-355
Henderson, Nevada 89074

RE: SDR-37606 – SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-37607
CITY COUNCIL MEETING OF MAY 19, 2010

Dear Ms. Primack:

The City Council at a regular meeting held May 19, 2010, APPROVED the request for a Site Development Plan Review FOR A PROPOSED ONE-STORY, 17-FOOT, 12,000 SQUARE-FOOT CLINIC on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)]. The Notice of Final Action was filed with the Las Vegas City Clerk on May 20, 2010. This approval is subject to:

Added Condition

- A. There shall be ballards, three feet in height, placed in the southern landscaped area where it is adjacent to the residential structure to the south.

Planning and Development

1. The hours of operation shall be from 7:00 a.m. to 10:00 p.m., Monday-Sunday.
2. Approval of Rezoning (ZON-37607) shall be required, if approved.
3. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. All development shall be in conformance with the site plan, landscape plan, and building elevations, date stamped 03/26/10, except as amended by conditions herein.
5. An Exception from Title 19.12.040 is hereby approved to allow thirty-nine landscape buffer trees where forty-five trees are required.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

FM-0044-06-09

6. Prior to occupancy, all necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Building and Safety Department.
7. The applicant shall work with city staff to determine the most appropriate mapping action necessary to consolidate the existing lots. The mapping action shall be completed and recorded prior to the issuance of any building permits.
8. A revised site plan shall be submitted to and approved by the Planning and Development Department, prior to the time application is made for a building permit, to reflect the changes herein. Provide elevations of all new perimeter walls, indicating the height from a minimum of six feet to a maximum of eight feet. Perimeter walls, end walls, and return area walls shall be decorative. Acceptable decorative wall materials include, without limitation, stone decorative block, slump, stone and wrought iron, and shall have a minimum of twenty percent contrasting material. The southern perimeter wall shall be eight feet in height.
9. These Conditions of Approval shall be affixed to the cover sheet of the plan set submitted for building permit.
10. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for a building permit. A permanent underground sprinkler system is required, and shall be permanently maintained in a satisfactory manner; the landscape plan shall include irrigation specifications. The technical landscape plan shall include the following changes from the conceptual landscape plan: one additional parking lot island and tree along the south perimeter plus another tree at the end of the parking spaces at the southwest corner of the lot; all perimeter and parking lot trees shall be depicted as a minimum twenty-four inch box size; for every required perimeter and parking lot tree, four five-gallon shrubs are shall be required.
11. Pre-planting and post-planting landscape inspections are required to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. A certificate of occupancy will not be issued or the final inspection will not be approved until the landscape inspections have been completed.
12. Reflective glazing at the pedestrian level is prohibited. Glazing above the pedestrian level shall be limited to a maximum reflectance rating of 22% (as defined by the National Institute of Standards and Technology).
13. All mechanical equipment, air conditioners and trash areas shall be fully screened in views from the abutting streets.

14. All utility boxes exceeding 27 cubic feet in size shall meet the standards of LVMC Title 19.12.040.
15. Parking lot lighting standards shall be no more than 30 feet in height and shall utilize downward-directed lights with full cut-off luminaries. Lighting on the exterior of buildings shall be shielded and shall be downward-directed. Non-residential property lighting shall be directed away from residential property or screened, and shall not create fugitive lighting on adjacent properties.
16. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.
17. Prior to the submittal of a building permit application, the applicant shall meet with Planning and Development Department staff to develop a comprehensive address plan for the subject site. A copy of the approved address plan shall be submitted with any future building permit applications related to the site.
18. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

Public Works

19. Coordinate with the Building and Safety Department to determine if existing lot lines are in conflict with the new proposed structure. If it is determined that a mapping or other lot consolidation is required, coordinate with the City Surveyor to determine the most appropriate lot consolidation method. If no mapping is required, then record a Joint Access Agreement between all the parcels comprising this Site Plan.
20. Construct all incomplete half-street improvements on Martin L. King Boulevard and N Street adjacent to this site concurrent with development of this site. All existing paving damaged or removed by this development shall be restored at its original location and to its original width concurrent with development of this site.
21. Remove all substandard public street improvements and unused driveway cuts adjacent to this site, if any, and replace with new improvements meeting current City Standards concurrent with development of this site.
22. Grant a Pedestrian Access Easement for the proposed sidewalk located outside of the public right-of-way prior to the issuance of any permits for this site.
23. Contact the City Engineer's Office at 229-6272 to coordinate the development of this project with the Martin L. King Boulevard widening project and any other public improvement projects adjacent to this site. Comply with the recommendations of the City Engineer.

Ms. Jordie Primack
SDR-37606 – Page Four
June 4, 2010

24. Landscape and maintain all unimproved right-of-way on Martin L. King Boulevard adjacent to this site.
25. Submit an Encroachment Agreement for all landscaping and private improvements in the Martin L. King Boulevard public right-of-way adjacent to this site prior to occupancy of this site.
26. All landscaping and private improvements installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections.
27. Meet with the Flood Control Section of the Department of Public Works for assistance with establishing finished floor elevations and drainage patterns for this site prior to submittal of construction plans or the issuance of any building or grading permits, whichever may occur first. Provide and improve all drainageways as recommended.

Sincerely,



Angela Croll
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk



M. Margo Wheeler, AICP
Director
Planning and Development Department

cc: Mr. Mario Moya
Volunteers in Medicine of Southern Nevada
4770 Harrison Drive, Suite #105
Las Vegas, Nevada 89121

Ms. Jacquelyn Rinaldi
Millennium Commercial Properties
3900 South Hualapai Way, Suite #200
Las Vegas, Nevada 89147

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

April 23, 2010

Ms. Jordie Primack
C&C Asset Management, LLC
1000 North Green Valley Parkway, Suites #440-355
Henderson, Nevada 89074

**RE: SDR-37606 - SITE DEVELOPMENT PLAN REVIEW RELATED TO
ZON-37607
PLANNING COMMISSION MEETING OF APRIL 22, 2010**

Dear Ms. Primack:

Your request for a Site Development Plan Review FOR A PROPOSED ONE-STORY, 17-FOOT, 12,000 SQUARE-FOOT CLINIC on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Barlow), was considered by the Planning Commission on April 22, 2010.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

Planning and Development

1. The hours of operation shall be from 7:00 a.m. to 10:00 p.m., Monday-Sunday.
2. Approval of Rezoning (ZON-37607) shall be required, if approved.
3. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. All development shall be in conformance with the site plan, landscape plan, and building elevations, date stamped 03/26/10, except as amended by conditions herein.
5. An Exception from Title 19.12.040 is hereby approved to allow thirty-nine landscape buffer trees where forty-five trees are required.
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(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavras S. Anthony
City Manager
Elizabeth N. Fretwell



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23. Contact the City Engineer's Office at 229-6272 to coordinate the development of this project with the Martin L. King Boulevard widening project and any other public improvement projects adjacent to this site. Comply with the recommendations of the City Engineer.

Ms. Jordie Primack
SDR-37606 - Page Four
April 23, 2010

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26. All landscaping and private improvements installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections.
27. Meet with the Flood Control Section of the Department of Public Works for assistance with establishing finished floor elevations and drainage patterns for this site prior to submittal of construction plans or the issuance of any building or grading permits, whichever may occur first. Provide and improve all drainageways as recommended.

This item will be considered by the City Council on May 19, 2010, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Mario Moya
Volunteers in Medicine of Southern Nevada
4770 Harrison Drive, Suite #105
Las Vegas, Nevada 89121

Ms. Jacquelyn Rinaldi
Millennium Commercial Properties
3900 South Hualapai Way, Suite #200
Las Vegas, Nevada 89147

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April 9, 2010

Ms. Jordie Primack
C&C Asset Management, LLC
1000 North Green Valley Parkway, Suites #440-355
Henderson, Nevada 89074

**RE: SDR-37606 - SITE DEVELOPMENT PLAN REVIEW RELATED TO
ZON-37607
PLANNING COMMISSION MEETING OF APRIL 22, 2010**

Dear Ms. Primack:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on *April 22, 2010* as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will be available on-line on *Friday, April 16, 2010* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Mario Moya
Volunteers in Medicine of Southern Nevada
4770 Harrison Drive, Suite #105
Las Vegas, Nevada 89121

Ms. Jacquelyn Rinaldi
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Stavros S. Anthony

City Manager
Elizabeth N. Fretwell



Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)
Date: March 26, 2010
Re: **SDR-37606** Volunteers in Medicine of Southern Nevada E. Side Martin L. King Blvd., N. of Madison Ave.
Request for a Site Development Plan Review for a proposed medical clinic

CONDITIONS OF APPROVAL:

1. Coordinate with the Building and Safety Department to determine if existing lot lines are in conflict with the new proposed structure. If it is determined that a mapping or other lot consolidation is required, coordinate with the City Surveyor to determine the most appropriate lot consolidation method. If no mapping is required, then record a Joint Access Agreement between all the parcels comprising this Site Plan.
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5. Contact the City Engineer's Office at 229-6272 to coordinate the development of this project with the Martin L. King Boulevard widening project and any other public improvement projects adjacent to this site. Comply with the recommendations of the City Engineer.
6. Landscape and maintain all unimproved right-of-way on Martin L. King Boulevard adjacent to this site.
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Application Information

ZON-37607 - REZONING - PUBLIC HEARING - APPLICANT: VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA - OWNER: C & C ASSET MANAGEMENT, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003), Ward 5 (Barlow)

SDR-37606 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-37607 - PUBLIC HEARING - APPLICANT: VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA - OWNER: C & C ASSET MANAGEMENT, LLC Request for a Site Development Plan Review FOR A PROPOSED ONE-STORY, 17-FOOT, 12,000 SQUARE-FOOT CLINIC on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Barlow)

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

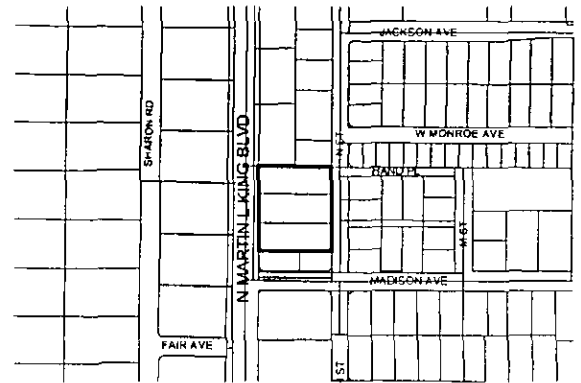
Application Information

ZON-37607 - REZONING - PUBLIC HEARING - APPLICANT: VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA - OWNER: C & C ASSET MANAGEMENT, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003), Ward 5 (Barlow)

SDR-37606 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-37607 - PUBLIC HEARING - APPLICANT: VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA - OWNER: C & C ASSET MANAGEMENT, LLC - Request for a Site Development Plan Review FOR A PROPOSED ONE-STORY, 17-FOOT, 12,000 SQUARE-FOOT CLINIC on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Barlow)

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Application Location

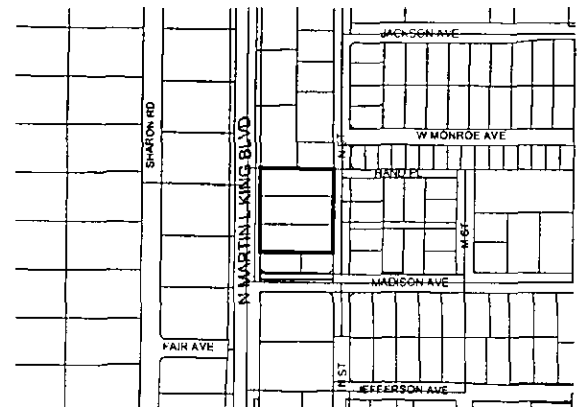


The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: April 22, 2010
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: April 22, 2010
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

City of Las Vegas - Planning and Development Department.

Development Notification

PC Meeting: April 22, 2010

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

SDR-37606

Aida Brents Resident Council

Berkley Square NA

Bonanza Park HOA

Bonanza Village NA

Desert Garden HOA

Diamond Point NA

G-704 NA

Harry Levy Gardens Resident Council

Hillcrest at Summit Hills HOA

Marble Manor Resident Council

Rancho Manor NA

Rancho Oakey NA

Rancho Springs NA

Sherman Gardens Annex and Villa Capri Resident Council

Vegas Heights NA

Whispering Timbers HOA

WLV-NAA1

WLV-NAA2

WLV-NAA4

WLV-NAA6

WLV-NAA7

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT

SDR-37606

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	GARY REID	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	RAUL CRUZ	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING (DPW)	RICK SCHROEDER	DSC

SENT VIA COURIER/ US MAIL OR INTER-OFFICE MAIL

<CCSD>	LINDA PERRI	4212 EUCALYPTUS ANNEX
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*TEFO (DPW)	REBECCA WHITLOCK	3104 BONANZA ROAD
*STREETS & SANITATION (DPW)	JERRY WALKER	2900 RONEMUS
*PARKS & OPEN SPACES (DPW)	JOHN BLACK	2900 RONEMUS
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD
<EMBARQ> (SDPR only)	SANDRA HOLLEY	330 VALLEY VIEW BOULEVARD
LAS VEGAS VALLEY WATER DISTRICT (NO PLANS)	HEIDI DEXHEIMER ENGINEERING DESIGN DIVISION	100 CITY PARKWAY, SUITE #700 (HAND DELIVERY ADDRESS ONLY)
CLARK COUNTY (IT) (NO PLANS)	SHARON RICE (INFORMATION TECHNOLOGY DEPT)	500 GRAND CENTRAL PARKWAY, 4 th Floor
NELLIS AFB (NO PLANS)	DEBORAH MACNEILL	4430 Grissom Avenue, Building 11, Suite 103D

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY >**

SDPR
03/09/2010

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

SDR-37606 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-37607 - PUBLIC HEARING
- APPLICANT: VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA - OWNER: C & C ASSET
MANAGEMENT, LLC - Request for a Site Development Plan Review FOR A PROPOSED 12,000 SQUARE-
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(Limited Commercial) Zone], Ward 5 (Barlow)

PLANNING COMMISSION: **APRIL 22, 2010**
CITY COUNCIL: **MAY 19, 2010**

PLANNING SUPERVISOR: **STEVE GEBEKE**



PUBLIC HEARING

Comments Due: **MARCH 23, 2010**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:



**CITY OF LAS VEGAS
Planning & Development Department
SUBMITTAL CHECKLIST**

Pre-Application Conference		
Item Required		
YES	NO	

APPLICATION PACKET

<input checked="" type="checkbox"/>	<input type="checkbox"/>	Application signed and notarized by all property owners or authorized agent(s)	NOTES: Visit the CLV website for blank application, SOFI & DINA forms @ http://www.lasvegasnevada.gov/ (Follow - "I Want To ..." --> "Apply for -> Planning Applications")
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Grant deed and legal description	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Detailed justification letter	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Correct fee(s): \$ <u>500.00</u> (Application) + \$ <u>500.00</u> (Notification) + \$ <u>30.00</u> (Recordation) = \$ 1030.00 Total	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Statement of Financial Interest (SOFI) signed and notarized by all property owners or authorized agent(s)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Assessor's Parcel Map	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Development Impact Notice and Assessment (DINA)	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Project of Regional Significance (PRS)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Color & Materials Board per Site Development Plan Review Submittal Requirements	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Copy of Business Licenses: (Owner: <input checked="" type="checkbox"/> Applicant: <input checked="" type="checkbox"/> Representative: <input checked="" type="checkbox"/>)	

SITE PLAN

<input checked="" type="checkbox"/>	<input type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size	Folded Plans:	19
<input checked="" type="checkbox"/>	<input type="checkbox"/>	North arrow, scale, and vicinity map	Colored, Rolled Plans:	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All property lines and present dimensions labeled	Reduced Copy (8-1/2x11 B/W):	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All building setbacks labeled	NOTES:	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All adjacent existing land uses and street names labeled		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All points of ingress and egress shown		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	ADA accessibility requirements shown/labeled		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Parking standard(s) utilized:		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Parking space count and typical dimensions labeled # regular + [30% or less of total] # compact + # handicap = Total		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All free-standing sign locations shown and heights and sizes noted		

LANDSCAPE PLAN

<input checked="" type="checkbox"/>	<input type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size	Folded Plans:	3
<input checked="" type="checkbox"/>	<input type="checkbox"/>	North arrow, scale, and vicinity map	Colored, Rolled Plans:	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All property lines and present dimensions labeled	Reduced Copy (8-1/2x11 B/W):	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All required perimeter landscape planters shown	NOTES:	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All required parking lot fingers/islands shown		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Quantity, size, species/variety of all trees, shrubs, and ground cover		

BUILDING ELEVATIONS

<input checked="" type="checkbox"/>	<input type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size	Folded Plans:	2
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Scale and building dimensions labeled	Colored, Rolled Plans:	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	North, south, east, and west elevations of all buildings	Reduced Copy (8-1/2x11 B/W):	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All building materials and colors noted	NOTES:	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	8" x 10" photo of original color and material board		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All wall sign locations shown and sizes noted		

FLOOR PLANS

<input checked="" type="checkbox"/>	<input type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size	Folded Plans:	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Scale and building dimensions labeled	Colored, Rolled Plans:	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All building entrances/exits shown	Reduced Copy (8-1/2x11 B/W):	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Use of all rooms noted/labeled	NOTES:	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Maximum Occupancy (per I.B.C.)		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Seating Capacity (where applicable)		

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Owner / Applicant:	C&C Asset Management, LLC	Application Type:	Site Development Plan Review
Representative:	Volunteers in Medicine of Southern Nevada, Inc Jacqelyn Rinaldi	Application Purpose:	12,500 SF Clinic Building 12,500
APN:	139-28-601-001, 002, & 003	Site Location:	Adjacent to the northeast corner of Martin L King Blvd and Madison Ave
Planner's Signature:		Pre-App. Meeting Date:	02/24/10
Planner:	Greg Kapovich, Planner I - 229-6137 Steve Gebeke, Planning Supervisor 229-5410	Earliest Submittal Deadline:	03/09/2010 no later than 2:00 pm
		Earliest PC / CC Meeting Dates:	04/22/10 PC MAR 09 2010 05/19/10 CC

Report Date 03/09/2010 03:09 PM Submitted By Page 1

A/P # 37606 SITE DEVELOPMENT PLAN REVIEW

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	03/09/2010 10:37	984757	Temp COO		
Approved			COO issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	<input checked="" type="checkbox"/> Auto Reviews	Blil Group	Actual Valuation	0.00

Valuation

Description of Work

SDR-37606 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-37607 - PUBLIC HEARING - APPLICANT: VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA - OWNER: C & C ASSET MANAGEMENT, LLC - Request for a Site Development Plan Review FOR A PROPOSED 12,000 SQUARE-FOOT CLINIC on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003), R-E (Residence Estate) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Barlow)

Parent A/P #
Project # 37606 Project/Phase Name VOLUNTEERS IN MEDICINE OF SOUT Phase #
Size/Area 1.36 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13928601001
Location

Owner/Tenant

Contact ID AC1753544 Name C&C ASSET MANAGEMENT, LLC
Mailing Address 1000 NORTH GREEN VALLEY PKWY #440-355 Organization
City HENDERSON State/Province NV
ZIP/PC 89074 Country Foreign
Day Phone (702)858-4051 x Evening Phone
Fax (702)315-7895 Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

No Addresses are linked to this Application

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13928601001
13928601002
13928601003

Report Date 03/09/2010 03:09 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1753544 Foreign
 Effective Expire
 Name C&C ASSET MANAGEMENT, LLC
 Day Phone (702)858-4051 x Eve Phone Organization
 Pager PiN # Position
 Fax (702)315-7895 Mobile Profession
 E-Mail
 Address 1000 NORTH GREEN VALLEY PKWY #440-355
 HENDERSON, NV 89074

Seasonal Addr

Valid From To

Comments No Comments

Primary N Capacity OTHER Contact ID AC1753545 Foreign
 Effective Expire
 Name MILLENNIUM COMMERCIAL PROPERTIES
 Day Phone (702)688-6446 x Eve Phone Organization
 Pager PiN # Position
 Fax (702)688-6446 Mobile Profession
 E-Mail
 Address 3900 S. HUALAPAI WAY #200
 LAS VEGAS, NV 89147

Seasonal Addr

Valid From To

Comments Jacquelyn Rinaldi

Primary Y Capacity APPL Contact ID AC1753543 Foreign
 Effective Expire
 Name VOLUNTEERS IN MEDICINE OF SOUTHERN NV
 Day Phone (702)967-0530 x Eve Phone Organization
 Pager PiN # Position
 Fax (702)967-0538 Mobile Profession
 E-Mail
 Address 4770 HARRISON DRIVE #105
 LAS VEGAS, NV 89121

Seasonal Addr

Valid From To

Comments mario moya

Contractors

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
NOTIFICATION & ADVERTISING FEE (\$500.00)	Paid
PROCESSING FEE (\$500.00)	Paid
RECORDING OF NOTICE OF ZONING ACTION (\$30.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Failed
381451 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW)	Incomplete

Report Date 03/09/2010 03:09 PM

Submitted By

Page 3

Item Description	Item Status
381449 DEVCO #1 (DEVELOPMENT CDORDINATIDN)	Incomplete
381460 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)	Incomplete
381452 FLOOD #1 (FLOOD CONTROL)	Incomplete
381459 LAND DEV #1 (LAND DEVELOPMENT)	Incomplete
381450 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT)	Incomplete
381453 ROW #1 (RIGHT-OF-WAY)	Incomplete
381458 SEWER #1 (COLLECTION SYSTEMS PLANNING)	Incomplete
381457 SID #1 (SPECIAL IMPROVEMENT DISTRICT)	Incomplete
381456 SURVEY #1 (SURVEY)	Incomplete
381455 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS)	Incomplete
381454 TRAFFIC #1 (TRAFFIC ENGINEERING)	Incomplete
Check Conditions	Conditions Successful
Z-LEGAL (LEGAL DONE?)	No affect on stage
Check Alert Conditions	Alert Conditions Failed
(PT-ENTER THE # OF LABELS)	
(ASSIGN CASE TO A PLANNER)	
(AT-COMplete DRT PROCESS)	
(PT-NOTIFICATION MAP DATE)	
(AT-ROUTE PLANS FOR REVIEW)	
(AT-SEND PUB HEARING NOTICE)	
(AT-SEND TO REVIEW JOURNAL)	
(PT-SIZE OF NOTIFICATION AREA)	
(STAFF RECOMMENDATION)	
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0

Fees	Status	Paid Date	Amount
NOTIFICATION & ADVERTISING FEE	P	03/09/2010 10:54	500.00
RECORDING OF NOTICE OF ZONING ACTION	P	03/09/2010 10:54	30.00
PROCESSING FEE	P	03/09/2010 10:54	500.00
Total Unpaid		0.00	Total Paid 1030.00

Inspections

There are no Inspections for this Report

Review/Activities Review # Comments	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
381449	DEVCO	1	Incomplete	<input type="checkbox"/>	03/09/2010 15:05			
381450	NEIGH P&S	1	Incomplete	<input type="checkbox"/>	03/09/2010 15:05			
381451	B&S PLAN	1	Incomplete	<input type="checkbox"/>	03/09/2010 15:05			
381452	FLOOD	1	Incomplete	<input type="checkbox"/>	03/09/2010 15:05			
381453	ROW	1	Incomplete	<input type="checkbox"/>	03/09/2010 15:05			
381454	TRAFFIC	1	Incomplete	<input type="checkbox"/>	03/09/2010 15:05			

Report Date 03/09/2010 03:09 PM

Submitted By

Page 4

Review/Activities Review # Comments	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
381455	TEFO	1	Incomplete	<input type="checkbox"/>	03/09/2010 15:05			
381456	SURVEY	1	Incomplete	<input type="checkbox"/>	03/09/2010 15:05			
381457	SID	1	Incomplete	<input type="checkbox"/>	03/09/2010 15:05			
381458	SEWER	1	Incomplete	<input type="checkbox"/>	03/09/2010 15:05			
381459	LAND DEV	1	Incomplete	<input type="checkbox"/>	03/09/2010 15:05			
381460	FIRE ENG	1	Incomplete	<input type="checkbox"/>	03/09/2010 15:05			

Activity Review Details

Detail SUBMITTAL CHECKLIST (SDR) Modified By JBOYLES Modified Date/Time 03/09/2010 10:37

Comments
 No Comments

SUBMITTAL CHECKLIST

indicate if item is being submitted

- | | |
|--|---|
| Y Pre-Application Conference Checklist | Y Site Plans (19 Foiled Blue Lines, 1 Roiled Color) |
| Y Application/Petition Form | Y Landscape Plan |
| Y Deed and Legal Description | Y Building Elevations (2 Foiled, 1 Rolled Color) |
| Y Justification Letter | Y Floor Plan (1 Foiled, 1 Rolled) |
| Y Color and Material Board | Y Laser Print Site Plan |
| N DINA (Not Always Required) | Y Laser Print Floor Plan |
| Y Statement of Financial Interest | Y Laser Print Elevation |
| | |
| Y Business Licensing Requirements Met | |
| N Business License Exempt | |

Check Conditions Condition	Approval Supervisor Required	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
Z-LEGAL				984757	03/09/2010 10:37	
N						

Project #	AP Type	Status	Stage	Relation
No children exist for this project				

Planning Condition	Description	Effective	Expire	Comments
There is no planning condition for this project.				

Report Date 03/09/2010 03:09 PM Submitted By Page 5

SITE PLAN REVIEW

N DINA Required? N Project of Regional Significance? Final City Council letter received
 N Parent Project link required? Annotated minutes recieved
 Y Will this go to the City Council?
 Hearing Type Is there a condition of approval for a Required Review?
 Public, Non-Public, Admin PUBLIC if yes, when does it need to be reviewed?

Staff Recommendation
 Meeting Information

Meeting Info Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By Modified Date	YES Votes	NO Votes	ABSTENTIONS
04/22/2010 JBOYLES	PC 03/09/2010	SCHEDULED	0	0	0

Template Type A/P #	A/P Type	Status	Stage
No children exist for this project			

Employee Employee ID	Last	First	MI	Comments
No Employee Entries				

Log Action Comments	Description	Entered By	Start	Stop	Hours
PAYMNT	CO NAME WHO PICKED UP CONTACT# JACQUELYN RINALDI;FRANK GARD JAMESON; CK#7122; 702-688-6440;	890381	03/09/2010 10:56		0.00
No Model Home Details					



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Site Development Plan Review

Project Address (Location) MLK and Madison

Project Name MLK Vacant Land Proposed Use Medical Clinic

Assessor's Parcel #(s) 139-28-601-001,002,003 Ward # _____

General Plan: existing Comm. proposed Com. Zoning: existing R-E proposed C-1

Commercial Square Footage 12,000 12,500 Floor Area Ratio N/A GP

Gross Acres 1.356 Lots/Units 3 Density N/A GP

Additional Information N/A GP

PROPERTY OWNER C&C Asset Management, LLC Contact Jordie Primack

Address 1000 North Green Valley Parkway #440-355 Phone: 858-4051 Fax: 315-7895

City Henderson State Nevada Zip 89074

E-mail Address closing3@yahoo.com / bcvegas@yahoo.com

APPLICANT Volunteers in Medicine of Southern NV Contact Gard Jamison Mario Moya

Address 4770 Harrison Drive #105 Phone: 967-0530 Fax: 967-0538
~~274-3409~~ ~~262-0707~~

City Las Vegas State Nevada Zip 89121

E-mail Address gardj@attglobal.net mario@vmsn.org

REPRESENTATIVE Millennium Commercial Properties Contact Jacquelyn Rinaldi

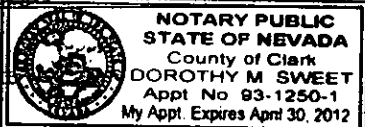
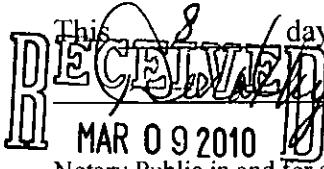
Address 3900 South Hualapai Way #200 Phone: 688-6446 Fax: 688-6446

City Las Vegas State Nevada Zip 89147

E-mail Address jacquelyn@mpdnev.com

C&C ASSET MANAGEMENT, LLC
 Property Owner Signature Jordan S. Primack
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name JORDAN S. PRIMACK

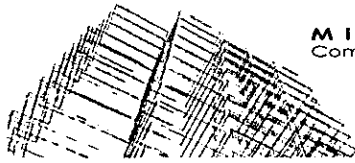
Subscribed and sworn before me
 This 8 day of March, 20 10



FOR DEPARTMENT USE ONLY

Case #	<u>SDR-37606</u>
Meeting Date:	<u>04/22/10</u>
Total Fee:	<u>1030.00</u>
Date Received:*	<u>03/09/10</u>
Received By:	<u>Jonathan B.</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



Millennium
Commercial Properties

March 9, 2010

City of Las Vegas Planning Department
731 South 4th Street
Las Vegas, Nevada 89101

Re: Justification Letter for Site Development Plan Review
APN: 139-28-601-001, 002, 003

To Whom It May Concern:

Please be advised that our office represents Volunteers in Medicine of Southern Nevada, Inc (the "Applicant") with respect to the above referenced land Site Development. This letter serves as justification for the Applicant's request to build the below stated medical clinic located on Martin Luther King Boulevard and Madison, for a total of 1.34 acres.

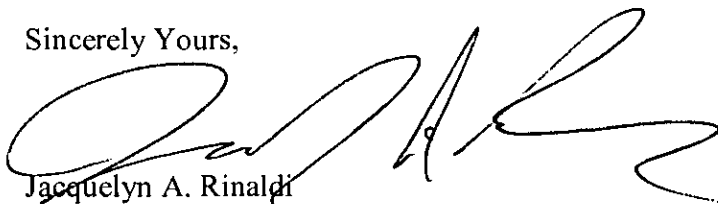
The City of Las Vegas Planning Commission approved a zone change on these three parcels to C-1 which expired on June 07, 2008. The master plan zoning is commercial.

Volunteers in Medicine of Southern Nevada, Inc. (www.vmsn.org) will be opening their second clinic in Southern Nevada at this location which will also be its flag ship clinic; providing free health care to the uninsured population of Las Vegas. In 2009 there were an estimated 350,000 uninsured residence in Clark County.

The normal business hours for the clinic will be as follows: Monday, Wednesday, and Friday 9am to 5pm; Tuesday and Thursday 4pm to 8pm.

We thank you in advance for your consideration of this matter. Should you have any additional questions or concerns, please feel free to contact me.

Sincerely Yours,



Jacquelyn A. Rinaldi

SDR-37606
04/22/10 PC

RECEIVED
MAR 09 2010

Off: 702.688.6400
Fax: 702.688.6440
jacquelyn@mpdnv.com



3900 South Hualapai Way
Suite 200
Las Vegas Nevada 89147

Each office is independently owned and operated.



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-37606** APN: 139-28-601-001,002,003

Name of Property Owner: C & C Asset Management, LLC

Name of Applicant: Volunteers in Medicine of Southern Nevada

Name of Representative: Jacquelyn Rinaldi

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: *[Signature]*

Partner(s): _____

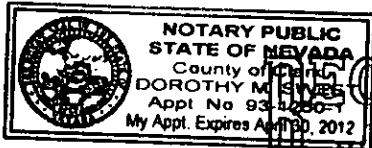
APN: _____

Signature of Property Owner: *[Signature]*

Print Name: JORDAN S. PRIMACK

Subscribed and sworn before me

This 8 day of March, 2010
[Signature]
Notary Public in and for said County and State





Department of Business License
JACQUELINE R. HOLLOWAY
DIRECTOR

500 SOUTH GRAND CENTRAL PKY, 3RD FLOOR
P.O. BOX 551810
LAS VEGAS, NEVADA 89155-1810
(702) 455-4252
(800) 328-4813
FAX (702) 386-2168
http://www.co.clark.nv.us/business_license

CHARITABLE SOLICITATIONS

Certificate Of Registration

Registration Number: 2000247.960

This certificate of registration is hereby granted to the Charitable Promoter or Charitable Organization, as herein identified, to conduct charitable solicitations in the unincorporated areas of Clark County for the period specified. This certificate is non-transferable, and is valid only as to the following solicitation:

Name of Charitable Promoter: N/A
Name of Solicitation: On-going (Not including Median Strip Solicitation)
Name of Charity/Charitable Organization: Vmsn, Inc
Dates of Solicitation: November 17, 2009 thru November 16, 2010

The issuance of this certificate of registration is not an endorsement of this solicitation by Clark County or any of its officers or employees.

Antwanette Davis

For Jacqueline R. Holloway, Director

November 17, 2009

Date

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C & C ASSET MANAGEMENT, LLC**Business Entity Information**

Status:	Default	File Date:	6/05/2007
Type:	Domestic Limited-Liability Company	Entity Number:	E0416302007-9
Qualifying State:	NV	List of Officers Due:	6/30/2009
Managed By:	Managers	Expiration Date:	
NV Business ID:	NV20071140022	Business License Exp:	

Registered Agent Information

Name:	BRETT R PRIMACK	Address 1:	2736 MOLIERE CT
Address 2:		City:	HENDERSON
State:	NV	Zip Code:	89044
Phone:		Fax:	
Mailing Address 1:	1000 N GREEN VALLEY PKWY STE 440-355	Mailing Address 2:	
Mailing City:	HENDERSON	Mailing State:	NV
Mailing Zip Code:	89074		
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers Include Inactive Officers

Managing Member - PRIMACK FAMILY COMPANIES LLC			
Address 1:	1000 S GREEN VALLEY PKWY	Address 2:	STE 440-355
City:	HENDERSON	State:	NV
Zip Code:	89074	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	20070394766-44	# of Pages:	2
File Date:	6/05/2007	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20070472102-85	# of Pages:	1
File Date:	7/09/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080252473-23	# of Pages:	1
File Date:	4/11/2008	Effective Date:	
(No notes for this action)			

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MAR 09 2010

PRIMACK FAMILY COMPANIES, LLC

Business Entity Information

Status:	Default	File Date:	1/12/2006
Type:	Domestic Limited-Liability Company	Entity Number:	E0017272006-0
Qualifying State:	NV	List of Officers Due:	1/31/2010
Managed By:	Managers	Expiration Date:	
NV Business ID:	NV20061411307	Business License Exp:	

Registered Agent Information

Name:	JORDAN S PRIMACK	Address 1:	871 CORANADO CENTER DR STE 100
Address 2:		City:	HENDERSON
State:	NV	Zip Code:	89052
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers

 Include Inactive Officers

Manager - BRETT R PRIMACK			
Address 1:	1000 N GREEN VALLEY PKWY	Address 2:	
City:	HENDERSON	State:	NV
Zip Code:	89074	Country:	
Status:	Active	Email:	
Manager - JORDAN S PRIMACK			
Address 1:	1000 N GREEN VALLEY PKWY	Address 2:	
City:	HENDERSON	State:	NV
Zip Code:	89074	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	20060018365-11	# of Pages:	1
File Date:	1/12/2006	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20060033308-45	# of Pages:	1
File Date:	1/20/2006	Effective Date:	
(No notes for this action)			
Action Type:	Amendment		

RECEIVED
MAR 09 2010

Document Number:	20060670397-10	# of Pages:	1
File Date:	10/18/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060749060-24	# of Pages:	1
File Date:	11/20/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080000586-59	# of Pages:	1
File Date:	1/02/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090101013-97	# of Pages:	1
File Date:	2/04/2009	Effective Date:	
(No notes for this action)			

520

20071114-0004889

Fee: \$16.00 RPTT: \$1,468.80
N/C Fee: \$25.00

11/14/2007 15:05:33
T20070200238

Requestor:
EQUITY TITLE OF NEVADA
Debbie Conway LEX
Clark County Recorder Pgs: 5

RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
AND WHEN RECORDED MAIL TO:
C & C Asset Management, LLC
1000 N. Green Valley Pkwy #440-355
Henderson NV 89074
AND WHEN RECORDED MAIL
TAX STATEMENTS TO:
SAME AS ABOVE

13

APN NO. 139-28-601-001
Affix RPTT: \$1,468.80
ESCROW NO.: C7131157

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Marion D. Bennett, *an unmarried man*

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

C & C Asset Management, LLC, a Nevada limited liability company,

all that real property situated in the County of Clark, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

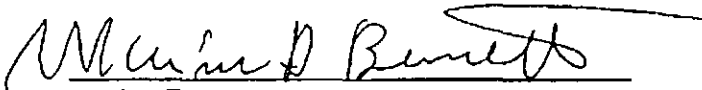
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

RECEIVED
MAR 09 2010

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:


Marion D. Bennett

STATE OF NEVADA
COUNTY OF CLARK

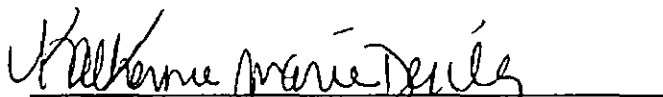
} SS:

On 10/30/07

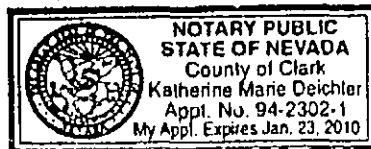
Personally appeared before me, a Notary Public

Marion D. Bennett

who acknowledged that he/she/they executed the above instrument.


Katherine Marie Deichler
Notary Public

My commission expires: 01/23/2010



RECEIVED
MAR 09 2010

Exhibit A

The North Half (N ½) of the North Half (N ½) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 28, Township 20 South, Range 61 East, M.D.M., lying West of the West line of "N" Street as conveyed to the City of Las Vegas for street purposes recorded December 22, 1955 as Document No. 64941, Official Records.

Excepting therefrom the interest in and to the West Forty feet (40.00') thereof as conveyed for street and highway purposes.

RECEIVED
MAR 09 2010

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 139-28-601-001

- b)
c)
d)

23

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$288,000.00

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$288,000.00

Real Property Transfer Tax Due

\$1,468.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity SELLER
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Marion D. Benpell
Address: 1911 Coldhill Ave
City: WV
State: NV Zip: 84026

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: C & C Asset Management, LLC
Address: _____
City: see attached
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title Of Nevada Escrow #: C7131157
Address: 1215 S. Fort Apache, #220
City, State & Zip: Las Vegas, NV 89117

RECEIVED
MAR 09 2018

STATE OF NEVADA
DECLARATION OF VALUE FORM

23

1. Assessor Parcel Number(s)

a) 139-28-601-001

- b)
- c)
- d)

2. Type of Property:

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'V/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$288,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$288,000.00
 Real Property Transfer Tax Due \$1,468.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Buyer
 Signature: _____ Capacity: Bob R. Fund

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Marion D. Bennett
 Address: see attached
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: C & C Asset Management, LLC
 Address: 1000 N. Green Valley Pkwy Suite #400-355
 City: Henderson
 State: NV Zip: 89074

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title of Nevada
 Address: 1215 S. Fort Apache, #220
 City, State & Zip: Las Vegas, NV 89117

Escrow #: C7131157

RECEIVED
 MAR 30 2009
 w

520

20071114-0004889

Fee: \$16.00 RPTT: \$1,468.80
N/C Fee: \$25.00

11/14/2007 15:05:33
T20070200238

Requestor:
EQUITY TITLE OF NEVADA
Debbie Conway LEX
Clark County Recorder Pgs: 5

RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
AND WHEN RECORDED MAIL TO:
C & C Asset Management, LLC
1000 N. Green Valley Pkwy #440-355
Henderson NV 89074
AND WHEN RECORDED MAIL
TAX STATEMENTS TO:
SAME AS ABOVE

B

APN NO. 139-28-601-001
Affix RPTT: \$1,468.80
ESCROW NO.: C7131157

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Marion D. Bennett, *an unmarried man*

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

C & C Asset Management, LLC, a Nevada limited liability company,

all that real property situated in the County of Clark, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

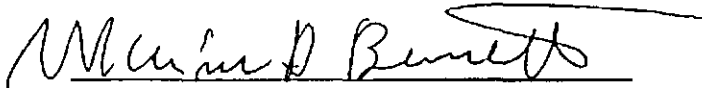
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

RECEIVED
MAR 09 2010

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:


Marion D. Bennett

STATE OF NEVADA
COUNTY OF CLARK

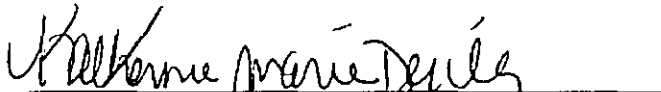
} SS:

On 10/30/07

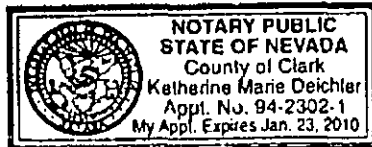
Personally appeared before me, a Notary Public

Marion D. Bennett

_____ who acknowledged that he/she/they executed the above instrument.


Notary Public

My commission expires: 01/23/2010



RECEIVED
MAR 09 2010

Exhibit A

The North Half (N ½) of the North Half (N ½) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 28, Township 20 South, Range 61 East, M.D.M., lying West of the West line of "N" Street as conveyed to the City of Las Vegas for street purposes recorded December 22, 1955 as Document No. 64941, Official Records.

Excepting therefrom the interest in and to the West Forty feet (40.00') thereof as conveyed for street and highway purposes.

RECEIVED
MAR 09 2010

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 139-28-601-001

- b)
c)
d)

23

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$288,000.00

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$288,000.00

Real Property Transfer Tax Due

\$1,468.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity SELLER
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Marion D. Bennett
Address: 1911 Coldhill Ave
City: W
State: NV Zip: 89106

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: C & C Asset Management, LLC
Address: _____
City: see attached
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title Of Nevada Escrow #: C7131157
Address: 1215 S. Fort Apache, #220
City, State & Zip: Las Vegas, NV 89117

RECEIVED
MAR 09 2010
100

STATE OF NEVADA
DECLARATION OF VALUE FORM

23

1. Assessor Parcel Number(s)

a) 139-28-601-001

- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

\$288,000.00

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$288,000.00

Real Property Transfer Tax Due

\$1,468.80

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Buyer

Signature: _____ Capacity: Bob R. Bond

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Marion D. Bennett
Address: _____
City: see attached
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: C & C Asset Management, LLC
Address: 1000 N. Green Valley Pkwy. Suite #440-355
City: Henderson
State: NV Zip: 89074

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title of Nevada
Address: 1215 S. Fort Apache, #220
City, State & Zip: Las Vegas, NV 89117

Escrow #: C7131157

RECEIVED
MAR 09 2010

(4) C

20071114-0004891

Fee: \$16.00 RPTT: \$1,147.50
N/C Fee: \$25.00

11/14/2007 15:05:33
T20070200238

Requestor:
EQUITY TITLE OF NEVADA

Debbie Conway LEX
Clark County Recorder Pgs: 4

RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
AND WHEN RECORDED MAIL TO:
C & C Asset Management, LLC
1000 N. Green Vally Pkwy. #440-355
Henderson NV 89074
AND WHEN RECORDED MAIL
TAX STATEMENTS TO:
SAME AS ABOVE

25

APN NO. 139-28-601-002
Affix RPTT: \$1,147.50
ESCROW NO.: 07131158

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Kenneth S. Crear, Successor Trustee of the John and Barbara Crear Trust:

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

C & C Asset Management, LLC, a Nevada limited liability company,

all that real property situated in the County of Clark, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

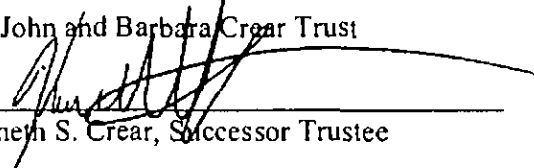
RECEIVED
MAR 09 2010

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:

The John and Barbara Crear Trust


Kenneth S. Crear, Successor Trustee

STATE OF ~~NEVADA~~ *California*
COUNTY OF ~~CLARK~~ *Los Angeles*

} SS:

On November 1, 2007

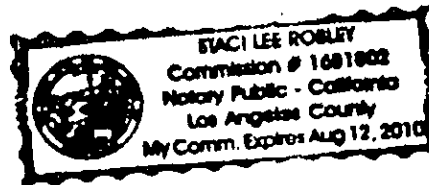
Personally appeared before me, a Notary Public

Kenneth S. Crear, Successor Trustee

who acknowledged that he/she/they executed the above instrument.


Notary Public

My commission expires: August 12, 2010



RECEIVED
MAR 09 2010

Exhibit A

Parcel One (1):

The North Half (N ½) of the South Half (S ½) of the North Half (N ½) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 28, Township 20 South, Range 61 East, M.D.M., lying West of the West line of "N" Street as conveyed to the City of Las Vegas for street purposes by Deed recorded December 22, 1955 in Book 77 as Document No. 64941, Official Records.

Parcel Two (2):

The South Half (S ½) of the South Half (S ½) of the North Half (N ½) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 28, Township 20 South, Range 61 East, M.D.M., lying West of the West line of "N" Street as conveyed to the City of Las Vegas for street purposes by Deed recorded December 22, 1955 in Book 77 as Document No. 64941, Official Records.

RECEIVED
MAR 09 2010

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 139-28-601-002

- b)
- c)
- d)

25

2. Type of Property:

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes:	

3. Total Value/Sales Price of Property \$225,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$225,000.00
 Real Property Transfer Tax Due \$1,147.50

Audit

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Buyer

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Kenneth S. Crear
 Address: 2020 Hercules Dr.
 City: Los Angeles
 State: CA Zip: 90046

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: C & C Asset Management, LLC
 Address: 1000 N. Green Valley Pkwy Suite #446-355
 City: Henderson
 State: NV Zip: 89074

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title of Nevada Escrow #: 07131158
 Address: 1215 S. Fort Apache, #220
 City, State & Zip: Las Vegas, NV 89117

RECEIVED
MAR 09 2010

52

20071114-0004892

RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
AND WHEN RECORDED MAIL TO:
C & C Asset Management, LLC
1000 N. Green Valley Pkwy #440-355
Henderson NV 89074
AND WHEN RECORDED MAIL
TAX STATEMENTS TO:
SAME AS ABOVE

APN NO. 139-28-601-003
Affix RPTT: \$1,147.50
ESCROW NO.: 07131159

Fee: \$16.00 RPTT: \$1,147.50
N/C Fee: \$0.00
11/14/2007 15:05:33
T20070200238
Requestor:
EQUITY TITLE OF NEVADA
Debbie Conway LEX
Clark County Recorder Pgs: 5

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Charlie Cooper Jr., a single man,

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

C & C Asset Management, LLC, a Nevada limited liability company,

all that real property situated in the County of Clark, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

RECEIVED
MAR 09 2010

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:

Charlie Cooper Jr

Charlie Cooper Jr.

STATE OF ~~NEVADA~~ California
COUNTY OF ~~CLARK~~ Sacramento

} SS:

On 10/30/2007

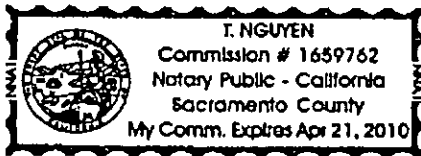
Personally appeared before me, a Notary Public

Charlie Cooper Jr.

who acknowledged that he/she/they executed the above instrument.

T. Nguyen
Notary Public

My commission expires: April 21st, 2010



RECEIVED
MAR 09 2010

Exhibit A

All that portion of the North Half (N ½) of the South Half (S ½) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 28, Township 20 South, Range 61 East, M.D.M., lying West of the West line of "N" Street as conveyed to the City of Las Vegas for road purposes by Deed recorded December 22, 1955 in Book 77 as Document No. 64941, Official Records.

Excepting therefrom the interest in and to the West Forty feet (40.00') thereof as used for street and highway purposes.

RECEIVED
MAR 09 2010

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 139-28-601-003

- b)
c)
d)

26

2. Type of Property:

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$225,000.00

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$225,000.00

Real Property Transfer Tax Due

\$1,147.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Charlie Cooper Jr Capacity Seller

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Charlie Cooper Jr.
Address: 10100 Monte Vallo Ct.
City: Sacramento
State: CA Zip: 95827

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Primack Family Companies
Address: see attached
City: _____ State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title Of Nevada
Address: 1215 S. Fort Apache, #220
City, State & Zip: Las Vegas, NV 89117

Escrow #: 07131159

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

47892

RECEIVED
MAR 09 2010

102

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 139-28-601-003

- b)
- c)
- d)

ay

2. Type of Property:

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$225,000.00

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$225,000.00

Real Property Transfer Tax Due

\$1,147.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Bob R. Primack Buyer

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Charlie Cooper Jr.
Address: see attached
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Primack Family Companies
Address: 1050 N. Green Valley Hwy Suite #240-575
City: Henderson
State: NV Zip: 89024

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title of Nevada Escrow #: 07131159
Address: 1215 S. Fort Apache, #220
City, State & Zip: Las Vegas, NV 89117

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004

RECEIVED
MAR 09 2010

2012

ASSESSOR'S PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor

NOTES: This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office. This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information. USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

AVERAGE SA VALUE: 35

MAP LEGEND:

- Parcel Boundary
- Subg Boundary
- Road Easement
- PM/LD Boundary
- Non-Parcel Lot Line
- Match Line / Leaser Line
- Road ID Number

202 PARCEL SUB/SEO NUMBER
5 BLOCK NUMBER
5 LDT NUMBER
615 GDV. LDT NUMBER

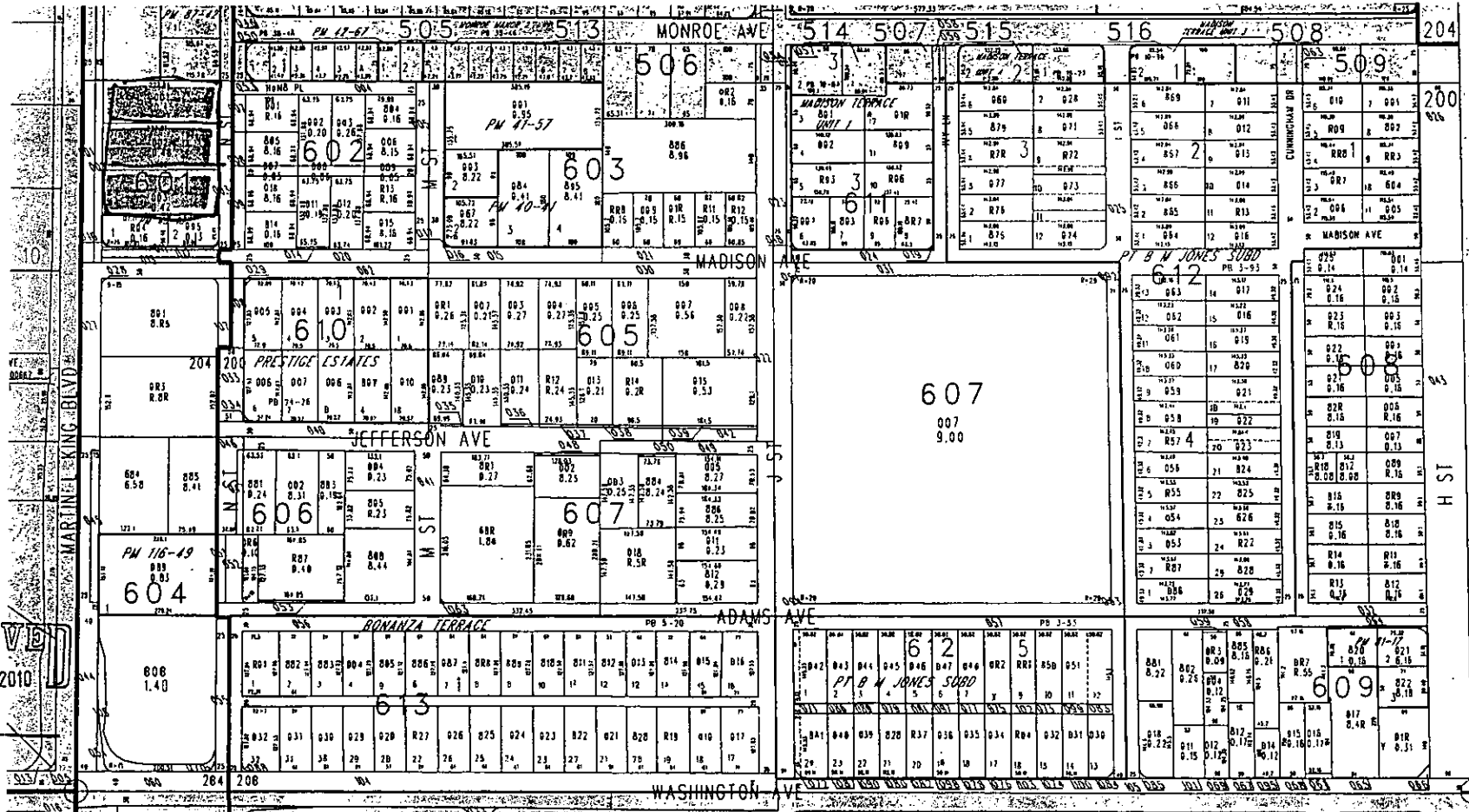
T20S R61E
R5E1 R61E R62E
125 124 123
138 139 140
163 162 161

28
R 5 4 3 2 1
7 8 9 10 11 12
13 14 15 16 17 18
19 20 21 22 23 24
25 26 27 28 29
31 32 33 34 35 36

S 2 N E 4
8 4 8 4
5 1 5 1
6 2 6 2
7 3 7 3
8 4 8 4
5 1 5 1

139-28-6

Scale: 1"=200' Rev: 02/06/09



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TAX DIST 200,204

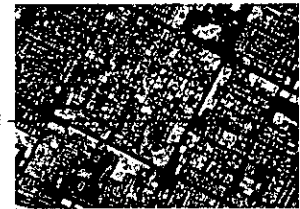


Volunteers in Medicine
of Southern Nevada

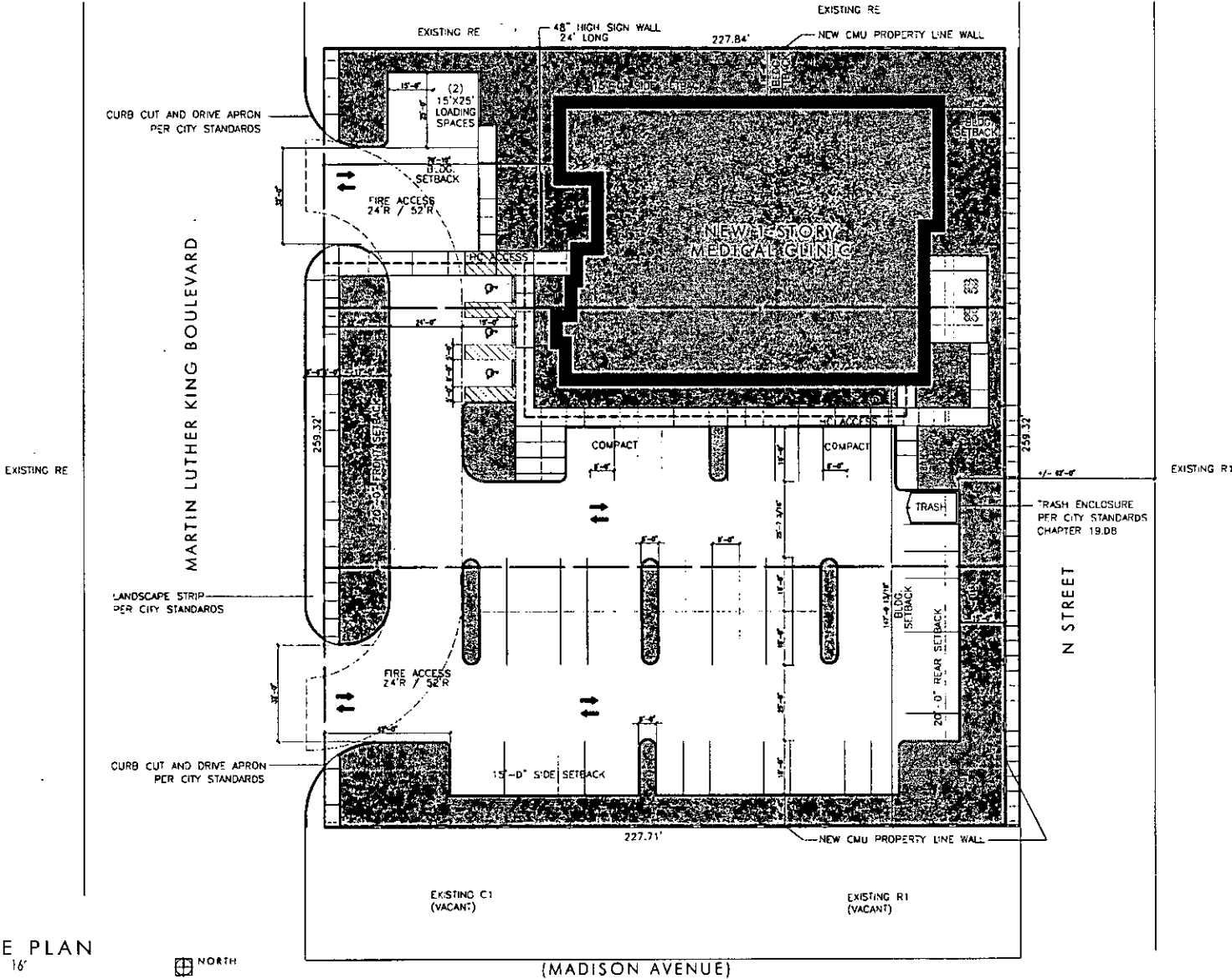
SITE DATA

APN:	13928601001 13928601002 13928601083
JURISDICTION:	City of Las Vegas
ZONING:	App No: ZON-12317 (asp. 06/07/2008) C-1
LAND USE:	Not Available
LOT SIZE:	ACREAGE 1.350 AC SQUARE FOOTAGE 59,060 SF
BUILDING SIZE:	AREA 12,088 SF
SETBACKS:	BUILDING: FRONT 24'-0" (20' req.) SIDE 16' (8' req.) REAR 20' (8' req.)
LANDSCAPE:	FRONT 22' (15' adjacent ROW) N. SIDE 16' (8' adjacent R) S. SIDE 10'-6" (8' req'd) REAR 15' (8' adjacent R)
BUILDING COVERAGE:	AREA 3 REQUIRED 50% PROVIDED 12,880 SF 20.3%
PARKING:	REQUIRED 1:200 < 2000 = 10 1:250 < 2000 = 40 Total = 50
PROVIDED	Standard = 48 Compact = 10 HC Standard = 3 Total = 61

ALL BUILDING, AREA, LAND COVERAGE AND PARKING REGULATIONS ARE PRELIMINARY AND SUBJECT TO CHANGE. ALL PROPOSED DEVELOPMENT IS SUBJECT TO REVIEW AND APPROVAL OF GOVERNMENTAL AGENCIES.



SITE VICINITY MAP N11 NORTH



SITE PLAN 16'



(MADISON AVENUE)

VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA
ZONING PACKAGE

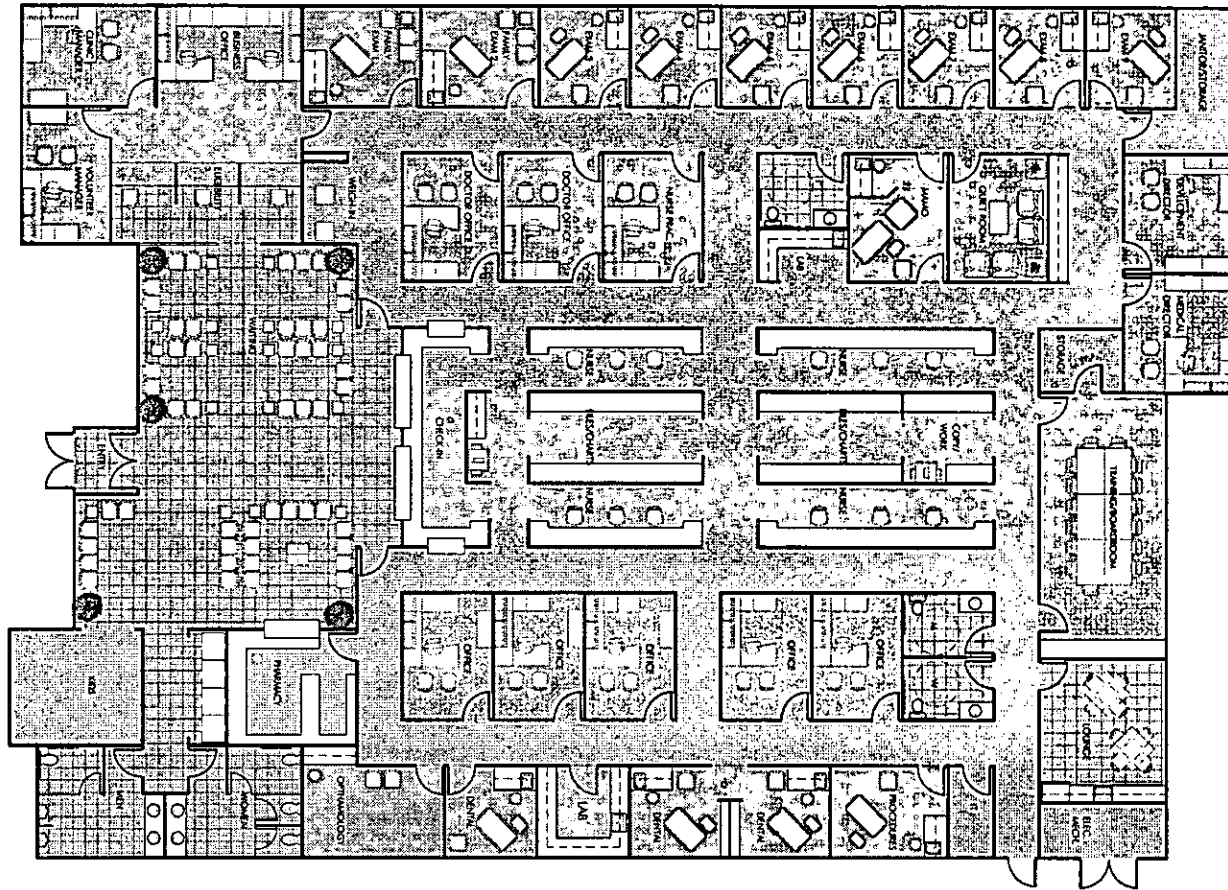
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MAR 26 2010
REVISED



Volunteers in Medicine
of Southern Nevada

PLAN DATA

BUILDING AREA: 12,000 SF



RECEIVED
MAR 09 2010

FLOOR PLAN
SCALE: 1/8" = 1'-0" NORTH

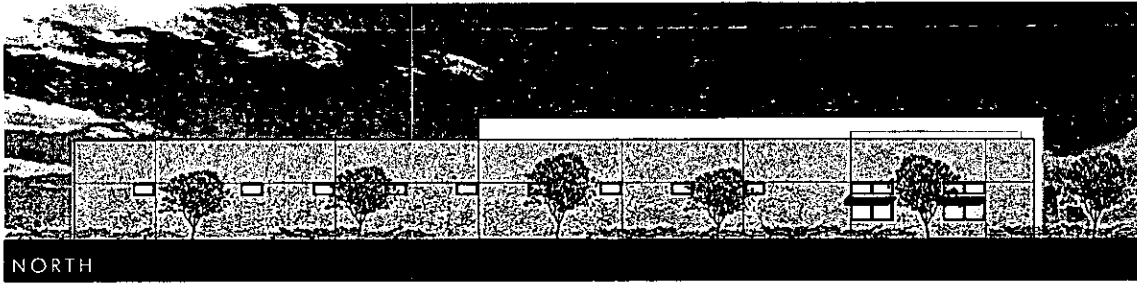
VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA

SDR-37606
04/22/10 PC

S
ARCHITECTURE



Volunteers in Medicine
of Southern Nevada



NORTH

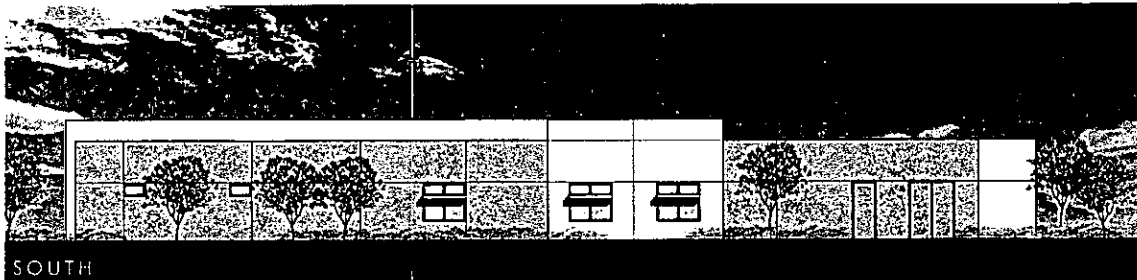


top of
15'-0"

WEST - facing Martin Luther King Boulevard

aluminum metal panels
tinted glazing in aluminum frames
exterior plaster - accent color 1
exterior plaster - accent color 2
exterior plaster - field color
tinted glazing in aluminum frames

top of mechanical screen
17'-0"
top of building parapet
15'-0"



SOUTH



EAST

EXTERIOR ELEVATIONS

8'

VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA

ZONING PACKAGE

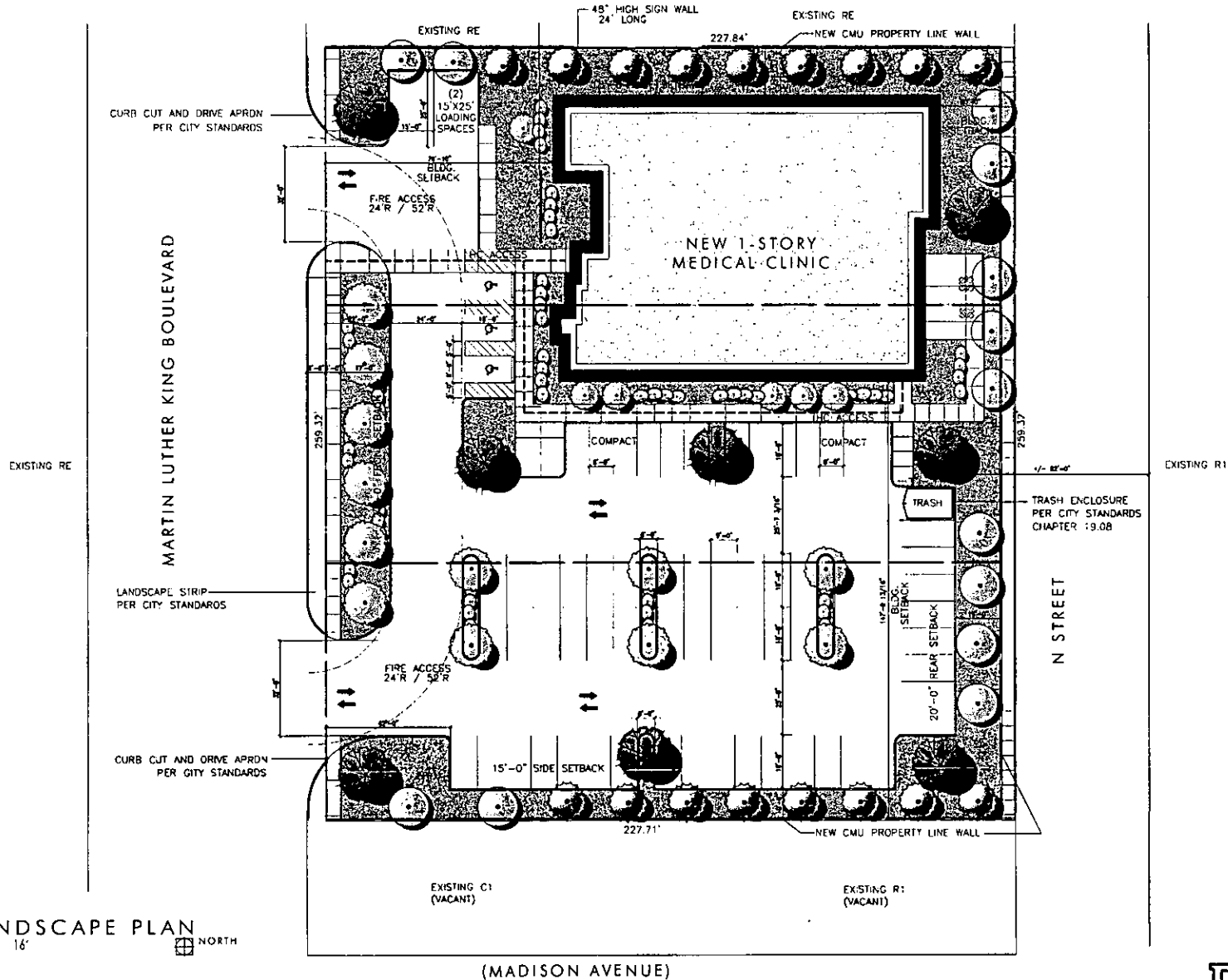
SDR-37606

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MAR 26 2010



Volunteers in Medicine
of Southern Nevada



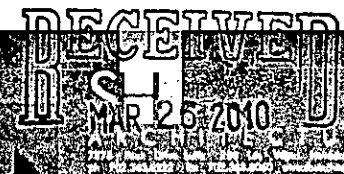
SYMBOL	BOTANICAL NAME	COMMON NAME	QUANTITY
TREES			
	CERCOCARPUS FLORIDANUS	BLUE PALM VERDE	8
	CHRYSOTHRIX LINEARIS	DESERT WILLOW	13
	CHITALPA TASHKENTENSIS	CHITALPA	18
	PINUS EDULIS	MONDELL PINE	17
TYPICAL SHRUBS			
	BACCHARIS PILULARIS 'TWIN PEAKS'	DWARF COYOTE BRUSH	
	CAESALPINIA PULCHERRIMA	RED BIRD OF PARADISE	
	CASSIA ARTEMISOIDES	FEATHER CASSIA	
	DIETS BICOLOR	FORTNIGHT LILY	
	HESPERALOE PARVIFLORA	RED HESPERALOE	
	HYMENOCALLIS ACIALIS	ANGELITA DWEE	
	LANTANA MONTEVIDENSIS	PURPLE TRAILING LANTANA	
	LEUCOPHYLLUM FRUTESCENS	COMPACT TEXAS RANGER	
	MUHLENBERGIA RIGENS	DEER GRASS	
	PENNISETUM SP.	FOUNTAIN GRASS	
	PITTOSPORUM TOBIRA	VAREGATED MOCK ORANGE	
	'VAREGATA'		
	PHYTOLOBA FRASERI	RED TIP PHYTOLOBA	
	PYRACANTHA COCCINEA	PROSTRATE FIRETHORN	
	'LORBOY'		
	RAPHIOLEPIS INDICA CLARA	HOWAY HARTHORN	
	ROSMARINUS OFFICINALIS	HUNTINGTON BLUE ROSEMARY	
	'HUNTINGTON CARPET'		
	SALVIA CLEVELANDII	CALIFORNIA BLUE SAGE	
	SALVIA GREGGII	ALTAMIR SAGE	
	TRACHELOSPERNUM JASMINOIDES	STAR JASMINE	
	XYLOCMA CONGESTUM	DWARF XYLOXIA	
	'COMPACTA'		
GROUND COVER			
3/4" "MOWIE GOLD" ROCK MULCH - 2" DEEP THROUGHOUT			

LANDSCAPE PLAN
16' NORTH

VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA
ZONING PACKAGE

SDR-37606

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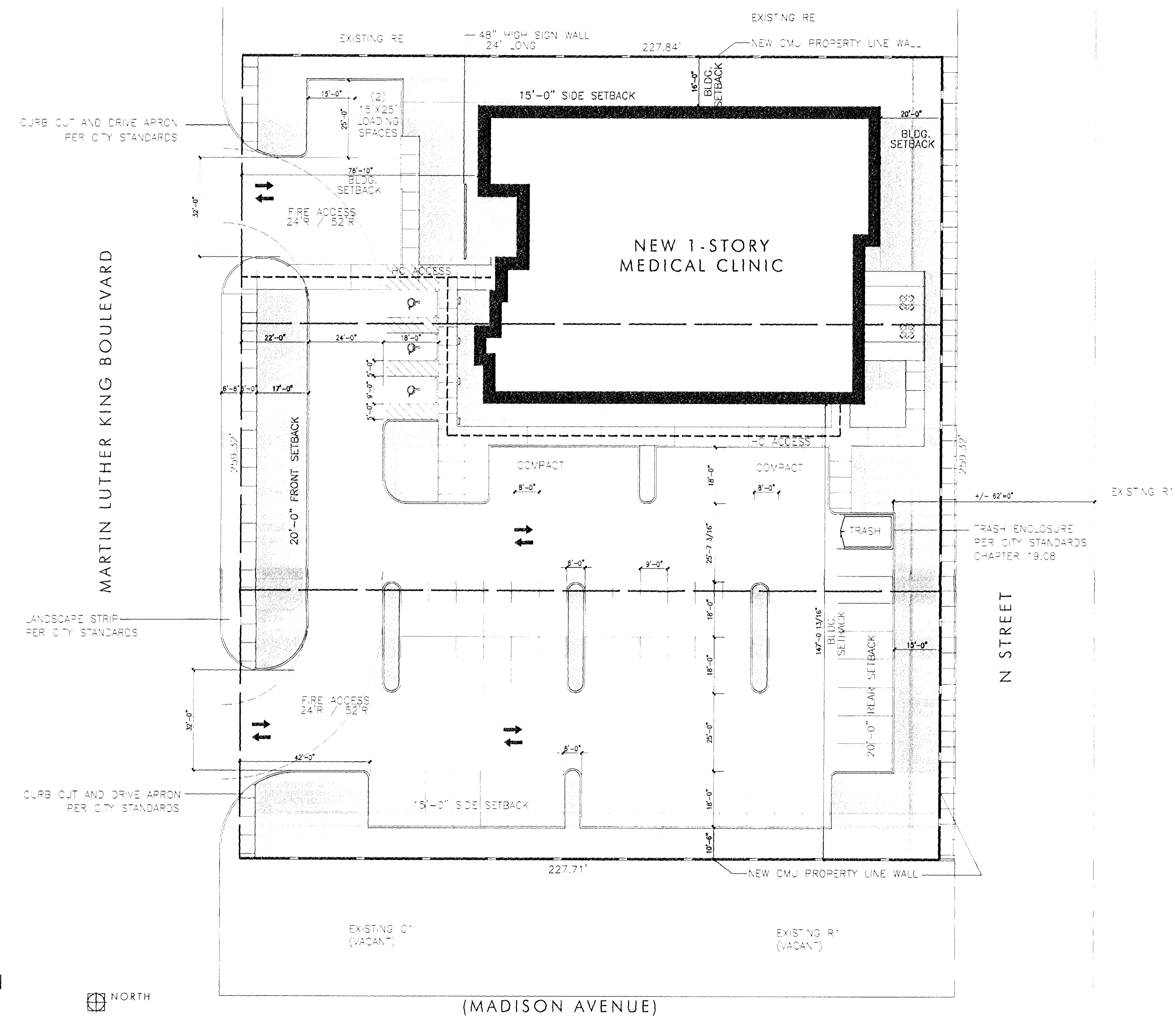


Volunteers in Medicine
of Southern Nevada

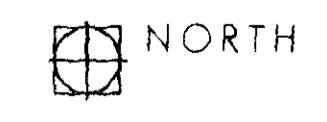
SITE DATA

APN:	13928601001 13928601002 13928601003
JURISDICTION:	City of Las Vegas
ZONING:	App No: ZON-12317 (exp. 06/07/2008) C-1
LAND USE:	Not Available
LOT SIZE:	
ACREAGE	1.356 AC
SQUARE FOOTAGE	59,060 SF
BUILDING SIZE:	
AREA	12,000 SF
SETBACKS:	
BUILDING:	
FRONT	76'-9" (20' req.)
SIDE	16' (8' req.)
REAR	20' (8' req.)
LANDSCAPE:	
FRONT	22' (15' adjacent ROW)
N. SIDE	16' (8' adjacent R)
S. SIDE	10'-6" (8' req'd)
REAR	15' (8' adjacent R)
BUILDING COVERAGE:	
REQUIRED	AREA % 50%
PROVIDED	12,000 SF 20.3%
PARKING:	
REQUIRED	1:200 < 2000 = 10 1:250 < 2000 = 40 Total = 50
PROVIDED	Standard = 48 Compact = 10 17% HC Standard = 3 (1 van) Total = 61

ALL BUILDING AREAS, LAND COVERAGE AND PARKING TABULATIONS ARE PRELIMINARY AND SUBJECT TO CHANGE. ANY PROPOSED DEVELOPMENT IS SUBJECT TO REVIEW AND APPROVAL OF GOVERNMENTAL AGENCIES.



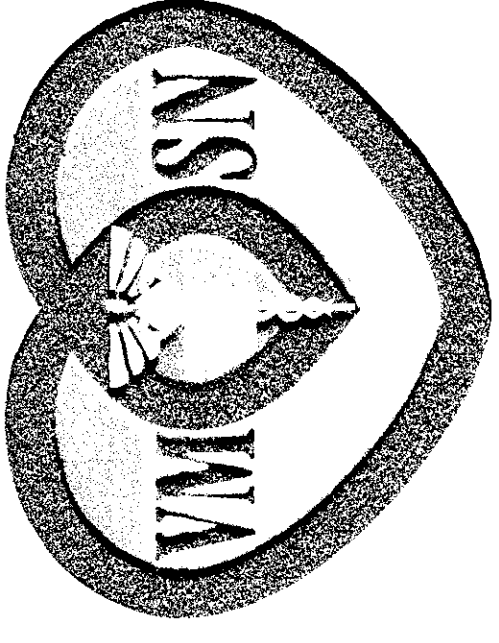
SITE PLAN
16'



ZONING PACKAGE

SDR-37606
REVISED

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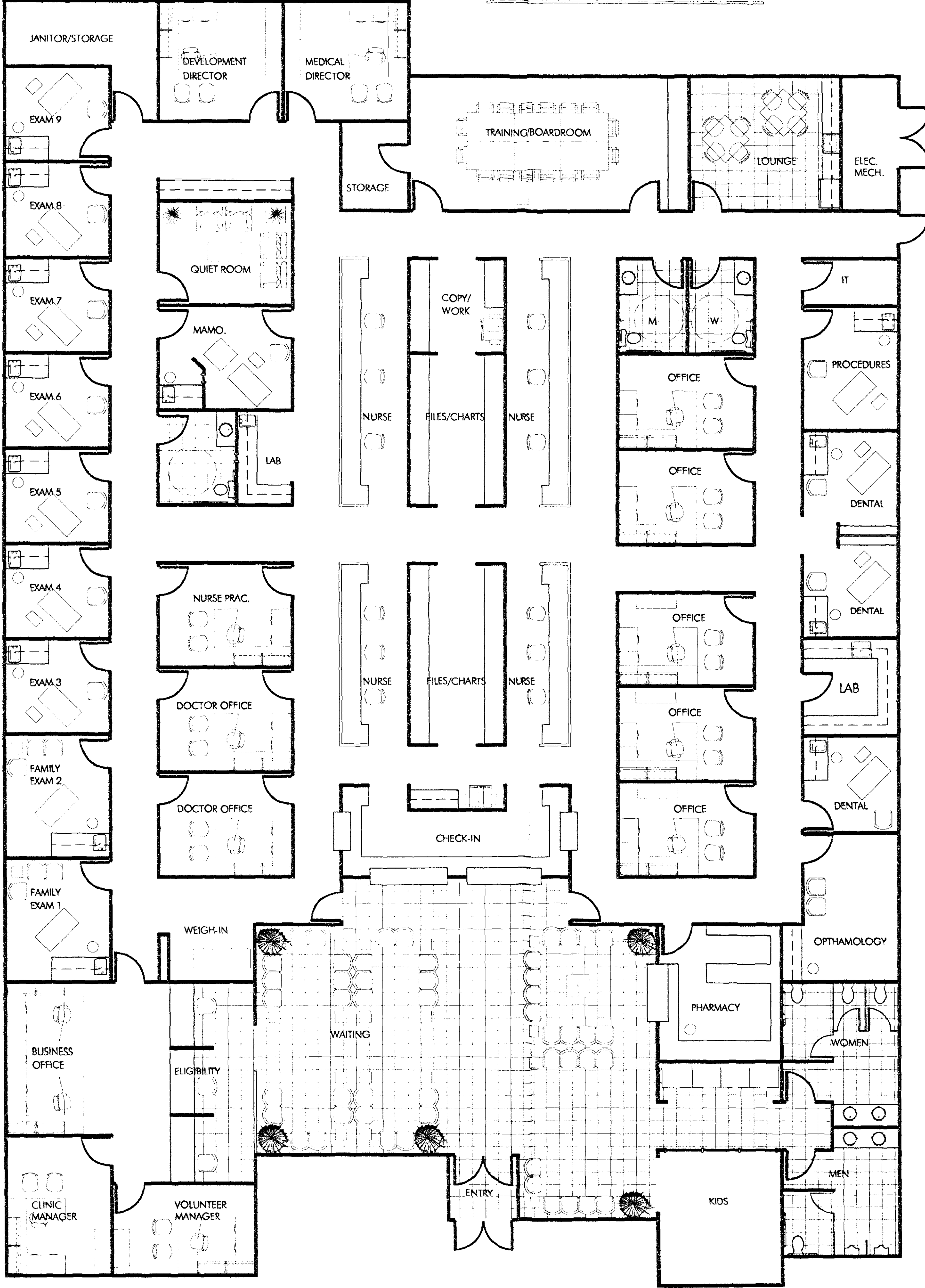


Volunteers in Medicine
of Southern Nevada

PLAN DATA

BUILDING AREA:

12,000 SF

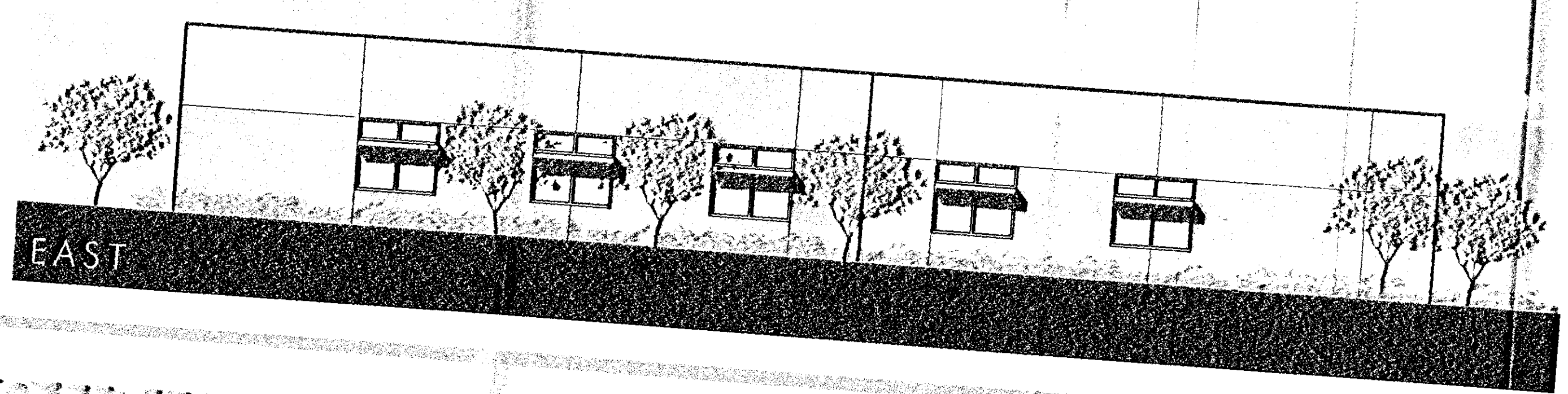
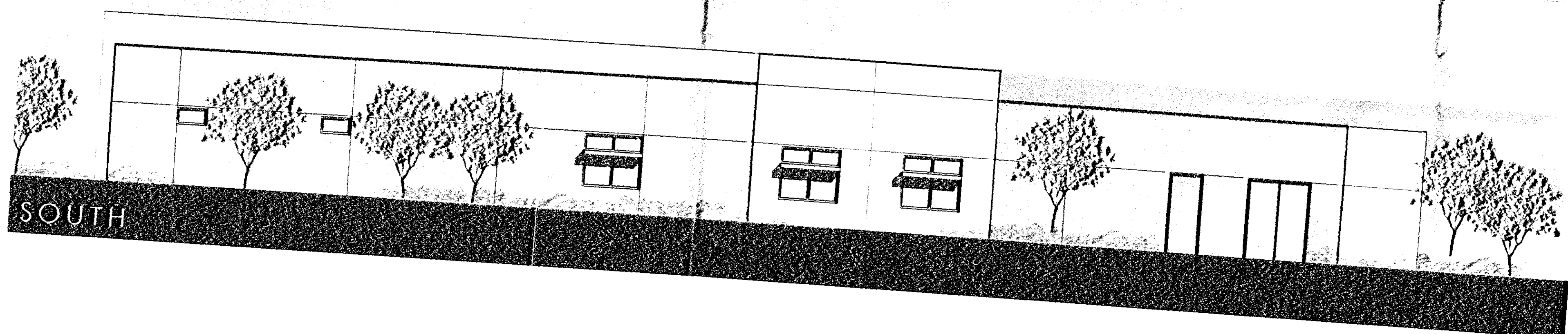
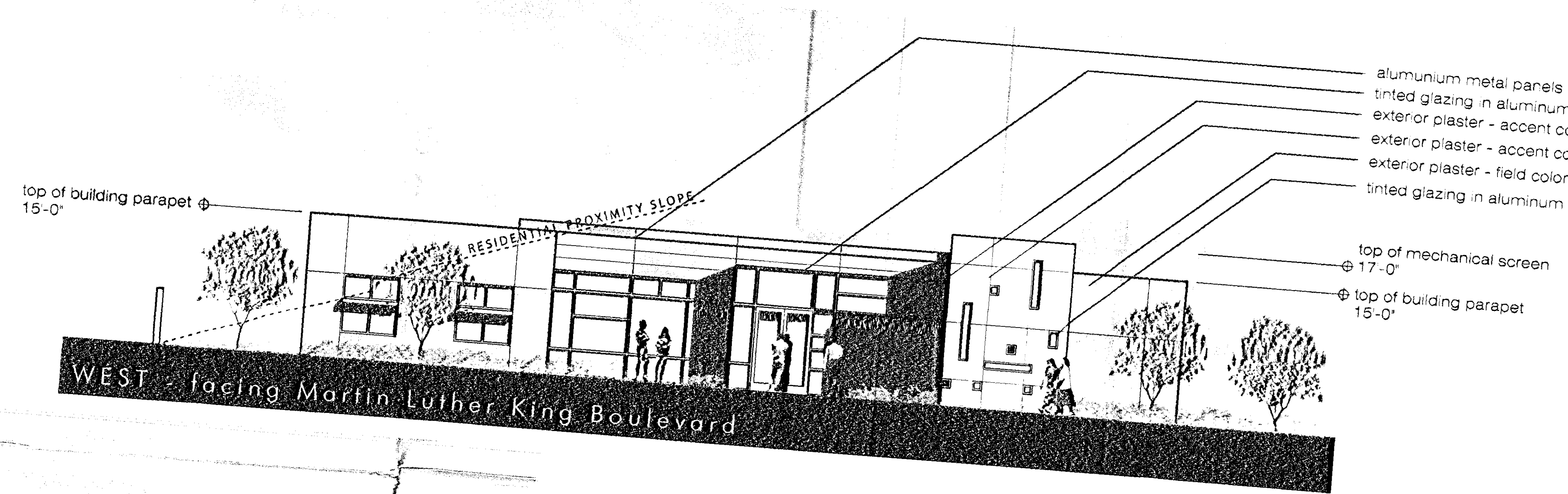
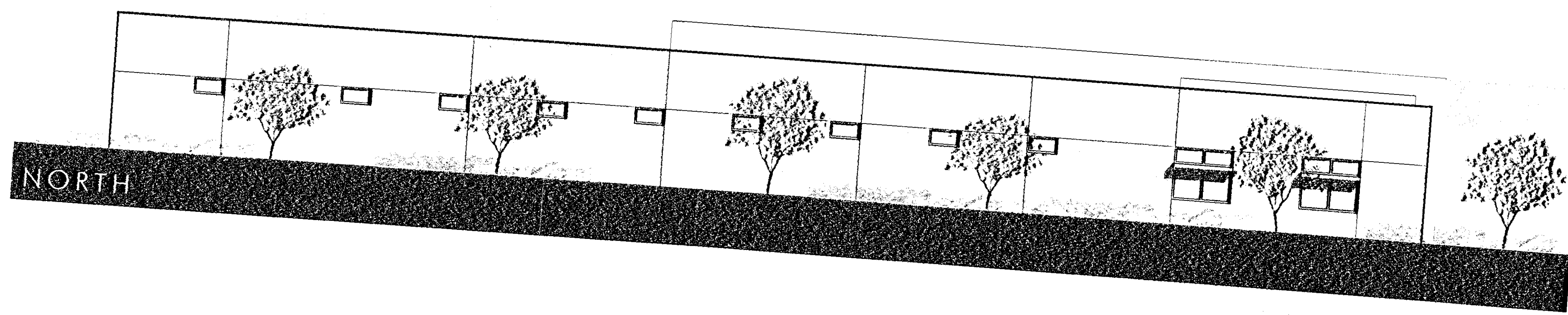


FLOOR PLAN 20' NORTH
5' 10'

VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA

ZONING PACKAGE

SDR-37606
04/22/10 PC



EXTERIOR ELEVATIONS
8'

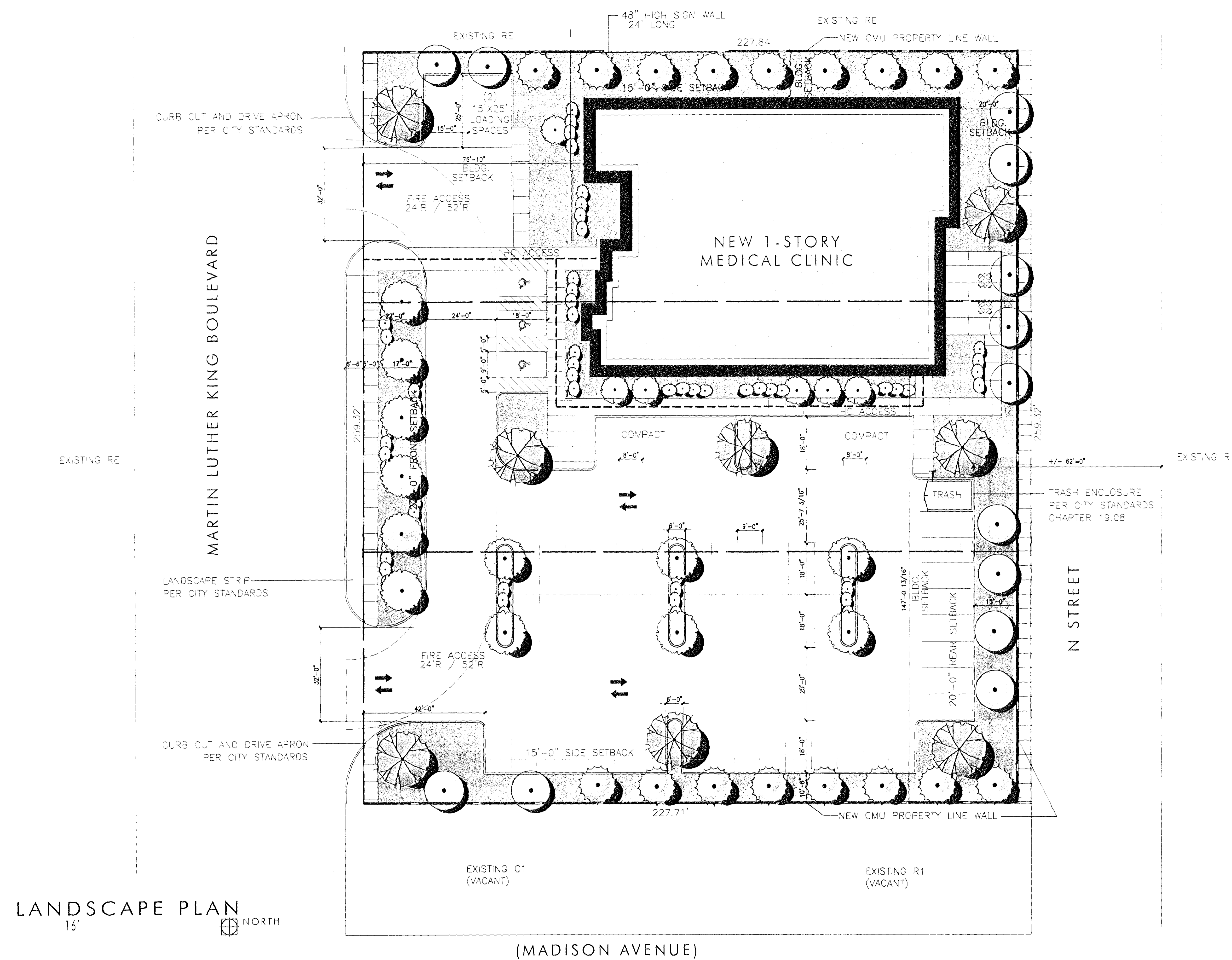
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ZONING PACKAGE

MARTIN LUTHER KING CENTER FOR COMMUNITY DEVELOPMENT
1000 MARTIN LUTHER KING BLVD
NORFOLK, VA 23502



Volunteers of Southern Nevada



SYMBOL	BOTANICAL NAME	COMMON NAME
TREES		
	CERCIDIUM FLORIDUM	BLUE PALM TREE
	CHILOPSIS LINEARIS	DESERT WILLOW
	CHITALPA TASHKENTENSIS	CHITALPA
	PINUS EDULARICA	MONDELL PINE
TYPICAL SHRUBS		
	BACCHARIS PILLULARIS 'TWIN PEAKS'	DWARF COYOTE
	CAESALPINIA PULCHERRIMA	RED BIRD OF PARADISE
	CASSIA ARTEMISOIDES	FEATHER CASSIA
	DIETES BICOLOR	FORTNIGHT LILY
	HESPERALOE PARVIFLORA	RED HESPERALOE
	HYMENOXYSS ACAULIS	ANGELITA DAISY
	LANTANA MONTIVIDENTSIS	PURPLE TRAILING
	LEUCOPHYLLUM FRUTESCENS	COMPACT TEXAS
	'COMPACTA'	
	MUHLENBERGIA RIGENS	DEER GRASS
	PENNISETUM SP.	FOUNTAIN GRASS
	PITTIOSPORUM TOBIRA	VARIEGATED MOON
	'VARIEGATA'	
	PHOTINIA FRASERII	RED TIP PHOTO
	PYRACANTHA COCCINEA	PROSTRATE FIRE
	'LOWBOY'	
	RAPHIOLEPIS INDICA CLARA	INDIAN HAWTHORN
	ROSMARINUS OFFICINALIS	HUNTINGTON BLUE
	'HUNTINGTON CARPET'	
	SALVIA CLEVELANDII	CALIFORNIA BLUE
	SALVIA GREGGII	AUTUMN SAGE
	TRACHELOSPERMUM	STAR JASMINE
	JASMINOIDES	
	XYLOSMA CONGESTUM	DWARF XYLOSMA
	'COMPACTA'	
GROUND COVER		
	3/4" 'MOHAVE GOLD' ROCK MULCH - 2" DEEP THROUGHOUT	

LANDSCAPE PLAN
16' NORTH

(MADISON AVENUE)