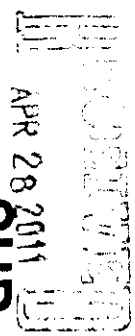


2187 North Broadway E111

NORTH

West Eugene Ave.

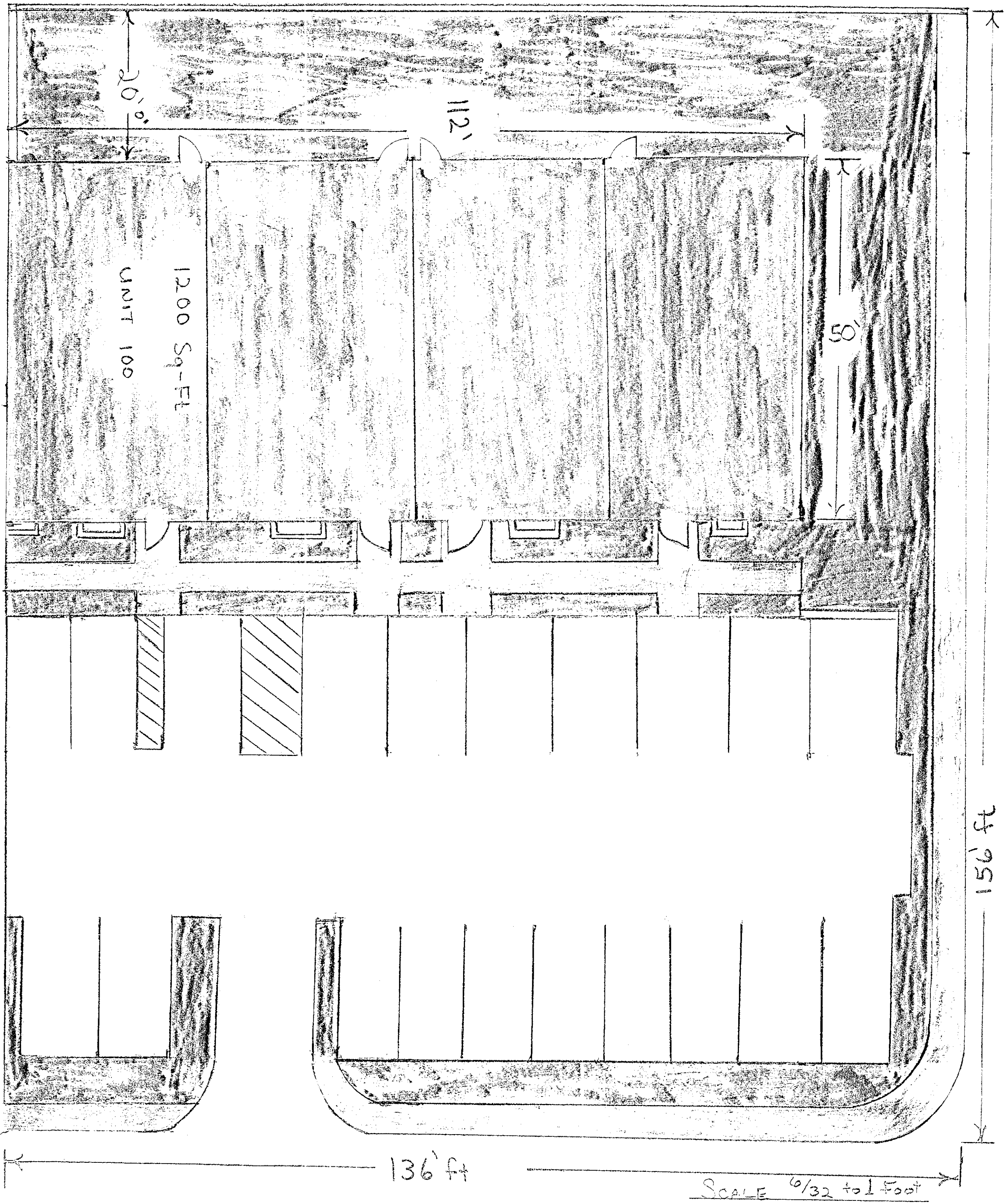
SCANNED



APR 28 2011

SUP-41592

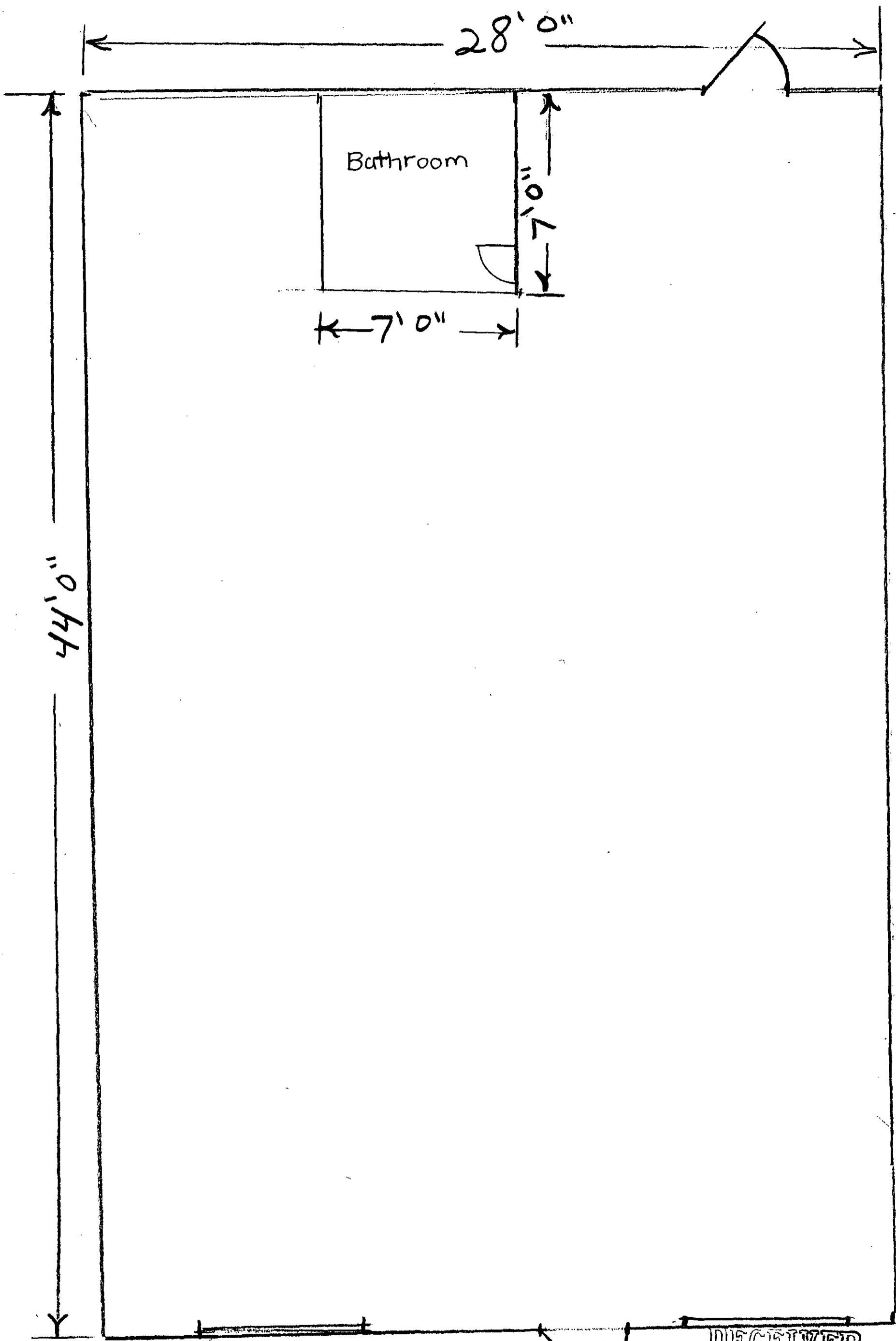
06/14/11 PC



2187 North Decatur Blvd

— NORTH —>

APR 28 2011
SUP-41592



44'0"

28'0"

Bathroom

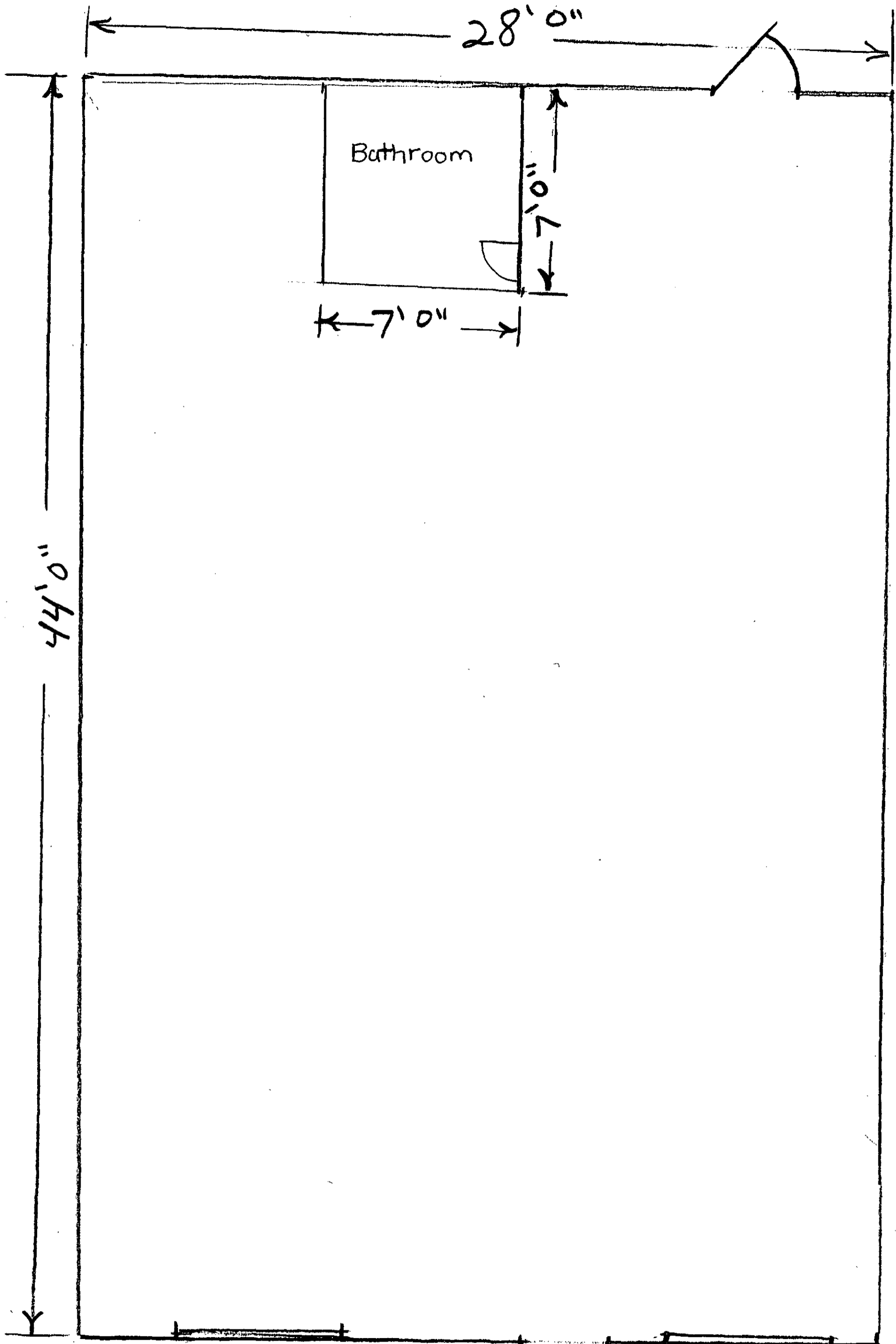
7'0"

7'0"

1/4" = 1 FOOT SCALE

RECEIVED
APR 28 2011

FLOOR PLAN
2187 N. Decatur Bl
#100



28' 0"

Bathroom

7' 0"

7' 0"

44' 0"

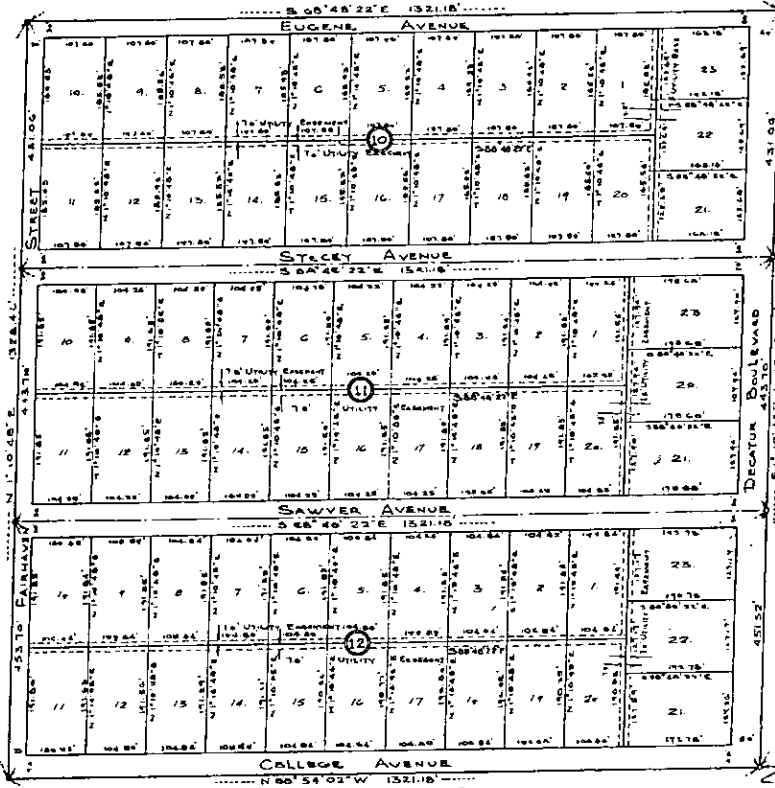
1/4" = 1 FOOT SCALE

RECEIVED
APR 28 2011
SUP-41592

FLOOR PLAN
2187 N. Decatur Bl
#100

CURTIS PARK MANOR UNIT NO 2
NOT A PART OF THIS SUBDIVISION

CURTIS PARK MANOR, UNIT NO 3
NOT A PART OF THIS SUBDIVISION



CURTIS PARK MANOR

UNIT NO 4
BEING THE SE 1/4 OF THE NE 1/4
OF SECTION 24,
T.20 S., R. 60 E., M.D.B & M.,
CLARK COUNTY, NEVADA.



ENGINEER'S CERTIFICATE

I, FRANK D. RATHBUN, JR., DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME AND Laid out into BLOCKS, LOTS, STREETS AND PUBLIC PLACES AT THE INSTANCE OF ALFRED F. SWARTE, THAT THE LOCATION OF SAID BLOCKS, LOTS, STREETS, AND PUBLIC PLACES HAVE BEEN DEFINITELY ESTABLISHED AND AS SHOWN IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON; THAT THE SAID BLOCKS, LOTS, STREETS, AND PUBLIC PLACES ARE SITUATE WHOLLY WITHIN THE SE 1/4 OF THE NE 1/4 OF SECTION 24, T. 20 S., R. 60 E., M.D.B. & M., AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE SOUTHWEST CORNER OF CURTIS PARK MANOR, UNIT NO. 2, AT THE POINT WHEREON HAS THEREON BEING IN BOOK 5, OF PLATS, AT PAGE 24, IN THE OFFICE OF THE COUNTY CLERK, CLARK COUNTY, NEVADA, SAID SOUTHWEST CORNER ALSO BEING THE SOUTHWEST CORNER OF THE NE 1/4 OF SAID SEC. 24, T. 20 S., R. 60 E., M.D.B. & M., THENCE S 1° 18' 48" W. ALONG THE EAST LINE OF THE NE 1/4 OF SAID SEC. 24, A DISTANCE OF 1326.25 FT. TO THE SOUTHWEST CORNER OF THE NE 1/4 OF SAID SEC. 24, THENCE N 88° 56' 02" W. ALONG THE SOUTH LINE OF THE NE 1/4 OF SAID SEC. 24, A DISTANCE OF 1321.18 FT. TO THE SOUTHWEST CORNER OF CURTIS PARK MANOR, UNIT NO. 3, A DISTANCE OF 1326.25 FT. TO THE SOUTHWEST CORNER OF THE FOREMENTIONED CURTIS PARK MANOR, UNIT NO. 2, THENCE S 66° 45' 22" E. ALONG THE SOUTH LINE OF SAID CURTIS PARK MANOR, UNIT NO. 2, A DISTANCE OF 1521.18 FT. TO THE POINT OF BEGINNING; THAT THE SURVEY WAS COMPLETED ON THE 21ST DAY OF AUGUST, 1960.

Frank D. Rathbun, Jr.
REGISTERED PROFESSIONAL ENGINEER AND
LICENSED LAND SURVEYOR, NEVADA CERTIFICATE NO. 561

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT ALFRED F. SWARTE, DOES HEREBY CERTIFY THAT HE IS THE OWNER OF THE FORESTRY, RELATED HEREON AND WHO IS PARTICULARLY DESCRIBED IN THE ENGINEER'S CERTIFICATE, HEREON AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS MAP, AND DO HEREBY DEDICATE ALL OF THE FORESTRY, ALLIETY, PUBLIC PLACES, AS INDICATED, TO THE PUBLIC, FOR THE USE OF THE PUBLIC, NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS REFERRED FOR DEDICATION.

DATED THIS 20th DAY OF OCTOBER 1960

Alfred F. Swarte
SEAL AFFIXED

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }
ON THIS 24th DAY OF OCTOBER 1960, PERSONALLY appeared before me
Tom MacFarland a Notary Public in and for said County and State, ALFRED F. SWARTE, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Tom MacFarland
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES July 21, 1962

COUNTY SURVEYOR'S CERTIFICATE

I, PAT MCGUIRE, COUNTY SURVEYOR, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT AN ORIGINAL COPY OF THIS MAP, BEING SAID FINAL MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND HAS PROVIDED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE LAW AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT SAID TENTATIVE MAP IS TECHNICALLY CORRECT.

Pat McGuire
COUNTY SURVEYOR

APPROVALS

APPROVED THIS 24th DAY OF OCTOBER 1960
CLARK COUNTY PLANNING COMMISSION
CLARK COUNTY, NEVADA.

Norman R. White
CHAIRMAN

APPROVED AND ACCEPTED THIS 9th DAY OF NOVEMBER 1960
BY THE BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA.

Richard Blomquist
ATTEST *Alan Scott Reed*

LEGEND

- INDICATES CORNER MARK TAGGED R.L.S. 361 (SAT 12' BELOW SURFACE)
- INDICATES FOUND CORNER MARK TAGGED R.L.S. 361

BASIS OF BEARINGS

THE BASIS OF BEARINGS USED FOR THIS MAP IS THE BEARING OF SOUTH LINE OF CURTIS PARK MANOR, UNIT NO 2 RECORDED AS N 68° 45' 22" W. ON FILE THEREOF ON FILE IN BOOK 5 OF PLATS AT PAGE 24, IN THE OFFICE OF THE COUNTY CLERK, CLARK COUNTY, NEVADA.

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APR 28 2011

SUP-41592

ords, including surveys and deeds,
ired for assessment. See the
d legal information.

DUCE FROM 11X17 ORIGINAL

MAP LEC



MATCH / LEADER LINE SUB-SURFACE PCL
 HISTORIC LOT LINE
 HISTORIC SUB BOUNDARY
 HISTORIC PMLD BOUNDARY
 SECTION LINE

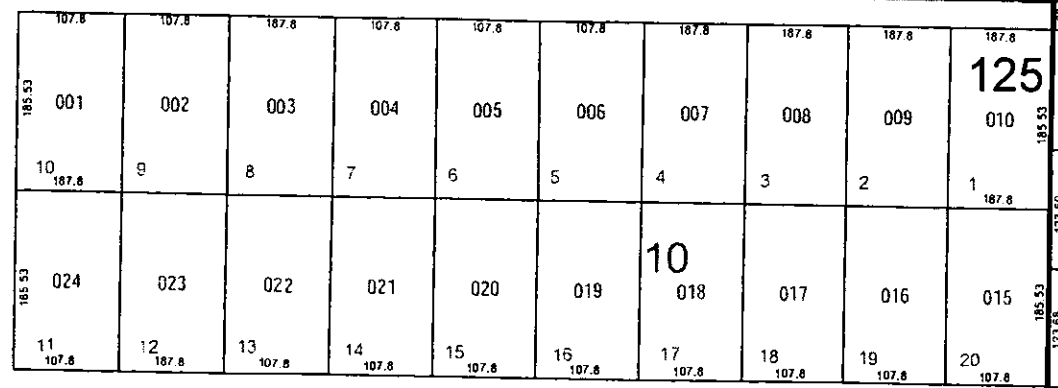
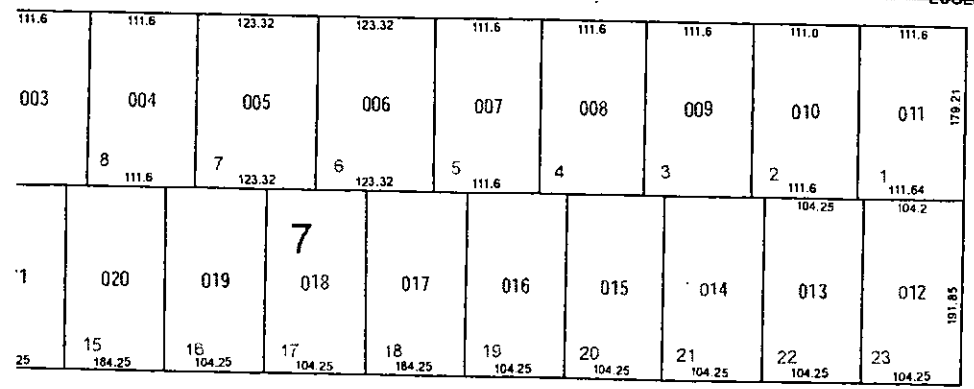
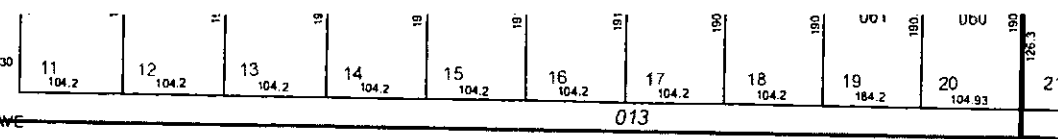
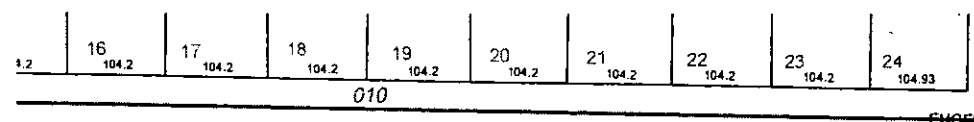
202 PARCEL SUB/SEQ NUMBER
 PB 24-45 PLAT RECORDING NUMBER
 5 BLOCK NUMBER
 5 LOT NUMBER
 GL5 GOV. LOT NUMBER

164	163	162	161
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19	20	21	22	23	24
30	29	28	27	26	25
31	33	33	34	35	36

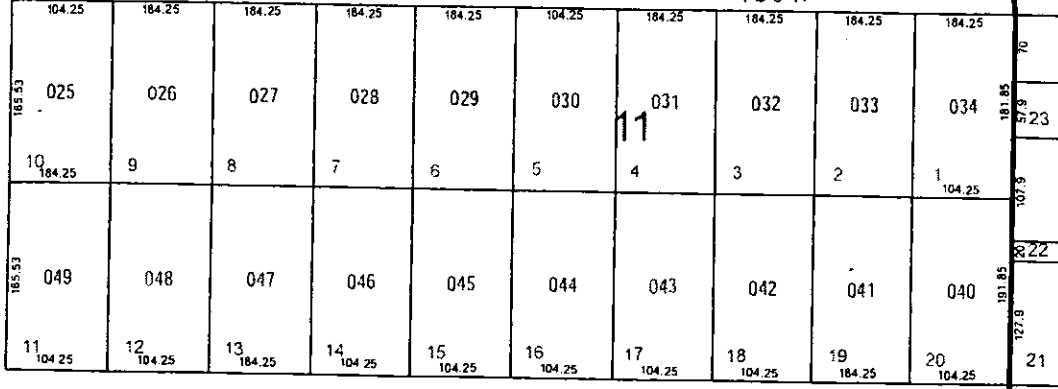
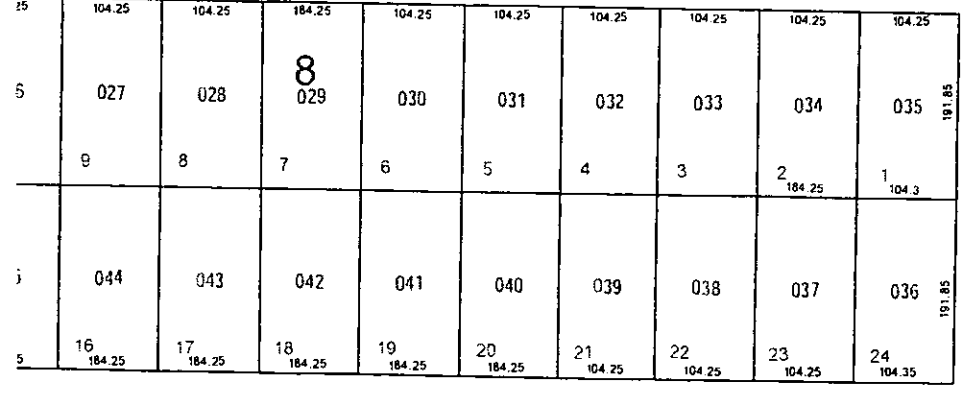
7	3
8	4
5	1

Scale: 1" = 200' Rev: 02/09/2011

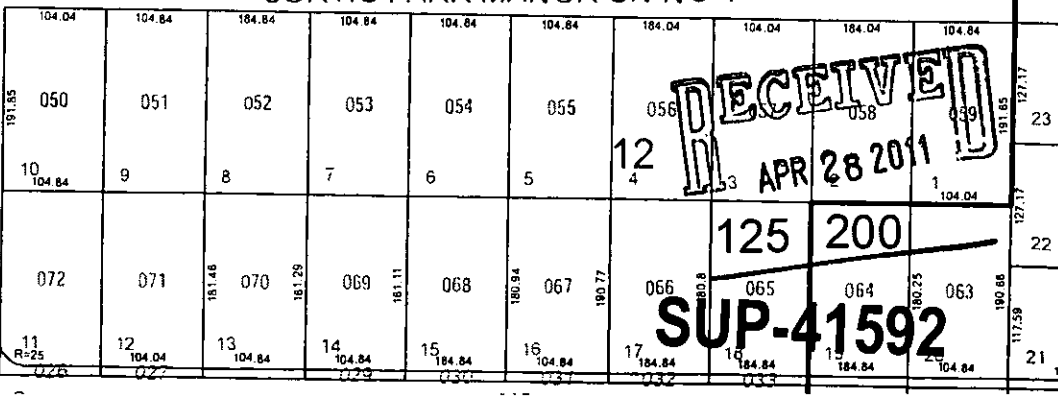
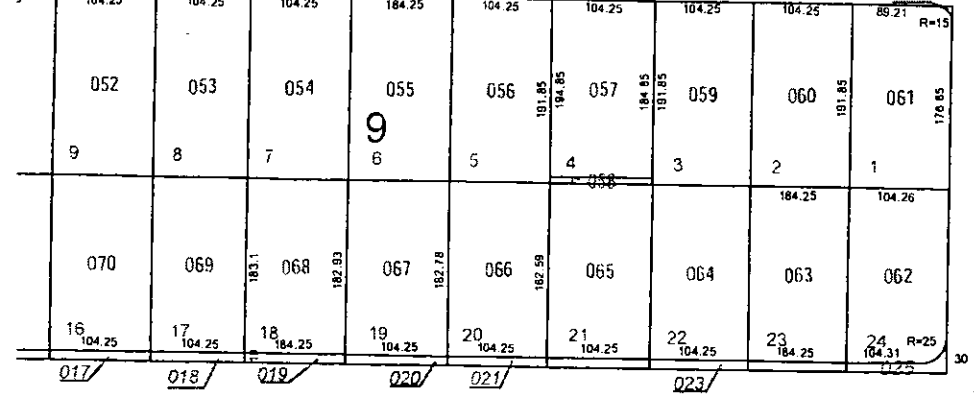


CURTIS PARK MANOR UNIT NO 3 PB 5-75

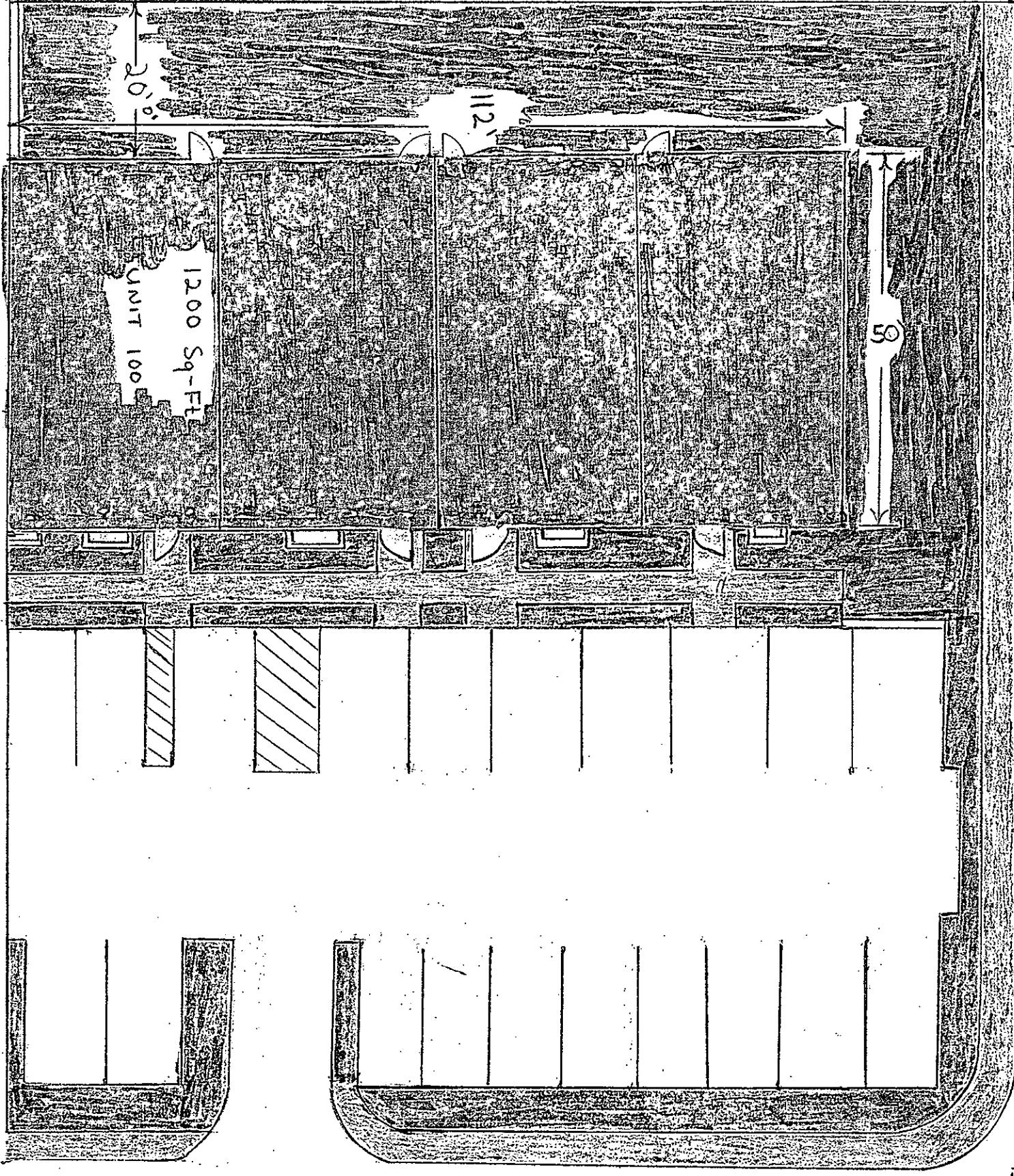
611 PB 6-11



CURTIS PARK MANOR UNIT NO 4



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 APR 28 2011
 125 200
SUP-41592



West Eugene Ave.

156' ft

136' ft

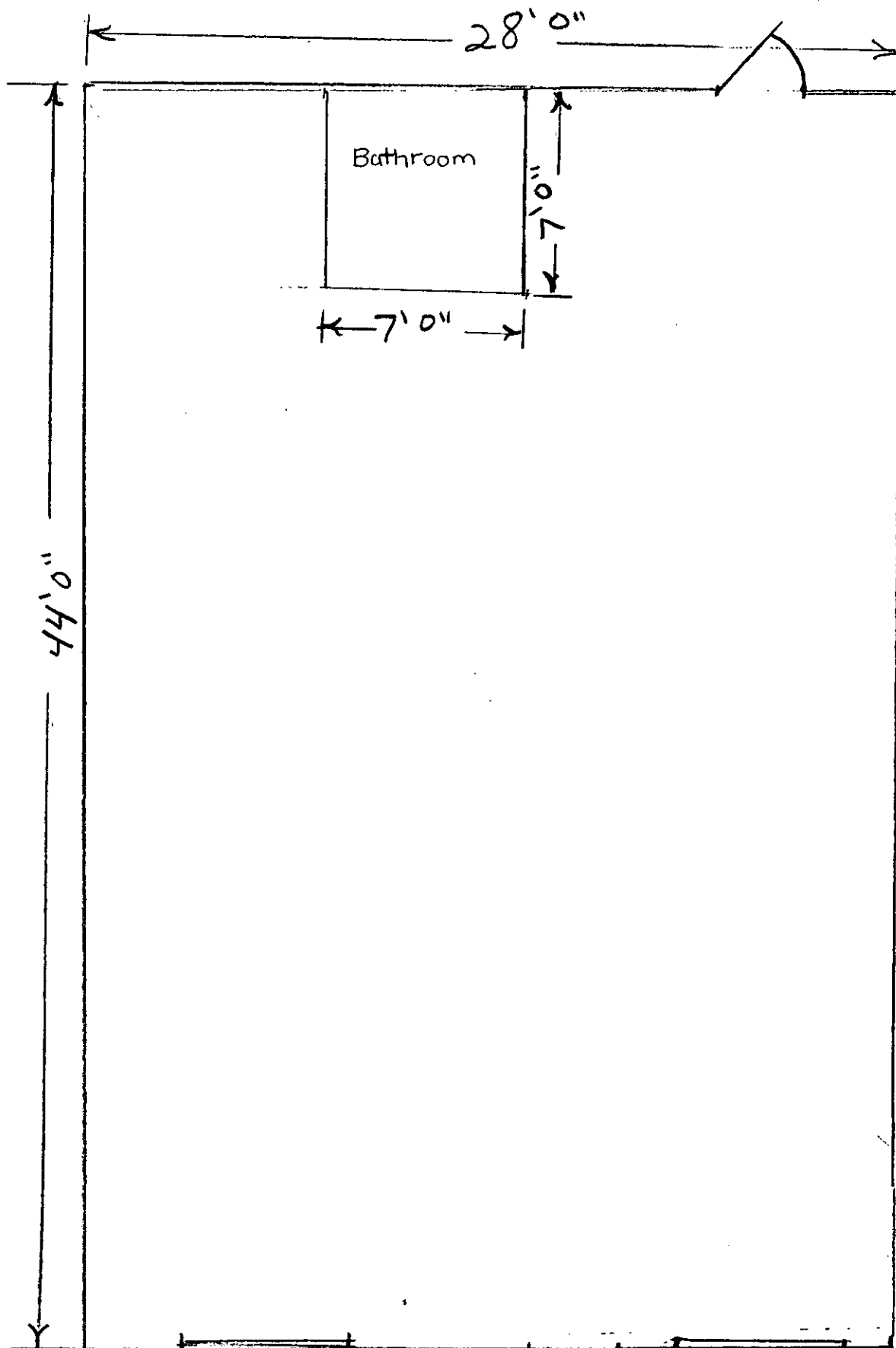
SCALE 1/8" = 1'-0"
RECEIVED

APR 28 2011

SUP-41592

2187 North Decatur Blvd

NORTH



1/4" = 1 FOOT SCALE

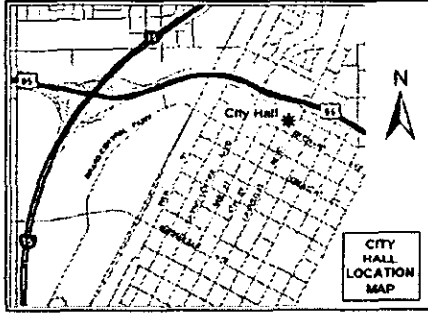
RECEIVED
APR 28 2011

SUP-41592

FLOOR PLAN
2187 N. Decatur Bl
#100

City of Las Vegas
 Department of Planning
 Development Services Center
 333 North Rancho Drive, 3rd Floor
 Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
 this Request

I OPPOSE
 this Request

Please use available blank space on card for your comments.

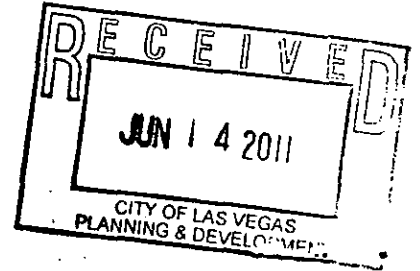
SUP-41592

Planning Commission Meeting of 6/14/2011

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
 02 1M
 0004279218 JUN02 2011
 MAILED FROM ZIP CODE 89101
\$ 00.414



Case: SUP-41592

13824611017
 SPRADA PAUL M
 4908 STACEY AVE
 LAS VEGAS NV 89108-3072

24 DDFN11 69106

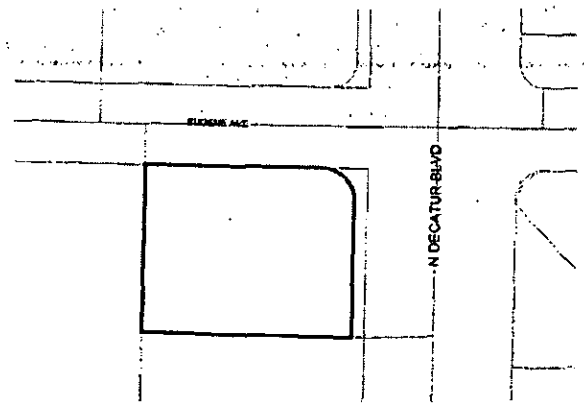


Application Information

SUP-41592 - SPECIAL USE PERMIT - PUBLIC HEARING -
APPLICANT: MARYETTA BREWER - OWNER:
CONSTRUCTION GROUP, INC. - Request for a Special Use
Permit FOR A PROPOSED 1,275 SQUARE-FOOT
SECONDHAND DEALER USE (HOUSEHOLD ITEMS) at 2187
North Decatur Boulevard, Suite #100 (APN 138-24-611-073), C-1
(Limited Commercial) Zone, Ward 5 (Barlow).

*DON'T NEED ANOTHER JUNK
 PEOPLE IN NEIGHBORHOOD
 GOT ENOUGH WITH USED APPLIANCE
 PLACE 2 BLOCKS AWAY*

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: June 14, 2011
Time: 6:00 P.M.
Location: City Council Chambers
 400 Stewart Avenue
 Las Vegas, Nevada

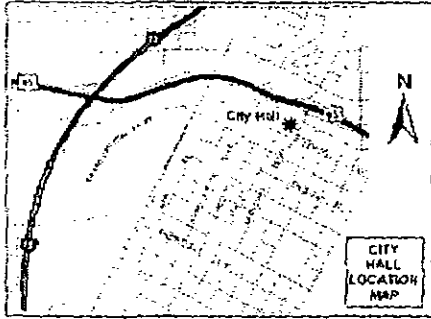
15P

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezoning will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Jun. 08 2011 08:50AM P.

City of Las Vegas
Department of Planning
Development Services Center
323 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.

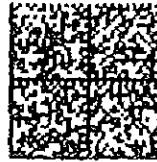
SUP-41592

Planning Commission Meeting of 6/14/2011

24 090FN11 09108



PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
FIRST CLASS PERMIT NO. 4575 LAS VEGAS NV
POSTAGE WILL BE PAID BY ADDRESSEE

02 1M \$ 00.414
0004279218 JUN02 2011
MAILED FROM ZIP CODE 89101



13824611054
GOLDIN GERALD E
5001 SAWYER AVE
LAS VEGAS NV 89108-3057

Case: SUP-41592

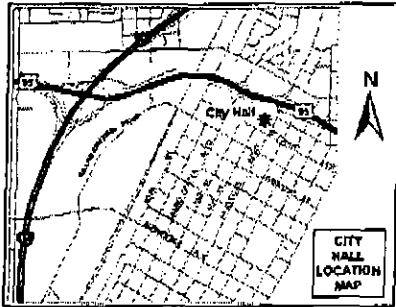
FROM : Panasonic FAX SYSTEM

157

PHONE NO. :

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your **protest** or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
this Request

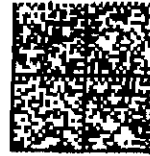
I OPPOSE
this Request

Please use available blank space on card for your comments.

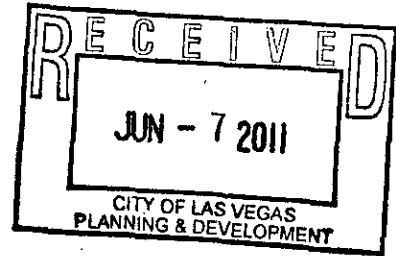
SUP-41592

Planning Commission Meeting of 6/14/2011

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
FITNEY BOWLES
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0004279218 JUN 02 2011
MAILED FROM ZIP CODE 89101



Case: SUP-41592
13824611060
2027 NORTH DECATUR L L C
5243 W CHARLESTON BLVD #8
LAS VEGAS NV 89146-1304

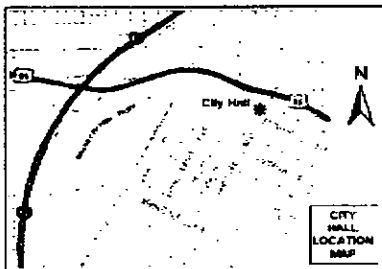
55 00DFN11 89146



15A

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**Return Service Requested
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-41592

Planning Commission Meeting of 6/14/2011

Case SUP-41592
13919213023
UTTER ROBERT L & SANDRA J
4609 MARK AVE
LAS VEGAS NV 89108-2846

24 DRDFN11 89106

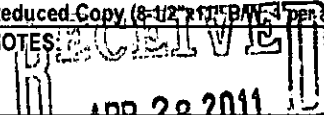


15A

City Of Las Vegas Department Of Planning Submittal Checklist (Cont.)

Pre-Application Conference		APPLICATION PACKET (ALL ITEMS ARE REQUIRED FOR EACH APPLICATION TYPE, unless indicated otherwise)				Fees			
Item Required									
YES	NO					Application	Notification	Recordation	Sub-Total
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots	Visit the CLV website For blank application, SOFI & DINA/PRS forms, and justification letter info @ http://www.lasvegasnevada.gov/ (Follow - "I Want To..." -> "Apply for -> Planning Applications")	Appl. Type SUP	\$ 500.00	\$ 500.00	\$ 30.00	\$ 1030.00	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots			\$	\$	\$	\$	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Detailed justification letter (the same letter addressing all applications, included with each application)			\$	\$	\$	\$	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS) SUP			\$	\$	\$	\$	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Grant deed and legal description (from County Assessor; may be available online at: http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx)			\$	\$	\$		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)			\$	\$	\$	\$	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Copy of Business License(s) - requested, but submittals will be accepted without			\$	\$	\$	\$	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	If required, cop(ies) of approval letter(s) for	Subtotal:				\$		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Neighborhood Meeting (see General Plan submittal req's for details) - Add neighborhood meeting fee: Applicant only to notify, add \$0; Mailing labels only, add: \$50; Full notification, add: \$500			\$	-	\$		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Photo Reproduction of the Color & Materials Board (SDR applications only)	Grand Total All Fees:				\$1030.00		

REQUIRED DRAWINGS (INCLUDES TOTAL NUMBER REQUIRED FOR ALL APPLICATION TYPES):
 MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE
 ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)

<input checked="" type="checkbox"/>	<input type="checkbox"/>	SITE PLAN	TOTAL REQUIRED FOR ALL APPLICATIONS	
		North arrow, scale, and vicinity map	Folded Plans (5, plus 1 per application): 6	
		All property lines and present dimensions labeled	Colored, Rolled Plans: 1	
		All building setbacks labeled	Reduced Copy (8-1/2"x11" B/W; 1 per application): 1	
		All adjacent existing land uses and street names labeled	NOTES: _____ _____ _____ _____ _____ _____	
		All points of ingress and egress shown		
		ADA accessibility requirements shown/labeled		
		Parking standard(s) utilized:		
		Parking space count and typical dimensions labeled		
		<u>19</u> # regular + [30% or less of total] # compact + <u>1</u> # handicap = <u>20</u> Total		
		All free-standing sign locations shown and heights and sizes noted		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	LANDSCAPE PLAN	TOTAL REQUIRED FOR ALL APPLICATIONS	
		North arrow, scale, and vicinity map	Folded Plans (1 per application): 0	
		All property lines and present dimensions labeled	Colored, Rolled Plans: 0	
		All required perimeter landscape planters shown	Reduced Copy (8-1/2"x11" B/W; 1 per application): 0	
		All required parking lot fingers/islands shown	NOTES: _____ _____	
		Quantity, size, species/variety of all trees, shrubs, and ground cover		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	BUILDING ELEVATIONS	TOTAL REQUIRED FOR ALL APPLICATIONS	
		Scale and building dimensions labeled	Folded Plans (1 per application): 0	
		North, south, east, and west elevations of all buildings	Colored, Rolled Plans: 0	
		All building materials and colors noted	Reduced Copy (8-1/2"x11" B/W; 1 per application): 0	
		All wall sign locations shown and sizes noted	NOTES: _____ _____	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	FLOOR PLANS	TOTAL REQUIRED FOR ALL APPLICATIONS	
		Scale and building dimensions labeled	Folded Plans (1 per application): 1	
		North arrow and scale	Rolled Plans: 1	
		All building entrances/exits shown	Reduced Copy (8-1/2"x11" B/W; 1 per application): 1	
		Use of all rooms noted/labeled	NOTES: 	
		Maximum Occupancy (per I.B.C.)		
		Seating Capacity (where applicable)		

CONTINUED NEXT PAGE

City of Las Vegas Department of Planning Pre-Application Conference Notes

Is this project intended to promote Sustainability (i.e. use "Green Building" technology)? YES NO
If yes, Please detail how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered through the City of Las Vegas.

Meeting Notes:

1. All plans shall be to scale.
2. Indicate the Suite number on all plans and correspondence.
3. A Project of Regional Significance report is required as the proposed use requires the approval of a Special Use Permit and is within 500 feet of the city boundary with Clark County.
4. 05/07/03 - The City Council approved an application for a Variance (VAR-1859) to allow 19 parking spaces, where 29 spaces are required and to allow a 20 foot rear setback from the property line, where the residential adjacency standards require a setback of 62 feet, six inches.
5. Provide a parking analysis for the subject site.
6. Revise the justification letter to include: hours of operation, what is being sold and how deliveries/drop-offs will be handled? Must comply with minimum Special Use Requirement #1.
7. *Parking Variance maybe required.*

-- Please return a copy of this form with the original Pre-Application Submittal Checklist --

Complete Submittal Packets MUST be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions

RECEIVED
APR 28 2011

Pre-Application Conference	<h2 style="margin: 0;">City Of Las Vegas</h2> <h3 style="margin: 0;">Department Of Planning</h3> <h3 style="margin: 0;">Submittal Checklist (Cont.)</h3>
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THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

APN(s):	138-24-611-073	Application Purpose:	Special Use Permit
Location:	2187 North Decatur Boulevard, Suite #	Application Purpose:	Thriftshop <i>Second Hand Dealer</i>
Ward:	5 - Barlow <i>100</i>	Pre-App. Meeting Date:	04/19/11
Planner's Signature:	<i>Yorgo Kagafas</i>	Submittal Deadline:	04/28/11 - no later than 2:00 pm
Planner:	Yorgo Kagafas, Planner II - 229-6196 John Grider, Planner I - 229-6711	Earliest PC / CC Meeting Dates:	06/14/11 PC - 07/20/11 CC (Cycle 6)

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:

In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us *no later than 15 days prior* to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.

RECEIVED

APR 28 2011

City Of Las Vegas Department Of Planning Pre-Application Conference Notes

CYCLE
6

Project Name: House of Bargains

APN(s):	138-24-611-073	Pre-app Date:	04/19/11
Location:	2187 North decatur Boulevard, Suite #100	Meeting Location:	DSC Conference Room 3A - 321
Ward #:	5 - Barlow	Acres:	.44
		Time:	10:00 a.m.

Ownership Info:	CONSTRUCTION GROUP INC			Last Change of Ownership Date:
	Phone: (702)-	Fax: (702)-	Email:	
Applicant Info:	House of Bargains			
	Phone: (702)-217-1885	Fax: (702)-	Email:	
Representative Info:	Maryetta Brewer			
	Phone: (702)-217-1885	Fax: (702)-	Email: mbrewer5175@embargmail.com	

Use:	Existing:	Liquor Store
	Proposed:	Thrift store Secondhand Dealer
General Plan:	Existing:	SC (Service Commercial)
	Proposed:	No change proposed
Zoning:	Existing:	C-1 (Limited Commercial)
	Proposed:	No change proposed
Special Area, Master Plans, and / or Overlay Districts that Apply:	Airport Overlay District (70 feet)	
	Special Land Use Designation (per plan, if applicable): N/A	

Meeting
 Conversation Record
 Telephone Record

Between CLV Planning Representative: John Grider, Planner I (229-6711 Office / 385-7268 Fax / jgrider@lasvegasnevada.gov), and:

Name	Company/Department	Phone	Fax	Email
1. Maryetta Brewer	House of Bargains	217-1885	616-521-3165	mbrewer5175@embargmail.com
2.				
3.				
4.				
5.				
6.				
7.				
8. Yorgo Kagafas	CLV - Planning	229-6196		
9.	CLV - Finance (Business License)	229-6321	383-0769	
10.	CLV - PW - Dev Co	229-6578	474-7599	
11.	CLV - PW - Traffic	229-6901 / 6880		
12.	CLV - PW - Flood	229-6541	382-8551	
13.	CLV - Building and Safety	229-6251	382-1731	
14.	CLV - Fire and Rescue	229-0366	229-0124	
15.	CLV - Office of Business Development	229-6551	385-3128	

RECEIVED
 APR 28 2011

OR: see Meeting Attendance Sheet



July 21, 2011

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Construction Group
4405 Medley place
Encino, California 91316-4344

RE: SUP-41592 - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF JULY 20, 2011

Dear Applicant:

The City Council at a regular meeting held July 20, 2011, APPROVED the request for a Special Use Permit FOR A PROPOSED 1,275 SQUARE-FOOT SECONDHAND DEALER USE (HOUSEHOLD ITEMS) at 2187 North Decatur Boulevard, Suite #100 (APN 138-24-611-073), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on July 21, 2011. This approval is subject to:

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Secondhand Dealer use.
2. Conformance to the approved conditions for Rezoning (ZON-1787), Variance (VAR-1859), Variance (VAR-5812) Special Use Permit (SUP-9863) and Site Development Plan Review (SDR-1789).
3. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.18. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. There shall be no external drop-off or outside storage of secondhand merchandise on the site.
5. Prior to occupancy, all necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
6. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.8011
TTY 702.386.9108
www.lasvegasnevada.gov



Construction Group
SUP-41592 – Page Two
July 21, 2011

7. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,



Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Maryetta Brewer
2187 North Decatur Boulevard, Suite #100
Las Vegas, Nevada 89108



June 15, 2011

Construction Group
4405 Medley place
Encino, California 91316-4344

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

**RE: SUP-41592 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JUNE 14, 2011**

Dear Applicant:

Your request for a Special Use Permit FOR A PROPOSED 1,275 SQUARE-FOOT SECONDHAND DEALER USE (HOUSEHOLD ITEMS) at 2187 North Decatur Boulevard, Suite #100 (APN 138-24-611-073), C-1 (Limited Commercial) Zone, Ward 5 (Barlow), was considered by the Planning Commission on June 14, 2011.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Secondhand Dealer use.
2. Conformance to the approved conditions for Rezoning (ZON-1787), Variance (VAR-1859), Variance (VAR-5812) Special Use Permit (SUP-9863) and Site Development Plan Review (SDR-1789).
3. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.18. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. There shall be no external drop-off or outside storage of secondhand merchandise on the site.
5. Prior to occupancy, all necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov



Construction Group
SUP-41592 - Page Two
June 15, 2011

6. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
7. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This item will be considered by the City Council on July 20, 2011, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Maryetta Brewer
2187 North Decatur Boulevard, Suite #100
Las Vegas, Nevada 89108



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

June 2, 2011

Construction Group
4405 Medley place
Encino, California 91316-4344

**RE: SUP-41592 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JUNE 14, 2011**

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **June 14, 2011** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will available on-line on **Wednesday, June 8, 2011** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", with a long horizontal line extending to the right.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Maryetta Brewer
2187 North Decatur Boulevard, Suite #100
Las Vegas, Nevada 89108

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: SUP-41592

MEETING DATE: 06/14/11 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]
Signature

6-3-11
Date

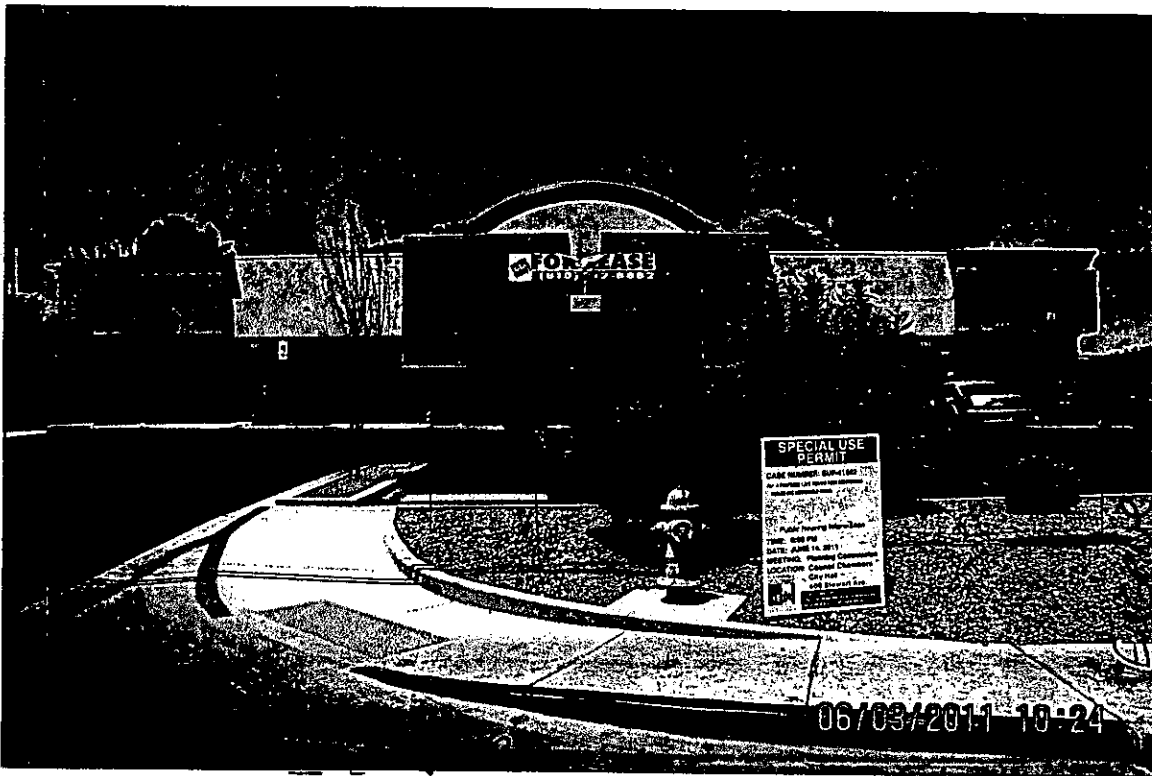
This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



CASE

MEET

Sign Per
Code, w
schedule



[Signature]
Signature

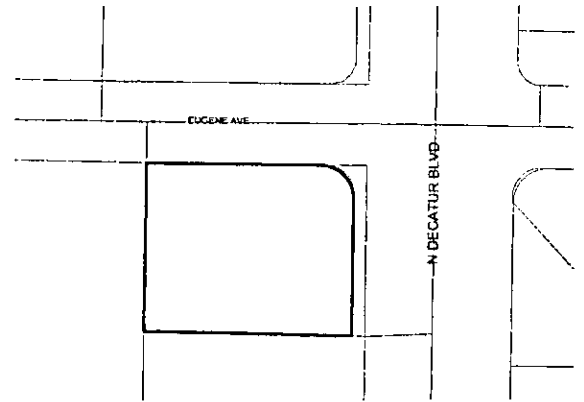
6-3-11
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

Application Information

SUP-41592 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARYETTA BREWER - OWNER: CONSTRUCTION GROUP, INC. - Request for a Special Use Permit FOR A PROPOSED 1,275 SQUARE-FOOT SECONDHAND DEALER USE (HOUSEHOLD ITEMS) at 2187 North Decatur Boulevard, Suite #100 (APN 138-24-611-073), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

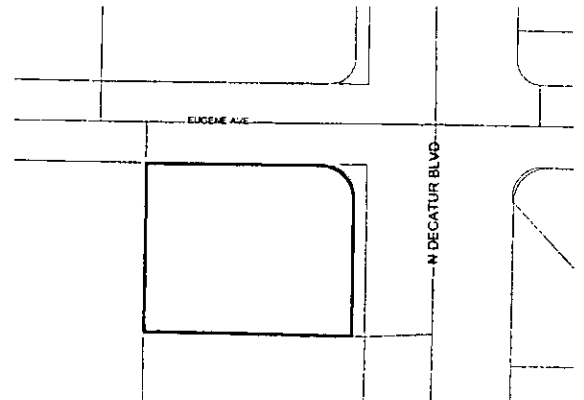
Meeting: Planning Commission
Date: *June 14, 2011*
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezoning will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

SUP-41592 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARYETTA BREWER - OWNER: CONSTRUCTION GROUP, INC. - Request for a Special Use Permit FOR A PROPOSED 1,275 SQUARE-FOOT SECONDHAND DEALER USE (HOUSEHOLD ITEMS) at 2187 North Decatur Boulevard, Suite #100 (APN 138-24-611-073), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

Application Location



The proposed project may not pertain to the entire highlighted project site.

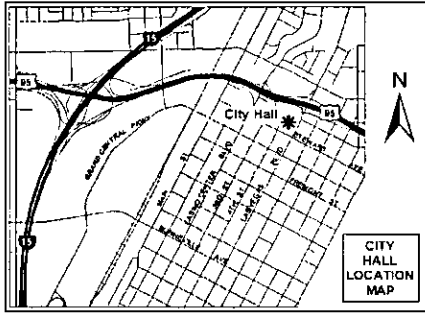
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City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**Return Service Requested
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
this Request

I OPPOSE
this Request

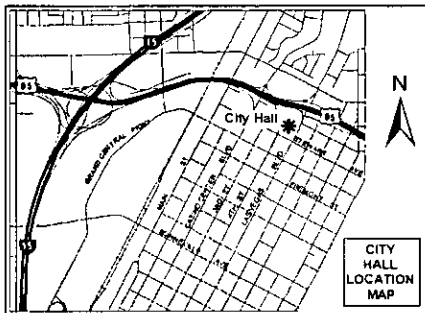
Please use available blank space on card for your comments.

SUP-41592

Planning Commission Meeting of 6/14/2011

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**Return Service Requested
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-41592

Planning Commission Meeting of 6/14/2011

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekki, Survey (FM, PM, & A's only)
Date: May 17, 2011
Re: **SUP-41592** Maryetta Brewer 2187 N. Decatur Suite #100
Request for a Special Use Permit for a 1,232 SF Secondhand Dealer

COMMENTS:

We have no comment on the Request for a proposed 1,275 square-foot Secondhand Dealer use (household items) at 2187 North Decatur Boulevard, Suite #100.

Carman Burney

From: Nora Lares
Sent: Tuesday, May 31, 2011 12:41 PM
To: Carman Burney
Subject: FW: DINA's

From: Joe Pena
Sent: Tuesday, May 31, 2011 11:43 AM
To: Nora Lares
Cc: Tim Parks
Subject: DINA's

SUP-41563 & SUP-41562

With respect to Item 10 of the Development Impact Notice and Assessment (DINA) the Sanitary Sewer Planning Section of the City of Las Vegas Department of Public Works has no comments; these applications do not have a significant impact on the existing sewer system.

SUP-41583

With respect to Item 10 of the Development Impact Notice and Assessment (DINA) the Sanitary Sewer Planning Section of the City of Las Vegas Department of Public Works has no comments; this application does not have a significant impact on the existing sewer system.

SUP-41584

With respect to Item 10 of the Development Impact Notice and Assessment (DINA) the Sanitary Sewer Planning Section of the City of Las Vegas Department of Public Works has no comments; this application does not have a significant impact on the existing sewer system.

SUP-41592

With respect to Item 10 of the Development Impact Notice and Assessment (DINA) the Sanitary Sewer Planning Section of the City of Las Vegas Department of Public Works has no comments; this application does not have a significant impact on the existing sewer system.

SUP-41559, SDR-41557 & VAR-41558

With respect to Item 10 of the Development Impact Notice and Assessment (DINA) the Sanitary Sewer Planning Section of the City of Las Vegas Department of Public Works has no comments; these applications do not have a significant impact on the existing sewer system.

Joe M. Peña
Sr. Engineering Associate
Sanitary Sewer Planning
Department of Public Works
Ph: (702) 229-2180 Fax: (702) 382-8551
jpena@lasvegasnevada.gov
website: www.lasvegasnevada.gov

Carman Burney

From: Adam Stubbs [A8048S@LVMPD.COM]
Sent: Monday, May 09, 2011 1:54 PM
To: Carman Burney; Nora Lares
Cc: Adam Stubbs
Subject: RE: 06/14/11 PC Submittal Materials

Below are my submitted comments:

- VAR-41558/SUP-41559/SDR-41557 - No significant impact towards law enforcement at this time.
- SUP-41563/SDR-41562 - No significant impact towards law enforcement at this time.
- SUP-41583 - No significant impact towards law enforcement at this time.
- SUP-41584 - No significant impact towards law enforcement at this time.
- SUP-41592 - No significant impact towards law enforcement at this time.

SDR-41600 - I could possibly be reading the justification letter from Ms. Kristen Neuman incorrectly, but it appears that the amendment requests a reduction in parking spaces from the original 1,500 parking spaces to only 336 . If this were the case, the LVMPD would be concerned for traffic congestion and parking issues on and around the property and adjacent businesses. The LVMPD does not find it feasible to offer only 336 parking spaces for a project that proposes 1,430 apartments and 74,000 sq ft. of commercial space. The verbiage used within the letter was vague and did not specify an "addition" of 336 parking spaces, rather it only mentioned "modifying" the parking structure. If the 336 number was an addition to the 1,500 spaces for a total of 1,836 spaces, then the LVMPD would have no problems with the proposed amendments and you can disregard my comments.

Respectfully,

Adam Stubbs

Government Liaison

Office of Intergovernmental Services

Las Vegas Metropolitan Police Department

400 Stewart Ave.

Las Vegas, Nevada 89101

Phone: (702) 828-4014

City of Las Vegas - Planning Department.

Development Notification

PC Meeting: June 14, 2011

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning Department:

SUP-41592

Avila Park HOA

G-704 NA

Golf Ridge Terrace NA

Pima Village HOA

Rancho Las Vegas Estates

Rancho Sierra Condominium Association

Smoke Ranch Villas HOA

Starfire VI Estates HOA

Westchester Manor HOA

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

SUP-41592

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC - 8 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
PERMITS/ INSPECTIONS	ROD CLARK	DSC - 1 st Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TEFO (DPW)	REBECCA WHITLOCK	DSC - 9 th Floor
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

ROUTED ELECTRONICALLY

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2 nd Floor
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*SID (DPW)	PATRICK MURPHY	4 TH FLOOR CITY HALL

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY >**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax

SUP-41592 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARYETTA BREWER - OWNER: CONSTRUCTION GROUP, INC. - Request for a Special Use Permit FOR A 1,232 SQUARE-FOOT SECONDHAND DEALER USE (Household Items) at 2187 North Decatur Boulevard, Suite #100 (APN 138-24-611-073), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

PLANNING COMMISSION: JUNE 14, 2011
CITY COUNCIL: JULY 20, 2011

PLANNING SUPERVISOR: STEVE GEBEKE **PUBLIC HEARING**

Comments Due: MAY 12, 2011

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Carman Burney (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

JK

Report Date 04/28/2011 03:02 PM

Submitted By

Page 1

A/P # 41592 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	04/28/2011 13:28	983510	Temp COO		
Approved			COO issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	<input checked="" type="checkbox"/> Auto Reviews	Bill Group	Actual Valuation	0.00

Valuation

Description of Work

SUP-41592 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARYETTA BREWER - OWNER: CONSTRUCTION GROUP INC. - Request for a Special Use Permit FOR A 1,232 SQUARE-FOOT SECONDHAND DEALER at 2187 North Decatur Boulevard, Suite 100 (APN 138-24-611-073), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

Parent A/P #

Project #	41592	Project/Phase Name	HOUSE OF BARGAINS	Phase #	
Size/Area	0.00	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 13824611073

Location

Owner/Tenant

Contact ID	AC956291	Name	CONSTRUCTION GROUP INC	Organization	% F SHAKIB
Mailing Address	4405 MEDLEY PL			State/Province	CA
City	ENCINO			Country	<input type="checkbox"/> Foreign
ZIP/PC	91316-4344			Evening Phone	
Day Phone				Mobile #	
Fax					

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

2187 N DECATUR BLVD 100
LAS VEGAS, 89108-

2187 N DECATUR BLVD 130
LAS VEGAS, 89108-

2187 N DECATUR BLVD 120
LAS VEGAS, 89108-

2187 N DECATUR BLVD 110
LAS VEGAS, 89108-

Report Date 04/28/2011 03:02 PM

Submitted By

Page 2

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13824611073

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC956291 Foreign
Effective Expire
Name CONSTRUCTION GROUP INC
Day Phone Eve Phone Organization % F SHAKIB
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 4405 MEDLEY PL
ENCINO, CA 91316-4344
Seasonal Addr
Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary Y Capacity APPL Contact ID AC1889394 Foreign
Effective Expire
Name MARYETTA BREWER
Day Phone (702)217-1885 x Eve Phone (702)457-0445 x Organization
Pager PIN # Position
Fax (866)521-3765 Mobile Profession
E-Mail
Address 2187 N DECATUR BLVD
SUITE 100
LAS VEGAS, NV 89108
Seasonal Addr
Valid From To
Comments No Comments

Report Date 04/28/2011 03:02 PM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
 Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
 Orientation Attended

There are no items in this list

Contractors

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
NOTIFICATION & ADVERTISING FEE (\$500.00)	Paid
PROCESSING FEE (\$500.00)	Paid
RECORDING OF NOTICE OF ZONING ACTION (\$30.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Successful
Check Conditions	Conditions Successful
Check Alert Conditions	Alert Conditions Successful
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0
Pre-Check Conditions Added:	0
Inspections Added:	0
Reviews Added:	12
OEVCO	
NEIGH P&S	
B&S PLAN	
FLOOD	
TRAFFIC	
TEFO	
SURVEY	
SID	
SEWER	
ROW	
LAND DEV	
FIRE ENG	
Fees Added:	0
Conditions Added:	1
Z-LEGAL	
Periodic Inspection Schedules Added:	0

Fees

Status

Paid Date

Amount

NOTIFICATION & ADVERTISING FEE	P	04/28/2011 13:32	500.00
--------------------------------	---	------------------	--------

Fees	Status	Paid Date	Amount
RECORDING OF NOTICE OF ZONING ACTION	P	04/28/2011 13:32	30.00
PROCESSING FEE	P	04/28/2011 13:32	500.00
Total Unpaid		0.00	Total Paid 1030.00

Inspections
 There are no inspections for this Report

Review Activities Review # Comments	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
442189	DEVCO	1	Incomplete	<input type="checkbox"/>	04/28/2011 15:01			
442190	NEIGH P&S	1	Incomplete	<input type="checkbox"/>	04/28/2011 15:01			
442191	B&S PLAN	1	Incomplete	<input type="checkbox"/>	04/28/2011 15:01			
442192	FLOOD	1	Incomplete	<input type="checkbox"/>	04/28/2011 15:01			
442193	TRAFFIC	1	Incomplete	<input type="checkbox"/>	04/28/2011 15:01			
442194	TEFO	1	Incomplete	<input type="checkbox"/>	04/28/2011 15:01			
442195	SURVEY	1	Incomplete	<input type="checkbox"/>	04/28/2011 15:01			
442196	SID	1	Incomplete	<input type="checkbox"/>	04/28/2011 15:01			
442197	SEWER	1	Incomplete	<input type="checkbox"/>	04/28/2011 15:01			
442198	ROW	1	Incomplete	<input type="checkbox"/>	04/28/2011 15:01			
442199	LAND DEV	1	Incomplete	<input type="checkbox"/>	04/28/2011 15:01			
442200	FIRE ENG	1	Incomplete	<input type="checkbox"/>	04/28/2011 15:01			

Activity Review Details

Detail SUBMITTAL CHECKLIST (SUP) **Modified By** BSTICKA **Modified Date/Time** 04/28/2011 13:26
Comments
 No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

Y Pre-Application Conference Checklist	Y Site Plan (6 Folded Blue Lines, 1 Rolled Colored)
Y Application/Petition Form	Y Floor Plan, if Applicable (1 Folded, 1 Rolled)
Y Deed and Legal Description	Y Laser Print Site Plan
Y Justification Letter	Y Laser Print Floor Plan
Y DINA (Not Always Required)	Y Statement of Financial Interest

Y Business Licensing Requirements Met
N Business License Exempt

Report Date 04/28/2011 03:02 PM

Submitted By

Page 5

Check Conditions Condition Supervisor Required	Approval	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
--	----------	-------------------------	---------------	------------	--------------	----------

Z-LEGAL N				981094	04/28/2011 15:01	
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Project#	AP Type	Status	Stage	Relation
----------	---------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

SPECIAL USE PERMIT

Y DINA Required? Y Will this go to the City Council? Hearing Type
 Y Project of Regionel Significance? Public or Admin? PUBLIC
 N Parent Project link required? Is there a condition of approval for a Required Review?
 Type of Use if yes, when does it need to be reviewed?
 SECONDHAND DEALER
 N Is this an Alcohol related Use? Staff Recommendation Entitlement Exercised?

Meeting Information

Meeting Information Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES Votes	NO Votes	ABSTENTIONS
---	--------------------------	-------------------------------	---------------	-----------	----------	-------------

06/14/2011	PC	SCHEOULEO		0	0	0
BSTICKA	04/28/2011					

Template Type AP #	AP Type	Status	Stage
--------------------	---------	--------	-------

No children exist for this project

Employee Employee ID	Last	First	MI	Comments
-------------------------	------	-------	----	----------

No Employee Entries

Log Action Comments	Description	Entered By	Start	Stop	Hours
---------------------------	-------------	------------	-------	------	-------

PAYMNT	CO NAME WHO PICKED UP CONTACT# MARYETTA BREWER, CK 822,702.457.0445	970040	04/28/2011 13:33		0.00
--------	--	--------	------------------	--	------

No Model Home Details



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Second hand dealer / thrift Store
 Project Address (Location) 2187 N. Decatur Blvd #100, Las Vegas, NV. 89108
 Project Name House of Bargains Proposed Use C1
 Assessor's Parcel #(s) 138-24-611-073 Ward # 5 - Barlow
 General Plan: existing proposed Zoning: existing proposed
 Commercial Square Footage 1200 sqft Floor Area Ratio _____
 Gross Acres .44 Lots/Units 4 units Density _____
 Additional Information _____

PROPERTY OWNER Construction Group Inc Contact Sherry / Fred
 Address 4405 Medley Pl Phone: ⁸¹⁶ 326-6766 Fax: _____
 City ENCLINO State Ca Zip 91316-4344
 E-mail Address _____

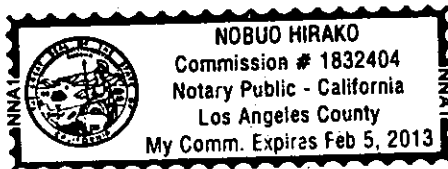
APPLICANT Maryetta Brewer Contact myself
 Address 2187 N. Decatur Blvd #100 Phone: 217-1885 Fax: 1-866-521-3765
 City Las Vegas State NV Zip 89108
 E-mail Address mbrewer5175@earthlink.net

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Construction Group, Inc.
 Property Owner Signature* [Signature]
 *An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name FRED SHAKIB, President
 Subscribed and sworn before me
 This 21 day of APRIL, 2011
[Signature]

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case # SUP-41592
 Meeting Date: 6/14/11
 Total Fees: 1,030
 Date Received: * 4/28/11
 Received By: [Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Filepath: Applications, Parcel Application Form.pdf





DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41592** APN: 138-24-611-073
 Name of Property Owner: CONSTRUCTION GROUP, INC.
 Name of Applicant: House of Bargains
 Name of Representative: Mary Brewer

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

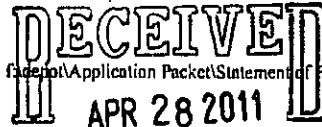
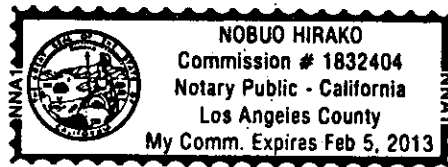
Signature of Property Owner: *Fred Sharik*

Print Name: FRED SHARIK, President

Subscribed and sworn before me

This 21 day of APRIL, 2011

[Signature]
 Notary Public in and for said County and State



JUSTIFICATION LETTER

April 28, 2011

I'm applying for a special use permit license for a second hand dealer store selling new & use items. The intended use of the property is to sell quality new & use household items, clothing, appliances, electronics, jewelry, and other new & use items. Items are picked up & drop off by me or other delivery personal. We will be offer quality, affordable products to the community. Our hours of operation will be 7 days a week between the hours of 10am-6pm. My spouse and I will be the ones operating the business in the beginning. We plan to have other part-time employees working once we get up and going. As far as the connectivity to other adjacent parcels right next to our propose location south of the property there is a furniture store that the parking lot are adjacent to each other allowing access to exit and enter to Decatur. To the question of the propose project having walkable access for residents. There is walkable access allowing residents in the community access through the property to conduct their everyday routine daily activities. Allowing them access to and from public transportation and other recreation activities. As to the plans floor plan that was submitted we have not decided on how the store will be displayed inside so my floor plan just show an open floor plan with the bath. I hope that is sufficient enough.

Thanks you,



Maryetta Brewer

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SUP-41592

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING

ENVIRONMENTAL IMPACT ASSESSMENT

Pursuant to Las Vegas Municipal Code (LVMC) Section 19.18.010(E) and Ordinance No. 5477 (May 1, 2002), the City of Las Vegas has determined that your project is subject to a Development Impact Notice and Assessment (DINA) and/or meets the criteria for a Project of Regional Significance as established by the Southern Nevada Regional Policy Plan.

ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:

The environmental factors checked below would be potentially affected by this project. The Environmental Impact Assessment forms attached herein must be prepared for each factor* and submitted for evaluation.

√	1	Project Description
√	2	Transportation and Traffic
√	3	Schools
√	4	Emergency Services
√	5	Housing
√	6	Mass Transit
√	7	Open Space and Recreation
√	8	Hydrology
√	9	Water Quality
√	10	Utilities and Service System

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* Bold question numbers denote minimum NRS requirements

SUP-41592

City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

Applicant Information

The following Environmental Impact Assessment is being submitted for consideration for the proposed project known as House of Bargains, located at 2187 N Decatur Blvd ste 100, Las Vegas, Nv.

This document is being prepared by:

Company Name: MHM LLC
Address: 2187 N. Decatur Blvd ste. 100
Las Vegas, Nv
89108

Contact Person:

Name: Maryetta Brewer
Title: owner
Telephone: 702-217-1885
Fax: 1-866-521-3765
E-mail: mbrewer5175@embarqmail.com

I certify that the statements made by me on this Environmental Impact Assessment represent my best professional judgment and are, to the best of my knowledge, true and complete and correct. I understand that any misrepresentation or material omission of fact on this document may be considered as constituting grounds for an incomplete application and may uphold processing of the application until complete information is provided.

Signature: Maryetta Brewer Date: 4/28/11
Name: Maryetta Brewer
Title: Owner

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ENVIRONMENTAL IMPACT ASSESSMENT

1 Project Description

1.a Project title: Second hand dealer
1.b Application #:
1.c Project location: 2187 N Decatur Blvd ste. 100, Las Vegas, Nv 89108

1.d Project sponsor
Name: N/A
Address:
Telephone:

1.e G. P. designation:
1.f Zoning: C1

1.g Project description:
Total site acreage: .44

i) Residential

Total units: n/a
FAR per Lot:
Lot Coverage per Lot:

ii) Hospitality

Total rooms: n/a
Total entertainment:

iii) Commercial

Total S.F.: 1200sqft
Total FAR:
Total Lot Coverage:

1.h Briefly describe the project's surrounding land use and setting:
North: Has commercial retail
East: There are single family housing
South: Has commercial retail
West: There are single family housing

1.i Project narrative (Describe the whole action involved, including but not limited to later phases of the project, and any secondary, support, or off-site features necessary for its implementation. Attach exhibits if necessary):

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ENVIRONMENTAL IMPACT ASSESSMENT

Narrative: The location will be doing business as a second hand dealer / thrift store selling new and use items. All items are purchase from auctions, wholesale dealers, from internet and newspaper classification or private owners.

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

2 **Transportation and Traffic**

- 2.a Would the project include adequate emergency access pursuant to LVMC Fire and emergency response requirements?

Explain: Yes, there is access for LVMC Fire or emergency, entrance will be off Decatur Blvd

- 2.b Would the project provide adequate parking pursuant to LVMC parking requirements?

Explain:

- 2.c Would the project potentially increase hazards due to a design feature (e.g., sharp curves, dangerous intersection) or incompatible uses (e.g., commercial heavy equipment)?

Explain: No.

- 2.d Would the site have sufficient access to streets and highways, adequate in width and pavement type to carry the quantity and quality of traffic generated by the proposed project?

Explain: Yes it has sufficient access to streets and highways. The main access street is Decatur Blvd.

- 2.e Insert a Table (attach additional sheets if necessary), indicating the number of vehicle trips that the proposal will generate, estimated by applying to the proposal the average trip rates for the peak days and hours established by the Institute of Transportation Engineers (or its successor).

Table: N/A

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

3 Schools

3.a What is the total number of proposed residential units?

Conventional units: N/A

Age-restricted units: N/A

3.b Based upon the student generation factors utilized by Clark County School District¹ what is the estimated number of pupils generated by the proposal which will be added to the enrollment of each of the following:

Elementary School

School name: Bertha Rezone - 5701 Stacey Ave , Las Vegas, Nv

Distance from site²: .98 mi

Number of pupils: 928

Junior High/Middle School

School name: Harold Brinley

Distance from site²: 1.67

Number of pupils: 1183

High School

School name: Western High School

Distance from site²: 1.69mi

Number of pupils: 2357



¹ See Exhibit 1

² Attach a map indicating the primary route/distance from the proposed project main entry point to the school main access point.

4 **Emergency Services**

4.a Provide the distance from the site of the proposal to the nearest facilities from which firefighting, police and emergency services will be provided, including without limitation, facilities of a local government that are planned but not yet constructed, and facilities that have been included in a local government's plan for capital improvements prepared pursuant to NRS 278.0226.

Fire

Name of the facility: Station 43-CLV- 6420 Smoke Ranch Rd.

Existing/proposed: Existing

Distance from site³: 1.58 mi

Police

Name of the facility: LVMD

Existing/proposed: Existing

Distance from site³: 3.06 mi

Emergency Services

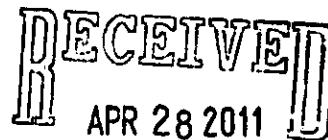
Name of the facility: Mountain View Hospital

Existing/proposed: Existing

Distance from site³: 3.69 mi

4.b Would the project result in increase for emergency services in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:

Explain: No.



³ Attach a map indicating the primary route/distance from the proposed project main entry point to the firefighting, police, and emergency services main access point.

City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

5 Housing

5.a Would the proposed project conflict with any applicable land use plan, policy, or regulation of an agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, rural preservation area, or zoning ordinance)?

Explain: No

5.b Would the project displace or eliminate existing housing?

Explain: No

5.c What are the project characteristics, in terms of:

Density: N/A

Height:

Gated community:

Housing Type:

Home ownership:

5.d Provide a brief statement setting forth the anticipated effects of the proposal on housing.

Explain: N/A

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

6 **Mass Transit**

6.a Provide the distance from the site of the proposal to the nearest mass transit loading point.

Line number/name: RTC Transit / 103

Location: In front of the site.

Distance from site⁴: About 30ft. from the location.

6.b Would the project result in change to the existing mass transit route, creation of a new line, or new loading points?

Explain: No

6.c Provide a brief statement setting forth the anticipated effects of the proposal on mass transit.

Explain: N/A

⁴ Attach a map indicating the primary pedestrian route/distance from the proposed project main entry point to the nearest mass transit.

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

7 **Open Space and Recreation**

7.a Provide the distance from the site of the proposal to the nearest existing⁵ or planned⁶ (as identified by the City of Las Vegas Master Plan – Parks Element, 2000) recreation area as follows:

Neighborhood Park

Park name: Charleston Heights Park
Location: 2239 Maverick Park St, Las Vegas 89108

Distance from site⁷: 1.86

Community Park

Park name: Ed Fountain Park
Location: 1401 Daybreak Dr, Las Vegas, Nv 89108

Distance from site⁷: 2.4 mi

Regional Park

Park name: Lorenzi Park
Location: 3333 W Washington Ave, Las Vegas

Distance from site⁷: 2.4

7.b Based upon 1990 US Census population table⁸, what would be the total population generated by the proposed project?

Explain: N/A

7.c How much public parkland would be included in the proposed project?

Explain: N/A

7.d Provide a brief statement setting forth the anticipated effects of the proposal on open space and recreation.

Explain: N/A

5 See Exhibit 2

6 See Exhibit 3

7 Attach a map indicating the straight distance from the project property line to the park property line.

8 See Exhibit 4



8 Hydrology

8.a Would the proposed project alter the existing drainage pattern of the site area?

Explain: No

8.b What is the quantity of the increase in storm water runoff generated by the proposed project, estimated by using standards hydrologic method?

Explain: N/A

8.c Would the total quantity of water runoff after construction exceed the capacity of existing or planned storm water drainage system?

Explain: N/A

8.d Would the proposed project result in the construction of a new storm water drainage facility or the expansion of existing facilities? Is the storm water facility identified in the Neighborhood, City Wide or the Regional Master Plans?

Explain: N/A

8.e Would the proposed project place housing within a 100-year special flood hazard area as mapped on the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM)?

Explain: N/A

8.f Would the proposed project require drainage mitigation to protect the development from interim flows?

Explain: N/A

8.g Would the proposed project development meet the Clark County Regional Flood Control District – Hydrologic Criteria and Drainage Design Manual requirements for street flow and dry lane criteria for both the existing and the ultimate flow conditions?

Explain: N/A

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

9 **Water Quality**

9.a Would water service provided to the proposed project by an existing or planned facility?

Explain: The water service is provided by the existing facility

9.b Would the proposed project result in the construction of a new water treatment facility or expansion of existing facilities?

Explain: N/A

9.c What is the quantity of water that the project will demand during and after completion of the project, estimated by applying a demand factor established by the provider of water service or an equivalent calculation to the number of units that will be created by and the gross acreage that will be occupied by the project?

Explain: N/A

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10 Utilities and Service System

10.a Would the proposed project connect to an existing or planned sewer system?

Explain: Connecting to an existing sewer system.

10.b What is the quantity of sewage affluent generated by the proposed project, estimated by applying a sewage generation factor established by the provider of sewer service or an equivalent calculation to the number of units or area of indoor floor space that would be created by the project?

Explain: N/A

10.c Would the total quantity of sewage effluent generated by the proposed project exceed the capacity of existing or planned sewer system and wastewater treatment facility?

Explain: N/A

10.d Would the proposed project generate any industrial waste?

Explain: No

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

EXHIBIT 1

Clark County School District
April 9, 2002

2001-2001 Valley-wide Student Yields

Grade	Student Yield	
	Single-Family	Multi-Family
K-5	0.245	0.163
6-8	0.123	0.066
9-12	0.137	0.062
P & 13	0.004	0.002

Single-Family units include mobile homes and townhouse.

Multi-Family units include a combination of apartments, plexes, and condominiums.

P & 13: Pre-school and Sunset School.

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

EXHIBIT 2

City of Las Vegas
Master Plan – Parks Element
March 15, 2000

Existing City Parks
(Map 1, pp. 11)

Parks Name	Classification			Acres
	N	C	R	
Aloha Shores Park	X			4.03
Angel Park	X			6.11
AnSan Sister City Park	X			7.83
Baker Park	X			6.78
Bob Baskin Park	X			6.18
Bruce Trent Park	X			10.00
Buckskin Basin	X	X		39.17
Charleston Heights Park	X			3.90
Charleston Heights	X			7.12
Chester A. Stupak Park	X			1.23
Children's Mem. Park	X	X		29.82
Coleman Park	X			4.00
Cragin Park	X			3.27
Dexter Park	X			4.70
Doolittle Park	X			15.28
Ed Fountain Park	X	X		29.82
Ethel Pearson Park	X			2.59
Fitzgerald To1 Lot	X			0.70
Freedom Park	X	X	X	68.08
Hadland Park	X			13.64

Parks Name	Classification			Acres
	N	C	R	
Heers Park	X			7.07
Hills Park	X			13.50
Huntridge Circle Park	X			3.14
James Gay III Park	X			7.18
Jaycee Park	X			18.40
Lorenzi Park	X	X	X	59.37
Lubertha Johnson Park	X			1.60
Mary Dutton Park	X			0.20
Mirabelli Park	X			1.41
Pueblo Park(s)	X			5.09
Rafael Rivera Park	X			9.28
Rainbow Family Park	X	X		26.48
Elkhorn/Durango Fields	X	X		
Rotary Park	X			3.34
Stewart Place Park	X			3.45
Wayne Bunker Family Pk	X			13.75
W. Charleston Lions Park	X			4.50
Wildwood Park	X			1.24
Woofter Family Park	X			9.22
Clarence Ray Park	X			0.10

N: Neighborhood Park

C: Community Park

R: Regional Park

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

EXHIBIT 3

City of Las Vegas
Master Plan – Parks Element
March 15, 2000

Planned City Parks
(Map 12, pp. 49)

Parks Name	Classification			Acres
	N	C	R	
Fort Apache/Log Cabin Park	X			TBD
Jones/Iron Mountain Park	X	X	X	TBD
Grand Canyon/Bardley Park	X	X		40.0/34.0
Fort Apache/Elkhorn Park	X			TBD
Elkhorn/Durango Ballfields	X	X		TBD
Deer Springs Park	X	X		110.0/40.0
Deer Springs/Thom Park	X	X		TBD
Regional Sports Park	X	X		60.00
Ann/Cimmaron Park	X			2.50
Cheyenne/Jensen	X	X		20.00
Metro Park	X			17.00
Alexander/Diamond Ridge Park	X			TBD
Cheyenne/Durango Park	X	X	X	5.0/61.5
Northwest Soccer Park	X	X		TBD
Summerlin Sports Park	X			TBD
Pioneer/Silver Ridge Park	X			TBD
AnSan Sister City Park	X			TBD
Buffalo/Oakey Park	X	X		42.5/30.0
Pioneer/O'Bannon Park	X			TBD
Oakey/Redwood Park	X	X		28.00
Heritage Park	X			TBD
Dog Fanciers Park	X			0.5/6.0
Bonanza/Honolulu Park	X			TBD

N: Neighborhood Park C: Community Park R: Regional Park

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

EXHIBIT 4

US Census Bureau
 1990

Persons per Units by Units in Structure by Owner and Renter Occupied
 (City of Las Vegas, US Census Bureau, 1990 STF-1)

Owner Occupied	Persons per Unit
Single Family Detached	2.82
Single Family Attached (Townhouse)	2.14
Condominiums	
2 to 19 units	1.92
20 to 49 units	1.86
50 or more units	1.35
Mobile Home or Trailer	2.05

Renter Occupied	Persons per Unit
Single Family Detached	3.33
Single Family Attached (Townhouse)	2.79
Apartments	
2 to 19 units	2.23
20 to 49 units	1.82
50 or more units	1.76
Mobile Home or Trailer	1.87

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Fire Dept Station 43-CLV

Google maps

Directions to 6420 Smoke Ranch Rd, Las Vegas, NV 89108
2.0 mi - about 6 mins

Save trees. Go green!
 Download Google Maps on your phone at google.com/gmm



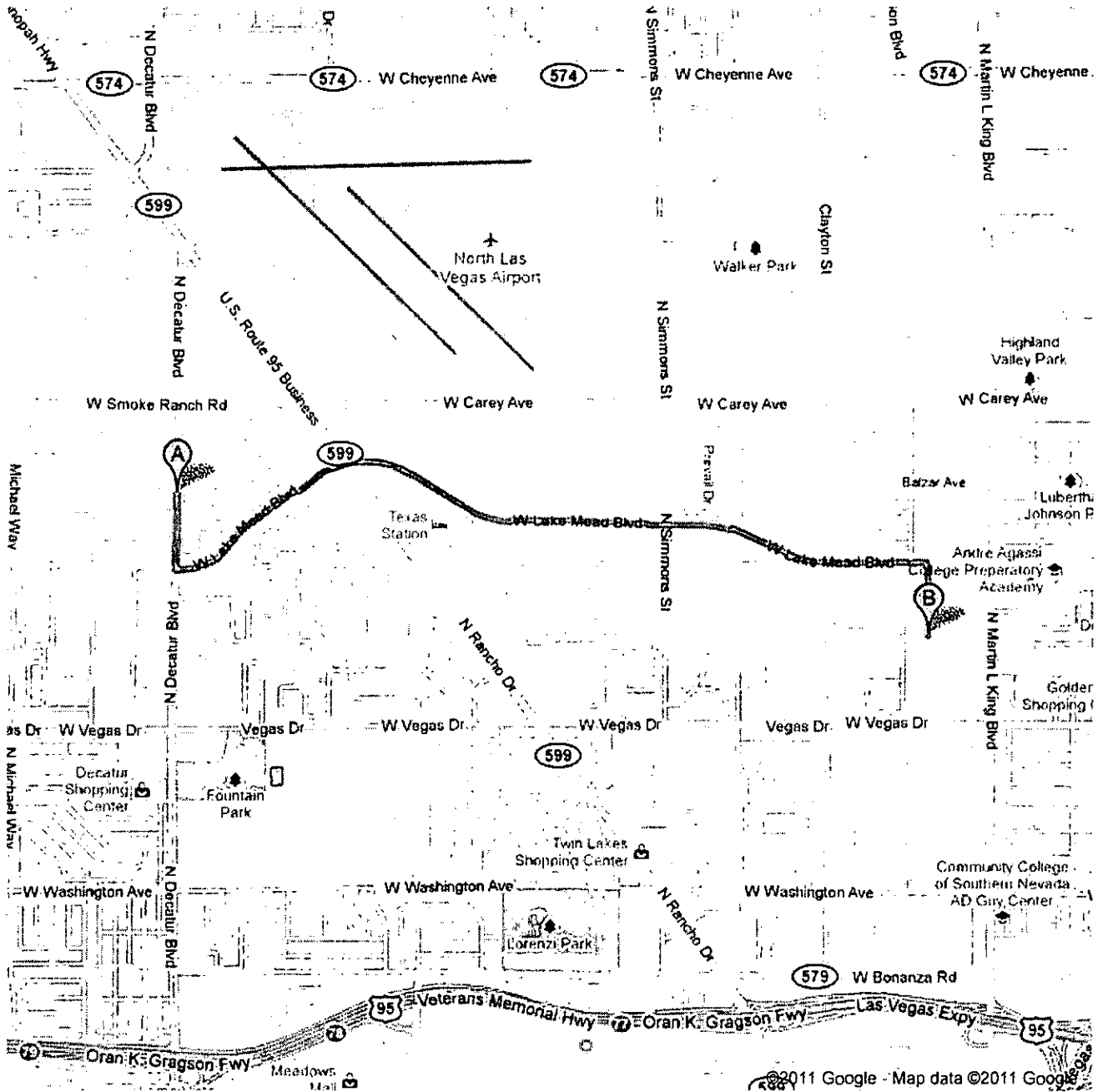

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Google maps

Metro Police Dept

Directions to 1851 Stella Lake St, Las Vegas, NV 89106
3.0 mi - about 7 mins

Save trees. Go green!
 Download Google Maps on your phone at google.com/gmm

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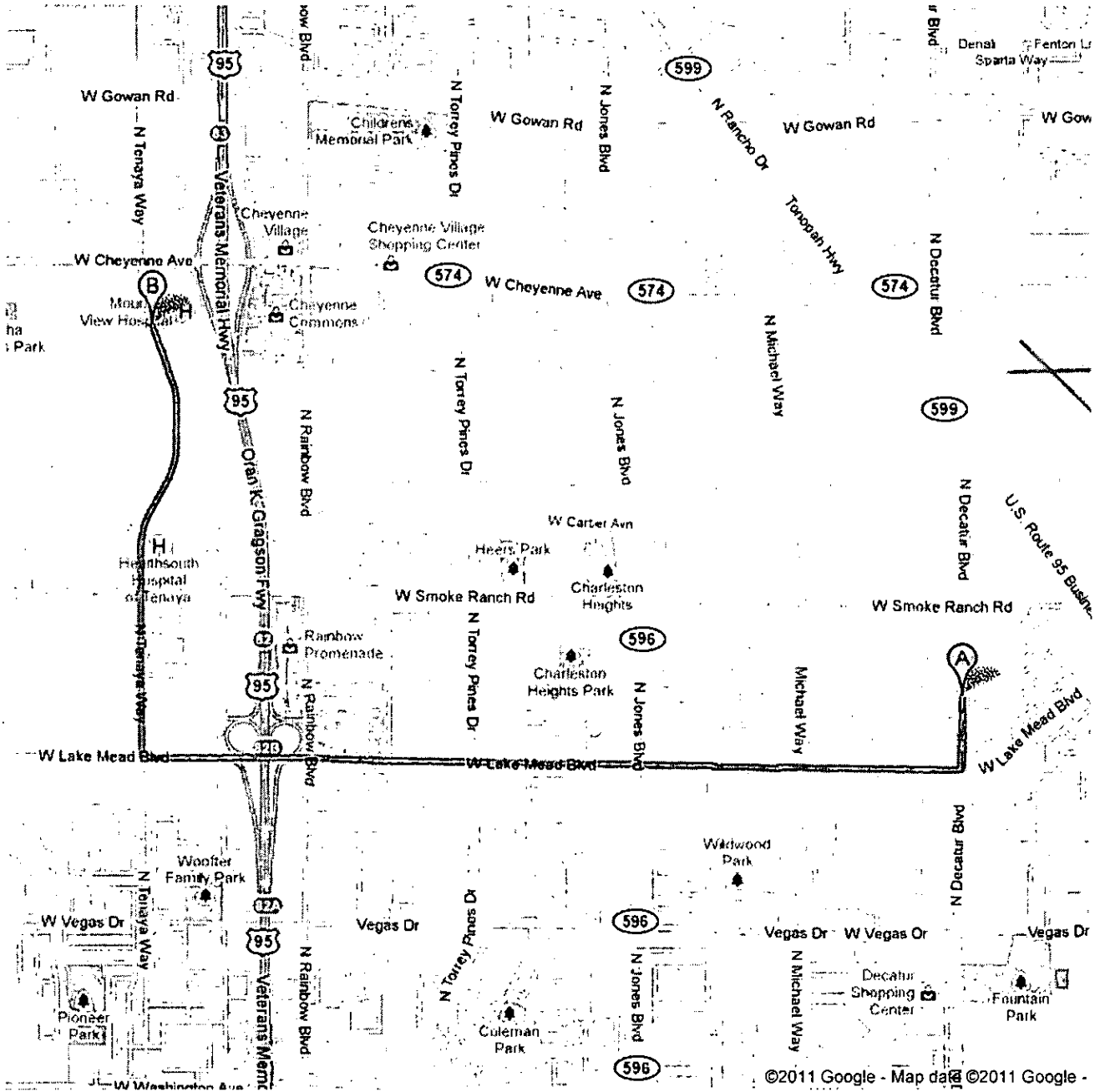
Google maps

mountain View Hospital

Directions to 3100 N Tenaya Way, Las Vegas, NV 89128

4.1 mi - about 10 mins

Save trees. Go green!
 Download Google Maps on your phone at google.com/gmm


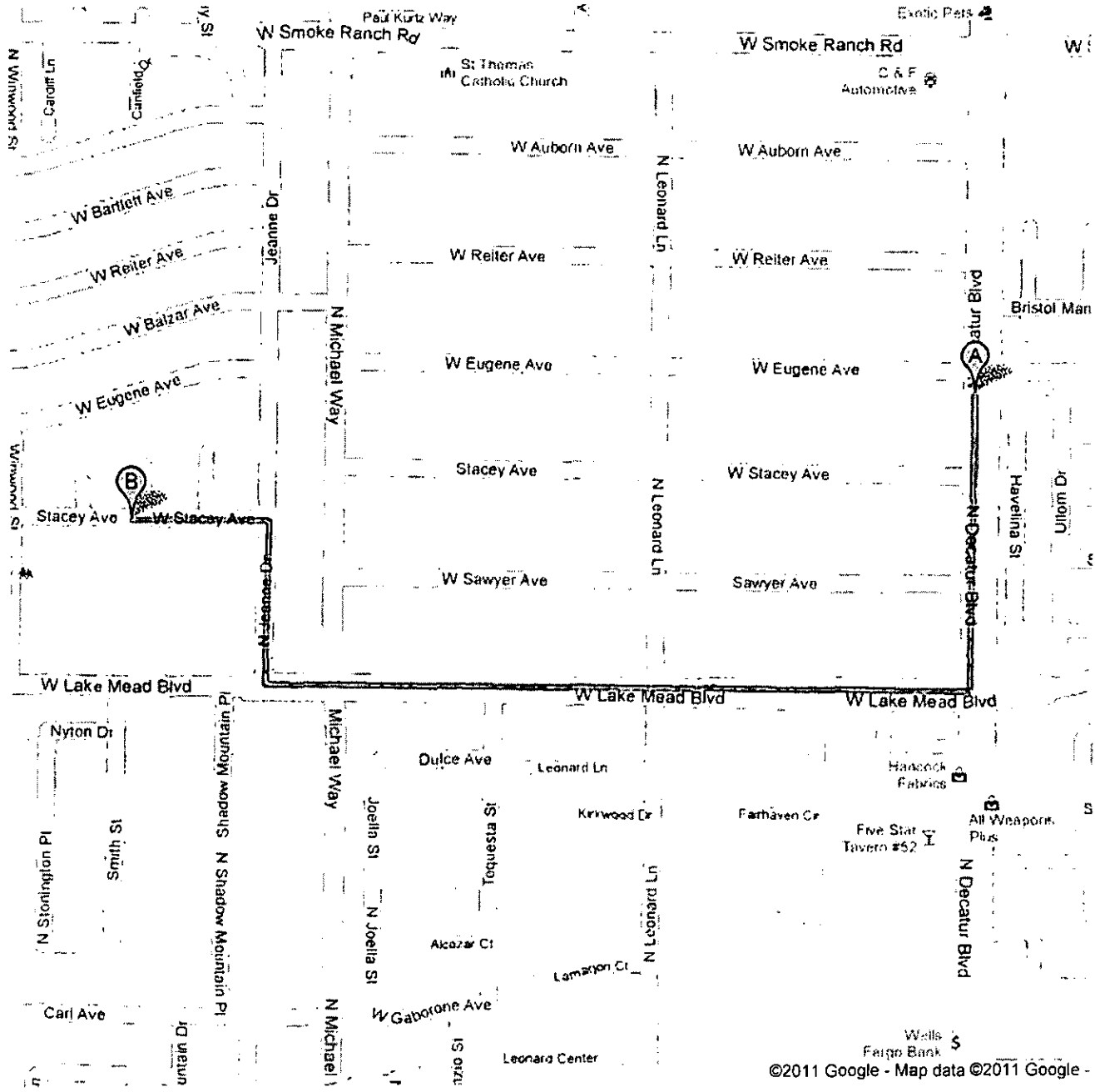
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Google maps

Bertha Rezone Elementary School

Directions to 5701 Stacey Ave, Las Vegas, NV 89108
1.0 mi - about 3 mins

Save trees. Go green!
 Download Google Maps on your phone at google.com/gmm

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Google maps

Harold Brinley Junior High

Directions to 2480 Maverick St, Las Vegas, NV 89108
1.8 mi - about 6 mins

Save trees. Go green!
 Download Google Maps on your phone at google.com/gmm




©2011 Google - Map data ©2011 Google


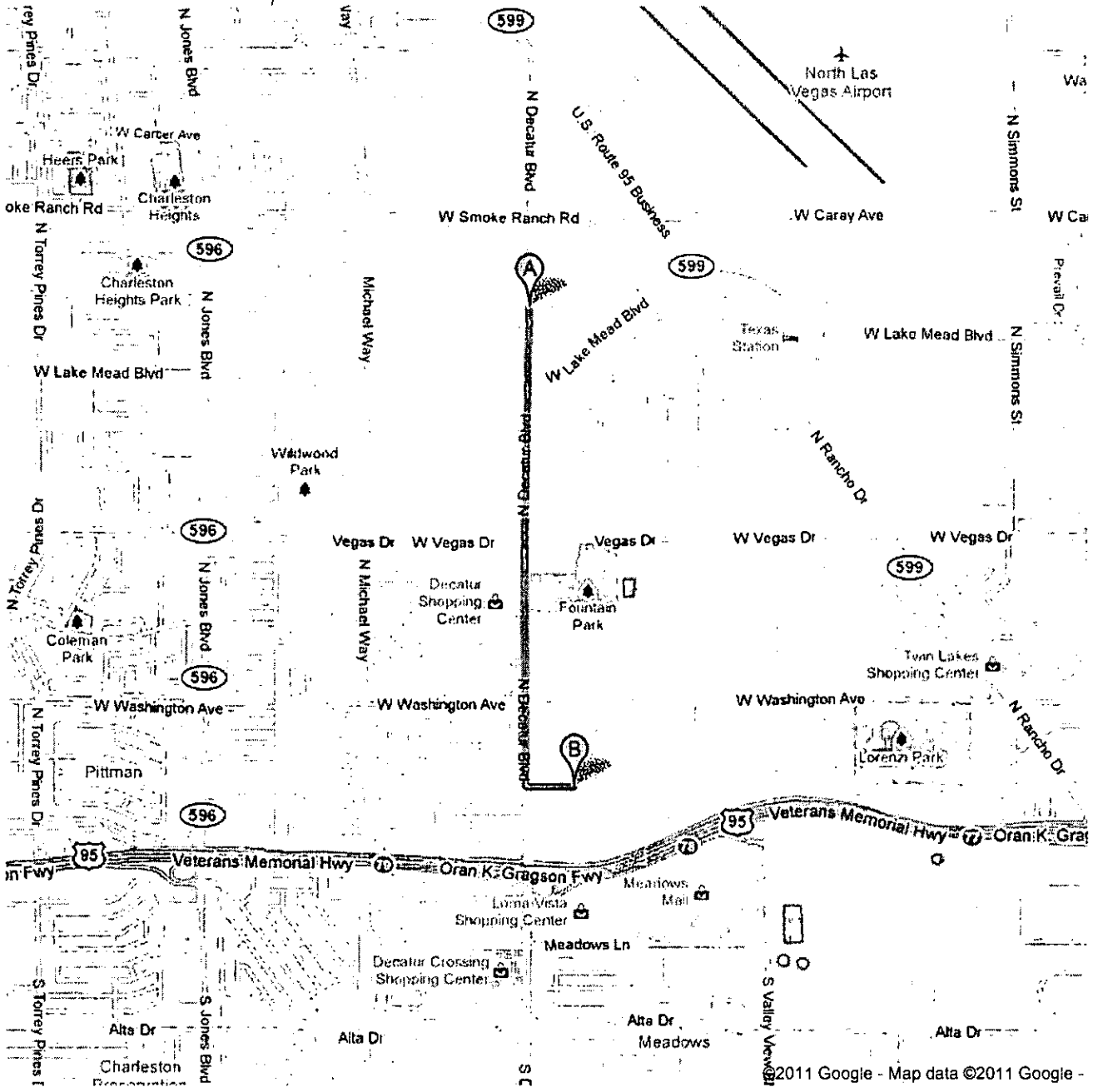
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 APR 28 2011

Google maps

Western High School

Directions to 4601 W Bonanza Rd, Las Vegas, NV 89107
1.6 mi – about 4 mins

Save trees. Go green!
 Download Google Maps on your phone at google.com/gmm

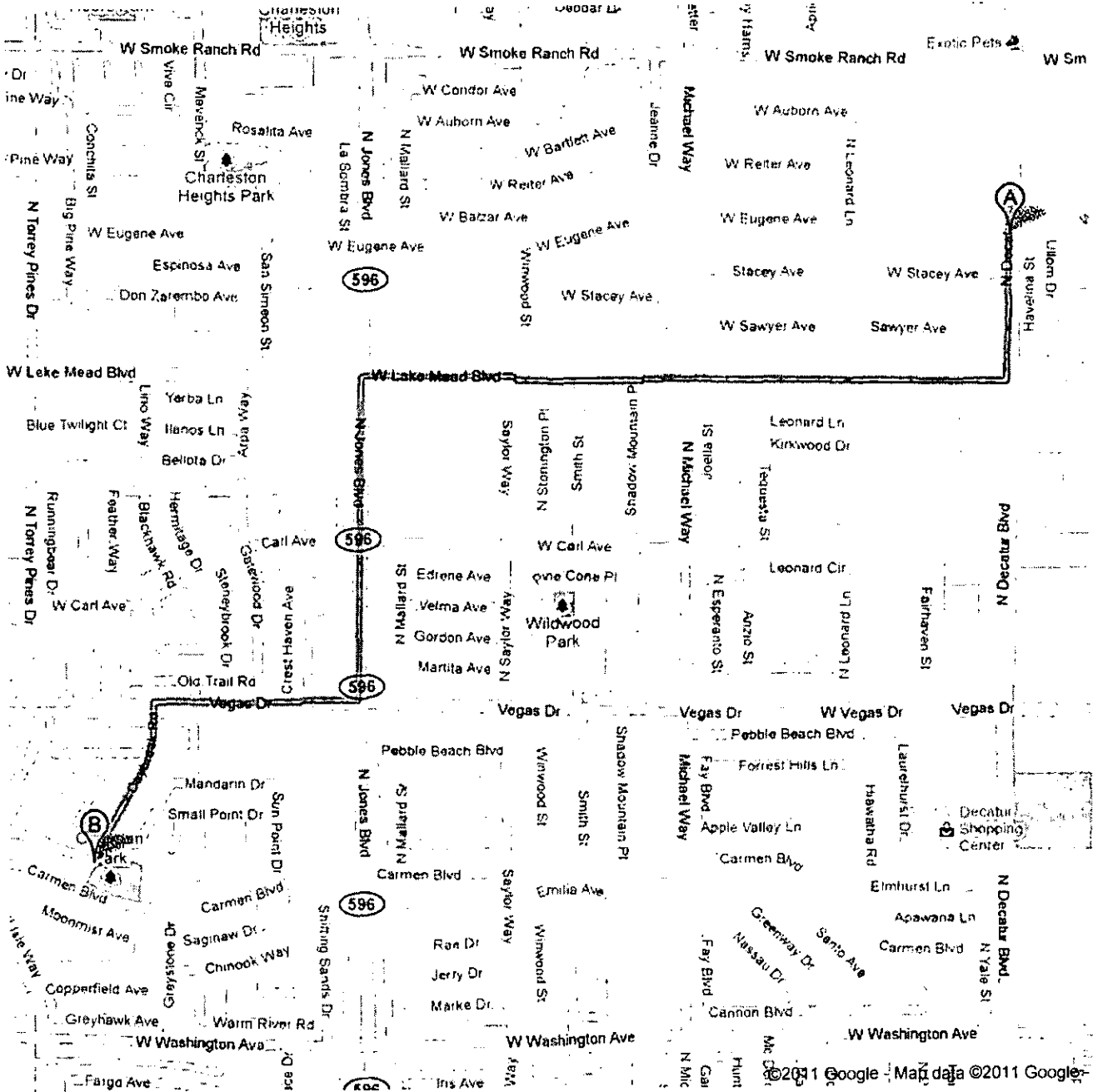
RECEIVED
 APR 28 2011

Ed Fountain Park

Google maps

Directions to 1401 Daybreak Dr, Las Vegas, NV 89108
2.3 mi - about 6 mins

Save trees. Go green!
Download Google Maps on your phone at google.com/gmm


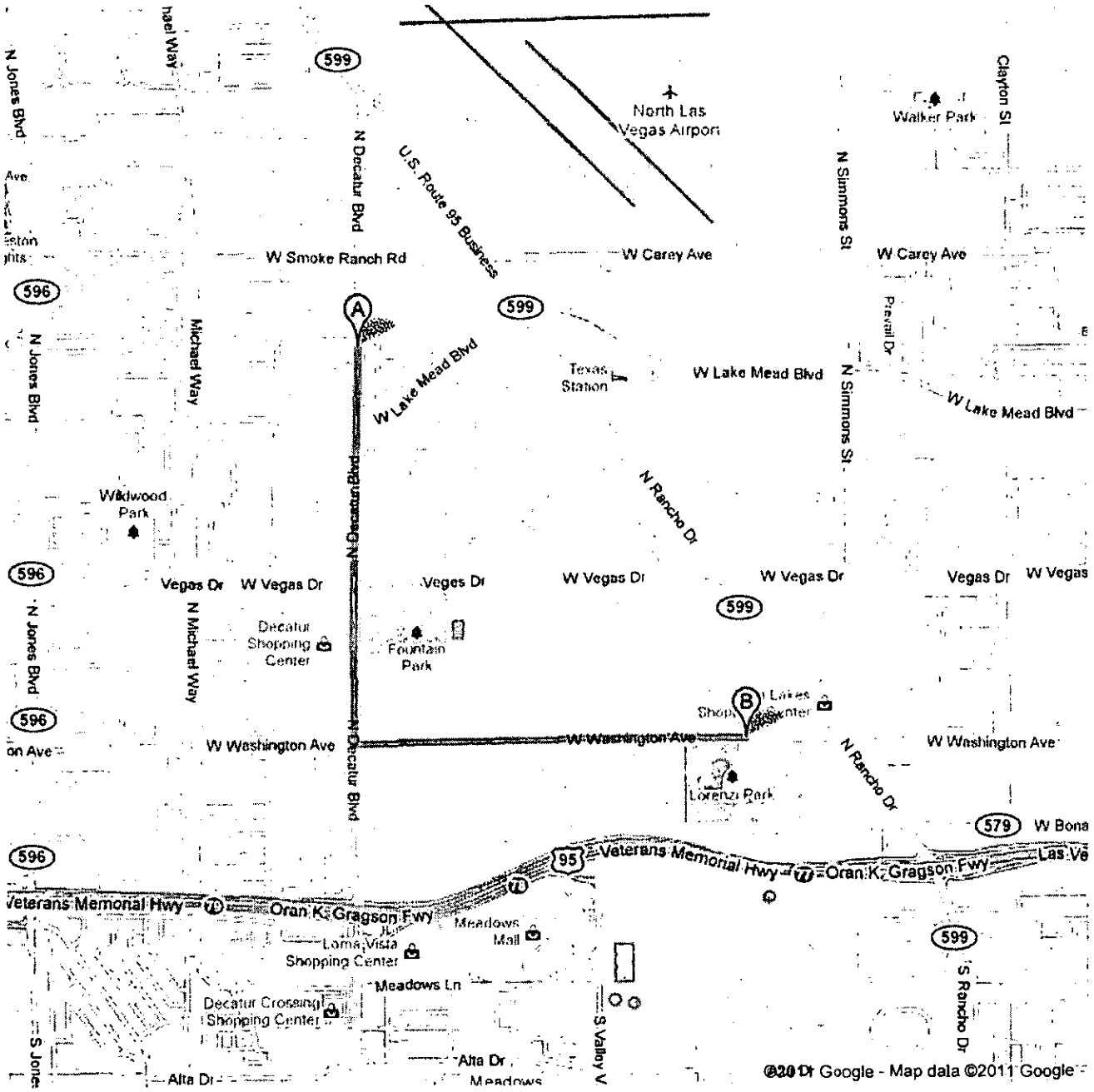
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Lorenzi Park

Google maps

Directions to 3333 W Washington Ave, Las Vegas, NV 89107
2.4 mi - about 5 mins

Save trees. Go green!
 Download Google Maps on your phone at google.com/gmm

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20050425-0004172

Fee: \$17.00 RPTT: \$1,785.00
N/C Fee: \$25.00

04/25/2005 14:14:41
T20050075197

Requestor:
NEVADA TITLE COMPANY

Frances Deane CDO
Clark County Recorder Pgs: 4

A.P.N.: 138-24-611-073
R.P.T.T.: \$1,785.00

Escrow #05-03-0282-BB

Mail tax bill to and
When recorded mail to:
Construction Group, Inc.
Fred Shakib, President
4405 Medley Place
Encino, CA 91316

CL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That **Albert & Kamran Investments, LLC**, a Nevada limited liability company for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Construction Group, Inc.**, a Nevada corporation, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A".

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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IN WITNESS WHEREOF, this instrument has been executed this 16th day of March, 2005.

Albert & Kamran Investments, LLC, a Nevada limited liability company

By: Albert P. Hakimi

By: Kamran M. Itzhakov

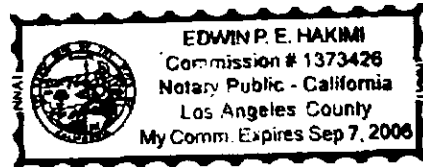
Print Name: ALBERT P. HAKIMI

Print Name: Kamran M. Itzhakov

Title: MEMBER

Title: Member

State of California }
County of Los Angeles } ss:



This instrument was acknowledged before me on March 16, 2005
by Albert P. Hakimi as Member
of Albert & Kamran Investments, LLC, a Nevada limited liability company

Edwin P E Hakimi
NOTARY PUBLIC
My Commission Expires: SEP 7 2006

State of California }
County of Los Angeles } ss:

This instrument was acknowledged before me on March 16, 2005
by Kamran M. Itzhakov as Member
of Albert & Kamran Investments, LLC, a Nevada limited liability company

Edwin P E Hakimi
NOTARY PUBLIC
My Commission Expires: SEP 7 2006

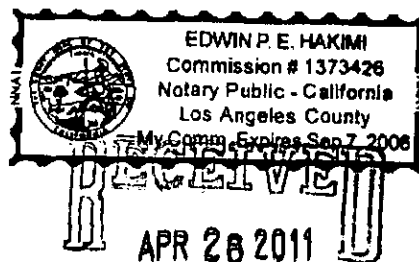


EXHIBIT "A"
LEGAL DESCRIPTION

LOT 23 BLOCK 10 OF CURTIS PARK MANOR UNIT # 4, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6, OF PLATS, PAGE 11, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THE EASTERLY TEN (10) FEET AS SHOWN ON THE MAP, RECORDED JANUARY 10, 1961 AS DOCUMENT NO. 224006, OFFICIAL RECORDS.

FURTHER EXCEPTING THEREFROM THE FOLLOWING DESCRIBED LEGAL DESCRIPTION AS CONVEYED TO THE COUNTY OF CLARK BY THAT CERTAIN GRANT DEED RECORDED MARCH 7, 1969 IN BOOK 934 OF OFFICIAL RECORDS AS DOCUMENT NO. 750371:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.: THENCE NORTH 2°21'00" EAST ALONG THE EAST LINE OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION 24 A DISTANCE OF 1.296.28 FEET; THENCE NORTH 87°38'10" WEST A DISTANCE OF 60 FEET TO A POINT IN THE NORTH LINE OF LOT 23, BLOCK 10 CURTIS PARK MANOR NO. 4 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6 OF PLATS, PAGE 11, CLARK COUNTY, NEVADA RECORDS, THE TRUE POINT OF BEGINNING; THENCE SOUTH 2°21'00" WEST A DISTANCE OF 20.00 FEET; THENCE FROM A TANGENT WHICH BEARS NORTH 2°21'00" EAST, CURVING TO THE LEFT, WITH A RADIUS OF 20.00 FEET, THROUGH AN ANGLE OF 87°59'10", AN ARC LENGTH OF 31.41 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 23; THENCE SOUTH 87°38'10" EAST ALONG THE NORTH LINE OF SAID LOT 23 A DISTANCE OF 20.00 FEET TO THE TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE CITY OF LAS VEGAS BY THAT CERTAIN GRANT DEED RECORDED MARCH 30, 2005 IN BOOK 20050330 AS DOCUMENT NO. 02296 OF OFFICIAL RECORDS.

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**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)
 a) 138-24-611-073
 b) _____
 c) _____
 d) _____

9

2. Type of Property:
 a) Vacant Land
 b) Sgl. Fam. Residence
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg.
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other

FOR RECORDER'S OPTIONAL USE ONLY
 Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property \$350,000.00
 Deed in Lieu of Foreclosure Only (Value of property) _____
 Transfer Tax Value: \$350,000.00
 Real Property Transfer Tax Due \$1,785.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Albert P. Hali Capacity: GRANTOR/SELLER
 Signature: _____ Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION (REQUIRED) **BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Albert & Kamran Investments, LLC, a Nevada limited liability company Print Name: Construction Group, Inc., a Nevada limited liability company

Address: 11900 W. OLYMPIC #150 Address: 4405 Medley Place
 City/State/Zip: LOS ANGELES, CA 90064 City/State/Zip: Encino, CA 91316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company Esc. #: 05-03-0282-BB
 Address: 2500 N Buffalo, Suite 150
 City: Las Vegas State: NV Zip: .89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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 APR 28 2011

CC.

314/
305**Report of All Selected Parcels****Case Number:** SUP-41592**Printed On:** Wed: May 4, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
2027 NORTH DECATUR L L C	5243 W CHARLESTON BLVD #8 LAS VEGAS NV	13824611060
2027 NORTH DECATUR L L C	5243 W CHARLESTON BLVD #8 LAS VEGAS NV	13824611061
2300 N DECATUR L L C	%A HAKIMI 11900 W OLYMPIC BLVD #650 LOS ANGELES CA	13824511036
ABAD DENNIS & LINDA	2124 HAVELINA ST LAS VEGAS NV	13919210023
ALEJANDREZ GABINO M	4505 MARK AVE LAS VEGAS NV	13919213017
ALFARO NELSO	2105 N ULLOM DR LAS VEGAS NV	13919210029
ALLEY JUNE C & DAVID H	4897 AUBORN AVE LAS VEGAS NV	13824511032
ALLISON PAUL E & RITA R	5002 REITER AVE LAS VEGAS NV	13824511042
AMEZCUA-SANDOVAL JESUS	2041 HAVELINA ST LAS VEGAS NV	13919210013
ANDERSON MARGARET H	2321 BRISTOL VIEW CT LAS VEGAS NV	13919111026
ANDERSON TANIA	4632 TORREYANA WY LAS VEGAS NV	13919210002
ANDRADE JOSE LUIS	2305 BRISTOL BAY CT LAS VEGAS NV	13919111002
ANGELES MARCOS	4436 BRISTOL MANOR DR LAS VEGAS NV	13919111044
ANTOKU BRIAN	3966 GLORY CT LAS VEGAS NV	13824511057
ANTOKU BRIAN	3966 GLORY CT LAS VEGAS NV	13824511058
ARCHILA EVELYN	2700 N RAINBOW BLVD #1018 LAS VEGAS NV	13919210014
ARNOLD DANIEL W & DIANA L	4484 PALAMINO DR SOMIS CA	13919213020
ATKINSON LAVELL P & SHEILA	5288 AUBURN LAS VEGAS NV	13824511034
AVELAR RICARDO & GLORIA	4517 STACEY AVE LAS VEGAS NV	13919213059
AYALA SAMUEL M	4616 SAWYER AVE LAS VEGAS NV	13919213072
BADGELEY KEN C & KIM	4437 MOSSY ROCK CT LAS VEGAS NV	13919110041
BAHMANOU BOB	451 CORTE ROJO UPLAND CA	13919111039
BAILEY JOSEPH C & MARILYN LIV TR	4871 STACEY AVE LAS VEGAS NV	13824611034
BAKER DIANNA S & RONALD R	4501 MARK AVE LAS VEGAS NV	13919213016
BALANI SANGEETA	18909 DEVOSS AVE CERRITOS CA	13919213024
BANK U S N A	4801 FREDERICA ST OWENSBORO KY	13919212022
BANK WELLS FARGO N A	3476 STATEVIEW BLVD MAC #X7801-013 FT MILL SC	13919212008
BANKERT KIM L	4871 SAWYER AVE LAS VEGAS NV	13824611059
BANONE L L C	3611 S LINDELL RD #201 LAS VEGAS NV	13919213073
BARBER PAMELA WINSOR FAMILY TR	P O BDX 208 2575 RICE ST LOGANDALE NV	13919213004
BARKER KESTON OR M COLEEN TRS	33542 VALLE RD SAN JUAN CAPISTRANO CA	13919111081
BARO KATHRYN LEAH RENO	4501 BRISTOL MANOR DR LAS VEGAS NV	13919111073

Report of All Selected Parcels**Case Number:** SUP-41592**Printed On:** Wed: May 4, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
BARRALES JUAN	5021 EUGENE AVE LAS VEGAS NV	13824611004
BARREIRO RAMON W	2012 HAVELINA ST LAS VEGAS NV	13919212032
BASHORE SCOTT M	2332 BRISTOL VIEW CT LAS VEGAS NV	13919111031
BAUMES MELVIN RICHARD & DIANA	4512 STACEY AVE LAS VEGAS NV	13919213035
BECK PAMELA A	2321 BRISTOL BAY CT LAS VEGAS NV	13919111006
BENSEN FAMILY REVOCABLE LIV TR	4975 STACEY AVE LAS VEGAS NV	13919112057
BENSEN HAROLD G & CYNTHIA A	4975 STACEY AVE LAS VEGAS NV	13824611030
BLACK GLEN W LIVING TRUST	4516 MARK AVE LAS VEGAS NV	13919213012
BLAIR KAY	4512 MARK AVE LAS VEGAS NV	13919213013
BOOK CHARLES A REVOCABLE TR AGMT	4451 LIKINI ST HONOLULU HI	13919111008
BORRAYO BARBARA J	2809 MILLER LN LAS VEGAS NV	13919111097
BREON ADIA	4433 BRISTOL MANOR DR LAS VEGAS NV	13919111070
BREWER GILBERT J & PATSY B	4505 EUGENE AVE LAS VEGAS NV	13919112056
BRODE GLANE H & ROBIN A	4896 REITER AVE LAS VEGAS NV	13824511038
BUCKLEY ROY D & AUDRA L	4529 STACEY AVE LAS VEGAS NV	13919213062
BUETTNER MARIANNE HALL	4924 REITER AVE LAS VEGAS NV	13824511039
BUFORD JEWEL D	2212 BRISTOL BAY CT LAS VEGAS NV	13919111086
BURGESS HARRY A JR & STACIE R	4500 EUGENE AVE LAS VEGAS NV	13919111104
BURKHART FAMILY TRUST	4516 STACEY AVE LAS VEGAS NV	13919213034
BURROUGHS TOMMY M	5028 EUGENE AVE LAS VEGAS NV	13824511066
CAMPOS FELIPE	2305 BRISTOL VIEW CT LAS VEGAS NV	13919111022
CAMPOS JOSE DE JESUS & MARCELA	2317 BRISTOL VIEW CT LAS VEGAS NV	13919111025
CAMPOS SILVIA G	2329 HEATHER MEADOWS CT LAS VEGAS NV	13919110019
CARDONA & CARDONA L L C	%M & J CARDONA 1565 W BROOKS AVE NO LAS VEGAS NV	13919212009
CARLSON CONNIE E & KEVIN P	4897 REITER AVE LAS VEGAS NV	13824511055
CARRANZA GUILLERMO	2300 BRISTOL BAY CT LAS VEGAS NV	13919111020
CASTELLANOS YOLANDA	2217 BRISTOL BAY CT LAS VEGAS NV	13919111094
CAVALCANTI JOSE T & ROSA MARIA T	2312 BRISTOL BAY CT LAS VEGAS NV	13919111017
CERDA GUADALUPE	4513 MARK AVE LAS VEGAS NV	13919213019
CERON-PENA VICENTE A	4508 MARK AVE LAS VEGAS NV	13919213014
CHARLIE & EIKO TRUST	4601 EUGENE AVE LAS VEGAS NV	13919213003
CHAVEZ CELSO	2032 HAVELINA ST LAS VEGAS NV	13919212037

Report of All Selected Parcels**Case Number:** SUP-41592**Printed On:** Wed: May 4, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
CLARK DAVID D & BARBARA S	4950 SAWYER AVE LAS VEGAS NV	13824611043
COATNEY REVOCABLE TRUST	4936 STACEY AVE LAS VEGAS NV	13824611018
COBB W J & K K FAMILY TRUST	4909 EUGENE AVE LAS VEGAS NV	13824611008
CONSTRUCTION GROUP INC	%F SHAKIB 4405 MEDLEY PL ENCINO CA	13824611073
CORDON ANTONIO	2325 BRISTOL BAY CT LAS VEGAS NV	13919111007
CORTEZ RONALD R	4923 AUBORN AVE LAS VEGAS NV	13824511031
COVARRUBIAS PATRICIA A	2125 N ULLOM DR LAS VEGAS NV	13919210024
CRAIG DANNY	4897 STACEY AVE LAS VEGAS NV	13824611033
CRUZ GERARDO	6821 RIO SAND CT LAS VEGAS NV	13919212004
CUMORAH CREDIT UNION	P O BOX 70060 LAS VEGAS NV	13824511059
CUTLER MICHAEL & JOAN	4872 EUGENE AVE LAS VEGAS NV	13824511060
CUVA PATRICIA	2101 HAVELINA ST LAS VEGAS NV	13919210010
DAVENPORT PHILLIP	4504 EUGENE AVE LAS VEGAS NV	13919111103
DAVILA MARIA	2016 N ULLOM DR LAS VEGAS NV	13919212023
DELEON MARIA TERESA TAPIA	2336 BRISTOL BAY CT LAS VEGAS NV	13919111011
DELISSE DENISE DARLENE	4509 MARK AVE LAS VEGAS NV	13919213018
DEW CHARLENE HAUNANI & SUMMER M	4512 EUGENE AVE LAS VEGAS NV	13919111101
DOHME FAMILY TRUST	4924 W LAKE MEAD BLVD LAS VEGAS NV	13824611065
DOMINGO RICARDO	5500 EVERGREEN AVE LAS VEGAS NV	13919111089
DOMINGUEZ DOMINGO JIMENEZ	2317 BRISTOL BAY CT LAS VEGAS NV	13919111005
DOMINGUEZ-ALVIDREZ RAMON	4612 MARK AVE LAS VEGAS NV	13919213008
DYER FAMILY TRUST	P O BOX 570544 LAS VEGAS NV	13824511064
ELWOOD JOHN E & MARIA C	4993 EUGENE AVE LAS VEGAS NV	13824611005
ESSAYIAN 1985 TRUST	29295 CANARY CT LAGUNA NIGUEL CA	13824511035
ESTABILLO MOISES	4516 EUGENE AVE LAS VEGAS NV	13919111100
ESTRADA-ESTRADA MIGUEL	4441 MOSSY ROCK CT LAS VEGAS NV	13919110040
FALLON THOMAS R	5006 EUGENE AVE LAS VEGAS NV	13824511065
FARMER EARLEAN	2328 BRISTOL BAY CT LAS VEGAS NV	13919111013
FAZIO RICHARD J	4613 SAWYER AVE LAS VEGAS NV	13919213080
FEDERAL NATIONAL MORTGAGE ASSN	%ONEWEST BANK FSB 888 E WALNUT ST PASADENA CA	13919111038
FIELDS CONSTANCE	4617 BRISTOL MANOR DR LAS VEGAS NV	13919111083
FIGUEROA CHRISTOPHER REV LIV TR	5079 STACEY AVE LAS VEGAS NV	13824611026

Report of All Selected Parcels**Case Number:** SUP-41592**Printed On:** Wed: May 4, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
FISH EMMITT M & BOBBYE M	4898 REITER AVE LAS VEGAS NV	13824511037
FLORES JUSTO & MARIA	2105 HAVELINA ST LAS VEGAS NV	13919210009
FLOWER TRUST	5076 STACEY AVE LAS VEGAS NV	13824611023
FONE HARRY	3660 W ROBINDALE RD LAS VEGAS NV	13919111091
FREHNER DENNIS HARRY	4923 REITER AVE LAS VEGAS NV	13824511054
FUCHS ERNEST E TRUST	2216 BRISTOL BAY CT LAS VEGAS NV	13919111085
GADLEY VINDOKUMAR N	4898 EUGENE AVE LAS VEGAS NV	13824511061
GALAN DEBORAH P	4740 E CHICAGO LAS VEGAS NV	13919212038
GALINDO GULBERTO C	4437 BRISTOL MANOR DR LAS VEGAS NV	13919111071
GALLEGOS NORA	4504 BRISTOL MANOR DR LAS VEGAS NV	13919111041
GAMEZ RAUL	4428 EUGENE AVE LAS VEGAS NV	13919111105
GARDE MARIBETH M	2204 BRISTOL BAY CT LAS VEGAS NV	13919111088
GARDUNO EDUARDO	2117 HAVELINA ST LAS VEGAS NV	13919210006
GARZA ALBERTO C & OLIVIA R	4601 STACEY AVE LAS VEGAS NV	13919213063
GARZA ARNOLD	2112 HAVELINA ST LAS VEGAS NV	13919210020
GEORGE CAROLL M & ROSE MARIE	4620 SAWYER AVE LAS VEGAS NV	13919213071
GEORGESCU ALEXANDRU	3350 W 83RD ST INGLEWOOD CA	13919212020
GOLDBERG MARTINE & TONY LIV TR	2147 N DECATUR BLVD LAS VEGAS NV	13824611014
GOLDIN GERALD E	5001 SAWYER AVE LAS VEGAS NV	13824611054
GONZALEZ-CHAVEZ FLOR CELIDA	5280 PENDERGRASS ST NO LAS VEGAS NV	13919111035
GRANGER LYNNE	2101 N ULLOM DR LAS VEGAS NV	13919210030
GREENLEE RICHARD C & MARY JO	4923 SAWYER AVE LAS VEGAS NV	13824611057
GROSSMAN 2001 TRUST	4898 SAWYER AVE LAS VEGAS NV	13824611041
GUTIERREZS MARIO A	4508 EUGENE AVE LAS VEGAS NV	13919111102
GUTTMAN CYNTHIA D REV LIV TR	4742 BEN JOHNSON CIR SARASOTA FL	13919212028
GUZMAN MARIA	2324 BRISTOL VIEW CT LAS VEGAS NV	13919111033
GUZMAN-LEMUS PEDRO LUIS	2320 BRISTOL VIEW CT LAS VEGAS NV	13919111034
HAGEWOOD JOSEPH L & ROSALINA M	4517 EUGENE AVE LAS VEGAS NV	13919213002
HARKER CAROL DANIEL & OLIVIA A	2308 BRISTOL VIEW CT LAS VEGAS NV	13919111037
HARRIS JAMES D & DARLENE	4616 STACEY AVE LAS VEGAS NV	13919213029
HARRIS JEFF M & SUSAN	4513 EUGENE AVE LAS VEGAS NV	13919213001
HEISELMAN RODNEY D & SUE T	910 BAKER AVE LAS VEGAS NV	13824611040

Report of All Selected ParcelsCase Number: SUP-41592Printed On: Wed: May 4, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
HENTZNER THORSON J	4964 STACEY AVE LAS VEGAS NV	13824611019
HERMOSILLO JOEL	4871 REITER AVE LAS VEGAS NV	13824511056
HERNANDEZ RAMIRO B & MARIA D	2316 BRISTOL BAY CT LAS VEGAS NV	13919111016
HERNANDEZ RUBEN G	8535 DESOTO AVE #12A CANOGA PARK CA	13919213066
HERRERA ARCELIA	4621 STACEY AVE LAS VEGAS NV	13919213068
HERTZ HALEY	8100 DESERT JEWEL CIR LAS VEGAS NV	13919213030
HODORICH KAREN J	4441 BRISTOL MANOR DR LAS VEGAS NV	13919111072
HORA JACK VERNON TRUST	5001 STACEY AVE LAS VEGAS NV	13824611029
HOUSEN HUBERT J & INGEBORG A	4965 EUGENE AVE LAS VEGAS NV	13824611006
HOWARD DAVID L & TINA	4425 EUGENE AVE LAS VEGAS NV	13919112054
HOYING BRIAN L	5977 WHISTLING TREE CT LAS VEGAS NV	13919210022
HUDEC THOMAS J	2333 BRISTOL VIEW CT LAS VEGAS NV	13919111029
HUDSPETH TERRY L & TAMRA K	2109 ULLOM DR LAS VEGAS NV	13919210028
HULL MARY M	5001 AUBORN AVE LAS VEGAS NV	13824511028
I L P HOLDING L L C	%E MEJIA 3416 WHITE BARK PINE ST LAS VEGAS NV	13919213031
IVIE RHONDA	4962 N PIONEER WY LAS VEGAS NV	13824611063
IVIE RHONDA H	4962 N PIONEER WY LAS VEGAS NV	13824611064
J M H NEVADA	40725 SHERWOOD CT BURLINGTON WI	13919111040
JACKSON WANDA M	2109 HAVELINA ST LAS VEGAS NV	13919210008
JAMES CORNELIUS	5105 EUGENE AVE LAS VEGAS NV	13824611001
JONES CLARENCE E	4612 EUGENE AVE LAS VEGAS NV	13919111096
JOSEPH DONALD & AGATHE	2033 N ULLOM DR LAS VEGAS NV	13919212026
JOYCE JAMES & MARGARET	4871 AUBORN AVE LAS VEGAS NV	13824511033
KAISER MYRNA M	4852 STACEY AVE LAS VEGAS NV	13824611015
KIRKPATRICK KENNETH & JACQUELINE	11380 ORAZIO DR LAS VEGAS NV	13919212025
KONDAUR CAPITAL CORPORATION	1 CITY BLVD W ORANGE CA	13919111021
KYRIAKOS THERESE G	715 E 590 S IVINS UT	13919210021
LANDRETH MARSHA L	2045 N ULLOM DR LAS VEGAS NV	13919210032
LANGEL ANDREW J & JANICE FAM TR	5106 EUGENE LAS VEGAS NV	13824511069
LAS VEGAS VALLEY WATER DISTRICT	%LAND ACQUISITION & MGMT 1001 S VALLEY VIEW BLVD #MS 95 LAS VEGAS NV	13919201001
LAW LAWRENCE & JUDITH LIVING TR	4445 MOSSY ROCK CT LAS VEGAS NV	13919110039
LAW VINCENT	91 E AGATE AVE #409 LAS VEGAS NV	13919111075

Report of All Selected Parcels**Case Number:** SUP-41592**Printed On:** Wed: May 4, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
LEAVITT ARNOLD J	5054 REITER AVE LAS VEGAS NV	13824511044
LIU CHING-MEI TRUST	4621 REGALO BELLO ST LAS VEGAS NV	13824511013
LIU CHING-MEI TRUST	4621 REGALO BELLO ST LAS VEGAS NV	13824611013
LONG JEFFREY A FAMILY L P	3588 S VALLEY VIEW LAS VEGAS NV	13919111028
LOPEZ ADRIAN	2117 N ULLOM DR LAS VEGAS NV	13919210026
LOPEZ DONACIANO	4604 STACEY AVE LAS VEGAS NV	13919213032
LOPEZ JEANNETTE E & RANDOLF J	4818 E MOHAVE LAS VEGAS NV	13824511015
LUZ JAMES S & TAMARA D	2309 BRISTOL BAY CT LAS VEGAS NV	13919111003
MA XUAN L	2100 HAVELINA ST LAS VEGAS NV	13919210017
MACMILLAN LIVING TRUST	4976 REITER AVE LAS VEGAS NV	13824511041
MAI HUAN QUAN	8199 RETRIEVER AVE LAS VEGAS NV	13919210025
MANGE-BARRERA FRANCISCO	1200 S 4TH ST #102 LAS VEGAS NV	13919111004
MARHEFKA STANLEY III	2016 HAVELINA ST LAS VEGAS NV	13919212033
MARTIN ANTONIA	4605 STACEY AVE LAS VEGAS NV	13919213064
MARTIN JAMES P TRUST	5049 EUGENE AVE LAS VEGAS NV	13824611003
MARTIN SCOTT A & ANGELA	4975 AUBORN AVE LAS VEGAS NV	13824511029
MARTINEZ JESSE	4628 SAWYER AVE LAS VEGAS NV	13919213069
MARTINEZ JESUS & MARIA DOLORES	4624 TORREYANA WY LAS VEGAS NV	13919211002
MARTINEZ LUIS	4609 SAWYER AVE LAS VEGAS NV	13919213079
MARTINEZ MARALYN M & MARALYN	4440 BRISTOL MANOR DR LAS VEGAS NV	13919111043
MARTINEZ RAUL	4621 SAWYER AVE LAS VEGAS NV	13919213082
MARTINEZ-LOPEZ RAFAEL	2337 BRISTOL BAY CT LAS VEGAS NV	13919111010
MATAS ROBERT L	2041 ULLOM DR LAS VEGAS NV	13919210033
MATEOS FRANCISCO ALBERTO & MARIA	P O BOX 570037 LAS VEGAS NV	13919213005
MCDUFFEE RONALD G	4608 SAWYER AVE LAS VEGAS NV	13919213074
MCFARLAND DON & MAUREEN	4949 STACEY AVE LAS VEGAS NV	13824611031
MCGOWAN ANGELA	2049 ULLOM DR LAS VEGAS NV	13919210031
MCLAUGHLIN JON K & KAREN J	5104 STACEY AVE LAS VEGAS NV	13824611024
MEDINA MARIA A	4612 PAINTED CLIFFS DR LAS VEGAS NV	13919212021
MEJIA EDUARDO	4521 BRISTOL MANOR DR LAS VEGAS NV	13919111078
MENDEZ JAIME B	5027 AUBORN AVE LAS VEGAS NV	13824511027
MENDOZA DOUGLAS	6615 MAYFAIR DR #202 FALLS CHURCH VA	13919213015

Report of All Selected Parcels**Case Number:** SUP-41592**Printed On:** Wed: May 4, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
MERCER JAMES M	2209 BRISTOL BAY CT LAS VEGAS NV	13919111092
MOFFITT FREDDIE	4949 REITER AVE LAS VEGAS NV	13824511053
MOORE PATRICIA R	4624 SAWYER AVE LAS VEGAS NV	13919213070
MOSHER JOHN F	4508 STACEY AVE LAS VEGAS NV	13919213036
MOSS EDWARD I JR	5028 SAWYER AVE LAS VEGAS NV	13824611046
MOU OLIVER C	8714 MAYPORT DR LAS VEGAS NV	13824611002
MOUCK CARMEN W	4617 SAWYER AVE LAS VEGAS NV	13919213081
MUNOZ CARLOS & ANA J	4608 MARK AVE LAS VEGAS NV	13919213009
MUTH WAYNE M & RIMMA	5020 STACEY AVE LAS VEGAS NV	13824611021
MYERS ANDREW J LIVING TRUST	%N DUNCAN 3930 SWENSON ST #1005 LAS VEGAS NV	13919111087
NGUYEN ANDY & TUYEN KIM	7711 LEHIGH PL WESTMINSTER CA	13824611036
NGUYEN ANDY & TUYEN KIM	7711 LEHIGH PL WESTMINSTER CA	13824611037
NGUYEN ANDY & TUYEN KIM	7711 LEHIGH PL WESTMINSTER CA	13824611038
NGUYEN ANDY & TUYEN KIM	7711 LEHIGH PL WESTMINSTER CA	13824611035
NICOLAS SAUL JUAREZ	2113 HAVELINA ST LAS VEGAS NV	13919210007
NICOSIA MICHAEL W & JACKLYN E	4417 MCLEOD DR LAS VEGAS NV	13824511014
NIEVES ERIC	2617 SIERRA MADRE DR LAS VEGAS NV	13919213006
OAKZ FAMILY LIVING TRUST	%O & A FERNANDEZ 2164 EAGLEPATH CIR HENDERSON NV	13919212003
O'BRIEN KEVIN	5027 STACEY AVE LAS VEGAS NV	13824611028
OLIVERA GUILLERMO	3604 BRIARGLEN LN LAS VEGAS NV	13824511049
OPHIR YOSSEF & DORIT	4897 SAWYER AVE LAS VEGAS NV	13824611058
ORNELAS RAYMUNDO & ELIZABETH	2113 PEACH HILL AVE LAS VEGAS NV	13919213065
ORTEGA RODOLFO M & MARIA D B	4601 MARK AVE LAS VEGAS NV	13919213021
OWEN BARRIE	4992 SAWYER AVE LAS VEGAS NV	13824611045
OWEN JACK K	5028 REITER AVE LAS VEGAS NV	13824511043
PAC-AM LIVING REVOCABLE TRUST	%J BARNWELL TRS P O BOX 33159 LAS VEGAS NV	13824611055
PANTALEON GISSELA	2020 N ULLOM DR LAS VEGAS NV	13919212024
PARK KERRIE JEAN OR WAYNE HYATT	2033 HAVELINA ST LAS VEGAS NV	13919212002
PEARSON JUSTIN	2301 BRISTOL BAY CT LAS VEGAS NV	13919111001
PERKINS EDNA M	4628 TORREYANA WY LAS VEGAS NV	13919211001
PERRY RUDY & WILLMA	4436 MOSSY ROCK CT LAS VEGAS NV	13919110038
PHILLIPS MARK A & LISA K	4945 STACEY AVE LAS VEGAS NV	13824611032

Report of All Selected Parcels**Case Number:** SUP-41592**Printed On:** Wed: May 4, 2011

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PHILLIPS SPURGEON G & PAMELA A	4949 AUBORN AVE LAS VEGAS NV	13824511030
PIMA VILLAGE OWNERS ASSOCIATION	P O BOX 80900 LAS VEGAS NV	13919212035
PIOTROWSKI THOMAS A	2021 HAVELINA ST LAS VEGAS NV	13919212005
PISTIS SOPHIA TRUST	2104 HAVELINA ST LAS VEGAS NV	13919210018
POWELL-OLIVER KATHERINE M	2308 BRISTOL BAY CT LAS VEGAS NV	13919111018
PULIDO MARIA	2021 N ULLOM DR LAS VEGAS NV	13919212029
Q D H Y GROUP CO USA LTD	4425 W SPRING MT RD #300 LAS VEGAS NV	13919111095
QI DARREN H	2304 BRISTOL BAY CT LAS VEGAS NV	13919111019
QUILLEN JEAN	4432 BRISTOL MANOR DR LAS VEGAS NV	13919111045
R F K HOLDING 5 L L C	905 CALVILLE ESTATES CT HENDERSON NV	13919212007
REGALADO PATRICIA	2028 HAVELINA ST LAS VEGAS NV	13919212036
REISIG BARRY K JR & SANDY	1582 S 2800 EAST NEW HARMONY UT	13824611022
REITER AVENUE TRUST	900 S LAS VEGAS BLVD #810 LAS VEGAS NV	13824511050
RESTO EDUARDO	4521 STACEY AVE LAS VEGAS NV	13919213060
REYES MARIA RAMIREZ	4513 BRISTOL MANOR DR LAS VEGAS NV	13919111076
RICE VICTORIA A	4604 EUGENE AVE LAS VEGAS NV	13919111098
RICO MANUEL	4620 STACEY AVE LAS VEGAS NV	13919213028
ROBINSON TYREL J	4521 MARK AVE LAS VEGAS NV	13919213026
ROBLES ANTONIO	4621 BRISTOL MANOR DR LAS VEGAS NV	13919111084
ROCKHOLT-STURM KATHY	5452 JEROME PRAIRIE RD GRANTS PASS OR	13919111093
ROJAS ROGELIO & LUPE	4505 BRISTOL MANOR DR LAS VEGAS NV	13919111074
ROMO DENNIS & CYNTHIA	4880 STACEY AVE LAS VEGAS NV	13824611016
ROSAS NICOLAS	2045 HAVELINA ST LAS VEGAS NV	13919210012
ROSS HAPPY & DENISE MARGOT	4853 EUGENE AVE LAS VEGAS NV	13824611010
ROUSE KEITH & PAMELA	4600 STACEY AVE LAS VEGAS NV	13919213033
RUCKER DELMAR M & DONNA M FAM TR	4924 SAWYER AVE LAS VEGAS NV	13824611042
SAFE NEST TEMP ASST DMST CRISIS	2915 W CHARLESTON #12 LAS VEGAS NV	13919101002
SALAMANCA DAGOBERTO SR & MIREYA	3351 WILD FILLY LN LAS VEGAS NV	13919210011
SALAZAR ABEL & MAGDALENA	4624 STACEY AVE LAS VEGAS NV	13919213027
SANDOVAL ALFREDO DIAZ ETAL	5054 EUGENE AVE LAS VEGAS NV	13824511067
SANDOVAL SHARON	9100 SINGLE OAK DR SP 56 LAKESIDE CA	13919213061
SANPEDRO SALOME SAN JUAN	4501 EUGENE AVE LAS VEGAS NV	13919112055

Report of All Selected Parcels**Case Number:** SUP-41592**Printed On:** Wed: May 4, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
SANPHASIRI KWANRUEN	2029 N ULLOM DR LAS VEGAS NV	13919212027
SANTIAGO-LOPEZ BYRON	4924 EUGENE AVE LAS VEGAS NV	13824511062
SAVANNAH INVESTMENTS INC	12312 MALAHINI PL VICTORVILLE CA	13824611039
SILVA JAVIER & LUZ M	2113 N ULLOM DR LAS VEGAS NV	13919210027
SILVA SHERRI	2333 BRISTOL BAY CT LAS VEGAS NV	13919111009
SMITH DION L	2037 HAVELINA ST LAS VEGAS NV	13919212001
SMORSE CHARLES A & ELLA M	4616 MARK AVE LAS VEGAS NV	13919213007
SO NV REGIONAL HOUSING AUTHORITY	%C ROWE 340 N 11 ST #170 LAS VEGAS NV	13919110042
SO NV REGIONAL HOUSING AUTHORITY	%C ROWE 340 N 11 ST #170 LAS VEGAS NV	13919111023
SO NV REGIONAL HOUSING AUTHORITY	%C ROWE 340 N 11 ST #170 LAS VEGAS NV	13919111082
SOUTHERLAND JONATHAN B	4937 EUGENE AVE LAS VEGAS NV	13824611007
SPEARS SCOTT F & CONNIE L	2017 N ULLOM DR LAS VEGAS NV	13919212030
SPRADA PAUL M	4908 STACEY AVE LAS VEGAS NV	13824611017
STITES DAVID	4617 STACEY AVE LAS VEGAS NV	13919213067
STOUT FAMILY TRUST	4949 SAWYER AVE LAS VEGAS NV	13824611056
STRUM KATHY G ROCKHOLT	5452 JEROME PRAIRIE RD GRANTS PASS OR	13919210005
TALAMANTES JOSE A	2013 N ULLOM RD LAS VEGAS NV	13919212031
THOMAS MALCOLM & SUSAN	6024 DRUMQUIN DR RALEIGH NC	13919111014
THOMAS ROGER & JORIE	4976 SAWYER AVE LAS VEGAS NV	13824611044
THOMPSON DEBRA & RICHARD	2044 HAVELINA ST LAS VEGAS NV	13919210015
THOMPSON MICHAEL P & MARCIA E	115 WOODHAVEN DR NATCHEZ MS	13919111042
TIMOTHY BARBARA J & GARY L	2125 HAVELINA ST LAS VEGAS NV	13919210004
TINAJERO ENRIQUE	2048 HAVELINA ST LAS VEGAS NV	13919210016
TOVAR ARNOLDO & MARIA NIMFA	4617 MARK AVE LAS VEGAS NV	13919213025
TRIPLE 5 PROPERTIES	2321 STRATFORD CIR LOS ANGELES CA	13919212006
TRUSTEE CLARK COUNTY TREASURER	%TERCERO JULIO JOSE 2328 BRISTOL VIEW CT LAS VEGAS NV	13919111032
U J J INVESTMENT TRUST	2278 PACINI CT HENDERSON NV	13919213011
UMANZOR JOSE A	2108 HAVELINA ST LAS VEGAS NV	13919210019
UNGER FAMILY TRUST	4881 EUGENE AVE LAS VEGAS NV	13824611009
UTTER ROBERT L & SANDRA J	4609 MARK AVE LAS VEGAS NV	13919213023
VARGAS SARA	11007 TRURO AVE LENNOX CA	13919111080
VAZQUEZ PEDRO	2320 BRISTOL BAY CT LAS VEGAS NV	13919111015

Report of All Selected ParcelsCase Number: SUP-41592Printed On: Wed: May 4, 2011

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VILLANUEVA JUAN R	4605 MARK AVE LAS VEGAS NV	13919213022
VOLGA L L C	%N PREAS 2617 RUE TOULOUSE AVE HENDERSON NV	13919112032
VOLLSTEDT TREVOR	12024 PRADA VERDE DR LAS VEGAS NV	13919210003
VUONG TOAN DUC & LAN MEI	601 STARKS DR LAS VEGAS NV	13919213010
WADLEY VICTORIA REV LIV TR	5054 SAWYER AVE LAS VEGAS NV	13824611047
WADSWORTH CAROL LORRAINE	2325 BRISTOL VIEW CT LAS VEGAS NV	13919111027
WANG WAYNE	2851 LANSDOWNE PL ROWLAND HEIGHTS CA	13919210001
WEBB JOANNE	2020 HAVELINA ST LAS VEGAS NV	13919212034
WHALUM KENNETH L	2312 BRISTOL VIEW CT LAS VEGAS NV	13919111036
WHITE ANNA M	5079 REITER AVE LAS VEGAS NV	13824511048
WILCZEK KENNETH & RITA M	2332 BRISTOL BAY CT LAS VEGAS NV	13919111012
WILLEY BLAIR L TRUST	4975 REITER AVE LAS VEGAS NV	13824511052
WILLEY BLAIR L TRUST	4975 REITER AVE LAS VEGAS NV	13824511051
WILLIAMS HARLAND P & PATRICIA M	5080 EUGENE AVE LAS VEGAS NV	13824511068
WILLIAMS JAMES M	4992 STACEY AVE LAS VEGAS NV	13824611020
WILLIAMSON JENNIFER J	4601 BRISTOL MANOR DR LAS VEGAS NV	13919111079
WINTERS RONAE R & MELISSA A	5053 STACY AVE LAS VEGAS NV	13824611027
WRIGHT PAULETTE	2201 BRISTOL BAY CT LAS VEGAS NV	13919111090
WYNN ALBERT CECIL JR REV TR	4950 EUGENE AVE LAS VEGAS NV	13824511063
YOUNG GREGORY L & JULIANA	4517 BRISTOL MANOR DR LAS VEGAS NV	13919111077
ZAMBERG PAUL & BONNIE	2636 GOLFSIDE DR LAS VEGAS NV	13919111030
ZAMONA-GONZALEZ JUAN CARLOS	4600 EUGENE AVE LAS VEGAS NV	13919111099
ZAMORA MARCO	2304 BRISTOL VIEW CT LAS VEGAS NV	13919111024
ZEIGHAMI NADER	81 ALBERO CT RANCHO PALOS VERDES CA	13824511012
ZIEGLER MICHAEL & DIANA	4950 REITER AVE LAS VEGAS NV	13824511040
ZYGMUNT THOMAS & PHILLIS A	4424 EUGENE AVE LAS VEGAS NV	13919111106