

SOUTH VALLEY VIEW BLVD

PARADORE WAY

APN: 162-06-502-003
ZONED: C-1

APN: 162-06-502-004
ZONED: C-1

APN: 162-06-502-019
ZONED: C-1

APN: 162-06-501-002
ZONED: C-1

APN: 162-06-501-002
ZONED: C-1

APN: 162-06-501-003
ZONED: C-1

APN: 162-05-110-001
ZONED: C-D

APN: 162-05-110-004
ZONED: R-1

APN: 162-05-110-006
ZONED: R-1

EXISTING BUILDING

EXISTING BUILDING

EXISTING BUILDING

EXISTING BUILDING

SEE ENLARGED SITE PLAN

EXISTING BUILDING



6000 CONNECTION DRIVE
IRVING, TX 75039



10802 PARKRIDGE BLVD.
RESTON, VA 20191



POWDER RIVER
Development Services, LLC
100 E. SHENANGO STREET
SHARPSVILLE, PA 16150
724.962.5999
www.powderriverdev.com

SUBMITTALS

NO.	DATE	DESCRIPTION	BY
1	11/04/10	REDLINE REVISIONS	JED
0	10/27/10	ISSUED FOR REVIEW	JED

PROJ. NO.: 0122-072010

CHECKED BY: G.W.C.

THESE PLANS AND SPECIFICATIONS, AS INSTRUMENTS OF SERVICE, ARE AND SHALL REMAIN THE PROPERTY OF POWDER RIVER DEVELOPMENT SERVICES, LLC. WHETHER THE PROJECTS FOR WHICH THEY ARE MADE ARE EXECUTED OR NOT, THESE DRAWINGS AND SPECIFICATIONS SHALL NOT BE USED BY ANY PERSON OR ENTITY ON OTHER PROJECTS WITHOUT PRIOR WRITTEN CONSENT OF THE ENGINEER.

FOR REFERENCE ONLY

SITE INFORMATION:

TMUSNVLVGS0156-C1
(TOWERCO NV2068)
3811 W CHARLESTON BLVD
LAS VEGAS, NV 89102

SHEET TITLE:

SITE PLAN

SHEET NUMBER:

Z-0

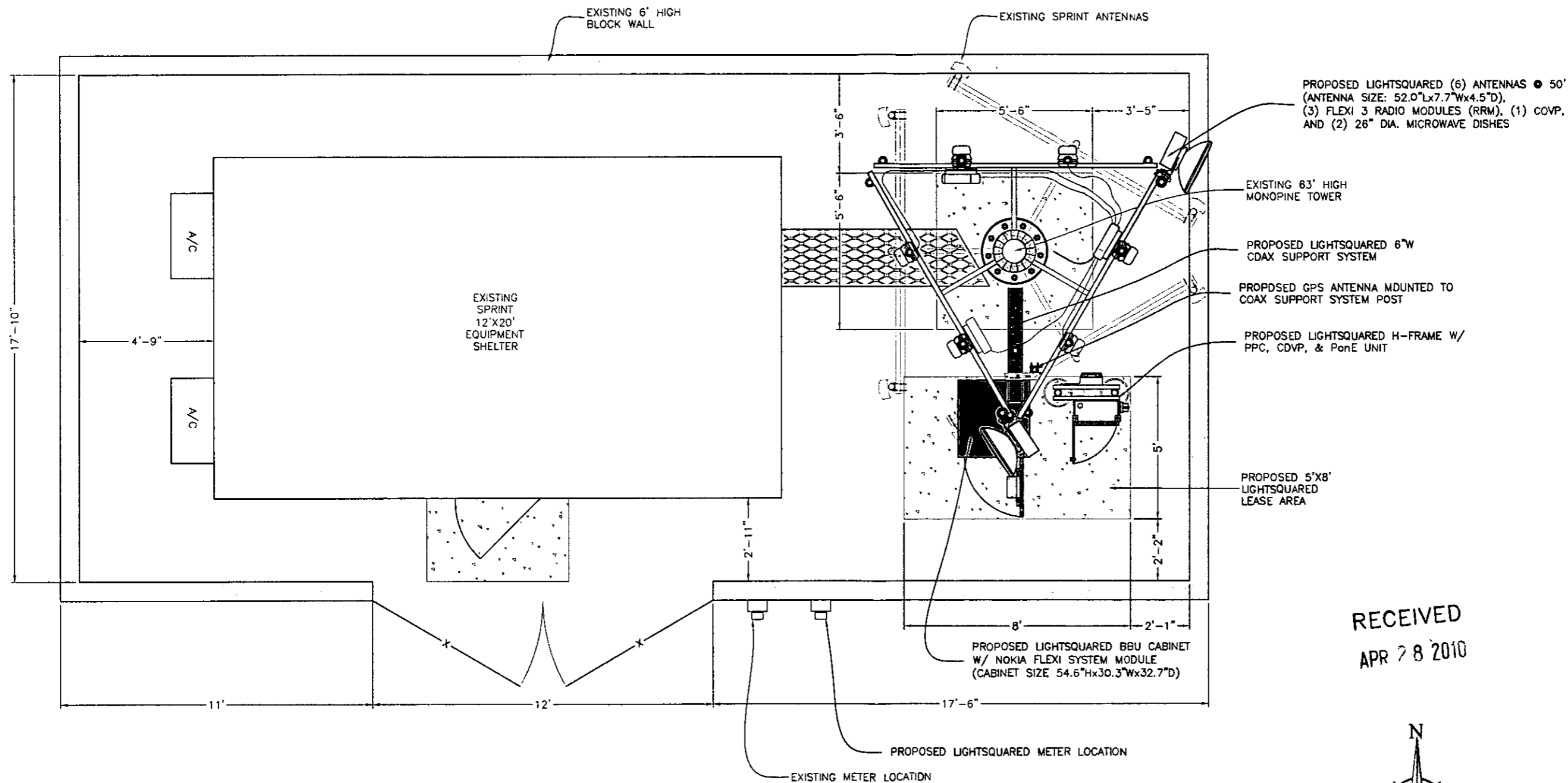
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APR 28 2010



Nokia Siemens Networks
 6000 CONNECTION DRIVE
 IRVING, TX 75039

LightSquared
 10802 PARKRIDGE BLVD.
 RESTON, VA 20191

POWDER RIVER
 Development Services, LLC
 100 E. SHENANGO STREET
 SHARPSVILLE, PA 16150
 724.962.5999
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SUBMITTALS

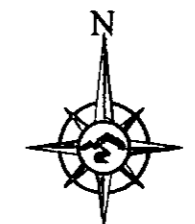
NO.	DATE	DESCRIPTION	BY
1	11/04/10	REDLINE REVISIONS	JED
0	10/27/10	ISSUED FOR REVIEW	JED

PROJ. NO.: 0122-072010

CHECKED BY: G.W.C.

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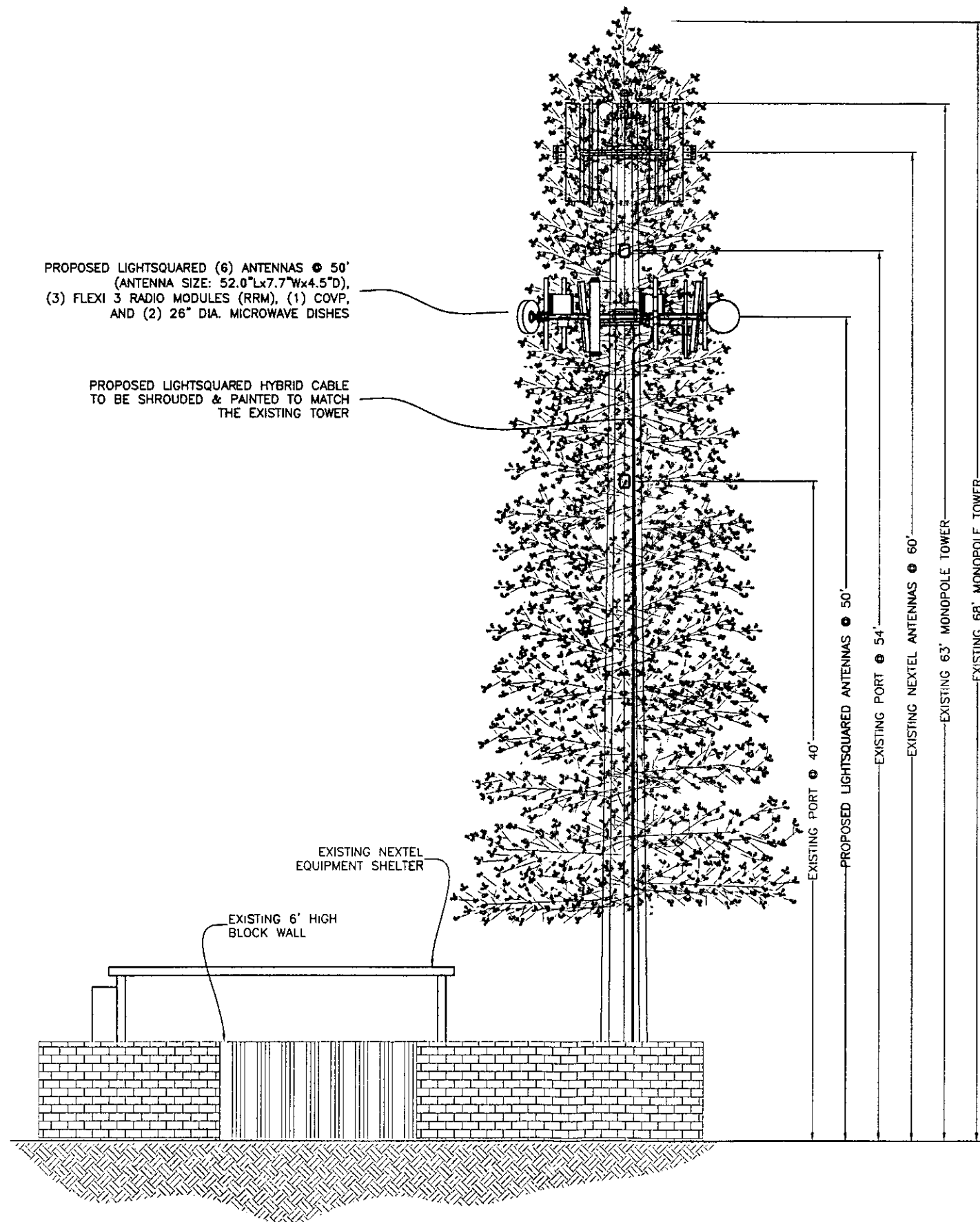


SCALE:
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 1/2"=1' (24x36)

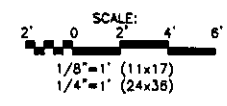
SITE INFORMATION:
 TMUSNVLVGS0156-C1
 (TOWERCO NV2068)
 3811 W CHARLESTON BLVD
 LAS VEGAS, NV 89102

SHEET TITLE:
 ENLARGED SITE PLAN

SHEET NUMBER:
 Z-1



1 SOUTH ELEVATION



Nokia Siemens Networks
6000 CONNECTION DRIVE
IRVING, TX 75039

LightSquared
10802 PARKRIDGE BLVD.
RESTON, VA 20191

POWDER RIVER
Development Services, LLC
100 E. SHENANGD STREET
SHARPSVILLE, PA 16150
724.862.5999
www.powderriverdev.com

SUBMITTALS			
1	11/04/10	REDLINE REVISIONS	JED
0	10/27/10	ISSUED FOR REVIEW	JED

PROJ. NO.: 0122-072010

CHECKED BY: G.W.C.

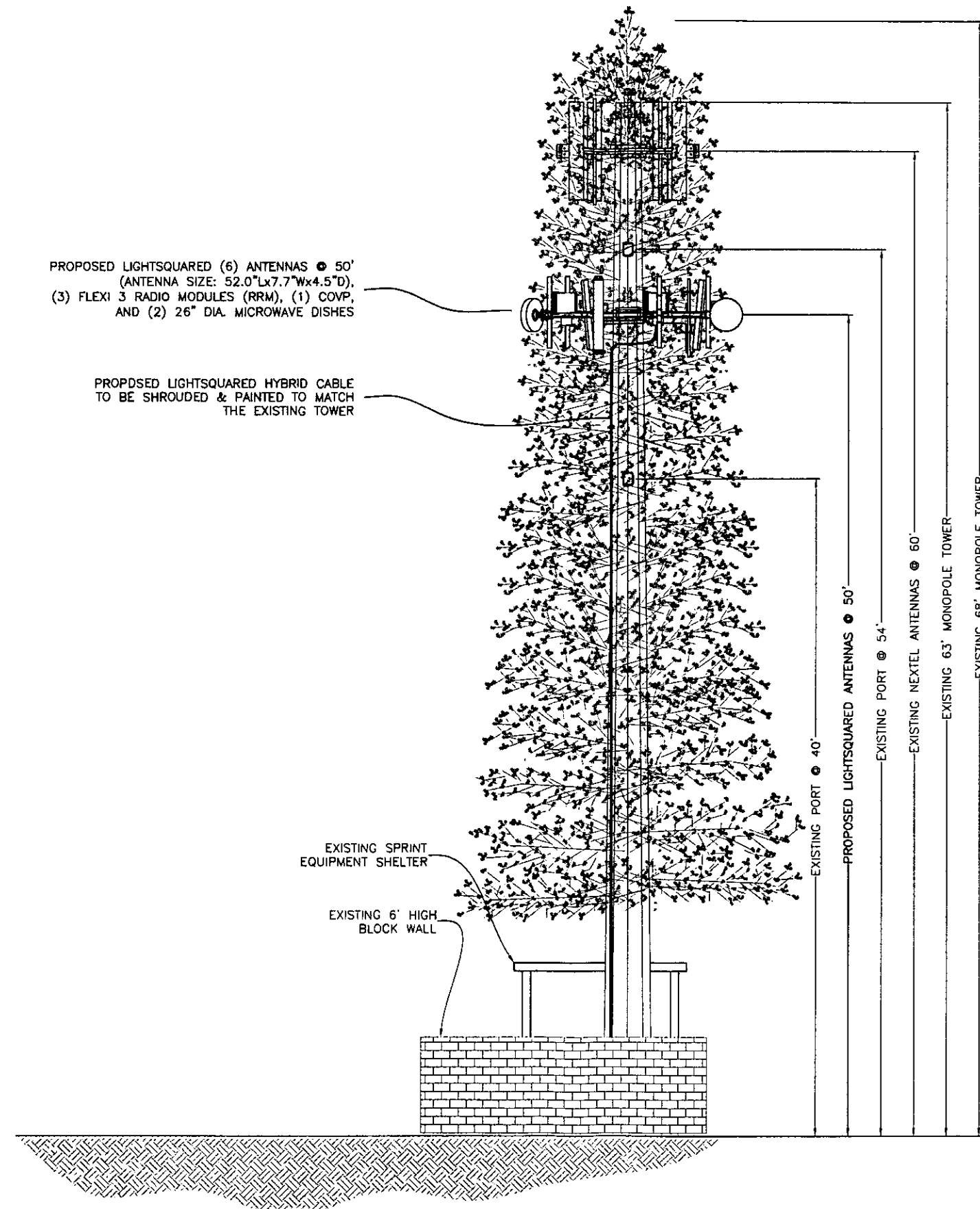
THESE PLANS AND SPECIFICATIONS, AS INSTRUMENTS OF SERVICE, ARE AND SHALL REMAIN THE PROPERTY OF POWDER RIVER DEVELOPING SERVICES, LLC. WHETHER THE PROJECTS FOR WHICH THEY ARE MADE ARE EXECUTED OR NOT, THESE DRAWINGS AND SPECIFICATIONS SHALL NOT BE USED BY ANY PERSON OR ENTITY ON OTHER PROJECTS WITHOUT THE WRITTEN CONSENT OF THE ENGINEER.

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SITE INFORMATION:
TMUSNVLVGS0156-CI
(TOWERCO NV2058)
3811 W CHARLESTON BLVD
LAS VEGAS, NV 89102

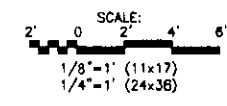
SHEET TITLE:
ELEVATION

SHEET NUMBER:
Z-2



RECEIVED
 APR 28 2011

1 EAST ELEVATION



Nokia Siemens Networks
 6000 CONNECTION DRIVE
 IRVING, TX 75039

LightSquared
 10802 PARKRIDGE BLVD.
 RESTON, VA 20191

POWDER RIVER
 Development Services, LLC
 100 E. SHENANGO STREET
 SHARPSVILLE, PA 16150
 724.962.5999
 www.powderriverdev.com

SUBMITTALS			
1	11/04/10	REDLINE REVISIONS	JEO
0	10/27/10	ISSUED FOR REVIEW	JEO

PROJ. NO.: 0122-072010

CHECKED BY: G.W.C.

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SITE INFORMATION:
 TMUSNVLVGS0156-CI
 (TOWERCD NV2068)
 3811 W CHARLESTON BLVD
 LAS VEGAS, NV 89102

SHEET TITLE:
 ELEVATION

SHEET NUMBER:
 Z-3

Nokia Siemens Networks
6000 CONNECTION DRIVE
IRVING, TX 75039

LightSquared
16537 LAMPPIKE BLVD.
RESTON, VA 20191

POWDER RIVER
Development Services, LLC
100 E. 8MENANGO STREET
SHARPSVILLE, PA 16150
724.962.5999
www.powderriverdev.com

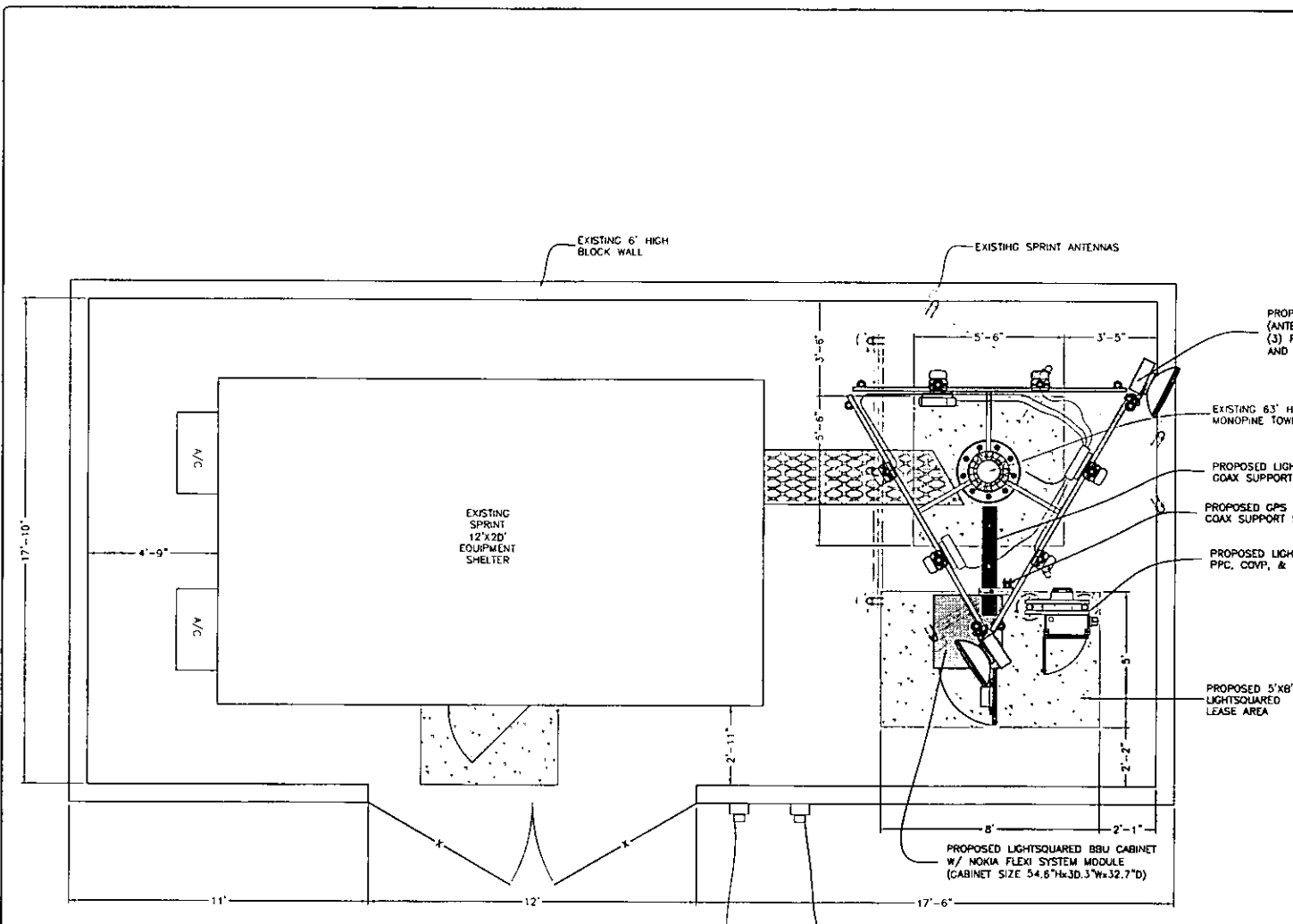
SUBMITTALS	
1	PROPOSED LIGHTSQUARED 6" W COAX SUPPORT SYSTEM
2	PROPOSED LIGHTSQUARED 5'x8' LEASE AREA
3	PROPOSED LIGHTSQUARED BBU CABINET W/ NOKIA FLEXI SYSTEM MODULE
4	PROPOSED LIGHTSQUARED METER LOCATION
5	PROPOSED LIGHTSQUARED H-FRAME W/ PPC, COVP, & PwrE UNIT
6	PROPOSED GPS ANTENNA MOUNTED TO COAX SUPPORT SYSTEM POST
7	PROPOSED LIGHTSQUARED (6) ANTENNAS

PROJECT NO.:	972-07299
CHECKED BY:	G.W.L.C.

SITE INFORMATION:
TMUSNVLVGS0156-CI
(1-10-KC) (10/20/06)
3811 W CHARLESTON BLVD
LAS VEGAS, NV 89102

SHEET TITLE:
ENLARGED SITE PLAN

SHEET NUMBER:
Z-1



PROPOSED LIGHTSQUARED (6) ANTENNAS @ 50'
(ANTENNA SIZE: 52.0"Lx7.7"Wx4.5"D).
(3) FLEXI 3' RADIO MODULES (RRM), (1) COVP,
AND (2) 26" DIA. MICROWAVE DISHES

EXISTING 63' HIGH WINDPINE TOWER

PROPOSED LIGHTSQUARED 6" W COAX SUPPORT SYSTEM

PROPOSED GPS ANTENNA MOUNTED TO COAX SUPPORT SYSTEM POST

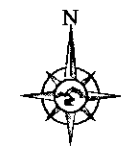
PROPOSED LIGHTSQUARED H-FRAME W/ PPC, COVP, & PwrE UNIT

PROPOSED 5'x8' LIGHTSQUARED LEASE AREA

PROPOSED LIGHTSQUARED BBU CABINET W/ NOKIA FLEXI SYSTEM MODULE (CABINET SIZE 54.6'x32.7'x32.7")

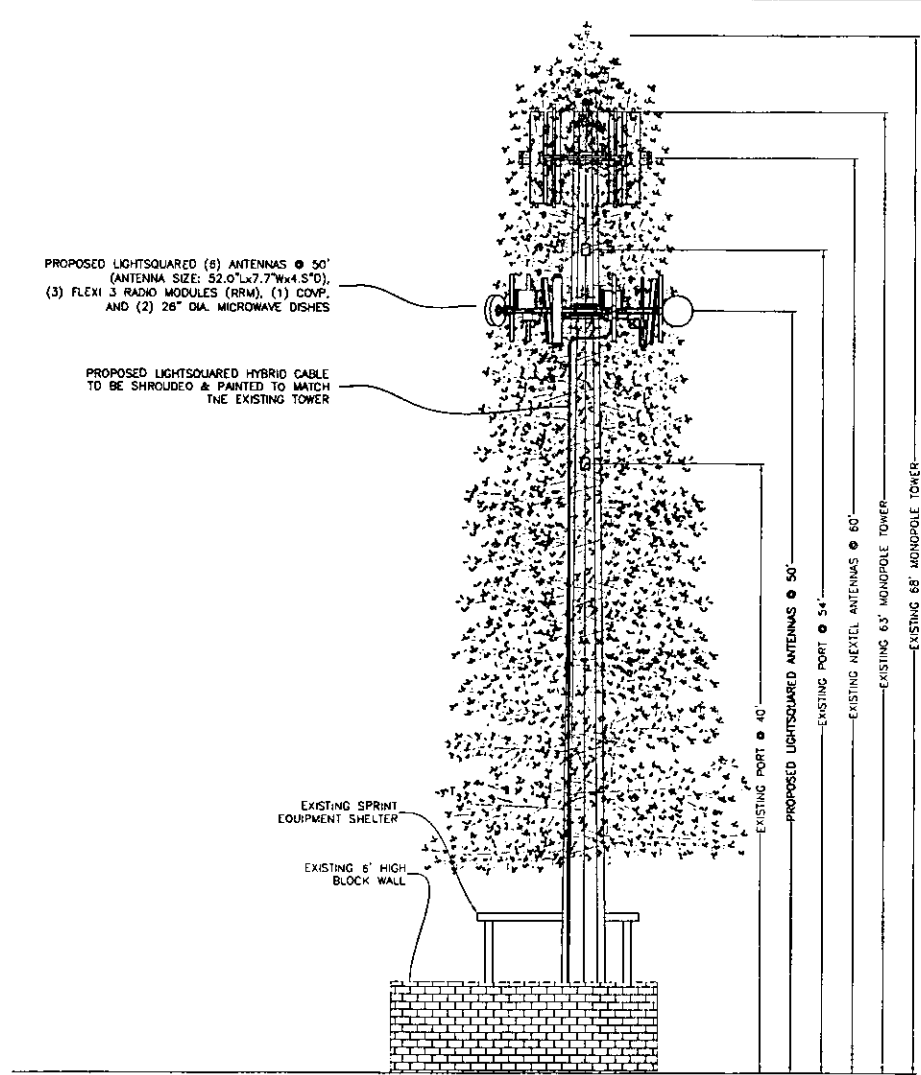
PROPOSED LIGHTSQUARED METER LOCATION
EXISTING METER LOCATION

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APR 28 2010



SCALE:
1/4"=1' (11x17)
1/2"=1' (24x36)

SUP-41587



PROPOSED LIGHTSQUARED (8) ANTENNAS @ 50'
 (ANTENNA SIZE: 52.0" L x 7.7" W x 4.5" D),
 (3) FLEXI 3 RADIO MODULES (RRM), (1) COVP,
 AND (2) 26" DIA. MICROWAVE DISHES

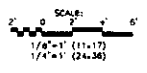
PROPOSED LIGHTSQUARED HYBRID CABLE
 TO BE SHROUDED & PAINTED TO MATCH
 THE EXISTING TOWER

EXISTING SPRINT
 EQUIPMENT SHELTER

EXISTING 6' HIGH
 BLOCK WALL

EXISTING PORT @ 40'
 PROPOSED LIGHTSQUARED ANTENNAS @ 50'
 EXISTING PORT @ 54'
 EXISTING NEXTEL ANTENNAS @ 60'
 EXISTING 63' MONOPOLE TOWER
 EXISTING 68' MONOPOLE TOWER

1 EAST ELEVATION



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Nokia Siemens
 Networks
 6000 CONNECTION DRIVE
 IRVING, TX 75039

LIGHTSQUARED
 1000 HARRISON BLVD.
 FESTIVAL VA 22041

POWDER RIVER
 Development Services, LLC
 100 E. SHENANGO STREET
 SHARPSVILLE, PA 15150
 724.962.5999
 www.powderriverventev.com

SUBMITTALS		
1	ANTENNAS	FIELD PREVIEW
2	PORTS	FIELD PREVIEW

PREP. BY: 0422-97230
 CHECKED BY: C.A.C.

THESE DRAWINGS ARE THE PROPERTY OF THE CLIENT AND ARE TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. ANY REUSE OR MODIFICATION OF THESE DRAWINGS WITHOUT THE WRITTEN CONSENT OF THE CLIENT IS STRICTLY PROHIBITED.

SITE IDENTIFICATION
 TMUSNVLVGS0156-CI
 (Tower Co. N/A/0/0)
 5811 W CHARLESTON BLVD
 LAS VEGAS, NV 89102

SHEET TITLE:
 ELEVATION

SHEET NUMBER:
 Z-3

SUP-41587

EXISTING

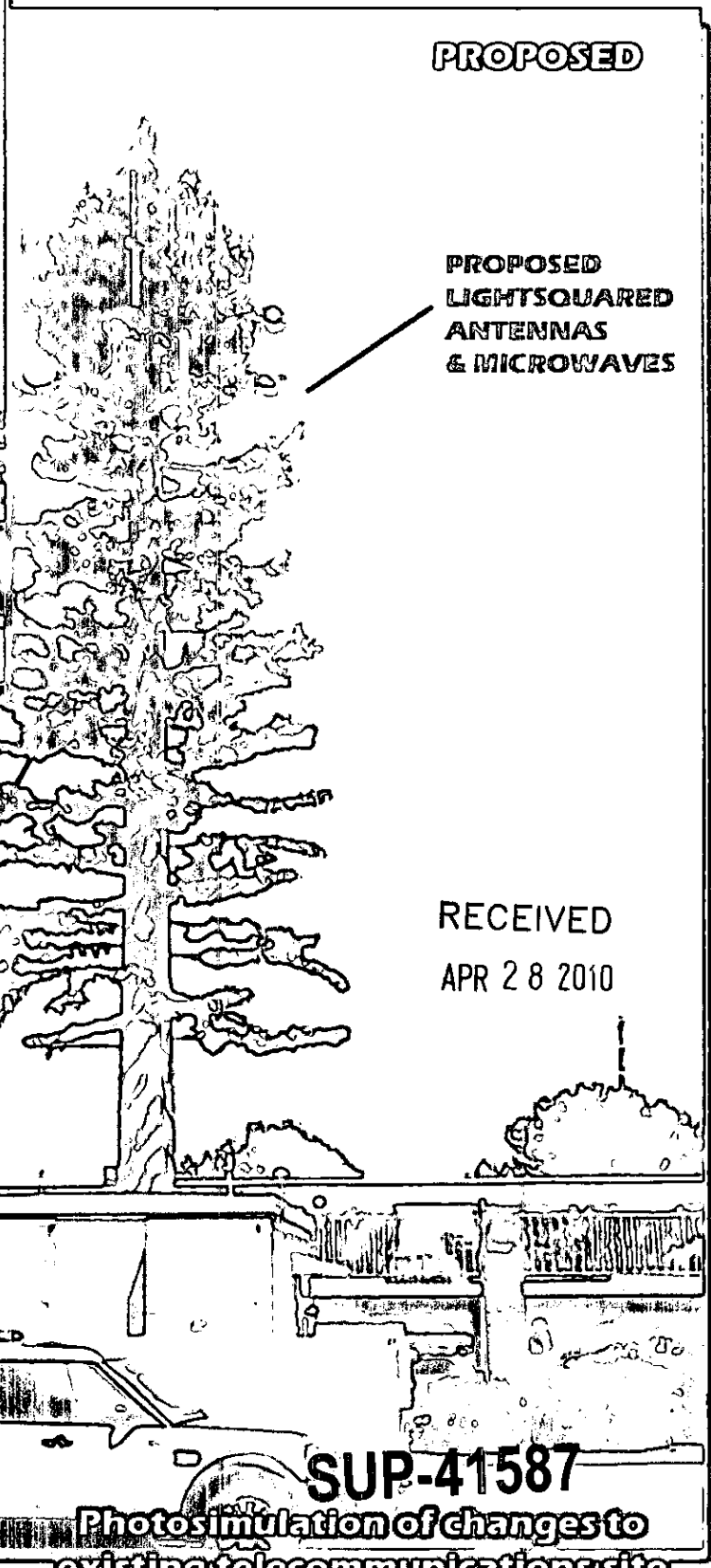
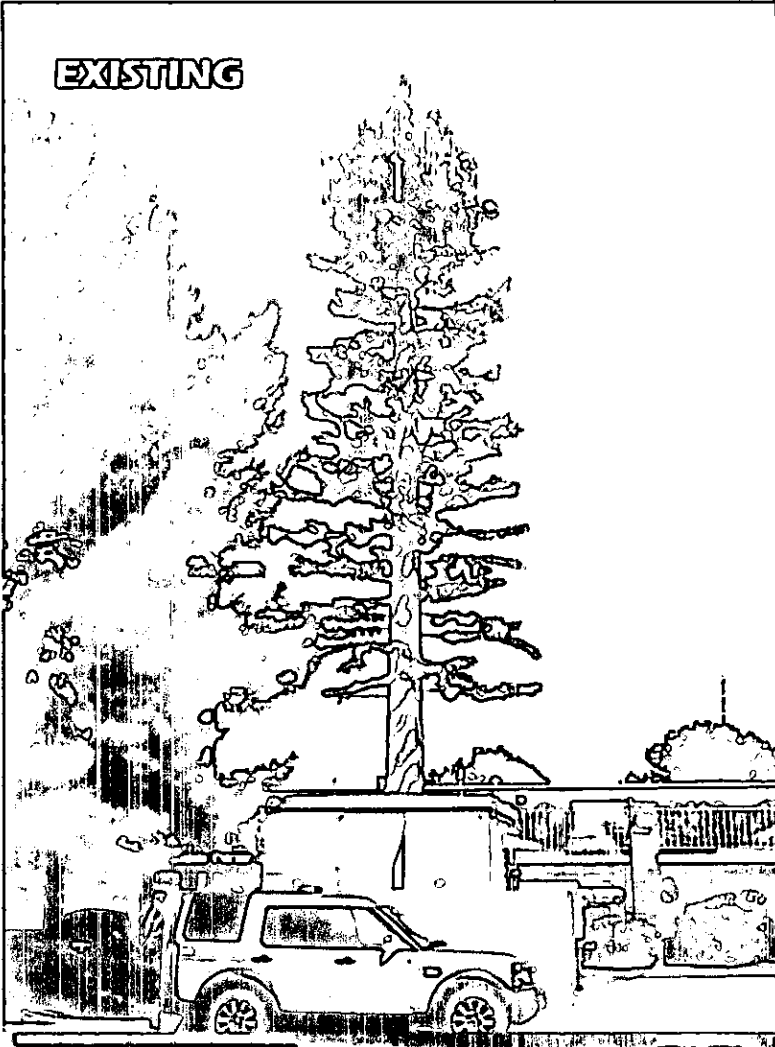
LIGHTSQUARED



**TMUSNVLVGS0156-C1
Paratore and Charleston**

PROPOSED

**PROPOSED
LIGHTSQUARED
ANTENNAS
& MICROWAVES**



RECEIVED
APR 28 2010

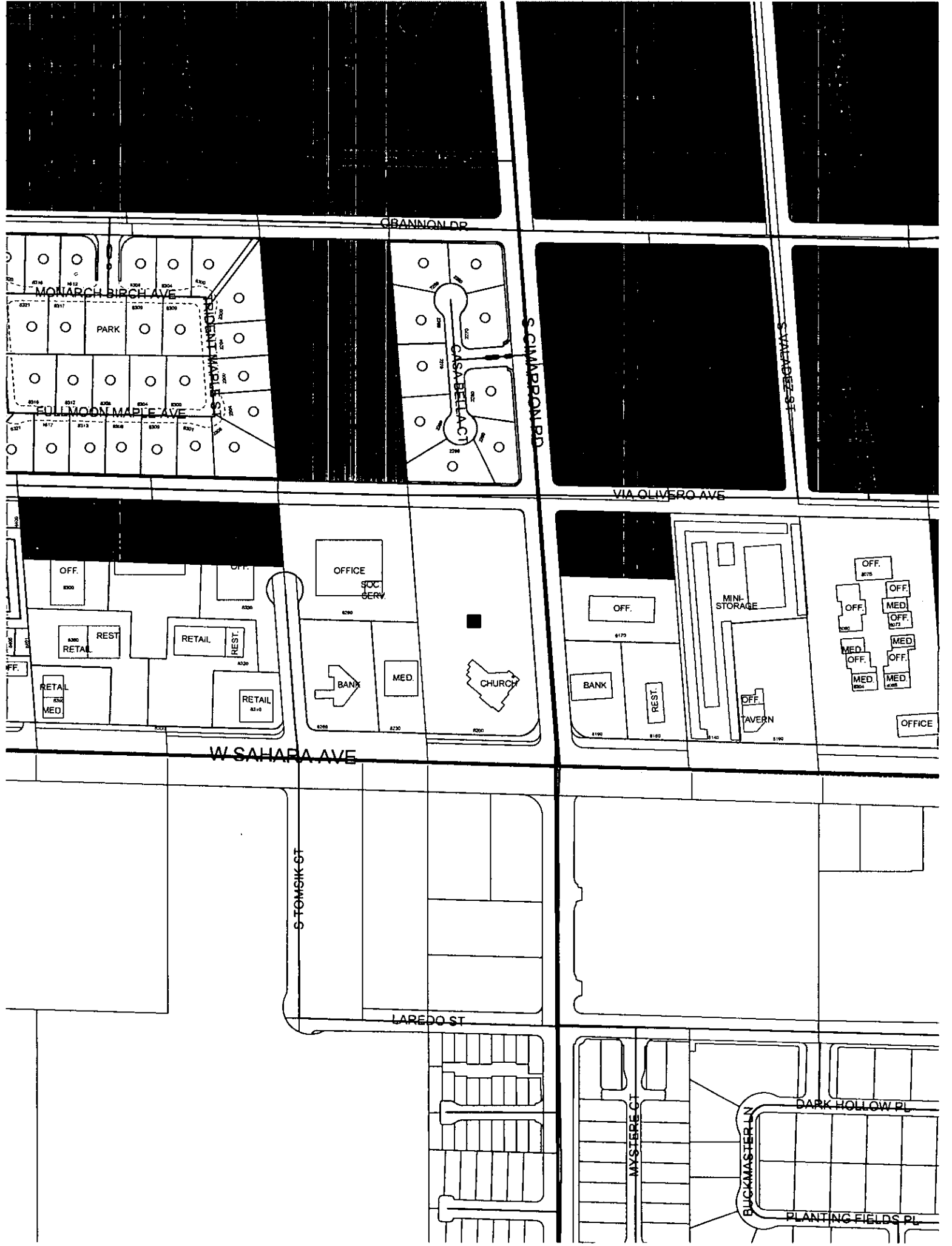
(This document is provided for illustrative purposes only)

SUP-41587

**Photosimulation of changes to
existing telecommunications site**



POWER RIVER



OBANNON DR

MONARCH BIRCH AVE

FULLMOON MAPLE AVE

CASA BELLA CT

SCIMMIPOND RD

S VANDERBILT ST

VIA OLIVERO AVE

W SAHARA AVE

STOMSIK ST

LAREDO ST

MYSTIPE CT

BUCKMASTER LN

DARK HOLLOW PL

PLANTING FIELDS PL

OFF. 8300

OFF. 8300

OFFICE SOC SERV 8300

REST 8300

RETAIL 8300

REST. 8300

RETAIL 8300

MED 8300

RETAIL 8300

MED 8300

BANK 8300

MED. 8300

CHURCH 8300

OFF. 8170

MINI-STORAGE 8140

OFF. 8070

OFF. 8070

MED. 8070

OFF. 8070

MED. 8070

OFF. 8070

MED. 8070

MED. 8070

OFFICE 8190

BANK 8190

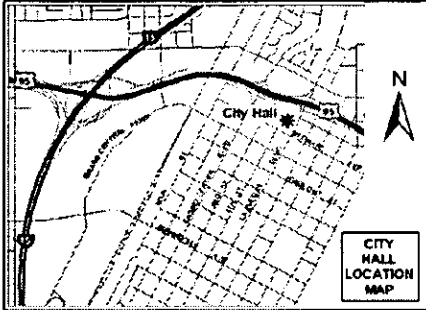
REST. 8190

OFF. TAVERN 8140

8190

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-41587

Planning Commission Meeting of 6/14/2011

PRESORTED
FIRST CLASS

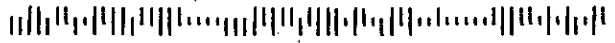


02 1M \$ 00.414
0004279218 JUN 02 2011
MAILED FROM ZIP CODE 89101

RECEIVED
JUN - 8 2011

Case: SUP-41587
16205210005
E S K LIVING TRUST
1247 MELVILLE DR
LAS VEGAS NV 89102-1821

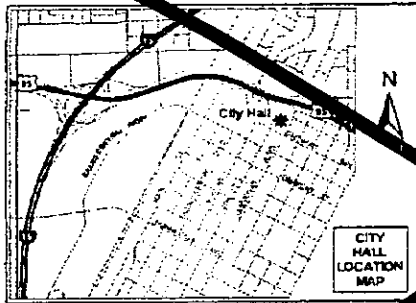
32 DRDFN11 89102



52P

City of Las Vegas
Office Of The City Clerk
400 Stewart Avenue
Las Vegas, Nevada 89101

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Office Of The City Clerk at the address listed above or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.

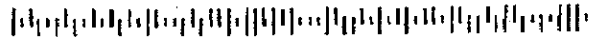
VAR-41321

City Council Meeting of 6/15/2011

PENNPLUS L.L.C.
1770 WESTWIND RD
LAS VEGAS, NV 89146-0301

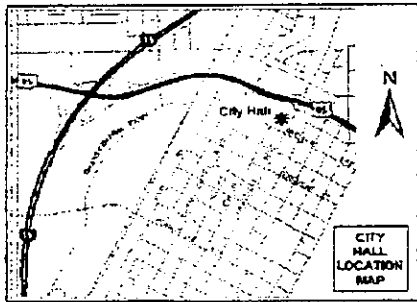
APN#16205110016

56 DRDFN11 89146



City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



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I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-41587

Planning Commission Meeting of 6/14/2011

16205110016
PENNPLUS L.L.C.
1770 WESTWIND RD
LAS VEGAS NV 89146-0301

Case: SUP-41587

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JUN 13 2011

52P

891460301 CD48



001/001

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

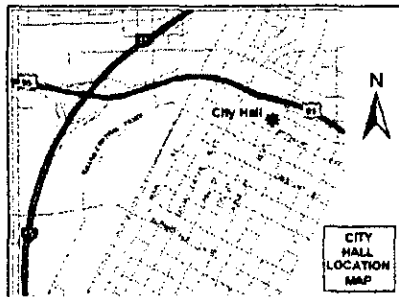
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FIRST CLASS



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02 1M \$ 00.41⁴
0004279218 JUN 02 2011
MAILED FROM ZIP CODE 89101

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I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.

SDR-41591

Planning Commission Meeting of 6/14/2011

12624113007

Case: SDR-41591

RYLAND HOMES NEVADA L L C
8925 W RUSSELL RD #200
LAS VEGAS NV 89148-1221

65 00DFN11 89148



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JUN - 8 2011

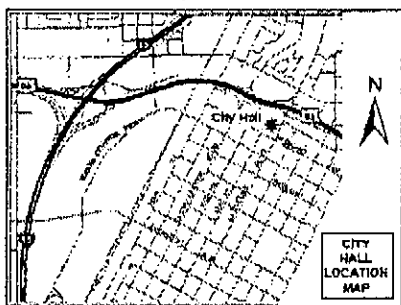
538

RYLAND HOMES

06/08/2011 17:29 FAX 702 253 9860

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**Return Service Requested
Official Notice of Public Hearing**



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I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.

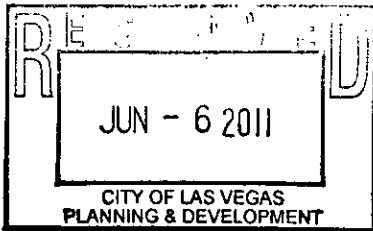
SUP-41587

Planning Commission Meeting of 6/14/2011

UNITED STATES POSTAGE

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 0004270218 JUN02 2011
 MAILED FROM ZIP CODE 89101

PRESORTED
FIRST CLASS



16205114003
DAVIS JUANITA L
2657 WINDMILL PKWY #384
HENDERSON NV 89074-3384

Case: SUP-41587

42 DRDFN11 89074



0156

**PRE-APPLICATION
CONFERENCE NOTES**

CITY OF LAS VEGAS



**C
Y
C
L
E

4**

Project Name: Wireless Communication Facility Co-Location, 3811 West Charleston Blvd.

APN(s):	162-06-501-002	Pre-app Date:	02/24/11
Location:	3811 West Charleston Boulevard	Meeting Location:	DSC Conference Room 3A - 321
Ward #:	1 - Tarkanian	Acres:	4.5
		Time:	9:00 a.m.

Ownership Info:	Bar Acquisitions, LLC 151 Kalmus Dr., #A-102 Costa mesa, CA 92626-5900		Last Change of Ownership Date:	07/06/07
	Phone: (702)-	Fax: (702)-	Email:	
Applicant Info:	Light Squared, LLC			
	Phone: (702)-	Fax: (702)-	Email:	
Representative Info:	Powder River Development Norm McLeod			
	Phone: (949)-235-8812	Fax: (702)-	Email:	

Use:	Existing:	Offices with a Wireless Communication Facility, Stealth Design (Monopine) on property
	Proposed:	No change proposed
General Plan:	Existing:	SC (Service Commercial)
	Proposed:	No change proposed
Zoning:	Existing:	C-1 (Limited Commercial)
	Proposed:	No change proposed
Special Area, Master Plans, and / or Overlay Districts that Apply:	Airport Overlay District (175 feet), Rancho/Charleston Land Use Study	
	Special Land Use Designation (per plan, if applicable): N/A	

Meeting Conversation Record Telephone Record

Between CLV P&D Representative: Steve Gebeke, Planning Supervisor (229-5410 Office / 385-7268 Fax / sgebeke@lasvegasnevada.gov), and:

Name	Company/Department	Phone	Fax	Email
1.				
2.				
3.				
4.				
5.				
6.				
7. Steve Gebeke	CLV- Planning and Development	229-5410	385-7268	sgebeke@lasvegasnevada.gov
8. Debbie Sullivan	CLV - Planning and Development	229-6895	385-7268	dsullivan@lasvegasnevada.gov
9.	CLV - Finance (Business License)	229-6321	383-0769	
10.	CLV - PW - Dev Co	229-6578	474-7599	
11.	CLV - PW - Traffic	229-6901 / 6880		
12.	CLV - PW - Flood	229-6541	382-8551	
13.	CLV - Building and Safety	229-6251	382-1731	
14.	CLV - Fire and Rescue	229-0366	229-0124	
15.	CLV - Office of Business Development	229-6551	385-3128	

**RECEIVED
APR 28 2011**

PRE-APPLICATION CONFERENCE NOTES

CITY OF LAS VEGAS



Is this project intended to promote Sustainability (i.e. use "Green Building" technology)? YES NO
If yes, Please detail how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered through the City of Las Vegas.

Background Information:

1. On 03/30/05, the Planning and Development Department administratively approved a request for a Minor Site Development Plan Review (SDR-19726) to allow a proposed 65-foot tall Wireless Communication Facility, Stealth Design (Monopine) at 3811 West Charleston Boulevard.
2. On 03/10/09, the Planning and Development Department administratively approved a request for a Minor Site Development Plan Review (SDR-33553) to install three (3) antennas and three (3) microwave dish antennas on an existing 65-foot tall Wireless Communication Facility, Stealth Design (Monopine) at 3811 West Charleston Boulevard.
3. On 02/10/11, the Planning and Development Department administratively denied a request for a Minor Site Development Plan Review (SDR-39259) to remove three (3) existing antennas; install six (6) new Argus panel antennas and nine (9) DAP heads at approximately the 58-foot centerline of an existing 65-foot tall Wireless Communication Facility, Stealth Design (Monopine) at 3811 West Charleston Boulevard.
4. On 02/10/11, the Planning and Development Department administratively denied a request for a Minor Site Development Plan Review (SDR-40805) to install six (6) new antennas, three (3) Radio Remote Modules, two (2) 26-inch microwave dish antennas, and one (1) COVP at the 50-foot centerline of an existing 65-foot tall (top of branches at 68 feet) Wireless Communication Facility, Stealth Design (Monopine) at 3811 West Charleston Boulevard.
5. Building permit #05005306 was originally issued on 08/03/05 for a 65-foot Wireless Communication Facility, Stealth Design (Monopine) at 3811 West Charleston Boulevard, but the permit did not receive an approved final inspection. On 11/17/10, the permit was reissued for a 'finals only' inspection, which received an approved final inspection on 12/01/10.

Meeting Notes:

1. When you submit your application, attach the e-mail with the checklist as it will act as a signature for the submittal.
2. The Application Form and Statement of Financial Interest must be the original documents with the property owner's signature and must be notarized.

RECEIVED
APR 28 2010

— Please return a copy of this form with the original Pre-Application Submittal Checklist —
Complete Submittal Packets MUST be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions

CITY OF LAS VEGAS
Planning & Development Department
SUBMITTAL CHECKLIST

Pre-Application Conference		Item Required		Application Packet (REQUIRED FOR EACH APPLICATION TYPE, unless indicated otherwise)		Fees				
YES	NO					Appl. Type	Application	Notification	Recordation	Sub-Total
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots		Visit the CLV website for blank application, SOFI & DINA/PRS forms, and justification letter info @ http://www.lasvegasnevada.gov/ (Follow - "I Want To..." -> "Apply for -> Planning Applications")		SUP	\$ 0.00	\$ 500.00	\$ 30.00	\$ 530.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Detailed justification letter (the same letter addressing all applications, included with each application)								
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS)								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Grant deed and legal description (from County Assessor; may be available online at: http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx)								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)								
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Copy of Business License(s)								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	If required, cop(ies) of approval letter(s) for								Subtotal: \$ 530.00
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Neighborhood Meeting (see General Plan submittal req's for details) - Add neighborhood meeting fee: Applicant only to notify, add \$0; Mailing labels only, add: \$50; Full notification, add: \$500								
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Photo Reproduction of the Color & Materials Board (SDR applications only)								Grand Total All Fees: \$530.00

REQUIRED DRAWINGS:
 MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE
 ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)

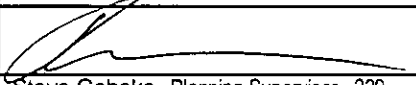
		SITE PLAN		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	North arrow, scale, and vicinity map	Folded Plans (5, plus 1 per application):	6
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All property lines and present dimensions labeled	Colored, Rolled Plans:	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All building setbacks labeled	Reduced Copy (8-1/2"x11" B/W; 1 per application):	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All adjacent existing land uses and street names labeled	NOTES: \$500.00 application fee from SDR-40805 (Minor SDR) that was denied will be applied towards the cost for the SUP per Steve Gebeke	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All points of ingress and egress shown		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	ADA accessibility requirements shown/labeled		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Parking standard(s) utilized:		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Parking space count and typical dimensions labeled # regular + 30% or less of total # compact + # handicap = Total		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All free-standing sign locations shown and heights and sizes noted		
		LANDSCAPE PLAN:		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	North arrow, scale, and vicinity map	Folded Plans (1 per application):	0
<input type="checkbox"/>	<input checked="" type="checkbox"/>	All property lines and present dimensions labeled	Colored, Rolled Plans:	0
<input type="checkbox"/>	<input checked="" type="checkbox"/>	All required perimeter landscape planters shown	Reduced Copy (8-1/2"x11" B/W; 1 per application):	0
<input type="checkbox"/>	<input checked="" type="checkbox"/>	All required parking lot fingers/islands shown	NOTES:	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Quantity, size, species/variety of all trees, shrubs, and ground cover		
		BUILDING ELEVATIONS		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Scale and building dimensions labeled	Folded Plans (1 per application):	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	North, south, east, and west elevations of all buildings	Colored, Rolled Plans:	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All building materials and colors noted	Reduced Copy (8-1/2"x11" B/W; 1 per application):	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	8" x 10" photo of original color and material board	NOTES: Elevation will be of the cell facility and location of the proposed co-location of the equipment	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All wall sign locations shown and sizes noted		
		FLOOR PLANS		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Scale and building dimensions labeled	Folded Plans (1 per application):	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	North arrow and scale	Rolled Plans:	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All building entrances/exits shown	Reduced Copy (8-1/2"x11" B/W; 1 per application):	1
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Use of all rooms noted/labeled	NOTES: Floor plan of the cell tower and equipment on the parcel of land	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Maximum Occupancy (per I.B.C.)		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Seating Capacity (where applicable)		

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APR 28 2010

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Owner / Applicant / Representative:	Powder River Development, Norm McLeod	Application Type(s):	Special Use Permit
APN(s):	162-06-501-002	Application Purpose:	Co-location on an Existing Wireless Communication Facility, Stealth Design (Monopine)
Location:	3811 West Charleston Boulevard	Pre-App. Meeting Date:	02/24/11
Ward:	1 - Tarkanian	Submittal Deadline:	02/24/11 - no later than 2:00 pm
Planner's Signature:		Earliest PC / CC Meeting Dates:	04/12/11 PC - 05/18/11 CC (Cycle 4)
Planner:	Steve Gebeke, Planning Supervisor - 229-5410 Debbie Sullivan, Planner I - 229-6895		

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:
 In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us no later than 15 days prior to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.

2011 PLANNING COMMISSION MEETING SCHEDULE

Generally, the Planning Commission meetings are held on the second Tuesday of each month.

*Denotes a GPA Cycle

Pre-Application Conference Request Deadline	Application Closing Day	Planning Commission Meeting Date	City Council Meeting Date
November 19, 2010	December 09, 2010	January 25, 2011*	February 16, 2011
December 02, 2010	December 23, 2010	February 08, 2011	March 16, 2011
December 23, 2011	January 20, 2011	March 08, 2011	April 06, 2011
February 03, 2011	February 24, 2011	April 12, 2011*	May 18, 2011
March 03, 2011	March 24, 2011	May 10, 2011	June 15, 2011
April 07, 2011	April 28, 2011	June 14, 2011	July 20, 2011
May 05, 2011	May 26, 2011	July 12, 2011*	August 17, 2011
June 02, 2011	June 23, 2011	August 09, 2011	September 07, 2011
July 07, 2011	July 28, 2011	September 13, 2011	October 19, 2011
August 04, 2011	August 25, 2011	October 11, 2011*	November 16, 2011
September 01, 2011	September 22, 2011	November 08, 2011	December 07, 2011
October 06, 2011	October 27, 2011	December 13, 2011	January 18, 2012
November 03, 2011	November 23, 2011	January 10, 2012*	February 15, 2012
December 08, 2011	December 29, 2011	February 14, 2012	March 07, 2012

**Applications MUST BE submitted by 2:00 P.M. on CLOSING DAYS,
 or by 4:00 P.M. on NON-CLOSING DAYS. Call (702) 229-6301 for additional information**

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APR 28 2010



September 8, 2011

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Bar Acquisitions, LLC
151 Kalmus Drive, Suite A-102
Costa Mesa, California 92626-5900

RE: SUP-41587 - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF SEPTEMBER 7, 2011

Dear Applicant:

The City Council at a regular meeting held September 8, 2011, accepted the WITHDRAWAL WITHOUT PREJUDICE of the request for a Special Use Permit FOR A CO-LOCATION ON AN EXISTING WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPINE) at 3811 West Charleston Boulevard (APN 162-06-501-002) C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on September 8, 2011.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lean Coleman".

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Chris McGee
LightSquared, Inc.
701 North Green Valley Parkway
Henderson, Nevada 89074

Ms. Cary Warren
Powder River Development Services
2580 Pine Prairie Avenue
Henderson, Nevada 89052

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



Nora Lares

Subject: FW: SUP-41587 - 09/07/11 CC

From: Steve Gebeke
Sent: Monday, July 25, 2011 7:08 AM
To: Carman Burney
Cc: Flinn Fagg
Subject: FW: SUP-41587

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JUL 21 2011

This item was abeyed at the last CC meeting when the applicant did not show. They have decided to withdraw it.

From: Cary Warren [<mailto:cary.warren@powderriverdev.com>]
Sent: Thursday, July 21, 2011 1:18 PM
To: Steve Gebeke
Subject: RE: SUP-41587

Steve,

I returned your telephone call before seeing this email. You may disregard my voicemail message.

Please remove the item from the calendar and withdraw the application as well. LightSquared is no longer interested in the location.

Cary Warren
Project Manager
Powder River Development Services, LLC
701 N. Green Valley Parkway, Ste 200
Henderson, NV 89074
310.985.3555 mobile
www.powderriverdev.com



From: Steve Gebeke [<mailto:sgebeke@LasVegasNevada.GOV>]
Sent: Thursday, July 21, 2011 9:27 AM
To: cary.warren@powderriverdev.com
Subject: SUP-41587

Cary-

Sorry about the poor phone connection earlier, but here is the info that I needed to provide to you.

This is a Special Use Permit for a collocation on a wireless facility located at 3811 W Charleston Blvd in Las Vegas, NV. It was heard at the City Council meeting this past Wednesday, but as there was no one present for the applicant, the item was held in abeyance to the 08/03 meeting. There were some questions regarding the appearance of the structure and what might be done to improve it. If you would contact Kim Reid at 702-229-2299, she can facilitate a meeting with the Councilwoman prior to the 08/03 meeting to discuss the issues. Thanks.

Steve Gebeke, AICP

Planning Supervisor
City of Las Vegas
Department of Planning
(702) 229-5410 Office
(702) 385-7268 Fax



August 4, 2011

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Bar Acquisitions, LLC
151 Kalmus Drive, Suite A-102
Costa Mesa, California 92626-5900

RE: SUP-41587 - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF AUGUST 3, 2011

Dear Applicant:

The City Council at a regular meeting held August 3, 2011, HELD IN ABEYANCE the request for a Special Use Permit FOR A CO-LOCATION ON AN EXISTING WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPINE) at 3811 West Charleston Boulevard (APN 162-06-501-002) C-1 (Limited Commercial) Zone.

This item will be heard during the 1:00 p.m. Planning discussion portion of the September 7, 2011 City Council Meeting. It is recommended that you or your representative be in attendance at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lean Coleman".

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Chris McGee
LightSquared, Inc.
701 North Green Valley Parkway
Henderson, Nevada 89074

Ms. Cary Warren
Powder River Development Services
2580 Pine Prairie Avenue
Henderson, Nevada 89052

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

www.lasvegasnevada.gov





July 21, 2011

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Bar Acquisitions, LLC
151 Kalmus Drive, Suite A-102
Costa Mesa, California 92626-5900

RE: SUP-41587 - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF JULY 20, 2011

Dear Applicant:

The City Council at a regular meeting held July 20, 2011, HELD IN ABEYANCE the request for a Special Use Permit FOR A CO-LOCATION ON AN EXISTING WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPINE) at 3811 West Charleston Boulevard (APN 162-06-501-002) C-1 (Limited Commercial) Zone.

This item will be heard during the 1:00 p.m. Planning discussion portion of the August 3, 2011 City Council Meeting. It is recommended that you or your representative be in attendance at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

A handwritten signature in cursive script that reads "Angela Croilli".

Angela Croilli
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Chris McGee
LightSquared, Inc.
701 North Green Valley Parkway
Henderson, Nevada 89074

Ms. Cary Warren
Powder River Development Services
2580 Pine Prairie Avenue
Henderson, Nevada 89052

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

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LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

June 15, 2011

Bar Acquisitions, LLC
151 Kalmus Drive, Suite A-102
Costa Mesa, California 92626-5900

**RE: SUP-41587 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JUNE 14, 2011**

Dear Applicant:

Your request for a Special Use Permit FOR A CO-LOCATION ON AN EXISTING WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPINE) at 3811 West Charleston Boulevard (APN 162-06-501-002) C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian), was considered by the Planning Commission on June 14, 2011.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

Planning

1. Conformance to all minimum requirements under LVMC Title 19.04.010 for a Wireless Communication Facility, Stealth Design use.
2. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.18. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
4. The communications monopole and its associated equipment and facility shall be properly maintained and kept free of graffiti at all times. Failure to perform the required maintenance may result in fines and/or removal of the communications monopole and its associated equipment and facility.

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov



Bar Acquisitions, LLC
SUP-41587 - Page Two
June 15, 2011

5. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This item will be considered by the City Council on July 20, 2011, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Chris McGee
LightSquared, Inc.
701 North Green Valley Parkway
Henderson, Nevada 89074

Ms. Cary Warren
Powder River Development Services
2580 Pine Prairie Avenue
Henderson, Nevada 89052

P/L 145
141

Report of All Selected Parcels

Case Number: SUP-41587

Printed On: Wed: May 4, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
ADAMS EBONI JOAN	P O BOX 28243 LAS VEGAS NV	16205110026
ALEXANDER MICHAEL G LIVING TRUST	5685 S CAMERON ST LAS VEGAS NV	16205110047
ALLEN VANCE C	1122 DARMAK DR LAS VEGAS NV	16205110019
ARANAS JOSELITO S & A C FAM TR	520 CAMPBELL DR LAS VEGAS NV	16205110001
AVALOS KARLA S	1206 MELVILLE DR LAS VEGAS NV	16205113002
BANNOURA CHARLY J & CHARLEY J	1109 DARMAK DR LAS VEGAS NV	16205110028
BAR ACQUISITIONS L L C	151 KALMUS DR #A-102 COSTA MESA CA	16206501002
BAR ACQUISITIONS L L C	151 KALMUS DR #A-102 COSTA MESA CA	16206501003
BAR ACQUISITIONS L L C	151 KALMUS DR #A-102 COSTA MESA CA	16206501001
BARRELLO LOURDES & MANUEL	7854 WISHING WELL RD LAS VEGAS NV	16205113019
BAUGHMAN & TURNER	1210 HINSON ST LAS VEGAS NV	16206510028
BILLINGSLEY HEEMAN TRUST	P O BOX 122 BLUE DIAMOND NV	16205113010
BRAVIN GERALD & ADELINA	1201 MELVILLE DR LAS VEGAS NV	16205113015
BRAVIN GERALD & ADELINA FAM TR	1201 MELVILLE DR LAS VEGAS NV	16205113016
BRUNA ROBERT J & DEBBIE L	P O BOX 26508 LAS VEGAS NV	16205110020
BUCCIERI DAVID ANTHONY TRUST	1141 DARMAK DR LAS VEGAS NV	16205110023
BURCHER ROBERT L	1140 BARNARD DR LAS VEGAS NV	16205110052
BURG ONDET	P O BOX 26902 LAS VEGAS NV	16205110043
BURKE SUSAN M	P O BOX 28735 LAS VEGAS NV	16205110006
BURNS THOMAS F & BARBARA A	1206 DOUGLAS DR LAS VEGAS NV	16205113034
BUTZER CHARLES E & M P REV TR	1206 DARMAK DR LAS VEGAS NV	16205113018
CAMP WILLIAM J & ROMA LYNN	1219 DOUGLAS DR LAS VEGAS NV	16205113045
CHURCH L D S PRESIDING BISHOP CITY OF LAS VEGAS	%TAX DIVISION 50 E NORTH TEMPLE ST 22ND FLOOR SALT LAKE CITY UT 400 E STEWART LAS VEGAS NV	13932402006 13931801015
COLLET THOMAS RAYMOND & LEANNE D	1127 MELVILLE DR LAS VEGAS NV	16205110010
CONNELL FAMILY TRUST 2005	1141 MELVILLE DR LAS VEGAS NV	16205110008
CONNELL MARK C	1121 DOUGLAS DR LAS VEGAS NV	16205110041
COOMBS JAMES V	1255 DARMAK DR LAS VEGAS NV	16205210014
COX JAMES L JR & BARBARA J	1200 MELVILLE RD LAS VEGAS NV	16205113001
CROWL DAVID	1261 MELVILLE DR LAS VEGAS NV	16205210007
D A R PROPERTIES L L C	1110 DARMAK DR LAS VEGAS NV	16205110018
DARON TRUDI R	1110 DOUGLAS DR LAS VEGAS NV	16205110032

Report of All Selected Parcels**Case Number:** SUP-41587**Printed On:** Wed: May 4, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
DAVIS DANIEL & DEBRA	1224 DDUGLAS DR LAS VEGAS NV	16205113037
DAVIS JUANITA L	2657 WINDMILL PKWY #384 HENDERSON NV	16205114003
DOUGHERTY MINNIE	1116 BARNARD DR LAS VEGAS NV	16205110048
DRAKOULES GEORGE & JOHN	1122 DOUGLAS DR LAS VEGAS NV	16205110034
E S K LIVING TRUST	1247 MELVILLE DR LAS VEGAS NV	16205210005
EQUITY TRUST CDMPANY CUST	9332 JODECREST DR LAS VEGAS NV	16205110004
FEDERAL NATIONAL MORTGAGE ASSN	400 COUNTRYWIDE WAY SV-35 SIMI VALLEY CA	16205210001
FELPS TINA A	1115 MELVILLE DR LAS VEGAS NV	16205110012
FLORES FRANCISCO & CLAUDIA	1254 DARMAK DR LAS VEGAS NV	16205210011
FOWLER TARI	1243 MELVILLE DR LAS VEGAS NV	16205113009
FRASER WILLIAM	1218 BARNARD DR LAS VEGAS NV	16205114004
FRIAS PHYLLIS M MANAGEMENT TRUST	5010 S VALLEY VIEW BLVD LAS VEGAS NV	16205113042
GENOVESE PATRICK & BONNIE	1225 DARMAK DR LAS VEGAS NV	16205113028
GOODIER WILLIAM & PATSY S	1230 MELVILLE DR LAS VEGAS NV	16205113006
GUGINO BILLIE MARIE	6764 W MATARO DR LAS VEGAS NV	16205113005
HEALTHCARE REALTY TRUST INC	%CPAC P O BOX 92129 SOUTHLAKE TX	16206502021
HENRIE DONA-MAE & ANN MARLEAU	1127 DARMAK DR LAS VEGAS NV	16205110025
HESS NATHAN	1247 DARMAK LAS VEGAS NV	16205210013
HESSER TIFFANY L	1109 MELVILLE DR LAS VEGAS NV	16205110013
JACKMAN DAVID & JEANNINE	1133 DOUGLAS DR LAS VEGAS NV	16205110039
JARAYSAH HANEEN	3861 BIRCHVIEW CT LAS VEGAS NV	16205110024
JOSLIN TAMARA ANN	1242 MELVILLE DR LAS VEGAS NV	16205113008
K M X I 2000 LIVING TRUST	1125 CASHMAN DR LAS VEGAS NV	16205113022
KAISER GEORGE B	1218 MELVILLE DR LAS VEGAS NV	16205113004
KING CASSIE M & ERIN F	1201 DOUGLAS DR LAS VEGAS NV	16205113048
KINGERY WENDY ANN L & MICHEL D	1213 DARMAK DR LAS VEGAS NV	16205113030
KLEINDRFRER DELORAH	1116 DOUGLAS DR LAS VEGAS NV	16205110033
KLEINDORFER MATTHEW R	1140 DOUGLAS DR LAS VEGAS NV	16205110037
KNOX LAUREL	1212 DOUGLAS DR LAS VEGAS NV	16205113035
L V J M PROPERTIES TRUST	1110 DARMAK DR LAS VEGAS NV	16205110017
LADELFA LISA L	1230 DOUGLAS DR LAS VEGAS NV	16205113038
LAS VEGAS REHABILITATION HOSP	%HEALTHSOUTH CORP #030134 %TAX DEPT P O BOX 380546 BIRMINGHAM AL	16206502020

Report of All Selected Parcels**Case Number:** SUP-41587**Printed On:** Wed: May 4, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
LAS VEGAS VALLEY WATER DISTRICT	%LAND ACQUISITION & MGMT 1001 S VALLEY VIEW BLVD #MS 95 LAS VEGAS NV	13931801006
LBUBS 2003-C5 VALLEY VIEW OFFICE	%LNR PTNRS LLC 1601 WASHINGTON AVE #700 MIAMI BEACH FL	16206502019
LEAVITT GARY WAYNE	5845 WILSON RD COLORADO SPRINGS CO	16206502001
LESSNICK SABRA H	1243 DARMAK DR LAS VEGAS NV	16205113025
LIED FOUNDATION TRUST	3907 W CHARLESTON BLVD LAS VEGAS NV	16206502004
LIED FOUNDATION TRUST	3907 W CHARLESTON BLVD LAS VEGAS NV	16206502003
LINO KELLY V & MARIO	1200 BARNARD DR LAS VEGAS NV	16205114001
LIUBAS MARIA & ATHANASIOS TOM	1128 DOUGLAS DR LAS VEGAS NV	16205110035
LODGE BPOE #1468	%NV DEV & RLTY CO 2500 W SAHARA AVE #211 LAS VEGAS NV	13931801010
LODGE BPOE #1468	4100 W CHARLESTON BLVD LAS VEGAS NV	13931801009
MA KENNIE	9203 SAILING WATER AVE LAS VEGAS NV	16205113003
MACFARLANE LYNN	1237 DARMAK LAS VEGAS NV	16205113026
MAGANA ALAJANDRO	1128 BARNARD LAS VEGAS NV	16205110050
MALIGNAGGI CARMEL 2010 REV TR	70 PATRICIA DR NEW CITY NY	16205110038
MARHENKE STEVEN K & JINDAPORN	3910 MOUNTAIN VIEW BLVD LAS VEGAS NV	16206602005
MARYNOW ROBERT	1414 HINSON ST LAS VEGAS NV	16205113021
METIVIER MICHELLE	1134 BARNARD DR LAS VEGAS NV	16205110051
MEYERS DON K	1260 MELVILLE DR LAS VEGAS NV	16205210002
MILLER DARRYL	1242 DOUGLAS DR LAS VEGAS NV	16205113040
MINNICKS DAVID A & KAREN	12621 CUMPSTON ST NORTH HOLLYWOOD CA	16205110036
MODESTI GREGORY C	4101 W CHARLESTON BLVD LAS VEGAS NV	16206510025
NAJM NICOLAS E REV LIV TR	8254 SCARLET OAK CIR CITRUS HEIGHTS CA	16205113014
NASON WILLIAM F	5002 HAYSTACK DR LAS VEGAS NV	16205113031
NEALY JESS H III	1236 DOUGLAS DR LAS VEGAS NV	16205113039
NEVILLE WENDELL & MERLENE R	1115 DARMAK DR LAS VEGAS NV	16205110027
NILES NANCY	1206 BARNARD DR LAS VEGAS NV	16205114002
ON THE ROAD AGAIN TRUST	400 MACARTHUR WY LAS VEGAS NV	16205113029
ON TIME SYSTEMS L L C	3407 W CHARLESTON BLVD LAS VEGAS NV	16205110045
ORNELAS SANTOS & MARIA	4207 HAYES PL LAS VEGAS NV	16205113044
OROZCO IRMA & JOSE	1110 MELVILLE DR LAS VEGAS NV	16205110002
OSBURN JAMIÉ A & SARAH	1236 DARMAK DR LAS VEGAS NV	16205113023
PARIS ANTHONY TRUST	2973 PALMA VISTA CIR LAS VEGAS NV	16205110015

Report of All Selected Parcels**Case Number:** SUP-41587**Printed On:** Wed: May 4, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
PARIS ANTHONY TRUST	2973 PALMA VISTA CIR LAS VEGAS NV	16205110014
PARKER CHARLES REVOCABLE LIV TR	1231 DOUGLAS DR LAS VEGAS NV	16205113043
PENNPLUS L L C	1770 WESTWIND RD LAS VEGAS NV	16205110016
PEREZ DELFINO ALEJANDRO	1122 BARNARD DR LAS VEGAS NV	16205110049
PETERSEN MARJORY C	1201 DARMAK DR LAS VEGAS NV	16205113032
PIKE RANDALL H	7462 TAHOE BASIN DR LAS VEGAS NV	16205110030
PLATT DAVID S & VICKI J	1207 DOUGLAS DR LAS VEGAS NV	16205113047
REHAB CONCEPTS CORP	%TAX DEPT 3660 GRANDVIEW PKWY #200 BIRMINGHAM AL	16206502022
RILEY ROBIN A	1260 DARMAK DR LAS VEGAS NV	16205210010
ROTH CARL SEPARATE PROPERTY TR	P O BOX 19123 LAS VEGAS NV	16205113011
RUDDY GUY	1231 DARMAK AVE LAS VEGAS NV	16205113027
SALAS FAMILY TRUST	1128 MELVILLE DR LAS VEGAS NV	16205110005
SANARP TRUST	3018 ASHBY AVE LAS VEGAS NV	16206510030
SANCHEZ SAMUEL & ANGELICA	1134 DARMAK DR LAS VEGAS NV	16205110021
SARA VICKI L	1248 MELVILLE DR LAS VEGAS NV	16205210004
SCHMITZ PAUL W & DONNA M	1248 DOUGLAS DR LAS VEGAS NV	16205210020
SCHOOL BOARD OF TRUSTEES	2832 E FLAMINGO LAS VEGAS NV	13931801004
SEIGAL REVOCABLE TRUST	1140 S DARMAK LAS VEGAS NV	16205110022
SHERMAN DOTTY LOU	1200 DARMAK DR LAS VEGAS NV	16205113017
SIDELL ROBERT B & KAREN K	3415 W CHARLESTON BLVD LAS VEGAS NV	16205110044
SIR JEFF L P	%M/M ROSEQUISIT 3401 W CHARLESTON BLVD LAS VEGAS NV	16205110046
SNOW MICHAEL D	3540 W SAHARA #240 LAS VEGAS NV	16205113020
SOHR WILLIAM ERIC	607 IRONWOOD CT MORROW BAY CA	16205110031
SPANLER SHAWN	1330 CASHMAN DR LAS VEGAS NV	16205113046
SPRAGUE KENNETH & SHARON A	66 HILLVIEW ST NAUGATUCK CT	16205210012
STAMPER ROBERT A & KATHLEEN E	4000 MOUNTAIN VIEW BLVD LAS VEGAS NV	16206602004
STARKS MARSH & MARISSA M	1218 DOUGLAS DR LAS VEGAS NV	16205113036
STEWART L DUFF & LESLIE E	2483 BENCH REEF PL HENDERSON NV	16205110042
STORAGE EQUITIES INC	%PUBLIC STORAGE DEPT PT-NV 20223 P O BOX 25025 GLENDALE CA	16206502005
STURCZ TAMAS	1242 DARMAK DR LAS VEGAS NV	16205113024
SWAN M CLARE	P O BOX 5154 SANTA BARBARA CA	16205110040
TAKAGI HAJIME & YUKO	2857 QUEENS COURTYARD LAS VEGAS NV	16205110009

Report of All Selected Parcels**Case Number:** SUP-41587**Printed On:** Wed: May 4, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
TAMIAZZO MICHAEL R & C A	3325 HASTINGS AVE LAS VEGAS NV	13932402001
TAYENGCO ARTHUR S & DELIA L	3515 W CHARLESTON BLVD LAS VEGAS NV	16205110029
TEBHA INC	%A-1 VACCUUM 4069 W CHARLESTON LAS VEGAS NV	16206502002
TROY CONSULTING SERVICES L L C	%T AHYO 1238 CASHMAN AVE LAS VEGAS NV	16205110003
TRUSTEE CLARK COUNTY TREASURER	%BELLAMY BENITA 1220 HINSON ST LAS VEGAS NV	16206510029
TYE KRISTA A	2400 LAURIE DR LAS VEGAS NV	16205110007
VALDEZ AARON OROZCO	1236 MELVILLE DR LAS VEGAS NV	16205113007
VALLEY VIEW LAS VEGAS L L C	%P GAINES P O BOX 1106 RANCHO SANTA FE CA	16206502018
VALLEY VIEW PLAZA L L C	%CAMBRIDGE GROUP LTD 8460 S EASTERN AVE #C LAS VEGAS NV	13931801005
VALLEY VIEW SERIES VRES L L C	%T CHRISTENSEN 1000 S VALLEY VIEW BLVD LAS VEGAS NV	13931801008
VESTAL RENEE	1254 MELVILLE DR LAS VEGAS NV	16205210003
WAGNER RICHARD J LIVING TRUST	1432 W SUMMER POPPY DR ST GEORGE UT	16205210006
WALSH WILLIAM E & ELAINE FAM TR	1219 MELVILLE DR LAS VEGAS NV	16205113013
WELLS GARY D & SHEILA J	2310 PINTO LN LAS VEGAS NV	16205113012
WELSH FAMILY TRUST	107 E CHARLESTON BLVD #150 LAS VEGAS NV	16205113033
WILLIAMS DONALD C & LAMBERTA M	8015 EVERETTE BASIN CT LAS VEGAS NV	16205110011
Z J & R PROPERTIES L L C	%S ZAGER P O BOX 1500-436 CORONA DEL MAR CA	13931801018



June 2, 2011

Bar Acquisitions, LLC
151 Kalmus Drive, Suite A-102
Costa Mesa, California 92626-5900

**RE: SUP-41587 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JUNE 14, 2011**

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **June 14, 2011** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, June 8, 2011** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", with a long horizontal line extending to the right.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Chris McGee
LightSquared, Inc.
701 North Green Valley Parkway
Henderson, Nevada 89074

Ms. Cary Warren
Powder River Development Services
2580 Pine Prairie Avenue
Henderson, Nevada 89052

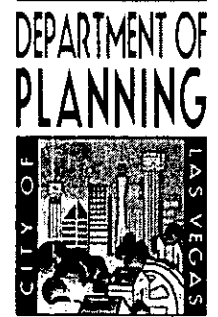
CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov





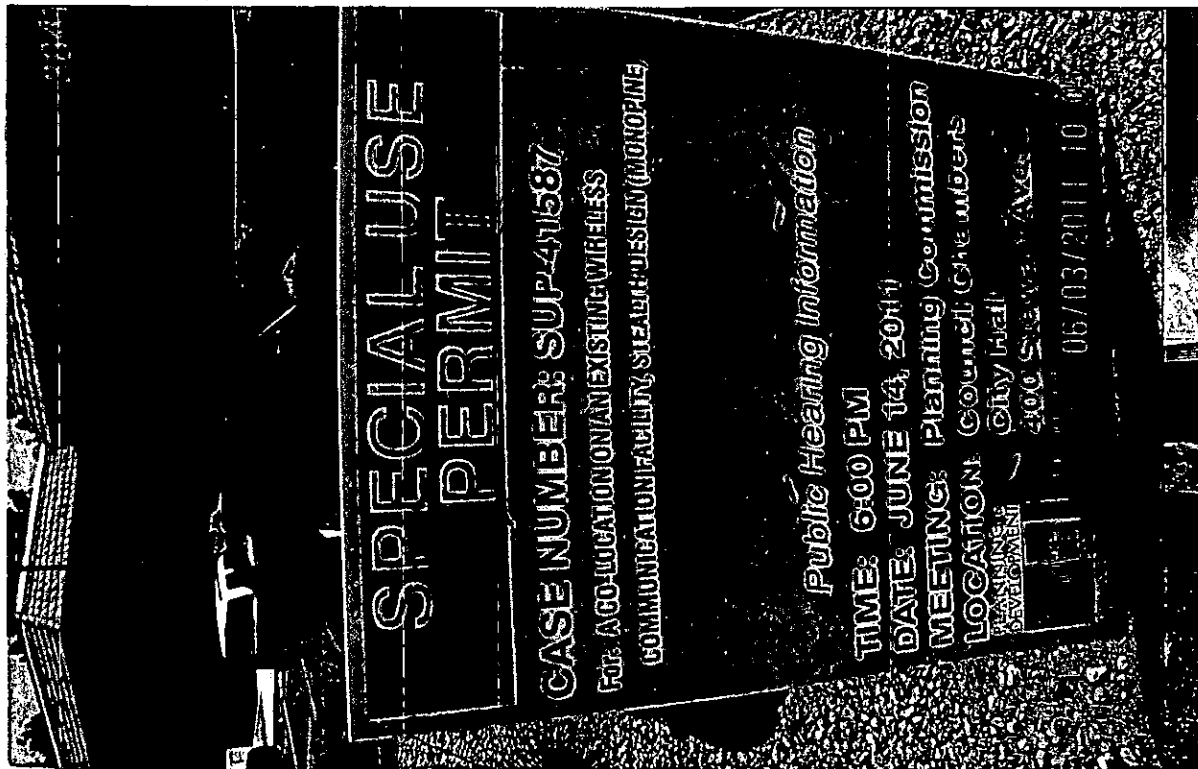
CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: SUP-41587

MEETING DATE: 06/14/11 PC

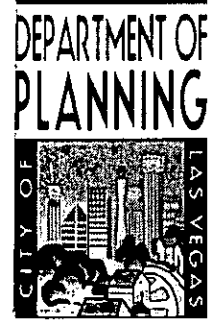
Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]
Signature

6-3-11
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



Zoning
the first



[Signature]
Signature

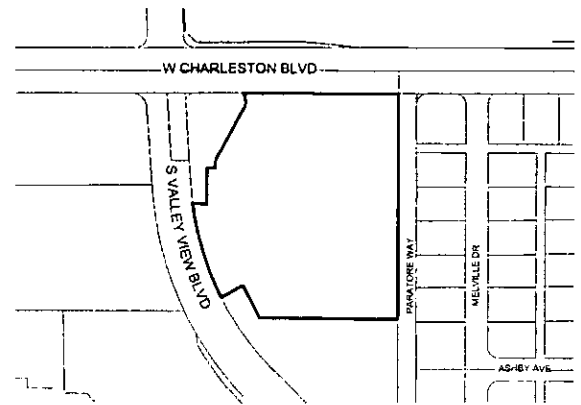
6-3-11
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

Application Information

SUP-41587 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LIGHTSQUARED, INC. - OWNER: BAR ACQUISITIONS, LLC - Request for a Special Use Permit FOR A CO-LOCATION ON AN EXISTING WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPINE) at 3811 West Charleston Boulevard (APN 162-06-501-002) C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

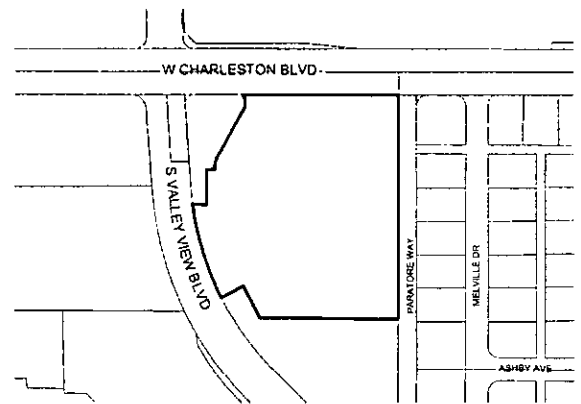
Meeting: Planning Commission
Date: June 14, 2011
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

SUP-41587 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LIGHTSQUARED, INC. - OWNER: BAR ACQUISITIONS, LLC - Request for a Special Use Permit FOR A CO-LOCATION ON AN EXISTING WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPINE) at 3811 West Charleston Boulevard (APN 162-06-501-002) C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

Application Location



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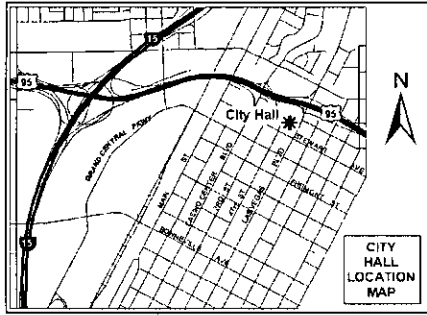
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City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
this Request

I OPPOSE
this Request

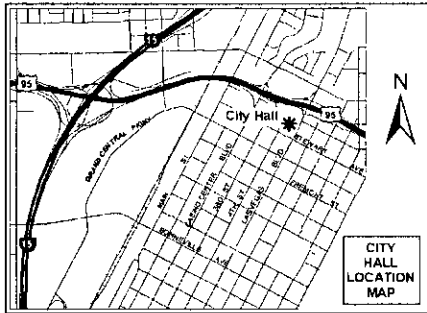
Please use available blank space on card for your comments.

SUP-41587

Planning Commission Meeting of 6/14/2011

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



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I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-41587

Planning Commission Meeting of 6/14/2011

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BAA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)
Date: May 16, 2011
Re: **SUP-41587** Lightsquared, Inc. 3811 W. Charleston Blvd.
Request for a Special Use Permit for a co-location on an existing wireless communications facility, stealth design (monopine)

COMMENTS:

We have no comment on the Request for a Special Use Permit application to allow a co-location on an existing wireless communication facility, stealth design (monopine) at 3811 West Charleston Boulevard.

Development Notification

PC Meeting: June 14, 2011

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning Department:

SUP-41587

Alpine Village Apartments

Artesian Heights NA

Easy Street NA

KEEN Neighborhood Coalition

Kensington HOA

McNeil Estates NA

Meadows Neighborhood Preservation NA

Newport Cove III HOA

Palomino Area Preservation Association (PAPA)

Pinto Palomino Residents NA

Rancho Bonito Estates HOA

Rancho Bonito NA

Rancho Circle HOA

Rancho Nevada Estates HOA

Rancho Oakey NA

Rancho Sereno NA

Richfield NA

Scotch Eighty Owners' Association

Spanish Oaks HOA

Sundown HOA

Westleigh NA

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

SUP-41587

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC - 8 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
PERMITS/ INSPECTIONS	ROD CLARK	DSC - 1 st Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TEFO (DPW)	REBECCA WHITLOCK	DSC - 9 th Floor
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

ROUTED ELECTRONICALLY

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2 nd Floor
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*SID (DPW)	PATRICK MURPHY	4 TH FLOOR CITY HALL

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY >**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



*Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax*

SUP-41587 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LIGHTSQUARED, INC. - OWNER: BAR ACQUISITIONS, LLC - Request for a Special Use Permit FOR A CO-LOCATION ON AN EXISTING WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPINE) at 3811 West Charleston Boulevard (APN 162-06-501-002) C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

PLANNING COMMISSION: JUNE 14, 2011
CITY COUNCIL: JULY 20, 2011

PLANNING SUPERVISOR: STEVE GEBEKE



PUBLIC HEARING

Comments Due: MAY 12, 2011

*Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

LIST COMMENTS BELOW:

Ramos 6/14/11 PH

Report Date 04/28/2011 01:40 PM

Submitted By

Page 1

A/P # 41587 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	04/28/2011 11:31	984727	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	<input checked="" type="checkbox"/> Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

SUP-41587 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LIGHTSQUARED, INC. OWNER: BAR ACQUISITIONS, LLC - Request for a Special Use Permit FOR A CO-LOCATION ON AN EXISTING WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPINE) at 3811 West Charleston Boulevard (APN 162-06-501-002) C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

Parent A/P #

Project #	41587	Project/Phase Name	WIRELESS TELCOM	Phase #	
Size/Area	0.00	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 16206501002

Location

Owner/Tenant

Contact ID	AC1632756	Name	BAR ACQUISITIONS L L C	Organization	
Mailing Address	151 KALMUS DR #A-102			State/Province	CA
City	COSTA MESA			Country	
ZIP/PC	92626-5900			Evening Phone	
Day Phone				Mobile #	
Fax					<input type="checkbox"/> Foreign

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

3811 W CHARLESTON BLVD
LAS VEGAS, 89102-

3841 W CHARLESTON BLVD
LAS VEGAS, 89102-

3811 W CHARLESTON BLVD 105
LAS VEGAS, 89102-

3811 W CHARLESTON BLVD 110
LAS VEGAS, 89102-

3811 W CHARLESTON BLVD 111
LAS VEGAS, 89102-

Report Date 04/28/2011 01:40 PM

Submitted By

Page 2

Address

Parcel Link

AP Link

3811 W CHARLESTON BLVD 112
LAS VEGAS, 89102-

3811 W CHARLESTON BLVD 201
LAS VEGAS, 89102-

3811 W CHARLESTON BLVD 204
LAS VEGAS, 89102-

3811 W CHARLESTON BLVD 205
LAS VEGAS, 89102-

3811 W CHARLESTON BLVD 207
LAS VEGAS, 89102-

3811 W CHARLESTON BLVD 208
LAS VEGAS, 89102-

3811 W CHARLESTON BLVD 209
LAS VEGAS, 89102-

3811 W CHARLESTON BLVD 210
LAS VEGAS, 89102-

3821 W CHARLESTON BLVD
LAS VEGAS, 89102-

3831 W CHARLESTON BLVD
LAS VEGAS, 89102-

3841 W CHARLESTON BLVD 100
LAS VEGAS, 89102-

3841 W CHARLESTON BLVD 201
LAS VEGAS, 89102-

3841 W CHARLESTON BLVD 202
LAS VEGAS, 89102-

3821 W CHARLESTON BLVD 200
LAS VEGAS, 89102-

3821 W CHARLESTON BLVD 110
LAS VEGAS, 89102-

Report Date 04/28/2011 01:40 PM

Submitted By

Page 3

Address Parcel Link A/P Link

3821 W CHARLESTON BLVO 250
LAS VEGAS, 89102-

3821 W CHARLESTON BLVO 100
LAS VEGAS, 89102-

3811 W CHARLESTON BLVD 104
LAS VEGAS, 89102-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16206501002

Applicants/Contacts

Primary N	Capacity OWNER	Contact ID AC1632756 <input type="checkbox"/> Foreign
Effective	Expire	
Name BAR ACQUISITIONS L L C		
Day Phone	Eve Phone	Organization
Pager	PIN #	Position
Fax	Mobile	Profession
E-Mail		
Address 151 KALMUS DR #A-102 COSTA MESA, CA 92626-5900		
Seasonal Addr		
Valid From	To	
Comments No Comments		
CONTACT ADDITIONAL		

WORKCARD: Work Card # 0
Expiration Date

Report Date 04/28/2011 01:40 PM

Submitted By

Page 5

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
 Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
 Orientation/Attended

There are no items in this list

Contractors

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
NOTIFICATION & ADVERTISING FEE (\$500.00)	Paid
PROCESSING FEE (\$500.00)	Paid
RECORDING OF NOTICE OF ZONING ACTION (\$30.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Failed
442088 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW)	Incomplete
442086 DEVCO #1 (DEVELOPMENT COORDINATION)	Incomplete
442097 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)	Incomplete
442089 FLOOD #1 (FLOOD CONTROL)	Incomplete
442096 LAND DEV #1 (LAND DEVELOPMENT)	Incomplete
442087 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT)	Incomplete
442095 ROW #1 (RIGHT-OF-WAY)	Incomplete
442094 SEWER #1 (COLLECTION SYSTEMS PLANNING)	Incomplete
442093 SID #1 (SPECIAL IMPROVEMENT DISTRICT)	Incomplete
442092 SURVEY #1 (SURVEY)	Incomplete
442091 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS)	Incomplete
442090 TRAFFIC #1 (TRAFFIC ENGINEERING)	Incomplete
Check Conditions	Conditions Successful
Z-LEGAL (LEGAL DONE?)	No affect on stage
Check Alert Conditions	Alert Conditions Failed
(SIGNPRO-MEMO SENT TO POST DT)	
(SIGNPRO-SIGN POSTED DATE)	
(PT-ENTER THE # OF LABELS)	
(ASSIGN CASE TO A PLANNER)	
(AT-COMplete DRT PROCESS)	
(PT-NOTIFICATION MAP DATE)	
(AT-ROUTE PLANS FOR REVIEW)	
(AT-SEND PUB HEARING NOTICE)	
(AT-SEND TO REVIEW JOURNAL)	
(PT-SIZE OF NOTIFICATION AREA)	

Report Date 04/28/2011 01:40 PM

Submitted By

Page 6

Item Description

Item Status

(STAFF RECOMMENDATION)
 Check Licenses Not Checked
 Check Children Status Children Successful
 Check Open Cases 0

Fees

Status

Paid Date

Amount

NOTIFICATION & AOVERTISING FEE	P	04/28/2011 12:02	500.00
RECORDING OF NOTICE OF ZONING ACTION	P	04/28/2011 12:03	30.00
PROCESSING FEE	P	04/28/2011 12:02	500.00
Total Unpaid		0.00	Total Paid 1030.00

Inspections

There are no Inspections for this Report

Review Activities
 Review #
 Comments

Review Type

#

Status

Waived

Issued

Started

Completed

Comp By

442086	DEVCO	1	Incomplete	<input type="checkbox"/>	04/28/2011 13:39			
442087	NEIGH P&S	1	Incomplete	<input type="checkbox"/>	04/28/2011 13:39			
442088	B&S PLAN	1	Incomplete	<input type="checkbox"/>	04/28/2011 13:39			
442089	FLOOD	1	Incomplete	<input type="checkbox"/>	04/28/2011 13:39			
442090	TRAFFIC	1	incomplete	<input type="checkbox"/>	04/28/2011 13:39			
442091	TEFO	1	Incomplete	<input type="checkbox"/>	04/28/2011 13:39			
442092	SURVEY	1	Incomplete	<input type="checkbox"/>	04/28/2011 13:39			
442093	SID	1	Incomplete	<input type="checkbox"/>	04/28/2011 13:39			
442094	SEWER	1	incomplete	<input type="checkbox"/>	04/28/2011 13:39			
442095	ROW	1	Incomplete	<input type="checkbox"/>	04/28/2011 13:39			
442096	LAND DEV	1	Incomplete	<input type="checkbox"/>	04/28/2011 13:39			
442097	FIRE ENG	1	incomplete	<input type="checkbox"/>	04/28/2011 13:39			

Activity Review Details

Detail SUBMITTAL CHECKLIST (SUP)

Modified By RGUMARANG

Modified Date/Time 04/28/2011 11:27

Comments

No Comments

Report Date 04/28/2011 01:40 PM

Submitted By

Page 7

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- Y Pre-Application Conference Checklist N Site Plan (6 Folded Blue Lines, 1 Rolled Colored)
- Y Application/Petition Form Y Floor Plan, If Applicable (1 Folded, 1 Rolled)
- Y Deed and Legal Description Y Laser Print Site Plan
- Y Justification Letter Y Laser Print Floor Plan
- N DINA (Not Always Required) Y Statement of Financial Interest

- Y Business Licensing Requirements Met
- Y Business License Exempt

Check Conditions Condition	Approval Supervisor Required	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
Z-LEGAL	N			984727	04/28/2011 13:39	

Project #	A/P Type	Status	Stage	Relation
No children exist for this project				

Planning Condition	Description	Effective	Expire	Comments
There is no planning condition for this project.				

SPECIAL USE PERMIT

N DINA Required? N Will this go to the City Council? Hearing Type
 Public or Admin? PUBLIC

N Project of Regional Significance?

N Parent Project link required? Is there a condition of approval for a Required Review?
 If yes, when does it need to be reviewed?

Type of Use
 WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN

N Is this an Alcohol related Use? Staff Recommendation Entitlement Exercised?

Meeting Information

Meeting Information Meeting Date	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Comments Added By	Add Date	Modified By Modified Date			
06/14/2011	PC	SCHEDULED	0	0	0
RGUMARANG	04/28/2011				

Report Date 04/28/2011 01:40 PM

Submitted By

Page 8

Meeting Information

Meeting Date	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Comments	Add Date	Modified By	Modified Date		

Template Type/AP #	AP Type	Status	Stage
--------------------	---------	--------	-------

No children exist for this project

Employee ID	Last	First	MI	Comments
-------------	------	-------	----	----------

No Employee Entries

Log Action	Description	Entered By	Start	Stop	Hours
------------	-------------	------------	-------	------	-------

PAYMNT	CO NAME WHO PICKED UP CONTACT#	890381	04/28/2011 12:03		0.00
	AMY TOLLEFSON; POWDER RIVER DEVELOPMENT CK#11702 (\$500) AND CK#11712 (\$500) AND SOUTHWEST DEVELOPMENT SERVICES CK#1170 (\$30); 702-538-0744;				

Z-SUBC	REASON ALL ITEMS NOT SUBMITTED	984727	04/28/2011 11:28	04/28/2011 11:28	0.00
	Rolled Color Plans not required.				

No Model Home Details

PLANNING &
DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

denied 0156-C1

February 10, 2011

Powder River Development Service
Attn: Cary Warren
2580 Pine Prairie Avenue
Henderson, Nevada 89052

**RE: Cell Facility for Light Squared, Inc (APN 162-06-501-002) located at
3811 West Charleston Boulevard: SDR-40805**

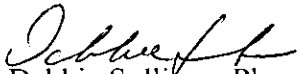
Dear Mr. Warren:

Planning and Development Department staff has reviewed the proposed plans to install six (6) new antennas, three (3) radio remote modules, two (2) 26-inch microwave dish antennas, and one (1) COVP at the 50-foot centerline of an existing 65-foot tall Wireless Communication Facility, Non-Stealth Design (Monopole) located at 3811 West Charleston Boulevard. The determination has been made that this request cannot be approved administratively.

A Special Use Permit application will be required prior to submittal of building permits. A copy of this letter must be included in the application package.

If you have any questions, please contact me at (702) 229-6895.

Sincerely,


Debbie Sullivan, Planner I
Current Planning Division
Planning & Development Department

Mayor
Oscar B. Goodman
City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lais Tarkanian
Steven D. Rass
Ricki Y. Barlow
Stavros S. Anthony
City Manager
Elizabeth N. Fretwell

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DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Wireless Communication Facility - Stealth Design
 Project Address (Location) 3811 West Charleston Blvd.
 Project Name TMUSNVLVGS0156-C1 Proposed Use Wireless Telecom
 Assessor's Parcel #(s) 162-06-501-002 Ward # 1
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage N/A Floor Area Ratio N/A
 Gross Acres 4.5 Lots/Units N/A Density N/A
 Additional Information The addition of 6 panel antennas and related radio equipment at a 50' centerline on an existing stealth monopine.

PROPERTY OWNER Bar Acquisitions, LLC Contact _____
 Address 151 Kalmus Dr., #A-102 Phone: _____ Fax: _____
 City Costa Mesa State CA Zip 92626-5900
 E-mail Address _____

APPLICANT LightSquared, Inc. Contact Chris McGee
 Address 701 N. Green Valley Parkway Phone: _____ Fax: _____
 City Henderson State NV Zip 89074
 E-mail Address chris.mcgee@lightsquared.com

REPRESENTATIVE Powder River Development Services Contact Norm MacLeod Cary Warren
 Address ~~701 N. Green Valley Parkway, STE 279~~ 2580 Pine Prairie Ave Phone: 310-985-3555 Fax: (310) 943-2468
 City Henderson State NV Zip ~~89074~~ 89052
 E-mail Address ~~norm.macleod@powderriverdev.com~~ Cary.Warren@powderriverdev.com

Property Owner Signature* Robert M. Anderson
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Robert M. Anderson

Subscribed and sworn before me
 This 4th day of March, 2011.
Orange County, California
Carley Hummel

Notary Public in and for said County and State


FOR DEPARTMENT USE ONLY

Case #	<u>SUP - 41587</u>
Meeting Date:	<u>6/14/11</u>
Total Fee:	<u>\$1,030</u>
Date Received*:	<u>4/28/11</u>
Received By:	<u>Romeo</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.
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 f:\depot\Application Packet\the application Form.pdf



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41587** APN: 162-06-501-002

Name of Property Owner: BAR Charleston Acquisitions, LLC

Name of Applicant: LightSquared, Inc.

Name of Representative: Cary Warren Powder River Development Services

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: *Robert M. Anderson*

Print Name: Robert M. Anderson

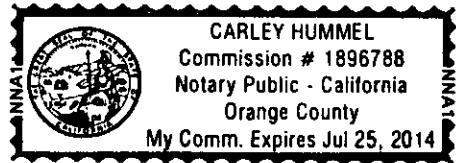
Subscribed and sworn before me, Carley Hummel.

This 4th day of March, 2011

Orange County, California

Notary Public in and for said County and State

Carley Hummel



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City of Las Vegas
 Planning and Development
 731 S 4th Street
 Las Vegas, NV 89101

RE: Special Use Permit / 3811 W. Charleston Blvd. APN#162-06-501-002
 LightSquared LP Project TMUSNVLVGS0156-C1

Dear Community Development,

LightSquared LP is submitting a request for a Special Use Permit on the above mentioned project site. LightSquared is a wireless provider; operating to provide LTE services (data) through the proposed collocation located at 3811 W. Charleston Blvd. The subject site is currently zoned C-1 and located within office building development. LightSquared is proposing to collocate six (6) panel antennas within the existing 68' monopine at an elevation of 50'. To best conceal its tower mounted equipment, LightSquared is proposing to mount the panel antennas within the existing branches of the monopine similar to the existing antenna installation currently in place.

- Proposed is the installation of six (6) antennas, three (3) radio modules and two (2) microwave dishes to be mounted within the branches of the existing monopine at the 50' level of the approved 68' stealth monopine.
- The related ground mounted base station cabinet will be located adjacent to the monopine within the existing compound and will be hidden from public view behind the existing CMU wall.
- As seen in the photo simulation and plans; all of the proposed antennas at the 50' level will be mounted within the existing monopine branches and painted to match the existing facility.

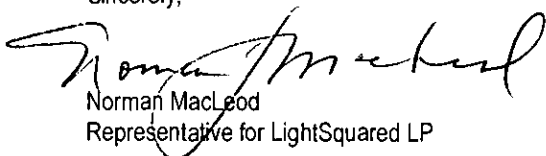
LightSquared believes the collocation of their installation meets the intent of the Henderson zoning code by:

- The monopine collocation installation reduces visual impact to the surrounding properties and neighboring community.
- Alleviating proliferation of additional wireless facilities throughout the community by collocating with existing facilities.
- Locating wireless communication antennas on existing stealth structures such as the monopine.
- The installation does not increasing the height of an existing communications tower.

LightSquared believes the proposed collocation will be generally unnoticeable given the stealth appearance of the existing facility and the concealment of the proposed panels installed within the branches of the monopine. The installation will not be detrimental to the surrounding area as the location is in an area away from the general public generally going unnoticed and necessary for the increased operations of LightSquared's communications facility coverage necessities.

Please let me know if the City of Las Vegas has any questions or comments regarding the proposed LightSquared project

Sincerely,



Norman MacLeod
 Representative for LightSquared LP

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US Title Solutions

Tel: (866) 222-0391 Fax: (908) 849-7981, E-Mail: support@ustitlesolutions.com
www.ustitlesolutions.com powered by LandIT

Create Date: November 2, 2010
Our File #: 35568

Client: Powder River on behalf of LightSquared - Las Vegas **REF#:** TMUSNVLVGS0156-C1
 Kara Campbell **Site Name:** Paratore and Charleston
Phone: 503.547.7983
Fax:
E-Mail: kara.campbell@powderriverdev.com

Search Type: Bring to Date
Date of Search: 11/1/2010 **Examined From:** 9/19/2008 **Examined Thru:** 10/20/2010

Property

Title Currently Vested in: Bar Charleston Acquisitions, LLC, a Delaware limited liability company
 Obtained From: Charleston Valley View Partnership, a Nevada general partnership
 Property Address: 3811 W. Charleston Boulevard County: Clark
 Las Vegas, NV

PARCEL: 162-06-501-002
Description: As reported on current deed.

Deeds

Type of Document : **Grant, Bargain, Sale Deed**
 Grantee(s) : Bar Charleston Acquisitions, LLC, a Delaware limited liability company
 Grantor(s) : Charleston Valley View Partnership, a Nevada general partnership
 Execute Date : 7/6/2007 Record Date : 7/6/2007
 Instrument no. : 20070706-0004147
 Fee Simple: FeeSimple

Judgments/Liens

No Documents Found

Conditions, Covenants & Restrictions

No Documents Found

Mortgages / Trust

No Documents Found

Real Estate Taxes

TAX ID : 162-06-501-002
 Period : 2010 Status : Paid Amount : \$122,351.23

Easement / Right of Way / Agreement

No Documents Found

Other Filed Memoranda

Assignment and Assumption of Ground Lease
 From/Grantor : Nextel of California, Inc., a Delaware corporation
 To/Grantee : Tower Entity 7 LLC, a Delaware limited liability company

Instrument no. : 20081205-0001180 Document Date : 9/23/2008 Record Date : 12/5/2008

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Certification of this search is limited to the spelling of the names as shown in the index work contained herein. This abstract is based upon the indices and no liability is hereby assumed for instruments not indexed or improperly indexed. This Abstract of Title is made for and certified as an abstractors memorandum and is prepared to assist in the examination of this abstract, and is not an opinion as to the condition of the title. Liability is limited to the cost of this report.

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20081205-0001180

Fee: \$20.00 RPTT: \$0.00
N/C Fee: \$25.00
12/05/2008 10:13:57
T20080300728
Requestor:
LANDAMERICA - GLEN ALLEN
Debbie Conway KXC
Clark County Recorder Pgs: 7

APN # 162-06-501-002

Recording Requested by:

Name LandAmerica

Address 5600 COOK RD

City/State/Zip Glen Allen
Va 23060

(for Recorder's use only)

Assignment and Assumption of Ground
(Title of Document) Lease

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

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ASSIGNMENT AND ASSUMPTION OF GROUND LEASE

Lease Unrecorded

THIS ASSIGNMENT AND ASSUMPTION OF GROUND LEASE ("Assignment") is made, entered into and effective as of this *23* day of September, 2008 ("Transfer Date"), by Nextel of California, Inc., a Delaware corporation, having an address at 6391 Sprint Parkway, Mailstop KSOPHT0101-z2650, Overland Park, Kansas 66251-2650 ("Assignor"), to Tower Entity 7 LLC, a Delaware limited liability company, having an address at 6391 Sprint Parkway, Mailstop KSOPHT0101-z2650, Overland Park, Kansas 66251-2650 ("Assignee"). **The notice address for the Assignee shall be: Tower Entity 7 LLC c/o TowerCo Acquisition LLC, 5000 Valleystone Drive, Cary, North Carolina 27519.**

Preliminary Statement:

Pursuant to that certain Purchase and Sale Agreement dated as of July 23, 2008 (as amended, modified and supplemented from time to time, the "Purchase Agreement"), by and between TowerCo Acquisition LLC, the parties identified as sellers therein (including Assignor), Sprint Spectrum L.P., as agent for such sellers and the "Tower Entities" (including Assignee) that become parties thereto, Assignor has, among other things, agreed to assign all its right, title and interest in and to the Ground Lease (as defined on Exhibit "A") to Assignee and to assign, transfer and convey to Assignee its right, title and interest in all Towers and Tower Related Buildings and Equipment located on the land demised under the Ground Lease (as such land is further described in Exhibit B (as so described, the "Real Property")). All capitalized terms not otherwise defined in this Assignment shall have the meanings ascribed thereto in the Purchase Agreement.

In consideration of the mutual covenants contained in this Assignment, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor and Assignee hereby agree as follows:

1. ASSIGNMENT. As of the Transfer Date, Assignor for good and valuable consideration as recited in the Purchase Agreement, the receipt and sufficiency of which are hereby acknowledged, does hereby convey, assign, contribute and transfer all of its right, title, and interest in, to and under the Ground Lease, and the leasehold, license or other interest created thereunder, to Assignee and its successors and assigns.

2. ACCEPTANCE OF ASSIGNMENT. Assignee as of the Transfer Date, hereby accepts the foregoing assignment of the Ground Lease and assumes all of the Assumed Liabilities arising under or pursuant to the Ground Lease.

NV2068/NV8355
PARATORE

11380198

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3. APPURTENANT PROPERTY, EASEMENTS, AND IMPROVEMENTS.

Assignor hereby grants, bargains, conveys, contributes and transfers to Assignee, its successors and assigns forever, all of Assignor's right, title and interest (subject to Permitted Liens) in and to (i) all appurtenant property and rights relating to the Real Property, (ii) all easements and rights of way benefiting the Real Property, (iii) all Towers located on the Real Property and (iv) all Tower Related Buildings and Equipment located on the Real Property and all other Tower Related Assets located on or relating to the Real Property; excluding, in the case of clauses (i) through (iv), any and all Excluded Assets.

4. BINDING EFFECT. This Assignment will be binding on and inure to the benefit of the parties herein, their heirs, executors, administrators, successors-in-interest and assigns.

5. GOVERNING LAW. This Assignment and its validity, construction and performance will be governed by and construed in accordance with the internal laws of the State of Delaware, without regard to principles of conflicts of laws, except to the extent mandatorily governed by the laws of the state in which the Real Property is located.

6. COUNTERPARTS. This Assignment may be executed in two or more counterparts, each of which will be deemed an original, but all of which together will constitute one and the same instrument.

7. PURCHASE AGREEMENT. This Assignment is intended to implement the provisions of the Purchase Agreement and shall not be construed to enhance, extend or limit the rights or obligations of Assignor or Assignee (it being understood that Assignee will not be deemed to be assuming any Excluded Liabilities). No provision of this Assignment shall in any way modify the express provisions (including without limitation the warranties, representations, covenants, agreements, conditions or any of the obligations and indemnifications of the parties hereto with respect to the subject matter of the Purchase Agreement) set forth in the Purchase Agreement. To the extent any provision of this Assignment is inconsistent with the Purchase Agreement, the provisions of the Purchase Agreement shall control.

8. AMENDMENT. This Assignment may not be amended, waived or otherwise modified except by a written instrument signed by the parties hereto.

THIS ASSIGNMENT has been executed by Assignor and Assignee effective as of the Transfer Date.


[Signatures on following pages]


NV2068/NV8355
PARATORE

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ASSIGNEE:

Tower Entity 7 LLC, a Delaware limited liability company



Print Name: PEGGY ABRAHAM

By: 
Name: David Abele
Title: Assistant Secretary


Print Name: TODD GOODALE

State of New York
County of New York

The foregoing instrument was acknowledged before me this 18 day of September, 2008, by David Abele an Assistant Secretary of Tower Entity 7 LLC, a Delaware limited liability company, on behalf of the company. The above-named individual is personally known to me or has produced a drivers license or passport as identification.


Notary Public
Print Name: _____
My Commission Expires: _____

DANA E. GAMBRO
Notary Public, State of New York
No. 01GAB179758
Qualified in New York County
Commission Expires December 24, 2011

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EXHIBIT "A"

The Ground Lease

That certain lease agreement (the "Ground Lease") dated March 25, 2005 by and between Charleston Valley View Partnership, as lessor, and Assignor, as lessee, with respect to that certain parcel of real property ("Real Property") located in the County of Clark, State of NV, which Real Property is more particularly described on Exhibit "B" attached hereto. The Memorandum of the Ground Lease is recorded in Book _____, Page _____ or as Official Document/Instrument Number _____, in the Register's office of Clark County, State of NV. *Lease Unrecorded*

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**EXHIBIT B
REAL PROPERTY**

**EXHIBIT A
DESCRIPTION OF LAND**

to the Agreement dated March 25, 2005, by and between CHARLESTON VALLEY VIEW PARTNERSHIP, a Nevada general partnership, as Landlord, and NEXTEL OF CALIFORNIA, INC., a Delaware corporation, d/b/a Nextel Communications, as Tenant.

The Land is described and/or depicted as follows:

Lot One (1), as shown by map thereof in File 63 of Parcel Maps, Page 62, in the Office of the County Recorder of Clark County, Nevada.

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APR 28 2010

NV2068 Paratore

ASSIGNMENT AGREEMENT

THIS ASSIGNMENT AGREEMENT (the "Agreement") is made as of December 14, 2007 (the "Effective Date") by BAR CHARLESTON MEMBER, LLC, A DELAWARE LIMITED LIABILITY COMPANY (the "Assignor"), and TPRF II/BAR CHARLESTON, LLC, A DELAWARE LIMITED LIABILITY COMPANY (the "Assignee").

RECITALS:

A. As of the date hereof, Assignor owns a one hundred percent (100.00%) membership interest (the "Interest") in BAR CHARLESTON ACQUISITIONS, LLC, a Delaware limited liability company ("BCA, LLC").

B. BCA, LLC owns the property described on Exhibit A and all improvements thereon (the "Property").

C. The Property is secured by a loan (the "Loan") in the original stated principal amount of \$15,100,000, made to Borrower on July 6, 2007, by Wachovia Bank, National Association.

D. Assignor wishes to transfer to Assignee, and Assignee wishes to obtain from Assignor, the Interest for the consideration and in the manner and on the terms and conditions hereinafter set forth.

NOW, THEREFORE, for and in consideration of (i) Ten Dollars (\$10.00) cash, (ii) the mutual covenants contained herein, and (iii) other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Transfer of Interest. Assignor hereby conveys, assigns, transfers and sets over to Assignee the Interest, and Assignee hereby accepts from Assignor, all of Assignor's right, title and interest in the Interest assigned to Assignee, as of the Effective Date.

2. Representations and Warranties of Assignor. Assignor represents and warrants to Assignee as follows:

(a) Assignor is the sole lawful owner of the Interest free and clear of all liens, encumbrances and other claims of all third persons whatsoever and Assignor has the absolute right to transfer the Interest. The Interest is not subject to any agreement or understanding among any persons. The person executing and delivering this Assignment on behalf of Assignor is duly authorized to do so.

(b) BCA, LLC owns the Property. The Property, the lease obligations associated with the Property, and the Loan are the sole assets and liabilities of BCA, LLC. BCA, LLC has not undertaken or engaged in any other business or other activity.

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(c) Neither BCA, LLC nor Assignor is a "foreign person" within the meaning of Section 1445(f)(3) of the Internal Revenue Code. BCA, LLC's Federal Tax Identification Number is 26-0438559.

(d) BCA, LLC has not filed or been the subject of any filing of a petition under the Federal Bankruptcy Law or any federal or state insolvency laws or laws for composition of indebtedness or for the reorganization of debtors.

(e) BCA, LLC does not now have, and has never had, any employees.

(f) BCA, LLC has not incurred any income (other than rental income from the Property) or loss since its formation and has not filed any federal, state or local tax returns to date.

(g) BCA, LLC has made no outstanding loan or other advance to any person or entity.

(h) There is no litigation, claim, suit, or other proceeding (formal or informal) or investigation pending or, to Assignor's knowledge, threatened, with respect to BCA, LLC or any of its assets or liabilities.

(i) Attached hereto as Exhibit B is a true, correct and complete copy of the Certificate of Formation of BCA, LLC. There are no amendments thereto.

(j) Attached hereto as Exhibit C is a true, correct and complete copy of the Operating Agreement of BCA, LLC. There are no amendments thereto.

(k) Attached hereto as Exhibit D is a true, correct and complete copy of the Purchase and Sale Agreement dated April 5, 2007, between BCA, LLC, as buyer, and CHARLESTON VALLEY VIEW, A NEVADA GENERAL PARTNERSHIP, as seller. There are four (4) extension letters dated May 10, 2007, May 24, 2007, May 30, 2007, and May 31, 2007 respectively, and one (1) Amendment to Purchase Agreement and Joint Escrow Instructions dated June 1, 2007.

(l) Assignor has not granted any warrant, right to subscribe for, option or right of first refusal or first opportunity to any party to acquire all or any portion of the Interest or any asset of BCA, LLC.

(m) Each of BCA, LLC and Assignor is currently in compliance with the regulations of the Office of Foreign Asset Control ("OFAC") of the Department of the Treasury (including those named on OFAC's Specially Designated Nationals and Blocked Persons List) and any statute, executive order (including the September 24, 2001, Executive Order Blocking Property and Prohibiting Transactions with Persons Who Commit, Threaten to Commit, or Support Terrorism), or other governmental action relating thereto.

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(n) These representations and warranties of Assignor are intended to and shall survive the transfer of the Interest pursuant to this Agreement.

3. Representations and Warranties of Assignee. Assignee represents and warrants to Assignor as follows:

(a) (i) Assignee's acquisition of the Interest is made for Assignee's account for investment purposes only, and not with a view to the resale or distribution thereof and (ii) Assignee will not sell, assign or otherwise transfer the Interest or any fraction thereof, whether voluntarily or by operation of law or at judicial sale or otherwise, to any person who does not make the representation contained in Section 3(a)(i) of this Agreement.

(b) Assignee has the full legal right to purchase and accept the Interest in accordance with this Assignment. The person executing and delivering this Assignment on behalf of Assignee is duly authorized to do so.

(c) Assignee is currently in compliance with the regulations of OFAC (including those named on OFAC's Specially Designated Nationals and Blocked Persons List) and any statute, executive order (including the September 24, 2001, Executive Order Blocking Property and Prohibiting Transactions with Persons Who Commit, Threaten to Commit, or Support Terrorism), or other governmental action relating thereto.

(d) These representations and warranties of Assignee are intended to and shall survive the transfer of the Interest pursuant to this Agreement.

3. Indemnification. Assignee agrees to indemnify Assignor against and hold Assignor harmless from, all losses, liabilities, costs and other expenses, including reasonable attorney's fees, which Assignor may incur (a) from the inaccuracy of any representation or the breach of any warranty by Assignee hereunder, or (b) arising out of or relating to the Interest which arose from and after the Effective Date. Assignor agrees to indemnify Assignee against and hold Assignee harmless from, all losses, liabilities, costs and other expenses, including reasonable attorney's fees, which Assignee may incur (a) from the inaccuracy of any representation or the breach of any warranty by Assignor hereunder, or (b) arising out of or relating to the Interest which arose prior to the Effective Date. The representations and warranties of Assignee and Assignor contained in this Agreement shall survive the transfer of the Interest.

4. Other Agreements. The transactions evidenced herein in accordance with the terms hereof do not constitute a default under, or a breach or violation of any agreement, order, decree or law by which the parties are bound, or to which the parties are subject. No judgment, decree, or order is outstanding against Assignee or Assignor and no action, claim, suit, investigation or proceeding is pending or has been threatened against Assignor or Assignee which prohibits or seeks specifically to prohibit the transactions evidenced by this Agreement.

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5. Enforceability. This Agreement has been duly executed by and delivered by and constitutes a valid and binding agreement of the parties and is enforceable against the parties in accordance with its terms.

6. Benefit. This Agreement shall be binding upon, and shall inure to the benefit of, the parties hereto and their respective assigns and successors in title or interest.

7. Applicable Law. This Agreement shall be interpreted and enforced in accordance with the laws of the State of Delaware, without regard to any conflicts of law provisions or principles thereof to the contrary.

8. Entire Agreement and Modification. This document contains the entire agreement between the parties hereto with respect to the subject matter herein. This Agreement shall not be modified unless, and then only to the extent that, a written modification is executed by all of the parties hereto or their respective successors or assigns.

9. Counterparts. This Agreement may be executed in counterparts, and any executed counterparts shall be binding the parties hereto and inure to their benefit as though all parties were signatory to the same counterpart.

10. Further Assurances. Assignor and Assignee agree to take such further actions as may be necessary or appropriate to affect the purposes of this Assignment.

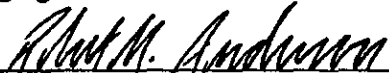
[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK.]

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IN WITNESS WHEREOF, the parties have executed this Agreement to be effective as of the Effective Date.

ASSIGNOR: BAR CHARLESTON MEMBER, LLC, a Delaware limited liability company


By: ABRA INVESTMENTS, A California general partnership, its Managing Member

By: 
Robert M. Anderson
Trustee of the Anderson Family Trust
Established August 4, 1995, Managing Partner

ASSIGNEE: TPRF II/BAR CHARLESTON, LLC, A Delaware limited liability company

By: BAR Charleston Investors, LLC, a Delaware limited liability company, its manager

By: ABRA INVESTMENTS, A California general partnership, its managing member

By: 
Robert M. Anderson
Trustee of the Anderson Family Trust
Established August 4, 1995, Managing Partner

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EXHIBIT "A"
Legal Description

Real property in the City of Las Vegas, County of Clark, State of California, described as follows:

Situated in a portion of Government Lot 1 of Section 6, Township 21 South, Range 61 East, M.D.M. Clark County, Nevada, more particularly described as follows:

BEING Lots 1, 2, and 3 of that certain Parcel Map recorded as File 63, Page 62 of Parcel Maps, Clark County Official Records.

Containing 7.05 acres, more or less, as determined by computer methods.

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EXHIBIT B

COPY OF CERTIFICATE OF FORMATION

[Follows this page.]

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BAR CHARLESTON ACQUISITIONS, LLC**Business Entity Information**

Status:	Active	File Date:	6/26/2007
Type:	Foreign Limited-Liability Company	Entity Number:	E0443312007-3
Qualifying State:	DE	List of Officers Due:	6/30/2011
Managed By:		Expiration Date:	
NV Business ID:	NV20071268396	Business License Exp:	6/30/2011

Registered Agent Information

Name:	CSC SERVICES OF NEVADA, INC.	Address 1:	2215-B RENAISSANCE DR
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89119
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Active

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
---------------------	---	-----------------	------

No stock records found for this company

Officers

Include Inactive Officers

Managing Member - TPRFII/BAR CHARLESTON LLC			
Address 1:	31910 DEL OBISPO STE 100	Address 2:	
City:	SAN JUAN CAPISTRANO	State:	CA
Zip Code:	92675	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Application for Foreign Registration		
Document Number:	20070438009-23	# of Pages:	1
File Date:	6/26/2007	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20070706584-79	# of Pages:	1
File Date:	10/15/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080705474-47	# of Pages:	1
File Date:	10/27/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090652814-57	# of Pages:	1
File Date:	8/28/2009	Effective Date:	
09-10			
Action Type:	Annual List		
Document Number:	20100696431-72	# of Pages:	1
File Date:	9/15/2010	Effective Date:	
10-11			

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No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers			
Managing Member - TPRFII/BAR CHARLESTON LLC			
Address 1:	31910 DEL OBISPO STE 100	Address 2:	
City:	SAN JUAN CAPISTRANO	State:	CA
Zip Code:	92675	Country:	
Status:	Active	Email:	

Actions\Amendments
Click here to view 5 actions\amendments associated with this company

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Business Entity Information

Status:	Active	File Date:	6/26/
Type:	Foreign Limited-Liability Company	Entity Number:	E044
Qualifying State:	DE	List of Officers Due:	6/30/
Managed By:		Expiration Date:	
NV Business ID:	NV20071268396	Business License Exp:	6/30/

Registered Agent Information

Name:	CSC SERVICES OF NEVADA, INC.	Address 1:	2215
Address 2:		City:	LAS
State:	NV	Zip Code:	8911
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Activ

[View all business entities under this registered agent](#)

Financial Information

BIRTCHER ANDERSON PROPERTIES**Business Entity Information**

Status:	Revoked	File Date:	9/21/1994
Type:	Foreign Corporation	Entity Number:	C14675-1994
Qualifying State:	CA	List of Officers Due:	9/30/2008
Managed By:		Expiration Date:	
NV Business ID:	NV19941101944	Business License Exp:	

Registered Agent Information

Name:	THE CORPORATION TRUST COMPANY OF NEVADA	Address 1:	311 S DIVISION ST
Address 2:		City:	CARSON CITY
State:	NV	Zip Code:	89703
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Active

Financial Information

No Par Share Count:	10,000.00	Capital Amount:	\$ 0
No stock records found for this company			

Officers

Include Inactive Officers

President - ROBERT M ANDERSON			
Address 1:	31910 DEL OBISPO	Address 2:	STE 100
City:	SAN JUAN CAPISTRANO	State:	CA
Zip Code:	92675	Country:	
Status:	Active	Email:	
Treasurer - ARTHUR B BIRTCHER			
Address 1:	31910 DEL OBISPO	Address 2:	STE 100
City:	SAN JUAN CAPISTRANO	State:	CA
Zip Code:	92675	Country:	
Status:	Active	Email:	
Secretary - BRANDON R BIRTCHER			
Address 1:	31910 DEL OBISPO	Address 2:	STE 100
City:	SAN JUAN CAPISTRANO	State:	CA
Zip Code:	92675	Country:	
Status:	Active	Email:	

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Actions\Amendments

Action Type:	Foreign Qualification		
Document Number:	C14675-1994-001	# of Pages:	2
File Date:	9/21/1994	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C14675-1994-008	# of Pages:	1
File Date:	9/17/1998	Effective Date:	

(No notes for this action)			
Action Type:	Amendment		
Document Number:	C14675-1994-003	# of Pages:	3
File Date:	8/11/2000	Effective Date:	
REINSTATED-REVOKED 6-1-00 EJF			
Action Type:	Annual List		
Document Number:	C14675-1994-009	# of Pages:	2
File Date:	2/15/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C14675-1994-005	# of Pages:	2
File Date:	10/15/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C14675-1994-007	# of Pages:	1
File Date:	10/28/2002	Effective Date:	
(No notes for this action)			
Action Type:	Amendment		
Document Number:	C14675-1994-004	# of Pages:	3
File Date:	12/31/2002	Effective Date:	
CERTIFIED COPY OF AMENDMENT (CA) AMENDING NAME. (3)PGS. MLJ BIRTCHEER PROPERTIES MLJB } 00001			
Action Type:	Annual List		
Document Number:	C14675-1994-006	# of Pages:	1
File Date:	9/04/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C14675-1994-002	# of Pages:	1
File Date:	8/19/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050399641-09	# of Pages:	1
File Date:	9/14/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060524946-78	# of Pages:	1
File Date:	8/16/2006	Effective Date:	
06-07			
Action Type:	Annual List		
Document Number:	20070487369-06	# of Pages:	1
File Date:	7/17/2007	Effective Date:	
(No notes for this action)			

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