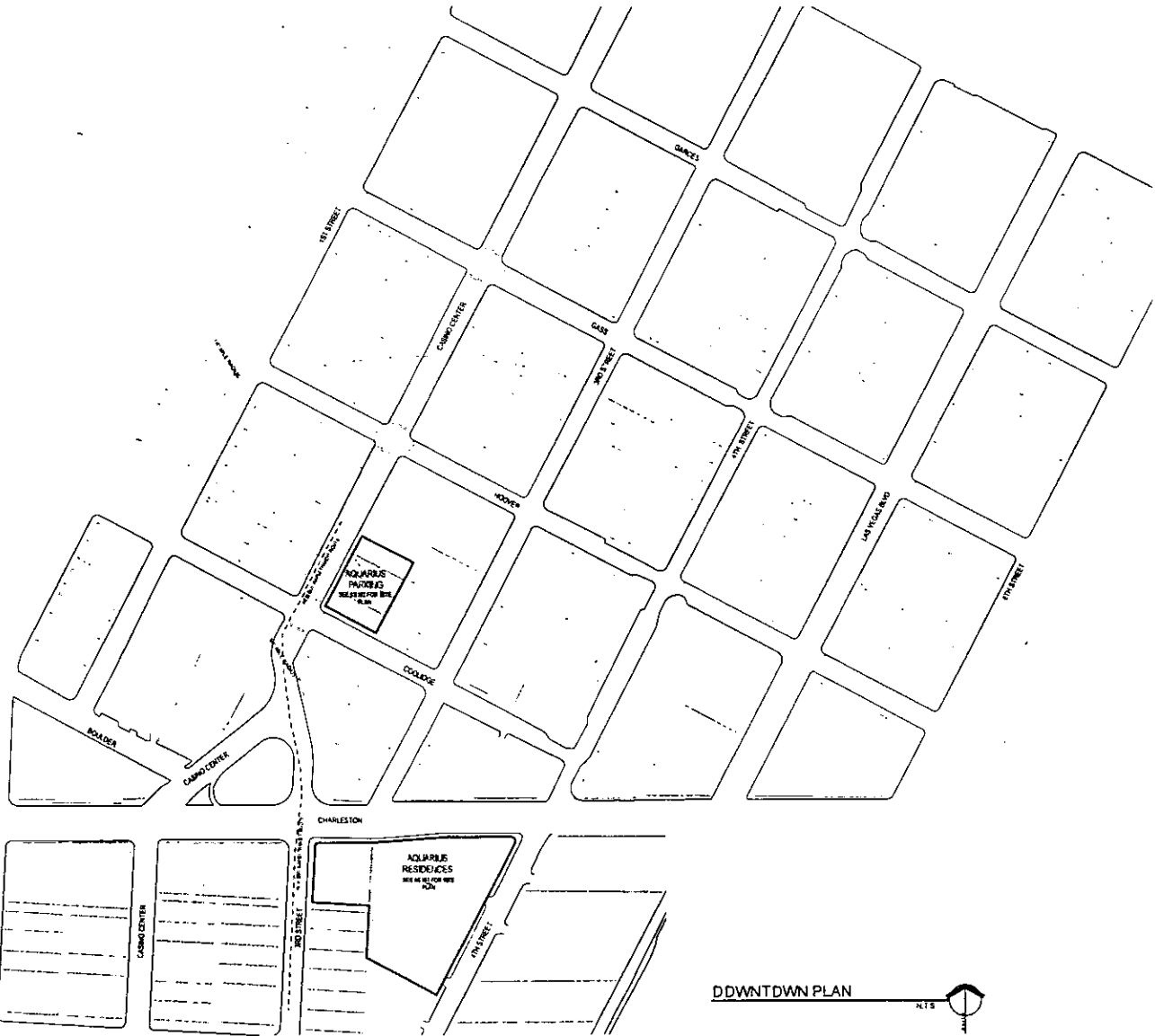
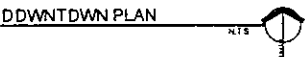


RECEIVED
 APR 28 2011



Aquarius Residences
 Charleston and 4th Street
 Las Vegas, Nevada 89104



SITE PLAN
AS100

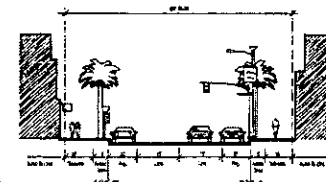
APTUS Architecture
 1200 South Main Street
 Las Vegas, NV 89102
 P 702.875.1300
 F 702.875.1311

EOT-41596

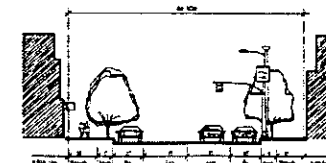


Site Zoning & Data

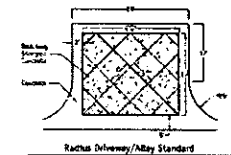
SITE DATA		
PARCEL NUMBER	142-05-114-001, 002	
JURISDICTION	CITY OF LAS VEGAS BR14	
EXISTING ZONING	PR C-1 AND C-2	
PROPOSED ZONING	C-1	
SITE AREA	114,304 SQ FT 2.67 NET ACRES	
STREETS - W/ WIDTHS		
FRONT	NEED	PROVIDED
R/ SIDEWALK	16'-0"	2'-0" (4'-0" MIN)
BACK STREET	10'-0"	6'-0"
REAR	10'-0"	10'-0"
MAX HEIGHT		30'
ACTUAL HEIGHT		48'
LOT COVERAGE ALLOWED		60%
ACTUAL LOT COVERAGE		79%
BUILDING AREA		
BUILDING AREA	44,700 SQ	
COMMERCIAL	871,000 SQ	
TOTAL	915,700 SQ	
UNITS		
STUDIO UNITS	430	
1-BEDROOM UNITS	421	
2-BEDROOM UNITS	262	
TOTAL UNITS	1,113	
F&P	418	
BLANK	412	
PARKING COUNTS		
BUILDING AREA	REQUIRED PARKING	PROVIDED
UNITS	1,100 UNITS @ 1.50 SPACES	1,650
COMMERCIAL SPACE	38,000 SQ FT @ 2.00 SPACES	7,600
HANDICAP PARKING (IN BLDG)	TOTAL REQUIRED	1,650
TOTAL PROVIDED	COMMERCIAL CENTER	1,300
COLLECTOR PARKING STRUCTURE		



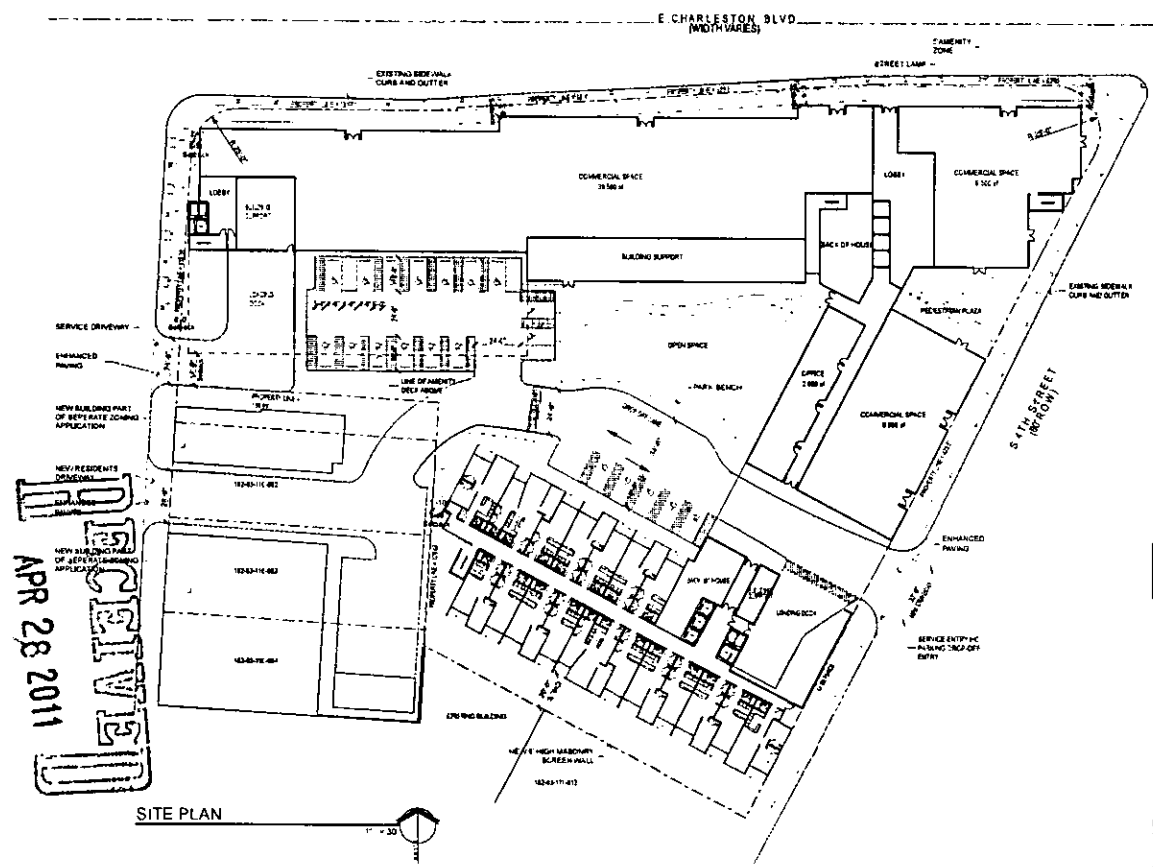
STREET SECTION
(North - South)



2 STREET SECTION
(East-West)



3 RADIUS DRIVEWAY / ALLEY STANDARD



SITE PLAN

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APR 28 2011

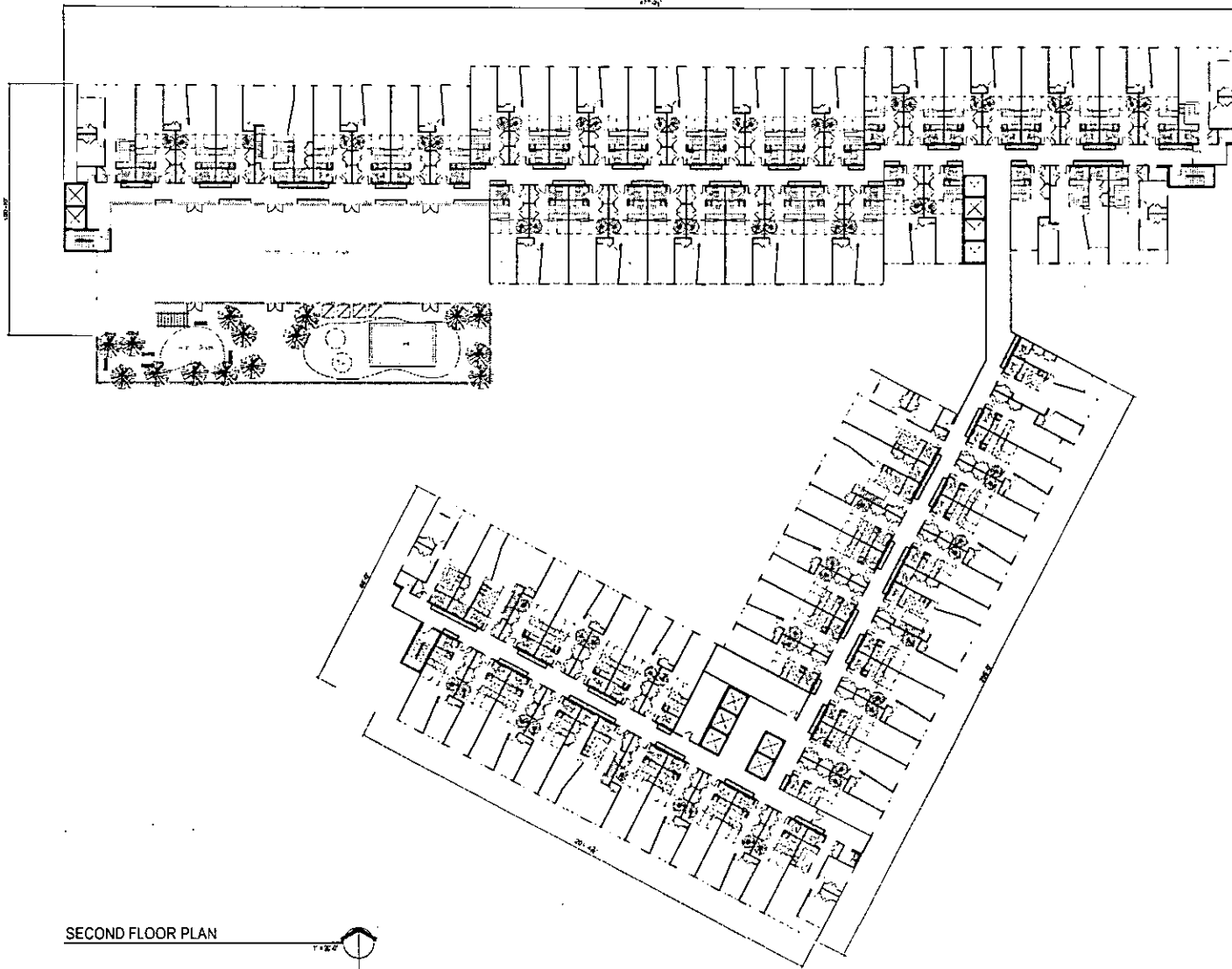
Aquarius Residences
Site Development Review
Charleston and 4th Street
Las Vegas, Nevada 89104

APTUS Architecture
1200 South Ann Street
Suite 200
Las Vegas, Nevada 89104
P: 702.891.2000
F: 702.891.2114

City of Las Vegas ID# 10071246 Reviewed: 11/27
City of Las Vegas ID# 10071246 Submitted: 11/27
City of Las Vegas ID# 10071246 and Labeled: 11/27

SITE PLAN
ASI01

EOT-41596



SECOND FLOOR PLAN



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Aquarius Residences
 Site Development Review
 Charleston and 4th Street
 Las Vegas, Nevada 89104

City of Las Vegas SDR, SUP, RZ, VAC, Submittal 11101

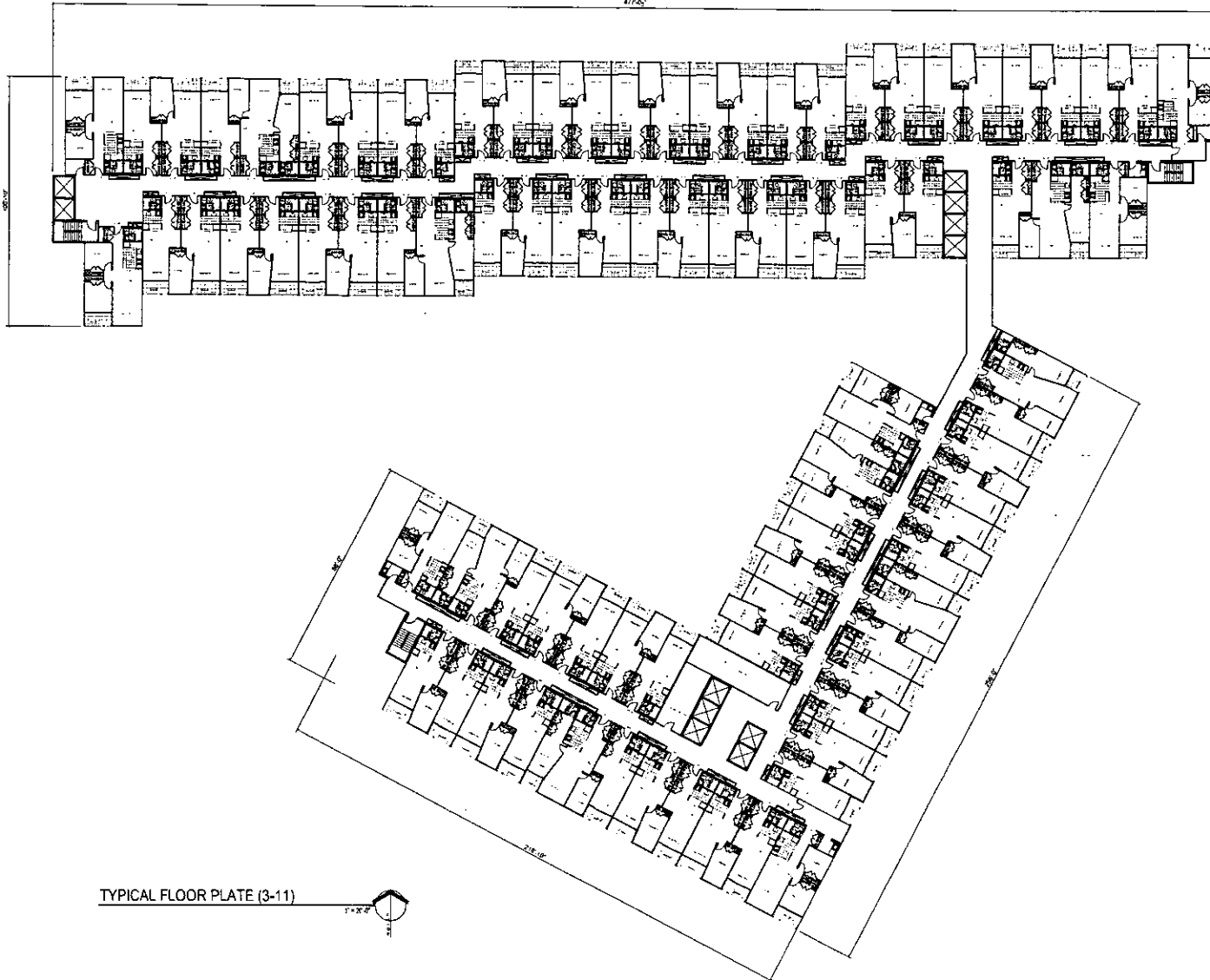
SECOND FLOOR PLAN

A100

10/17/11 (Last Printed)

APTUS Architecture
 1000 W. Sahara Ave.
 Suite 200
 Las Vegas, NV 89102
 P: 702.733.8800
 F: 702.733.8801
 www.aptus.com

EOT-41596



APR 26 2011
 APTUSIA ARCHITECTURE

TYPICAL FLOOR PLATE (3-11)



Aquarius Residences
 Site Development Review
 Charleston and 4th Street
 Las Vegas, Nevada 89104

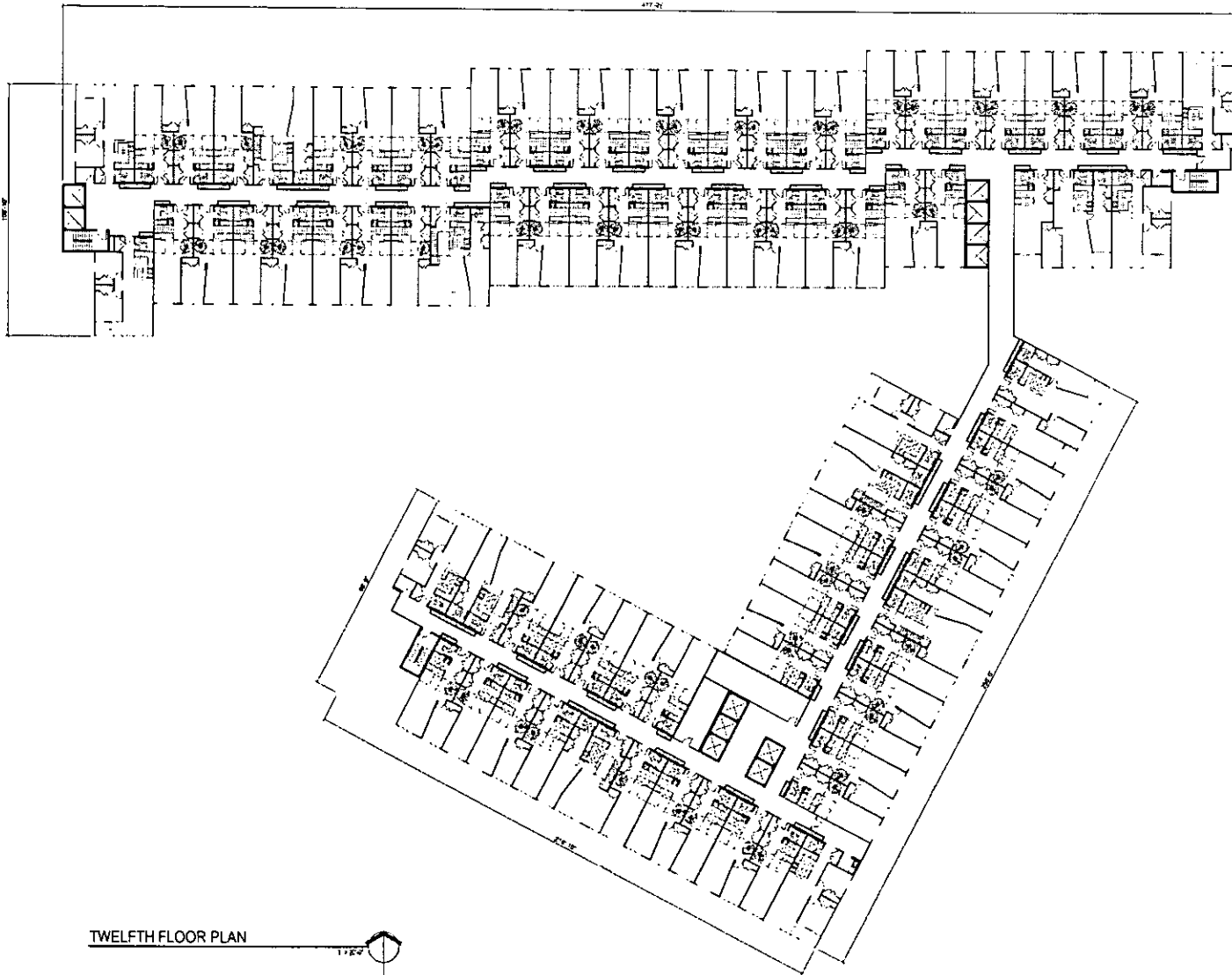
APTUSIAArchitecture
 1300 South 4th Street
 Suite 200
 Las Vegas, Nevada 89104
 P: 702.731.1800
 F: 702.879.1213
 info@aptusiarchitecture.com

City of Las Vegas NDM SLIP #12, VAC Submittal 31107

TYPICAL FLOOR PLATE

A101

04/17/11 LV Lead Process



TWELFTH FLOOR PLAN



RECEIVED
APR 28 2011

Aquarius Residences
Site Development Review
Charleston and 4th Street
Las Vegas, Nevada 89104

APTUS Architecture
1300 S. Las Vegas Blvd.
Suite 200
Las Vegas, NV 89102
702.735.1100
www.aptusarch.com

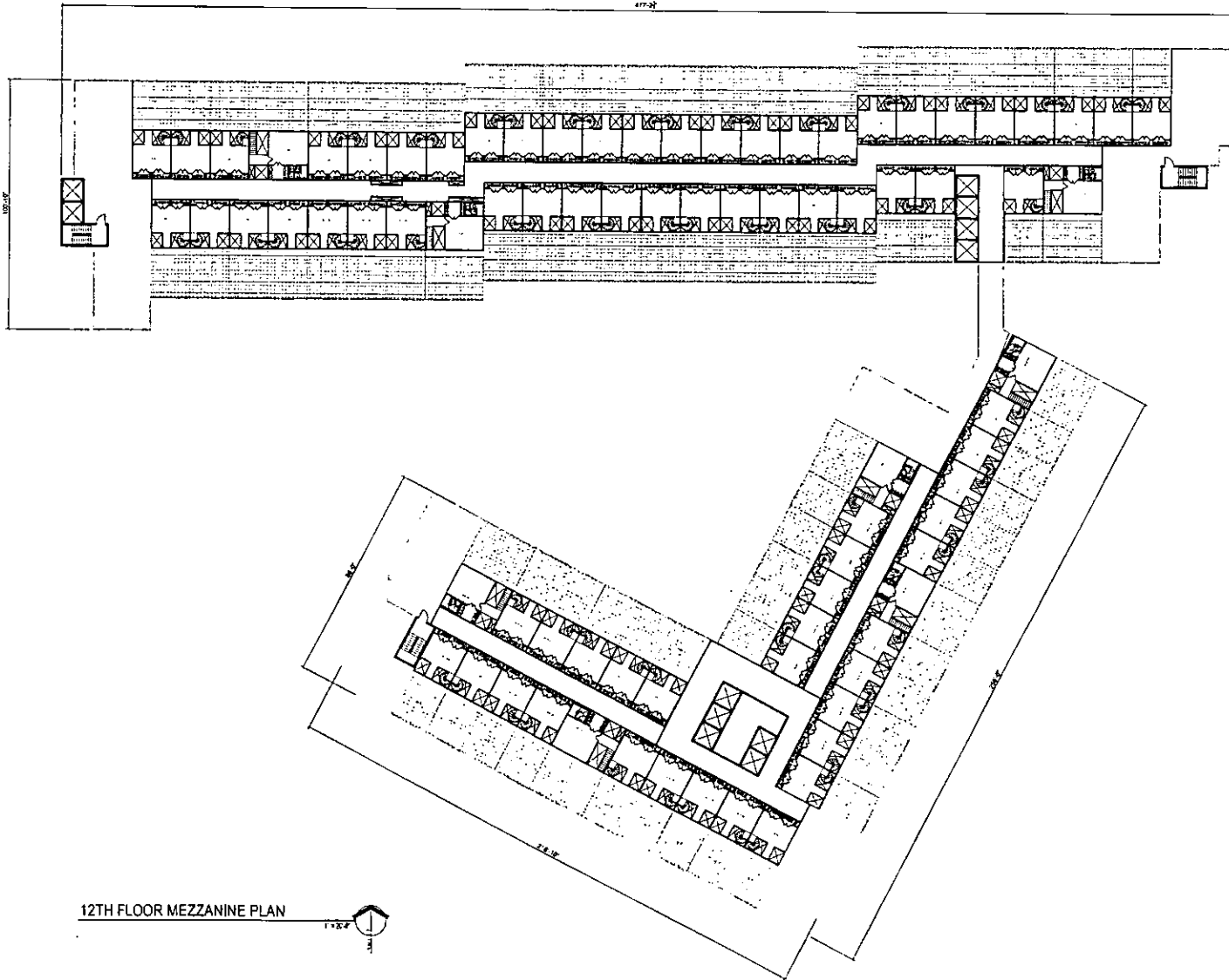
City of Las Vegas SDP, SUP, 42, VAC Submittal 3/13/11

TWELFTH
FLOOR PLAN

A102

16.177 By Land Permit

EOT-41596



RECEIVED
 APR 28 2011

12TH FLOOR MEZZANINE PLAN



Aquarius Residences
Site Development Review
 Charleston and 4th Street
 Las Vegas, Nevada 89104

APTUSIAarchitecture
 1200 South Main Street
 Suite 200
 Las Vegas, Nevada 89104
 P: 702.771.1200
 F: 702.877.1111
 info@aptusiarchitects.com

City of Las Vegas ID# 501 0.5. AAC Licensed 2118 M

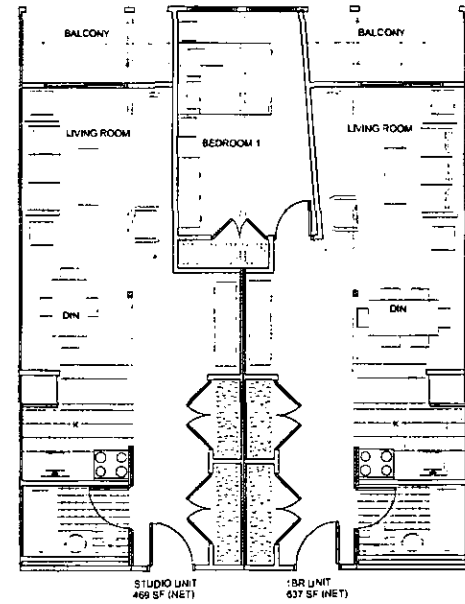
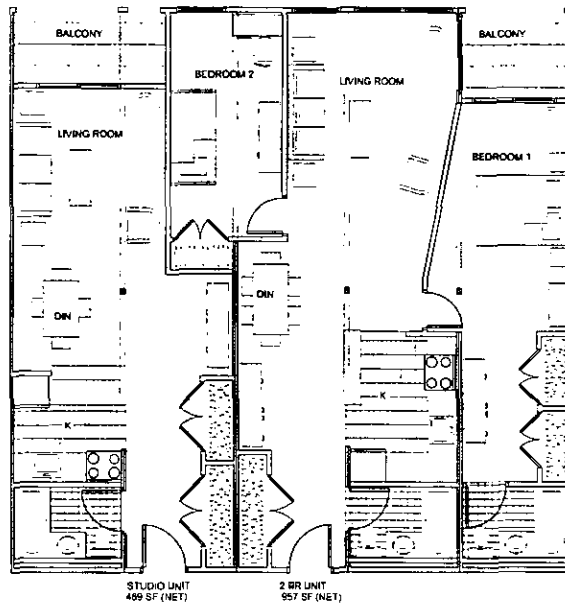
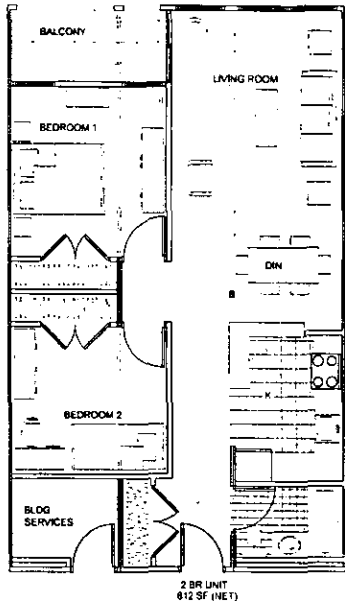
12TH FLOOR
MEZZANINE
PLAN

A103

06 177 LV Lined Paper 1

EOT-41596

EOT-41596
 APR 28 2011



Aquarius Residences
 Site Development Review
 Charleston and 4th Street
 Las Vegas, Nevada 89104

APTUSIAarchitecture
 1300 Cassin, 4th Floor
 Suite 300
 Las Vegas, Nevada 89104
 P: 702.878.2800
 F: 702.878.2271
 info@aptusiarchitecture.com

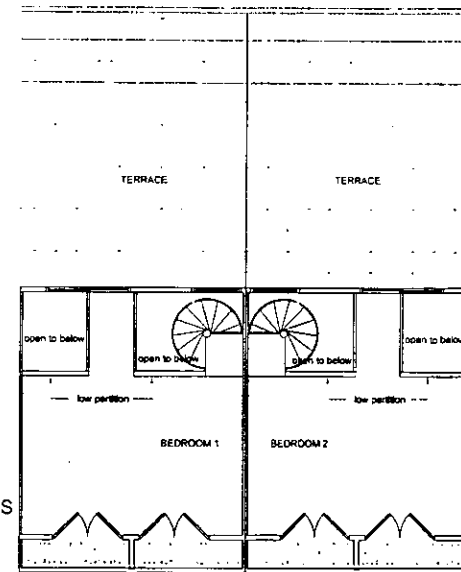
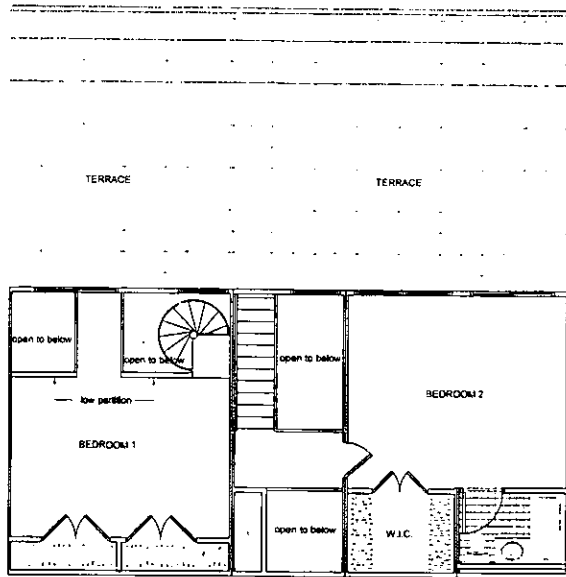
City of Las Vegas SDR, SUP #2, VAC Submittal 31187

AQUARIUS
UNIT PLANS

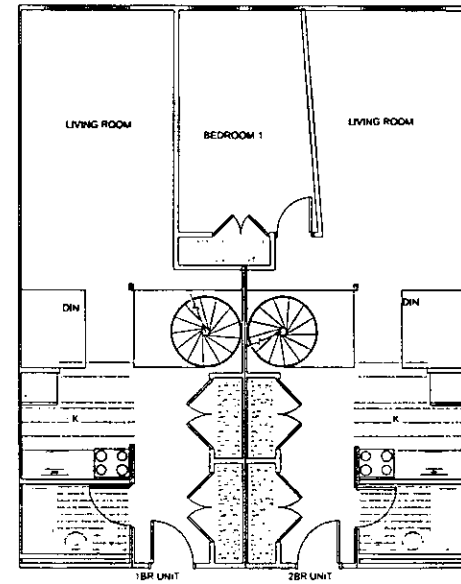
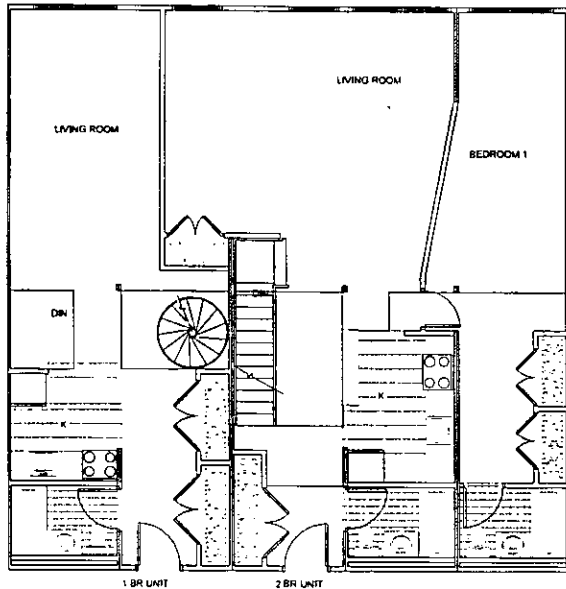
A120

See 117 LV Land Permits

EOT-41596



12TH FLOOR MEZZANINE PLANS



12TH FLOOR PLANS

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Aquarius Residences
 Site Development Review
 Charleston and 4th Street
 Las Vegas, Nevada 89104

APTUSIAArchitecture
 1305 South Main Street
 Suite 200
 Las Vegas, Nevada 89104
 702.251.1200
 702.251.1213
 info@aptusiarch.com

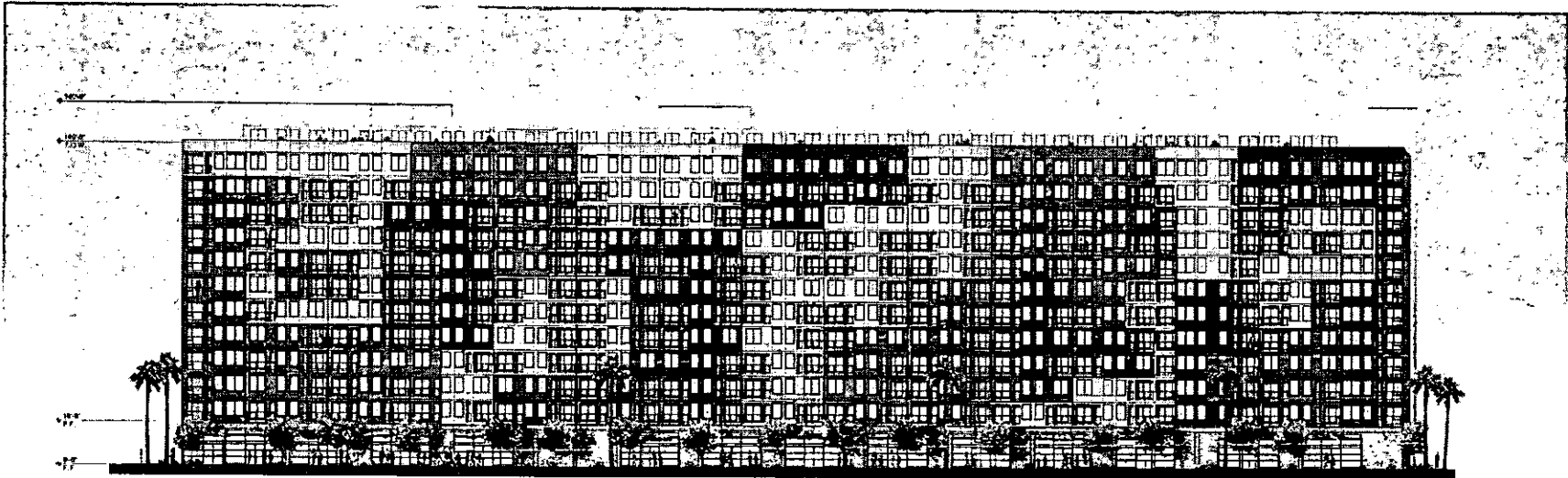
City of Las Vegas SDP SUP #E, VAC Supplement 3110F

TWO-STORY
 UNIT PLANS

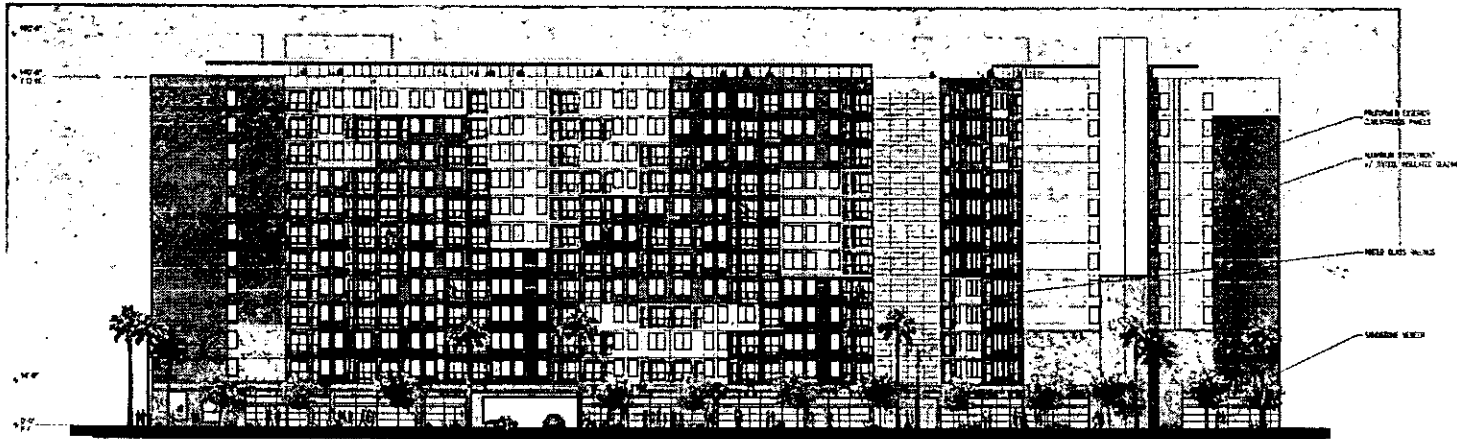
A121

86174 LV Land Permits

EOT-41596



NORTH ELEVATION



EAST ELEVATION

RECEIVED
APR 26 2011

Aquarius Residences
 Site Development Review
 Charleston and 4th Street
 Las Vegas, Nevada 89104

ELEVATIONS

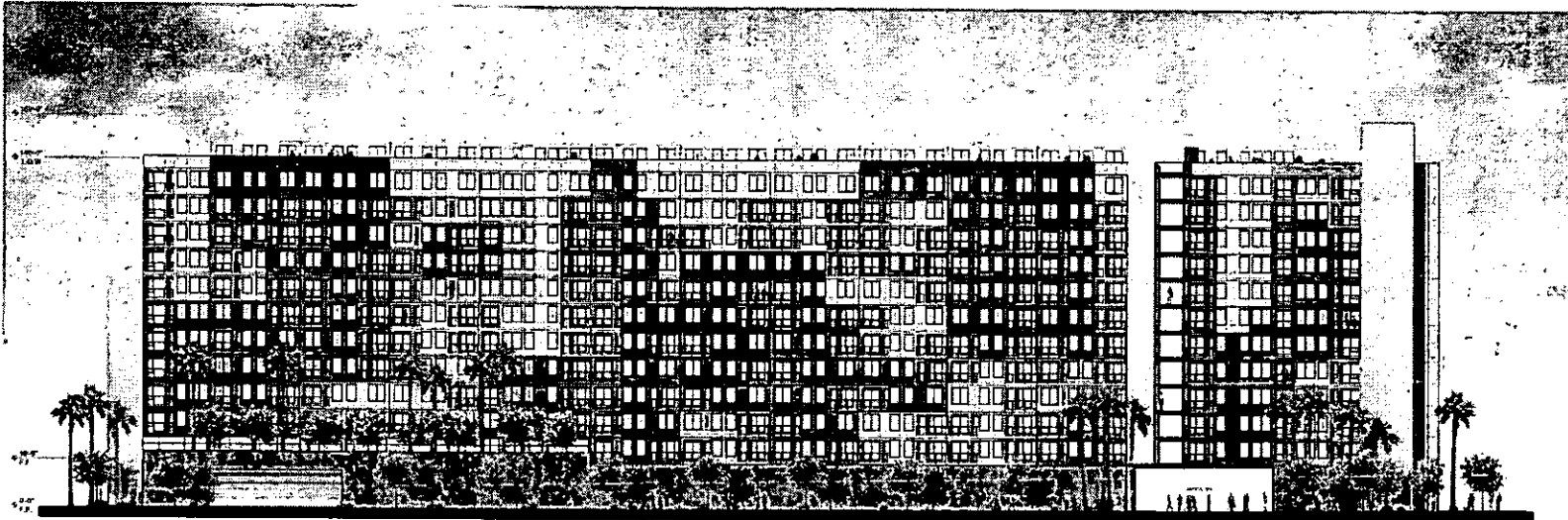
A200

06.177 LV LAMB PARTIAL

APTUS Architecture
 1200 South Las Vegas
 Suite 200
 Las Vegas, Nevada 89104
 P 702.251.1200
 F 702.251.1212
 info@aptusarchitecture.com

City of Las Vegas, NV, 2011 A2, VMC, General 2/11/11

EOT-41596



SOUTH COURTYARD ELEVATION
1"=20'-0"



SOUTH ELEVATION
1"=20'-0"

RECEIVED
APR 26 2011

Aquarius Residences
Site Development Review
Charleston and 4th Street
Las Vegas, Nevada 89104

APTUSIA Architecture
1300 South 4th Street
Suite 200
Las Vegas, Nevada 89104
702.251.1400
702.834.1213
info@aptusiarch.com

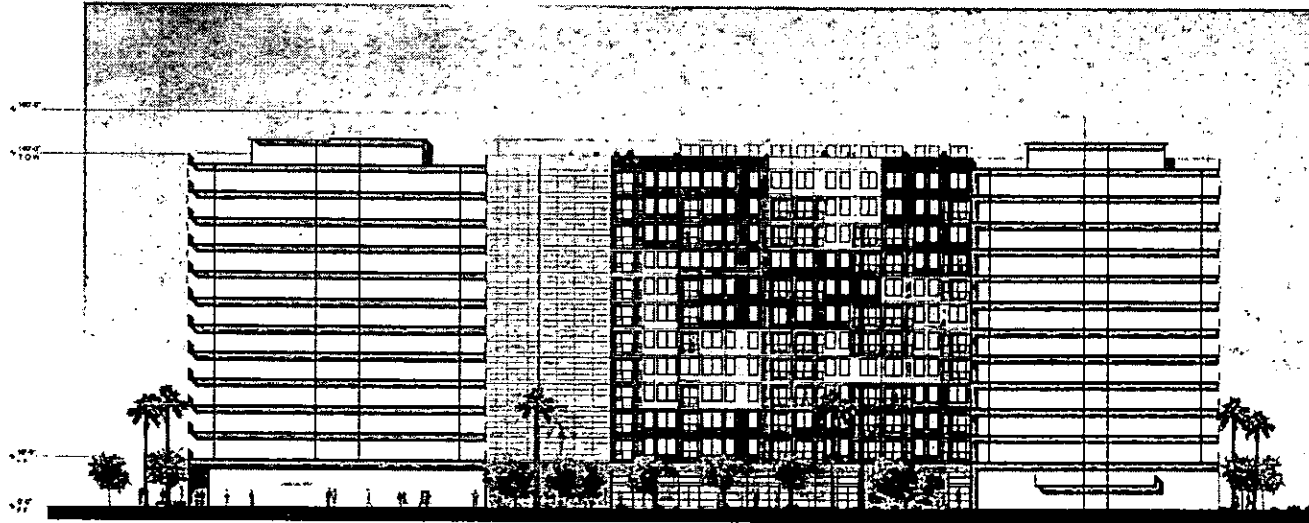
City of Las Vegas SDR, SUP, RZ, YAC Services 2/11/07

ELEVATIONS

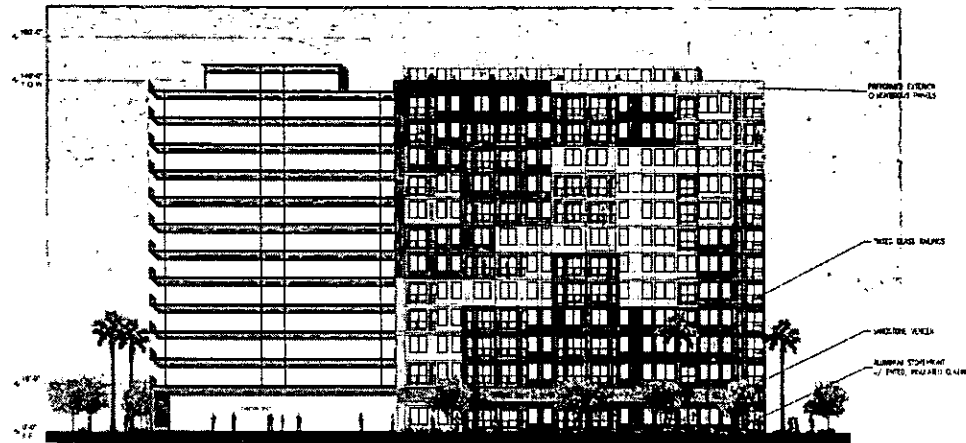
A201

BL 177 LV Land Partners

EOT-41596

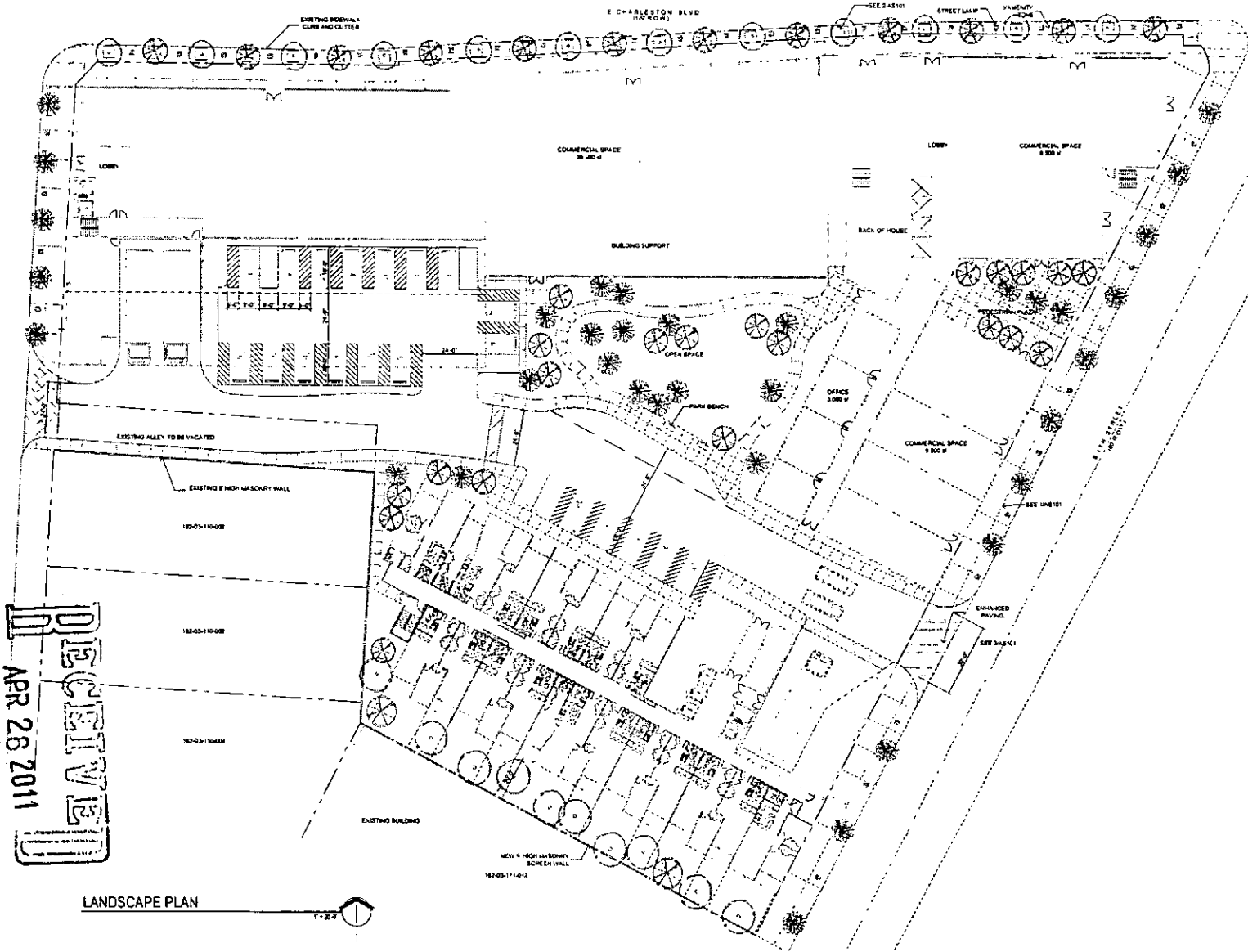


WEST COURTYARD ELEVATION



NORTH COURTYARD ELEVATION

RECEIVED
 APR 26 2011



Landscape Legend

SYMBOL	COMMON NAME	SIZE	QTY
	DESERT-ADAPTED PALM	12" DIA.	10
	DESERT SAGE	12" DIA.	10
	DESERT YUCCA	12" DIA.	10
	DESERT AGAVE	12" DIA.	10
	DESERT CACTUS	12" DIA.	10
	DESERT SHRUB	12" DIA.	10
	DESERT TREE	12" DIA.	10

DECORATIVE GRAVEL - 1/2" MINUS SANDSTONE
NO TURF

RECEIVED
 APR 26 2011

LANDSCAPE PLAN



Aquarius Residences

Site Development Review

Charleston and 4th Street
Las Vegas, Nevada 89104

APTUSA Architecture
 1800 South Main Street
 Suite 200
 Las Vegas, NV 89102
 Phone: 702.735.1111
 Fax: 702.735.1112
 www.aptusa.com

City of Las Vegas SDR, SUP, E2, VAC Submitted 11/07

LANDSCAPE
PLAN

L101

06/17/11 Land Partners

EOT-41596



July 21, 2011

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Mr. Barnet Liberman
Leah Property, LLC
421 Hudson Street
New York, New York 10014

RE: EOT-41596 – EXTENSION OF TIME
CITY COUNCIL MEETING OF JULY 20, 2011

Dear Mr. Liberman:

The City Council at a regular meeting held July 20, 2011, APPROVED the request for an Extension of Time of a previously approved Special Use Permit (SUP-20519) FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on July 21, 2011. This approval is subject to:

Planning

1. This Special Use Permit (SUP-20519) shall expire on May 16, 2013 unless another Extension of Time is approved by the City Council.
2. Conformance to the conditions of approval of the Special Use Permit (SUP-20519) and all other site related actions as required by the Department of Planning and Department of Public Works.

Sincerely,

A handwritten signature in cursive script that reads "Angela Croll".

Angela Croll
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Kristen Neuman
APTUS
1200 South Fourth Street, Suite #206
Las Vegas, Nevada 89104

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



July 7, 2011

Mr. Barnet Liberman
Leah Property, LLC
421 Hudson Street
New York, New York 10014

**RE: EOT-41596 - EXTENSION OF TIME - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF JULY 20, 2011**

Dear Mr. Liberman:

Please be advised the City Council at its regular meeting on **July 20, 2011** as referred to above, will consider your request. This meeting will be held at 1:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Thursday, July 14, 2011** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg, AICP
Director
Department of Planning

FF:clb

cc: Ms. Kristen Neuman
APTUS
1200 South Fourth Street, Suite #206
Las Vegas, Nevada 89104

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax

EOT-41595 - EXTENSION OF TIME SITE DEVELOPMENT PLAN REVIEW - APPLICANT: BARNET LIBERMAN - OWNER: LEAH PROPERTY, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-20492) FOR A 120-FOOT HIGH, 1,500 SPACE PARKING STRUCTURE WITH 12,000 SQUARE FEET OF GROUND FLOOR COMMERCIAL on 0.63 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056, 057, 058, 059), C-2 (General Commercial) Zone, Ward 3 (Reese).

EOT-41596 - EXTENSION OF TIME RELATED TO EOT-41595 - SPECIAL USE PERMIT - APPLICANT: BARNET LIBERMAN - OWNER: 305 LAS VEGAS, LLC - Request for an Extension of Time of a previously approved Special Use Permit (SUP-20519) FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

EOT-41597 - EXTENSION OF TIME SITE DEVELOPMENT PLAN REVIEW RELATED TO EOT-41595 AND EOT-41595 - APPLICANT: BARNET LIBERMAN - OWNER: 305 LAS VEGAS, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-20502) FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

CITY COUNCIL: **JULY 20, 2011**

CASE PLANNER: **DEBBIE SULLIVAN**



PUBLIC HEARING

Comments Due: **MAY 20, 2011**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Report Date 05/05/2011 03:16 PM

Submitted By

Page 1

A/P # 41596 EXTENSION OF TIME

Application Information

Stages

	Date / Time	By	Date / Time	By
Processed	04/28/2011 13:58	983510	Temp COO	
Approved			COO Issued	
Final			Expires	

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	<input checked="" type="checkbox"/> Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

EOT-41596 - EXTENSION OF TIME RELATED TO EOT-41595 - SPECIAL USE PERMIT - APPLICANT: BARNET LIBERMAN - OWNER: 305 LAS VEGAS, LLC - Request for an Extension of Time of a previously approved Special Use Permit (SUP-20519) FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDMMINIUM UNITS at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

Parent A/P # 20519
Project # 41596 Project/Phase Name AQUARIUS APARTMENTS Phase #
Size/Area 2.67 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 16203115001

Location

Owner/Tenant

Contact ID AC1393925 Name 305 LAS VEGAS L L C
Mailing Address 421 HUDSON ST Organization
City NEW YORK State/Province NY
ZIP/PC 10014-3646 Country Foreign
Day Phone (212)243-1320 x Evening Phone
Fax (212)243-7305 Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

320 E CHARLESTON BLVD
LAS VEGAS, 89104-

330 E CHARLESTON BLVD 100
LAS VEGAS, 89104-

320 E CHARLESTON BLVD 102
LAS VEGAS, 89104-

320 E CHARLESTON BLVD 103
LAS VEGAS, 89104-

320 E CHARLESTON BLVD 104
LAS VEGAS, 89104-

Report Date

05/05/2011 03:16 PM

Submitted By

Page 2

Address

Parcel Link

A/P Link

320 E CHARLESTON BLVD 105
LAS VEGAS, 89104-

320 E CHARLESTON BLVD 201
LAS VEGAS, 89104-

320 E CHARLESTON BLVD 202
LAS VEGAS, 89104-

320 E CHARLESTON BLVD 203
LAS VEGAS, 89104-

320 E CHARLESTON BLVD 204
LAS VEGAS, 89104-

320 E CHARLESTON BLVD 205
LAS VEGAS, 89104-

330 E CHARLESTON BLVD
LAS VEGAS, 89104-

330 E CHARLESTON BLVD 200
LAS VEGAS, 89104-

330 E CHARLESTON BLVD 202
LAS VEGAS, 89104-

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330 E CHARLESTON BLVD 203
LAS VEGAS, 89104-

330 E CHARLESTON BLVD 204
LAS VEGAS, 89104-

320 E CHARLESTON BLVD 101
LAS VEGAS, 89104-

A/P Addresses

No Other Addresses are associated to this Application

Linked/Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16203115001
16203115002

Applicants/Contacts

Primary N Capacity APPL Contact ID AC1889396 Foreign

Effective Expire

Name BARNET LIBERMAN

Day Phone (212)243-1320 x

Eve Phone

Organization

Pager

PIN #

Position

Fax (212)243-7305

Mobile

Profession

E-Mail

Address 421 HUDSON STREET
NEW YORK, NY 10014

Seasonal Addr

Valid From To

Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts

Orientation Attended

There are no items in this list

Primary N Capacity OWNER Contact ID AC1393925 Foreign

Effective Expire

Name 305 LAS VEGAS L L C

Day Phone (212)243-1320 x

Eve Phone

Organization

Pager

PIN #

Position

Fax (212)243-7305

Mobile

Profession

E-Mail

Address 421 HUDSON ST
NEW YORK, NY 10014-3646

Seasonal Addr

Valid From To

Comments No Comments

CONTACT ADDITIDNAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation/Attended

There are no items in this list

Primary Y Capacity OTHER Other REP Contact ID AC817940 Foreign
Effective Expire
Name APTUS ARCHITECTURE
Day Phone (702)839-1200 x Eve Phone Organization
Pager PIN # Position
Fax (702)839-1213 Mobile Profession
E-Mail
Address 1200 S 4TH ST
SUITE 206
LAS VEGAS, NV 89104

Seasonal Addr

Valid From To

Comments No Comments

CONTACT ADDITIDNAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation/Attended

There are no items in this list

Report Date 05/05/2011 03:16 PM

Submitted By

Page 5

Contractors

No Contractors

Project # AP Type Status Stage Relation

No children exist for this project

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

EXTENSION OF TIME

Y Will this go to the City Council?

Hearing Type

Y Will this go DIRECTLY to City Council?

Public, Non-Public or Admin? NON-PUBLIC

Parent Application Type SUP

Parent Project # 20519

Staff Recommendation

Entitlement Exercised? N

Meeting Information

<u>Meeting Grid</u> <u>Meeting Date</u> <u>Comments</u> <u>Added By</u>	<u>Meeting Type</u> <u>Add Date</u>	<u>Meeting Status</u> <u>Modified by</u> <u>Modified Date</u>	<u>YES Votes</u>	<u>NO Votes</u>	<u>ABSTENTIONS</u>
07/20/2011	CC	SCHEDULED	0	0	0
BSTICKA	04/28/2011				

Template Type AP # AP Type Status Stage

No children exist for this project

Employee
Employee ID Last First MI Comments

984478 SULLIVAN DEBORAH J Planning x6895

Log
Action Description Entered By Start Stop Hours

PAYMNT CO NAME WHO PICKED UP CONTACT# 890381 04/28/2011 14:29 0.00
 LANDON CHRISTOPHER; APTUS; CK#6620; 702-839-1200;



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP 20519
Project Address (Location) 330 E. Charleston
Project Name Aquarius Apartments Proposed Use Mixed use
Assessor's Parcel #(s) 162-03-115-001 and 002 Ward # 3- Reese
General Plan: existing MXU proposed n/a Zoning: existing C-2 proposed n/a
Commercial Square Footage 58,000 Floor Area Ratio
Gross Acres 2.67 Lots/Units 1,100 Density
Additional Information

PROPERTY OWNER 305 Las Vegas LLC Contact Barnet Liberman
Address 421 Hudson Street Phone: (212) 243-1320 Fax: (212) 243-7305
City New York State NY Zip 10014
E-mail Address barnetlib@aol.com

APPLICANT Barnet Liberman Contact Barnet Liberman
Address 421 Hudson Street Phone: (212) 243-1320 Fax: (212) 243-7305
City New York State NY Zip 10014
E-mail Address barnetlib@aol.com

REPRESENTATIVE APTUS Contact Kristen Neuman
Address 1200 S. 4th Street, Suite 206 Phone: (702) 839-1200 Fax: (702) 839-1212
City Las Vegas State NV Zip 89104
E-mail Address

Property Owner Signature*

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name BARNET L LIBERMAN

Subscribed and sworn before me

This 28th day of APRIL, 2011

Notary Public in and for said County and State

Revised 10/27/08

JANET GRONIERI
Notary Public, State of New York
No. 31-4501747
Qualified in New York County
Commission Expires May 31, 2011

FOR DEPARTMENT USE ONLY

Case # EOT-41596
Meeting Date: 7.20.11
Total Fee: \$300
Date Received: 4/28/11
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-41596** APN: 162-03-115-001 and 002

Name of Property Owner: 305 Las Vegas LLC

Name of Applicant: Barnet Liberman

Name of Representative: APTUS

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

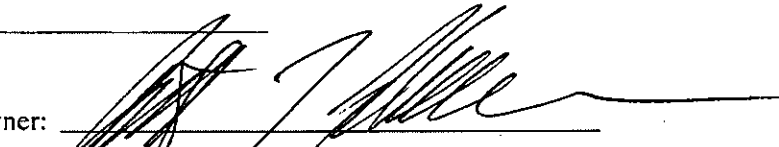
No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____


APN: _____

Signature of Property Owner: 

Print Name: BARNET L LIBERMAN

Subscribed and sworn before me

This 28th day of April, 2011


Notary Public in and for said County and State

JANET GRONIERI
Notary Public, State of New York
No. 31-4501747
Qualified in New York County
Commission Expires May 31, 2011

APTUS

April 28, 2011

City of Las Vegas
Planning and Development Department
731 S. Fourth Street
Las Vegas, NV 89101

Architecture

Engineering

Planning

Interiors

Landscape

**APN: 162-03-115-001 and 002
139-34-410-056, 057, 058 and 059**

Re: Extension of Time for:
SDR-20502
SUP-20519
SDR-20492

To Whom It May Concern:

We respectfully submit this request for an Extension of Time for the aforementioned applications. The owner is still moving forward with this project but it is not at a stage yet to apply for building permits. We are requesting an extension of time for 2 years.

The owner desires to provide much needed and obtainable rental housing within the downtown area of the city. To compliment approximately 1,100 condominium residences for rent will be almost 70,000 square feet of commercial space. This residential and commercial development will be an asset to the City of Las Vegas by helping to spur additional revitalization and reinforcing redevelopment in an area which has already begun a transformation.

We have made every attempt to try and follow City of Las Vegas Title 19 as well as the Centennial Plan as closely as possible in the design and layout of this site. We hope that you will join us in our attempt to bring much-needed high caliber product into downtown and to Las Vegas residents.

Respectfully Submitted,



Kristen G. Neuman, AIA
APTUS

Las Vegas
1200 South 4th Street
Suite 206
Las Vegas, Nevada 89104
P 702.839.1200
F 702.839.1213

Riverside
3750 Sante Fe Avenue
Suite 106
Riverside, California 92507
P 951.823.0555
F 951.823.0550

aptusgroup.com

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APR 28 2011

EOT-41596



May 18, 2007

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

BRENDA J. WILLIAMS
INTERIM

DOUGLAS A. SELBY
CITY MANAGER

Mr. David Mitchell
Live Work, LLC
41 East 60th Street, 6th Floor
New York, New York 10022

RE: SUP-20519 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF MAY 16, 2007
RELATED TO ZON-20507, VAC-20522, SDR-20502 AND SDR-20492

Dear Mr. Mitchell:

The City Council at a regular meeting held May 16, 2007 APPROVED the request for a Special Use Permit FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), P-R (Professional Office and Parking), C-1 (Limited Commercial), and C-2 (General Commercial) Zones [PROPOSED: C-1 (Limited Commercial)]. The Notice of Final Action was filed with the Las Vegas City Clerk on May 17, 2007. This approval is subject to:

Planning & Development

1. Approval of and conformance to the Conditions of Approval for Rezoning (ZON-20507), Vacation (VAC-20522) and Site Development Plan Review (SDR-20502) shall be required.
2. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,

Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, CMC, Acting City Clerk

cc: See Attached List

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APR 28 2011

EOT-41596

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.lasvegasnevada.gov

Mr. David Mitchell
SUP-20519 – Page Two
May 18, 2007

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. Barnett Liberman
Live Work, LLC
421 Hudson Street
New York, New York 10014

Ms. Kristen Neuman
Aptus Architecture
1200 South 4th Street, Suite #206
Las Vegas, Nevada 89104

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APR 28 2011

EOT-41596

9

20061107-0003072

A.P.N. #	139-34-410-056
Escrow No.	259175ML
R.P.P.T.	
Recording Requested By: National Title Co. Error: Bookmark not defined	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
LiveWork, LLC	
41 E. 60th St., 6th Fl.	
New York, NY 10022	

Fee: \$19.00 RPTT: EX#001
N/C Fee: \$0.00
11/07/2006 13:36:13
T20060197265
Requestor:
NATIONAL TITLE COMPANY
Charles Harvey JJF
Clark County Recorder Pgs: 7

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Livework, Manager, LLC, a Delaware Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Leah Property, LLC, a Delaware Limited Liability Company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year 2004-05;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/6/06

LiveWork Manager, LLC
By: Las Vegas Land Partners, LLC

By: [Signature]
David J. Mitchell, Managing Member

By: [Signature]
Barry L. Liberman, Managing Member

THIS DEED IS SIGNED IN COUNTERPART

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APR 28 2011

State of ~~Nevada~~ New York }
County of ~~Clark~~ New York } ss.

This instrument was acknowledged before me on 11/6/06
By ~~David F. Mitchell~~ and Barnet L. Liberman

Signature: _____
Notary Public

MATTHEW J. DANOW
Notary Public, State of New York
No. 02DA6100961
Qualified in New York County
Commission Expires Nov. 3, 2011

ASSESSOR'S COPY

RECEIVED
APR 28 2011

A.P.N. #	139-34-410-054
Escrow No.	259175ML
R.P.P.T.	
Recording Requested By:	
National Title Co	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Livework, LLC	
41 E. 60th Street, 6th Floor	
New York, NY 10022	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Livework, Manager, LLC, a Delaware Limited Liability Company does hereby Grant, Bargain Sell and Convey to Leah Property, LLC, a Delaware Limited Liability Company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year 2004-05;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/3/06

THIS DEED IS SIGNED IN COUNTERPART

RECEIVED
APR 28 2011

LiveWorkManager, LLC
By: Las Vegas Land Partners, LLC

af

By: _____
David J. Mitchell, Managing Member

By: _____
Barnet Liberman, Managing Member

State of ~~Nevada~~ *New York* }
County of ~~Clark~~ *New York* } ss.

This instrument was acknowledged before me on
By: David J. Mitchell *and Barnet Liberman*

11/3/06

Signature: *Susan M Perez*
Notary Public

SUSAN M. PEREZ
Notary Public, State of New York
No. 01PE0048360
Qualified in Nassau County
Commission Expires Oct. 10, 2010

*David J. Mitchell, a Managing Member of Las Vegas Land Partners, LLC, a Delaware Limited Liability Company, Sole Member of Livework Manager, LLV a Delaware Limited Liability Company.

ORIGINAL COPY

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APR 28 2011

EXHIBIT "A"

The land referred to herein situate in the State of Nevada, County of Clark, described as follows:

PARCEL I:

Lots Nine (9) and Ten (10) in Block Thirteen (13) of SOUTH ADDITION TO THE CITY OF LAS VEGAS, as shown by map thereof on file in Book 1 of Plats, Page 51, in the Office of the County Recorder of Clark County, Nevada.

PARCEL II:

Lots Eleven (11) and Twelve (12) in Block Thirteen (13) of SOUTH ADDITION TO THE CITY OF LAS VEGAS, as shown by map thereof on file in Book 1 of Plats, Page 51, in the Office of the County Recorder of Clark County, Nevada.

PARCEL III:

Lots Thirteen (13) and Fourteen (14) in Block Thirteen (13) of SOUTH ADDITION TO THE CITY OF LAS VEGAS, as shown by map thereof on file in Book 1 of Plats, Page 51, in the Office of the County Recorder of Clark County, Nevada.

PARCEL IV:

Lots Fifteen (15) and Sixteen (16) in Block Thirteen (13) of SOUTH ADDITION TO THE CITY OF LAS VEGAS, as shown by map thereof on file in Book 1 of Plats, Page 51, in the Office of the County Recorder of Clark County, Nevada.

EXCEPTING THEREFROM that portion of said land as conveyed to the City of Las Vegas by Deed recorded September 22, 1983 in Book 1808 as Document No. 1767286, in the Office of the County Recorder, Clark County, Nevada.

PARCEL V:

Lots Seventeen (17) and Eighteen (18) in Block Thirteen (13) of SOUTH ADDITION TO THE CITY OF LAS VEGAS, as shown by map thereof on file in Book 1 of Plats, Page 51, in the Office of the County Recorder of Clark County, Nevada.

PARCEL VI:

Lots Nineteen (19) and Twenty (20) in Block Thirteen (13) of SOUTH ADDITION TO THE CITY OF LAS VEGAS, as shown by map thereof on file in Book 1 of Plats, Page 51, in the Office of the County Recorder of Clark County, Nevada.

PARCEL VII:

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APR 28 2011

Lots Twenty-one (21) and Twenty-two (22) in Block Thirteen (13) of SOUTH ADDITION TO THE CITY OF LAS VEGAS, as shown by map thereof on file in Book 1 of Plats, Page 51, in the Office of the County Recorder of Clark County, Nevada.

PARCEL VIII:

Lots Twenty-three (23) and Twenty-four (24) in Block Thirteen (13) of SOUTH ADDITION TO THE CITY OF LAS VEGAS, as shown by map thereof on file in Book 1 of Plats, Page 51, in the Office of the County Recorder of Clark County, Nevada.

ASSESSOR'S COPY

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APR 28 2011

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s) **2**
- a) 139-34-410-056
- b) ~~THROUGH~~ 134-34-410-059
- c) ~~AND~~ 134-34-410-083
- d) ~~THROUGH~~ 139-34-410-086

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	<u>OK</u>
Book	Page <u>1</u>
Date of Recording:	<u>APR 28 2011</u>
Notes:	<u>NO DOCUMENTATION</u>

2. Type of Property
- | | | | |
|--|-----------------|-----------------------------|-------------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Family Residence |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apartment Bldg. | f) <input type="checkbox"/> | Commercial/Industrial |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property
- Deed in Lieu of Foreclosure Only (Value of Property) (_____)
- Transfer Tax Value _____
- Real Property Transfer Tax Due: _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 1
- b. Explain Reason for Exemption: Transfer to a Business Entity Which Grantor owns 100% affiliate with identical common ownership.
5. Partial Interest: Percentage being transferred: 0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Livework Manager, LLC

Signature: [Signature] Capacity: Grantee

Leah Property, LLC

<u>SELLER (GRANTOR) INFORMATION</u>	<u>BUYER (GRANTEE) INFORMATION</u>
Print Name: <u>Livework, Manager, LLC</u>	Print Name: <u>Leah Property, LLC</u>
Address: <u>41 E. 60th St., 6th Floor</u>	Address: <u>41 E. 60th St., 6th Floor</u>
City/State/Zip: <u>New York, NY 10022</u>	City/State/Zip: <u>New York, 10022</u>

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: National Title Co Escrow No: 259175ML

Address: 714 East Sahara

City: Las Vegas State: NV Zip: 89104

RECEIVED 3072
APR 28 2011

20070502-0004490

Fee: \$17.00 RPT: \$127,500.00
N/C Fee: \$0.00

A.P.N.: 162-03-115-001 and 162-03-115-002
File No: NCS-281272-HHLV (ak)
R.P.T.T.: \$127,500.00 C

05/02/2007 14:50:00
T20070075599
Requestor:
FIRST AMERICAN TITLE COMPANY OF NEVADA
Debbie Conway ADF
Clark County Recorder Pgs: 5

5-1

When Recorded Mail To: Mail Tax Statements To:
305 Las Vegas, LLC
421 Hudson Street
New York, NY 10014

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LiveWork, LLC, a Delaware limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

305 Las Vegas, LLC, a Delaware Limited Liability Company

the real property situate in the County of Clark, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/14/2007

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APR 26 2011

LiveWork, LLC, a Delaware limited liability company

By: LiveWork Manager, LLC, a Delaware limited liability company, Its Managing Member

Las Vegas Land Partners, LLC, a Delaware limited liability company, Its Managing Member

By: David Mitchell, Its:
Managing Member

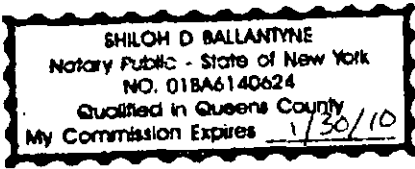
ASSESSOR'S COPY

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APR 28 2011

STATE OF New York)
 : ss.
COUNTY OF Queens)

This instrument was acknowledged before me on March 15, 2007 by David Mitchell, Managing Member of Las Vegas Land Partners, LLC, a Delaware limited liability company, Managing Member of LiveWork Manager, LLC, a Delaware limited liability company, Managing Member of LiveWork, LLC, a Delaware limited liability company.

Shiloh D Ballantyne
Notary Public
(My commission expires: 1/30/10)



STATE OF New York)
 : ss.
COUNTY OF Queens)

ESCROW'S COPY

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated March 14, 2007 under Escrow No. NCS-281272-HHLV.

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APR 28 2011

EXHIBIT 'A'

File No.: **NCS-281272-HHLV (ak)**

Parcel 1:

Lot One (1) in Block One (1) of Aquarius Plaza, as shown by map thereof on file in Book 87 of Plats, Page 77, in the Office of the County Recorder of Clark County, Nevada.

Parcel 2:

Lot Two (2) in Block One (1) of Aquarius Plaza, as shown by map thereof on file in Book 87 of Plats, Page 77, in the Office of the County Recorder of Clark County, Nevada.

ASSESSOR'S COPY

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APR 28 2011

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 162-03-115-001 & 162-03-115-002
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'Vnd'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book	Page: _____
Date of Recording	_____
Notes:	_____

3. Total Value/Sales Price of Property: \$ 25,000,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$ 25,000,000.00
 Real Property Transfer Tax Due \$ 127,500.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: N/A
 b. Explain reason for exemption:
N/A

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Seller
 Signature: [Signature] Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: LiveWork, LLC
 Address: 41 East 60th St.
 City: New York
 State: NY Zip: 10022

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: 305 Las Vegas, LLC
 Address: 421 Hudson St.
 City: New York
 State: NY Zip: 10014

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 First American Title Insurance
 Company National Commercial
 Print Name: Services File Number: NCS-281272-HHLV ak/ME
 Address: 3960 Howard Hughes Parkway, S-380
 City: Las Vegas State: NV Zip: 89169

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

APR 28 2011 4490