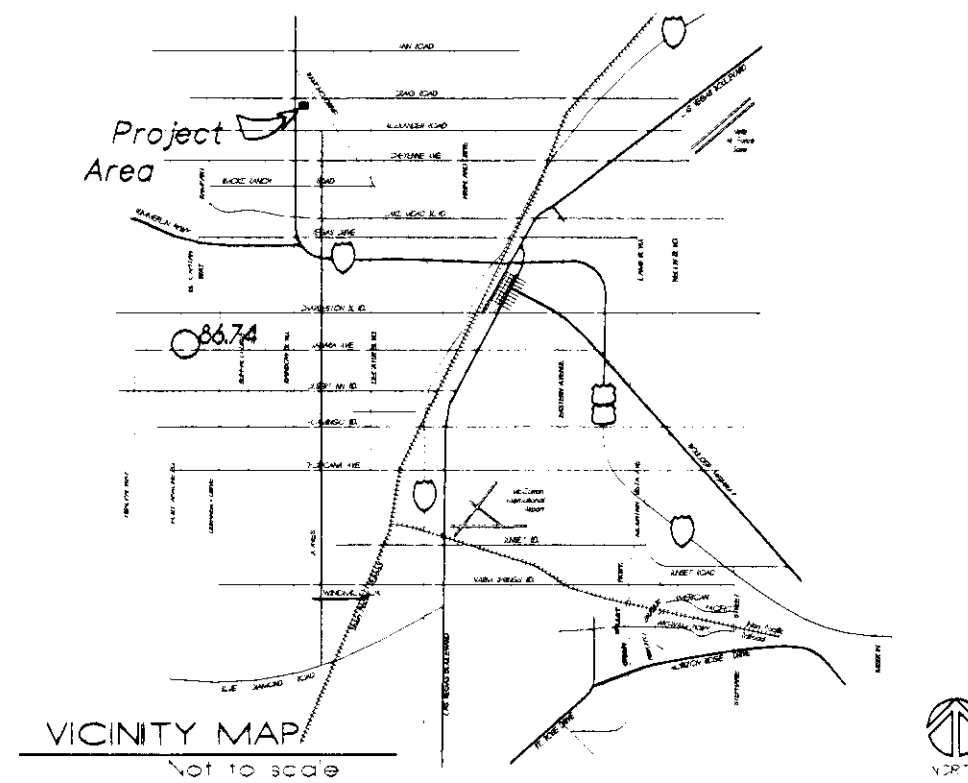




P.K.  
**THISTLE A.I.A.**  
ARCHITECTURE  
PLANNING  
24 SUNSET WAY SUITE 104  
HENDERSON, NEVADA 89014  
PHONE (702) 435-814 FAX 435-7221

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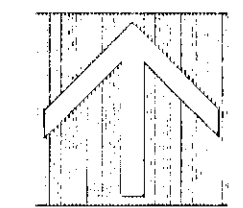
EXISTING R-MH ZONE

EXISTING R-MH ZONE

EXISTING R-MH ZONE

EXISTING R-MH ZONE

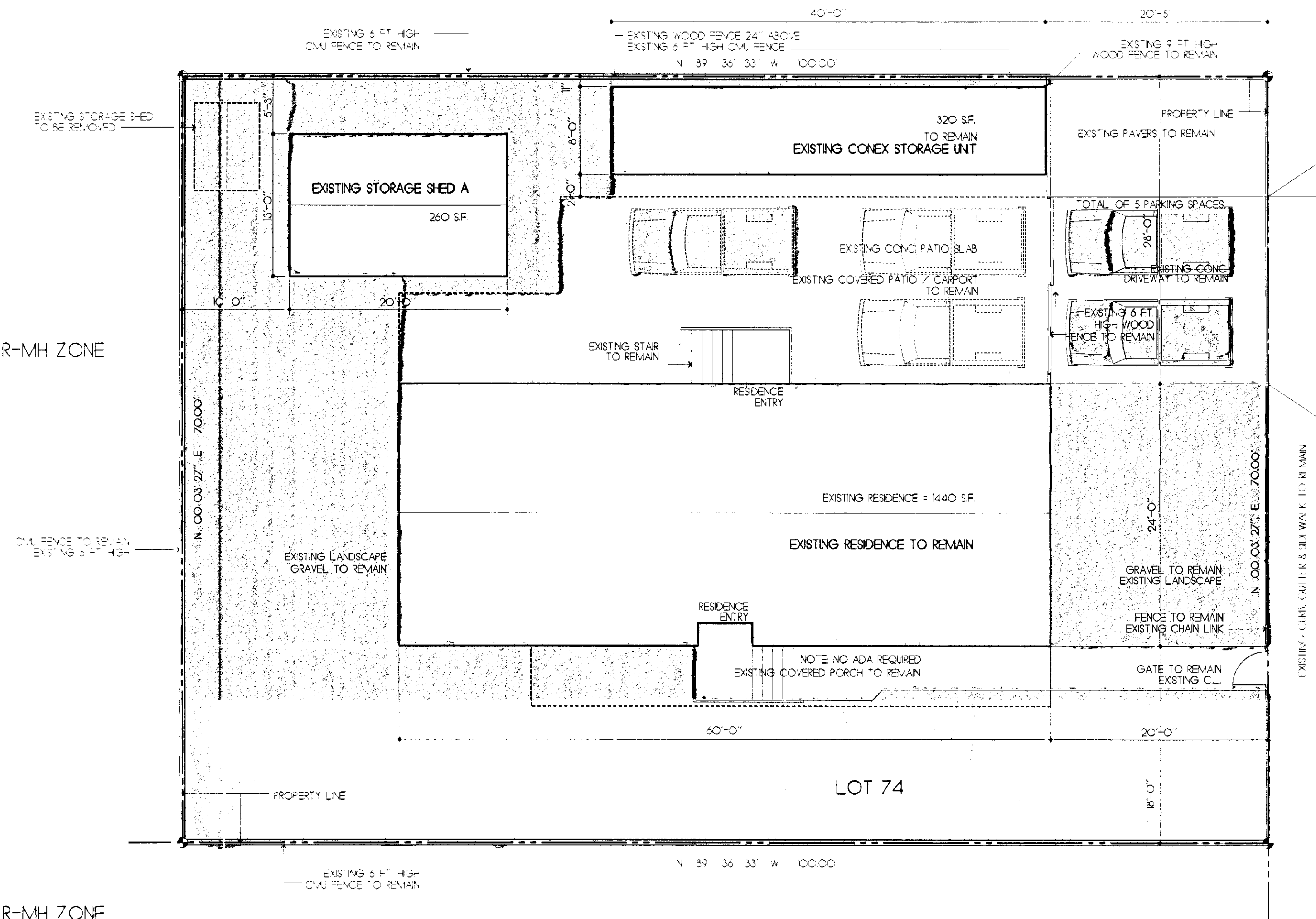
EXISTING R-MH ZONE



# SITE PLAN

SCALE: 1/8" = 1'-0"

COVERAGE ANALYSIS  
EXISTING RESIDENCE = 1440 SF  
ACCESSORY STRUCTURES = 320 SF  
260 SF  
220 SF  
40 SF  
TOTAL ACCESSORY STRUCTURES = 520 SF  
520 SF < 720 SF 50% OF MAIN RESIDENCE OK  
LOT AREA = 7,000 SF



CARNATION LANE

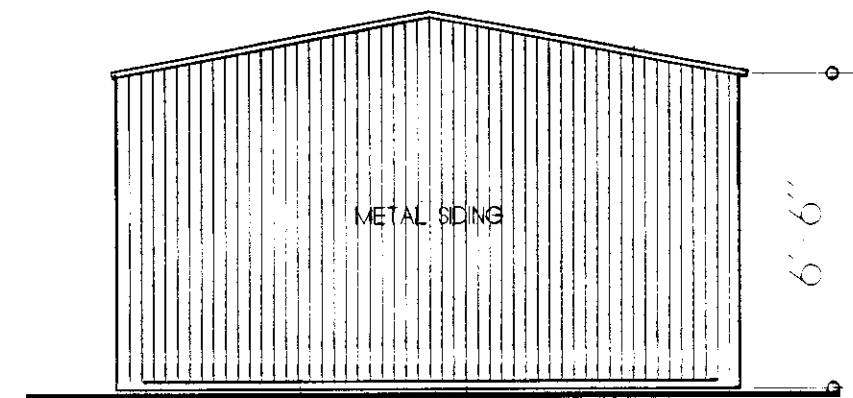
SCANNED

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APR 19 2011

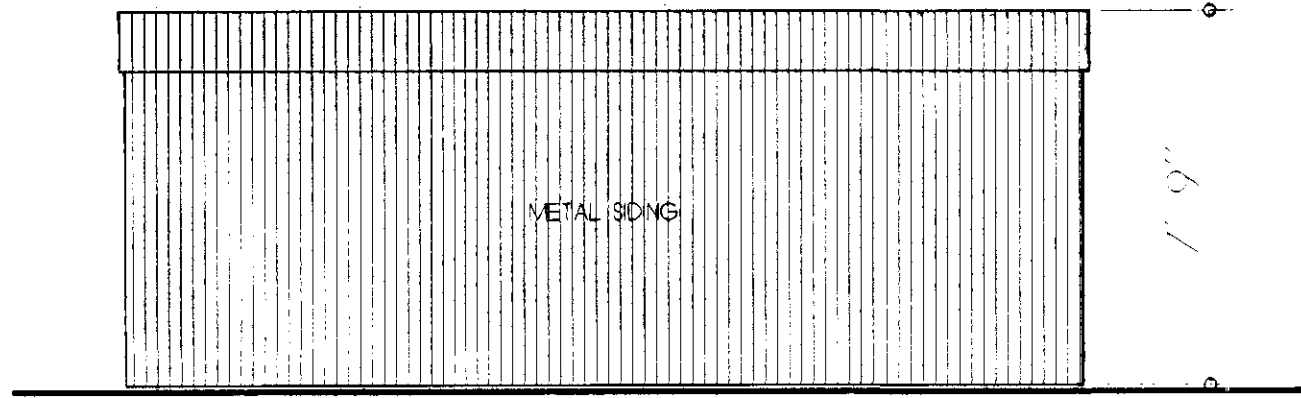
EXISTING:  
**ERIC FLO RESIDENCE**  
420 N. CARNATION LANE, LAS VEGAS, NEVADA

VAR-41486  
06/14/11 PC

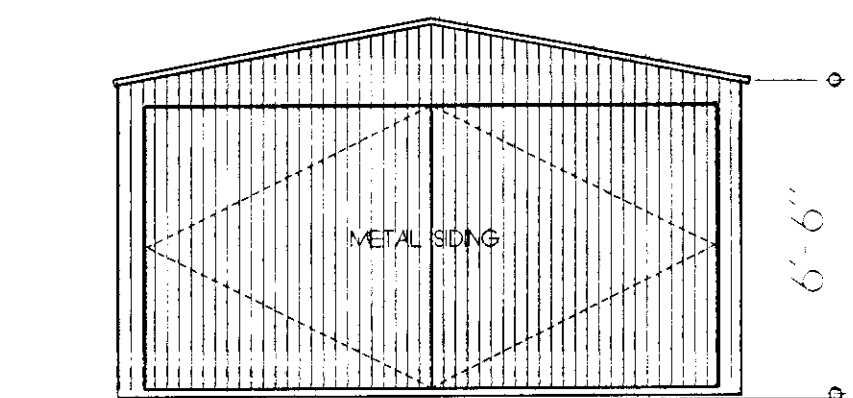
JOB NO.  
DATE: 2/2/11  
SCALE: A.1  
CHECKED BY: PKT



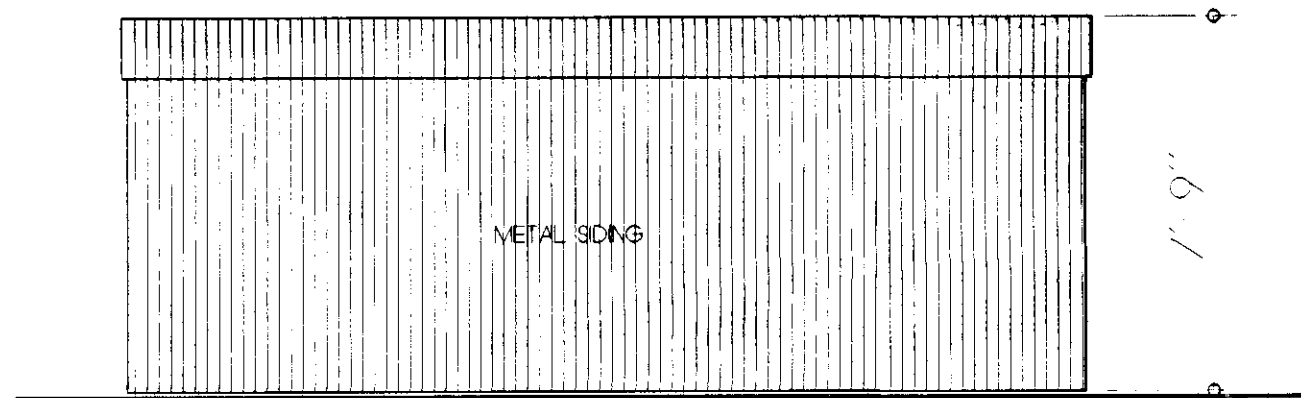
WEST  
ELEVATION  
SCALE 1/4" = 1'-0"



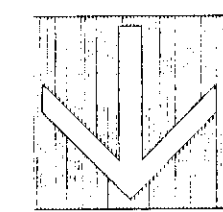
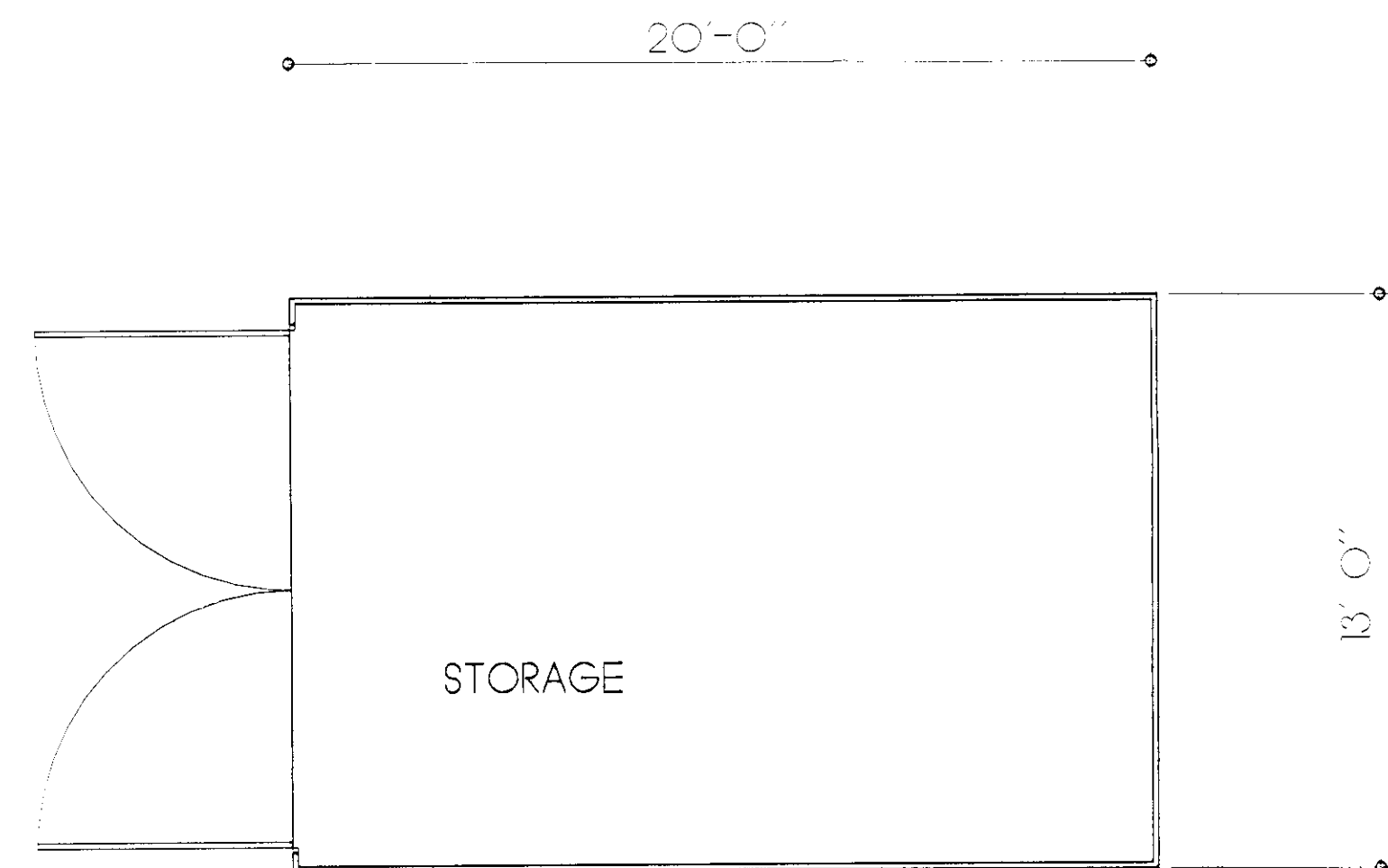
SOUTH  
ELEVATION  
SCALE 1/4" = 1'-0"



EAST  
ELEVATION  
SCALE 1/4" = 1'-0"

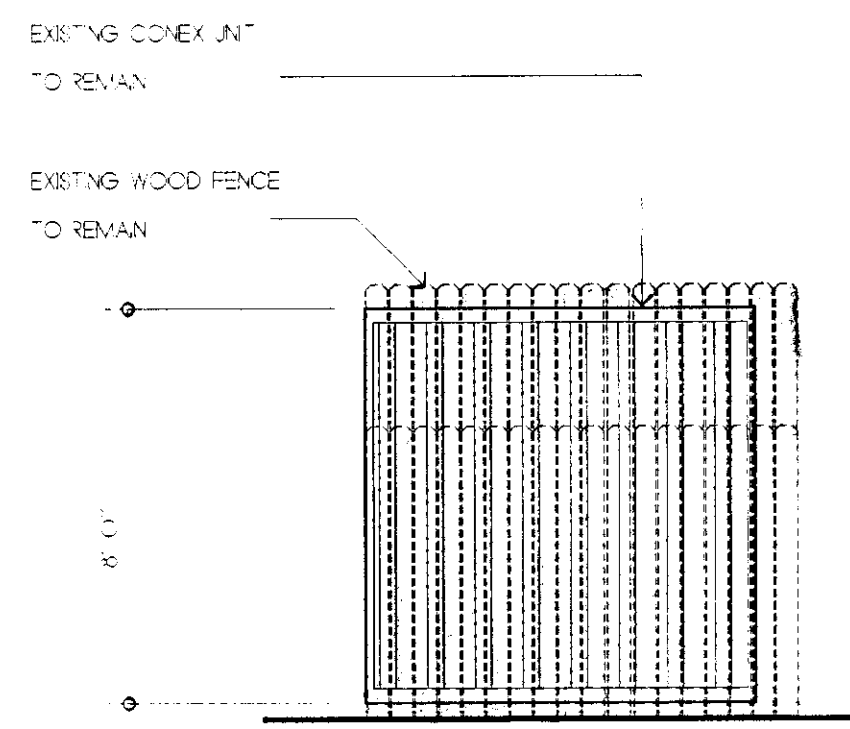


NORTH  
ELEVATION  
SCALE 1/4" = 1'-0"

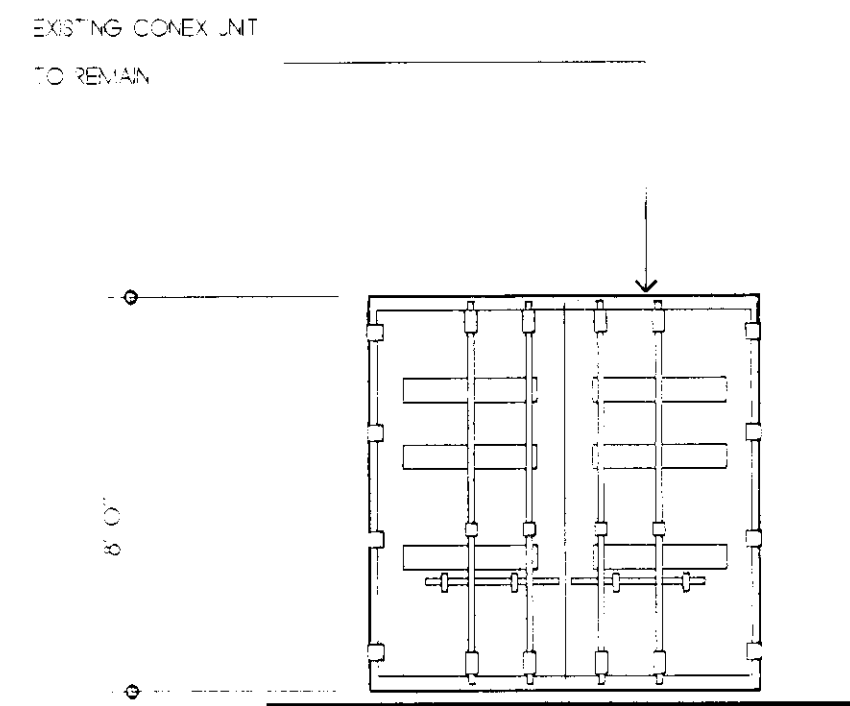


FLOOR PLAN  
SCALE 1/4" = 1'-0"

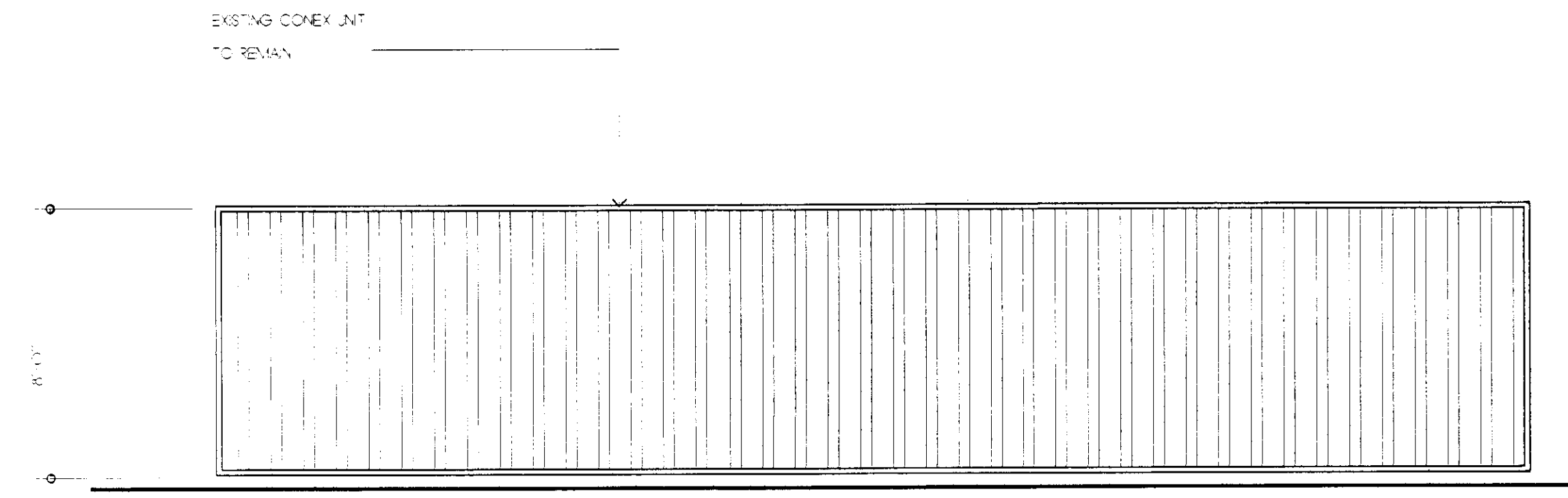
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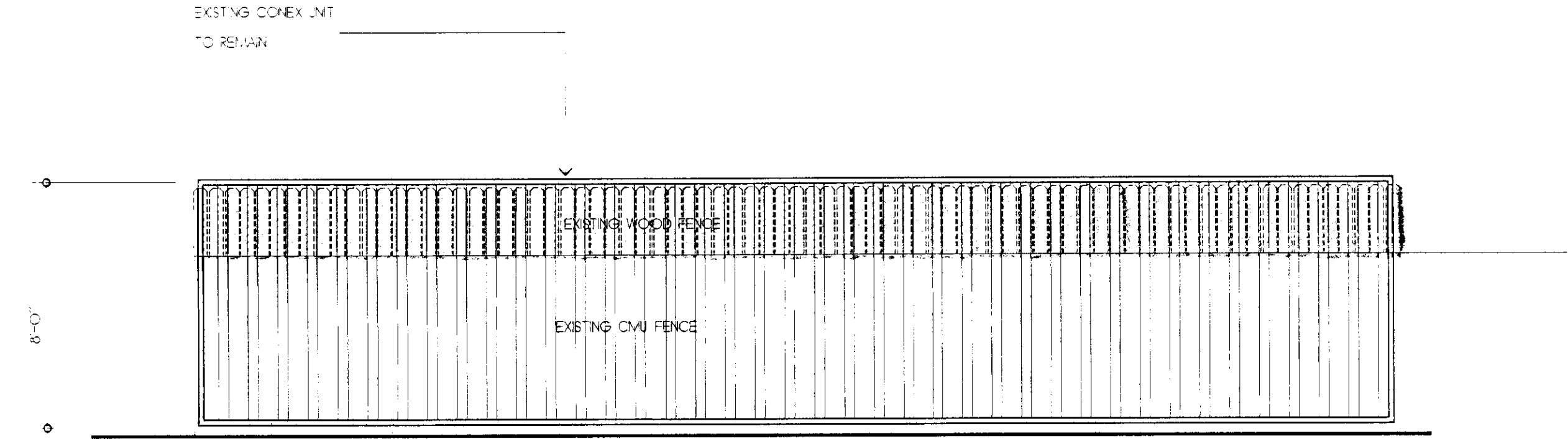
EAST  
ELEVATION  
SCALE 1/4" = 1'-0"



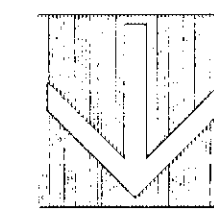
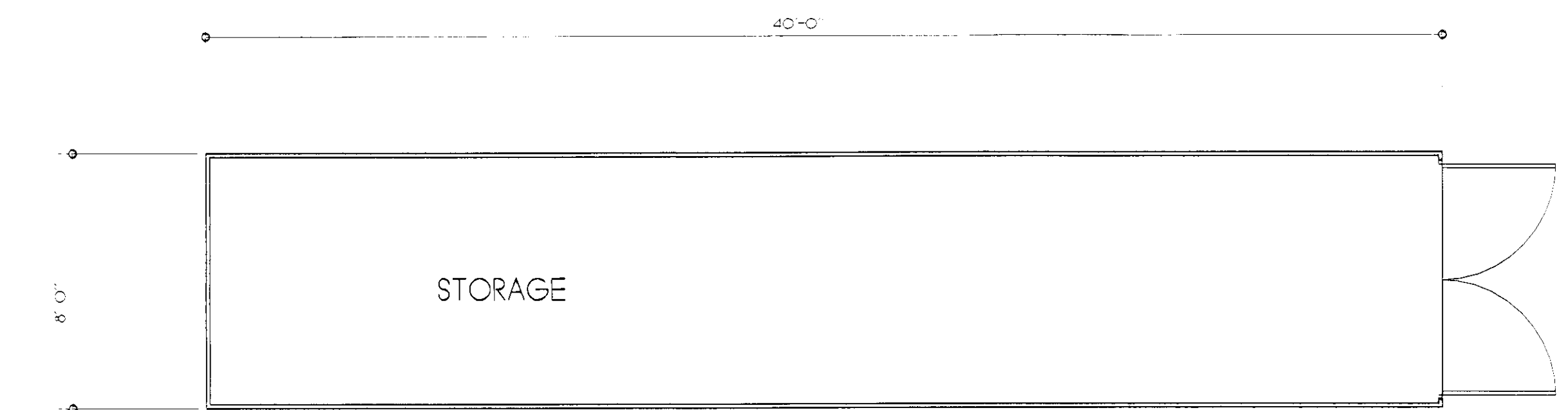
WEST  
ELEVATION  
SCALE 1/4" = 1'-0"



SOUTH  
ELEVATION  
SCALE 1/4" = 1'-0"



NORTH  
ELEVATION  
SCALE 1/4" = 1'-0"



FLOOR PLAN  
SCALE 1/4" = 1'-0"

CONEX STORAGE UNIT

SCANNED

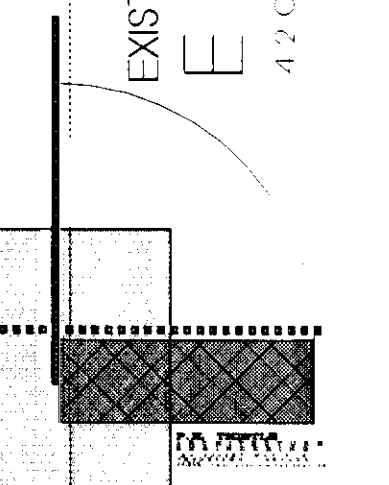
RECEIVED  
APR 19 2011

P.K.  
THISTLE AIA  
ARCHITECTURE  
PLANNING  
2A SUNSET WAY SUITE 104  
HENDERSON, NEVADA 89014  
PHONE: 702.435-814 FAX: 435-722

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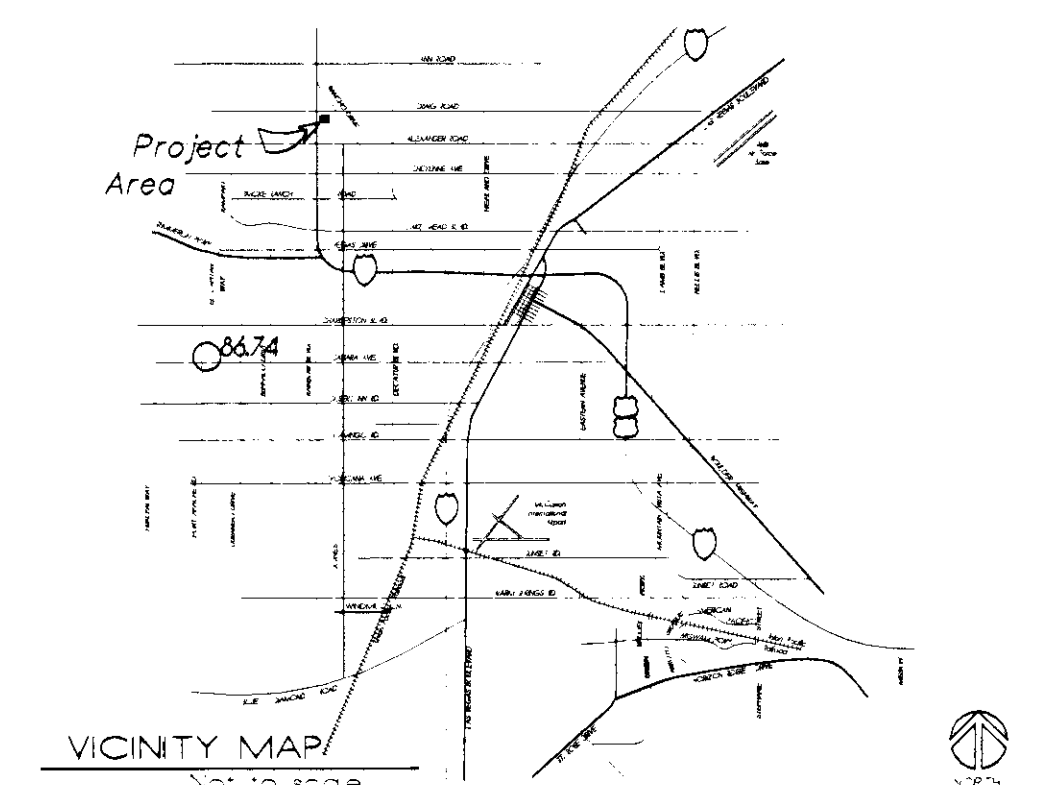
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EXISTING:  
ERIC FLO RESIDENCE  
4208 CARNATION LANE, LAS VEGAS, NEVADA



VAR-41486  
06/14/11 PC

JOB NO.  
DATE: 2/21/11  
SCALE: A.2  
CHECKED BY: PKT



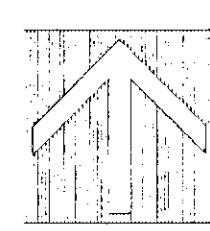
EXISTING R-MH ZONE

EXISTING R-MH ZONE

EXISTING R-MH ZONE

EXISTING R-MH ZONE

EXISTING R-MH ZONE



# SITE PLAN

SCALE 1/8" = 1'-0"

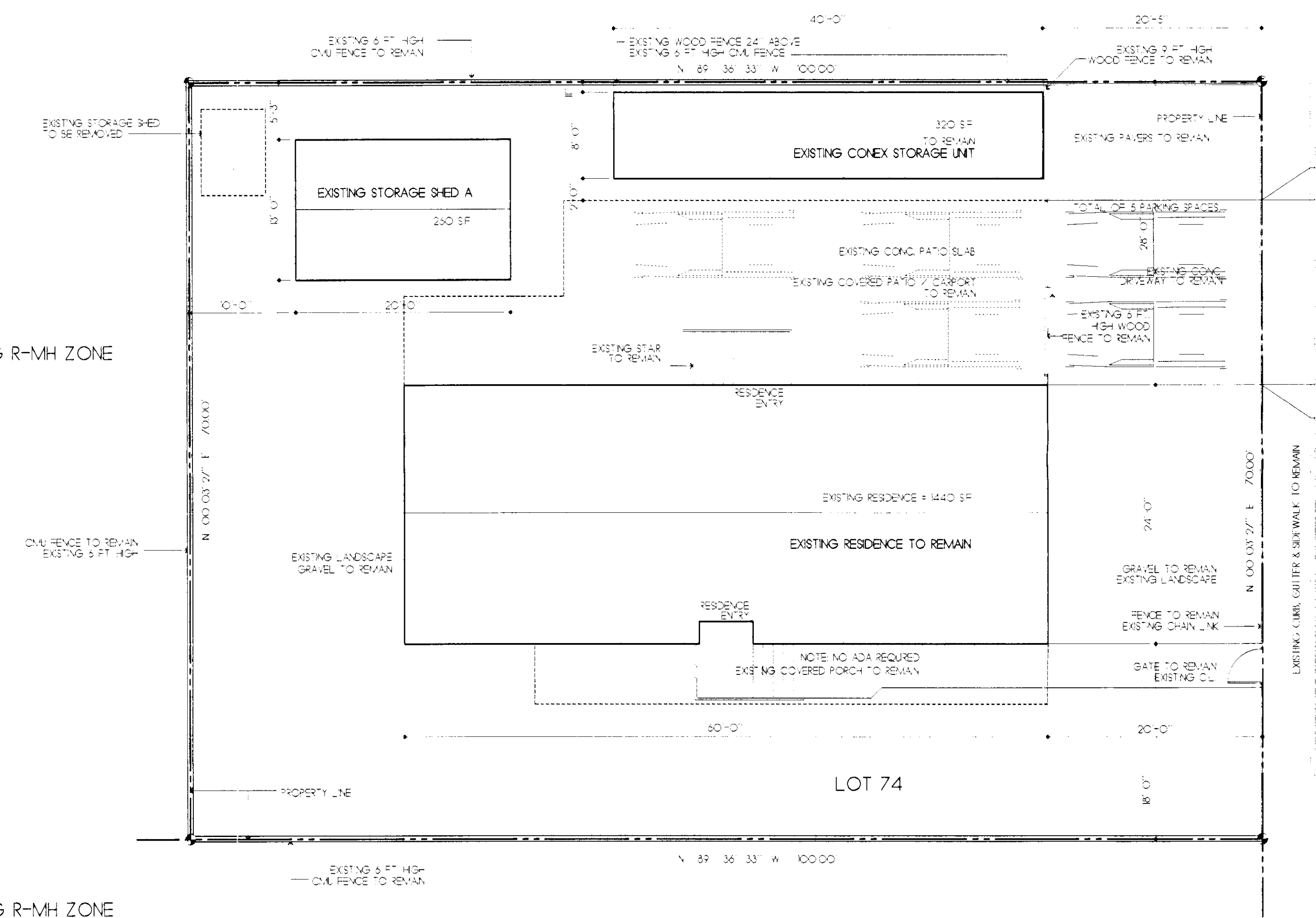
COVERAGE ANALYSIS

EXISTING RESIDENCE = 1440 SF

ACCESSORY STRUCTURES = 320 SF  
260 SF  
60 SF

TOTAL ACCESSORY STRUCTURES = 628 SF  
224 SF + 404 SF (FROM EXISTING RESIDENCE) OK

LOT AREA = 7,000 SF



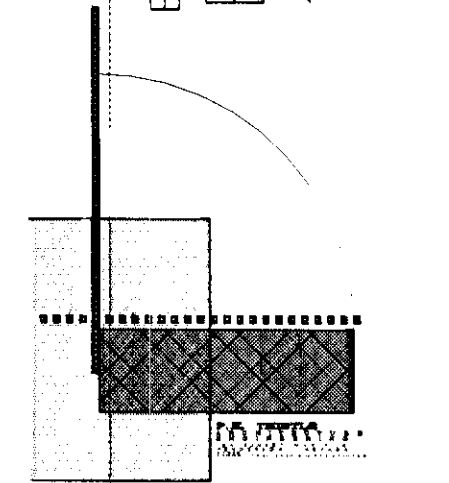
CARNATION LANE

P.K.  
**THISTLE AIA**  
ARCHITECTURE  
PLANNING  
24 SUNSET WAY SUITE 104  
HENDERSON, NEVADA 89004  
PHONE (702) 435-814 FAX 435-720

NOT TO SCALE  
NOT SCALE DRAWDINGS

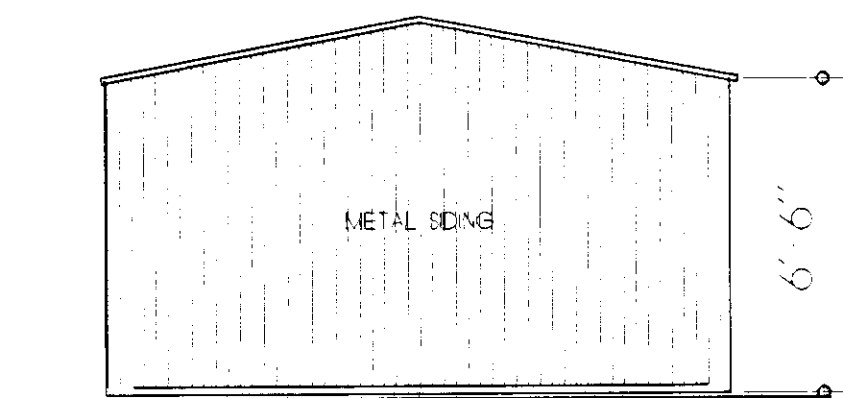
| REVISIONS |  |
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EXISTING:  
**ERIC FLO RESIDENCE**  
4203 CARNATION LANE, LAS VEGAS, NEVADA

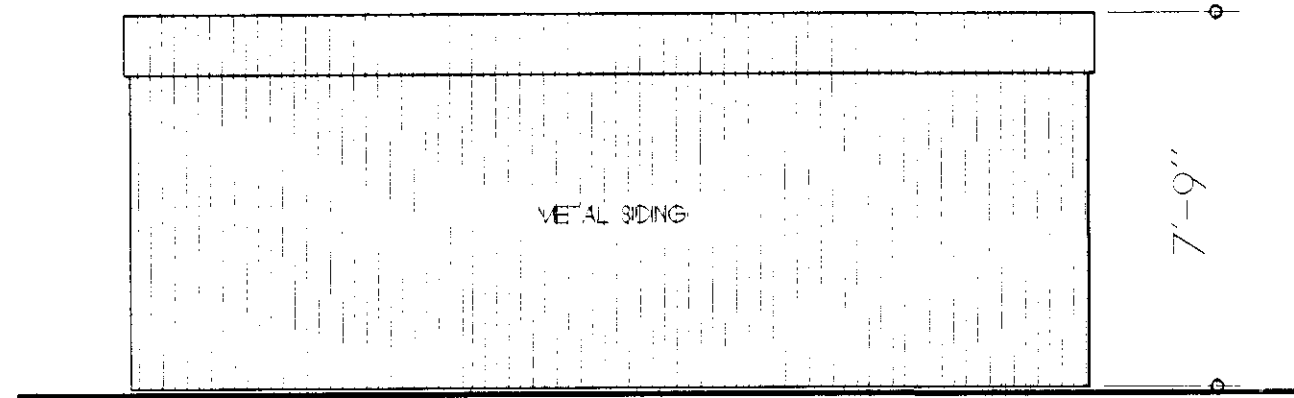


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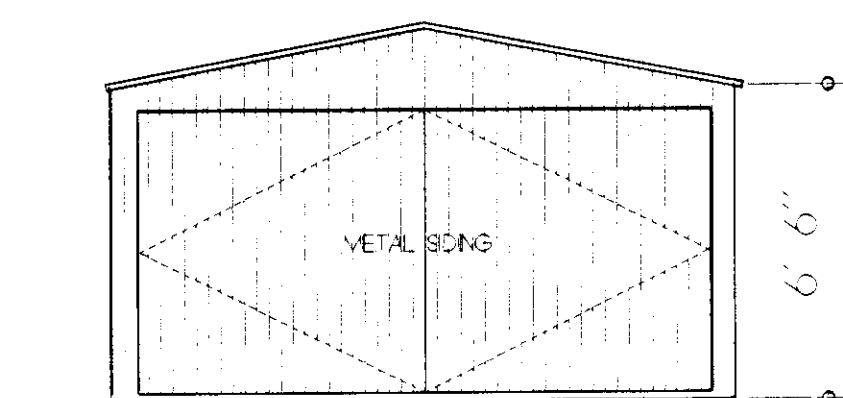
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CHECKED BY: PKT



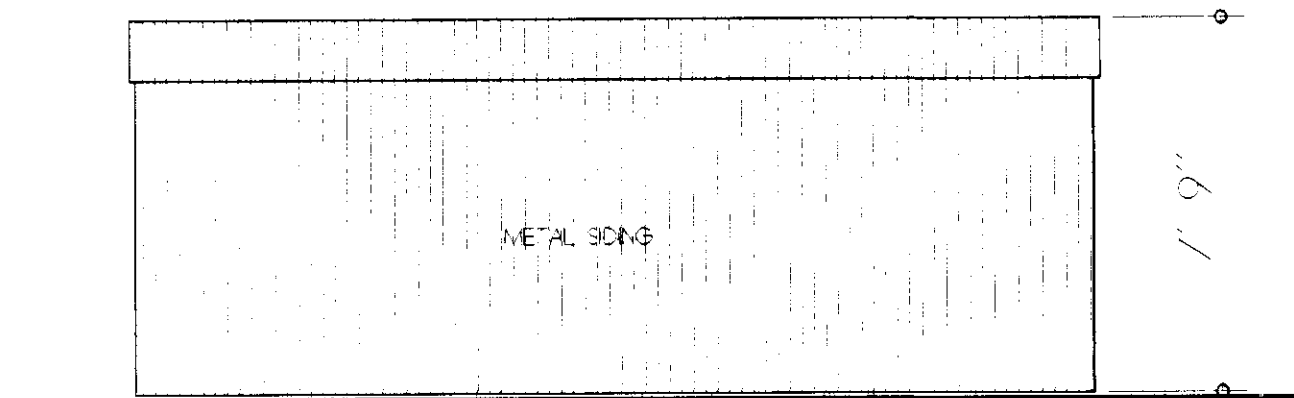
WEST  
ELEVATION  
SCALE 1/4" = 1'-0"



SOUTH  
ELEVATION  
SCALE 1/4" = 1'-0"

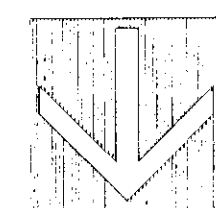
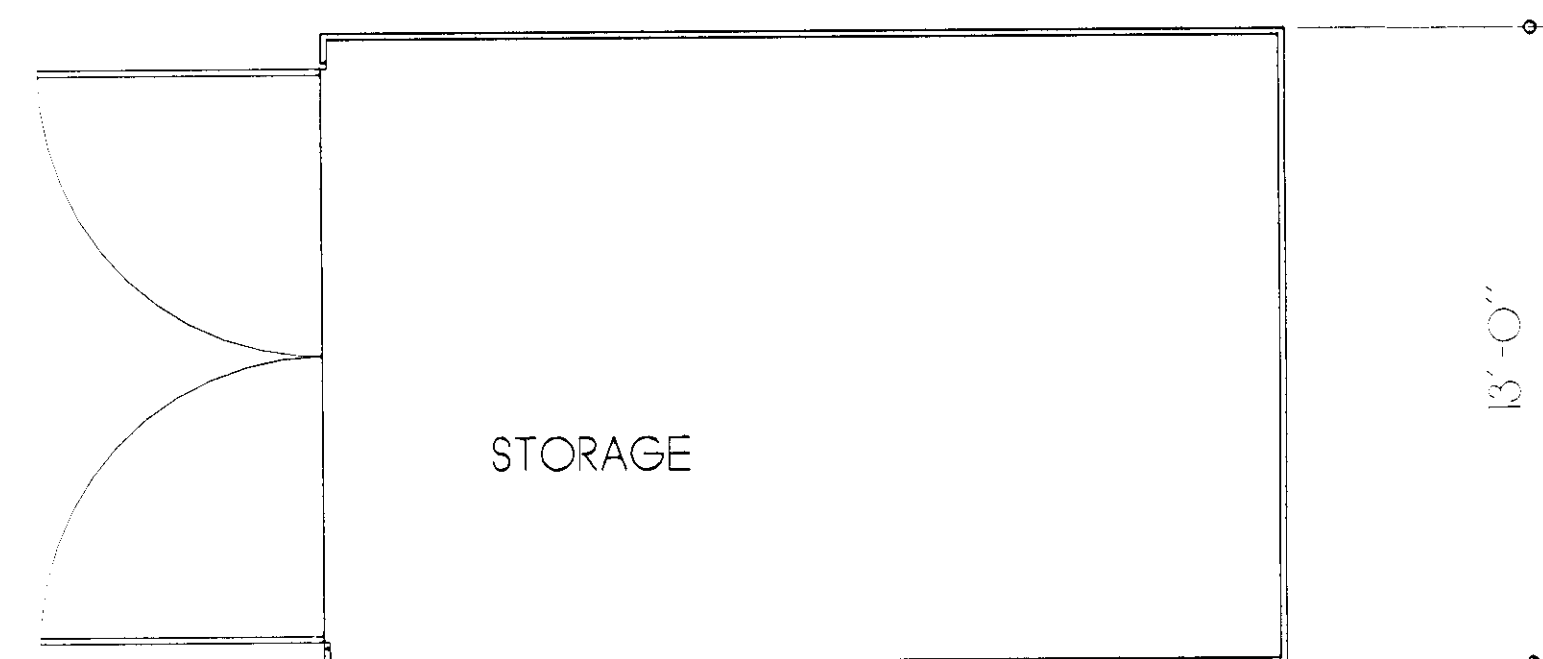


EAST  
ELEVATION  
SCALE 1/4" = 1'-0"



NORTH  
ELEVATION  
SCALE 1/4" = 1'-0"

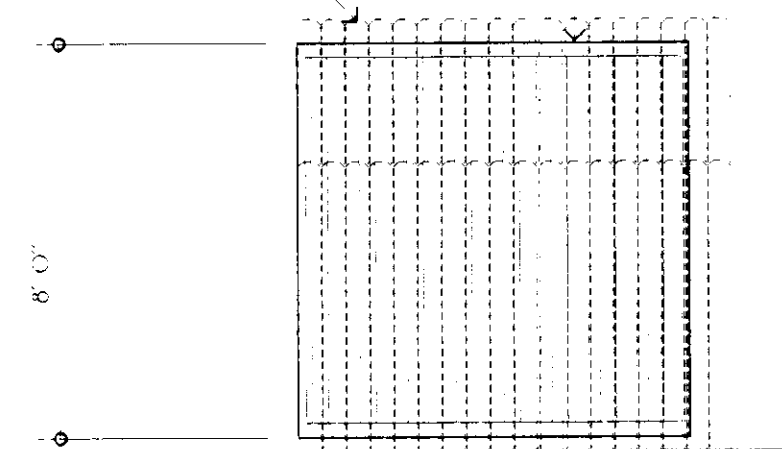
20'-0"



FLOOR PLAN  
SCALE 1/4" = 1'-0"  
STORAGE SHED A

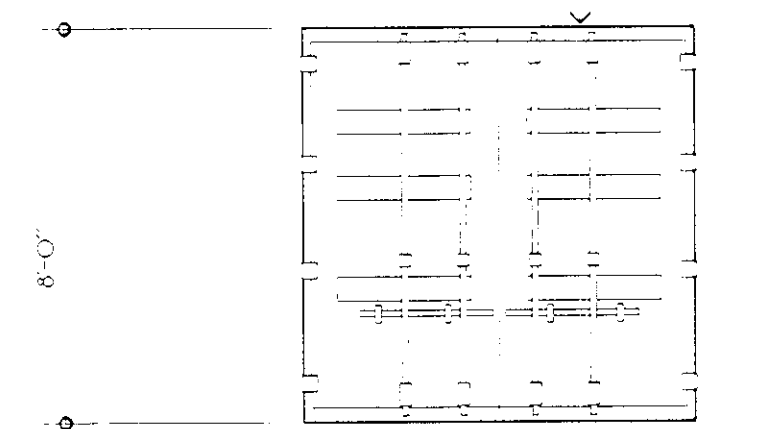
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TO REMAIN

EXISTING WOOD FENCE  
TO REMAIN



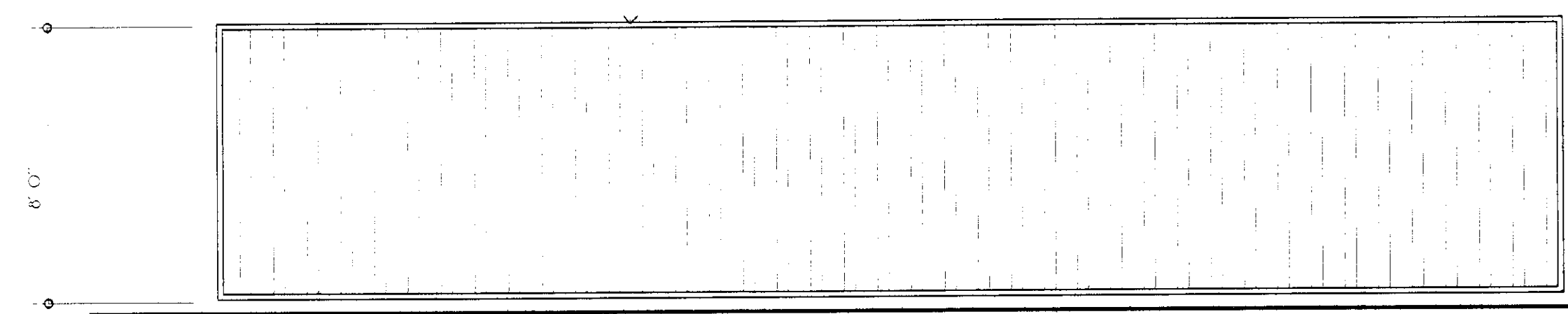
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EXISTING CONEX UNIT  
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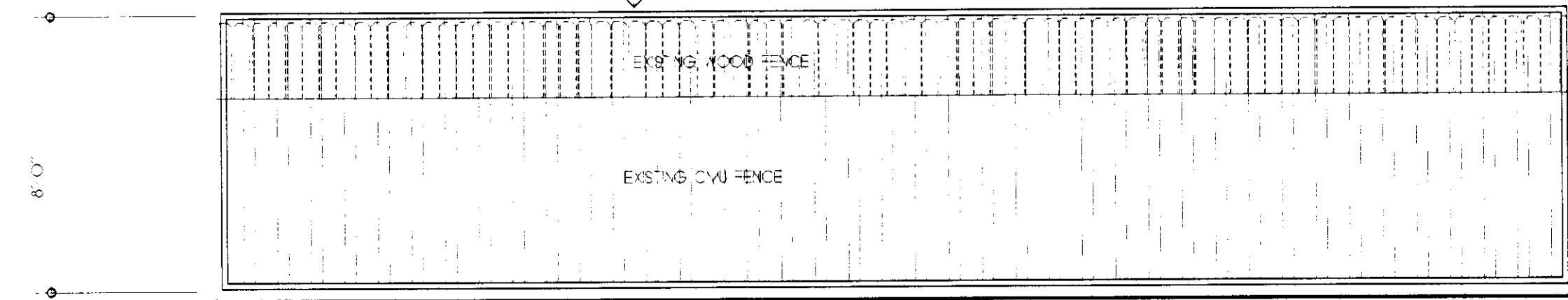
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EXISTING CONEX UNIT  
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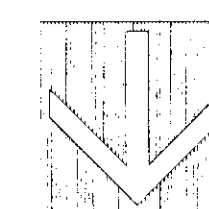
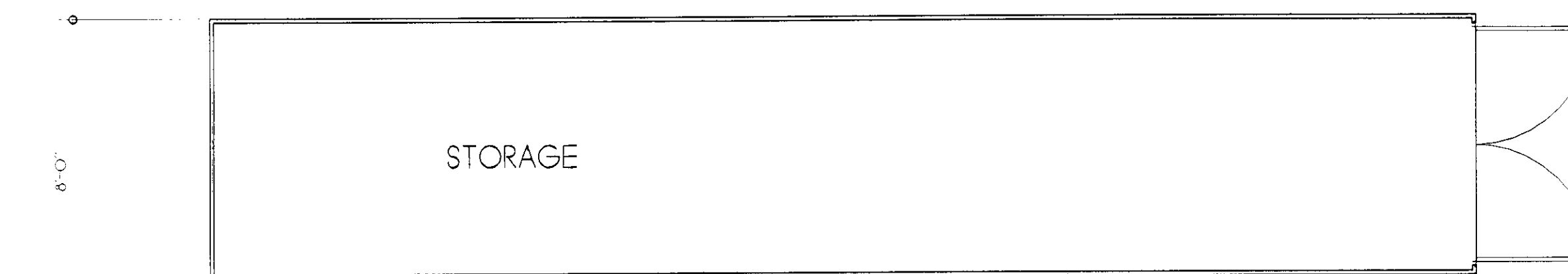
SOUTH  
ELEVATION  
SCALE 1/4" = 1'-0"

EXISTING CONEX UNIT  
TO REMAIN



NORTH  
ELEVATION  
SCALE 1/4" = 1'-0"

40'-0"



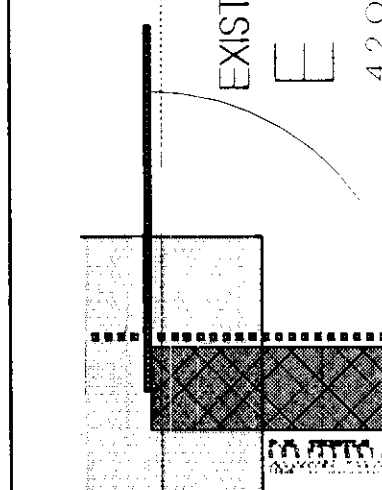
FLOOR PLAN  
SCALE 1/4" = 1'-0"  
CONEX STORAGE UNIT

P.K.  
THISTLE A.I.A.  
ARCHITECTURE  
PLANNING  
24 SUNSET WAY SUITE 114  
HENDERSON, NEVADA 89014  
PHONE: 702-435-814 FAX: 435-7120

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EXISTING  
ERIC FLO RESIDENCE  
4208 CARNATION LANE, LAS VEGAS, NEVADA



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APR 19 2011  
VAR-41486

JOB NO.  
DATE: 2/2/11  
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CHECKED BY: PK

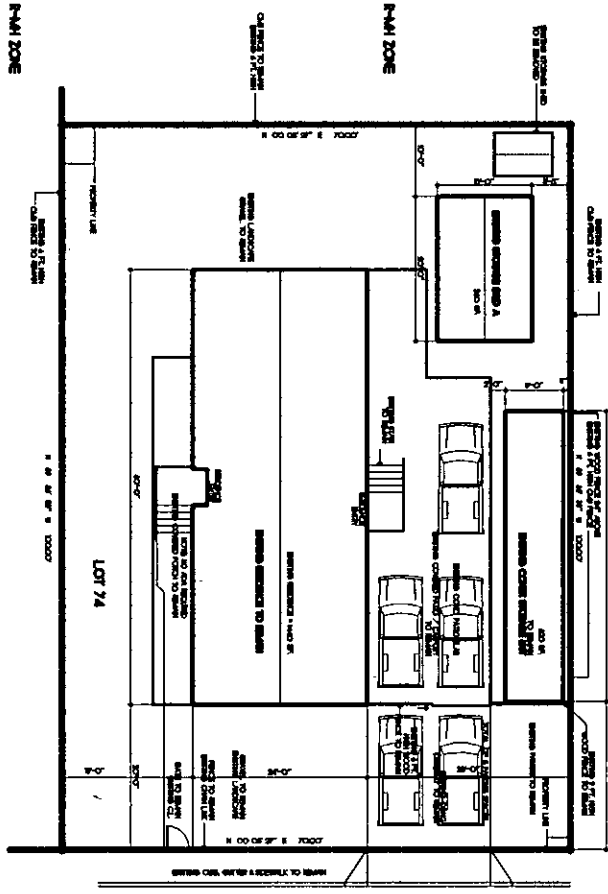


**ESTUINE R-W ZONE**

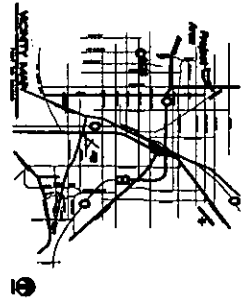
### **DATING FROM ZONE**

### EXISTING R-WH ZONE

### BATHING R-44 ZONE



CARNATION LANE



RECEIVED  
APR 19 2011

APR 19 2011

**VAR-41486**

**PK**

**THESTLEMAN  
ANTHONY  
PLASTER**

100-443887-100



23. **What is the purpose of the "References" section?**



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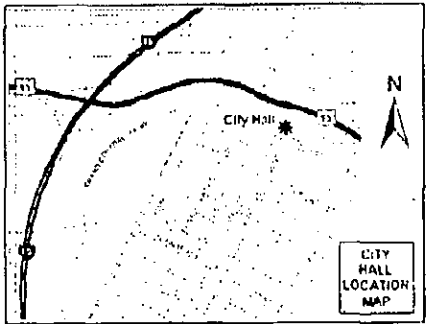
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Cambridge University Press

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



look really if the guy wants  
a storage unit he can go to one  
off property there are plenty of places  
that do this or make ~~the~~ one ~~he has~~  
Aesthetically compatible to the principle  
Dwelling unit. there are plenty of places  
such as Home Depot that sell SHEDS

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☐

I SUPPORT  
this Request

☒

I OPPOSE  
this Request

Please use available blank space on card for your comments.  
**VAR-41486**  
Planning Commission Meeting of 6/14/2011

RECEIVED  
JUN - 7 2011  
CITY OF LAS VEGAS  
PLANNING & DEVELOPMENT

13802313008

Case: VAR-41486

FILED ROBERT L & ISABEL  
4341 ORANGEBLOSSOM CT  
LAS VEGAS NV 89108-5658

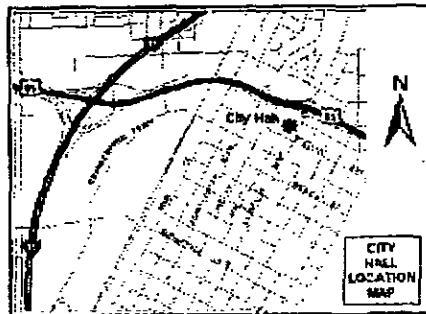
24 DECEMBER 2010



67P

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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☐ I SUPPORT  
this Request

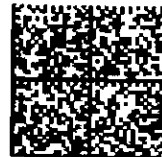
☒ I OPPOSE  
this Request

Please use available blank space on card for your comments.

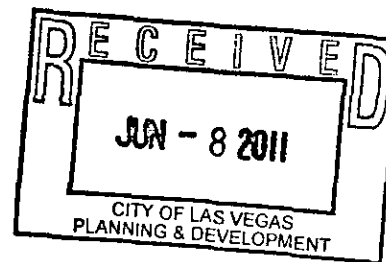
**VAR-41486**

Planning Commission Meeting of 6/14/2011

PRESORTED  
FIRST CLASS



UNITED STATES POSTAGE  
02 1W \$ 00.414  
0004279218 JUN 02 2011  
MAILED FROM ZIP CODE 89101



13802410025  
KILLMAN DONNA L  
4212 CARNATION LN  
LAS VEGAS NV 89108-5618

Case: VAR-41486

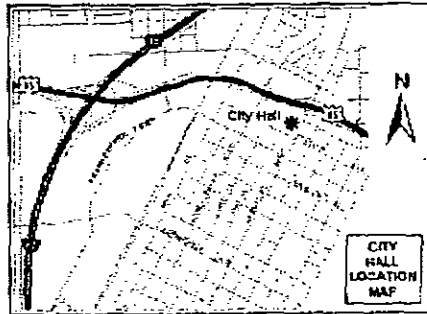
24 DECEMBER 2011



678

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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☐

I SUPPORT  
this Request



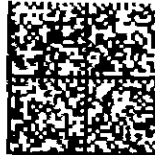
I OPPOSE  
this Request

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**VAR-41486**

Planning Commission Meeting of 6/14/2011

PRESORTED  
FIRST CLASS



UNITED STATES POSTAGE  
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000427921E JUN 02 2011  
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13802410025  
KILLMAN DONNA L  
4212 CARNATION LN  
LAS VEGAS NV 89108-5618

Case: VAR-41486

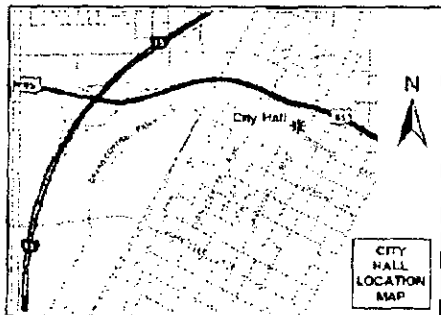
24 DRDPN11 89106



37P

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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I SUPPORT  
this Request



I OPPOSE  
this Request

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**VAR-41486**

Planning Commission Meeting of 6/14/2011

**RECEIVED**

**JUN 13 2011**

13802413033

Case: VAR-41486

MAINE PAUL KENNETH TRUST  
4133 N TORREY PINES DR  
LAS VEGAS NV 89108-5538

24 DEC 11 09 10



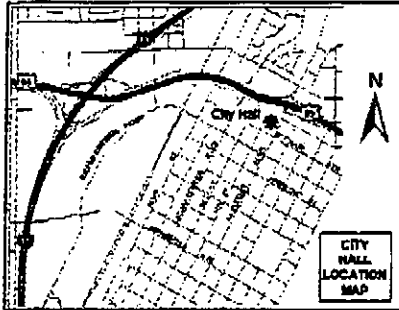
Paul Maine Sr

Jun 11 11 04:47a

378

City of Las Vegas  
 Department of Planning  
 Development Services Center  
 333 North Rancho Drive, 3<sup>rd</sup> Floor  
 Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



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I SUPPORT  
this Request



I OPPOSE  
this Request

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 0004279218 JUN 02 2011  
 MAILED FROM ZIP CODE 89101

*must be  
 returned in  
 envelope w/ postage  
 TAX - 11*

13802310035  
 VINING DAVID K  
 8601 PEARBLOSSOM LN  
 LAS VEGAS NV 89108-5847

Case: VAR-41486

RECEIVED

JUN 13 2011

24 DRDGN11 89106

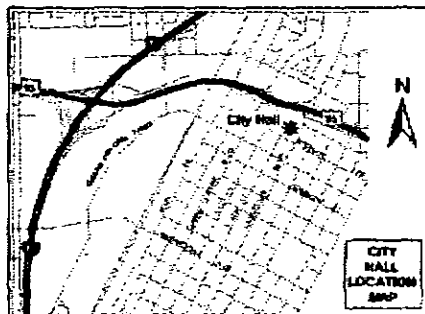


*Did not get Fax confirmation on first try*  
*AV*

37A

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested  
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I SUPPORT  
this Request



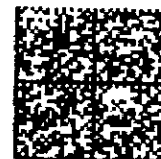
I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-41486**

Planning Commission Meeting of 6/14/2011

PRESORTED  
FIRST CLASS



02 1M  
0004279218 JUN 02 2011  
MAILED FROM ZIP CODE 89101  
**\$ 00.414**



Case: VAR-41486

13802310043  
SHULTZ RENTALS L L C  
6528 AUSTIN MOORE ST  
NO LAS VEGAS NV 89086-1805

43 DRDGN11 89086



JUN-06-2011 10:51 AM CV 49 White

700 647 8909

P.01

# PRE-APPLICATION CONFERENCE NOTES

## CITY OF LAS VEGAS



CYCLE  
4

Project Name: Eric Flo Storage Shed

UPDATED 2/22/11

|           |                     |                   |                        |
|-----------|---------------------|-------------------|------------------------|
| APN(s):   | 138-02-410-024      | Pre-app Date:     | 02/03/11               |
| Location: | 4208 Carnation Lane | Meeting Location: | DSC Conference Room 3A |
| Ward #:   | 6 - Ross            | Acres:            | .16                    |
|           |                     | Time:             | 4:15 p.m.              |

|                      |                                                  |             |                                |          |
|----------------------|--------------------------------------------------|-------------|--------------------------------|----------|
| Ownership Info:      | Kent Martha G Living Trust<br>Kent Martha G Trs. |             | Last Change of Ownership Date: | 08/11/04 |
|                      | Phone: (702)-                                    | Fax: (702)- | Email:                         |          |
| Applicant Info:      | Eric Flo                                         |             |                                |          |
|                      | Phone: (702)-427-2889                            | Fax: (702)- | Email:                         |          |
| Representative Info: | Eric Flo                                         |             |                                |          |
|                      | Phone: (702)-427-2889                            | Fax: (702)- | Email:                         |          |

|                                                                    |                                                         |                                 |
|--------------------------------------------------------------------|---------------------------------------------------------|---------------------------------|
| Use:                                                               | Existing:                                               | Mobile/Manufactured Home        |
|                                                                    | Proposed:                                               | No change proposed              |
| General Plan:                                                      | Existing:                                               | L (Low Density Residential)     |
|                                                                    | Proposed:                                               | No change proposed              |
| Zoning:                                                            | Existing:                                               | R-MH (Mobile/Manufactured Home) |
|                                                                    | Proposed:                                               | No change proposed              |
| Special Area, Master Plans, and / or Overlay Districts that Apply: | Airport Overlay District (140 feet)                     |                                 |
|                                                                    | Special Land Use Designation (per plan, if applicable): |                                 |

☒ Meeting ☐ Conversation Record ☐ Telephone Record

Between CLV P&D Representative: Steve Swanton, Senior Planner (229-4714 Office / 385-7268 Fax / sswanton@lasvegasnevada.gov), and:

| Name              | Company/Department                   | Phone           | Fax      | Email |
|-------------------|--------------------------------------|-----------------|----------|-------|
| 1. Eric Flo       |                                      | 427-2889        |          |       |
| 2.                |                                      |                 |          |       |
| 3.                |                                      |                 |          |       |
| 4.                |                                      |                 |          |       |
| 5.                |                                      |                 |          |       |
| 6.                |                                      |                 |          |       |
| 7.                |                                      |                 |          |       |
| 8.                | CLV - Planning and Development       |                 |          |       |
| 9.                | CLV - Finance (Business License)     | 229-6321        | 383-0769 |       |
| 10.               | CLV - PW - Dev Co                    | 229-6578        | 474-7599 |       |
| 11.               | CLV - PW - Traffic                   | 229-6901 / 6880 |          |       |
| 12.               | CLV - PW - Flood                     | 229-6541        | 382-8651 |       |
| 13. Elden Severin | CLV - Building and Safety            | 229-6251        | 382-1784 |       |
| 14.               | CLV - Fire and Rescue                | 229-0366        | 229-0024 |       |
| 15.               | CLV - Office of Business Development | 229-6551        | 385-3128 |       |

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OR: ☐ see Meeting Attendance Sheet

## PRE-APPLICATION CONFERENCE NOTES

# CITY OF LAS VEGAS



Is this project intended to promote Sustainability (i.e. use "Green Building" technology)? ☐ YES ☒ NO  
If yes, Please detail how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered through the City of Las Vegas.

### Meeting Notes:

1. A Variance is needed to allow an 8" side yard setback, where 3 feet is required for a 320 square-foot Accessory Structure (Title 19.08).
2. A Variance is needed to allow a screen wall/fence to exceed 8 feet in height (Title 19.12). This is the east elevation of the fence screening the accessory shipping container.
3. All Plans shall be to scale.
4. Variance (Title 19.08 from #1 above) shall include a 1-foot rear yard setback where 3 feet is required for an existing 48 SF accessory structure, or the shed can be moved to comply with Title 19, or removed completely from premises and plans.
5. Building and Safety: existing container may already be acceptably fireproofed; however, an official determination will be made at a later date.
6. C.1979 - The mobile home was placed at 4208 Carnation Lane.
7. 06/02/97 - A building permit (97011264) was issued to convert the mobile home to real property. The permit was finalized on 06/05/97.
8. In the R-MH (Mobile/Manufactured Home) zoning district, the maximum lot coverage is 50 percent.
9. No building permits were located for the two existing storage sheds.
10. As an Accessory Structure, the shipping container must be placed on a foundation and aesthetically compatible with the main dwelling unit. The trailer uses a T1 siding, while the container is metallic. Container is situated on concrete pad--satisfies Building and Safety requirement.
11. 10/18/10 - A code enforcement case was opened for vehicles parked in the front yard, commercial trailers and construction equipment stored on side yard and rear yard and a shipping container is located in the side yard, which does not meet setback requirements. The case is currently open.

-- Please return a copy of this form with the original Pre-Application Submittal Checklist --

\*\*Complete Submittal Packets MUST be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions\*\*

|                                                                                                                                                                                                           |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|------------------------------------------------------------------------------------|-------------|------------|---|--|
| Pre-Application Conference<br><br>Item Required<br>YES    NO                                                                                                                                              |                                     | <b>CITY OF LAS VEGAS</b><br><b>Planning &amp; Development Department</b><br><b>SUBMITTAL CHECKLIST</b>                                                                                                                                      |                                                                                                                                                                                                                                                   |            |             |  |             |            |   |  |
| APPLICATION PACKET (REQUIRED FOR EACH APPLICATION TYPE, unless indicated otherwise)                                                                                                                       |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                   |            |             | Fees                                                                               |             |            |   |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots                                                                                                                                        | Visit the CLV website for blank application, SOFI & DINA/PRS forms, and justification letter info @ <a href="http://www.lasvegasnevada.gov/">http://www.lasvegasnevada.gov/</a> (Follow - "I Want To..." -> "Apply for -> Planning Applications") | Appl. Type | Application | Notification                                                                       | Recordation | Sub-Total  |   |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots                                                                                                             |                                                                                                                                                                                                                                                   | VAR        | \$ 300.00   | \$ 500.00                                                                          | \$ 30.00    | \$ 830.00  |   |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | Detailed justification letter (the same letter addressing all applications, included with each application)                                                                                                                                 |                                                                                                                                                                                                                                                   | VAR        | \$ 300.00   | \$ 500.00                                                                          | \$ 30.00    | \$ 830.00  |   |  |
| <input type="checkbox"/>                                                                                                                                                                                  | <input checked="" type="checkbox"/> | Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS)                                                                                                                                                    |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | Grant deed and legal description (from County Assessor; may be available online at: <a href="http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx">http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx</a> ) |                                                                                                                                                                                                                                                   |            | \$          | \$                                                                                 | \$          | \$         |   |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)                                                                                                                                 |                                                                                                                                                                                                                                                   | \$         | \$          | \$                                                                                 | \$          |            |   |  |
| <input type="checkbox"/>                                                                                                                                                                                  | <input checked="" type="checkbox"/> | Copy of Business License(s)                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                   | \$         | \$          | \$                                                                                 | \$          |            |   |  |
| <input type="checkbox"/>                                                                                                                                                                                  | <input checked="" type="checkbox"/> | If required, cop(ies) of approval letter(s) for                                                                                                                                                                                             | Subtotal:                                                                                                                                                                                                                                         |            |             |                                                                                    |             | \$ 1660.00 |   |  |
| <input type="checkbox"/>                                                                                                                                                                                  | <input checked="" type="checkbox"/> | Neighborhood Meeting (see General Plan submittal req's for details) - Add neighborhood meeting fee: Applicant only to notify, add \$0; Mailing labels only, add: \$50; Full notification, add: \$500                                        |                                                                                                                                                                                                                                                   |            | \$          |                                                                                    | \$          |            |   |  |
| <input type="checkbox"/>                                                                                                                                                                                  | <input checked="" type="checkbox"/> | Photo Reproduction of the Color & Materials Board (SDR applications only)                                                                                                                                                                   | Grand Total All Fees:                                                                                                                                                                                                                             |            |             |                                                                                    |             | \$ 1660.00 |   |  |
| <b>REQUIRED DRAWINGS:</b><br><b>MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE</b><br><b>ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)</b> |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
| <b>SITE PLAN</b>                                                                                                                                                                                          |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | North arrow, scale, and vicinity map                                                                                                                                                                                                        | Folded Plans (5, plus 1 per application):                                                                                                                                                                                                         |            |             |                                                                                    |             |            | 6 |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | All property lines and present dimensions labeled                                                                                                                                                                                           | Colored, Rolled Plans:                                                                                                                                                                                                                            |            |             |                                                                                    |             |            | 1 |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | All building setbacks labeled                                                                                                                                                                                                               | Reduced Copy (8-1/2"x11" B/W; 1 per application):                                                                                                                                                                                                 |            |             |                                                                                    |             |            | 1 |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | All adjacent existing land uses and street names labeled                                                                                                                                                                                    | NOTES: 2 Variances                                                                                                                                                                                                                                |            |             |                                                                                    |             |            |   |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | All points of ingress and egress shown                                                                                                                                                                                                      |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | ADA accessibility requirements shown/labeled                                                                                                                                                                                                |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | Parking standard(s) utilized:                                                                                                                                                                                                               |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | Parking space count and typical dimensions labeled                                                                                                                                                                                          |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
| <input type="checkbox"/>                                                                                                                                                                                  | <input checked="" type="checkbox"/> | # regular + [30% or less of total] # compact + # handicap = Total                                                                                                                                                                           |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
| <input type="checkbox"/>                                                                                                                                                                                  | <input checked="" type="checkbox"/> | All free-standing sign locations shown and heights and sizes noted                                                                                                                                                                          |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
| <b>LANDSCAPE PLAN</b>                                                                                                                                                                                     |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
| <input type="checkbox"/>                                                                                                                                                                                  | <input checked="" type="checkbox"/> | North arrow, scale, and vicinity map                                                                                                                                                                                                        | Folded Plans (1 per application):                                                                                                                                                                                                                 |            |             |                                                                                    |             |            | 0 |  |
| <input type="checkbox"/>                                                                                                                                                                                  | <input checked="" type="checkbox"/> | All property lines and present dimensions labeled                                                                                                                                                                                           | Colored, Rolled Plans:                                                                                                                                                                                                                            |            |             |                                                                                    |             |            | 0 |  |
| <input type="checkbox"/>                                                                                                                                                                                  | <input checked="" type="checkbox"/> | All required perimeter landscape planters shown                                                                                                                                                                                             | Reduced Copy (8-1/2"x11" B/W; 1 per application):                                                                                                                                                                                                 |            |             |                                                                                    |             |            | 0 |  |
| <input type="checkbox"/>                                                                                                                                                                                  | <input checked="" type="checkbox"/> | All required parking lot fingers/islands shown                                                                                                                                                                                              | NOTES:                                                                                                                                                                                                                                            |            |             |                                                                                    |             |            |   |  |
| <input type="checkbox"/>                                                                                                                                                                                  | <input checked="" type="checkbox"/> | Quantity, size, species/variety of all trees, shrubs, and ground cover                                                                                                                                                                      |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
| <b>BUILDING ELEVATIONS</b>                                                                                                                                                                                |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | Scale and building dimensions labeled                                                                                                                                                                                                       | Folded Plans (1 per application):                                                                                                                                                                                                                 |            |             |                                                                                    |             |            | 1 |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | North, south, east, and west elevations of all buildings                                                                                                                                                                                    | Colored, Rolled Plans:                                                                                                                                                                                                                            |            |             |                                                                                    |             |            | 1 |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | All building materials and colors noted                                                                                                                                                                                                     | Reduced Copy (8-1/2"x11" B/W; 1 per application):                                                                                                                                                                                                 |            |             |                                                                                    |             |            | 1 |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | 8" x 10" photo of original color and material board                                                                                                                                                                                         | NOTES: 2 Variances. Show height of screening fence.                                                                                                                                                                                               |            |             |                                                                                    |             |            |   |  |
| <input type="checkbox"/>                                                                                                                                                                                  | <input checked="" type="checkbox"/> | All wall sign locations shown and sizes noted                                                                                                                                                                                               |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
| <b>FLOOR PLANS</b>                                                                                                                                                                                        |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | Scale and building dimensions labeled                                                                                                                                                                                                       | Folded Plans (1 per application):                                                                                                                                                                                                                 |            |             |                                                                                    |             |            | 1 |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | North arrow and scale                                                                                                                                                                                                                       | Rolled Plans:                                                                                                                                                                                                                                     |            |             |                                                                                    |             |            | 1 |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | All building entrances/exits shown                                                                                                                                                                                                          | Reduced Copy (8-1/2"x11" B/W; 1 per application):                                                                                                                                                                                                 |            |             |                                                                                    |             |            | 1 |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | Use of all rooms noted/labeled                                                                                                                                                                                                              | NOTES: Accessory structure variance only                                                                                                                                                                                                          |            |             |                                                                                    |             |            |   |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                       | <input type="checkbox"/>            | Maximum Occupancy (per I.B.C.)                                                                                                                                                                                                              |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |
| <input type="checkbox"/>                                                                                                                                                                                  | <input checked="" type="checkbox"/> | Seating Capacity (where applicable)                                                                                                                                                                                                         |                                                                                                                                                                                                                                                   |            |             |                                                                                    |             |            |   |  |

\*\*\*CONTINUED NEXT PAGE\*\*\*

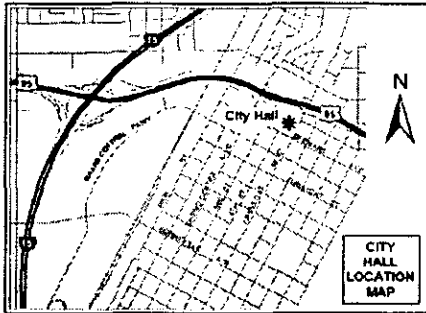
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APR 19 2011



City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-41486**

Planning Commission Meeting of 6/14/2011

PRESORTED  
FIRST CLASS



UNITED STATES POSTAGE  
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MAILED FROM ZIP CODE 89101  
\$ 00.414  
JUN 02 2011  
PITNEY BOWES

RECEIVED

JUN - 8 2011

13802414011

Case: VAR-41486

SYLVIA MICHAEL & W REV LIV TR  
6428 ROY ROGERS DR  
LAS VEGAS NV 89108-5523

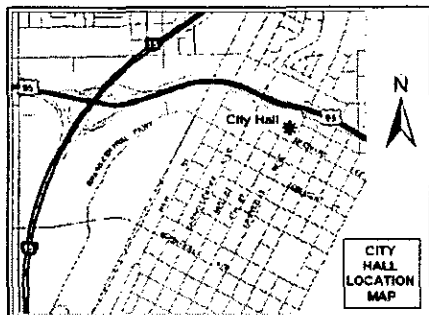
24 DDDFN11 89106



37A

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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**Official Notice of Public Hearing**



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I SUPPORT  
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this Request

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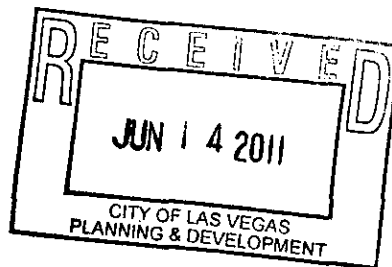
**VAR-41486**

Planning Commission Meeting of 6/14/2011

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JUN 02 2011  
PINEY ROWES



Case: VAR-41486  
13802414044  
GRAHAM REVOCABLE LIVING TRUST  
%M & S GRAHAM  
P O BOX 1833  
HUNTINGTON BEACH CA 92647-1833

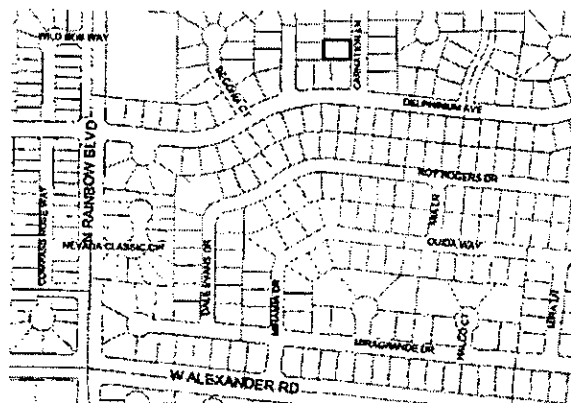
92 DPDFN11 92647

**Application Information**

**VAR-41486 - VARIANCE - PUBLIC HEARING - APPLICANT:**  
**ERIC FLO - OWNER: MARTHA G. KENT LIVING TRUST -**  
Request for a Variance TO CONVERT AN EXISTING SHIPPING CONTAINER INTO AN EXISTING ACCESSORY STRUCTURE (CLASS II), TO ALLOW AN 11-INCH SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED, TO ALLOW AN ADDITIONAL ACCESSORY STRUCTURE (CLASS II) TO BE ONE FOOT WHERE THE MINIMUM DISTANCE SEPARATION IS SIX FEET AND TO ALLOW AN ACCESSORY STRUCTURE TO NOT BE AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING UNIT on 0.16 acres at 4208 Carnation Lane (APN 138-02-410-024), R-MH (Mobile/Manufactured Home) Zone, Ward 6 (Ross).

*We oppose giving this  
applicant a variance*

**Application Location**



The proposed project may not pertain to the entire highlighted project site.

**Public Hearing Information**

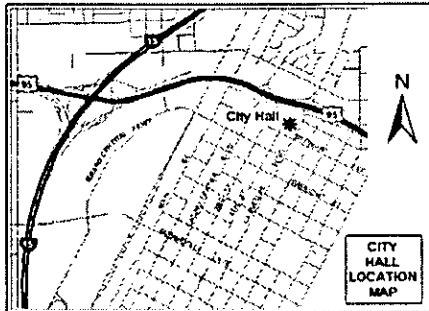
**Meeting:** Planning Commission  
**Date:** June 14, 2011  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

37P

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3<sup>rd</sup> Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezoning will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



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☐

I SUPPORT  
this Request

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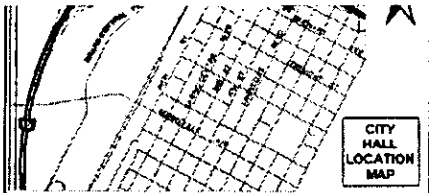
I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-41486**

Planning Commission Meeting of 6/14/2011

24 DRDFN11 89106



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☐

I SUPPORT  
this Request

☒

I OPPOSE  
this Request

Please use available blank space on card for your comments.

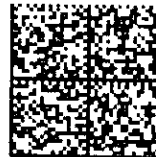
**VAR-41486**

Planning Commission Meeting of 6/14/2011

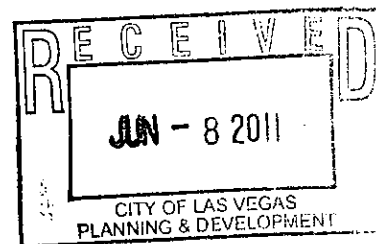
24 DRDFN11 89106



PRESORTED  
FIRST CLASS



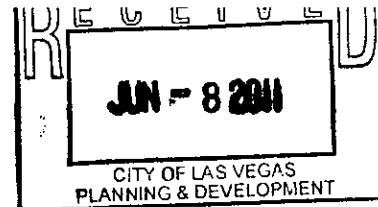
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JUN 02 2011  
MAILED FROM ZIP CODE 89101  
\$ 00.414  
PITNEY BOWES



13802315009

Case: VAR-41486

WYATT DAVID BLAINE & LA DAWN B  
6456 STAR JASMINE CT  
LAS VEGAS NV 89108-5613



13802410052

Case: VAR-41486

LINTZ JIMMY & PATRICIA S  
6645 DELPHINIUM AVE  
LAS VEGAS NV 89108-5602

37  
2P



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLOW  
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

June 15, 2011

Mr. Eric Flo  
Martha G. Kent Living Trust  
4208 Carnation Lane  
Las Vegas, Nevada 89108

**RE: VAR-41486 - VARIANCE  
PLANNING COMMISSION MEETING OF JUNE 14, 2011**

Dear Mr. Flo:

Your request for a Variance TO CONVERT AN EXISTING SHIPPING CONTAINER INTO AN EXISTING ACCESSORY STRUCTURE (CLASS II) THAT IS NOT AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING UNIT, TO ALLOW AN 11-INCH SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED, AND TO ALLOW A SECOND ACCESSORY STRUCTURE (CLASS II) TO HAVE A SEPARATION DISTANCE OF ONE FOOT FROM THE PRINCIPAL DWELLING UNIT WHERE SIX FEET IS REQUIRED on 0.16 acres at 4208 Carnation Lane (APN 138-02-410-024), R-MH (Mobile/Manufactured Home) Zone, Ward 6 (Ross), was considered by the Planning Commission on June 14, 2011.

The Planning Commission voted to **DENY** your request because it was determined that the proposed use would not be compatible with the surrounding uses.

This action by the Planning Commission on **June 14, 2011** is final unless a written appeal is filed with the City Clerk within ten days of the date of the Planning Commission's decision as allowed by code or there is a review action filed by the City Council within the same time period. For additional information on appeals or review requests please access <http://www.lasvegasnevada.gov/CheckStatus/DevelopmentApp.htm>, or contact the Department of Planning and Development at 702.229.6301 after **June 27, 2011**. No building permits or business licenses related to these items shall be issued prior to the expiration of the required ten day waiting period, or until any filed appeal is resolved pursuant to LVMC Title 19.18.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", is written over a horizontal line.

Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

SG:clb

CITY OF LAS VEGAS  
DEPARTMENT OF PLANNING  
DEVELOPMENT SERVICES CENTER  
333 NORTH RANCHO DRIVE  
3RD FLOOR  
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301  
FAX 702.474.0352  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

P/L 371/356

# **Report of All Selected Parcels**

Case Number: VAR-41486

Printed On: Wed: May 4, 2011

| <u>Owner</u>                     | <u>Address</u>                          | <u>Parcel Numbe</u> |
|----------------------------------|-----------------------------------------|---------------------|
| ABATE THOMAS                     | 6509 DELPHINIUM AVE LAS VEGAS NV        | 13802412033         |
| AFRAVI MARIA                     | 6520 DELPHINIUM AVE LAS VEGAS NV        | 13802410030         |
| AGUILAR JACKIE M                 | 6033 W EL CAMPO GRANDE AVE LAS VEGAS NV | 13802410033         |
| AGUILAR JACKIE M                 | 6033 W EL CAMPO GRANDE AVE LAS VEGAS NV | 13802311032         |
| ALCALA JOSE                      | 6512 OUIDA WY LAS VEGAS NV              | 13802414043         |
| ALEMAN-JIMENEZ FREDY             | 1701 DWAYNE STEDMAN AVE LAS VEGAS NV    | 13802415008         |
| ALEXANDER JOSEPH C & SHERRY A    | 4744 GUNLOCK CIR NO LAS VEGAS NV        | 13802414050         |
| ALSUP GLORIA REVOCABLE LIV TR    | 8475 JAKE'S PL LAS VEGAS NV             | 13802312048         |
| AMERAL ROBERT P & JUDY G         | 6617 DELPHINIUM AVE LAS VEGAS NV        | 13802410045         |
| ANDERSON EUGENE & MABELENE       | 6540 ROY ROGERS DR LAS VEGAS NV         | 13802413030         |
| ANDERSON LAINA LIVING TRUST      | 3320 SERENE DR LAS VEGAS NV             | 13802314003         |
| ANDERSON RANDALL LEE             | 5255 CAMPBELL RD LAS VEGAS NV           | 13802315036         |
| ANDERSON RANDALL LEE             | 5255 CAMPBELL RD LAS VEGAS NV           | 13802410036         |
| ANDERSON ROBERT A & SUSANNA      | 4204 BEGONIA CT LAS VEGAS NV            | 13802410008         |
| ANDERSON WINIFRED A              | 4224 TOUCHSTONE CT LAS VEGAS NV         | 13802314001         |
| ANDREWS FOREST L & DONNA M       | 4316 JADESTONE AVE LAS VEGAS NV         | 13802312053         |
| APUYOD EUGENE P & NELLY M        | 6609 NEVADA CLASSIC CIR LAS VEGAS NV    | 13802417008         |
| ARGABRITE CRAIG S                | 4240 CARNATION LN LAS VEGAS NV          | 13802311029         |
| ARNOLD GERALD S & MARILYN L      | 6604 DELPHINIUM AVE LAS VEGAS NV        | 13802410022         |
| ATKINS MARJORIE M                | 4213 JADESTONE AVE LAS VEGAS NV         | 13802316011         |
| ATKINSON ROGER & REBECCA         | 6512 ROY ROGERS DR LAS VEGAS NV         | 13802414007         |
| AUSTIN BETTE                     | 4312 JADESTONE AVE LAS VEGAS NV         | 13802312052         |
| B A C HOME LOANS SERVICING L P   | 400 COUNTRYWIDE WY SV-35 SIMI VALLEY CA | 13802414003         |
| BAILEY ROBIN B & EDNA J          | 4220 BEGONIA CT LAS VEGAS NV            | 13802313027         |
| BAKER RONALD LEROY II & PATRICIA | 4218 RIKER AVE LAS VEGAS NV             | 13802316009         |
| BAMBOO 6437 FAMILY L P           | %E BRECLAW 6437 BAMBOO CT LAS VEGAS NV  | 13802410042         |
| BAMBOO 6437 FAMILY L P           | %E BRECLAW 6437 BAMBOO CT LAS VEGAS NV  | 13802412009         |
| BANK NEW YORK MELLON TRS         | 400 NATIONAL WY SIMI VALLEY CA          | 13802413019         |
| BANK U S N A                     | 4801 FREDERICA ST OWENSBORO KY          | 13802413022         |
| BANKS ENID TRUST                 | 4320 ZINNIA LN LAS VEGAS NV             | 13802311019         |
| BANONE L L C                     | 3611 S LINDELL #201 LAS VEGAS NV        | 13803815002         |
| BARLOW CYNTHIA L                 | 4216 CARNATION LN LAS VEGAS NV          | 13802313030         |

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| BARR JAMES E JR & HISAE         | 4113 COMPASS ROSE WY LAS VEGAS NV               | 13803815043         |
| BARRETT LEE KELLY               | 9602 CAMINO CAPISTRANO LN LAS VEGAS NV          | 13802412032         |
| BARRY ROBERT N & KATHRYN L      | 44843 N 11TH ST W LANCASTER CA                  | 13802410035         |
| BARTMUS JOYCE R                 | %J & E SEYMOUR 6628 DELPHINIUM AVE LAS VEGAS NV | 13802410005         |
| BASS CHARLES W & DELORES REV TR | 6441 STAR JASMINE CT LAS VEGAS NV               | 13802315013         |
| BECKWITH RONALD D               | 4241 PEACHBLOSSOM LN LAS VEGAS NV               | 13802313024         |
| BENNETT TRUST                   | 6428 BAMBOO CT LAS VEGAS NV                     | 13802316005         |
| BETHEL MARY E REVOCABLE LIV TR  | 2704 LEGEND DR LAS VEGAS NV                     | 13802417007         |
| BIRD CHRISTOPHER D              | 4225 PEACHBLOSSOM AVE LAS VEGAS NV              | 13802313020         |
| BISHOFF MARY L                  | 2901 N RAINBOW BLVD #1088 LAS VEGAS NV          | 13802312026         |
| BONAVENTURA WANDA L TRUST       | 4213 TOUCHSTONE CT LAS VEGAS NV                 | 13802411002         |
| BOREN ELLEN JAMES               | 6440 DELPHINIUM AVE LAS VEGAS NV                | 13802412004         |
| BOSSINGHAM CONNIE               | 4221 BEGONIA CT LAS VEGAS NV                    | 13802313028         |
| BOYCE ANITA A                   | 4245 CARNATION LN LAS VEGAS NV                  | 13802311005         |
| BRADLEY LARRY E SR & BRENDA J   | 6600 HARTMAN ST LAS VEGAS NV                    | 13802311030         |
| BRADLEY ROBERT                  | 6500 OUIDA WY LAS VEGAS NV                      | 13802416011         |
| BRADY SANDRA                    | 5029 SIGNAL DR LAS VEGAS NV                     | 13802410047         |
| BRONFIN SAMUEL H                | 233 UPLAND BLVD LAS VEGAS NV                    | 13802315044         |
| BUCKLEY JAMES B & DONNA J       | 6116 BLOSSOM KNOLL AVE LAS VEGAS NV             | 13802414039         |
| BUGHER TROY                     | 6525 DELPHINIUM AVE LAS VEGAS NV                | 13802410038         |
| BULGER FAMILY REVOCABLE LIV TR  | 7129 WHITFORD ST LAS VEGAS NV                   | 13802313026         |
| BURRONE VICTOR F JR & MANEE     | 6521 DELPHINIUM AVE LAS VEGAS NV                | 13802410037         |
| BUTLER IRA L & JEANNE A         | 4212 JADESTONE AVE LAS VEGAS NV                 | 13802410034         |
| CANADA-BONES TERESA             | 6500 ROY ROGERS DR LAS VEGAS NV                 | 13802414010         |
| CAREY MARIE                     | 4301 CARNATION LN LAS VEGAS NV                  | 13802311020         |
| CARLSON DON FRANKLIN            | P O BOX 571992 LAS VEGAS NV                     | 13802311010         |
| CARR IRENE T                    | 1916 JOLIET CIR LAS VEGAS NV                    | 13802413024         |
| CASTELLON JUAN                  | 4016 DALE EVANS DR LAS VEGAS NV                 | 13802413016         |
| CASTLE MANAGEMENT L L C         | 8550 W DESERT INN RD #102 PMB LAS VEGAS NV      | 13802417011         |
| CEBULAR BRENDA LEE              | 4317 ZINNIA LN LAS VEGAS NV                     | 13802311011         |
| CHAMBERS STEVEN T               | 6544 ROY ROGERS DR LAS VEGAS NV                 | 13802413029         |
| CHAPMAN CHARLES & GENIE         | 5670 N PARK ST LAS VEGAS NV                     | 13802411001         |

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| CHASTAIN LARRY L & JOANNE L      | 6433 HARTMAN ST LAS VEGAS NV                         | 13802315046         |
| CITY OF LAS VEGAS                | 400 E STEWART LAS VEGAS NV                           | 13802417009         |
| CLAYTON KELLEY J                 | 6513 ROY ROGERS LAS VEGAS NV                         | 13802414036         |
| CLEMMONS JOEL T & CINDY          | 6540 OUIDA WY LAS VEGAS NV                           | 13802415012         |
| COLLINS MARDELL F                | 4241 JADESTONE AVE LAS VEGAS NV                      | 13802315030         |
| COLON JOSE L                     | 4244 JADESTONE AVE LAS VEGAS NV                      | 13802315035         |
| COOK KEVIN M & LEAH E            | 6608 DELPHINIUM AVE LAS VEGAS NV                     | 13802410021         |
| CORPUZ LARRY C & ALICE P         | 6629 HARTMAN ST LAS VEGAS NV                         | 13802310051         |
| COURTNEY DONALD & JANET          | 6436 BAMBOO CT LAS VEGAS NV                          | 13802316007         |
| COX DAWN                         | 6644 DELPHINIUM AVE LAS VEGAS NV                     | 13802410001         |
| COZART DAVID N & DORIS A         | 4236 JADESTONE AVE LAS VEGAS NV                      | 13802315037         |
| COZART WILLIAM T & CAROLE FAM TR | 4305 JADESTONE AVE LAS VEGAS NV                      | 13802313025         |
| COZART WILLIAM T & CAROLE FAM TR | 4305 JADESTONE AVE LAS VEGAS NV                      | 13802315032         |
| CRAVISH PEGGIE                   | 6457 HARTMAN ST LAS VEGAS NV                         | 13802314007         |
| CRIST MARIAN                     | 6505 ROY ROGERS DR LAS VEGAS NV                      | 13802414034         |
| CROSBIE FAMILY TRUST             | 9026 MIGHT CIR RIVERSIDE CA                          | 13802311022         |
| CRUZ GERARDO                     | % GERARDO CRUZ 6821 RIO SANDS CT LAS VEGAS NV        | 13802410023         |
| CRUZ PETE & MARTHA               | 850 W 7TH ST SAN PEDRO CA                            | 13802313006         |
| CRUZ RIGOBERTO PENA              | 6516 OUIDA WY LAS VEGAS NV                           | 13802414042         |
| CURTIS DEWAN L & DONNA A         | 6641 HARTMAN ST LAS VEGAS NV                         | 13802310054         |
| D M INVESTMENT PROPERTIES L L C  | 2794 SCOTTS VALLEY DR HENDERSON NV                   | 13802311025         |
| D M INVESTMENT PROPERTIES L L C  | %M ARCIUOLO 2794 SCOTS VALLEY DR HENDERSON NV        | 13802311023         |
| DAUENHAUER ELLSWORTH             | 4249 CARNATION LN LAS VEGAS NV                       | 13802311006         |
| DAVIES EVAN L & LAURA L          | 8620 COPPER KNOLL AVE LAS VEGAS NV                   | 13802415026         |
| DAVIS SHARON SHELBY              | 6621 DELPHINIUM AVE LAS VEGAS NV                     | 13802410046         |
| DEAN YVONNE TERESA               | 319 4TH AVENUE EXTENSION LADYSMITH BC V9G 1T4 CANADA | 13802417004         |
| DEARDORFF DANIEL H               | 619 W ROGERS ST EL RENO OK                           | 13802415006         |
| DEARMAS ILLIAN MIZO              | 6504 ROY ROGERS DR LAS VEGAS NV                      | 13802414009         |
| DELGADO JOSE M                   | 6704 WILD BOB WY LAS VEGAS NV                        | 13803815009         |
| DELMASTRO ALFRED & PATRICIA      | 4236 PEACHBLOSSOM LN LAS VEGAS NV                    | 13802313010         |
| DERBY REX & SHARON               | 6453 GLADIOLUS CT LAS VEGAS NV                       | 13802312027         |
| DEREMER JIRINA J                 | 9644 TOWNGATE AVE LAS VEGAS NV                       | 13802310056         |

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| DEVORE ALLAN R & KORI R         | 6620 DELPHINIUM AVE LAS VEGAS NV          | 13802410007          |
| DIAZ JOSE L & DORA A            | 6536 OUIDA WY LAS VEGAS NV                | 13802415013          |
| DIETZ ROBERT & KYANN            | 6520 OUIDA WY LAS VEGAS NV                | 13802414041          |
| DOBBS LOIS J                    | 6604 OUIDA WY LAS VEGAS NV                | 13802415009          |
| DOBOVIK WILLIAM L III           | 6617 ROY ROGERS DR LAS VEGAS NV           | 13802413039          |
| DOMAKOWSKI RICHARD & T FAM TR   | 6440 HARTMAN ST LAS VEGAS NV              | 13802315022          |
| DOMKE DEBRA                     | 4209 JADESTONE AVE LAS VEGAS NV           | 13802412001          |
| DOMKE DEBRA L                   | 6433 DELPHINIUM AVE LAS VEGAS NV          | 13802412026          |
| DRAGO ANTHONY M                 | 6700 OLD CASTLE DR LAS VEGAS NV           | 13803714025          |
| DRAINVILLE CHARLES C & JODY L   | 4001 DALE EVANS DR LAS VEGAS NV           | 13802413045          |
| DUMM CATHERINE                  | P O BOX 363614 NO LAS VEGAS NV            | 13802415021          |
| DUNN & COLLINS L L C            | 3396 VALLEY LN LAS VEGAS NV               | 13802312049          |
| DUNNE PETER P                   | 6701 OLD CASTLE RD LAS VEGAS NV           | 13803714026          |
| DUTCHER RAYMOND D               | 4205 BEGONIA CT LAS VEGAS NV              | 13802410014          |
| EIDELMAN ESTHER FELDER          | 3821 DREAM ST LAS VEGAS NV                | 13802414037          |
| ELBRADER MICHAEL E              | 6448 STAR JASMINE CT LAS VEGAS NV         | 13802315007          |
| ERICKSON DENNIS F & GLORIA M    | 4312 CARNATION LN LAS VEGAS NV            | 13802311024          |
| ESPINOZA MARTALINA SANTOS       | 6601 ROY ROGERS DR LAS VEGAS NV           | 13802413035          |
| EVANS DEANNE L                  | 4021 DALE EVANS DR LAS VEGAS NV           | 13802413040          |
| FARRELL BERNICE M               | 4305 CARNATION LN LAS VEGAS NV            | 13802311021          |
| FEDERAL NATIONAL MORTGAGE ASSN  | %OWB REO DEPT 888 E WALNUT ST PASADENA CA | 13802413014          |
| FERGUSON DAVID SCOTT REV LIV TR | 6445 STAR JASMINE CT LAS VEGAS NV         | 13802315012          |
| FERRIGNO GLORIA                 | 4309 JADESTONE AVE LAS VEGAS NV           | 13802312050          |
| FICANO FAMILY TRUST             | 5012 DEEP FOREST DR LAS VEGAS NV          | 13802410032          |
| FINCH DAVID E TRUST             | 4240 PEACHBLOSSOM LN LAS VEGAS NV         | 13802313009          |
| FISHER DAVID L & CHRISTINE      | 4252 ORANGEBLOSSOM ST LAS VEGAS NV        | 13802310059          |
| FIUMEFREDDO EMILY L             | 4200 JADESTONE AVE LAS VEGAS NV           | 13802410031          |
| FLACK JERRY & HELEN             | 6540 W MIRAGRANDE DR LAS VEGAS NV         | 13802415029          |
| FLIPPIN FAMILY TRUST            | 2842 S EL CAMINO RD LAS VEGAS NV          | 13802313011          |
| FLORES JOSE E & CHRISTINA Q TR  | 7541 ISLEY AVE LAS VEGAS NV               | 13802415030          |
| FLORES RUDOLPH & FRANCES        | 3134 EMERITUS CIR NO LAS VEGAS NV         | 13802410006          |
| FOWLER GREGORY P & CHRISTINA M  | 4012 MIRAMIA DR LAS VEGAS NV              | 13802415005          |

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| FRANCZAK ANDREAS J               | 5827 HOOP LAND VALLEY CT LAS VEGAS NV          | 13802412006          |
| FRANKFURT PROPERTIES II L L C    | 1040 E SAHARA AVE #201 LAS VEGAS NV            | 13802415003          |
| FULLER ZANA F JR                 | 4209 BEGONIA CT LAS VEGAS NV                   | 13802410013          |
| GABLE JOANNE                     | 4221 JADESTONE AVE LAS VEGAS NV                | 13802315041          |
| GALBREATH DAVID                  | 4228 JADESTONE AVE LAS VEGAS NV                | 13802315039          |
| GALLEGOS BENERITO M & CORINA     | 4661 BALSAM ST LAS VEGAS NV                    | 13802311001          |
| GALLEGOS JOSEPH L & GAILA FAM TR | 6701 QUAIL HOLLOW DR LAS VEGAS NV              | 13803714001          |
| GAYLORD WILLIAM LEON JR          | 4220 JADESTONE AVE LAS VEGAS NV                | 13802314008          |
| GERETY DANIEL & DIANA E          | 4220 PEACH BLOSSOM LN LAS VEGAS NV             | 13802313014          |
| GIBSON M J & NADINE TRUST        | 3334 GARDEN SHOWER PL LAS VEGAS NV             | 13802315034          |
| GILE ROSITTA                     | 4208 BEGONIA CT LAS VEGAS NV                   | 13802410009          |
| GILLSON KIMBERLY DANIELLE        | 6504 OUIDA WY LAS VEGAS NV                     | 13802416010          |
| GLADWILL RAYMOND L & GERALDINE A | 4201 CARNATION LN LAS VEGAS NV                 | 13802410028          |
| GLASGOW EARL JR & EARL SR        | 4009 DALE EVANS DR LAS VEGAS NV                | 13802413043          |
| GLINSKI BOGDAN M TRUST           | 2021 WENGERT LAS VEGAS NV                      | 13802315005          |
| GRAHAM REVOCABLE LIVING TRUST    | %M & S GRAHAM P O BOX 1833 HUNTINGTON BEACH CA | 13802414044          |
| GRIMALDI-BELL CYNTHIA L          | 5788 TOPAZ LAS VEGAS NV                        | 13802313001          |
| GUERRERO EDLIN                   | 4117 COMPASS ROSE WY LAS VEGAS NV              | 13803815044          |
| GUERRERO VICENTE                 | 4008 HALCO ST LAS VEGAS NV                     | 13802415033          |
| GUTIERREZ ROBERTO                | 6517 OUIDA WY LAS VEGAS NV                     | 13802414047          |
| GUZMAN ELSA RODRIGUEZ            | 4012 DALE EVANS DR LAS VEGAS NV                | 13802413015          |
| HAAS JOSEPH E PRICE              | 4004 HALCO CT LAS VEGAS NV                     | 13802415032          |
| HADFIELD MELVIN L & COLLEEN G    | 4305 ZINNIA LN LAS VEGAS NV                    | 13802311008          |
| HAGEMAN LINDA J                  | 4017 DALE EVANS DR LAS VEGAS NV                | 13802413041          |
| HALL BEVELYN                     | 6657 DELPHINIUM AVE LAS VEGAS NV               | 13802410055          |
| HALL MARGARET ALICE LIV TR       | P O BOX 571794 LAS VEGAS NV                    | 13802315040          |
| HAMMOCK M E SR & A L REV LIV TR  | 6641 DELPHINIUM AVE LAS VEGAS NV               | 13802410051          |
| HAMMOND 1996 TRUST               | 4233 PEACHBLOSSOM LN LAS VEGAS NV              | 13802313022          |
| HARRIS UNA WHITE                 | 3801 CREMA CT LAS VEGAS NV                     | 13802413027          |
| HARWOOD JOHN H & JACQUELYN K     | 6508 ROY ROGERS DR LAS VEGAS NV                | 13802414008          |
| HARWOOD MARTYN P & KAREN         | 6445 DELPHINIUM AVE LAS VEGAS NV               | 13802412029          |
| HAWK TONYA R & AARON M           | 4212 PEACHBLOSSOM LN LAS VEGAS NV              | 13802313016          |

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| HELMINTOLLER PETER C & JUNE C    | %P HELMINTOLLER 6441 GLADIOLUS CT LAS VEGAS NV | 13802312024         |
| HENDERSON JAMES P                | 4020 DALE EVANS DR LAS VEGAS NV                | 13802413017         |
| HERNANDEZ MOISES                 | 6521 ROY ROGERS DR LAS VEGAS NV                | 13802414038         |
| HERRINGTON PATRICIA A            | 4303 ZINNIA LN LAS VEGAS NV                    | 13802311007         |
| HINO GARY H & LYNN               | P O BOX 1027 KETCHUM ID                        | 13802413023         |
| HODGSON PATRICIA M               | 6616 DELPHINIUM AVE LAS VEGAS NV               | 13802410015         |
| HOLGUIN RAY                      | 103 MILKWAY DR APEX NC                         | 13802417006         |
| HOSHINO MAMI                     | 6604 NEVADA CLASSIC CIR LAS VEGAS NV           | 13802417012         |
| HOUPPT CLIFFORD L & TERRI A      | 4304 JADESTONE AVE LAS VEGAS NV                | 13802315033         |
| HOUSING AUTHORITY CITY OF LV     | P O BOX 1897 LAS VEGAS NV                      | 13802415018         |
| HUANG SHAO CHIE                  | 9816 WINDSOR LN TEMPLE CITY CA                 | 13802414045         |
| HUMBER LIVING TRUST              | 4208 PEACHBLOSSOM LN LAS VEGAS NV              | 13802410018         |
| JAMIESON WILLIAM M II            | 4320 JADESTONE AVE LAS VEGAS NV                | 13802312054         |
| JANNEY DAVID E & SHEILA A        | 3539 BROWNING DR FLOWERY BRANCH GA             | 13802412030         |
| JANOS FAMILY LIVING TRUST        | 5653 EL CARO CT LAS VEGAS NV                   | 13802412002         |
| JANOS FAMILY LIVING TRUST        | 5653 EL CARO CT LAS VEGAS NV                   | 13802316010         |
| JANOS FAMILY LIVING TRUST        | 5653 EL CARO CT LAS VEGAS NV                   | 13802412028         |
| JOHNSON MERLE L                  | 6536 ROY ROGERS DR LAS VEGAS NV                | 13802414001         |
| JOHNSON ROBIN A                  | 6444 HARTMAN ST LAS VEGAS NV                   | 13802315023         |
| JOHNSON THOMAS & JEWELENE LIV TR | 6760 ROCKING HORSE AVE LAS VEGAS NV            | 13802412008         |
| JONES DANNY A & ADANELLE A       | 4232 ORANGEBLOSSOM CT LAS VEGAS NV             | 13802313004         |
| JONES FRANK                      | 1610 WILLOWGATE DR SAN JOSE CA                 | 13803815001         |
| JONES SELINA & VERNON            | 4001 MIRAMIA DR LAS VEGAS NV                   | 13802415022         |
| KACHUR STEVE J                   | 6429 DELPHINIUM AVE LAS VEGAS NV               | 13802412025         |
| KAHANEK EDWIN & HELEN TRUST      | 4237 JADESTONE AVE LAS VEGAS NV                | 13802315029         |
| KALLAL CHRISTOPHER & LETITIA     | 6612 NEVADA CLASSIC CIR LAS VEGAS NV           | 13802417014         |
| KEELE HENRY D & DOREEN M         | 7016 BISONI ST LAS VEGAS NV                    | 13802314006         |
| KEGLEY EARL PETE & MAXINE L      | 6529 DELPHINIUM AVE LAS VEGAS NV               | 13802410039         |
| KENT MARTHA G LIVING TRUST       | 4208 CARNATION LN LAS VEGAS NV                 | 13802410024         |
| KERR CRYSTAL D                   | 6637 HARTMAN ST LAS VEGAS NV                   | 13802310053         |
| KILLMAN DONNA L                  | 4212 CARNATION LN LAS VEGAS NV                 | 13802410025         |
| KIRK DWIGHT J & DE ANN           | 3741 MAVERICK ST LAS VEGAS NV                  | 13802415023         |

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| <u>Owner</u>                  | <u>Address</u>                      | <u>Parcel Number</u> |
|-------------------------------|-------------------------------------|----------------------|
| KLEIN ROBERT J                | 6633 HARTMAN ST LAS VEGAS NV        | 13802310052          |
| KNOWLTON ROSANNE              | 4221 TOUCHSTONE CT LAS VEGAS NV     | 13802314005          |
| KOUTSOUBOS ANGELO             | 490 NEOKA DR CAMPBELL OH            | 13802410012          |
| KRAHN DAVID                   | P O BOX 70722 RIVERSIDE CA          | 13802313017          |
| KRIEGER ALVIN C & BETTY L     | P O BOX 593 LOVELAND CO             | 13802311003          |
| KRUCKEBERG LARRY              | 4209 CARNATION LAS VEGAS NV         | 13802410026          |
| LACEY BYRON I                 | 8701 KINGSHIP CT LAS VEGAS NV       | 13802410041          |
| LAMB MARY MICHELLE            | 6637 DELPHINIUM LAS VEGAS NV        | 13802410050          |
| LAMPKINS GENE                 | 6437 DELPHINIUM AVE LAS VEGAS NV    | 13802412027          |
| LAND RANDY M                  | 4225 JADESTONE ST LAS VEGAS NV      | 13802315042          |
| LAND SHARON L                 | 6432 HEARTMAN ST LAS VEGAS NV       | 13802315020          |
| LANDRETH CLARENCE & DANA      | 6625 HARTMAN ST LAS VEGAS NV        | 13802310050          |
| LANGENBERGER JOSEPH & BEVERLY | 6444 STAR JASMINE CT LAS VEGAS NV   | 13802315006          |
| LARA ROBERTO MARTINEZ         | 6653 DELPHINIUM AVÉ LAS VEGAS NV    | 13802410054          |
| LAWRENCE LINDA S              | 4256 ORANGE BLOSSOM ST LAS VEGAS NV | 13802310060          |
| LEE FAMILY TRUST              | 6601 HARTMAN ST LAS VEGAS NV        | 13802410010          |
| LEE FAMILY TRUST              | 6601 HARTMAN ST LAS VEGAS NV        | 13802311039          |
| LEE FAMILY TRUST              | 6601 HARTMAN ST LAS VEGAS NV        | 13802311038          |
| LEMUS LEVY D & SHANNON E      | 6428 HARTMAN ST LAS VEGAS NV        | 13802315019          |
| LINTZ JIMMY & PATRICIA S      | 6645 DELPHINIUM AVE LAS VEGAS NV    | 13802410052          |
| LOHSANDT CAROL J              | 6617 PEARBLOSSOM LN LAS VEGAS NV    | 13802310039          |
| LONG JOHN & LINDA D           | 4244 CARNATION LN LAS VEGAS NV      | 13802311028          |
| LOPEZ GERALD D & DONNA K      | 6533 DELPHINIUM AVE LAS VEGAS NV    | 13802410040          |
| MACINTOSH FAMILY TRUST        | 6600 OUIDA WY LAS VEGAS NV          | 13802415010          |
| MAINE PAUL KENNETH TRUST      | 4133 N TORREY PINES DR LAS VEGAS NV | 13802413033          |
| MARIN JOEL S                  | 6632 HARTMAN ST LAS VEGAS NV        | 13802310045          |
| MARTINI STEVEN M & SANDRA K   | 6620 ROY ROGERS DR LAS VEGAS NV     | 13802413021          |
| MAU BRADLEY H                 | 6612 HARTMAN ST LAS VEGAS NV        | 13802311033          |
| MAYERS JOHN C & NORMA G       | 4216 PEACHBLOSSOM LN LAS VEGAS NV   | 13802313015          |
| MAYS JAN R & LADONNA M        | 6609 PEARBLOSSOM LN LAS VEGAS NV    | 13802310037          |
| MCCURDY JESSE & FRANCYNE L    | 6636 HARTMAN ST LAS VEGAS NV        | 13802310044          |
| MCFATE KENNETH F              | P O BOX 373 INDIAN SPRINGS NV       | 13802313003          |

**Report of All Selected Parcels****Case Number:** VAR-41486**Printed On:** Wed: May 4, 2011

| <u>Owner</u>                | <u>Address</u>                               | <u>Parcel Numbe</u> |
|-----------------------------|----------------------------------------------|---------------------|
| MCHENRY GARY                | 6513 OUIDA WY LAS VEGAS NV                   | 13802414046         |
| MCLELLAN MARTHA S           | 6509 ROY ROGERS DR LAS VEGAS NV              | 13802414035         |
| MCNEAL-NASH ARLENE R        | 4005 DALE EVANS DR LAS VEGAS NV              | 13802413044         |
| MEADOR AIDA J LIVING TRUST  | 1200 N EL CAMINO RD #4 OCEANSIDE CA          | 13802311002         |
| MERCER ORAMAY               | 6633 DELPHINIUM AVE LAS VEGAS NV             | 13802410049         |
| MEZA ARMANDO & ELOISA J     | 6700 WILD BOB WY LAS VEGAS NV                | 13803815008         |
| MICHEL RICHARD              | 6520 ROY ROGERS DR LAS VEGAS NV              | 13802414005         |
| MICHEL-PARSONS GAIL         | 6524 ROY ROGERS DR LAS VEGAS NV              | 13802414004         |
| MILLER RALPH W              | 6640 DELPHINIUM AVE LAS VEGAS NV             | 13802410002         |
| MILLER SUSAN L              | 4241 CARNATION LN LAS VEGAS NV               | 13802311004         |
| MINTER HELEN J              | 6445 BAMBOO CT LAS VEGAS NV                  | 13802412011         |
| MOFFETT SYLVIA J            | 4000 MIRAMIA DR LAS VEGAS NV                 | 13802415002         |
| MONTENEGRO JESUS & CAMILA   | 6004 CANCUN AVE LAS VEGAS NV                 | 13803815045         |
| MOREIRA DAVID               | %A MOREIRA 4020 ZAPOTEC WY LAS VEGAS NV      | 13802410029         |
| MOREIRA DAVID               | %A MOREIRA 4020 ZAPOTEC WY LAS VEGAS NV      | 13802315024         |
| MOREIRA FAMILY TRUST        | 4020 ZAPOTEC WY LAS VEGAS NV                 | 13802311027         |
| MOREIRA FAMILY TRUST        | 4020 ZAPOTEC WY LAS VEGAS NV                 | 13802310057         |
| MOREIRA FAMILY TRUST        | 4020 ZAPOTEC WY LAS VEGAS NV                 | 13802313013         |
| MOREIRA FAMILY TRUST        | 4020 ZAPOTEC WY LAS VEGAS NV                 | 13802313005         |
| MOREIRA FAMILY TRUST        | 4020 ZAPOTEC WY LAS VEGAS NV                 | 13802410004         |
| MOREIRA FAMILY TRUST        | 4020 ZAPOTEC WY LAS VEGAS NV                 | 13802315043         |
| MORENO ANTONIO & SILVIA G   | 4137 COMPASS ROSE WY LAS VEGAS NV            | 13803815003         |
| MORRIS DEBBIE               | 6452 STAR JASMINE CT LAS VEGAS NV            | 13802315008         |
| MORRISON PATRICK            | 6453 STAR JASMINE CT LAS VEGAS NV            | 13802315010         |
| MOTT ARNOLD & SIEGLINDE     | 6436 DELPHINIUM AVE LAS VEGAS NV             | 13802412031         |
| MOTT FAMILY TRUST           | 6436 DELPHINIUM AVE LAS VEGAS NV             | 13802412005         |
| MOYA MARTHA E               | 5200 BLACK PORT CT LAS VEGAS NV              | 13803815004         |
| MUHS WAYLAND C              | 6174 ROCKETMAN CIR LAS VEGAS NV              | 13802414006         |
| MUIR LOIS B                 | 6629 DELPHINIUM AVE LAS VEGAS NV             | 13802410048         |
| MULLIGAN JOHN E & MICHELE F | 7313 BREEZY NIGHT CT LAS VEGAS NV            | 13803714027         |
| MYERS CARRIE M              | 6621 HARTMAN ST LAS VEGAS NV                 | 13802311034         |
| NEVADA POWER COMPANY        | %LAND SERV STA #9 P O BOX 98910 LAS VEGAS NV | 13802401001         |

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| <u>Owner</u>                     | <u>Address</u>                                     | <u>Parcel Number</u> |
|----------------------------------|----------------------------------------------------|----------------------|
| NGUYEN NHU-HOANG & TAM-HOANG     | 1307 S 17TH ST LAS VEGAS NV                        | 13802311040          |
| NOLAN GEORGE J                   | P O BOX 97693 LAS VEGAS NV                         | 13802313031          |
| O'LAUGHLIN L L & C E REV LIV TR  | 4204 PEACHBLOSSOM LN LAS VEGAS NV                  | 13802410017          |
| OLIVER JAMES B II & JENNIFER M   | 6532 OUIDA WY LAS VEGAS NV                         | 13802414052          |
| OLSEN VAL DEAN & MARY JOA        | 4005 MONTE MIA CIR LAS VEGAS NV                    | 13802415027          |
| OROZCO-CONTRERAS JESUS           | 3611 VERDUGO RD LAS VEGAS NV                       | 13802414040          |
| ORTIZ PAUL ANTHONY REV LIV TR    | 6545 OUIDA WY LAS VEGAS NV                         | 13802415016          |
| OSHIMA INC                       | %AMERICAN PPTY MGT 800 N RAINBOW #135 LAS VEGAS NV | 13802413032          |
| OSMOND CAROLYN ANN LIVING TRUST  | 4069 W COLONIAL PKWY VIRGINIA BEACH VA             | 13802312051          |
| PAIZ-ESCOBAR ISaura N & GERSON R | 4109 COMPASS ROSE WY LAS VEGAS NV                  | 13803815042          |
| PALACIOS JOSE P                  | 380 WHITLY BAY AVE LAS VEGAS NV                    | 13802413020          |
| PANGALLO BRIDGET & RYAN M        | 6609 ROY RODGERS DR LAS VEGAS NV                   | 13802413037          |
| PARADISI BARBARA ETAL            | 6613 PEARBLOSSOM LN LAS VEGAS NV                   | 13802310038          |
| PARR MATHEW C                    | 250 S DONLEE DR #6 ST GEORGE UT                    | 13802410027          |
| PATTERSON PHILIP P & PATRICIA C  | 4228 PEACHBLOSSOM LN LAS VEGAS NV                  | 13802313012          |
| PATTERSON SUE I                  | 6604 HARTMAN ST LAS VEGAS NV                       | 13802311031          |
| PELLEGRINI GUY L & JEAN L        | 6424 HARTMAN ST LAS VEGAS NV                       | 13802410003          |
| PELLETIER ELEANOR                | 6432 BAMBOO CT LAS VEGAS NV                        | 13802316006          |
| PEOPLES FAMILY TRUST             | 4209 PEACH BLOSSOM LAS VEGAS NV                    | 13802410019          |
| PERRY DONALD E & FLORENCE L      | 6452 HARTMAN ST LAS VEGAS NV                       | 13802315025          |
| PHILLIPS DONNIE R & ALICIA G     | 5301 DULCE AVE LAS VEGAS NV                        | 13802310055          |
| PHILLIPS DONNIE R & ALICIA G     | 5301 DULCE AVE LAS VEGAS NV                        | 13802310041          |
| PIEPER DANIEL G                  | 6428 DELPHINIUM LAS VEGAS NV                       | 13802412007          |
| PIERCE FAMILY TRUST              | 4420 MILLRUN CT NO LAS VEGAS NV                    | 13802315028          |
| PIERCE RICHARD & DIAN            | 4420 MILLRUN CT NO LAS VEGAS NV                    | 13802315027          |
| PITRE CHRISTIAN & PAMELA         | 6613 ROY ROGERS DR LAS VEGAS NV                    | 13802413038          |
| PLOEG ROBERT L & ISABEL          | 4241 ORANGEBLOSSOM CT LAS VEGAS NV                 | 13802313008          |
| PREM DEFERRED TRUST              | %P COFFMAN 8350 W SAHARA #150 LAS VEGAS NV         | 13802414032          |
| PURDY JACQUELINE M               | 4232 JADESTONE AVE LAS VEGAS NV                    | 13802315038          |
| QUICK DANIEL L & FAITH TRUST     | P O BOX 571321 LAS VEGAS NV                        | 13802310034          |
| QUINTANA ELIEZER                 | 6532 ROY ROGERS DR LAS VEGAS NV                    | 13802414002          |
| R M H TRUST                      | 7432 OAK GROVE LAS VEGAS NV                        | 13802412003          |

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| <u>Owner</u>                     | <u>Address</u>                                                        | <u>Parcel Number</u> |
|----------------------------------|-----------------------------------------------------------------------|----------------------|
| RAIMO MICHAEL P & LAURIE M       | 8747 E PLATA AVE MESA AZ                                              | 13802415011          |
| RAUDENBUSH CARSON D & MAUREEN    | 6628 HARTMAN ST LAS VEGAS NV                                          | 13802310046          |
| REN SANDRA M                     | 4024 DALE EVANS DR LAS VEGAS NV                                       | 13802413018          |
| RICH DENNIS M                    | 6533 OUIDA WY LAS VEGAS NV                                            | 13802414051          |
| RICHBURG THOMAS D                | 4149 COMPASS ROSE WY LAS VEGAS NV                                     | 13803815006          |
| RIDER JERRY D                    | 4240 ORANGEBLOSSOM CT LAS VEGAS NV                                    | 13802313002          |
| RIVERA RAFAEL JR & ROBIN L       | 4237 ORANGEBLOSSOM CT LAS VEGAS NV                                    | 13802313007          |
| ROBINSON FAMILY LIVING TRUST     | 6605 PEARBLOSSOM LN LAS VEGAS NV                                      | 13802310036          |
| RODRIGUES WILLIAM & CLARA        | 4208 JASPER AVE LAS VEGAS NV                                          | 13802316004          |
| RODRIGUEZ FLORENCE               | 6605 ROY ROGERS DR LAS VEGAS NV                                       | 13802413036          |
| RODRIGUEZ JOSE DANIEL & IDALIA M | 6537 OUIDA WY LAS VEGAS NV                                            | 13802415014          |
| ROLFE EUGENE L                   | 6525 OUIDA WY LAS VEGAS NV                                            | 13802414049          |
| ROLLINS FAMILY TRUST             | 5700 BOWLING GREEN CIR LAS VEGAS NV                                   | 13802312025          |
| RUUD KEVIN M & KATHRYN A         | 4009 MIRAMIA DR LAS VEGAS NV                                          | 13802415020          |
| SADBERRY BRENDA JENKINS          | 5981 ALFRED DR LAS VEGAS NV                                           | 13802311037          |
| SAGAL TEDI L                     | 6541 OUIDA WY LAS VEGAS NV                                            | 13802415015          |
| SALGADO RODERICK R               | 6240 YELLOWSTONE AVE LAS VEGAS NV                                     | 13802314002          |
| SANDERS GEORGE H                 | 4217 BEGONIA CT LAS VEGAS NV                                          | 13802313029          |
| SANTOS DANNY LINO                | 913 EUGENE CERNAN ST LAS VEGAS NV                                     | 13802415025          |
| SAYE BRYON J                     | 4008 MIRAMIA DR LAS VEGAS NV                                          | 13802415004          |
| SAYLORS JOHN A & BRENDA K        | 6613 OUIDA WY LAS VEGAS NV                                            | 13802415019          |
| SCHENK STANLEY R & TERRY L       | 6537 ROY ROGERS DR LAS VEGAS NV                                       | 13802413031          |
| SCOTT LESLIE & SAMANTHA          | 4221 PEACHBLOSSOM LN LAS VEGAS NV                                     | 13802313019          |
| SCOTT LUJAUNA E                  | 6617 HARTMAN ST LAS VEGAS NV                                          | 13802311035          |
| SECRETARY HOUSING & URBAN DEV    | %MICHAELSON CONNOR & BOUL 4400 WILL ROGERS PKWY #300 OKLAHOMA CITY OK | 13802313021          |
| SECRETARY HOUSING & URBAN DEV    | %MICHAELSON CONNOR & BOUL INC 5312 BOLSA AVE #200 HUNTINGTON BEACH CA | 13802315014          |
| SEEBURGER DAVID L & MARIA        | 6613 HARTMAN ST LAS VEGAS NV                                          | 13802311036          |
| SHADE KENNETH D                  | 4205 PEACHBLOSSOM LN LAS VEGAS NV                                     | 13802410020          |
| SHAPIRO DAVID                    | 8019 ECHO CLIFF LN LAS VEGAS NV                                       | 13802413013          |
| SHULTZ RENTALS L L C             | 6528 AUSTIN MOORE ST NO LAS VEGAS NV                                  | 13802310043          |
| SHUTE CAROLE E                   | 4301 JADESTONE AVE LAS VEGAS NV                                       | 13802315031          |
| SICKMAN KENNETH A                | 4301 ORANGEBLOSSOM ST LAS VEGAS NV                                    | 13802310042          |

**Report of All Selected Parcels****Case Number:** VAR-41486**Printed On:** Wed: May 4, 2011

| <u>Owner</u>                     | <u>Address</u>                        | <u>Parcel Numbe</u> |
|----------------------------------|---------------------------------------|---------------------|
| SLADE MICHAEL                    | 4321 JADESTONE AVE LAS VEGAS NV       | 13802312047         |
| SMITH BARBARA                    | 4213 CARNATION LN LAS VEGAS NV        | 13802313032         |
| SMITH CARIDAD SEOANE             | 6548 ROY ROGERS DR LAS VEGAS NV       | 13802413028         |
| SMITH CAROL L                    | 6609 DELPHINIUM AVE LAS VEGAS NV      | 13802410043         |
| SNELLBAKER SHARON L              | 6440 BAMBOO CT LAS VEGAS NV           | 13802316008         |
| SNIDER RAMONA L                  | 4304 CARNATION LN LAS VEGAS NV        | 13802311026         |
| SNOW JOHN                        | 6649 DELPHINIUM AVE LAS VEGAS NV      | 13802410053         |
| SO NV REGIONAL HOUSING AUTHORITY | %C ROWE 340 N 11 ST #170 LAS VEGAS NV | 13803815005         |
| SDLOMON ELIZABETH J & ANTHONY E  | 6612 OUIDA WY LAS VEGAS NV            | 13802415007         |
| SPAHN LOUISE A                   | 13984 STRYKERSVILLE RD SOUTH WALES NY | 13802315026         |
| SPENCER FRANK Y & CAROLINE S     | 6501 ROY ROGERS DR LAS VEGAS NV       | 13802414033         |
| SPICER LAWRENCE B & LESLIE D     | 6429 STAR JASMINE CT LAS VEGAS NV     | 13802315016         |
| SPIVEY JENNIFER A & JENNIFER     | 6521 OUIDA WY LAS VEGAS NV            | 13802414048         |
| STACKHOUSE MICHAEL D & CHERYL S  | 6616 HARTMAN ST LAS VEGAS NV          | 13802310049         |
| STANLEY DONNA                    | 4217 TOUCHSTONE CT LAS VEGAS NV       | 13802314004         |
| STANLEY ROBERT C & AMY C         | 6612 DELPHINIUM AVE LAS VEGAS NV      | 13802410016         |
| STOTTLEMYER PATRICK L & MARY C   | 6433 STAR JASMINE CT LAS VEGAS NV     | 13802315015         |
| STRASSER GEORGE & LEAH           | 848 N RAINBOW BLVD #456 LAS VEGAS NV  | 13802415024         |
| STUHR GREG & LOREEN              | 6437 HARTMAN ST LAS VEGAS NV          | 13802315045         |
| SUSSEWELL TIMOTHY ROSS           | 4153 COMPASS ROSE WY LAS VEGAS NV     | 13803815007         |
| SWANSON LARRY R                  | 6441 BANBOO CT LAS VEGAS NV           | 13802412010         |
| SWARTZ JAY W                     | 6613 DELPHINIUM AVE LAS VEGAS NV      | 13802410044         |
| SWEET ROBERT R & JULIA I         | 4309 ZINNIA LN LAS VEGAS NV           | 13802311009         |
| SYLVIA MICHAEL & W REV LIV TR    | 6428 ROY ROGERS DR LAS VEGAS NV       | 13802414011         |
| T I B L L C                      | 1224 S RIVER RD #B220 ST GEORGE UT    | 13802417013         |
| TALWAR SUDHIR D & MARY G         | 560 W MONTECITO AVE SIERRA MADRE CA   | 13802417010         |
| TAULKER GERALD L                 | 6425 DELPHINIUM AVE LAS VEGAS NV      | 13802412024         |
| TOCKER MICHAEL                   | 6600 ROY ROGERS LAS VEGAS NV          | 13802413026         |
| TOMASELLO ALICE DELORES          | 6449 STAR JASMINE CT LAS VEGAS NV     | 13802315011         |
| TOPETE-REBOLLEDO LUIS GILBERTO   | 6533 ROY ROGERS DR LAS VEGAS NV       | 13802414053         |
| TRISSEL JUNE E                   | 6620 HARTMAN ST LAS VEGAS NV          | 13802310048         |
| TROUSDALE DANIEL R & CHERYL J    | 4248 ORANGEBLOSSOM ST LAS VEGAS NV    | 13802310058         |

**Report of All Selected Parcels****Case Number:** VAR-41486**Printed On:** Wed: May 4, 2011

| <u>Owner</u>                   | <u>Address</u>                                      | <u>Parcel Number</u> |
|--------------------------------|-----------------------------------------------------|----------------------|
| TRUSTEE CLARK COUNTY TREASURER | %LITTLE MICHAEL D 4237 PEACHBLOSSOM LN LAS VEGAS NV | 13802313023          |
| VALDEZ JOSE                    | 6601 OUIDA WY LAS VEGAS NV                          | 13802415017          |
| VARNEY FAMILY TRUST            | 6425 HARTMAN ST LAS VEGAS NV                        | 13802315048          |
| VASQUEZ JOEL                   | 6549 ROY ROGERS DR LAS VEGAS NV                     | 13802413034          |
| VINING DAVID K                 | 6601 PEARBLOSSOM LN LAS VEGAS NV                    | 13802310035          |
| WEAVER FAMILY TRUST            | 6708 WILD BOB WY LAS VEGAS NV                       | 13803815010          |
| WEBB ROBERT L & DENISJEAN      | 6436 HARTMAN ST LAS VEGAS NV                        | 13802315021          |
| WEINER MAXIMILIAN S            | 6604 ROY ROGERS DR LAS VEGAS NV                     | 13802413025          |
| WELSH THOMAS D & LAURA M       | 4324 ZINNIA LN LAS VEGAS NV                         | 13802311018          |
| WENDT DUANE R & ALICE M        | 4216 BEGONIA CT LAS VEGAS NV                        | 13802410011          |
| WHITE JACK G                   | 6429 HARTMAN ST LAS VEGAS NV                        | 13802315047          |
| WIDMIER FRED A & RUTH A        | 6456 GLADIOLUS CT LAS VEGAS NV                      | 13802312028          |
| WILLIAMS LOIS M                | 6436 STAR JASMINE CT LAS VEGAS NV                   | 13802315004          |
| WOLF MICHAEL A & CYNTHIA L     | 4013 DALE EVANS DR LAS VEGAS NV                     | 13802413042          |
| WYATT DAVID BLAINE & LA DAWN B | 6456 STAR JASMINE CT LAS VEGAS NV                   | 13802315009          |
| WYATT LEE & PATRICIA D         | 4217 PEACHBLOSSOM LN LAS VEGAS NV                   | 13802313018          |
| YALINKATIAN MANUEL             | 6621 NEVADA CLASSIC CIR LAS VEGAS NV                | 13802417005          |
| YOUNG ALBERT G & KAY E         | P O BOX 370805 LAS VEGAS NV                         | 13802310047          |
| ZULIANI MICHAEL                | 2536 FURNACE CREEK AVE HENDERSON NV                 | 13802415028          |



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLOW  
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

June 2, 2011

Mr. Eric Flo  
Martha G. Kent Living Trust  
4208 Camation Lane  
Las Vegas, Nevada 89108

**RE: VAR-41486 - VARIANCE  
PLANNING COMMISSION MEETING OF JUNE 14, 2011**

Dear Mr. Flo:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **June 14, 2011** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, June 8, 2011** at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3<sup>rd</sup> Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", is written over a horizontal line.

Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

SG:clb

CITY OF LAS VEGAS  
DEPARTMENT OF PLANNING  
DEVELOPMENT SERVICES CENTER  
333 NORTH RANCHO DRIVE  
3RD FLOOR  
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301  
FAX 702.474.0352  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)



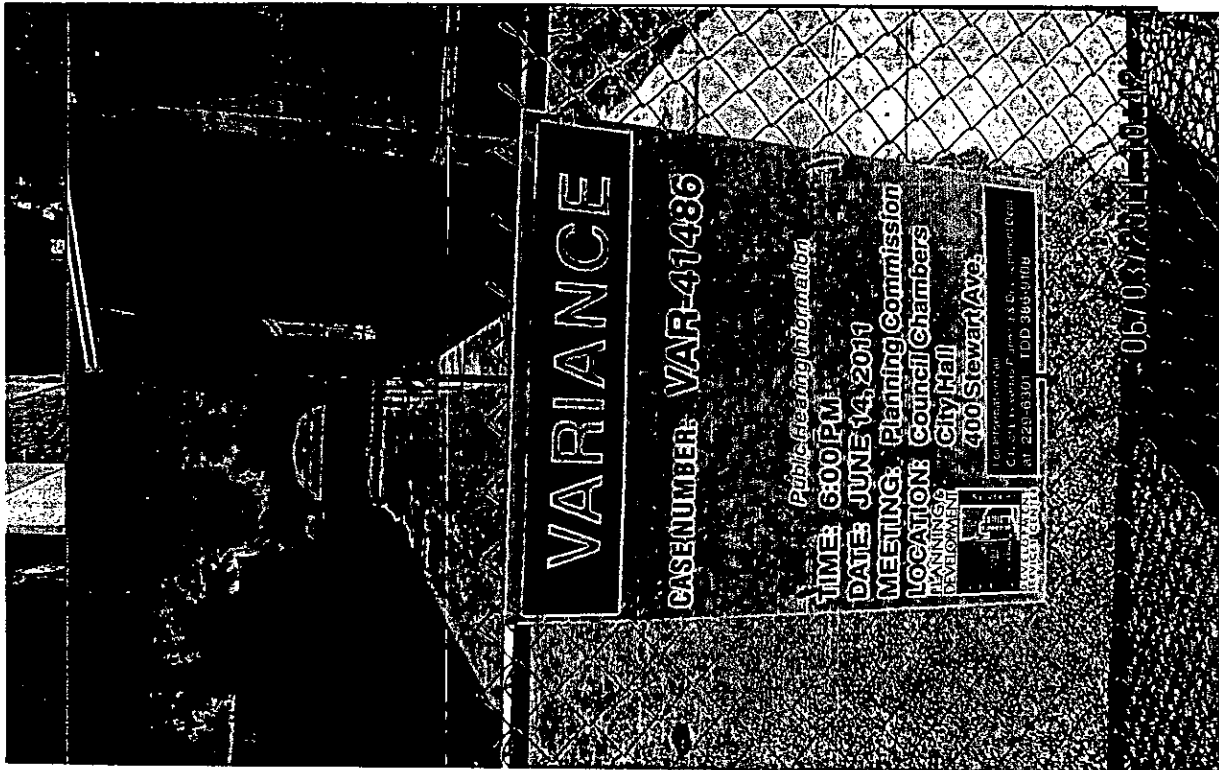
# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: VAR-41486

MEETING DATE: 06/14/11 PC

**Sign Pro** does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



  
Signature

6-3-11  
Date

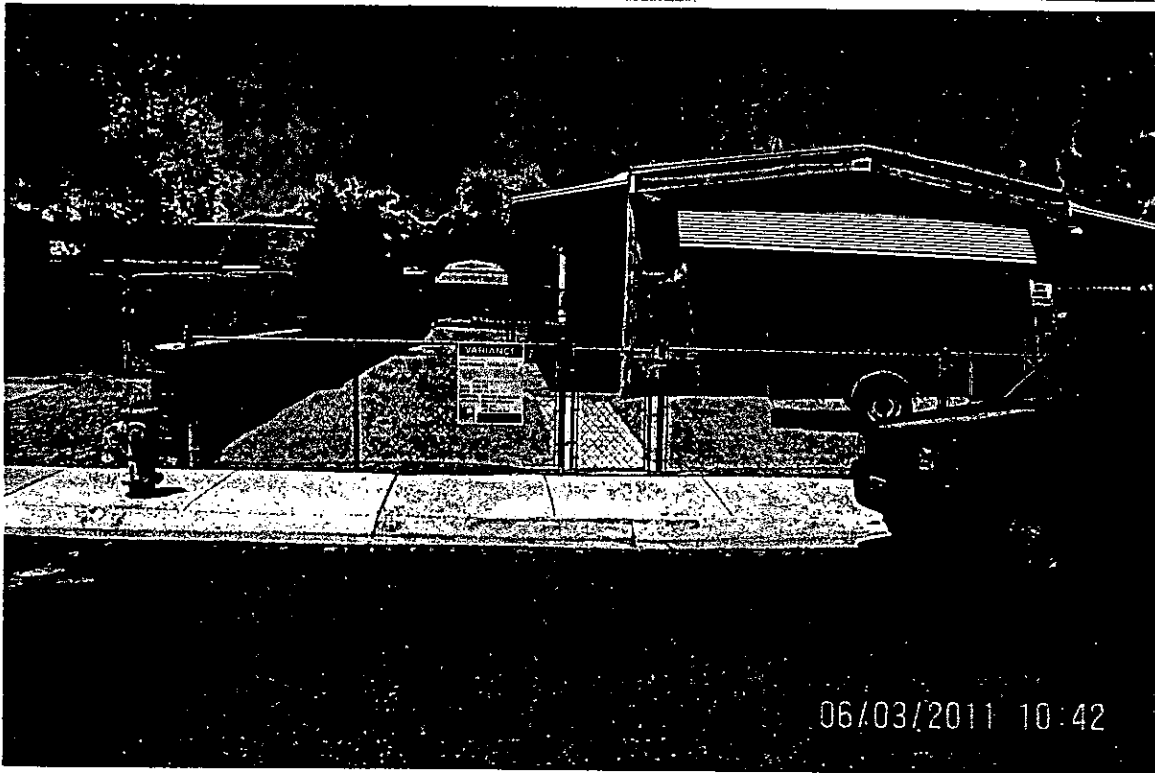
This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3<sup>rd</sup> Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

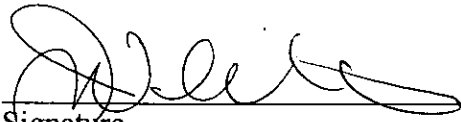


**CASE**

**MEET**

**Sign P**  
Code, w  
schedule



  
Signature

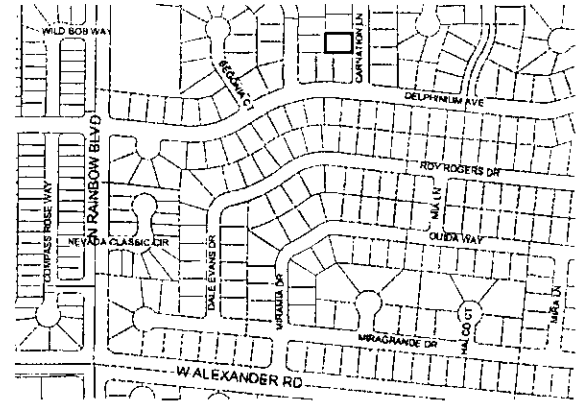
6-3-11  
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3<sup>rd</sup> Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

## Application Information

**VAR-41486 - VARIANCE - PUBLIC HEARING - APPLICANT: ERIC FLO - OWNER: MARTHA G. KENT LIVING TRUST** - Request for a Variance TO CONVERT AN EXISTING SHIPPING CONTAINER INTO AN EXISTING ACCESSORY STRUCTURE (CLASS II), TO ALLOW AN 11-INCH SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED, TO ALLOW AN ADDITIONAL ACCESSORY STRUCTURE (CLASS II) TO BE ONE FOOT WHERE THE MINIMUM DISTANCE SEPARATION IS SIX FEET AND TO ALLOW AN ACCESSORY STRUCTURE TO NOT BE AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING UNIT on 0.16 acres at 4208 Carnation Lane (APN 138-02-410-024), R-MH (Mobile/Manufactured Home) Zone, Ward 6 (Ross).

## Application Location



The proposed project may not pertain to the entire highlighted project site.

## Public Hearing Information

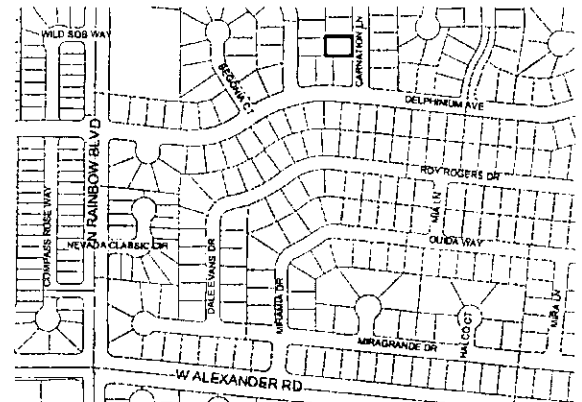
**Meeting:** Planning Commission  
**Date:** June 14, 2011  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3<sup>rd</sup> Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

## Application Information

**VAR-41486 - VARIANCE - PUBLIC HEARING - APPLICANT: ERIC FLO - OWNER: MARTHA G. KENT LIVING TRUST** - Request for a Variance TO CONVERT AN EXISTING SHIPPING CONTAINER INTO AN EXISTING ACCESSORY STRUCTURE (CLASS II), TO ALLOW AN 11-INCH SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED, TO ALLOW AN ADDITIONAL ACCESSORY STRUCTURE (CLASS II) TO BE ONE FOOT WHERE THE MINIMUM DISTANCE SEPARATION IS SIX FEET AND TO ALLOW AN ACCESSORY STRUCTURE TO NOT BE AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING UNIT on 0.16 acres at 4208 Carnation Lane (APN 138-02-410-024), R-MH (Mobile/Manufactured Home) Zone, Ward 6 (Ross).

## Application Location



The proposed project may not pertain to the entire highlighted project site.

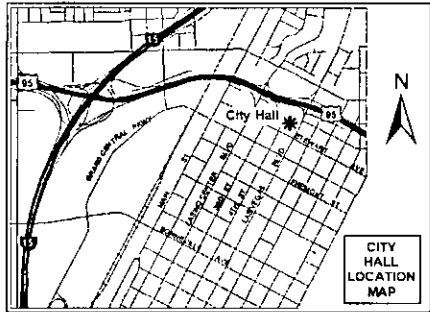
## Public Hearing Information

**Meeting:** Planning Commission  
**Date:** June 14, 2011  
**Time:** 6:00 P.M.  
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City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

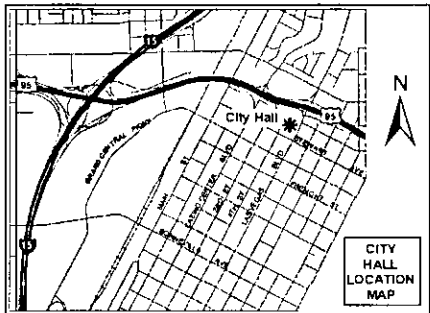
I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-41486**  
Planning Commission Meeting of 6/14/2011

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



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☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-41486**  
Planning Commission Meeting of 6/14/2011

City of Las Vegas - Planning Department.

## **Development Notification**

PC Meeting: June 14, 2011

---

**The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning Department:**

---

**VAR-41486**

Deerbrooke HOA

Desert Pine Villas

Lone Mountain Village HOA

Miramonte Estates Neighborhood

Mountain Gate HOA

Northwest Area Residents Association NCG

Northwest Citizens Board NA

Rosewood Estates

Sunhampion HOA

The Rancho Alta Mira HOA

Turning Point Community Association

Woodcrest HOA

# Memorandum

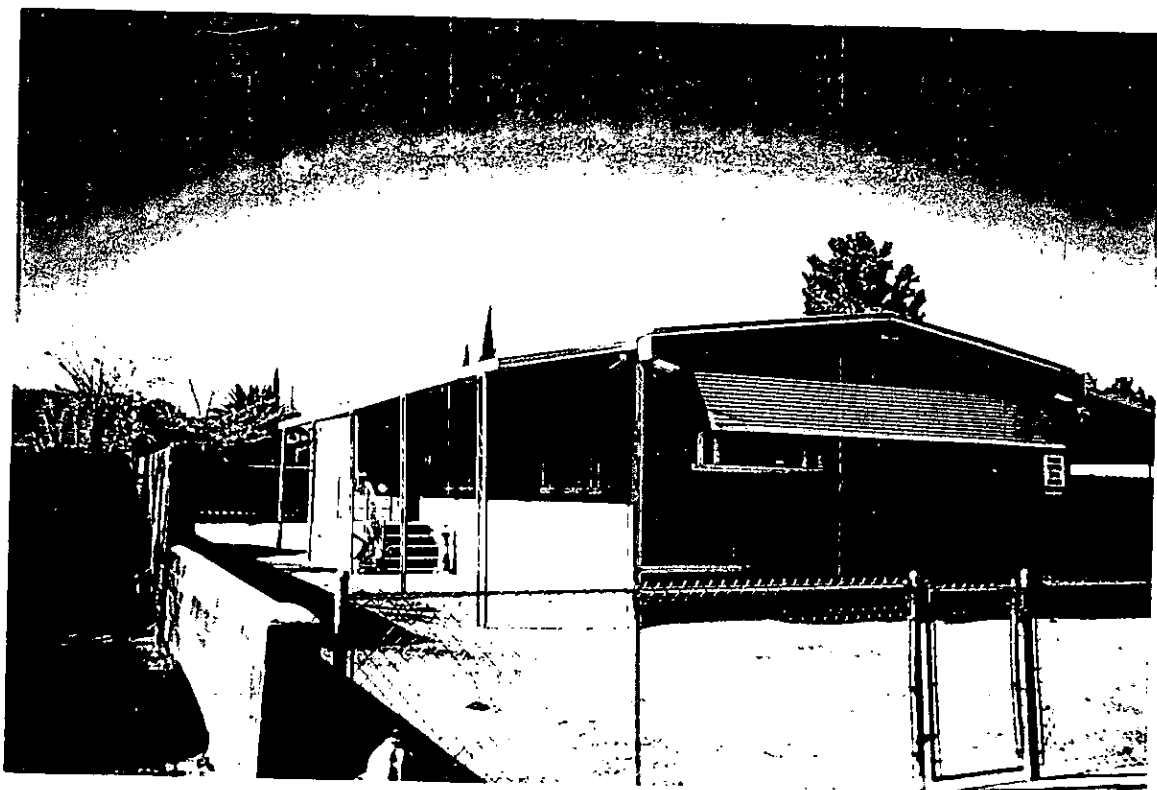
City of Las Vegas  
Department of Public Works  
Development Coordination

**To:** Department of Planning and Development  
**From:** Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*  
**CC:** Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)  
**Date:** May 17, 2011  
**Re:** **VAR-41486** Martha Kent Living Trust 4208 Camation Ln.  
Request for a Variance for an 8 inch set back where 3 feet is required

---

## **CONDITIONS:**

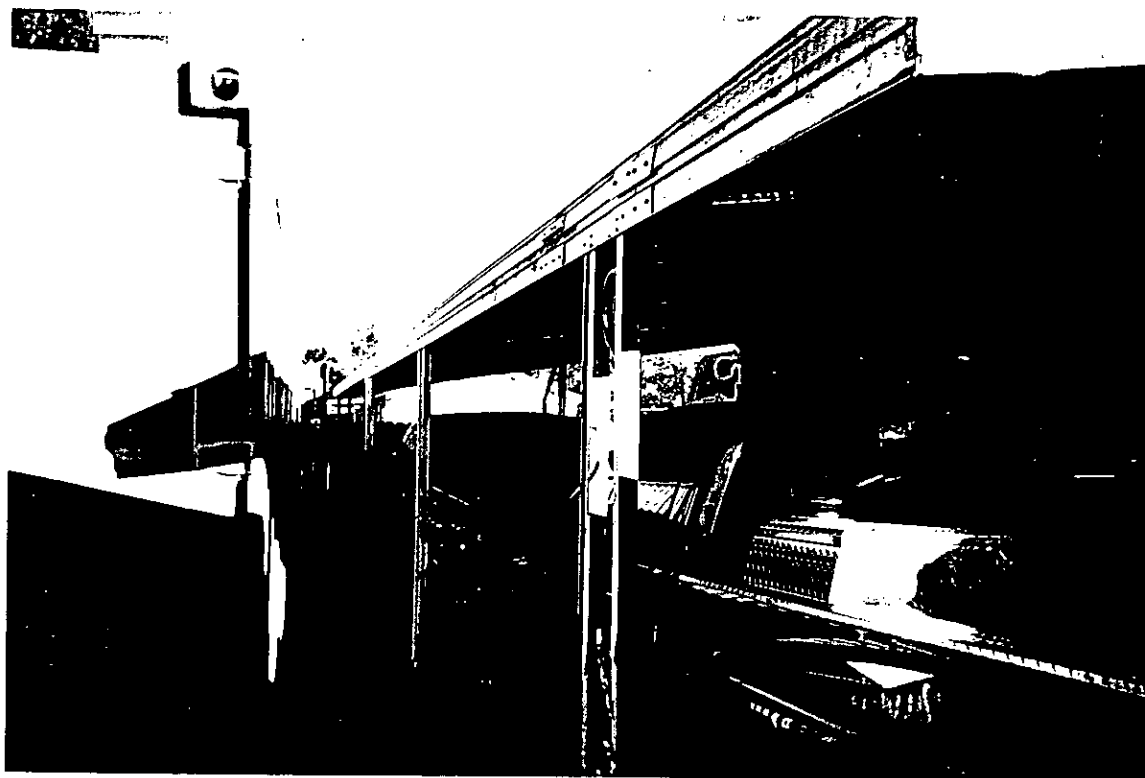
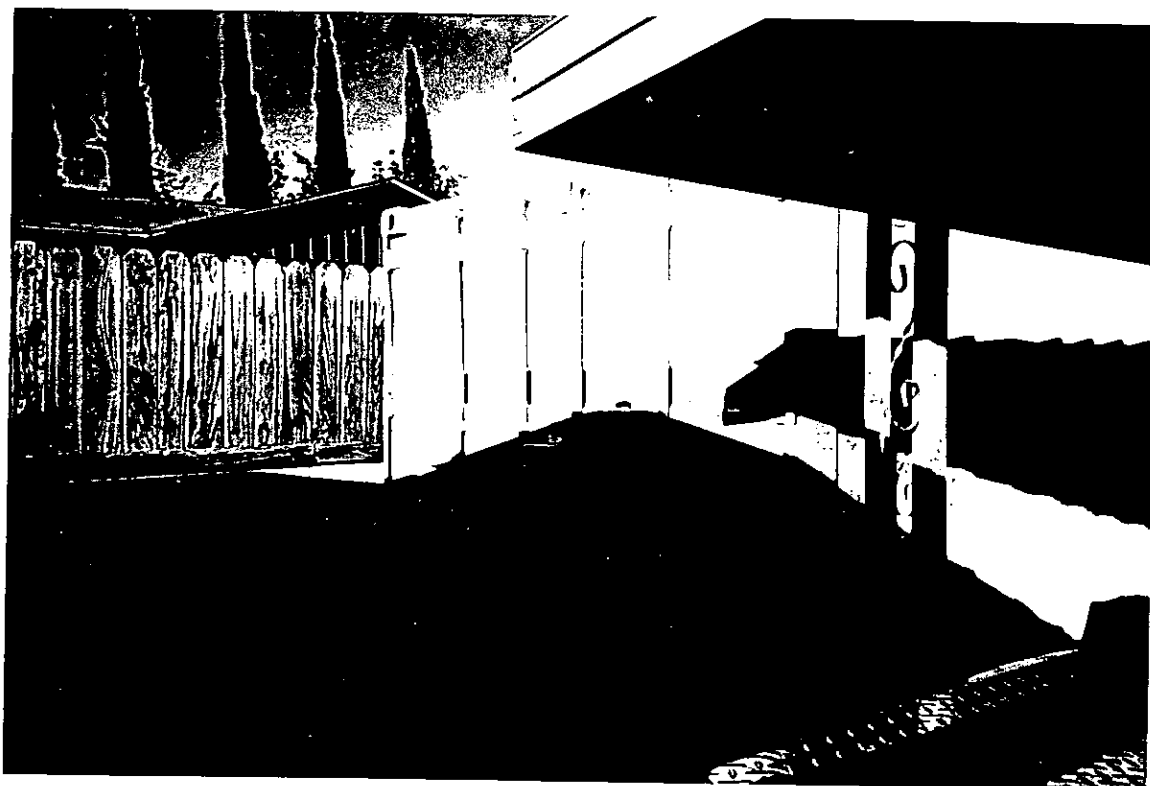
1. Meet with the Flood Control Section of the Department of Public Works to determine whether the location of the accessory structure will block an existing drainage path. Comply with the recommendations of the Flood Control Section.



RECEIVED

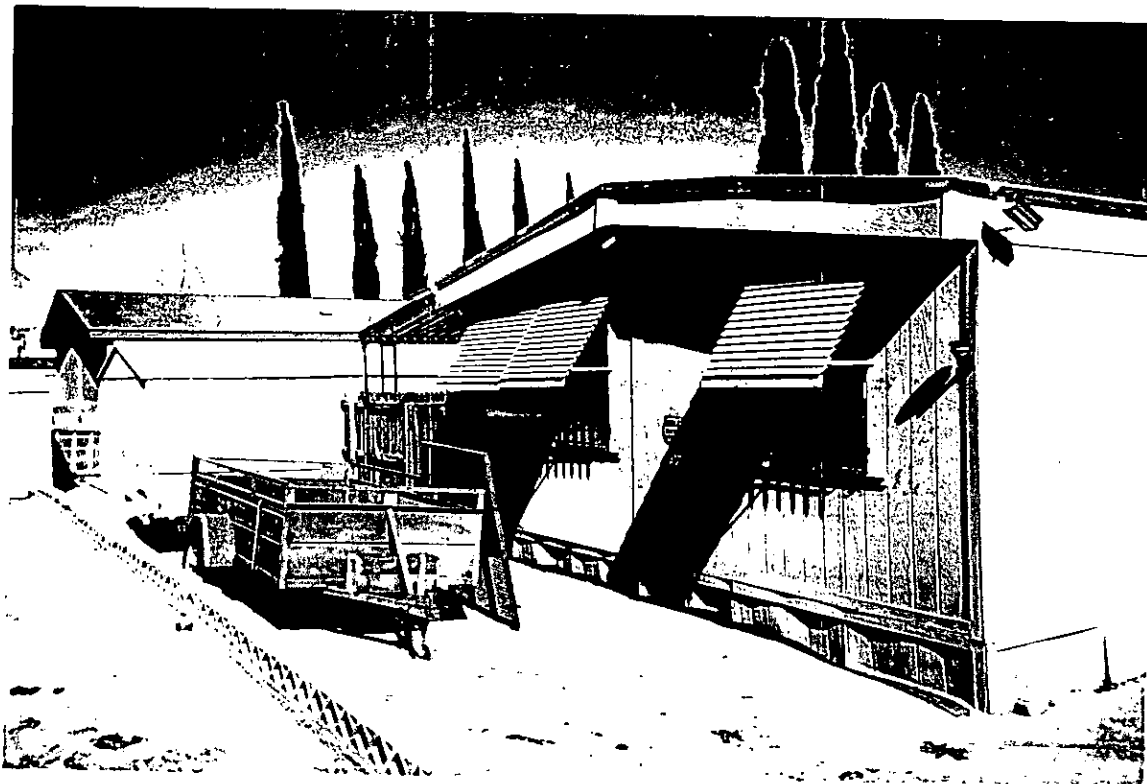
APR 19 2011

VAR-41486



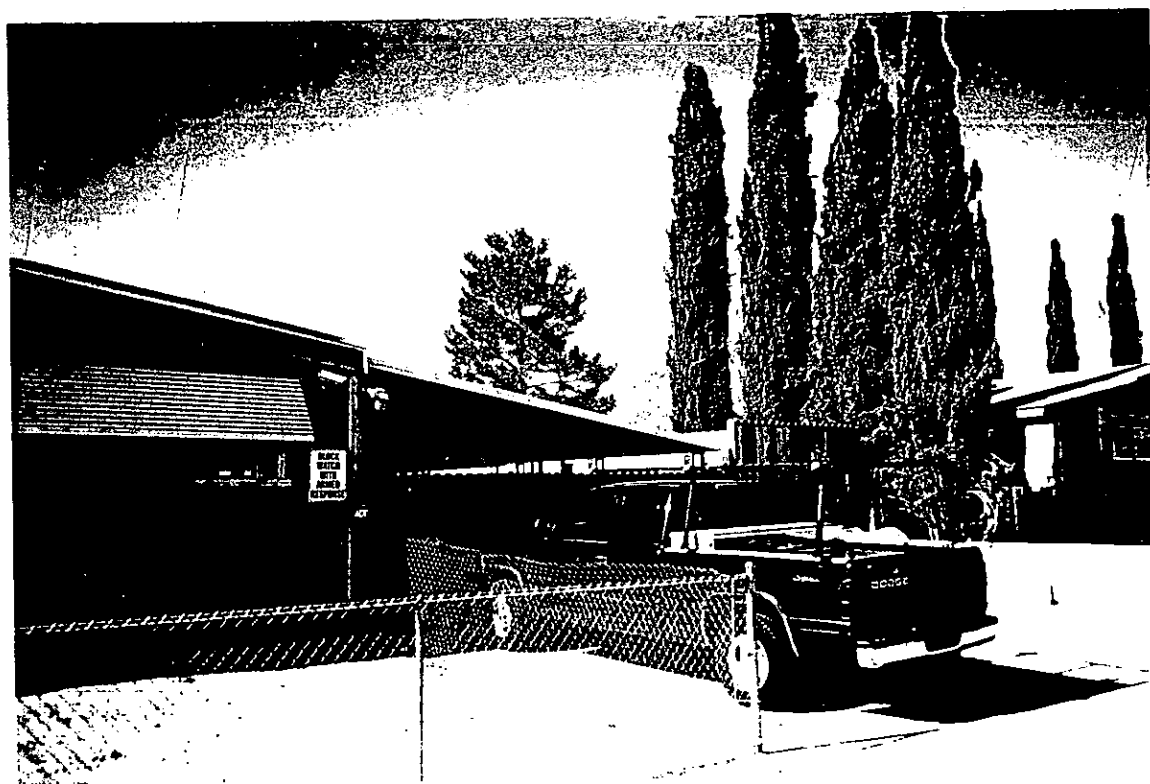
RECEIVED  
APR 19 2011

VAR-41486



RECEIVED  
APR 19 2011

VAR-41486



RECEIVED  
APR 19 2011

VAR-41486



RECEIVED

APR 19 2011

VAR-41486

# CITY OF LAS VEGAS

## INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

**FROM:** DEPARTMENT OF PLANNING

**VAR-41486**

**HAND DELIVERED**

|                                 |                  |                             |
|---------------------------------|------------------|-----------------------------|
| *DEVELOPMENT COORDINATION (DPW) | ROGER BAILEY     | DSC - 7 <sup>th</sup> Floor |
| FIRE ENGINEERING                | KEN MILLER       | DSC - 5 <sup>th</sup> Floor |
| *FLOOD CONTROL (DPW)            | ALBERT SUNG      | DSC - 8 <sup>th</sup> Floor |
| *LAND DEVELOPMENT (DPW)         | DAVID GUERRA     | DSC - 2 <sup>nd</sup> Floor |
| PERMITS/ INSPECTIONS            | ROD CLARK        | DSC - 1 <sup>st</sup> Floor |
| *RIGHT-OF-WAY (DPW)             | MARY WULFF       | DSC - 8 <sup>th</sup> Floor |
| *SANITARY SEWERS (DPW)          | JOE PEÑA         | DSC - 7 <sup>th</sup> Floor |
| *SURVEY (DPW)                   | ALAN RIEKKI      | DSC - 8 <sup>th</sup> Floor |
| *TEFO (DPW)                     | REBECCA WHITLOCK | DSC - 9 <sup>th</sup> Floor |
| *TRAFFIC ENGINEERING (DPW)      | RICK SCHROEDER   | DSC - 8 <sup>th</sup> Floor |

**ROUTED ELECTRONICALLY**

|                                |                   |                                           |
|--------------------------------|-------------------|-------------------------------------------|
| <CCSD>                         | LINDA PERRI       | 4190 McLeod Drive, 2 <sup>nd</sup> Floor  |
| METRO                          | BRIAN O'CALLAGHAN | 7 <sup>th</sup> FLOOR CITY HALL           |
| OFFICE OF BUSINESS DEVELOPMENT | TOM BURKART       | 2 <sup>nd</sup> FLOOR CITY HALL EXPANSION |
| NEIGHBORHOOD SERVICES          | ANNE KILPONEN     | 2 <sup>nd</sup> FLOOR CITY HALL           |
| *SID (DPW)                     | PATRICK MURPHY    | 4 <sup>th</sup> FLOOR CITY HALL           |

**\* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

VARIANCE  
04/20/2011

**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Department of Planning  
Case Planning Division  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106  
(702) 229-6301 phone (702) 385-7268 fax**

**VAR-41486 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MARTHA G. KENT LIVING TRUST** - Request for a Variance TO ALLOW AN EIGHT-INCH SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED FOR A PROPOSED ACCESSORY STRUCTURE (CLASS II) 0.16 acres at 4208 Carnation Lane (APN 138-02-410-024), R-MH (Mobile/Manufactured Home) Zone, Ward 6 (Ross).

**PLANNING COMMISSION: JUNE 14, 2011**  
**CITY COUNCIL: JULY 20, 2011**

**PLANNING SUPERVISOR: STEVE GEBEKE**



**PUBLIC HEARING**

**Comments Due: MAY 12, 2011**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** ([cburney@lasvegasnevada.gov](mailto:cburney@lasvegasnevada.gov)), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

**LIST COMMENTS BELOW:**

---

Report Date 04/20/2011 10:26 AM

Submitted By

Page 1

A/P # 41486 VARIANCE

Application Information

Stages

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 04/19/2011 15:55 | 983510 | Temp COO   |             |    |
| Approved  |                  |        | COO Issued |             |    |
| Final     |                  |        | Expires    |             |    |

Associated Information

|                  |                                                  |            |
|------------------|--------------------------------------------------|------------|
| Type of Work     | # Plans                                          | 0          |
| Dept of Commerce | # Plans                                          | 0          |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group |

Valuation

|                      |      |
|----------------------|------|
| Declared Valuation   | 0.00 |
| Calculated Valuation | 0.00 |
| Actual Valuation     | 0.00 |

Description of Work

VAR-41486 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MARTHA G. KENT LIVING TRUST- Request for a Variance TO ALLOW AN EIGHT-INCH SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED FOR A PROPOSED ACCESSORY STRUCTURE (CLASS II) 0.16 acres at 4208 Carnation Lane (APN 138-02-410-024), R-MH (Mobile/Manufactured Home) Zone, Ward 6 (Ross).

Parent A/P #

|                    |           |                    |                             |
|--------------------|-----------|--------------------|-----------------------------|
| Project #          | 41486     | Project/Phase Name | MARTHA G. KENT LIVING TRUST |
| Size/Area          | 0.16 ACRE | Size Description   |                             |
| Proposed Start     |           | Proposed Stop      |                             |
| % Complete Formula |           |                    |                             |

Phase #

|                  |      |
|------------------|------|
| Subdivision Code |      |
| % Completed      | 0.00 |

Property/Site Information

Parcel 13802410024

Location

Owner/Tenant

|                 |                   |                |                            |
|-----------------|-------------------|----------------|----------------------------|
| Contact ID      | AC804905          | Name           | KENT MARTHA G LIVING TRUST |
| Mailing Address | 4208 CARNATION LN | Organization   | KENT MARTHA G TRS          |
| City            | LAS VEGAS         | State/Province | NV                         |
| ZIP/PC          | 89108-5618        | Country        |                            |
| Day Phone       |                   | Evening Phone  |                            |
| Fax             |                   | Mobile #       |                            |

☐ Foreign

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

4208 CARNATION LN  
LAS VEGAS, 89108-

A/P Addressee

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13802410024

Report Date 04/20/2011 10:26 AM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC804905 ☐ Foreign  
Effective Expire  
Name KENT MARTHA G LIVING TRUST  
Day Phone Eve Phone Organization KENT MARTHA G TRS  
Pager PIN # Position  
Fax Mobile Profession  
E-Mail  
Address 4208 CARNATION LN  
LAS VEGAS, NV 89108-5618  
Seasonal Addr  
Valid From To  
Comments No Comments  
CONTACT ADDITIONAL

WORKCARD: Work Card # 0  
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts  
Orientation Attended

There are no items in this list

Primary Y Capacity APPL Contact ID AC1889235 ☐ Foreign  
Effective Expire  
Name ERIC FLO  
Day Phone (702)639-6632 x Eve Phone Organization  
Pager PIN # Position  
Fax Mobile Profession  
E-Mail  
Address 4208 CARNATION LANE  
LAS VEGAS, NV 89108  
Seasonal Addr  
Valid From To  
Comments No Comments

Report Date 04/20/2011 10:26 AM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0  
Expiration Date

CONTACT REQUIREMENTS

License # Orientation Attended Percent Owned Waiver Health Card Director Letter Original Transcripts

There are no items in this list

Contractors

No Contractors

Item Description

Item Status

|                                                |                             |
|------------------------------------------------|-----------------------------|
| Check Fees                                     | Fees Successful             |
| NOTIFICATION & ADVERTISING FEE (\$500.00)      | Paid                        |
| PROCESSING FEE (\$300.00)                      | Paid                        |
| RECORDING OF NOTICE OF ZONING ACTION (\$30.00) | Paid                        |
| Check Inspections                              | Inspections Successful      |
| Check Reviews                                  | Reviews Successful          |
| Check Conditions                               | Conditions Successful       |
| Z-LEGAL (LEGAL DONE?)                          | No affect on stage          |
| Check Alert Conditions                         | Alert Conditions Successful |
| Check Licenses                                 | Not Checked                 |
| Check Children Status                          | Children Successful         |
| Check Open Cases                               | 1                           |
| Case # 95511                                   |                             |
| Pre-Check Conditions Added:                    | 0                           |
| Inspections Added:                             | 0                           |
| Reviews Added:                                 | 12                          |
| DEVCO                                          |                             |
| NEIGH P&S                                      |                             |
| B&S PLAN                                       |                             |
| LAND DEV                                       |                             |
| FLOOD                                          |                             |
| SEWER                                          |                             |
| TRAFFIC                                        |                             |
| SURVEY                                         |                             |
| TEFO                                           |                             |
| SID                                            |                             |
| ROW                                            |                             |
| FIRE ENG                                       |                             |
| Fees Added:                                    | 0                           |
| Conditions Added:                              | 0                           |
| Periodic Inspection Schedules Added:           | 0                           |

Fees Status Paid Date

Amount

Report Date 04/20/2011 10:26 AM

Submitted By

Page 4

| Fees                                 | Status | Paid Date        | Amount                   |
|--------------------------------------|--------|------------------|--------------------------|
| NOTIFICATION & ADVERTISING FEE       | P      | 04/19/2011 15:57 | 500.00                   |
| RECORDING OF NOTICE OF ZONING ACTION | P      | 04/19/2011 15:57 | 30.00                    |
| PROCESSING FEE                       | P      | 04/19/2011 15:57 | 300.00                   |
| <b>Total Unpaid</b>                  |        | <b>0.00</b>      | <b>Total Paid 830.00</b> |

#### Inspections

There are no inspections for this Report

| Review Activities<br>Review #<br>Comments | Review Type | # | Status     | Waived                   | Issued           | Started | Completed | Comp By |
|-------------------------------------------|-------------|---|------------|--------------------------|------------------|---------|-----------|---------|
| 440337                                    | DEVCO       | 1 | Incomplete | <input type="checkbox"/> | 04/20/2011 10:25 |         |           |         |
| 440338                                    | NEIGH P&S   | 1 | Incomplete | <input type="checkbox"/> | 04/20/2011 10:25 |         |           |         |
| 440339                                    | B&S PLAN    | 1 | Incomplete | <input type="checkbox"/> | 04/20/2011 10:25 |         |           |         |
| 440340                                    | LAND DEV    | 1 | Incomplete | <input type="checkbox"/> | 04/20/2011 10:25 |         |           |         |
| 440341                                    | FLOOD       | 1 | Incomplete | <input type="checkbox"/> | 04/20/2011 10:25 |         |           |         |
| 440342                                    | SEWER       | 1 | Incomplete | <input type="checkbox"/> | 04/20/2011 10:25 |         |           |         |
| 440343                                    | TRAFFIC     | 1 | Incomplete | <input type="checkbox"/> | 04/20/2011 10:25 |         |           |         |
| 440344                                    | SURVEY      | 1 | Incomplete | <input type="checkbox"/> | 04/20/2011 10:25 |         |           |         |
| 440345                                    | TEFO        | 1 | Incomplete | <input type="checkbox"/> | 04/20/2011 10:25 |         |           |         |
| 440346                                    | SID         | 1 | Incomplete | <input type="checkbox"/> | 04/20/2011 10:25 |         |           |         |
| 440347                                    | ROW         | 1 | Incomplete | <input type="checkbox"/> | 04/20/2011 10:25 |         |           |         |
| 440348                                    | FIRE ENG    | 1 | Incomplete | <input type="checkbox"/> | 04/20/2011 10:25 |         |           |         |

#### Activity Review Details

Detail SUBMITTAL CHECKLIST (VAR)

Modified By BSTICKA

Modified Date/Time 04/19/2011 15:54

Comments

No Comments

#### SUBMITTAL CHECKLIST

Indicate if item is being submitted

- |                                        |                                                   |
|----------------------------------------|---------------------------------------------------|
| Y Pre-Application Conference Checklist | Y Site Plan (6 Folded Blue Lines, 1 Rolled Color) |
| Y Application/Petition Form            | Y Building Elevations (1 Folded, 1 Rolled Color)  |
| Y Deed and Legal Description           | Y Floor Plan (1 Folded, 1 Rolled)                 |
| Y Justification Letter                 | Y Laser Print Site Plan                           |
| Y Statement of Financial Interest      | Y Laser Print Floor Plan                          |
|                                        | Y Laser Print Elevation                           |

Y Business Licensing Requirements Met

N Business License Exempt

Report Date 04/20/2011 10:26 AM

Submitted By

Page 5

| Check Conditions<br>Condition<br>Supervisor Required | Approval<br>Approved By<br>Comments | Approved Date | Applied By | Applied Date | Assigned |
|------------------------------------------------------|-------------------------------------|---------------|------------|--------------|----------|
|------------------------------------------------------|-------------------------------------|---------------|------------|--------------|----------|

|              |  |  |        |                  |  |
|--------------|--|--|--------|------------------|--|
| Z-LEGAL<br>N |  |  | 983510 | 04/19/2011 15:55 |  |
|--------------|--|--|--------|------------------|--|

| Project# | A/P Type | Status | Stage | Relation |
|----------|----------|--------|-------|----------|
|----------|----------|--------|-------|----------|

No children exist for this project

| Planning Condition | Description | Effective | Expire | Comments |
|--------------------|-------------|-----------|--------|----------|
|--------------------|-------------|-----------|--------|----------|

There is no planning condition for this project.

### VARIANCE

N Parent Project link required?

Y Will this go to the City Council?

Is there a condition of approval for a Required Review?

If yes, when does it need to be reviewed?

Staff Recommendation

Entitlement Exercised?

Meeting Information

| Meeting Information<br>Meeting Date<br>Comments<br>Added By | Meeting Type<br>Add Date | Meeting Status<br>Modified By | Modified Date | YES Votes | NO Votes | ABSTENTIONS |
|-------------------------------------------------------------|--------------------------|-------------------------------|---------------|-----------|----------|-------------|
|-------------------------------------------------------------|--------------------------|-------------------------------|---------------|-----------|----------|-------------|

|            |            |           |  |   |   |   |
|------------|------------|-----------|--|---|---|---|
| 06/14/2011 | PC         | SCHEDULED |  | 0 | 0 | 0 |
| BSTICKA    | 04/19/2011 |           |  |   |   |   |

| Template Type | A/P # | A/P Type | Status | Stage |
|---------------|-------|----------|--------|-------|
|---------------|-------|----------|--------|-------|

No children exist for this project

| Employee<br>Employee ID | Last | First | MI | Comments |
|-------------------------|------|-------|----|----------|
|-------------------------|------|-------|----|----------|

No Employee Entries

| Log<br>Action<br>Comments | Description | Entered By | Start | Stop | Hours |
|---------------------------|-------------|------------|-------|------|-------|
|---------------------------|-------------|------------|-------|------|-------|

|        |                                                                   |        |                  |  |      |
|--------|-------------------------------------------------------------------|--------|------------------|--|------|
| PAYMNT | CO NAME WHO PICKED UP CONTACT#<br>ERIC FLO, CK 1683, 702.639.6632 | 970040 | 04/19/2011 15:58 |  | 0.00 |
|--------|-------------------------------------------------------------------|--------|------------------|--|------|

No Model Home Details

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: VARIANCE  
 Project Address (Location) 4208 CARNATION LANE  
 Project Name \_\_\_\_\_ Proposed Use STORAGE  
 Assessor's Parcel #(s) 138-02-410-024 Ward # 6  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing RM-H proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres 0.16 Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

LIVING TRUST  
 PROPERTY OWNER MARTHA G. KENT Contact ERIC FLO  
 Address 4208 CARNATION LANE Phone: 639-6632 Fax: \_\_\_\_\_  
 City LAS VEGAS, NV State NV Zip 89108  
 E-mail Address \_\_\_\_\_

APPLICANT ERIC FLO Contact ERIC FLO  
 Address 4208 CARNATION LANE Phone: 639-6632 Fax: \_\_\_\_\_  
 City LAS VEGAS State NV Zip 89108  
 E-mail Address \_\_\_\_\_

REPRESENTATIVE ERIC FLO Contact ERIC FLO  
 Address 4208 CARNATION LANE Phone: 639-6632 Fax: \_\_\_\_\_  
 City LAS VEGAS State NV Zip 89108  
 E-mail Address \_\_\_\_\_

Property Owner Signature\* Martha G. Kent  
 \* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.  
 Print Name Martha G. Kent

Subscribed and sworn before me  
 This 10<sup>th</sup> day of February, 20 11  
Yang Farje

Notary Public in and for said County and State

### FOR DEPARTMENT USE ONLY

|                 |                  |
|-----------------|------------------|
| Case #          | <u>VAR-41486</u> |
| Meeting Date:   | <u>6/14 PC</u>   |
| Total Fee:      | <u>\$30</u>      |
| Date Received:* | <u>4/19/11</u>   |
| Received By:    | <u>EE.S.</u>     |

\*This application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Full notA Application Packet Application Form.pdf



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41486** APN: 13B-02-410-024

Name of Property Owner: MARTHA G KENT LIVING TRUST

Name of Applicant: ERIC FLO

Name of Representative: ERIC FLO

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

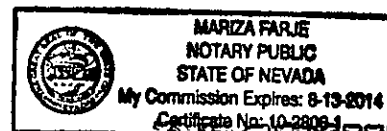
Signature of Property Owner: Martha G Kent

Print Name: Martha G. Kent

Subscribed and sworn before me

This 10<sup>th</sup> day of February, 2011

Margo Forgel  
Notary Public in and for said County and State



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APR 19 2011

**P. K. THISTLE**  
**ARCHITECT**  
7383 ATACAMA AVENUE  
LAS VEGAS, NEVADA  
PHONE (702) 435-1814  
E-MAIL pkthistlearchitect@cox.net

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February 28, 2011

## **JUSTIFICATION LETTER**

Project: STORAGE SHED VARIANCE

Location: 4208 Carnation Lane  
Las Vegas, Nv.

Applicant: Mr. Eric Flo

### **Description:**

This application is submitted to allow 2 existing storage units to remain on the existing property located at 4208 Carnation Lane, in a R-MH zone. This application specifically addresses one of the said storage units that being the Conex Unit. The existing Storage unit A meets the 3 ft. setback requirements and should not require any variance. I would like to point out that the small Storage Shed currently located in the northwest corner of the property (and is only 5'-9" high) will be removed by the owner.

Due to the increased crime in the immediate neighborhood (next door) the applicant (who was a victim of said crime) was forced to protect his property by installing the Conex storage unit. Verification of said crimes is available from Metropolitan Police records.

In accordance with City of Las Vegas Municipal Code Section 1908.040 (B) (1), accessory structures are permissible under the following conditions:

- The accessory structure must be accessory to the main use (residence).

The storage units are used to secure the work tools of the occupants of the residence and therefore are accessory to the main use.

- The accessory structure must be less than 35 ft. in height.

The storage units do not exceed 9 ft. in height and therefore meet the requirement.

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**VAR-41486**

- The sum of the floor areas of the accessory structures may not exceed 50% of the floor area of the principle structure.

The total area of all 3 storage units equal 628 s.f. which is less than 50% of the floor area of the principle structure which is 720 s.f.

- Accessory structures may only be constructed in the side and rear yards, not in front yards.

All three of the existing storage units are located in either the side or rear yards and not in the front yard area.

This property owner has attempted to both protect his property and maintain the aesthetics of the neighborhood by screening the storage unit from view from the street and adjacent property with a solid wood fence. The existing wood fence is currently 9 ft. high which screens the Conex unit from the street. The applicant would be willing to reduce the height of said fence to 8 ft. This would leave the upper 8" of the Conex unit exposed to view from the street. The applicant would also be willing to paint the Conex unit to match the color of the existing residence even though it can only be seen from his own property. In addition to this, if required, the applicant would also be willing to move the existing Conex unit an additional 2 ft. away from the north property line.

The practice of having accessory structures directly adjacent to property lines is more the rule rather than the exception to the rule in this particular neighborhood. At this parcel alone there exists a habitable structure located directly adjacent to his south property line and a storage structure located directly adjacent to his west property line. This owner also gave permission to the parcel to his immediate north to encroach into the rear setback with the main residence.

~~We hereby respectfully request a variance to allow the existing Conex storage unit to remain in its present location (or move 2 ft. to the south). We would also ask that a variance be granted for the existing 9 ft. high screen fence. Again, if this is not possible, the applicant would be willing to reduce the screen fence to 8 ft. high.~~

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VAR-41486

Logout My Account Search Menu New District Civil/Criminal Search Refine Search Back

Location : District Court Civil/Criminal Help

**REGISTER OF ACTIONS****CASE No. 10C264238****The State of Nevada vs Gerald T Cruise**§  
§  
§  
§  
§  
§  
§  
§  
§

Case Type: **Felony/Gross  
Misdemeanor**  
 Date Filed: **05/03/2010**  
 Location: **Department 17**  
 Conversion Case Number: **C264238**  
 Defendant's Scope ID #: **1325170**  
 Lower Court Case Number: **10F06796**

**PARTY INFORMATION**

**Defendant** **Cruise, Gerald T**  
*Also Known As* Cruise , Jerry T  
*Also Known As* Cruise , Jerry T

**Lead Attorneys**  
**Public Defender**

*Retained*

**Plaintiff** **State of Nevada**

**David J. Roger**  
 702-671-2700(W)

**CHARGE INFORMATION**

| Charges: Cruise, Gerald T   | Statute | Level  | Date       |
|-----------------------------|---------|--------|------------|
| 1. GRAND LARCENY.           | 205.220 | Felony | 01/01/1900 |
| 1. GRAND LARCENY: PENALTIES | 205.222 | Felony | 01/01/1900 |

**EVENTS & ORDERS OF THE COURT**

09/09/2010 **Sentencing (8:15 AM)** (Judicial Officer Villani, Michael)

**Minutes**

09/09/2010 8:15 AM

09/09/2010 8:15 AM

- DEFT CRUISE ADJUDGED GUILTY of GRAND LARCENY (F). Arguments by counsel. Statement by Deft. Speaker Eric Flo provided sworn statement. COURT ORDERED, in addition to the \$25.00 Administrative Assessment fee, \$250.00 Indigent Defense Civil Assessment fee, and \$2,500.00 in RESTITUTION, Defendant SENTENCED to a MAXIMUM of THIRTY (30) MONTHS and a MINIMUM of TWELVE (12) MONTHS in the Nevada Department of Corrections (NDC), with 39 DAYS credit for time served. Defendant REMANDED into custody. DNA previously taken. BOND, if any, EXONERATED. CASE CLOSED.

Parties PresentReturn to Register of Actions

**RECEIVED**  
**APR 19 2011**

Logout My Account Search Menu New District Civil/Criminal Search Refine Search Back

Location : District Court Civil/Criminal Help

**REGISTER OF ACTIONS**

CASE NO. 10C264238

The State of Nevada vs Gerald T Cruise

§  
§  
§  
§  
§  
§  
§  
§Case Type: **Felony/Gross Misdemeanor**Date Filed: **05/03/2010**Location: **Department 17**Conversion Case Number: **C264238**Defendant's Scope ID #: **1325170**Lower Court Case Number: **10F06796****PARTY INFORMATION**

**Defendant** **Cruise, Gerald T**  
*Also Known As* Cruise, Jerry T  
*Also Known As* Cruise, Jerry T

**Lead Attorneys**  
**Public Defender**

Retained

**Plaintiff** **State of Nevada**

**David J. Roger**  
 702-671-2700(W)

**CHARGE INFORMATION****Charges: Cruise, Gerald T**

1. GRAND LARCENY.  
 1. GRAND LARCENY: PENALTIES

**Statute**

205.220

205.222

**Level**

Felony

Felony

**Date**

01/01/1900

01/01/1900

**EVENTS & ORDERS OF THE COURT****OTHER EVENTS AND HEARINGS**

05/03/2010 **Criminal Bindover**  
 CRIMINAL BINDOVER Fee \$0.00  
 10C2642380001.tif pages

05/03/2010 **Hearing**  
 INITIAL ARRAIGNMENT  
 10C2642380002.tif pages

05/05/2010 **Information**  
 INFORMATION  
 10C2642380005.tif pages

05/06/2010 **Conversion Case Event Type**  
 SENTENCING  
 10C2642380004.tif pages

05/06/2010 **Memorandum**  
 GUILTY PLEA MEMORANDUM/AGREEMENT  
 10C2642380006.tif pages

05/06/2010 **Initial Arraignment (1:30 PM) ()**  
 INITIAL ARRAIGNMENT Court Clerk: Melissa Benson Relief Clerk: Maria Garibay/mg Reporter/Recorder: Kiara Schmidt Heard By: Melisa De La Garza  
Parties Present  
Minutes  
 Result: Matter Heard

05/11/2010 **Motion**  
 DEFT'S O.R. RELEASE/BAIL REDUCTION /03  
 10C2642380007.tif pages

05/11/2010 **Reporters Transcript**  
 REPORTER'S TRANSCRIPT OF PROCEEDINGS  
 10C2642380008.tif pages

05/18/2010 **Motion for Own Recognizance Release/Setting Reasonable Bail (8:15 AM) ()**  
 DEFT'S O.R. RELEASE/BAIL REDUCTION /03 Court Clerk: Carol Donahoo Reporter/Recorder: Michelle Ramsey Heard By: Michael Villani  
Parties Present  
Minutes  
 Result: Matter Heard

05/19/2010 **Bond**  
 BAIL BOND #S10-1892228 \$2,500.00  
 10C2642380009.tif pages

07/06/2010 **Conversion Case Event Type**  
 SENTENCING (CONT: 07-06-10)  
 10C2642380010.tif pages

07/06/2010 **Sentencing (8:15 AM) ()**

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**APR 19 2011**

SENTENCING Court Clerk: Carol Donahoo Reporter/Recorder: Michelle Ramsey Heard By: Michael Villani

Parties Present

Minutes

Result: Matter Heard

09/09/2010 **Sentencing** (8:15 AM) (Judicial Officer Villani, Michael)

Parties Present

Minutes

09/09/2010 Reset by Court to 09/09/2010

Result: Defendant Sentenced

09/20/2010 **Judgment of Conviction**

(Plea of Guilty)

09/24/2010 **Order to Statistically Close Case**

Criminal Order to Statistically Close Case

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APN: 138-02-410<sup>24</sup>  
ESCROW NO. 04032686LS

MAIL TAX STATEMENT TO AND  
WHEN RECORDED RETURN TO:

Martha Kent  
4208 Carnation Lane  
Las Vegas, NV 89108-5618

20040430-0003113  
Fee: \$15.00 RPTT: \$585.50  
04/30/2004 12:31:49 T20040012290  
Req: LAWYERS TITLE  
Frances Deane  
Clark County Recorder Pas: 3

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$585.99

THIS INDENTURE WITNESSETH: That THOMAS J. FRANCAZAK and REBECCA J. FRANCAZAK,\* husband and wife, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MARTHA KENT, Trustee of THE MARTHA G. KENT LIVING TRUST DATED 8/28/97, all that real property situate in the County of CLARK, State of Nevada, bounded and described as follows:

Lot Seventy-Four (74) in Block Seven (7) in Jade Park Unit No. 6, as shown by map thereof on file in Book 21 of Plats, Page 4, in the Office of the County Recorder of Clark County, Nevada.

\*who acquired title as Rebecca J. Flippin an unmarried woman

ReRecorded to show correct Grantor

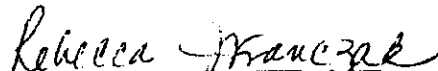
SUBJECT TO:

1. Taxes for the fiscal year 2003-2004.
2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 28 day of April, 2004.

  
Thomas J. Franczak

  
Rebecca J. Franczak

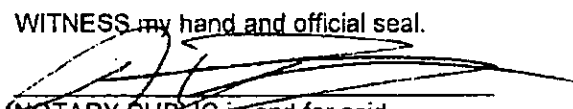
Page 1 of 2

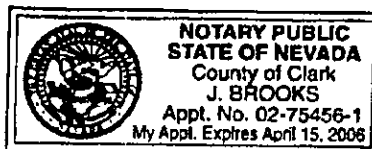
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STATE OF NEVADA                    )  
                                          )ss:  
COUNTY OF CLARK                    )

On this 28 day of APRIL, 2004, personally appeared before me, a Notary Public in and for said County and State, Thomas J. Franczak and Rebecca J. Franczak, who acknowledged that they executed the above instrument.

WITNESS my hand and official seal.

  
NOTARY PUBLIC in and for said  
County and State.



 LandAmerica  
Lawyers Title

Page 2 of 2

2004 AUG 10 A 9:57

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State of Nevada

Declaration of Value

**RE-RECORDED**

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

1. Assessor Parcel Number(s)

a) 138-02-410-024

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

2. Type of Property

a) ☐ Vacant Land

b) ☒ Single Family Res.

c) ☐ Condo/Townhouse

d) ☐ 2-4 Plex

e) ☐ Apartment Building

f) ☐ Commercial/Ind'l

g) ☐ Agriculture

h) ☐ Mobile Home

i) ☐ Other \_\_\_\_\_

3. Total Value/Sales Price of Property

\$114,900.00

Deed In Lieu Only (value of forgiven debt) \$0

Taxable Value

\$114,900.00

Real Property Transfer Tax Due

\$585.99

4. If Exemption Claimed:

a) Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_

b) Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called up to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, THE Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

*Thomas Franczak*

*Rebecca Franczak*

Capacity \_\_\_\_\_

SELLER

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

BUYER

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

NAME: Thomas Franczak

NAME: Martha Kent

ADDRESS: 4208 Carnation Lane

ADDRESS: 8051 W. Charleston Blvd #52

CITY: Las Vegas

CITY: Las Vegas

STATE: NV

ZIP: 89108-5618

STATE: NV

ZIP: \_\_\_\_\_

COMPANY REQUESTING RECORDING

LAWYERS TITLE OF NEVADA

3250 S. Hwy 160, Suite 8

Pahrump, NV 89048

ESCROW # 04032686LS

ESCROW OFFICER Linda Smith

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APR 19 2011

(As a public record, this form may be recorded/microfilmed)

State of Nevada

Declaration of Value

1. Assessor Parcel Number(s)

a) 138-02-410-024

b) \_\_\_\_\_

c) \_\_\_\_\_

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2. Type of Property

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d) ☐ 2-4 Plex

f) ☐ Commercial/Ind'l

h) ☐ Mobile Home

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$0

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_

Taxable Value \$ \_\_\_\_\_

Real Property Transfer Tax Due \$0 \_\_\_\_\_

4. If Exemption Claimed:

a) Transfer Tax Exemption, per NRS 375.090, Section 3

b) Explain Reason for Exemption: Rerecord Deed to show correct grantor name

20040430 - 000 3113

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called up to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, THE Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity SELLER

Signature \_\_\_\_\_

Capacity BUYER

SELLER (GRANTOR) INFORMATION

NAME: Thomas Franczak

ADDRESS: 4208 Carnation Lane

CITY: Las Vegas

STATE: NV

ZIP: 89108

BUYER (GRANTEE) INFORMATION

NAME: Martha Kent

ADDRESS: 8051 W. Charleston Blvd #52

CITY: Las Vegas

STATE: NV

ZIP: 89108

COMPANY REQUESTING RECORDING

LAWYERS TITLE OF NEVADA

3250 S. Hwy 160, Suite 8

Pahrump, NV 89048

ESCROW # 04032686-LS

ESCROW OFFICER Linda Smith

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