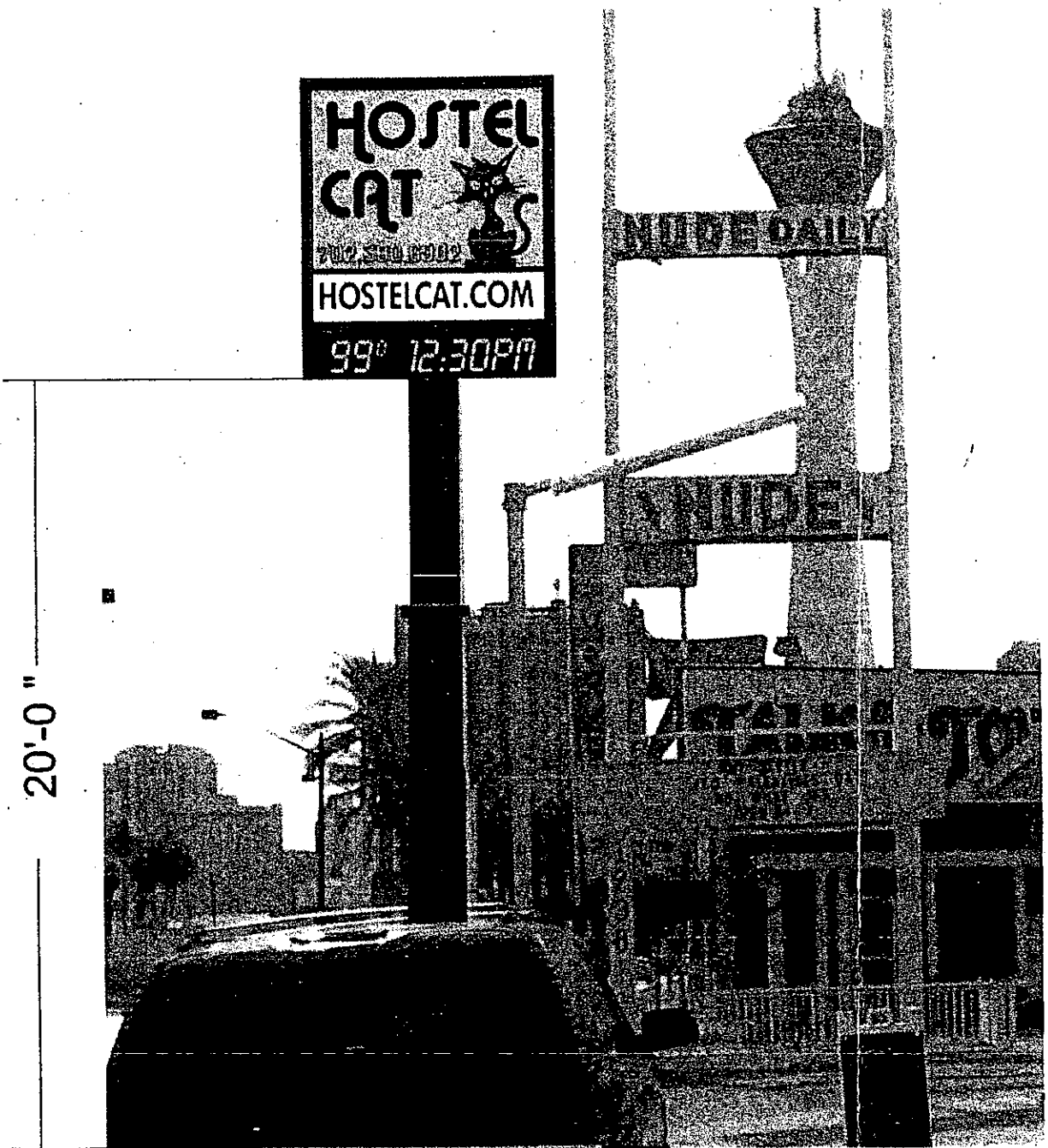
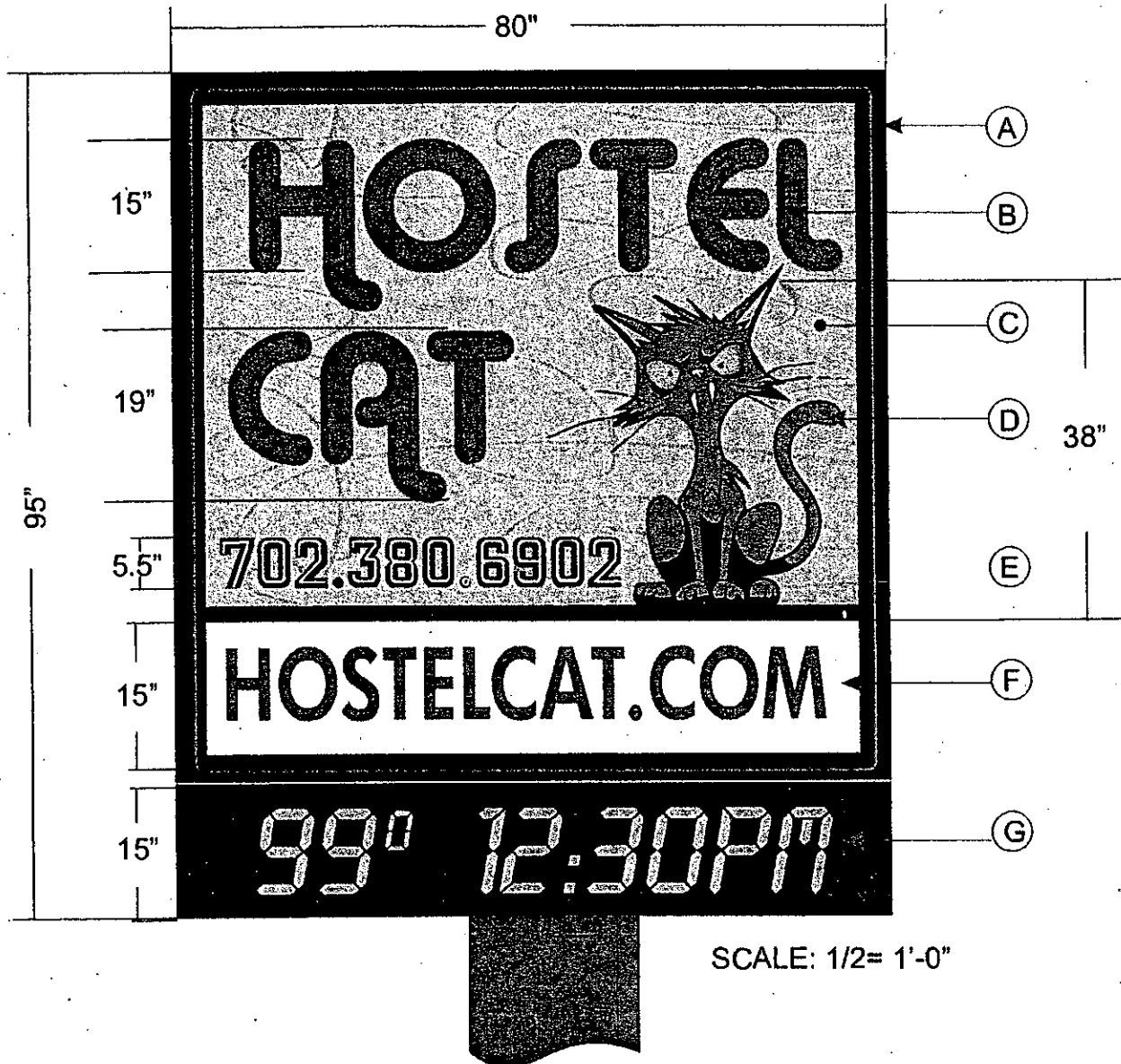


# DOUBLE FACE ILLUMINATED PYLON CABINET



SCALE: 3/32" = 1'-0"

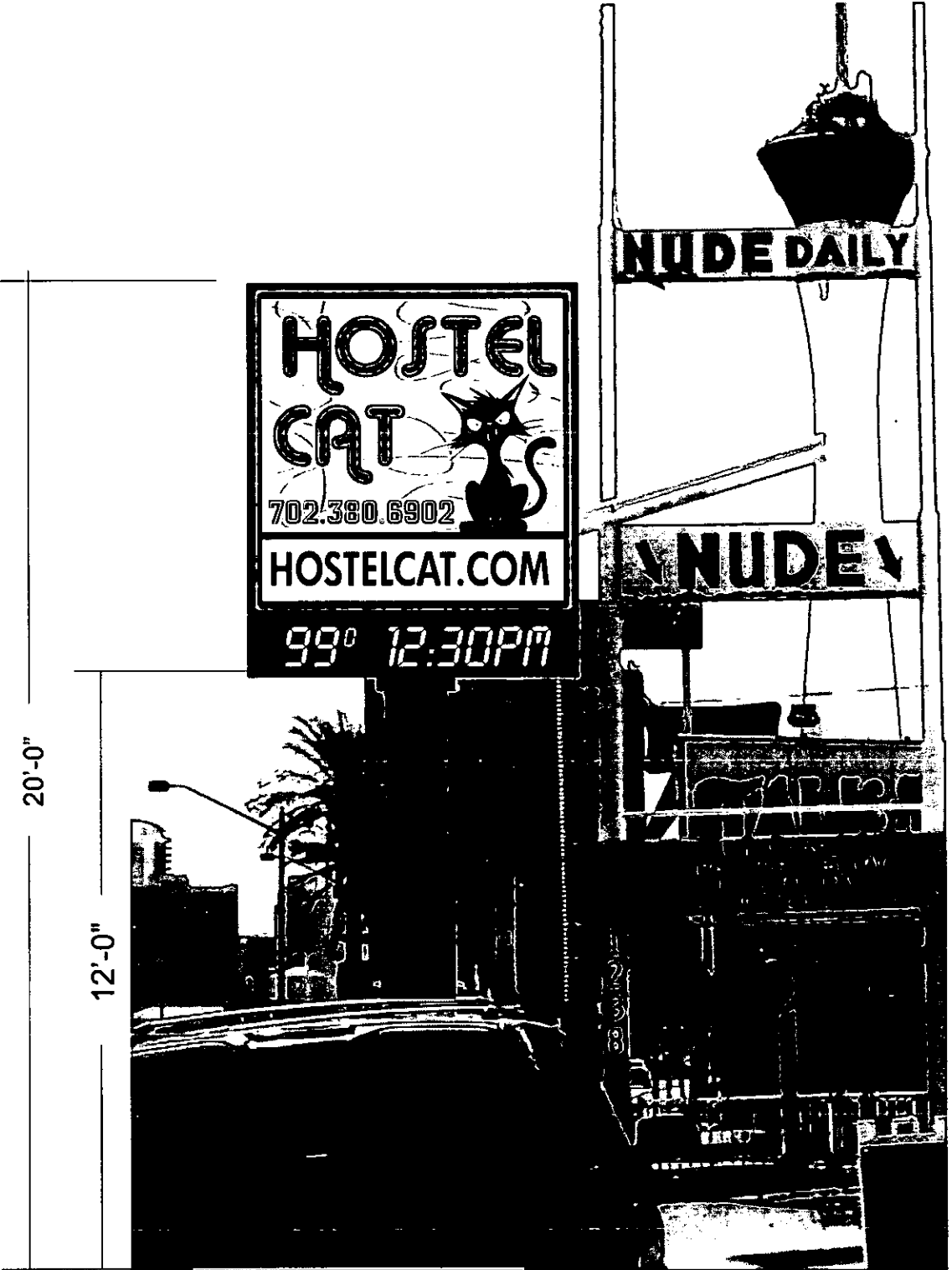


SCALE: 1/2" = 1'-0"

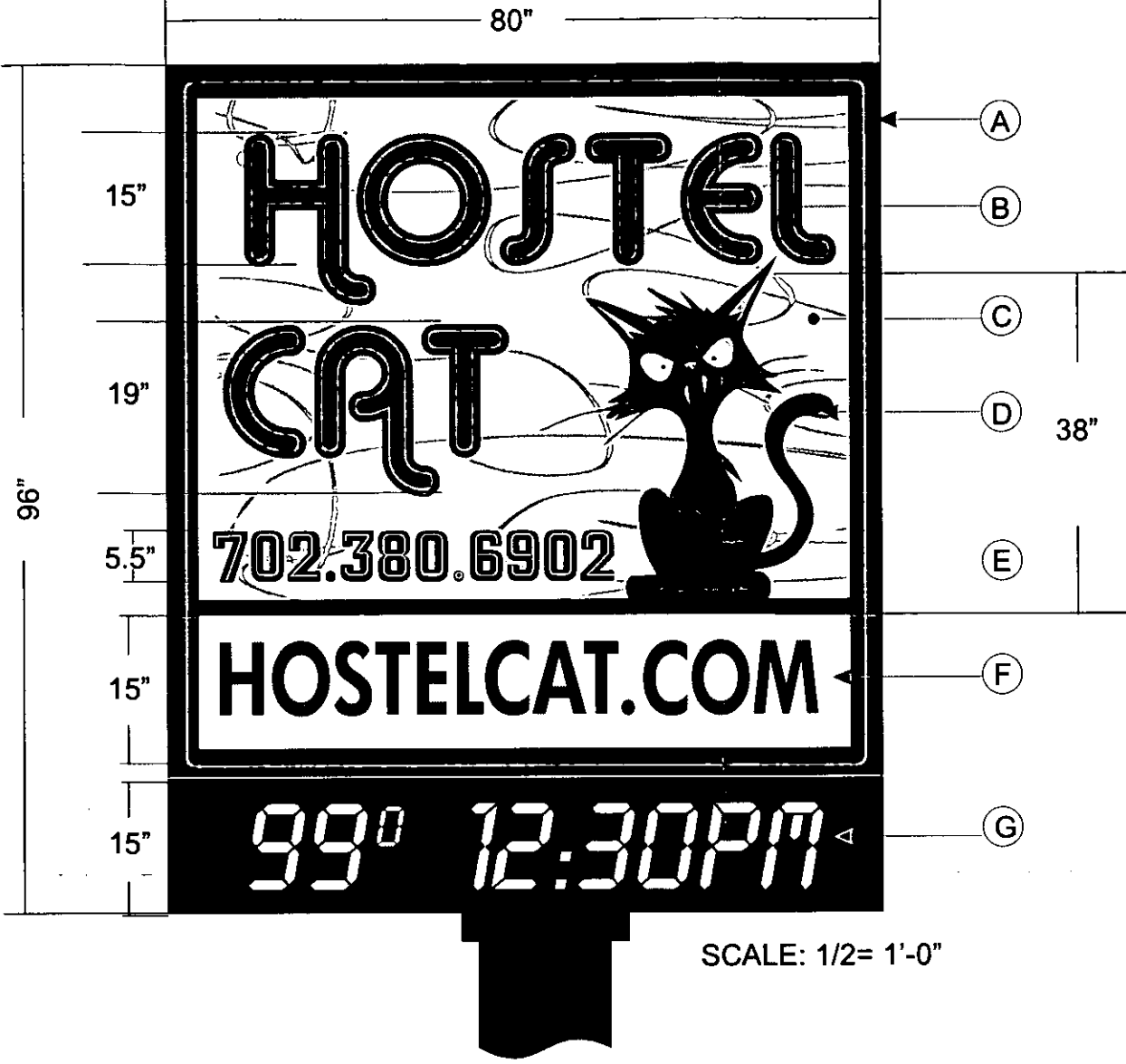
- A) U-CHANNEL BORDER WITH EXPOSED NEON
- B) OPEN FACE CHANNEL LETTERS W/ DOUBLE STROKE EXPOSED NEON
- C) METAL FACE CABINET WITH PAINTED BACKGROUND
- D) CAT: PAINTED CAT LOGO WITH EXPOSED CONTOUR NEON
- E) PHONE NUMBER: EXPOSED NEON (SINGLE STROKE / WHITE
- F) ILLUMINATED CABINET / TRANSLUCENT VINYL COPY
- G) DIGITAL MATRIX READER BOARD 15" X 80"

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**MAR 23 2011**  
 City of Las Vegas  
**VAR-41303**

**DOUBLE FACE ILLUMINATED PYLON CABINET**

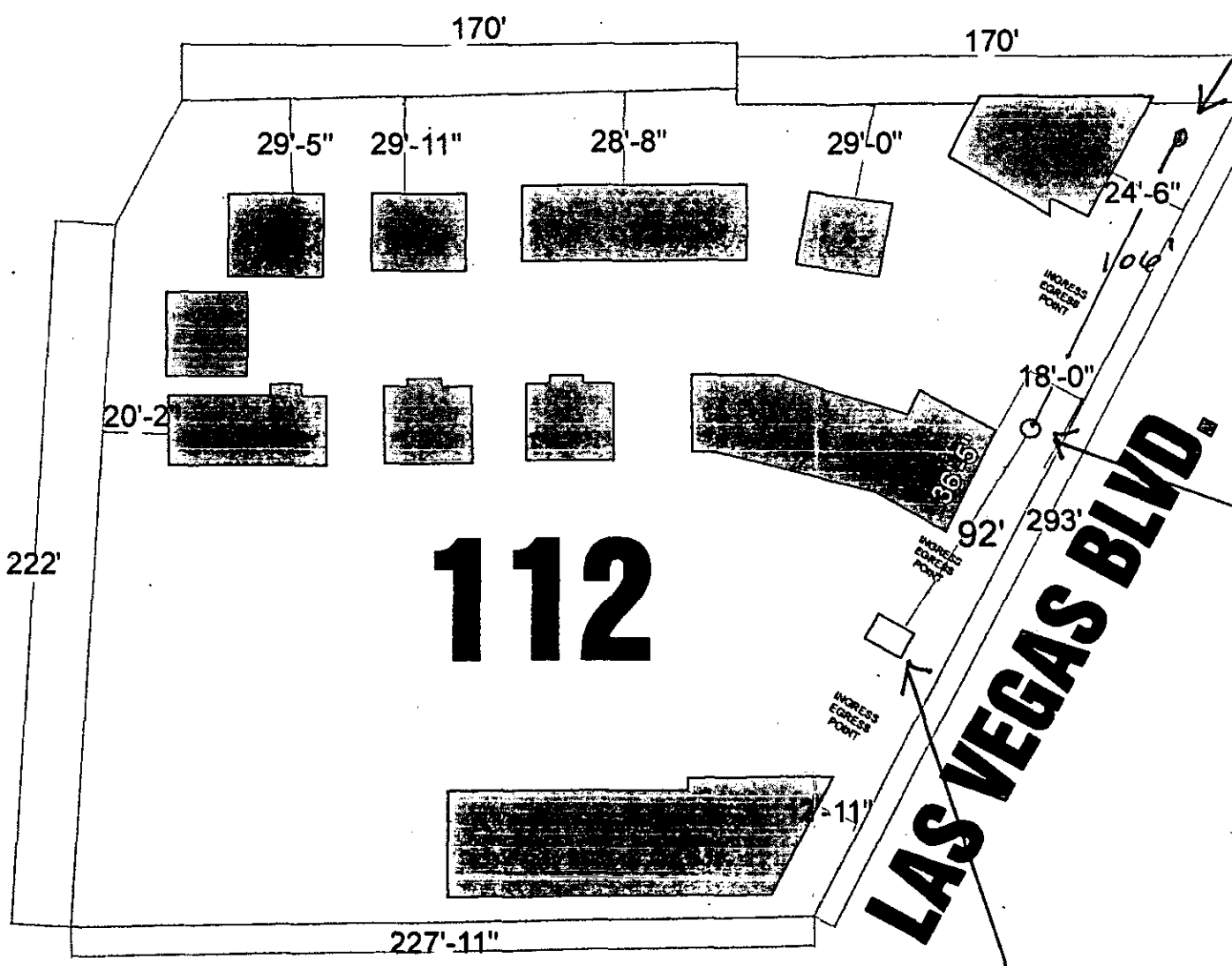


SCALE: 1/4" = 1'-0"



SCALE: 1/2" = 1'-0"

- A) U-CHANNEL BORDER WITH EXPOSED NEON
- B) OPEN FACE CHANNEL LETTERS W/ DOUBLE STROKE EXPOSED NEON
- C) METAL FACE CABINET WITH PAINTED BACKGROUND
- D) CAT: PAINTED CAT LOGO WITH EXPOSED CONTOUR NEON
- E) PHONE NUMBER: EXPOSED NEON (SINGLE STROKE / WHITE
- F) ILLUMINATED CABINET / TRANSLUCENT VINYL COPY
- G) DIGITAL MATRIX READER BOARD 15" X 80"



PROPOSED SIGN  
ABSOLUTE INK TATTOO  
HEIGHT: 17'  
AREA: 72 SF  
SETBACK: 0'  
ENCROACHMENT: 1'

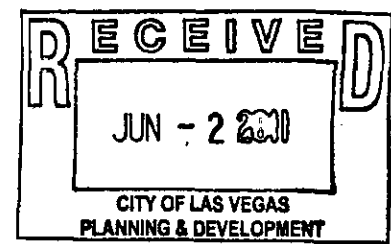
PROPOSED SIGN  
HOSTEL CAT  
HEIGHT: 20'  
AREA: 53 SF  
SETBACK: 0'  
ENCROACHMENT: 1'

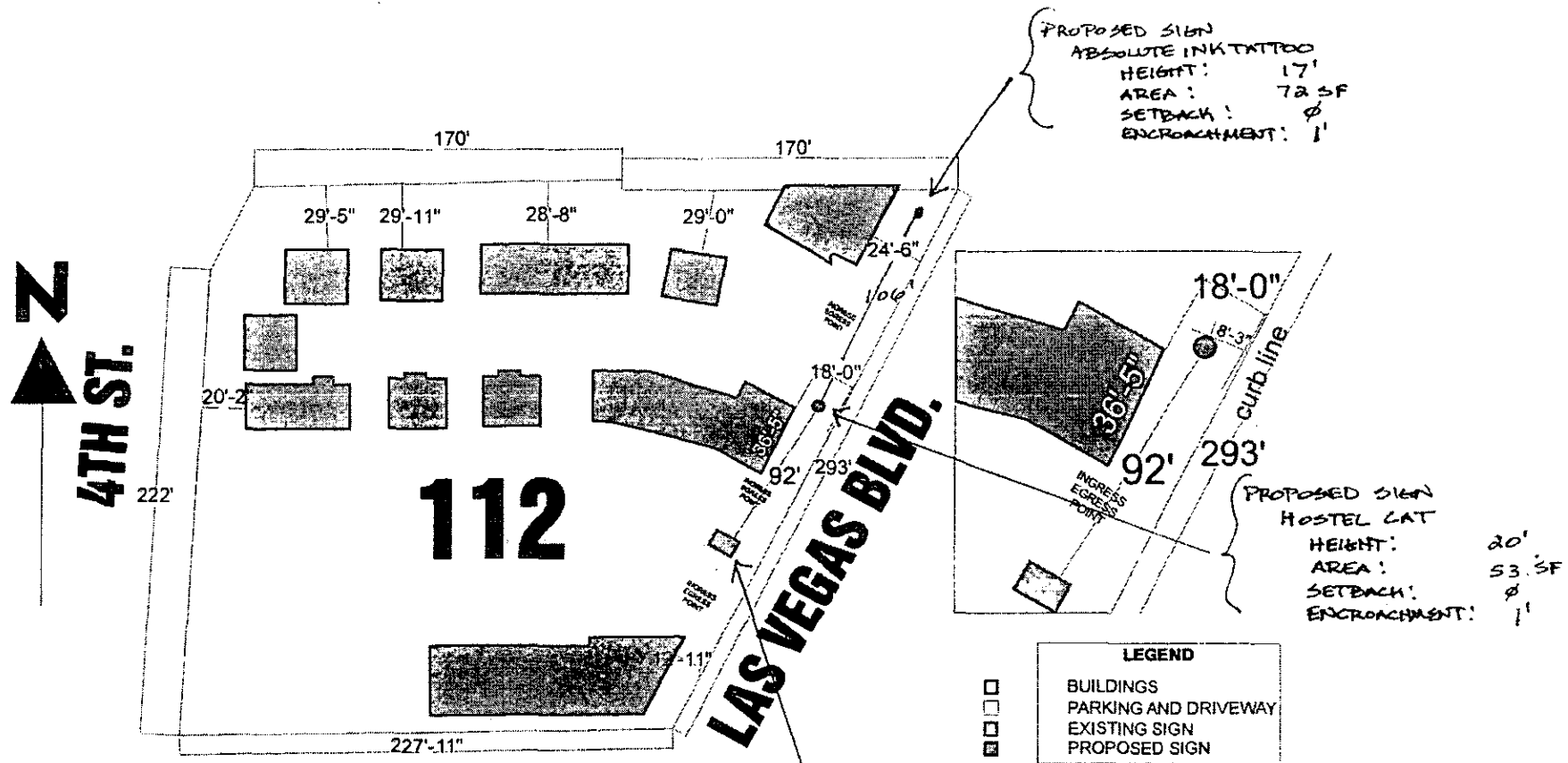
**LEGEND**

- ☐ BUILDINGS
- ☐ PARKING AND DRIVEWAY
- ☐ EXISTING SIGN
- ☐ PROPOSED SIGN

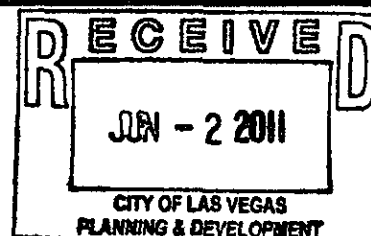
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>Client:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Date:</b>                                                                                                   |
| <b>Landlord:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Date:</b>                                                                                                   |
| <small>Note: Company policy states that sign production will not begin until a customer's landlord signed layout approval is received and a 50% deposit is paid.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |
| <small>NOTICE: These drawings are the exclusive property of Diamond Head Sign Company. They are submitted to you under your company for the sole purpose of your consideration of whether to purchase the artwork &amp; sign from Diamond Head Sign Co. Use of these placemarkers by anyone other than you or your company employees to construct a sign or a display similar to this one is expressly forbidden without written consent from Diamond Head Sign Co. In the event that such exhibition occurs, Diamond Head Sign Co. shall be reimbursed \$500.00 as compensation for the time &amp; effort in creating these placemarkers.</small> |                                                                                                                |
| <br>FULL SERVICE ELECTRICAL & SIGN COMPANY<br>3703 West Tropicana, Las Vegas, NV 89103<br>P.O. Box 750633, Las Vegas, NV 89175<br>P.O. Box 750633, Las Vegas, NV 89175                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                |
| <b>Client:</b> HOSTEL CAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Colors on Design</b> ARE REPRESENTATIONS AND ARE NOT EXACT. A SWATCH WILL BE PROVIDED UPON CUSTOMER REQUEST |
| <b>Location:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |
| <b>Date:</b> 6-24-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |
| <b>Sales:</b> John/BID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                |
| <b>Artwork:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |
| <b>File Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |

EXISTING SIGN  
TALK OF THE TOWN  
HEIGHT: 48'  
AREA: 125 SF  
SETBACK: 0'  
ENCROACHMENT: 4'6"





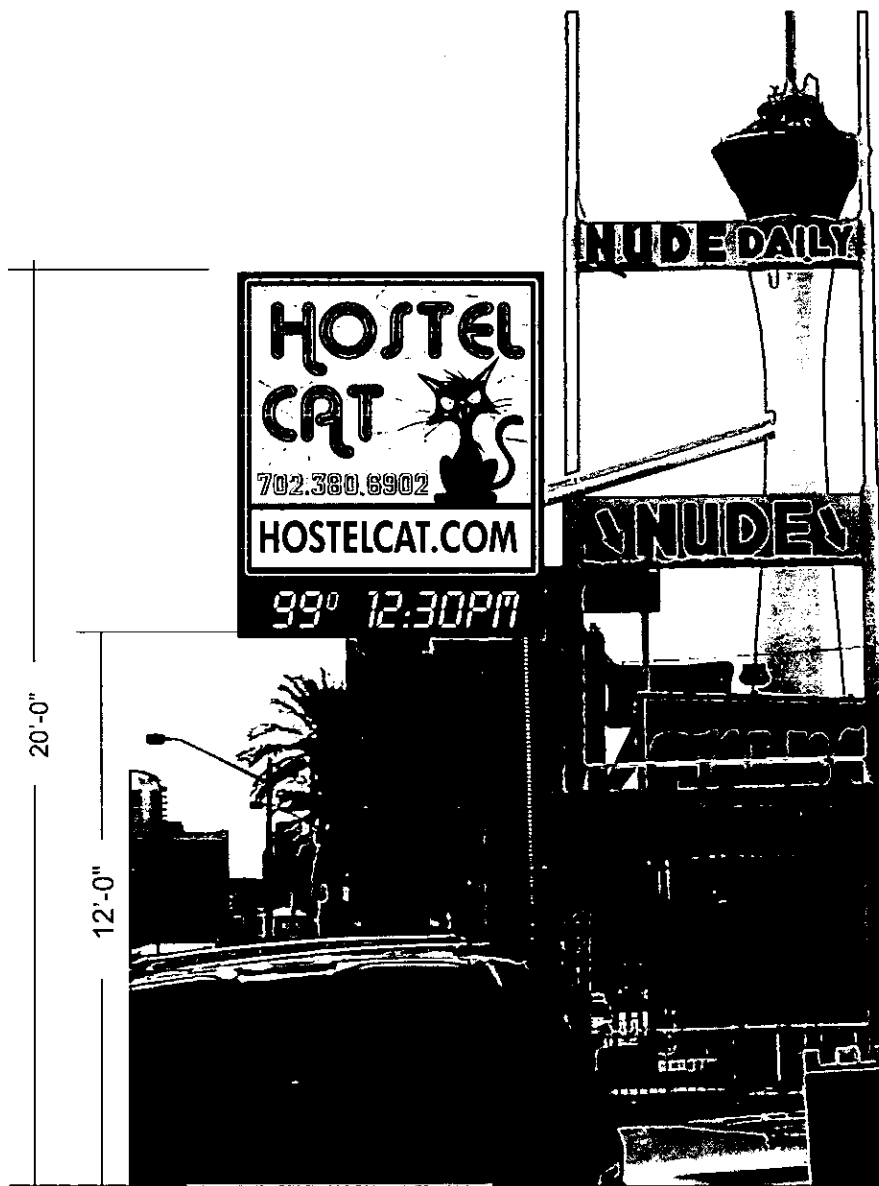
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |  |                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Client:</b>                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Date:</b> |  | <b>Colors on Design</b><br>ARE REPRESENTATIONS<br>AND ARE NOT EXACT.<br>A SWATCH WILL BE<br>PROVIDED UPON<br>CUSTOMER REQUEST |
| <b>Landlord:</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Date:</b> |  | <b>Location:</b>                                                                                                              |
| <small>NOTES: These drawings are the exclusive property of SIGN CO. They are submitted to you under your authority for the sole purpose of your consideration of whether to purchase. The client is responsible for the placement of any signs on their property or for any other signs on their property. SIGN CO. is not responsible for the placement of any signs on their property or for any other signs on their property.</small> |              |  | <b>Date:</b> 1-28-11                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |  | <b>Sales:</b> [Signature]                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |  | <b>Artwork:</b>                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |  | <b>File Name:</b>                                                                                                             |



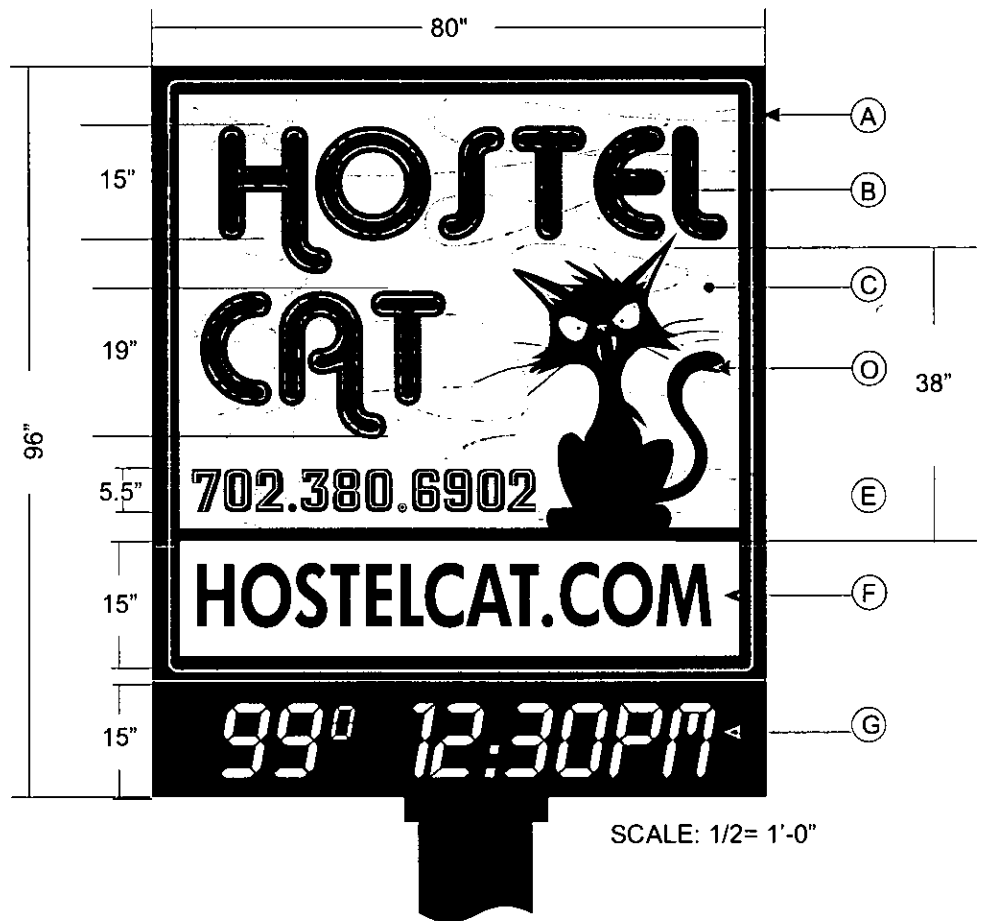
**EXISTING SIGN**  
**TALK OF THE TOWN**  
 HEIGHT: 48'  
 AREA: 125 SF  
 SETBACK: 0'  
 ENCROACHMENT: 4'6"

**VAR-41303**  
**REVISED**

# DOUBLE FACE ILLUMINATED PYLON CABINET



SCALE: 1/4" = 1'-0"



SCALE: 1/2" = 1'-0"

- A) U-CHANNEL BOROER WITH EXPOSEO NEON
- B) OPEN FACE CHANNEL LETTERS W/ ODOUBLE STROKE EXPOSEO NEON
- C) METAL FACE CABINET WITH PAINTEO BACKGROUND
- O) CAT: PAINTEO CAT LOGO WITH EXPOSEO CONTOUR NEON
- E) PHONE NUMBER: EXPOSEO NEON (SINGLE STROKE)
- F) ILLUMINATEO CABINET / TRANSLUCENT VINYL COPY
- G) OIGITAL MATRIX REAOER BOARO 15" X 80"

**VAR-41303** **REVISED**

Hostel Cat Pylon Rev 3

CITY OF LAS VEGAS  
PLANNING & DEVELOPMENT

RECEIVED  
JUN - 2 2011

18" FROM CURB, 4.5' INTO ROW

20'  
STRIPPERS 3' (60 SF)

10'  
NUDE DAILY 18" (15 SF)

10'  
NUDE 2' (20 SF)

NEW TOYS AND MOVIES  
60 CHANNEL ARCADE 24-7  
\$5 DVD 12 VHS 43 DEEP THROAT  
CAROLYN GOODMAN FOR MAYOR



VAR-41303

REVISED

RECEIVED

CITY OF LAS VEGAS  
PLANNING & DEVELOPMENT

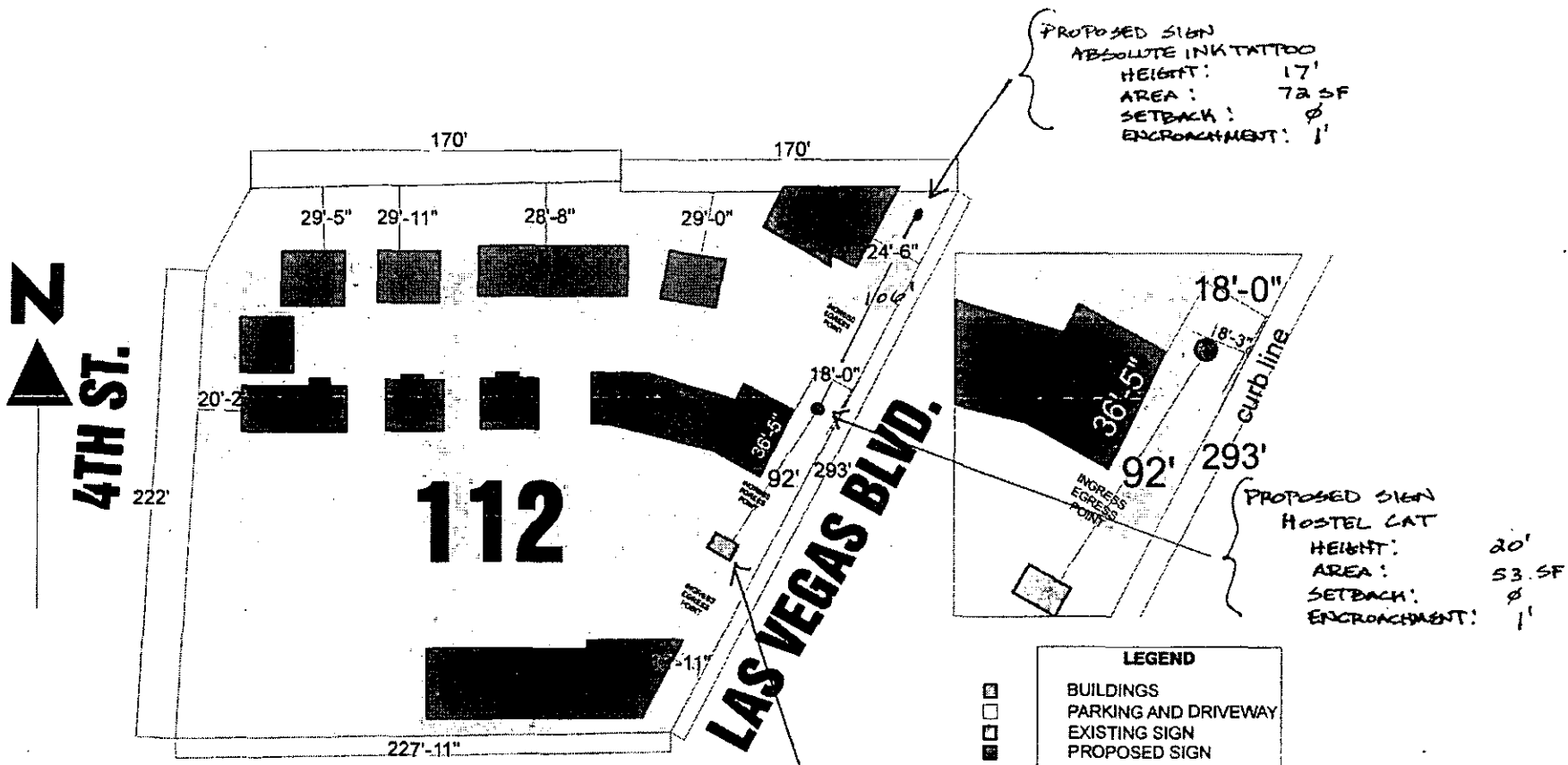


**JATTOO**  
**ABSOLUTE INK**  
**BODY PIERCING**  
**383-8282**

(72 SF  
AREA)

17'

**HOTEL**  
**Check Our Weekly & Daily Rates**  
**FRANCE**



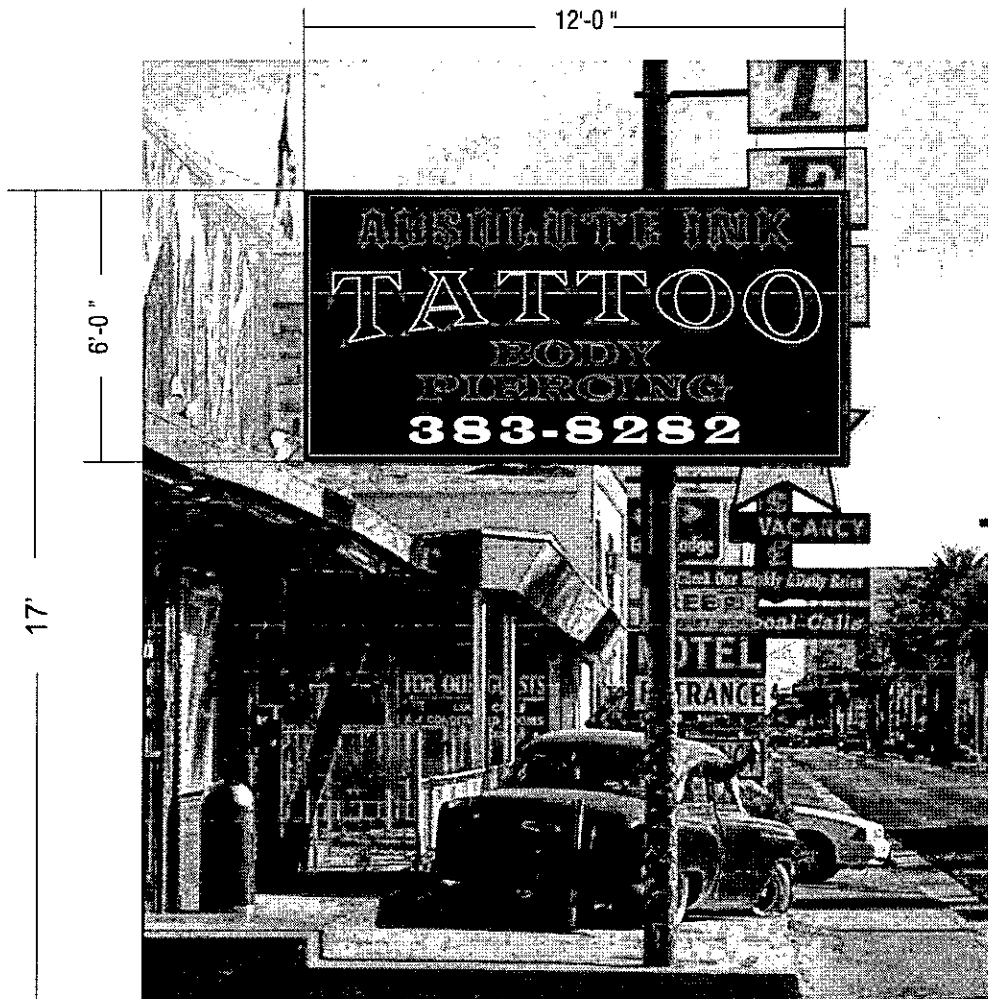
|                  |              |                                                                                                                                                                                                                                                                       |                                                                                                                                          |
|------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Client:</b>   | <b>Date:</b> | <br><b>SEASONS SIGN CO.</b><br>AKA SIGNIFICANT PROPERTIES SIGN COMPANY<br>8780 Chadman, Las Vegas, NV 89123<br>FAX (702) 796-0662 P.O. Box (702) 796-0283<br>157 Grand Ave. 89101 | <b>Colors on Design</b><br>ARE REPRESENTATIONS<br>AND ARE NOT EXACT.<br>A SWATCH WILL BE<br>PROVIDED UPON<br>CUSTOMER REQUEST            |
| <b>Landlord:</b> | <b>Date:</b> |                                                                                                                                                                                                                                                                       | <b>Client:</b> HOSTEL CAT<br><b>Location:</b><br><b>Date:</b> 8-28-11<br><b>Scale:</b> 1/4"=1'-0"<br><b>Artwork:</b><br><b>FBS:</b> KKKK |

NOTE: These drawings are the property of Seasons Sign Company. They are submitted to you under your company for the use of your company. No other use is permitted without the written consent of Seasons Sign Company. If you are not a customer of Seasons Sign Company, you are not authorized to use these drawings. If you are a customer of Seasons Sign Company, you are authorized to use these drawings for the project only. If you are not a customer of Seasons Sign Company, you are not authorized to use these drawings for any other project. If you are a customer of Seasons Sign Company, you are authorized to use these drawings for the project only. If you are not a customer of Seasons Sign Company, you are not authorized to use these drawings for any other project.

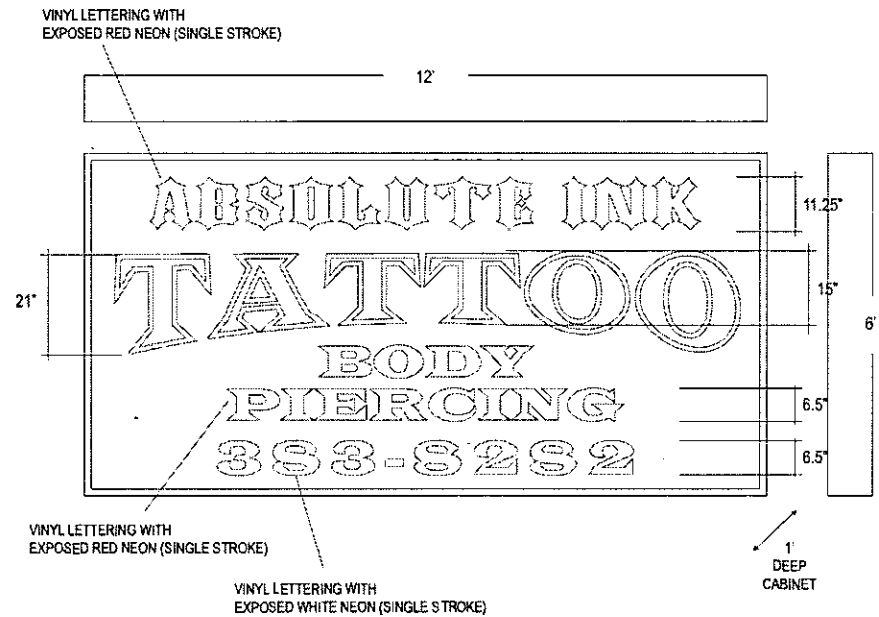
DESCRIPTION: REFACE EXISTING D/F PYLON

NEW METAL FACE WITH VINYL GRAPHICS / EXPOSED NEON BORDER

"TATTOO" - OPEN FACE CHANNEL LETTERS / RED PAINTED INTERIORS /  
CLEAR RED EXPOSED NEON (DOUBLE STROKE)



SCALE: 1/4" = 1'-0"

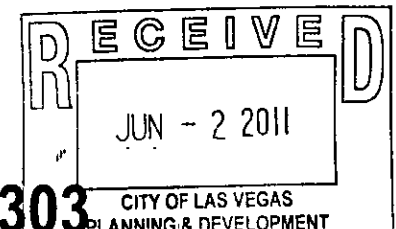
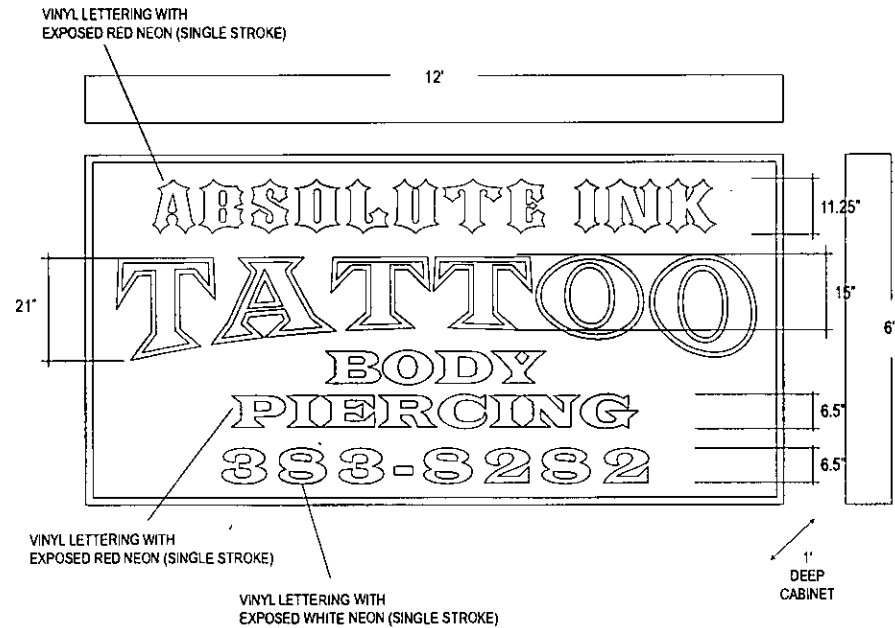


**DESCRIPTION: REFACE EXISTING D/F PYLON**

NEW METAL FACE WITH VINYL GRAPHICS / EXPOSED NEON BORDER

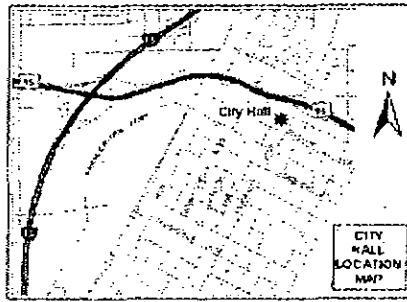
"TATTOO" - OPEN FACE CHANNEL LETTERS / RED PAINTED INTERIORS /  
CLEAR RED EXPOSED NEON (DOUBLE STROKE)

SCALE: 1/4" = 1'-0"

**VAR-41303****REVISED**

City of Las Vegas  
 Department of Planning  
 Development Services Center  
 333 North Ranch Drive, 3<sup>rd</sup> Floor  
 Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
 this Request

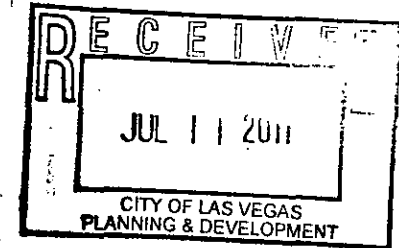
☒

I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-41303**

Planning Commission Meeting of 7/12/2011



16203210022  
 ALPHA TRUST  
 5812 MELISSA LN  
 WOODLAND HILLS CA 91367-4401

Case: VAR-41303

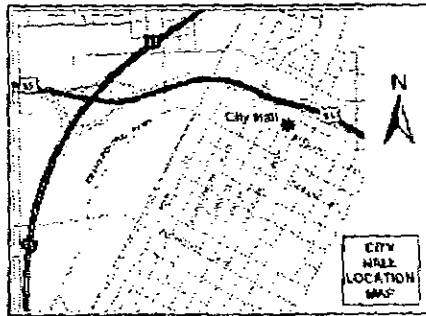
55 000011 21327



37P

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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I SUPPORT  
this Request

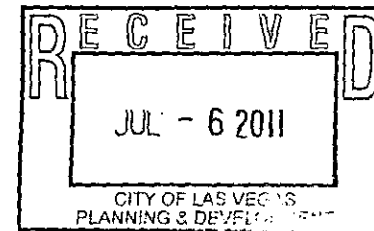


I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-41303**

Planning Commission Meeting of 7/12/2011



16203110022

YE OLDE GOATSHEADE PUB LTD  
631 LAS VEGAS BLVD S  
LAS VEGAS NV 89101-0696

Case: VAR-41303

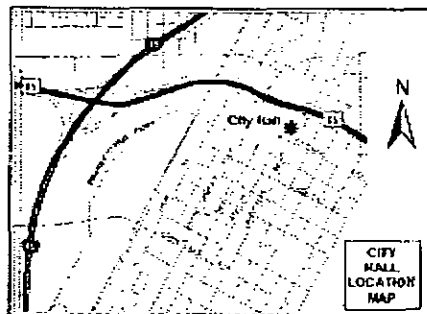
SO 000011 89101



37A

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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☒ I SUPPORT  
this Request

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this Request

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**VAR-41303**

Planning Commission Meeting of 7/12/2011



Case: VAR-41303  
16203110055  
YE OLDE GOATSHEADE PUB LTD  
%R PISTOL  
631 LAS VEGAS BLVD S  
LAS VEGAS NV 89101-6696

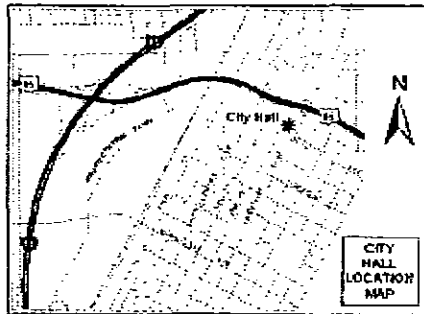
30 DDDFN11 89101



37A

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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I SUPPORT  
this Request



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this Request

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**VAR-41303**

Planning Commission Meeting of 7/12/2011



UNITED STATES POSTAGE  
02 1M  
0004278218 JUN 30 2011  
MAILED FROM ZIP CODE 89101



16203112012  
PISTOL RAYMOND  
631 LAS VEGAS BLVD S  
LAS VEGAS NV 89101-6696

Case VAR-41303

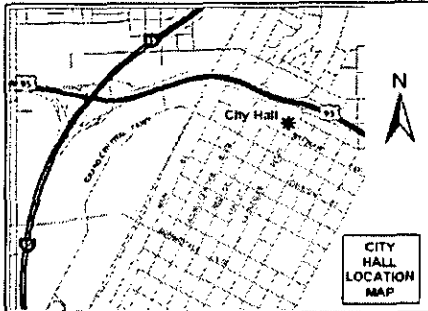
30 DDFN11 89101



37A

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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☐

I SUPPORT  
this Request

☒

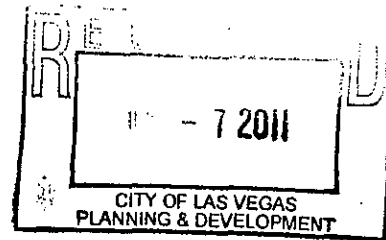
I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-41303**

Planning Commission Meeting of 7/12/2011

27 DRDFN11 89104

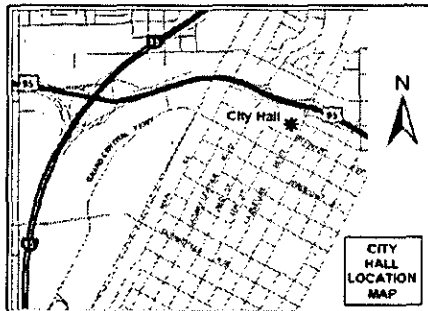


16203112027 Case: VAR-41303  
DECAR ENTERPRISES L L C  
1205 LAS VEGAS BLVD S  
LAS VEGAS NV 89104-1307

37P

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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☐

I SUPPORT  
this Request

☒

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-41303**

Planning Commission Meeting of 7/12/2011

88 DRDFN11 91402



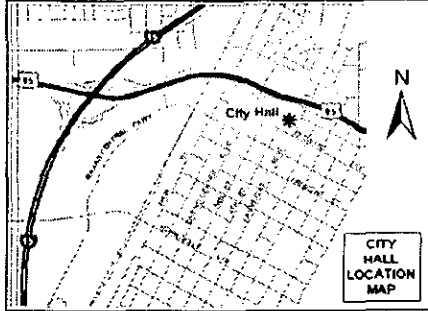
RECEIVED  
JUL 12 2011

16203113011 Case: VAR-41303  
FEY CHARLES BRUCE  
8798 COLBATH AVE  
PANORAMA CITY CA 91402-2634

37P

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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**Official Notice of Public Hearing**



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☐

I SUPPORT  
this Request

☒

I OPPOSE  
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Please use available blank space on card for your comments.

**VAR-41303**

Planning Commission Meeting of 7/12/2011



UNITED STATES POSTAGE  
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MAILED FROM ZIP CODE 89101  
\$ 00.414  
JUN 30 2011  
PITNEY BOWES

**RECEIVED**  
JUN 12 2011

16203212010  
MORNINGSTAR PAULA  
1504 HOUSSELS AVE  
LAS VEGAS NV 89104-1433

Case: VAR-41303

**37P**

27 DRDFN11 89104

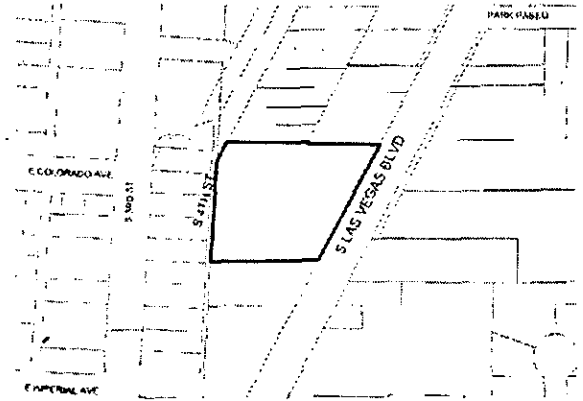


## Application Information

**VAR-41303 - VARIANCE - PUBLIC HEARING -**  
**APPLICANT/OWNER: RAYMOND PISTOL** - For possible action on a request for a Variance TO ALLOW A 48-FOOT TALL FREESTANDING SIGN WHERE 40-FEET IS ALLOWED; THREE FREESTANDING SIGNS ALONG A 293-FOOT LONG STREET FRONTAGE WHERE ONLY TWO ARE ALLOWED; A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED; AND AN 85-FOOT SEPARATION FROM ONE FREESTANDING SIGN TO ANOTHER WHERE 100 FEET IS REQUIRED on 1.7 acres at 1232 South Las Vegas Boulevard (APN 162-03-112-012), C-2 (General Commercial) Zone, Ward 3 (Reese).

*AGAIN, NO!! This will only add to the deplorable junk-ification of LV Blvd between Sahara & Charleston. ~~Please stop this nonsense~~ Say NO!!*

## Application Location



The proposed project may not pertain to the entire highlighted project site.

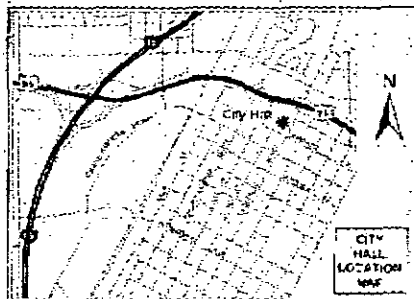
## Public Hearing Information

**Meeting:** Planning Commission  
**Date:** July 12, 2011  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3<sup>rd</sup> Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



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☐ I SUPPORT  
this Request

☒ I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-41303**

Planning Commission Meeting of 7/12/2011



UNITED STATES POSTAGE  
02 1M  
0004279218 JUN 30 2011  
MAILED FROM ZIP CODE 89101  
**\$ 00.414**

16203113019  
PIROG JOHN S  
1122 S 6TH ST  
LAS VEGAS NV 89104-1540

Case: VAR-41303

24 DRPFN11 89104

**RECEIVED**  
**JUL 07 2011**

31P

| Pre-Application Conference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | City Of Las Vega<br>Department Of Planning<br>Submittal Checklist (Cont.)                                                                                                                                                                   |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|---------------------------------------------------|------------------|-------------|-----------|
| Item Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | APPLICATION PACKET<br>(ALL ITEMS ARE REQUIRED FOR EACH APPLICATION TYPE, unless indicated otherwise)                                                                                                                                        |                                                                                                                                                                                                                                                                 |                                        |                              | Fees                                              |                  |             |           |
| YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO                                  |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                 |                                        |                              | Application                                       | Notification     | Recordation | Sub-Total |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>            | Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots                                                                                                                                        | <b>Visit the CLV website</b><br>For blank application, SOFI & DINA/PRS forms, and justification letter info @ <a href="http://www.lasvegasnevada.gov/">http://www.lasvegasnevada.gov/</a> (Follow - "I Want To . . ." --> "Apply for -> Planning Applications") | Appl. Type<br><br><b>VAR</b>           |                              |                                                   |                  |             |           |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>            | Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots                                                                                                             |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>            | <b>Detailed</b> justification letter (the same letter addressing all applications, included with each application)                                                                                                                          |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS)                                                                                                                                                    |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>            | Grant deed and legal description (from County Assessor; may be available online at: <a href="http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx">http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx</a> ) |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>            | Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)                                                                                                                                 |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | Copy of Business License(s) – requested, but submittals will be accepted without                                                                                                                                                            |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | If required, cop(ies) of approval letter(s) for                                                                                                                                                                                             |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | Neighborhood Meeting (see General Plan submittal req's for details) – Add neighborhood meeting fee: Applicant only to notify, add \$0; Mailing labels only, add: \$50; Full notification, add: \$500                                        |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | Photo Reproduction of the Color & Materials Board (SDR applications only)                                                                                                                                                                   |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                 |                                        | <b>Subtotal:</b>             |                                                   | <b>\$ 830.00</b> |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                 |                                        | <b>Grand Total All Fees:</b> |                                                   | <b>\$830.00</b>  |             |           |
| <b>REQUIRED DRAWINGS (INCLUDES TOTAL NUMBER REQUIRED FOR ALL APPLICATION TYPES):</b><br><b>MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE</b><br><b>ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>            | <b>SITE PLAN</b>                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                 |                                        |                              | <b>TOTAL REQUIRED FOR ALL APPLICATIONS</b>        |                  |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | North arrow, scale, and vicinity map                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                 |                                        |                              | Folded Plans (5, plus 1 per application):         |                  | 6           |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | All property lines and present dimensions labeled                                                                                                                                                                                           |                                                                                                                                                                                                                                                                 |                                        |                              | Colored, Rolled Plans:                            |                  | 1           |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | All building setbacks labeled                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                 |                                        |                              | Reduced Copy (8-1/2"x11" B/W; 1 per application): |                  | 1           |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | All adjacent existing land uses and street names labeled                                                                                                                                                                                    |                                                                                                                                                                                                                                                                 |                                        |                              | <b>NOTES:</b><br><br><br><br><br>                 |                  |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | All points of ingress and egress shown                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | ADA accessibility requirements shown/labeled                                                                                                                                                                                                |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | Parking standard(s) utilized:                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | Parking space count and typical dimensions labeled                                                                                                                                                                                          |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | # regular + [30% or less of total] # compact + # handicap = Total                                                                                                                                                                           |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | All free-standing sign locations shown and heights and sizes noted                                                                                                                                                                          |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>            | <b>SIGN ELEVATIONS</b>                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                 |                                        |                              | <b>TOTAL REQUIRED FOR ALL APPLICATIONS</b>        |                  |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | Elevations of all proposed signs                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                 |                                        |                              | Folded Plans (1 per application):                 |                  | 1           |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                 |                                        |                              | Colored, Rolled Plans:                            |                  | 1           |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                 |                                        |                              | Reduced Copy (8-1/2"x11" B/W; 1 per application): |                  | 1           |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                 |                                        |                              | <b>NOTES:</b>                                     |                  |             |           |
| <b>THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |
| <b>APN(s):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 16203112012                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                 | <b>Application Purpose:</b>            |                              | Variance                                          |                  |             |           |
| <b>Location:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 1236 S Las Vegas Blvd                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                 | <b>Application Purpose:</b>            |                              | Sign - setback and separation                     |                  |             |           |
| <b>Ward:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | 3 - Reese                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                 | <b>Pre-App. Meeting Date:</b>          |                              | 03/22/11                                          |                  |             |           |
| <b>Planner's Signature:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                                                                                                                          |                                                                                                                                                                                                                                                                 | <b>Submittal Deadline:</b>             |                              | 03/24/11 - no later than 2:00 pm                  |                  |             |           |
| <b>Planner:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | - 229- 2087<br>- 229-                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                 | <b>Earliest PC / CC Meeting Dates:</b> |                              | 05/10/11 PC - 06/15/11 CC (Cycle 5)               |                  |             |           |
| <p>Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:</p> <p>In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us <u>no later than 15 days prior</u> to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.</p> |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                 |                                        |                              |                                                   |                  |             |           |

# City of Las Vegas Department of Planning

## Pre-Application Conference Notes

Is this project intended to promote Sustainability (i.e. use "Green Building" technology)? ☐ YES ☒ NO  
If yes, Please detail how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered through the City of Las Vegas.

### Meeting Notes:

1. Sign modifications proposed for existing sign pole. The existing pole is non-conforming for setback (5' minimum) and separation (100' minimum). Per Title 19.14.160, continued use of the existing sign is allowed, but only if the existing sign face is not increased. Therefore, a Variance of the setback requirement and separation will be needed.
2. An encroachment agreement may also be required if the sign overhangs into the public ROW.

-- Please return a copy of this form with the original Pre-Application Submittal Checklist --

\*\*Complete Submittal Packets **MUST** be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions\*\*

P/L 249/200

# **Report of All Selected Parcels**

Case Number: VAR-41303

Printed On: Wed: May 4, 2011

| <u>Owner</u>                     | <u>Address</u>                                     | <u>Parcel Numbe</u> |
|----------------------------------|----------------------------------------------------|---------------------|
| 1100 S 5TH PLACE L L C           | %B BAKOVE 3886 SUNSET RD SANTA BARBARA CA          | 16203113001         |
| 1213 S LAS VEGAS BLVD L L C      | %I GORODEZKI 19653 WELLS DR TARANA CA              | 16203113005         |
| 1213 S LAS VEGAS BLVD L L C      | %I GORODEZKI 19653 WELLS DR TARANA CA              | 16203112028         |
| 1421 LAS VEGAS BLVD L L C        | 333 WASHINGTON BLVD #142 MARINA DEL RAY CA         | 16203202003         |
| 305 LAS VEGAS L L C              | 421 HUDSON ST NEW YORK NY                          | 16203115002         |
| 305 LAS VEGAS L L C              | 421 HUDSON ST NEW YORK NY                          | 16203115001         |
| 3RD & CHARLESTON L L C           | %EQUITY GROUP 8367 W FLAMINGO RD #201 LAS VEGAS NV | 16203110036         |
| A A & D NV L L C                 | 1531 LAS VEGAS BLVD #50 LAS VEGAS NV               | 16203202002         |
| ADAMS H M & BRIAN M              | 712 S 8TH ST LAS VEGAS NV                          | 16203110047         |
| ADAMS HERMAN M & BRIAN M         | 712 S 8TH ST LAS VEGAS NV                          | 16203110048         |
| ADDINGTON PAUL D                 | 10208 EISENHOWER LN GREAT FALLS VA                 | 16203215003         |
| AGUIRRE BERNARDO & ESTELA        | 1414 REXFORD PL LAS VEGAS NV                       | 16203211032         |
| ALEXANDERS SVEINBJORG            | 2620 S MARYLAND PKWY BOX 623 LAS VEGAS NV          | 16203214007         |
| ALPHA TRUST                      | 15303 VENTURE BLVD #1050 SHERMAN OAKS CA           | 16203210025         |
| ALPHA TRUST                      | 5812 MELISSA LN WOODLAND HILLS CA                  | 16203210022         |
| AMPAK INVESTMENT L L C           | P O BOX 28 WOODLAND HILLS CA                       | 16203210049         |
| ARIAS JOSE ANTONIO & SANDRA      | 1324 S 5TH PL LAS VEGAS NV                         | 16203214009         |
| ARISTOTLE HOLDING L P            | 1531 LAS VEGAS BLVD S LAS VEGAS NV                 | 16203210090         |
| ARISTOTLE HOLDING L P            | 1531 LAS VEGAS BLVD S LAS VEGAS NV                 | 16203202005         |
| ART CENTRAL L L C                | %G DOWNES 1600 NATIONAL AVE SAN DIEGO CA           | 16203105002         |
| AVGANIM YEHUDA                   | 15303 VENTURA BLVD #1050 SHERMAN OAKS CA           | 16203210024         |
| AVINA ESTREBERTO                 | 1498 REXFORD AVE LAS VEGAS NV                      | 16203211033         |
| B H M INVESTMENTS INC            | 400 S MARYLAND PKWY LAS VEGAS NV                   | 16203110068         |
| BADLY SCATTERED LAND & CATTLE CO | 5574 S MOJAVE RD LAS VEGAS NV                      | 16203110037         |
| BADLY SCATTERED LAND & CATTLE CO | 5574 S MOJAVE RD LAS VEGAS NV                      | 16203110035         |
| BAKER NEWTON & NANCY JANE TRUST  | %WILLIAMS COSTUME 1226 S 3RD ST LAS VEGAS NV       | 16203110028         |
| BAKER NEWTON J & NANCY J TR AGMT | 1226 S 3RD ST LAS VEGAS NV                         | 16203110051         |
| BANK WELLS FARGO N A             | %THOMSON PPTY TAX SERV P O BOX 2609 CARLSBAD CA    | 16203114003         |
| BAYVIEW LOAN SERVICING L L C     | 4425 PONCE DE LEON BLVD 5TH FLR CORAL GABLES FL    | 16203110078         |
| BECK-HAYS FAMILY TRUST ETAL      | %3041 W HORIZON RIDGE PKWY #155 HENDERSON NV       | 16203210053         |
| BECK-HAYS FAMILY TRUST ETAL      | %3041 W HORIZON RIDGE PKWY #155 HENDERSON NV       | 16203210063         |
| BLOCK BERNICE TRS                | 1301 S 5TH PL LAS VEGAS NV                         | 16203214005         |

**Report of All Selected Parcels****Case Number:** VAR-41303**Printed On:** Wed: May 4, 2011

| <u>Owner</u>                   | <u>Address</u>                                       | <u>Parcel Numbe</u> |
|--------------------------------|------------------------------------------------------|---------------------|
| BLVD L L C                     | 701 S TONOPAH DR LAS VEGAS NV                        | 16203112018         |
| BOLLENGIER BONNIE REV TR ETAL  | 3041 W HORIZON RIDGE PKWY #155 HENDERSON NV          | 16203110010         |
| BOLLENGIER BONNIE REV TR ETAL  | 3041 W HORIZON RIDGE PKWY #155 HENDERSON NV          | 16203110009         |
| BOLLENGIER BONNIE REV TR ETAL  | 3041 W HORIZON RIDGE PKWY #155 HENDERSON NV          | 16203110005         |
| BOLLENGIER BONNIE REV TR ETAL  | 3041 W HORIZON RIDGE PKWY #155 HENDERSON NV          | 16203110008         |
| BOLLENGIER BONNIE REV TR ETAL  | 3041 W HORIZON RIDGE PKWY #155 HENDERSON NV          | 16203110006         |
| BOLLENGIER BONNIE REV TR ETAL  | 1304 GRAND AVE SAN RAFAEL CA                         | 16203110007         |
| BOZANIC MILT                   | 3430 E FLAMINGO RD #226 LAS VEGAS NV                 | 16203110096         |
| BRACAMONTES JUAN               | 4104 VEGAS DR LAS VEGAS NV                           | 16203211020         |
| BRUNO IRR SPENDTHRIFT TR AGMT  | 3127 SUNDOWN DR LAS VEGAS NV                         | 16203110052         |
| C F HOUSE INC                  | %C FUNKHOUSER 1228 S CASINO CENTER BLVD LAS VEGAS NV | 16203110063         |
| C R CORPORATION                | P O BOX 15229 LAS VEGAS NV                           | 16203112030         |
| C R CORPORATION                | P O BOX 15229 LAS VEGAS NV                           | 16203112031         |
| CANAI VANDA                    | 1119 S 6TH ST LAS VEGAS NV                           | 16203511007         |
| CAPREOLA LTD                   | P O BOX 27405 LAS VEGAS NV                           | 16203116008         |
| CARLSON HARRIET G REVOCABLE TR | 1660 DUNEVILLE ST LAS VEGAS NV                       | 16203211013         |
| CARRERA SAUL                   | 552 SWEENEY AVE LAS VEGAS NV                         | 16203213047         |
| CARRILLO ISMAEL SERVA          | 1212 S 9TH ST LAS VEGAS NV                           | 16203211022         |
| CASINO CENTER ONE L L C ETAL   | 7445 STRATUS ST WINNEMUCCA NV                        | 16203110071         |
| CATALANO DONATO                | 1410 HOUSSELS AVE LAS VEGAS NV                       | 16203212007         |
| CERNA YSMAEL                   | 1212 S 9TH ST LAS VEGAS NV                           | 16203211027         |
| CERNA YSMAEL                   | 1212 S 9TH ST LAS VEGAS NV                           | 16203211026         |
| CERNA YSMAEL                   | 1212 S 9TH ST LAS VEGAS NV                           | 16203211028         |
| CERVANTES CLAUDIA & JULIO      | 1323 REXFORD PL LAS VEGAS NV                         | 16203211016         |
| CHUPIK ANDREA                  | 545 BRACKEN AVE LAS VEGAS NV                         | 16203213045         |
| CLOVER TRUST                   | 1235 JUNIPERO SERRA DR ST GEORGE UT                  | 16203110054         |
| COFFIN JAMES R                 | 1139 S 5TH PL LAS VEGAS NV                           | 16203113010         |
| CORDERO KARINA A               | 1500 HOUSSELS AVE LAS VEGAS NV                       | 16203212009         |
| CORNERSTONE COMPANY            | 9901 COVINGTON CROSS DR #170 LAS VEGAS NV            | 16203110011         |
| CORY SHARON TRUST              | 1508 HOUSSELS AVE LAS VEGAS NV                       | 16203212011         |
| COYNE-HOFFMAN BRIGID           | 1108 S 6TH ST LAS VEGAS NV                           | 16203113017         |
| DAD INVESTMENTS L L C          | %D WILLIAMS 59 N 30TH ST LAS VEGAS NV                | 16203211021         |

**Report of All Selected Parcels****Case Number:** VAR-41303**Printed On:** Wed: May 4, 2011

| <u>Owner</u>                     | <u>Address</u>                                  | <u>Parcel Number</u> |
|----------------------------------|-------------------------------------------------|----------------------|
| DAS SOM N                        | 1324 S 3RD ST #1 LAS VEGAS NV                   | 16203110137          |
| DAVID MEYER D & RACHEL           | 3172 S LINDELL RD LAS VEGAS NV                  | 16203210070          |
| DAYVID FIGLER                    | 1302 S 6TH ST LAS VEGAS NV                      | 16203215005          |
| DECAR ENTERPRISES L L C          | 1205 LAS VEGAS BLVD S LAS VEGAS NV              | 16203112027          |
| DEOLARTE JUAN                    | 1327 REXFORD PL LAS VEGAS NV                    | 16203211015          |
| DEORO FAMILY TRUST               | %M SOTO-HENRY 232 EMERALD VISTA WY LAS VEGAS NV | 16203110064          |
| DEREK WALLACE                    | 1315 S 5TH PL LAS VEGAS NV                      | 16203214003          |
| DESERT STAR MOTEL ENTERPRISES    | 1401 LAS VEGAS BLVD S LAS VEGAS NV              | 16203116007          |
| DOUZAT ROBERT ALLEN              | 1118 5TH PL LAS VEGAS NV                        | 16203113007          |
| DOYEL CHARLES DAVID              | 1126 S 6TH ST LAS VEGAS NV                      | 16203113020          |
| ECKHOFF K & M 1998 LIV TR AGMT   | P O BOX 42213 LAS VEGAS NV                      | 16203110032          |
| EDWARD L L C                     | 320 S GARFIELD AVE #226 ALHAMBRA CA             | 16203210046          |
| EE VICTOR & CYNTHIA V            | 3472 LEGENDARY DR LAS VEGAS NV                  | 16203212003          |
| EISENBERG IVAN & BERNICE FAM TR  | 1200 S 3RD ST LAS VEGAS NV                      | 16203110031          |
| EISENBERG IVAN & BERNICE FAM TR  | 1200 S 3RD ST LAS VEGAS NV                      | 16203110033          |
| EISENBERG IVAN & BERNICE FAM TR  | 1200 S 3RD ST LAS VEGAS NV                      | 16203110044          |
| ELIADES ARISTOTELIS & JENNIFER   | 1531 S LAS VEGAS BLVD LAS VEGAS NV              | 16203213053          |
| EMERSON JAMES D                  | 1305 HOUSSELS AVE LAS VEGAS NV                  | 16203213052          |
| ENGLISH LAGENA ETAL              | 1400 LANDING BAY AVE HENDERSON NV               | 16203110065          |
| FEY CHARLES BRUCE                | 8798 COLBATH AVE PANORAMA CITY CA               | 16203113011          |
| FIRESTONE DARRYL REVOCABLE TRUST | 1331 5TH PL LAS VEGAS NV                        | 16203214002          |
| FIRESTONE DARRYL REVOCABLE TRUST | 1331 5TH PL LAS VEGAS NV                        | 16203214001          |
| FLORES ENRIQUE & SERGIO          | 1319 REXFORD PL LAS VEGAS NV                    | 16203211017          |
| FUMO OSVALDO E & IRMINA L        | 1212 S CASINO CENTER BLVD LAS VEGAS NV          | 16203110066          |
| GANSON BARBARA A                 | 1100 S 6TH ST LAS VEGAS NV                      | 16203113016          |
| GAREY CHRISTOPHER L              | 1127 S 6TH ST LAS VEGAS NV                      | 16203511008          |
| GEOSUMMIT L L C                  | P O BOX 50421 HENDERSON NV                      | 16203202004          |
| GOLDEN STAR INVEST PPTY L L C    | %B WAYY P O BOX 10074 SANTA ANA CA              | 16203211008          |
| GOOD-BENNETT JENNY               | 1400 HOUSSELS AVE LAS VEGAS NV                  | 16203212004          |
| GRATRIX SEAN G & RITZIE A        | 1416 HOUSSELS AVE LAS VEGAS NV                  | 16203212008          |
| GUARINI MARGARET                 | 1157 MORNING SUN WY LAS VEGAS NV                | 16203210023          |
| HAGOS YOHANNES G & MEBRAT K      | 6128 COPPER CREST DR LAS VEGAS NV               | 16203211018          |

**Report of All Selected Parcels****Case Number:** VAR-41303**Printed On:** Wed: May 4, 2011

| <u>Owner</u>                     | <u>Address</u>                                                   | <u>Parcel Number</u> |
|----------------------------------|------------------------------------------------------------------|----------------------|
| HALABY DAVID W                   | 1110 5TH PL LAS VEGAS NV                                         | 16203113003          |
| HART TONI AILEEN                 | P O BOX 14248 LAS VEGAS NV                                       | 16203112035          |
| HART TONI ALIENE                 | P O BOX 14248 LAS VEGAS NV                                       | 16203112036          |
| HERRERA JUAN & LUCIA             | 1417-1419 REXFORD PL LAS VEGAS NV                                | 16203211009          |
| HERRERA-MONARREZ SERGIO ETAL     | 1413 REXFORD PL LAS VEGAS NV                                     | 16203211010          |
| HICKOX CASEY & MICHELLE          | 1312 HOUSSELS AVE LAS VEGAS NV                                   | 16203212002          |
| HOLMES VERONIKA                  | 2005 PINTO LN LAS VEGAS NV                                       | 16203110024          |
| HUE LOFTS AT ART CENTRAL L L C   | P O BOX 36208 LAS VEGAS NV                                       | 16203110040          |
| HUE LOFTS AT ART CENTRAL L L C   | P O BOX 36208 LAS VEGAS NV                                       | 16203110039          |
| ICONIUM CORPORATION L L C        | %B MASSMAN P O BOX 897 BOISE ID                                  | 16203110057          |
| ICONIUM CORPORATION L L C        | P O BOX 897 BOISE ID                                             | 16203110058          |
| ICONIUM CORPORATION L L C        | P O BOX 897 BOISE ID                                             | 16203110056          |
| IDEAL STAPLE CO                  | 1212 S 3RD ST LAS VEGAS NV                                       | 16203110029          |
| IDEAL STAPLE CO INC              | 1200 S 3RD ST LAS VEGAS NV                                       | 16203110030          |
| IMPERIAL ENTERPRISES             | P O BOX 847 LAS VEGAS NV                                         | 16203210069          |
| INCA INVESTMENTS INC             | %K VANNOORD 2961 INDUSTRIAL RD #416 LAS VEGAS NV                 | 16203112042          |
| IRVINGTON PROPERTIES L L C       | 1215 S LAS VEGAS BLVD LAS VEGAS NV                               | 16203112033          |
| IRVINGTON PROPERTIES L L C       | 1215 S LAS VEGAS BLVD LAS VEGAS NV                               | 16203112029          |
| JARVIS SCOTT & KRIEGER ELIOT TR  | 28364 S WESTERN AVE N #473 RANCHO PALOS VERDES CA                | 16203211011          |
| JENSEN KATHIE B SEPARATE PPTY TR | 1212 S 16TH ST LAS VEGAS NV                                      | 16203110073          |
| JOHN J                           | %F ARMSTRONG 1110 STRONG ST LAS VEGAS NV                         | 16203110097          |
| KENEALLY AND SYD L L C           | P O BOX 33253 LAS VEGAS NV                                       | 16203110034          |
| KRUMMEL FAMILY TRUST             | 4718 LIVERMORE AVE LAS VEGAS NV                                  | 16203110138          |
| L D L L L C SERIES V             | 5795 S LAMB BLVD LAS VEGAS NV                                    | 16203112021          |
| L V FLATIRON L L C               | 13707 MIRA MONTANA DEL MAR CA                                    | 16203201002          |
| L V FLATIRON L L C               | 13707 MIRA MONTANA DEL MAR CA                                    | 16203201001          |
| L V FLATIRON L L C               | 13707 MIRA MONTANA DEL MAR CA                                    | 16203101001          |
| LAKESIDE MORTGAGE COMPANY        | 8329 W SUNSET RD #210 LAS VEGAS NV                               | 16203110069          |
| LAKESIDE MORTGAGE COMPANY        | 8329 W SUNSET RD #210 LAS VEGAS NV                               | 16203110070          |
| LAKEWEST LAS VEGAS PTYS L L C    | %WALGREEN CO #4106 %TAX DEPT MS #1435 104 WILMOT RD DEERFIELD IL | 16203114002          |
| LAS VEGAS BLVD/GEARY FF407 ETAL  | 3041 W HORIZON RIDGE PKWY #155 HENDERSON NV                      | 16203112022          |
| LAS VEGAS BLVD/GEARY FF407 ETAL  | 3041 W HORIZON RIDGE PKWY #155 HENDERSON NV                      | 16203112023          |

**Report of All Selected Parcels****Case Number:** VAR-41303**Printed On:** Wed: May 4, 2011

| <u>Owner</u>                    | <u>Address</u>                              | <u>Parcel Number</u> |
|---------------------------------|---------------------------------------------|----------------------|
| LAS VEGAS BLVD/GEARY FF407 ETAL | 3041 W HORIZON RIDGE PKWY #155 HENDERSON NV | 16203112026          |
| LAS VEGAS BLVD/GEARY FF407 ETAL | 3041 W HORIZON RIDGE PKWY #155 HENDERSON NV | 16203112024          |
| LAS VEGAS BLVD/GEARY FF407 ETAL | 3041 W HORIZON RIDGE PKWY #155 HENDERSON NV | 16203112025          |
| LEE BRYON                       | P O BOX 19088 LAS VEGAS NV                  | 16203210047          |
| LEE BRYON T K REVOCABLE FAM TR  | P O BOX 19088 LAS VEGAS NV                  | 16203110060          |
| LEVERTON EUDORA LIVING TRUST    | 1115 S 5TH PL LAS VEGAS NV                  | 16203113012          |
| LITVAC DAVID                    | 203 E COLORADO AVE LAS VEGAS NV             | 16203110053          |
| LITVAK DAVID                    | 2005 PINTO LN LAS VEGAS NV                  | 16203110027          |
| LITVAK DAVID                    | 2005 PINTO LN LAS VEGAS NV                  | 16203110026          |
| LITVAK DAVID                    | 2005 PINTO LN LAS VEGAS NV                  | 16203110025          |
| LOPEZ FRANCISCO & TERESA        | 1308 HOUSSELS AVE LAS VEGAS NV              | 16203212001          |
| LUCAS JOHN                      | 521 SWEENEY AVE LAS VEGAS NV                | 16203213049          |
| M F J INC                       | 1045 E ST LOUIS AVE LAS VEGAS NV            | 16203211012          |
| M V STAR GROUP L L C            | 39478 ZACATE AVE FREMONT CA                 | 16203210067          |
| M V STAR GROUP L L C            | 39478 ZACATE AVE FREMONT CA                 | 16203210066          |
| MAIN STREET LAS VEGAS L L C     | 3395 S JONES BLVD #202 LAS VEGAS NV         | 16203110083          |
| MAIN STREET STUDIOS L L C       | 7201 LAKE MEAD BLVD #208 LAS VEGAS NV       | 16203110082          |
| MARTENSON TRUST                 | 5510 VAL VERDE HENDERSON NV                 | 16203113008          |
| MARTINEZ JAIME & MARIA          | 1322 REXFORD PL LAS VEGAS NV                | 16203211025          |
| MARYNOW ROBERT S                | 1414 HINSON ST LAS VEGAS NV                 | 16203113021          |
| MARYNOW ROBERT S                | 1414 HINSON ST LAS VEGAS NV                 | 16203113002          |
| MEADOWLAND INVESTMENTS L L C    | 600 W RAND RD #A104 ARLINGTON HEIGHTS IL    | 16203210050          |
| MELENDEZ JORGE & ALICIA         | 2378 W WASHINGTON BLVD LOS ANGELES CA       | 16203110084          |
| MELENDEZ JORGE & ALICIA         | 2378 WASHINGTON BLVD LOS ANGELES CA         | 16203110131          |
| MELTEMI L L C                   | %B GROSSMAN 1221 BRICKWELL AVE MIAMI FL     | 16203210043          |
| MESQUITE WOOD 2 L L C           | 8741 NEWPORT ISLE CT LAS VEGAS NV           | 16203110098          |
| MILES CATHERINE H & MARLENE     | 1200 S 8TH ST LAS VEGAS NV                  | 16203511005          |
| MOLINA LIVING TRUST             | HC 33 BOX 2959 LAS VEGAS NV                 | 16203110080          |
| MOLINA RAQUEL                   | 1920 W ORANGE AVE ANAHEIM CA                | 16203110087          |
| MONTEREY MOTEL CORP             | 1133 LAS VEGAS BLVD S LAS VEGAS NV          | 16203112034          |
| MONTLEY DALE E ETAL             | 28724 GRAYFOX ST MALIBU CA                  | 16203211029          |
| MORNINGSTAR PAULA               | 1504 HOUSSELS AVE LAS VEGAS NV              | 16203212010          |

**Report of All Selected Parcels****Case Number:** VAR-41303**Printed On:** Wed: May 4, 2011

| <u>Owner</u>                     | <u>Address</u>                               | <u>Parcel Numbe</u> |
|----------------------------------|----------------------------------------------|---------------------|
| MYTHIC MANAGEMENT L L C          | 20929 VENTURA BLVD #47-481 WOODLAND HILLS CA | 16203110136         |
| MYTHIC MANAGEMENT L L C          | 20929 VENTURA BLVD #47-481 WOODLAND HILLS CA | 16203110061         |
| MYTHIC MANAGEMENT L L C          | 20929 VENTURA BLVD #47-481 WOODLAND HILLS CA | 16203110135         |
| NECAL ASSOCIATES L L C           | 7956 MARBELLA CIR LAS VEGAS NV               | 16203110072         |
| NEILLUKE L L C                   | 3205 BERRY DR STUDIO CITY CA                 | 16203113015         |
| NELSON FAMILY TRUST              | 5030 ALTA CANYADA RD LA CANADA CA            | 16203210041         |
| NELSON FAMILY TRUST              | 5030 ALTA CANYADA LA CANADA CA               | 16203210042         |
| NELSON FAMILY TRUST              | 5030 ALTA CANYADA RD LA CANADA CA            | 16203210044         |
| NELSON FAMILY TRUST              | 5030 ALTA CANYADA RD LA CANADA CA            | 16203210045         |
| NEWTON TOM J JR                  | 1201 S CASINO CENTER BLVD LAS VEGAS NV       | 16203110046         |
| OEHLER 1992 TRUST                | 2115 TENAYA WY LAS VEGAS NV                  | 16203110004         |
| OEHLER 1992 TRUST                | 2115 TENAYA WY LAS VEGAS NV                  | 16203110002         |
| OEHLER 1992 TRUST                | 2115 TENAYA WY LAS VEGAS NV                  | 16203110003         |
| OWEN RICHARD G & SARAH LORRAINE  | 1112 S 6TH ST LAS VEGAS NV                   | 16203113018         |
| PAKDEEDAMRONGRIT TRIN            | 4709 SHOEN AVE LAS VEGAS NV                  | 16203113009         |
| PENA MARINA                      | 1331 REXFORD PL LAS VEGAS NV                 | 16203211014         |
| PETERS EILEEN H REVOCABLE LIV TR | 1736 E CHARLESTON BLVD #130 LAS VEGAS NV     | 16203213043         |
| PHUONG VICTORIA                  | 4690 GREY DR LOS ANGELES CA                  | 16203211030         |
| PIROG JOHN S                     | 1122 S 6TH ST LAS VEGAS NV                   | 16203113019         |
| PISTOL RAYMOND                   | 631 LAS VEGAS BLVD S LAS VEGAS NV            | 16203112012         |
| PLACES                           | 229 LAS VEGAS BLVD S LAS VEGAS NV            | 16203110038         |
| QUARMLEY 2001 TRUST              | 551 BRACKEN AVE LAS VEGAS NV                 | 16203213044         |
| RANCHO ALEXANDER BUSINESS PK LLC | %T MYNARCIK 6350 W CHEYENNE LAS VEGAS NV     | 16203110079         |
| REXFORD PROPERTIES L L C         | 10436 AVEBURY MANOR LN LAS VEGAS NV          | 16203211034         |
| RIGGS JASON                      | 1401 HOUSSELS AVE LAS VEGAS NV               | 16203213046         |
| RODRIGUEZ MARIA S REVOCABLE TR   | 19832 LABRADOR ST CHATSWORTH CA              | 16203211023         |
| RODRIGUEZ MARIA S REVOCABLE TR   | 19832 LABRADOR ST CHATSWORTH CA              | 16203211024         |
| ROUTSONG DAVID L                 | 1115 5TH PL LAS VEGAS NV                     | 16203113004         |
| RUBIO HERMENEJILDO               | 1311 HOUSSELS AVE LAS VEGAS NV               | 16203213050         |
| RUGAR BRUCE LIVING TRUST         | P O BOX 370160 LAS VEGAS NV                  | 16203110049         |
| RUGAR BRUCE LIVING TRUST         | P O BOX 370160 LAS VEGAS NV                  | 16203110050         |
| RUIZ MARIA M                     | 1307 HOUSSELS AVE LAS VEGAS NV               | 16203213051         |

**Report of All Selected Parcels****Case Number:** VAR-41303**Printed On:** Wed: May 4, 2011

| <u>Owner</u>                     | <u>Address</u>                                          | <u>Parcel Number</u> |
|----------------------------------|---------------------------------------------------------|----------------------|
| S H PROPERTIES L L C             | 1994 HALLWOOD DR LAS VEGAS NV                           | 16203210064          |
| S J & P A L L C                  | %S BALDWIN 44 INNISBROOK AVE LAS VEGAS NV               | 16203110045          |
| S L S PROPERTIES TWO L L C       | P O BOX 28887 LAS VEGAS NV                              | 16203112005          |
| S L S PROPERTIES TWO L L C       | P O BOX 28887 LAS VEGAS NV                              | 16203116005          |
| S L S PROPERTIES TWO L L C       | P O BOX 28887 LAS VEGAS NV                              | 16203116009          |
| S L S PROPERTIES TWO L L C       | P O BOX 28887 LAS VEGAS NV                              | 16203112017          |
| S L S PROPERTIES TWO L L C       | P O BOX 28887 LAS VEGAS NV                              | 16203116004          |
| S L S PROPERTIES TWO L L C       | P O BOX 28887 LAS VEGAS NV                              | 16203116002          |
| S L S PROPERTIES TWO L L C       | P O BOX 28887 LAS VEGAS NV                              | 16203116001          |
| S L S PROPERTIES TWO L L C       | P O BOX 28887 LAS VEGAS NV                              | 16203116003          |
| SAMPSON TODO S                   | 1332 5TH PL LAS VEGAS NV                                | 16203214010          |
| SAN LOS UNIDOS CORPORATION       | P O BOX 2698 BELL GARDENS CA                            | 16203210048          |
| SANCHEZ FERNANDO A               | 1505 HOUSSELS AVE LAS VEGAS NV                          | 16203213037          |
| SAVIGNANO LORENZO                | P O BOX 14122 LAS VEGAS NV                              | 16203214004          |
| SCHOENMANN JOSEPH                | 1111 5TH PL LAS VEGAS NV                                | 16203113013          |
| SEPULVEDA EDWARD                 | P O BOX 97693 LAS VEGAS NV                              | 16203210051          |
| SHALIMAR HOTEL ENTERPRISES       | %S FAYEGHI 1401 LAS VEGAS BLVD S LAS VEGAS NV           | 16203213054          |
| SHALIMAR HOTEL ENTERPRISES       | %BANKWEST NV 2890 GREEN VALLEY PKWY HENDERSON NV        | 16203202001          |
| SHALIMAR HOTEL ENTERPRISES       | %BANKWEST NV 2890 GREEN VALLEY PKWY HENDERSON NV        | 16203112032          |
| SHAW STEVEN & HEIDI              | 1300 5TH PL LAS VEGAS NV                                | 16203214006          |
| SIAS NORMANDO Q & SANDRA L       | 1114 5TH PL LAS VEGAS NV                                | 16203113006          |
| SILL JAMES OREN FAMILY TR ETAL   | %J SILL %TAX DEPT #29384 P O BOX 711 DALLAS TX          | 16203112001          |
| SIMKINS 1975 TRUST               | %K & D SIMKINS 301 SIOUX CT BOULDER CITY NV             | 16203110088          |
| SIMMS DOUGLAS E PROPERTY TRUST B | %O SIMMS 1308 S 6TH ST LAS VEGAS NV                     | 16203215004          |
| SINGH GURBINOER                  | 1140 S 6TH ST LAS VEGAS NV                              | 16203113022          |
| SOLARIUM ENTERPRISES L P         | 888 S FIGUEROA ST #1900 LOS ANGELES CA                  | 16203210081          |
| SOUTH FOURTH ST L L C            | %CENTURY 21 CASA REALTY 2950 S RANCHO #105 LAS VEGAS NV | 16203111012          |
| SOUTH MAIN L L C                 | 2425 PING DR HENDERSON NV                               | 16203110067          |
| SOUTH MAIN L L C                 | 2425 PING DR HENDERSON NV                               | 16203110081          |
| SSTI 1120 S LAS VEGAS BLVD L L C | %H M SCHWARTZ 111 CORPORATE DR #120 LADERA RANCH CA     | 16203112002          |
| STEPHENS DEBRA REV LIVING TRUST  | 4875 N BONITA VISTA ST LAS VEGAS NV                     | 16203116006          |
| STEWART KENY L                   | 1144 S 6TH ST LAS VEGAS NV                              | 16203113023          |

**Report of All Selected Parcels****Case Number:** VAR-41303**Printed On:** Wed: May 4, 2011

| <u>Owner</u>                     | <u>Address</u>                              | <u>Parcel Number</u> |
|----------------------------------|---------------------------------------------|----------------------|
| STRIP HOTEL L L C                | 6430 SCHRILLS ST LAS VEGAS NV               | 16203210052          |
| SUKAVIVATANACHAI NONGLAK         | 8046 VARNA AVE PANARAMA CITY CA             | 16203210065          |
| TAM FAMILY TRUST                 | 1602 ABINGTON VALLEY AVE LAS VEGAS NV       | 16203211031          |
| TARIGHI BAHMAN & FARIDEH         | 1300 LAS VEGAS BLVD S LAS VEGAS NV          | 16203112013          |
| TIPLEY JOHN                      | 559 BRACKEN AVE LAS VEGAS NV                | 16203213042          |
| TORRES MANUEL CHAVEZ & ROSA I    | 1408 HOUSSELS AVE LAS VEGAS NV              | 16203212006          |
| TSAI TONY                        | 1715 S LOS ROBLES AVE SAN MARINO CA         | 16203110093          |
| TSAI TONY                        | 1715 S LOS ROBLES AVE SAN MARINO CA         | 16203110094          |
| TURCIOS JULIO                    | 1304 HOUSSELS AVE LAS VEGAS NV              | 16203213055          |
| VARRICCHIO PHILIP T JR & AMBER S | 7152 DURANGO ST LAS VEGAS NV                | 16203110059          |
| VEGA VALENTIN & CONCEPCION       | 718 GRIFFITH AVE LAS VEGAS NV               | 16203211019          |
| VENTO SALVATORE                  | 1314 S 5TH PL LAS VEGAS NV                  | 16203214008          |
| VIVAS MARIA                      | 1404 HOUSSELS AVE LAS VEGAS NV              | 16203212005          |
| WEGNER HILDEGARD & HART          | 1238 S 5TH PL LAS VEGAS NV                  | 16203103001          |
| WERTSBAUGH DANNY A & PEGGY C     | 1111 S 6TH ST LAS VEGAS NV                  | 16203511006          |
| WEVE ONLY JUST BEGUN WED CHAPEL  | P O BOX 15229 LAS VEGAS NV                  | 16203102001          |
| WHITEHEAD RULON C & DARLENE TRS  | %R WHITEHEAD 495 ROSSMORE DR LAS VEGAS NV   | 16203213048          |
| WINKELHORN K M K                 | 3540 W SAHARA AVE #25 LAS VEGAS NV          | 16203113014          |
| Y S B M INVESTMENT L L C         | 2330 S HIGHLAND #220 LAS VEGAS NV           | 16203112003          |
| Y S B M INVESTMENT L L C         | 2330 S HIGHLAND #220 LAS VEGAS NV           | 16203112004          |
| YE OLDE GOATSHEADE PUB LTD       | 631 LAS VEGAS BLVD S LAS VEGAS NV           | 16203110023          |
| YE OLDE GOATSHEADE PUB LTD       | 631 LAS VEGAS BLVD S LAS VEGAS NV           | 16203110022          |
| YE OLDE GOATSHEADE PUB LTD       | %R PISTOL 631 LAS VEGAS BLVD S LAS VEGAS NV | 16203110055          |
| YIMLAMAI SOMLEE                  | 2203 W ALMOND AVE ORANGE CA                 | 16203210068          |
| ZINICOLA SILVIO G TRUST          | 608 TRULUCK LN LAS VEGAS NV                 | 16203110092          |



LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN  
MAYOR

STAVROS S. ANTHONY  
MAYOR PRO TEM

STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLOW  
BOB COFFIN

ELIZABETH N. FRETWELL  
CITY MANAGER

August 18, 2011

Mr. Raymond Pistol  
631 Las Vegas Boulevard South  
Las Vegas, Nevada 89101

RE: VAR-41303 – VARIANCE  
CITY COUNCIL MEETING OF AUGUST 17, 2011

Dear Mr. Pistol:

The City Council at a regular meeting held August 17, 2011, APPROVED the request for a Variance TO ALLOW A 48-FOOT TALL FREESTANDING SIGN WHERE 40-FEET IS ALLOWED; THREE FREESTANDING SIGNS ALONG A 293-FOOT LONG STREET FRONTAGE WHERE ONLY TWO ARE ALLOWED; A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED; AND AN 85-FOOT SEPARATION FROM ONE FREESTANDING SIGN TO ANOTHER WHERE 100 FEET IS REQUIRED on 1.7 acres at 1232 South Las Vegas Boulevard (APN 162-03-112-012), C-2 (General Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on August 18, 2011. This approval is subject to:

**Planning**

1. All signage must be reviewed and approved by the Downtown Development Review Committee (DDRC) prior to issuance of any sign permits.
2. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Prior to occupancy, all necessary sign permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
4. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
5. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

Mr. Raymond Pistol  
VAR-41303 – Page Two  
August 18, 2011

Public Works

6. Submit an Encroachment Agreement for all signs located in the Las Vegas Boulevard South public right-of-way adjacent to this site prior to the issuance of any permits. The installation and maintenance of all private improvements in the public right-of-way shall be the responsibility of the adjacent property owner(s) and shall be transferred with the sale of the property for the entire term of the Encroachment Agreement.

Sincerely,



Angela Crolli  
Deputy City Clerk II for  
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Raymond Pistol  
Hostel Cat  
1236 Las Vegas Boulevard South  
Las Vegas, Nevada 89104



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLOW  
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

July 13, 2011

Mr. Raymond Pistol  
631 Las Vegas Boulevard South  
Las Vegas, Nevada 89101

**RE: VAR-41303 - VARIANCE  
PLANNING COMMISSION MEETING OF JULY 12, 2011**

Dear Mr. Pistol:

Your request for a Variance TO ALLOW A 48-FOOT TALL FREESTANDING SIGN WHERE 40-FEET IS ALLOWED; THREE FREESTANDING SIGNS ALONG A 293-FOOT LONG STREET FRONTAGE WHERE ONLY TWO ARE ALLOWED; A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED; AND AN 85-FOOT SEPARATION FROM ONE FREESTANDING SIGN TO ANOTHER WHERE 100 FEET IS REQUIRED on 1.7 acres at 1232 South Las Vegas Boulevard (APN 162-03-112-012), C-2 (General Commercial) Zone, Ward 3 (Reese), was considered by the Planning Commission on July 12, 2011.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

**Planning**

1. All signage must be reviewed and approved by the Downtown Development Review Committee (DDRC) prior to issuance of any sign permits.
2. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Prior to occupancy, all necessary sign permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
4. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.

CITY OF LAS VEGAS  
DEPARTMENT OF PLANNING  
DEVELOPMENT SERVICES CENTER  
333 NORTH RANCHO DRIVE  
3RD FLOOR  
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301  
FAX 702.474.0352  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)



Mr. Raymond Pistol  
VAR-41303 - Page Two  
July 13, 2011

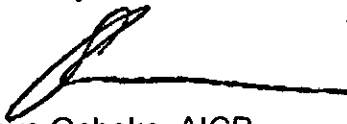
5. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

**Public Works**

6. Submit an Encroachment Agreement for all signs located in the Las Vegas Boulevard South public right-of-way adjacent to this site prior to the issuance of any permits. The installation and maintenance of all private improvements in the public right-of-way shall be the responsibility of the adjacent property owner(s) and shall be transferred with the sale of the property for the entire term of the Encroachment Agreement.

This item will be considered by the City Council on **August 17, 2011**, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. Raymond Pistol  
Hostel Cat  
1236 Las Vegas Boulevard South  
Las Vegas, Nevada 89104



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLOW  
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

June 21, 2011

Mr. Raymond Pistol  
631 S. Las Vegas Blvd.  
Las Vegas, NV 89101

**RE: ARC-41330**

Dear Applicant:

Your request for a sign review on an existing Motel at 1236 South Las Vegas Boulevard (APN 162-03-112-012), C-2 (General Commercial) Zone, Ward 3 (Reese), was considered by the Downtown Design Review Committee (DDRC) on June 21, 2011.

The Downtown Design Review Committee (DDRC) voted to APPROVE your request, subject to the following conditions:

1. The approval of a variance, VAR-41303, prior to the issuance of a building permit for any freestanding signs.
2. Conformance to the sign elevations and documentation as submitted and date stamped 6/09/11 in conjunction with this request, except as modified herein.
3. A permit for the freestanding sign must include all parts of the sign as depicted in the sign elevations date stamped 06/09/11.
4. All signage that encroaches into right-of-way will need an approved Encroachment Permit from the Public Works Department prior to placement of signage.
5. All signs must be fully illuminated at night from dusk until dawn.
6. All signage, including temporary signage, shall have proper permits obtained through the Building and Safety Department.
7. All City Code requirements and design standards of all City departments must be satisfied.

CITY OF LAS VEGAS  
DEPARTMENT OF PLANNING  
DEVELOPMENT SERVICES CENTER  
333 NORTH RANCHO DRIVE  
3RD FLOOR  
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301  
FAX 702.474.0352  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

RECEIVED

AUG - 1 2011

Mr. Raymond Pistol  
ARC-41330 – Page Two  
June 21, 2011

This action by the Downtown Design Review Committee on June 21, 2011 is final unless a written appeal is filed with the City Clerk within ten (10) days of the date of the Downtown Design Review Committee's decision.

Sincerely,

A handwritten signature in black ink, appearing to read 'Courtney Mooney', with a long horizontal flourish extending to the right.

Courtney Mooney  
Urban Design Coordinator  
Planning & Development Department

CM:nl

Cc:

Mr. Chandler Stewart  
1236 S. Las Vegas Blvd.  
Las Vegas, Nevada 89104

Mr. John Yurik  
Diamond Head Sign Co.  
3350 Alibaba Lane #A  
Las Vegas, Nevada 89118

RECEIVED

AUG - 1 2011



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLOW  
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

June 30, 2011

Mr. Raymond Pistol  
631 Las Vegas Boulevard South  
Las Vegas, Nevada 89101

**RE: VAR-41303 - VARIANCE  
PLANNING COMMISSION MEETING OF JULY 12, 2011**

Dear Mr. Pistol:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **July 12, 2011** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, July 6, 2011** at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3<sup>rd</sup> Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", is written over a horizontal line.

Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. Chandler Stewart  
Hostel Cat  
1236 Las Vegas Boulevard South  
Las Vegas, Nevada 89104

CITY OF LAS VEGAS  
DEPARTMENT OF PLANNING  
DEVELOPMENT SERVICES CENTER  
333 NORTH RANCHO DRIVE  
3RD FLOOR  
LAS VEGAS, NEVADA 89106

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FAX 702.474.0352  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

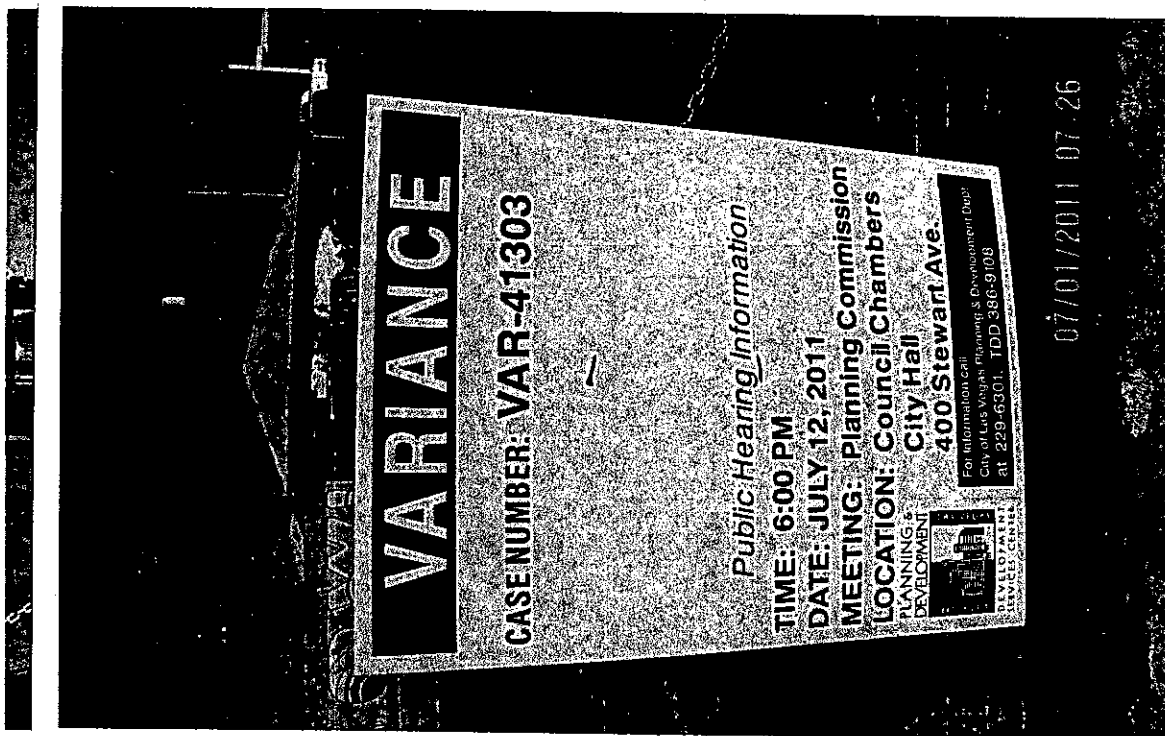


CASE NUMBER: VAR-41303

MEETING DATE: 07/12/11 PC

192

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



Signature [Handwritten Signature]

Date 7-01-11

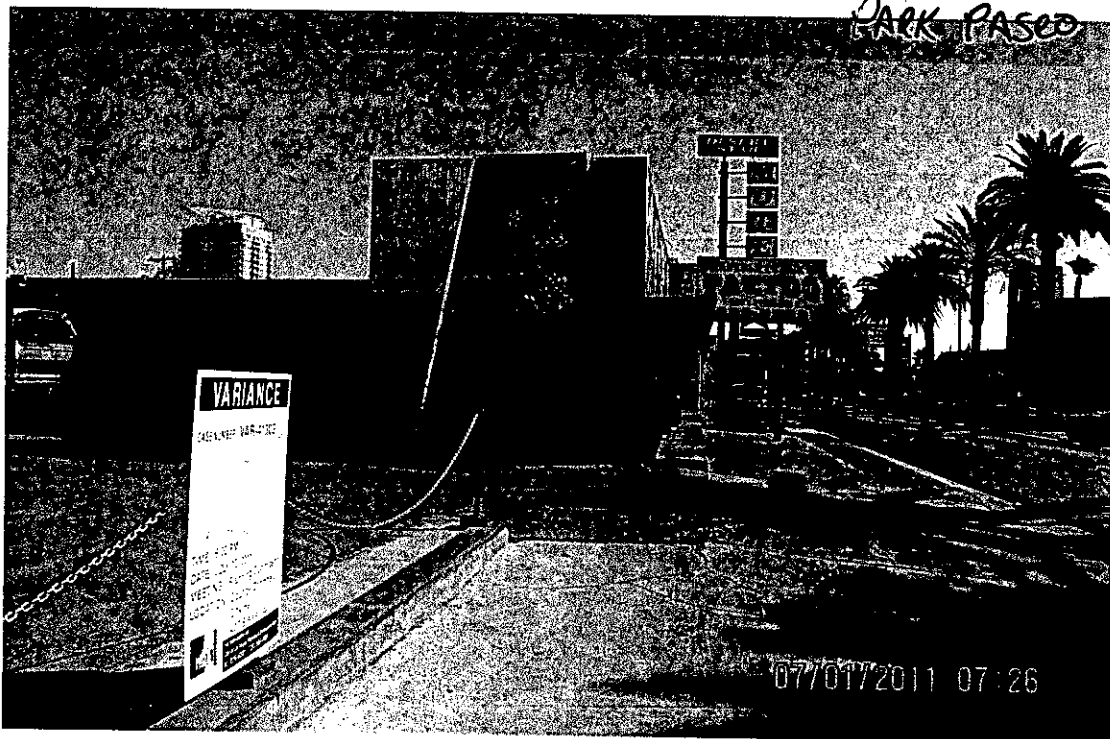
This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3<sup>rd</sup> Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

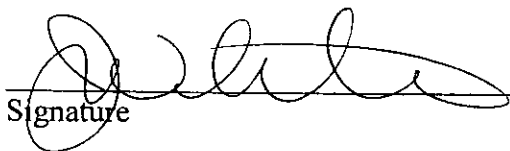


**CASE**

**MEET**

**Sign Pl**  
Code, w  
schedule



  
Signature

7-01-11  
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3<sup>rd</sup> Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

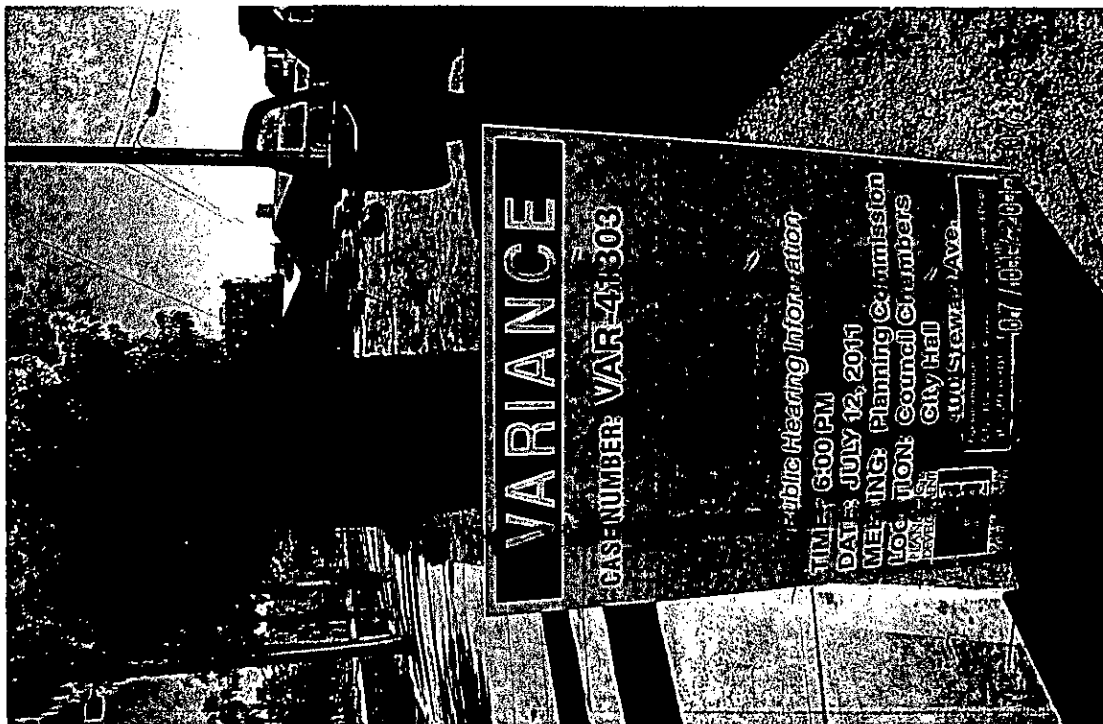


CASE NUMBER: VAR-41303

MEETING DATE: 07/12/11 PC

292

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]  
Signature

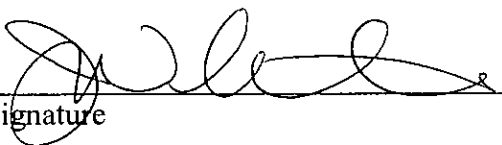
7-01-11  
Date

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12  
Zoning  
the first



  
Signature

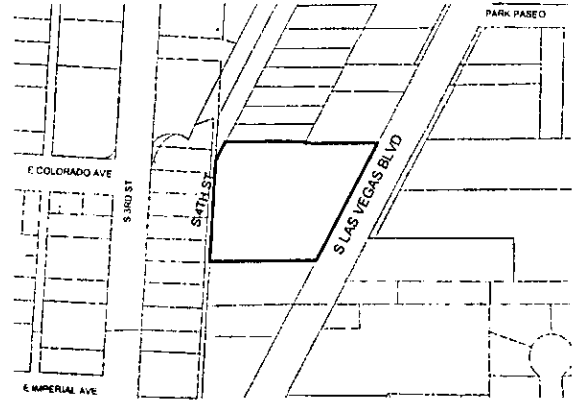
7-01-11  
Date

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## Application Information

**VAR-41303 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: RAYMOND PISTOL** - For possible action on a request for a Variance TO ALLOW A 48-FOOT TALL FREESTANDING SIGN WHERE 40-FEET IS ALLOWED; THREE FREESTANDING SIGNS ALONG A 293-FOOT LONG STREET FRONTAGE WHERE ONLY TWO ARE ALLOWED; A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED; AND AN 85-FOOT SEPARATION FROM ONE FREESTANDING SIGN TO ANOTHER WHERE 100 FEET IS REQUIRED on 1.7 acres at 1232 South Las Vegas Boulevard (APN 162-03-112-012), C-2 (General Commercial) Zone, Ward 3 (Reese).

## Application Location



The proposed project may not pertain to the entire highlighted project site.

### Public Hearing Information

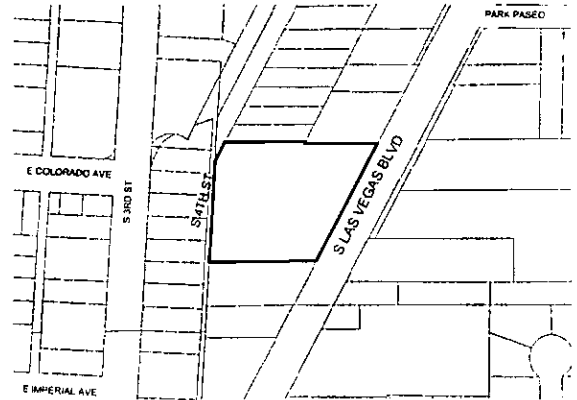
**Meeting:** Planning Commission  
**Date:** July 12, 2011  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3<sup>rd</sup> Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezoning will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

## Application Information

**VAR-41303 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: RAYMOND PISTOL** - For possible action on a request for a Variance TO ALLOW A 48-FOOT TALL FREESTANDING SIGN WHERE 40-FEET IS ALLOWED; THREE FREESTANDING SIGNS ALONG A 293-FOOT LONG STREET FRONTAGE WHERE ONLY TWO ARE ALLOWED; A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED; AND AN 85-FOOT SEPARATION FROM ONE FREESTANDING SIGN TO ANOTHER WHERE 100 FEET IS REQUIRED on 1.7 acres at 1232 South Las Vegas Boulevard (APN 162-03-112-012), C-2 (General Commercial) Zone, Ward 3 (Reese).

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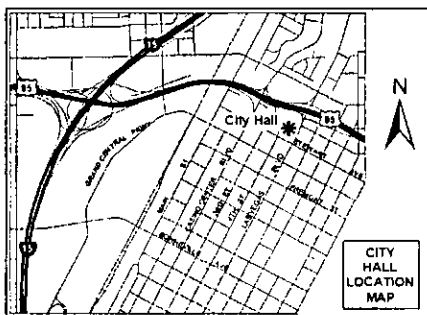
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City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

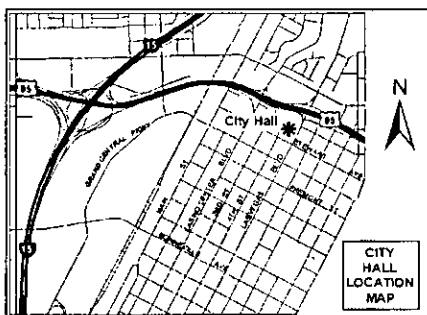
Please use available blank space on card for your comments.

**VAR-41303**

Planning Commission Meeting of 7/12/2011

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-41303**

Planning Commission Meeting of 7/12/2011

## Development Notification

PC Meeting: JULY 12, 2011

---

**The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Department of Planning:**

---

**VAR-41303**

Towne Terrace Apartments

18b The Las Vegas Arts District

West Huntridge NA

Beverly Green NA

29

Beverly Palms Apartments

Downtown Business Operators Council

Francisco Park NA

Fremont Street Experience Business Association

Gateway Neighborhood Association

Glen Heather Estates NA

Hillside Heights NA

Hoover Apartments

Horizon Studio Apartments

Huntridge Park NA

John S. Park NA

L'Octaine Apartments Resident Council

Marycrest Manor HOA

Newport Lofts

Orleans Square HOA

Rancho Oakey NA

Sahara - Southridge Association of Business

Saratoga Meadows NA

Scotch Eighty Owners' Association

Southridge NA

Sunlake Apartments

# Memorandum

City of Las Vegas  
Department of Public Works  
Development Coordination

To: Department of Planning and Development  
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*  
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)  
Date: June 27, 2011  
Re: **VAR-41303** Hostel Cat, Inc. 1236 Las Vegas Blvd. S.  
Request for a Variance for sign setbacks

---

## **CONDITIONS OF APPROVAL:**

1. Submit an Encroachment Agreement for all signs located in the Las Vegas Boulevard South public right-of-way adjacent to this site prior to the issuance of any permits. The installation and maintenance of all private improvements in the public right-of-way shall be the responsibility of the adjacent property owner(s) and shall be transferred with the sale of the property for the entire term of the Encroachment Agreement.

# CITY OF LAS VEGAS

## INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

**FROM:** DEPARTMENT OF PLANNING

**VAR-41303**

### HAND DELIVERED

|                                 |                  |                             |
|---------------------------------|------------------|-----------------------------|
| *DEVELOPMENT COORDINATION (DPW) | ROGER BAILEY     | DSC - 7 <sup>th</sup> Floor |
| FIRE ENGINEERING                | KEN MILLER       | DSC - 5 <sup>th</sup> Floor |
| *FLOOD CONTROL (DPW)            | ALBERT SUNG      | DSC - 8 <sup>th</sup> Floor |
| *LAND DEVELOPMENT (DPW)         | DAVID GUERRA     | DSC - 2 <sup>nd</sup> Floor |
| PERMITS/ INSPECTIONS            | ROD CLARK        | DSC - 1 <sup>st</sup> Floor |
| *RIGHT-OF-WAY (DPW)             | MARY WULFF       | DSC - 8 <sup>th</sup> Floor |
| *SANITARY SEWERS (DPW)          | JOE PEÑA         | DSC - 7 <sup>th</sup> Floor |
| *SURVEY (DPW)                   | ALAN RIEKKI      | DSC - 8 <sup>th</sup> Floor |
| *TEFO (DPW)                     | REBECCA WHITLOCK | DSC - 9 <sup>th</sup> Floor |
| *TRAFFIC ENGINEERING            | RICK SCHROEDER   | DSC - 8 <sup>th</sup> Floor |

### ROUTED ELECTRONICALLY

|                                |                   |                                           |
|--------------------------------|-------------------|-------------------------------------------|
| <CCSD>                         | LINDA PERRI       | 4190 McLeod Drive, 2 <sup>nd</sup> Floor  |
| METRO                          | BRIAN O'CALLAGHAN | 7 <sup>th</sup> FLOOR CITY HALL           |
| OFFICE OF BUSINESS DEVELOPMENT | TOM BURKART       | 2 <sup>nd</sup> FLOOR CITY HALL EXPANSION |
| NEIGHBORHOOD SERVICES          | ANNE KILPONEN     | 2 <sup>nd</sup> FLOOR CITY HALL           |
| *SID (DPW)                     | PATRICK MURPHY    | 4 <sup>th</sup> FLOOR CITY HALL           |

**\* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Department of Planning  
Case Planning Division  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106  
(702) 229-6301 phone (702) 385-7268 fax**

**VAR-41303 - VARIANCE - PUBLIC HEARING - APPLICANT: HOSTEL CAT, INC. - OWNER: RAYMOND PISTOL** - Request for a Variance TO ALLOW A THREE-FOOT SETBACK WHERE FIVE FEET IS REQUIRED AND TO ALLOW AN 85-FOOT SEPARATION DISTANCE WHERE 100 FEET IS REQUIRED FROM ANOTHER FREESTANDING SIGN FOR A PROPOSED FREESTANDING SIGN on 1.7 acres at 1236 South Las Vegas Boulevard (APN 162-03-112-012), C-2 (General Commercial) Zone, Ward 3 (Reese).

PLANNING COMMISSION: **MAY 10, 2011**  
CITY COUNCIL: **JUNE 15, 2011**

PLANNING SUPERVISOR: **STEVE GEBEKE**



**PUBLIC HEARING**

Comments Due: **APRIL 7, 2011**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** ([cburney@lasvegasnevada.gov](mailto:cburney@lasvegasnevada.gov)), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

**LIST COMMENTS BELOW:**

5/10/11 PC  
(114)

Report Date 03/28/2011 09:08 AM

Submitted By

Page 1

A/P # 41303 VARIANCE

### Application Information

#### Stages

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 03/24/2011 13:59 | 983052 | Temp COO   |             |    |
| Approved  |                  |        | COO Issued |             |    |
| Final     |                  |        | Expires    |             |    |

#### Associated Information

|                  |                                                  |            |                      |      |
|------------------|--------------------------------------------------|------------|----------------------|------|
| Type of Work     | # Plans                                          | 0          | Declared Valuation   | 0.00 |
| Dept of Commerce | # Plans                                          | 0          | Calculated Valuation | 0.00 |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group | Actual Valuation     | 0.00 |

#### Description of Work

VAR-41303 - VARIANCE - PUBLIC HEARING - APPLICANT: HOSTEL CAT, INC - OWNER: RAYMOND PISTOL - Request for a Variance TO ALLOW A THREE FOOT SETBACK WHERE FIVE FEET IS REQUIRED AND AN 85 FDOT SEPARATION DISTANCE WHERE 100 FEET IS REQUIRED FOR THE EXPANSION OF AN EXISTING LEGAL, NON-CONFORMING FREESTANDING SIGN at 1236 South Las Vegas Boulevard (APN 162-03-112-012), C-2 (General Commercial) Zone, Ward 3 (Reese).

#### Parent A/P #

Project # 41303 Project/Phase Name HDSTEL CAT FREESTANDING SIGN Phase #  
Size/Area 1.70 ACRE Size Description Subdivision Code  
Proposed Start Proposed Stop % Completed 0.00  
% Complete Formula

### Property/Site Information

Parcel 16203112012

Location

### Owner/Tenant

Contact ID AC190323 Name PISTOL RAYMOND  
Mailing Address 631 LAS VEGAS BLVD S Organization  
City LAS VEGAS State/Province NV  
ZIP/PC 89101-6696 Country ☐ Foreign  
Day Phone (702)453-7938 x Evening Phone  
Fax (702)438-1713 Mobile #

### A/P Linked Addresses

No Addresses are linked to this Application

### Linked Addresses

1232 S LAS VEGAS BLVD  
LAS VEGAS, 89104-

1238 S LAS VEGAS BLVD  
LAS VEGAS, 89104-

1236 S LAS VEGAS BLVD  
LAS VEGAS, 89104-

Report Date 03/28/2011 09:08 AM

Submitted By

Page 2

**A/P Addresses**

No Other Addresses are associated to this Application

**Linked Parcels**

No Parcels are linked to this Application

**A/P Linked Parcels**

16203112012

**Applicants/Contacts**

|                    |                          |           |       |              |          |                                  |
|--------------------|--------------------------|-----------|-------|--------------|----------|----------------------------------|
| Primary            | N                        | Capacity  | OWNER | Contact ID   | AC190323 | <input type="checkbox"/> Foreign |
| Effective          |                          | Expire    |       |              |          |                                  |
| Name               | PISTOL RAYMOND           |           |       |              |          |                                  |
| Day Phone          | (702)453-7938 x          |           |       |              |          |                                  |
| Pager              |                          | Eve Phone |       | Organization |          |                                  |
| Fax                |                          | PIN #     |       | Position     |          |                                  |
|                    |                          | Mobile    |       | Profession   |          |                                  |
| E-Mail             |                          |           |       |              |          |                                  |
| Address            | 631 LAS VEGAS BLVD S     |           |       |              |          |                                  |
|                    | LAS VEGAS, NV 89101-6696 |           |       |              |          |                                  |
| Seasonal Addr      |                          |           |       |              |          |                                  |
| Valid From         |                          | To        |       |              |          |                                  |
| Comments           | No Comments              |           |       |              |          |                                  |
| CONTACT ADDITIONAL |                          |           |       |              |          |                                  |

WORKCARD: Work Card # 0  
Expiration Date

**CONTACT REQUIREMENTS**

|                      |               |        |             |                 |                      |
|----------------------|---------------|--------|-------------|-----------------|----------------------|
| License #            | Percent Owned | Waiver | Health Card | Director Letter | Original Transcripts |
| Orientation Attended |               |        |             |                 |                      |

There are no items in this list

Report Date 03/28/2011 09:08 AM

Submitted By

Page 3

**Applicants/Contacts**

Primary Y Capacity OTHER Other APPL Contact ID AC1881033 ☐ Foreign  
Effective Expire  
Name CHANDLER STEWART / HOSTEL CAT  
Day Phone (702)884-3731 x Eve Phone (702)383-0511 x Organization  
Pager PIN # Position  
Fax Mobile Profession  
E-Mail  
Address 1236 S LAS VEGAS BLVD  
LAS VEGAS, NV 89104  
Seasonal Addr

Valid From To  
Comments chandler stewart - 884-3731

CONTACT ADDITIONAL

WORKCARD: Work Card # 0  
Expiration Date

**CONTACT REQUIREMENTS**

License# Percent Owned Waiver Health Card Director Letter Original Transcripts  
Orientation Attended

There are no items in this list

**Contractors**

No Contractors

**Item Description**

**Item Status**

|                                                   |                        |
|---------------------------------------------------|------------------------|
| Check Fees                                        | Fees Successful        |
| NOTIFICATION & ADVERTISING FEE (\$500.00)         | Paid                   |
| PROCESSING FEE (\$300.00)                         | Paid                   |
| RECORDING OF NOTICE OF ZONING ACTION (\$30.00)    | Paid                   |
| Check Inspections                                 | Inspections Successful |
| Check Reviews                                     | Reviews Failed         |
| 436426 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW)  | Incomplete             |
| 436424 DEVCO #1 (DEVELOPMENT COORDINATION)        | Incomplete             |
| 436435 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)  | Incomplete             |
| 436428 FLOOD #1 (FLOOD CONTROL)                   | Incomplete             |
| 436427 LAND DEV #1 (LAND DEVELOPMENT)             | Incomplete             |
| 436425 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT) | Incomplete             |
| 436434 ROW #1 (RIGHT-OF-WAY)                      | Incomplete             |

Report Date 03/28/2011 09:08 AM

Submitted By

Page 4

| Item Description                              | Item Status             |
|-----------------------------------------------|-------------------------|
| 436429 SEWER #1 (COLLECTION SYSTEMS PLANNING) | Incomplete              |
| 436433 SID #1 (SPECIAL IMPROVEMENT DISTRICT)  | Incomplete              |
| 436431 SURVEY #1 (SURVEY)                     | Incomplete              |
| 436432 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS) | Incomplete              |
| 436430 TRAFFIC #1 (TRAFFIC ENGINEERING)       | Incomplete              |
| Check Conditions                              | Conditions Successful   |
| Z-LEGAL (LEGAL DONE?)                         | No affect on stage      |
| Check Alert Conditions                        | Alert Conditions Failed |
| (PT-ENTER THE # OF LABELS)                    |                         |
| (ASSIGN CASE TO A PLANNER)                    |                         |
| (AT-COMplete DRT PROCESS)                     |                         |
| (PT-NOTIFICATION MAP DATE)                    |                         |
| (AT-ROUTE PLANS FOR REVIEW)                   |                         |
| (AT-SEND PUB HEARING NOTICE)                  |                         |
| (AT-SEND TO REVIEW JOURNAL)                   |                         |
| (PT-SIZE OF NOTIFICATION AREA)                |                         |
| (SIGNPRO-MEMO SENT TO POST DT)                |                         |
| (SIGNPRO-SIGN POSTED DATE)                    |                         |
| (STAFF RECOMMENDATION)                        |                         |
| Check Licenses                                | Not Checked             |
| Check Children Status                         | Children Successful     |
| Check Open Cases                              | 1                       |
| Case # 86151                                  |                         |

| Fees                                 | Status | Paid Date        | Amount |
|--------------------------------------|--------|------------------|--------|
| NOTIFICATION & ADVERTISING FEE       | P      | 03/24/2011 14:25 | 500.00 |
| RECORDING OF NOTICE OF ZONING ACTION | P      | 03/24/2011 14:25 | 30.00  |
| PROCESSING FEE                       | P      | 03/24/2011 14:25 | 300.00 |
| Total Unpaid                         | 0.00   | Total Paid       | 830.00 |

| Review Activities<br>Review #<br>Comments | Review Type | # | Status     | Waived                   | Issued           | Started | Completed | Comp By |
|-------------------------------------------|-------------|---|------------|--------------------------|------------------|---------|-----------|---------|
| 436424                                    | DEVCO       | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 09:05 |         |           |         |
| 436425                                    | NEIGH P&S   | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 09:05 |         |           |         |
| 436426                                    | B&S PLAN    | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 09:05 |         |           |         |
| 436427                                    | LAND DEV    | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 09:05 |         |           |         |
| 436428                                    | FLOOD       | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 09:05 |         |           |         |
| 436429                                    | SEWER       | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 09:05 |         |           |         |
| 436430                                    | TRAFFIC     | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 09:05 |         |           |         |
| 436431                                    | SURVEY      | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 09:05 |         |           |         |
| 436432                                    | TEFO        | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 09:05 |         |           |         |

Report Date 03/28/2011 09:08 AM

Submitted By

Page 5

**Review Activities**  
**Review #**  
**Comments**

**Review Type**

**#**

**Status**

**Waived**

**Issued**

**Started**

**Completed**

**Comp By**

|        |          |   |            |                          |                  |
|--------|----------|---|------------|--------------------------|------------------|
| 436433 | SID      | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 09:05 |
| 436434 | ROW      | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 09:05 |
| 436435 | FIRE ENG | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 09:05 |

**Activity Review Details**

**Detail** SUBMITTAL CHECKLIST (VAR)  
**Comments**

**Modified By** FSOLIS

**Modified Date/Time** 03/24/2011 13:58

No Comments

**SUBMITTAL CHECKLIST**

Indicate if item is being submitted

|   |                                      |   |                                                 |
|---|--------------------------------------|---|-------------------------------------------------|
| Y | Pre-Application Conference Checklist | Y | Site Plan (6 Folded Blue Lines, 1 Rolled Color) |
| Y | Application/Petition Form            | Y | Building Elevations (1 Folded, 1 Rolled Color)  |
| Y | Deed and Legal Description           | N | Floor Plan (1 Folded, 1 Rolled)                 |
| Y | Justification Letter                 | Y | Laser Print Site Plan                           |
| Y | Statement of Financial Interest      | N | Laser Print Floor Plan                          |
|   |                                      | Y | Laser Print Elevation                           |

N Business Licensing Requirements Met

Y Business License Exempt

**Check Conditions**  
**Condition**  
**Supervisor Required**

**Approval**

**Approved By**  
**Comments**

**Approved Date**

**Applied By**

**Applied Date**

**Assigned**

|         |  |  |  |        |                  |
|---------|--|--|--|--------|------------------|
| Z-LEGAL |  |  |  | 983052 | 03/24/2011 13:59 |
| N       |  |  |  |        |                  |

**Planning Condition** **Description**

**Effective**

**Expire**

**Comments**

There is no planning condition for this project.

Report Date 03/28/2011 09:08 AM

Submitted By

Page 6

VARIANCE

N Parent Project link required?

N Will this go to the City Council?

Is there a condition of approval for a Required Review?

If yes, when does it need to be reviewed?

Staff Recommendation

Entitlement Exercised?

Meeting Information

Meeting Information  
Meeting Date  
Comments  
Added By

Meeting Type

Meeting Status

Add Date

Modified By

Modified Date

YES Votes

NO Votes

ABSTENTIONS

05/10/2011

PC

SCHEDULED

0

0

0

FSOLIS

03/24/2011

Template Type A/P #

A/P Type

Status

Stage

No children exist for this project

Employee  
Employee ID

Last

First

MI

Comments

No Employee Entries

Log  
Action  
Comments

Description

Entered By

Start

Stop

Hours

PAYMNT CO NAME WHO PICKED UP CONTACT# 890381  
JOHN YURIK; DIAMOND HEAD SIGNS; CK#63; 702-798-9995;

03/24/2011 14:29

0.00

PAYMNT CO NAME WHO PICKED UP CONTACT# 890381  
JOHN YURIK; DIAMOND HEAD SIGNS; VISA CC; 702-798-9995;

03/24/2011 14:29

0.00



# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

Application/Petition For: Chandler Stewart  
 Project Address (Location) 1236 S. Las Vegas Blvd Las Vegas NV 89104  
 Project Name Hostel Cat Proposed Use Hostel  
 Assessor's Parcel #(s) 162-03-112-012 Ward # 3  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing C2 proposed \_\_\_\_\_  
 Commercial Square Footage 7200 <sup>10,000</sup> Floor Area Ratio \_\_\_\_\_  
 Gross Acres 1.7 Lots/Units N Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

PROPERTY OWNER Raymond Pistol Contact Raymond Pistol  
 Address 631 Las Vegas Blvd. So. Phone: 453-7538 Fax: 438-1713  
 City Las Vegas State NV Zip 89101  
 E-mail Address \_\_\_\_\_

APPLICANT RAYMOND PISTOL Contact Cl moran  
 Address 1236 S. Las Vegas Blvd Phone: 702-884-3731 Fax: 702-383-0511  
 City Las Vegas State NV Zip 89104  
 E-mail Address ceskyjack@hotmail.com

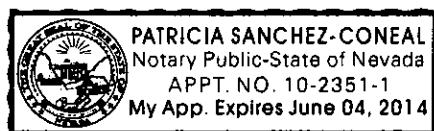
REPRESENTATIVE \_\_\_\_\_ Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 E-mail Address \_\_\_\_\_

Property Owner Signature\* [Signature]  
 \* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.  
 Print Name Raymond Pistol

Subscribed and sworn before me  
 This 9th day of March, 20 11

Patricia Sanchez-Conael  
 Notary Public in and for said County and State State of Nevada  
County of Clark

Revised 10/27/08



### FOR DEPARTMENT USE ONLY

|                 |                |
|-----------------|----------------|
| Case #          | <u>VAR</u>     |
| Meeting Date:   | <u>5-10-11</u> |
| Total Fee:      | <u>830</u>     |
| Date Received:* | <u>3-24-11</u> |
| Received By:    | <u>FS</u>      |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

VAR-41303



# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41303** APN: 162-03-112-012  
 Name of Property Owner: RAYMOND PISTOL  
 Name of Applicant: RAYMOND PISTOL  
 Name of Representative: \_\_\_\_\_

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: [Signature]

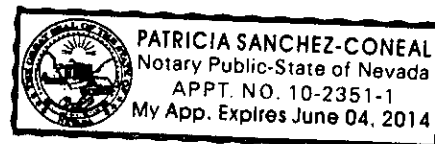
State of Nevada  
County of Clark

Print Name: Raymond Pistol

Subscribed and sworn before me

This 9th day of March, 2011

Patricia Sanchez-Coneal  
Notary Public in and for said County and State



RECEIVED  
MAR 23 2011  
City of Las Vegas



Ph# (702) 798-9995

3350 Ali Baba Ln. Suite A  
Las Vegas, NV. 89118  
NV. Contr. Lic. #0046315

Fax: (702) 798-9993

June 2, 2011

City of Las Vegas  
Attn: Planning Department  
Re: Justification Letter for Variance

Dear Planning Department:

Please consider this request for approval of three separate sign variance requests located on the same parcel. All three signs are requesting a reduction in the setback standard of 5' from ROW to 0'. In addition, the proposed sign for Hostel Cat is also requesting a reduction in the separation standard of 100' to 92' from the sign directly to the south, Talk of The Town's sign.

The 3 signs are 1) Talk of the Town, 2) Hostel Cat, and 3) Absolute Ink. Both Hostel Cat and Absolute Ink have applied for DDRC approval in conjunction with this variance application for their respective sign designs. In addition all 3 have applied for an encroachment agreement as all 3 do encroach into the ROW.

The parcel has 293' of street frontage along Las Vegas Boulevard, and these requests will allow all three businesses to maintain their existing sign poles and modify the sign faces.

Hostel Cat has applied for DDRC approval of a sign cabinet atop an existing pole located at 1236 S. Las Vegas Blvd. The dimensions of the proposed cabinet is 95" x 80" wide with an overall height of 20', which includes a 15" x 80" LED board. This sign meets the 75% standard of neon and animation for the district.

Absolute Ink has applied for DDRC approval of a sign cabinet conversion to conform to the DDRC policy and guidelines for neon and animation, this sign also will use the existing pole. The cabinet will be 6'x12' with an overall height of 17'. Located at 1232 South Las Vegas Blvd.

We feel these variances from the standard are not substantial, and the benefits of approving this request will allow for new signs that will revitalize the property, give it a newer look, a positive visual impact and conform with the DDRC guidelines of 75% neon and/or animation.

Thank you for your time in this matter,

Sincerely,

John Yurik  
Applicant representative

RECEIVED

JUN 27 2011

"Professional Signs with a Personal Touch"

**VAR-41303**  
**REVISED**



Ph# (702) 798-9995

3350 Ali Baba Ln. Suite A  
Las Vegas, NV. 89118  
NV. Contr. Lic. #0046315

Fax: (702) 798-9993

March 24, 2011

City of Las Vegas  
Attn: Planning Department  
Re: Hostel Cat Justification Letter for Variance

Dear Sirs:

Please consider this request for a reduction in both the separation and setback for a proposed streetside pole sign for Hostel Cat business located at: 1236 S. Las Vegas Blvd.

Hostel Cat is requesting approval to install a double sided neon illuminated cabinet atop of the existing pole located at 1236 S. Las Vegas Blvd. The dimensions of the proposed cabinet is 95" x 80" wide with an overall height of 26'.

Due to the fact that most signs in this corridor are in line and no setback from right of way, there are visibility issues with placing this sign any further back on the property than what is permitted currently for the surrounding properties. Therefore, a request for a 3 1/2" setback from the standard 5' setback.

The parcel contains two separate businesses, one being the Hostel Cat. There is an existing sign on the south side of the parcel and within 92' of the existing pole that Hostel Cat wishes to utilize for its sign and requests consideration to allow for a reduced separation from 100' which is standard code for two signs on one parcel, to 85'. The existing sign is owned by the second business located on the parcel.

We feel these variances from the standard are not substantial, and the benefits of approving this request will allow for a new sign that will revitalize the property, give it a newer look, a positive visual impact and is cohesive with the Las Vegas Blvd. Scenic By-way Overlay Districts intent of revitalizing the area. This will also encourage others to revitalize as well.

Thank you for your time in this matter,

Sincerely,

  
John Yurik  
Applicant representing Hostel Cat

RECEIVED

MAR 23 2011

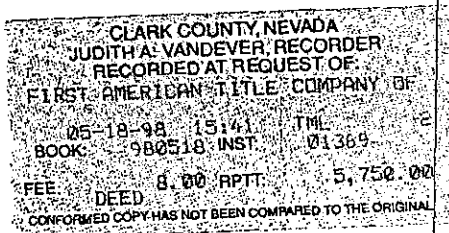
City of Las Vegas

"Professional Signs with a Personal Touch" **VAR-41303**

Escrow Number: 791905 TLL/cad

WHEN RECORDED, MAIL TO:  
Raymond Pistol  
631 Las Vegas Blvd. South  
Las Vegas, NV 89101

RPTT: \$5,750.00  
APN#: 162-03-112-012



## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FLT TRUST, FRANZ J. HAROMY and LINDA K. HAROMY, TRUSTEES

do(es) hereby GRANT, BARGAIN, and SELL to

**Raymond Pistol**, an unmarried man

the real property situate in the County of Clark, State of Nevada, described as follows:

See exhibit "A" attached hereto for complete legal description and by reference made a part hereof.

Subject to:

1. All general and special taxes for the fiscal year 1997-1998.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

FLT Trust, Franz J. Haromy and Linda K. Haromy, Trustees

By: Linda K. Haromy

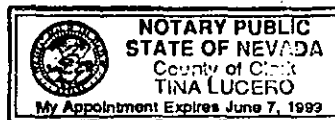
Date 5-18-1998

STATE OF NEVADA )

COUNTY OF CLARK )

This instrument was acknowledged before me  
on May 18, 1998 by  
Linda K. Haromy trustee of the FLT Trust

[Signature]  
Notary Public  
(My commission expires: 6-7-99)



RECEIVED  
MAR 23 2011  
City of Las Vegas

**EXHIBIT "A"**

LV-791905-TLL

DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT "N" OF PARK PLACE ADDITION TO THE CITY OF LAS VEGAS AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 48 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

EXCEPTING THAT PORTION OF THE AFORESAID LOT DESCRIBED AS FOLLOWS:

BEGINNING IN THE SOUTHEAST (SE) CORNER THEREOF; THENCE NORTHEASTERLY ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 113 FEET TO A POINT; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID LOT TO A POINT IN THE WEST LINE OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST (SE) CORNER THEREOF AND THE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM THE NORTHERLY 6.5 FEET OF THE EASTERLY 170 FEET AS MEASURED ALONG THE SOUTH LINE OF LOT SEVEN (7) IN REPLAT OF LOT "L" OF PARK PLACE ADDITION.

\* \* \* \* \*

CAH