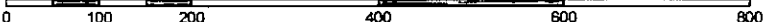


## NOTES

## MAP LEGEND

MA

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL



BOOK T21S R61E

4  
SEC.

**MAP** S 2 SW 4

162-04-4

|                         |                                                                                     |
|-------------------------|-------------------------------------------------------------------------------------|
| PARCEL BOUNDARY         |  |
| SUB BOUNDARY            |  |
| PM/LD BOUNDARY          |  |
| ROAD EASEMENT           |  |
| MATCH / LEADER LINE     |  |
| HISTORIC LOT LINE       |                                                                                     |
| HISTORIC SUB BOUNDARY   |                                                                                     |
| HISTORIC PM/LD BOUNDARY |                                                                                     |
| SECTION LINE            |                                                                                     |

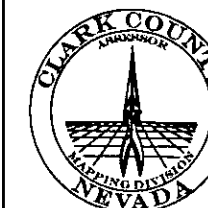
☐ CONDOMINIUM UNIT  
☐ AIR SPACE PCL  
☐ RIGHT OF WAY PCL  
☐ SUB-SURFACE PCL

001 ROAD PARCEL NUMBER  
001 PARCEL NUMBER  
1.00 ACREAGE  
202 PARCEL SUB/SEQ NUMBER  
PB 24-45 PLAT RECD RDNNG NUMBER  
5 BLOCK NUMBER  
5 LOT NUMBER  
GL5 GDV. LOT NUMBER

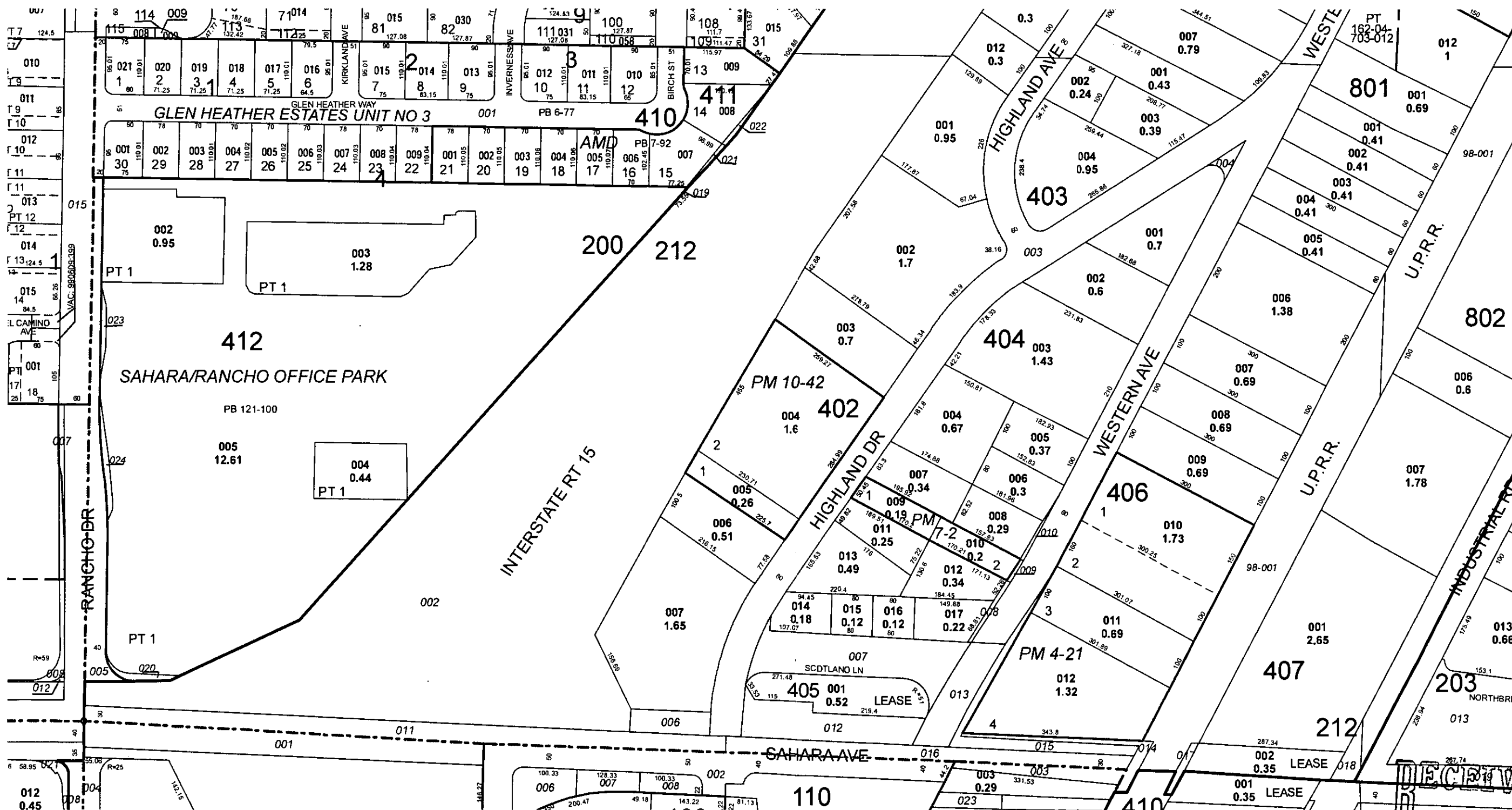
|     |     |     |     |
|-----|-----|-----|-----|
| 126 | 125 | 124 | 123 |
| 137 | 138 | 139 | 140 |
| 164 | 163 | 162 | 161 |
| 176 | 176 | 177 | 178 |

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 5  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 5  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 25 | 35 | 27 | 26 | 28 |
| 31 | 32 | 33 | 34 | 35 | 36 |

|   |   |   |
|---|---|---|
| 8 | 4 | 8 |
| 5 | 1 | 5 |
| 6 | 2 | 6 |
| 7 | 3 | 7 |
| 8 | 4 | 8 |
| 5 | 1 | 5 |



|                  |                 |
|------------------|-----------------|
| Scale: 1" = 200' | Rev: 02/09/2011 |
|------------------|-----------------|



287.74  
RECEIVED  
MAR 24 2011  
TAX DIST 212.200

VC086908

## LEGAL DESCRIPTION

THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A GRANT, BARGAIN & SALE DEED RECORDED IN BOOK 20050719 AS INSTRUMENT NO. 02179 ALSO BEING LDT TWO (2) AS SHOWN BY MAP THEREOF DN FILE IN FILE 10, PAGE 42 OF MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; LYING WITHIN THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

## BASIS OF BEARINGS:

NORTH 32°03'45" WEST, BEING THE CENTERLINE OF HIGHLAND AVENUE AS SHOWN BY MAP THEREOF DN FILE IN FILE 88, PAGE 54 OF MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

## BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL #DLV11 454 BEING A RIVET & PLATE IN TOP OF CURB AT NORTHEAST CORNER OF SAHARA AVENUE AND TAM ROAD.

ELEVATION: 2052.03 FEET (NAVD 1988)  
625.460 METERS (NAVD 1988)

## FLOOD NOTE

AS SCALED FROM FLOOD INSURANCE RATE MAP NO. 32003C217DE, DATED SEPTEMBER 27, 2002, AND PER SAID MAP: FLOOD ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

## NOTES &amp; TITLE REPORT EXCEPTIONS

ONLY THOSE EXCEPTION(S) LISTED IN TITLE REPORT NO. S1D7007497, DATED JANUARY 12, 2011, PREPARED BY CHICAGO TITLE COMPANY, WHICH ARE NOT SOLELY FINANCIAL IN NATURE AND WHICH REFERENCE A DOCUMENT CONTAINING A SUFFICIENT LEGAL DESCRIPTION OF AREAS AFFECTED BY SAID DOCUMENT WERE CONSIDERED FOR THIS SURVEY AND RE-LISTED BELOW. ITEM NUMBERS CORRESPOND TO ITEM NUMBERS IN SAID TITLE REPORT.

- 3 RESERVATIONS, MINERAL RIGHTS, AND EXCLUSIONS IN THE PATENT FROM THE STATE OF NEVADA.  
RECORDED: JANUARY 6, 1928; BOOK 12 OF DEEDS PAGE 465, DOC NO. 27268 OF OFFICIAL RECORDS.  
AFFECTS ENTIRE SUBJECT PROPERTY.
- 4 TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED: RECIPROCAL EASEMENTS AGREEMENT  
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EXECUTED BY CITY OF LAS VEGAS/JAN LAVERTY JONES, MAYOR  
RECORDED NOVEMBER 22, 1996 IN BOOK 961122 OF OFFICIAL RECORDS, DOC NO. 00847  
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DOES NOT AFFECT SUBJECT PROPERTY.
- 10 TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED: BILL NO. 2006-25 ORDINANCE NO. 5830 AN ORDINANCE TO ADOPT AN AMENDED AND RE-STATEDE REDEVELOPMENT PLAN, WHICH INCLUDES ADDITIONAL PROPERTY WITHIN THE PLAN, AND TO PROVIDE FOR OTHER RELATED MATTERS.  
RECORDED: JUNE 2, 2006 IN BOOK 20060502 OF OFFICIAL RECORDS, DOC NO. 0001395.  
AFFECTS ENTIRE SUBJECT PROPERTY.

## LEGENDS

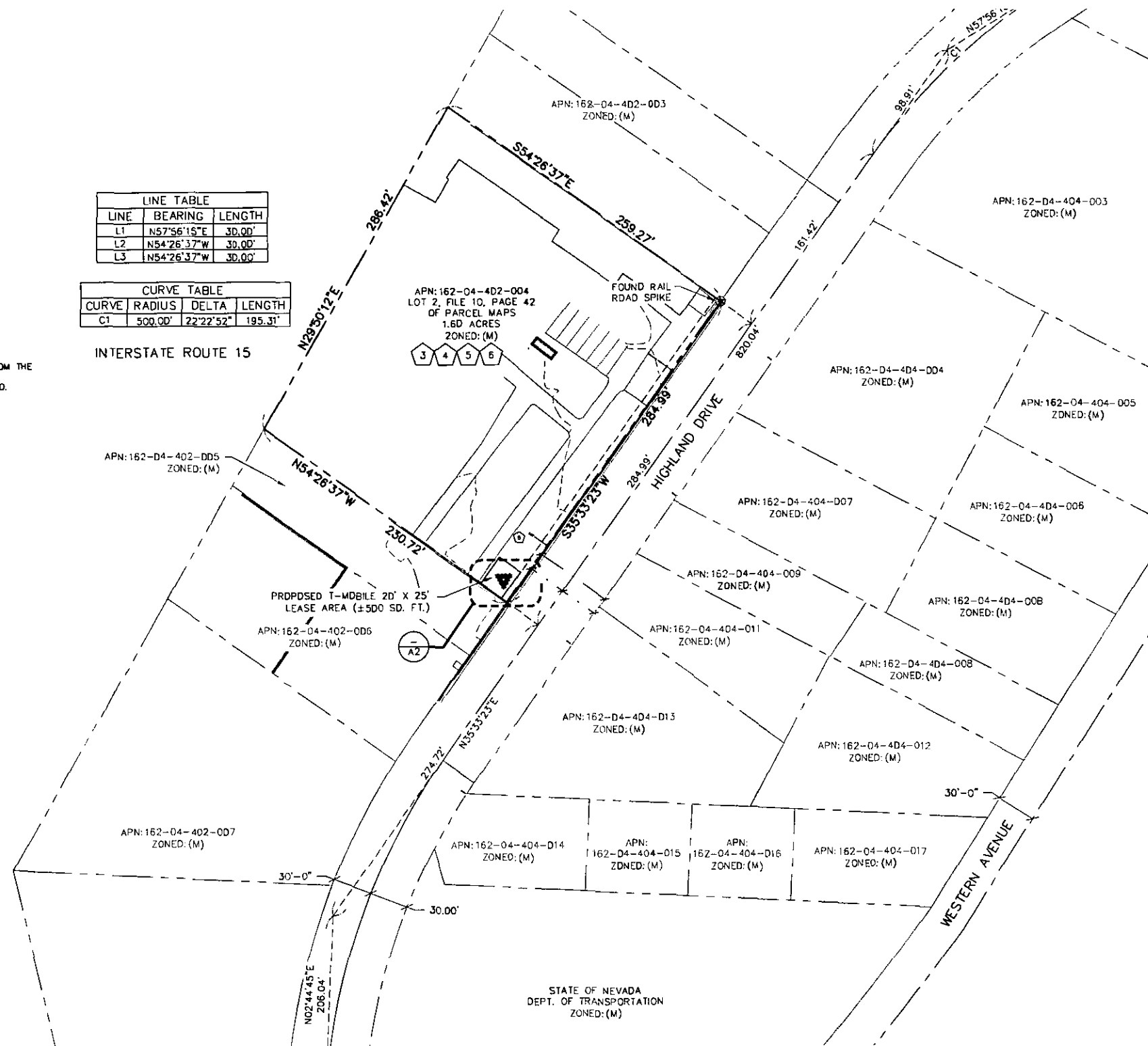
BEING A PORTION OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A GRANT, BARGAIN & SALE DEED RECORDED IN BOOK 20050719 AS INSTRUMENT NO. 02179 ALSO BEING LDT TWO (2) AS SHOWN BY MAP THEREOF DN FILE IN FILE 10, PAGE 42 OF MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; LYING WITHIN THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL, SAID POINT LYING ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF HIGHLAND DRIVE (30.00 FEET WIDE); THENCE DEPARTING SAID NORTHWESTERLY RIGHT-OF-WAY LINE ALONG THE SOUTHERLY LINE OF SAID PARCEL, NORTH 54°26'37" WEST, 20.00 FEET; THENCE DEPARTING THE SOUTHERLY LINE OF SAID PARCEL, NORTH 35°33'23" EAST, 25.00 FEET; THENCE SOUTH 54°26'37" EAST, 20.00 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID HIGHLAND DRIVE; THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, SOUTH 35°33'23" WEST, 25.00 FEET TO THE POINT OF BEGINNING.

| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L1         | N57°56'19"E | 30.00' |
| L2         | N54°26'37"W | 30.00' |
| L3         | N54°26'37"W | 30.00' |

| CURVE TABLE |         |           |         |
|-------------|---------|-----------|---------|
| CURVE       | RADIUS  | DELTA     | LENGTH  |
| C1          | 500.00' | 22°22'52" | 195.31' |

INTERSTATE ROUTE 15



## LEGEND

|      |                        |
|------|------------------------|
| —    | LEASE AREA             |
| —    | CENTERLINE             |
| ---  | EASEMENT               |
| ---  | RIGHT-OF-WAY           |
| ---  | SECTION LINE           |
| ---  | PROPERTY LINE          |
| ---  | OVERHEAD POWER         |
| x    | EXISTING FENCE         |
| x    | PROPOSED FENCE         |
| ---- | EXISTING 1' CONTOUR    |
| ---- | EXISTING 5' CONTOUR    |
| ---- | EXISTING BLOCK WALL    |
| ---- | PROPOSED BLOCK WALL    |
| ⦿    | FIRE HYDRANT           |
| ⦿    | PARKING LOT AREA LIGHT |
| O.R. | OFFICIAL RECORD        |
| ⦿    | POWER POLE             |

OMNIPONT  
T-Mobile  
4175 S. RILEY ST., STE. 101  
LAS VEGAS, NEVADA 89147

## PROJECT INFORMATION:

STORAGE YARD  
VG086908

2400 HIGHLAND DRIVE  
LAS VEGAS, NEVADA 89102

## CURRENT ISSUE DATE:

02/04/11

## ISSUED FOR:

ZONING

## REV.: DATE: DESCRIPTION: BY:

| REV. | DATE     | DESCRIPTION     | BY   |
|------|----------|-----------------|------|
| 2    | 02/04/11 | ZONING REVISION | J.C. |
| 1    | 01/12/11 | 100% ZONING     | J.C. |
| 0    | 12/16/10 | 90% ZONING      | J.C. |

## PLANS PREPARED BY:

SPECTRUM  
SURVEYING & ENGINEERING  
8905 W POST RD., SUITE 100  
LAS VEGAS, NEVADA 89148  
PH. (702) 367-7705  
FAX (702) 367-8733

## DRAWN BY: CHK.: APV.:

J. CAPULE M. CEFALU C. WENER

## LICENSURE:

RECEIVED  
MAR 24 2011

## SHEET TITLE:

SITE PLAN

## SHEET NUMBER: REVISION:

A1

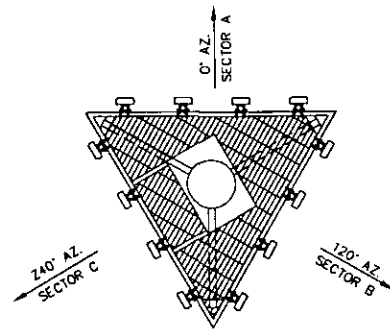
2

VG086908

SITE PLAN

SCALE:  
1" = 100'

1



| ANTENNA SECTOR | AZIMUTH | ANTENNA MAKE/MODEL | COAXIAL CABLE LENGTH | CABLE SIZE | COLOR CODE | RAD CENTER | TOP JUMPER LENGTH | BOTTOM JUMPER LENGTH | COMMENTS |
|----------------|---------|--------------------|----------------------|------------|------------|------------|-------------------|----------------------|----------|
| SECTOR A       | 0°      | DR65-19XXDPQ       | 90' X 8              | 7/8" COAX  |            | 77'        | 5'                | 6' (10' MAX)         |          |
| SECTOR B       | 120°    | DR65-19XXDPQ       | 90' X 8              | 7/8" COAX  |            | 77'        | 5'                | 6' (10' MAX)         |          |
| SECTOR C       | 240°    | DR65-19XXDPQ       | 90' X 8              | 7/8" COAX  |            | 77'        | 5'                | 6' (10' MAX)         |          |
| GPS            | N/A     | TRUE POSITION      | 30' X 1              | 1/2" COAX  |            |            | N/A               | N/A                  |          |
| LMU            | N/A     | TRUE POSITION      | N/A                  | N/A        |            |            | N/A               | N/A                  |          |

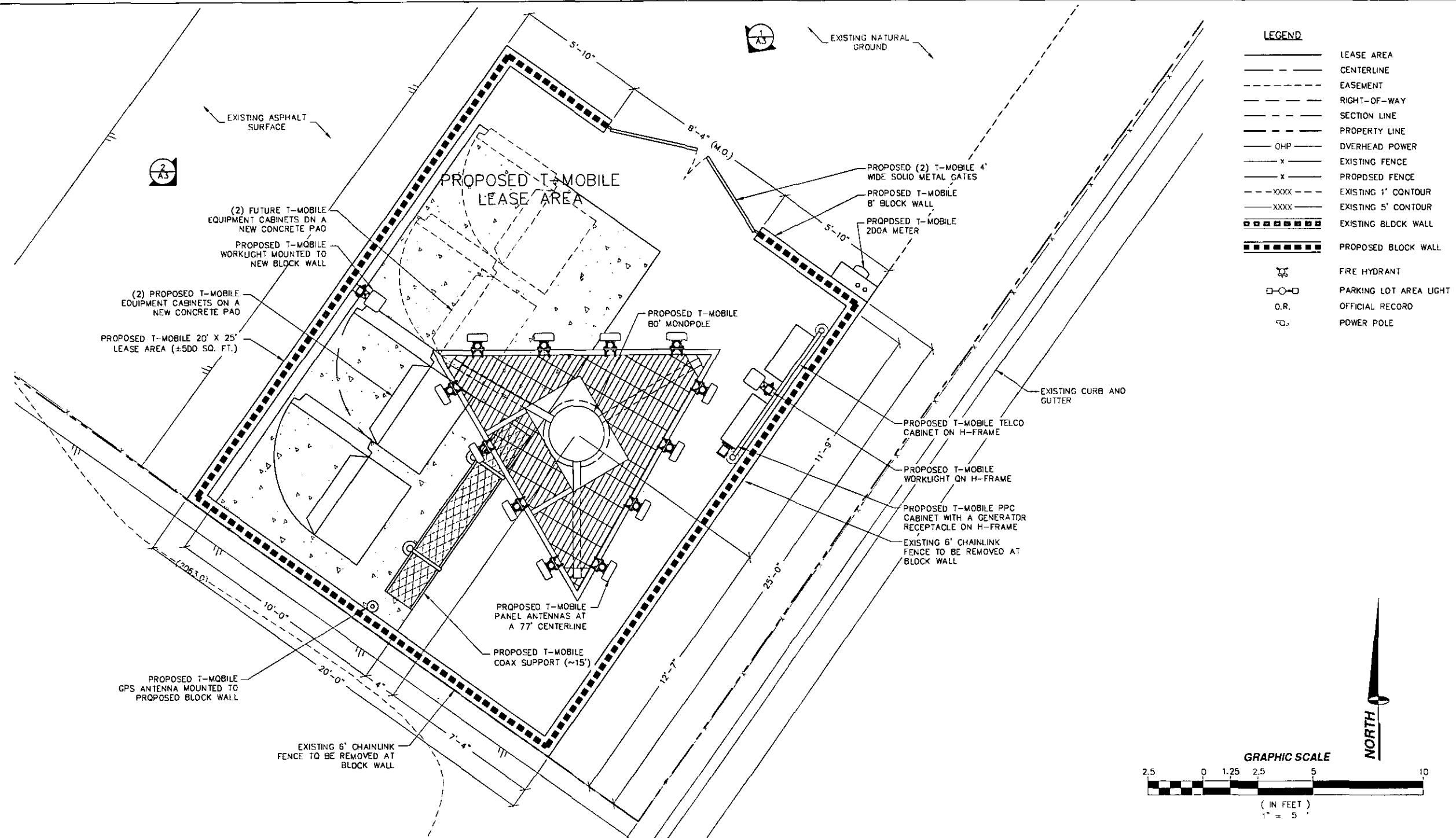
| EQUIPMENT | QUANTITY | EQUIPMENT MAKE/MODEL | LATITUDE (NAD83) | LONGITUDE (NAD83) | LATITUDE (WGS84) | LONGITUDE (WGS84) | GROUND LEVEL (AMSL) | COMMENTS |
|-----------|----------|----------------------|------------------|-------------------|------------------|-------------------|---------------------|----------|
| ERICSSON  | 2        | RBS-2106 (OUTDOOR)   | N/A              | N/A               | N/A              | N/A               | N/A                 |          |

NOTE: CONTRACTOR TO FIELD VERIFY CABLE LENGTHS PRIOR TO ORDERING, FABRICATION, OR INSTALLATION OF CABLES.

ANTENNA LAYOUT

3 ANTENNA AND CABLE SCHEDULE

2



SITE DETAIL

1

**OMNIPONT**  
**T-Mobile**  
4175 S. RILEY ST., STE. 101  
LAS VEGAS, NEVADA 89147

PROJECT INFORMATION:

STORAGE YARD  
VG086908

2400 HIGHLAND DRIVE  
LAS VEGAS, NEVADA 89102

CURRENT ISSUE DATE:

02/04/11

ISSUED FOR:

ZONING

REV.: DATE: DESCRIPTION: BY:

| REV. | DATE     | DESCRIPTION     | BY   |
|------|----------|-----------------|------|
| 2    | 02/04/11 | ZONING REVISION | J.C. |
| 1    | 01/12/11 | 100% ZONING     | J.C. |
| 0    | 12/16/10 | 90% ZONING      | J.C. |

PLANS PREPARED BY:

**SPECTRUM**  
SURVEYING & ENGINEERING  
8905 W POST RD., SUITE 100  
LAS VEGAS, NEVADA 89149  
PH. (702) 367-7705  
FAX (702) 367-8733

DRAWN BY: CHK.: APV.:

J. CAPULE M. CEFALU C. WENER

LICENSURE:

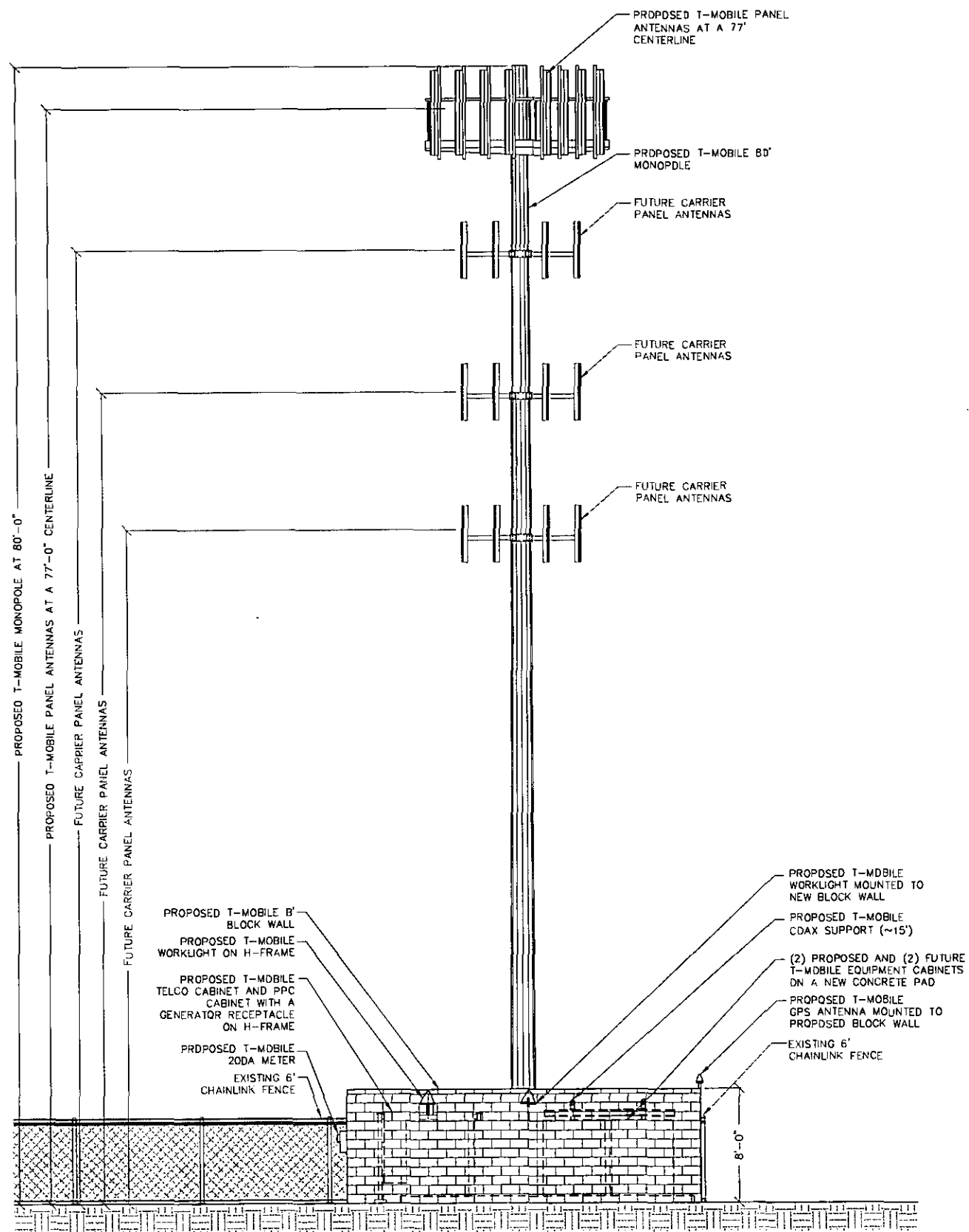
**RECEIVED**  
MAR 24 2011

SHEET TITLE:

SITE DETAIL, ANTENNA &  
CABLE SCHEDULE AND  
ANTENNA LAYOUT

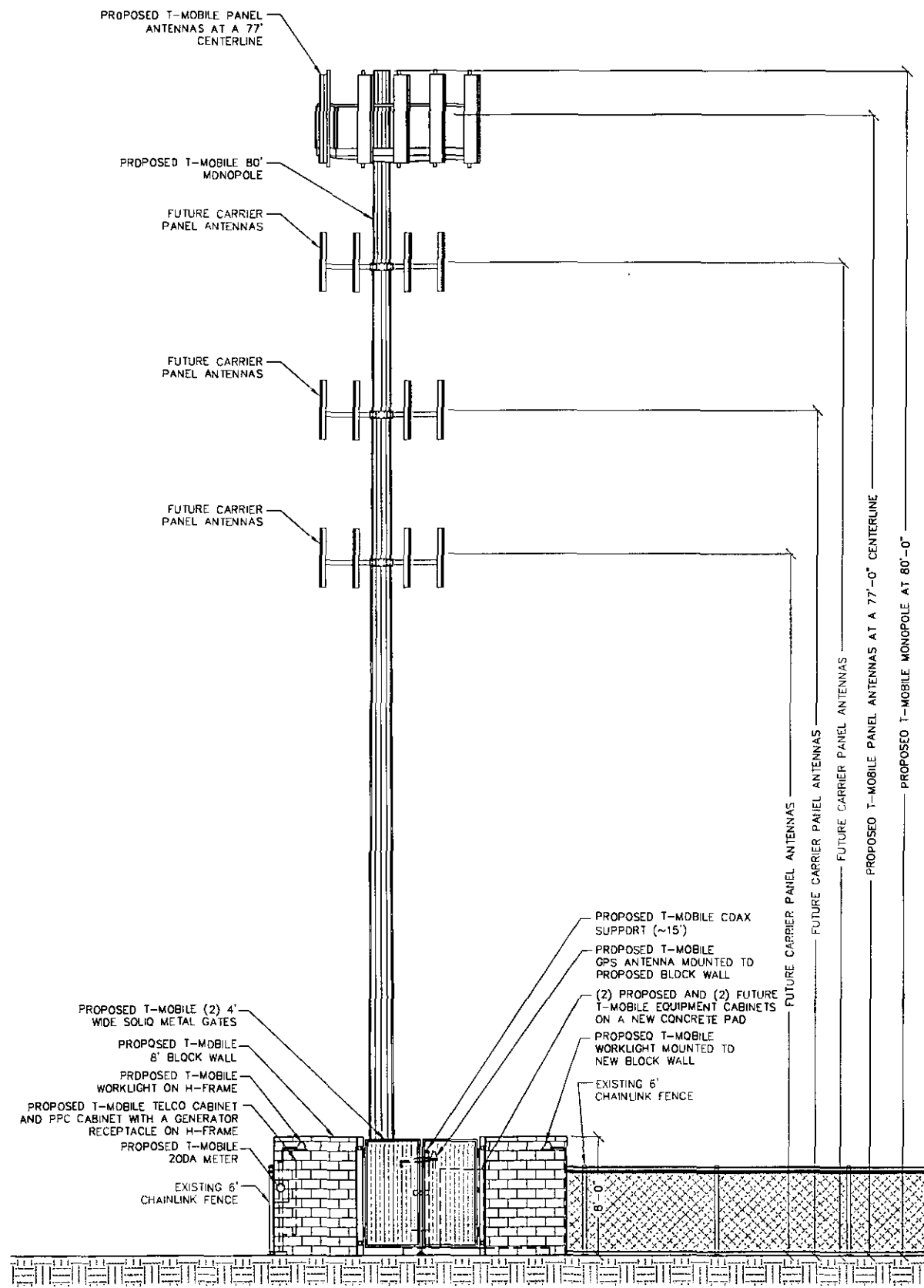
SHEET NUMBER: REVISION:

**A2** 2  
VG086908



NORTHWEST ELEVATION

SCALE: 1" = 10' 2



NORTHEAST ELEVATION

SCALE: 1" = 10' 1

PROJECT INFORMATION:

STORAGE YARD  
VG08690B

2400 HIGHLAND DRIVE  
LAS VEGAS, NEVADA 89102

CURRENT ISSUE DATE:

02/04/11

ISSUED FOR:

ZONING

REV.: DATE: DESCRIPTION: BY:

|   |          |                 |      |
|---|----------|-----------------|------|
|   |          |                 |      |
|   |          |                 |      |
|   |          |                 |      |
|   |          |                 |      |
|   |          |                 |      |
| 2 | 02/04/11 | ZONING REVISION | J.C. |
| 1 | 01/12/11 | 100% ZONING     | J.C. |
| 0 | 12/16/10 | 90% ZONING      | J.C. |

PLANS PREPARED BY:

**SPECTRUM**  
SURVEYING & ENGINEERING  
8905 W POST RD., SUITE 100  
LAS VEGAS, NEVADA 89148  
PH. (702) 367-7705  
FAX (702) 367-8733

DRAWN BY: CHK.: APV.:

J. CAPULE M. CEFALU C. WENER

LICENSURE:

RECEIVED  
MAR 24 2011

SHEET TITLE:

ELEVATIONS

SHEET NUMBER: REVISION:

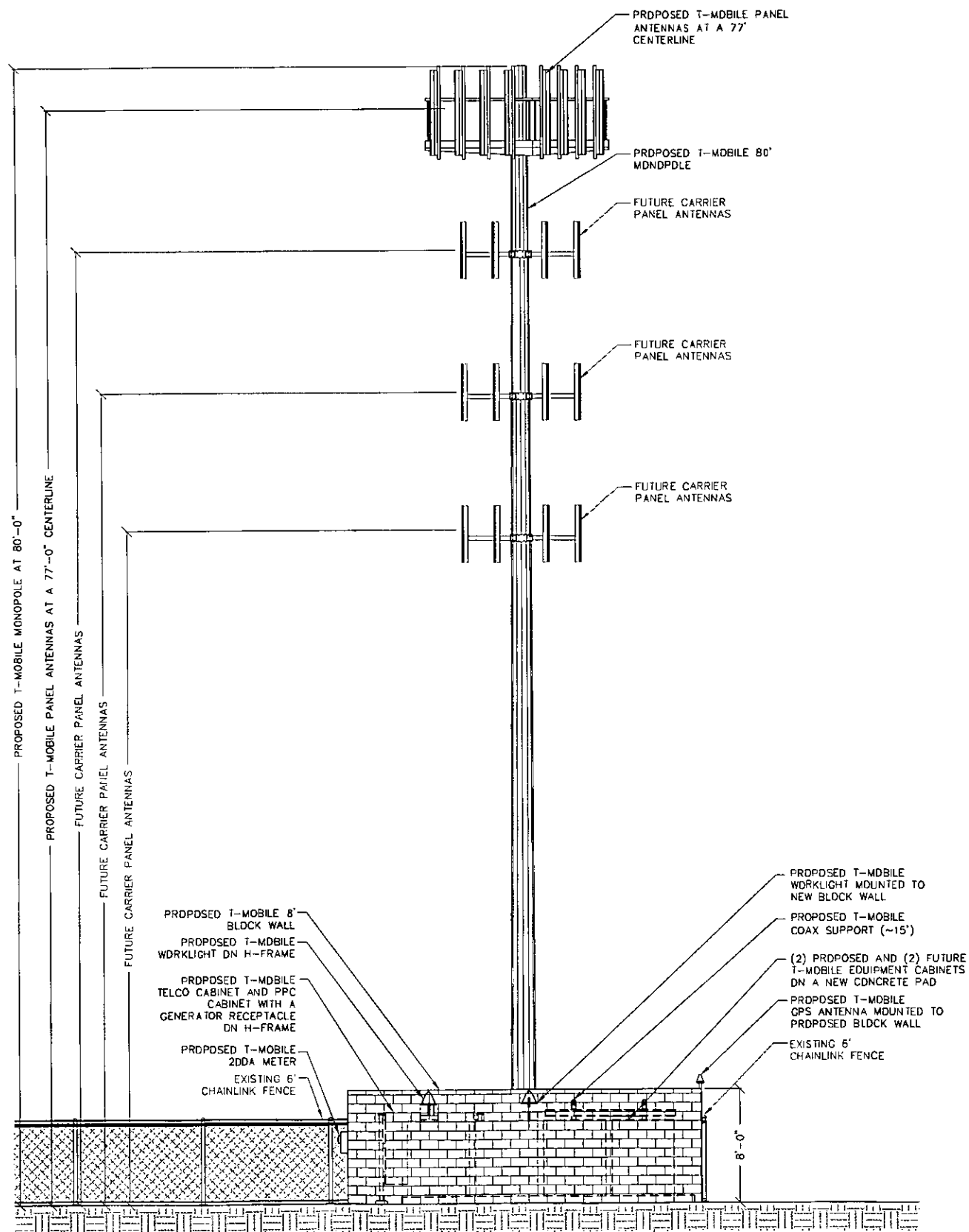
A3

2

VG08690B

|    |         |
|----|---------|
| T1 | 2       |
|    | VG08690 |



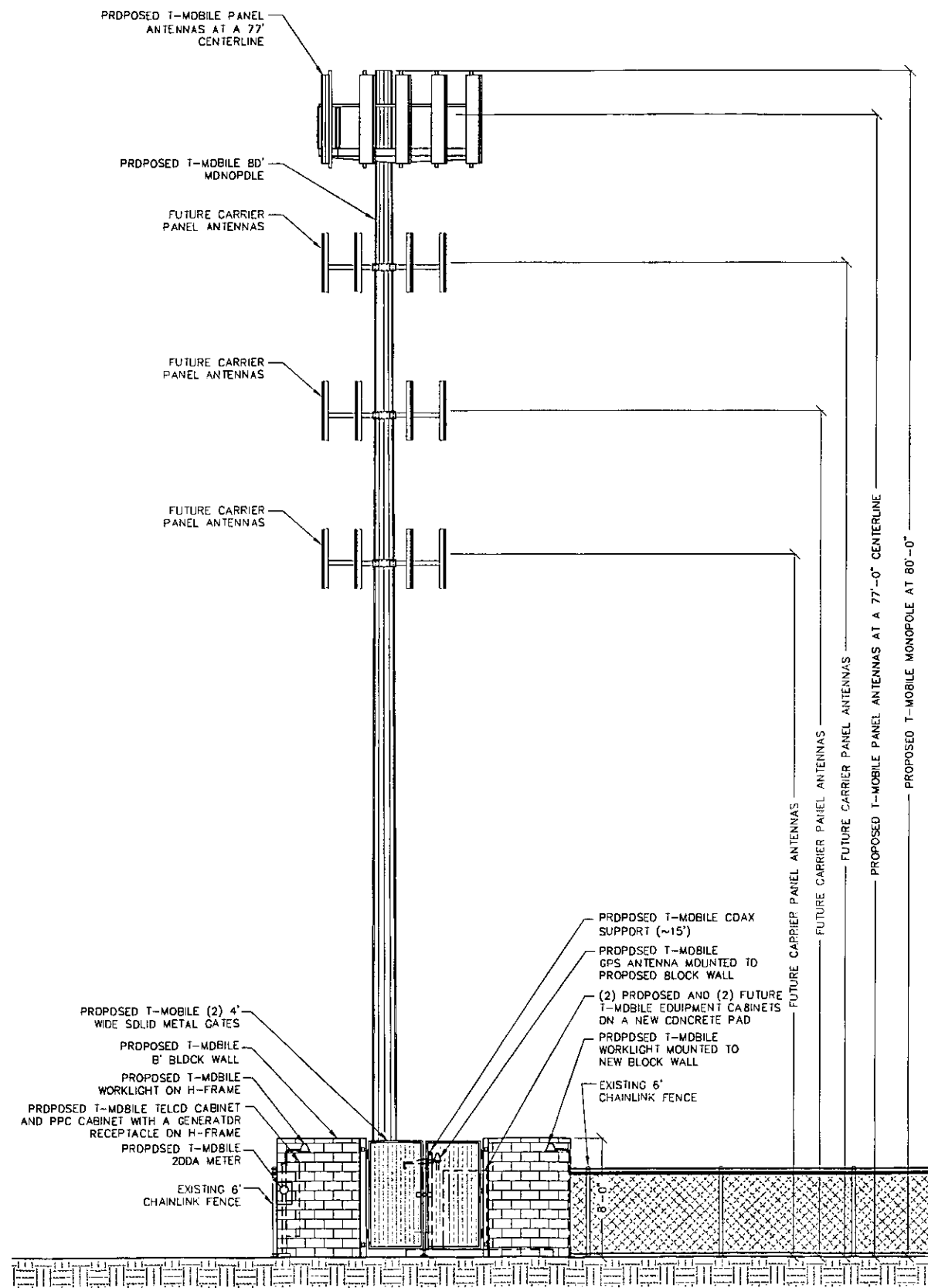


NORTHWEST ELEVATION

SCALE:  
1" = 10'

2

NORTHEAST ELEVATION



SCALE:  
1" = 10'

1

PROJECT INFORMATION:

STORAGE YARD  
VG08690B

2400 HIGHLAND DRIVE  
LAS VEGAS, NEVADA 89102

CURRENT ISSUE DATE:

D2/D4/11

ISSUED FOR:

ZONING

REV.: DATE: DESCRIPTION: BY:

| REV. | DATE     | DESCRIPTION     | BY   |
|------|----------|-----------------|------|
| 2    | D2/D4/11 | ZONING REVISION | J.C. |
| 1    | D1/12/11 | 100% ZONING     | J.C. |
| 0    | 12/16/10 | 90% ZONING      | J.C. |

PLANS PREPARED BY:

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SURVEYING & ENGINEERING  
8905 W POST RD., SUITE 100  
LAS VEGAS, NEVADA 89148  
PH. (702) 367-7705  
FAX (702) 367-8733

DRAWN BY: CHK.: APV.:

J. CAPULE M. CEFALU C. WENER

LICENSURE:

RECEIVED  
MAR 24 2011

SUP-41299

SHEET TITLE:

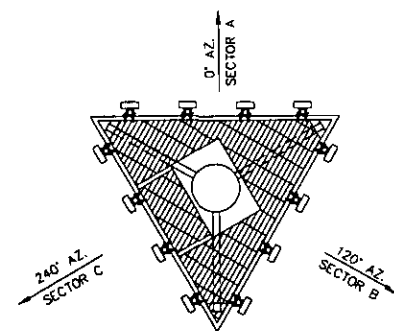
ELEVATIONS

SHEET NUMBER: REVISION:

A3

2

VG08690B



| ANTENNA SECTOR | AZIMUTH | ANTENNA MAKE/MODEL | COAXIAL CABLE LENGTH | CABLE SIZE | COLOR CODE | RAD CENTER | TOP JUMPER LENGTH | BOTTOM JUMPER LENGTH | COMMENTS |
|----------------|---------|--------------------|----------------------|------------|------------|------------|-------------------|----------------------|----------|
| SECTOR A       | 0°      | DR65-19XXOPQ       | 90' X 8              | 7/8" COAX  |            | 77'        | 5'                | 6' (10' MAX)         |          |
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NOTE: CONTRACTOR TO FIELD VERIFY CABLE LENGTHS PRIOR TO ORDERING, FABRICATION, OR INSTALLATION OF CABLES.

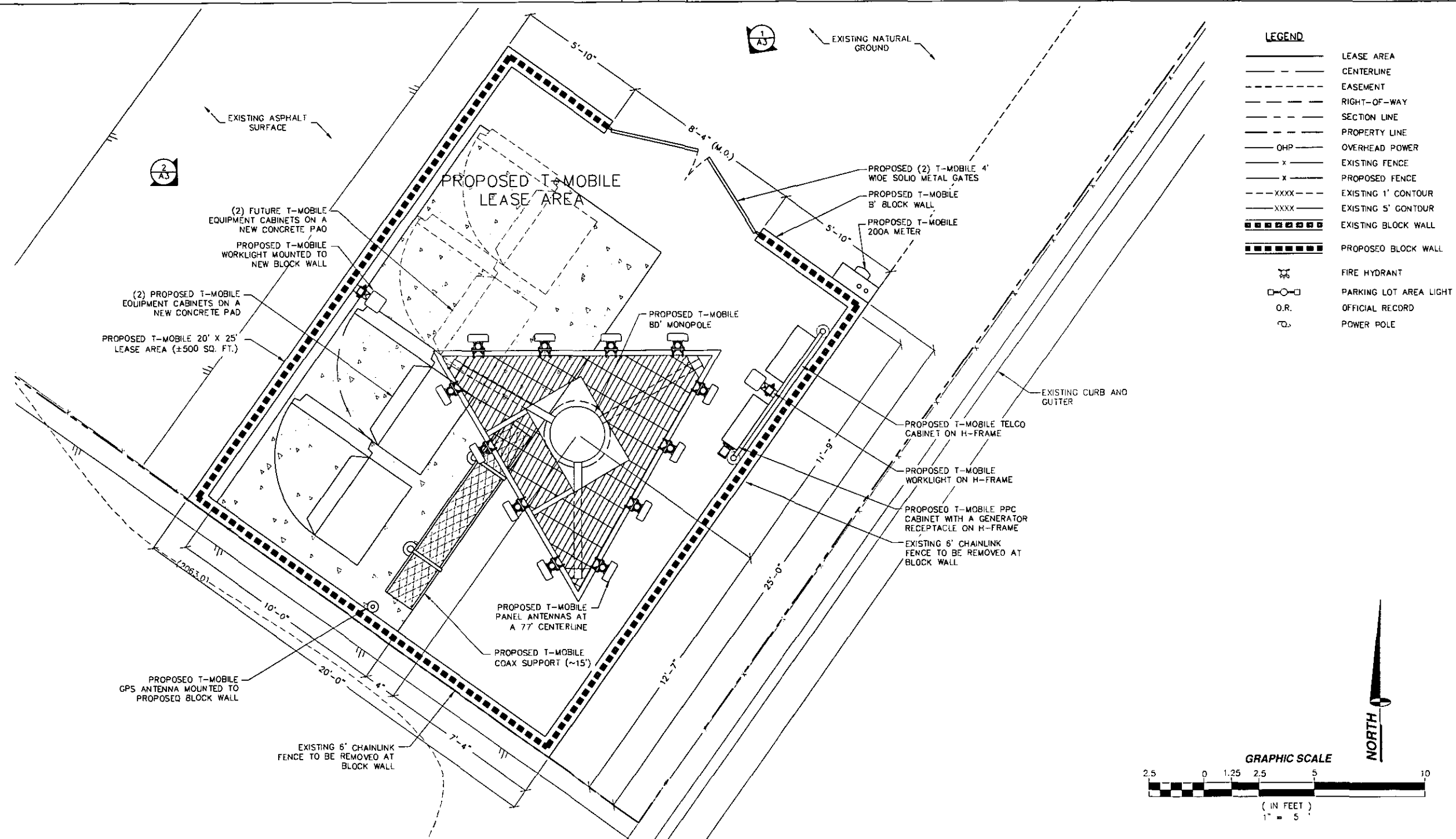
| EQUIPMENT | QUANTITY | EQUIPMENT CABINETS MAKE/MODEL | LATITUDE (NAD83) | LONGITUDE (NAD83) | LATITUDE (WGS84) | LONGITUDE (WGS84) | GROUND LEVEL (AMSL) | COMMENTS |
|-----------|----------|-------------------------------|------------------|-------------------|------------------|-------------------|---------------------|----------|
| ERICSSON  | 2        | RBS-2106 (OUTDOOR)            | N/A              | N/A               | N/A              | N/A               | N/A                 |          |

ANTENNA LAYOUT

SCALE: NONE 3

ANTENNA AND CABLE SCHEDULE

SCALE: NONE 2



SITE DETAIL

SCALE: 1" = 5' 1

**OMNIPONT T-Mobile**  
4175 S. RILEY ST., STE. 101  
LAS VEGAS, NEVADA 89147

PROJECT INFORMATION:

STORAGE YARD  
VG08690B

24DD HIGHLAND DRIVE  
LAS VEGAS, NEVADA 89102

CURRENT ISSUE DATE:

02/04/11

ISSUED FOR:

ZONING

REV.: DATE: DESCRIPTION: BY:

| REV. | DATE     | DESCRIPTION     | BY   |
|------|----------|-----------------|------|
| 2    | 02/04/11 | ZONING REVISION | J.C. |
| 1    | 01/12/11 | 100% ZONING     | J.C. |
| 0    | 12/16/10 | 90% ZONING      | J.C. |

PLANS PREPARED BY:

**SPECTRUM**  
SURVEYING & ENGINEERING  
8905 W POST RD., SUITE 100  
LAS VEGAS, NEVADA 89148  
PH. (702) 367-7705  
FAX (702) 367-8733

DRAWN BY: CHK.: APV.:

J. CAPULE M. CEFALU C. WENER

LICENSURE:

**RECEIVED**  
MAR 24 2011

**SUP-41299**

SHEET TITLE:

SITE DETAIL, ANTENNA &  
CABLE SCHEDULE AND  
ANTENNA LAYOUT

SHEET NUMBER: REVISION:

**A2**

2

VG08690B



## LEGAL DESCRIPTION

THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A GRANT, BARGAIN & SALE DEED RECORDED IN BOOK 20050719 AS INSTRUMENT NO. 02179 ALSO BEING LOT TWO (2) AS SHOWN BY MAP THEREOF ON FILE IN FILE 10, PAGE 42 OF MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; LYING WITHIN THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

## BASIS OF BEARINGS:

NORTH 32°03'45" WEST, BEING THE CENTERLINE OF HIGHLAND AVENUE AS SHOWN BY MAP THEREOF ON FILE IN FILE 88, PAGE 54 OF MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

## BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL #DLV11 454 BEING A RIVET & PLATE IN TOP OF CURB AT NORTHEAST CORNER OF SAHARA AVENUE AND TAM ROAD.

ELEVATION: 2052.03 FEET (NAVD 1988)  
625.460 METERS (NAVD 1988)

## FLOOD NOTE

AS SCALED FROM FLOOD INSURANCE RATE MAP NO. 32003C217DE, DATED SEPTEMBER 27, 2002, AND PER SAID MAP: FLOOD ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

## NOTES &amp; TITLE REPORT EXCEPTIONS

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- 7 RECORD OF SURVEY, PERFORMED BY ALLEN L. HAGEN  
AND FILED IN FILE 100 OF SURVEY, AT PAGE 66  
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FILED IN FILE 135 OF SURVEY, AT PAGE 08  
AND RECORDED DECEMBER 31, 2003 IN BOOK 20031231 OF  
OFFICIAL RECORDS, DOC NO. 01220.  
DOES NOT AFFECT SUBJECT PROPERTY.
- 10 TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED: BILL NO. 2006-25 ORDINANCE NO. 5830 AN ORDINANCE TO ADOPT AN AMENDED AND RESTATED REDEVELOPMENT PLAN, WHICH INCLUDES ADDITIONAL PROPERTY WITHIN THE PLAN, AND TO PROVIDE FOR OTHER RELATED MATTERS.  
RECORDED: JUNE 2, 2006 IN BOOK 20060602 OF OFFICIAL RECORDS, DOC NO. 0001395.  
AFFECTS ENTIRE SUBJECT PROPERTY.

## LEGENDS

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A GRANT, BARGAIN & SALE DEED RECORDED IN BOOK 20050719 AS INSTRUMENT NO. 02179 ALSO BEING LOT TWO (2) AS SHOWN BY MAP THEREOF ON FILE IN FILE 10, PAGE 42 OF MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; LYING WITHIN THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA; DESCRIBED AS FOLLOWS:

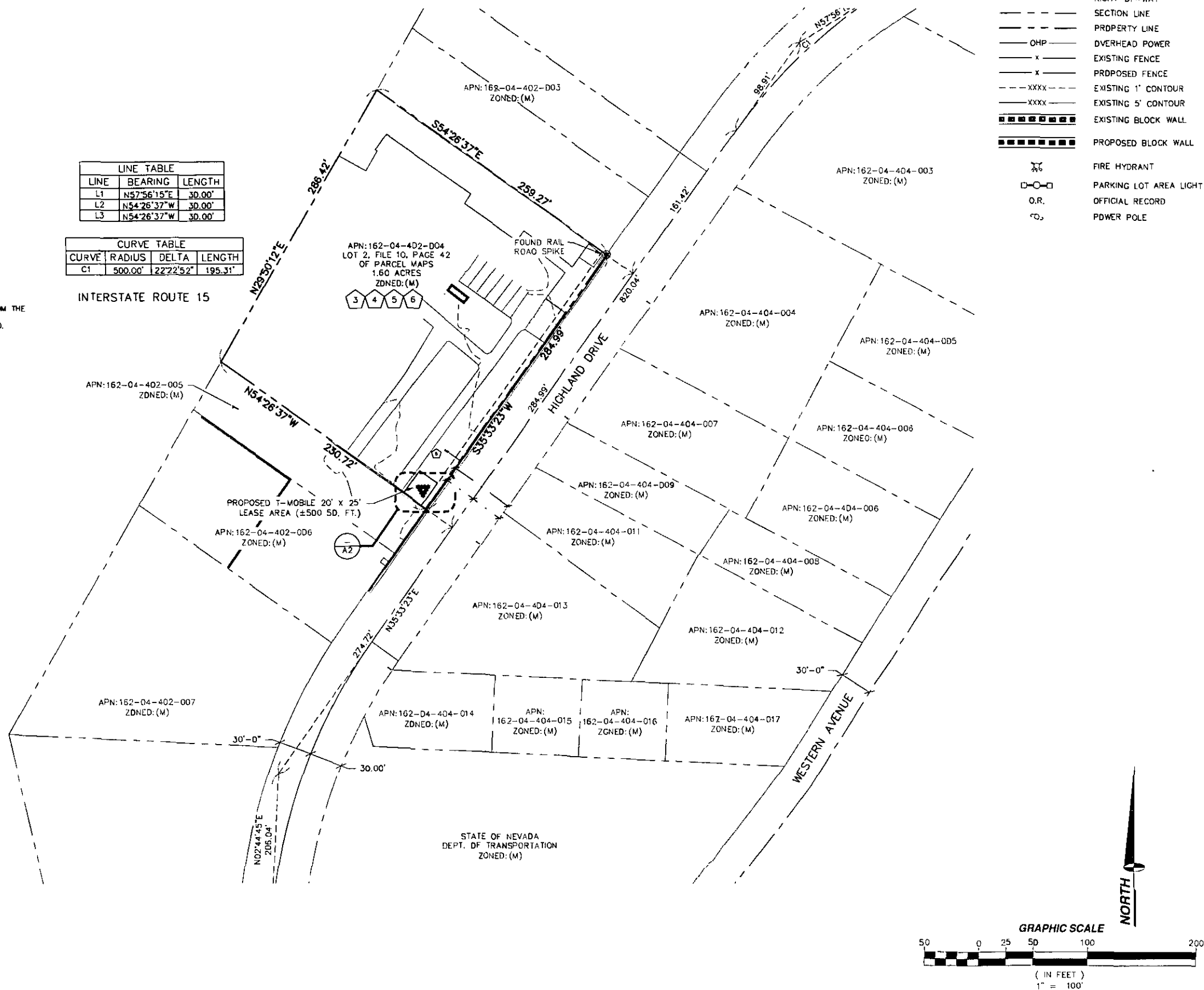
BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL, SAID POINT LYING ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF HIGHLAND DRIVE (30.00 FEET WIDE); THENCE DEPARTING SAID NORTHWESTERLY RIGHT-OF-WAY LINE ALONG THE SOUTHERLY LINE OF SAID PARCEL, NORTH 54°26'37" WEST, 20.00 FEET; THENCE DEPARTING THE SOUTHERLY LINE OF SAID PARCEL, NORTH 35°33'23" EAST, 25.00 FEET; THENCE SOUTH 54°26'37" EAST, 20.00 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID HIGHLAND DRIVE; THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, SOUTH 35°33'23" WEST, 25.00 FEET TO THE POINT OF BEGINNING.

SITE PLAN

| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L1         | N57°56'15"E | 30.00' |
| L2         | N54°26'37"W | 30.00' |
| L3         | N54°26'37"W | 30.00' |

| CURVE TABLE |         |           |         |
|-------------|---------|-----------|---------|
| CURVE       | RADIUS  | DELTA     | LENGTH  |
| C1          | 500.00' | 22°22'52" | 195.31' |

INTERSTATE ROUTE 15



## LEGEND

|      |                        |
|------|------------------------|
| ---  | LEASE AREA             |
| ---  | CENTERLINE             |
| ---  | EASEMENT               |
| ---  | RIGHT-OF-WAY           |
| ---  | SECTION LINE           |
| ---  | PROPERTY LINE          |
| ---  | DVERHEAD POWER         |
| x--- | EXISTING FENCE         |
| x--- | PROPOSED FENCE         |
| ---- | EXISTING 1' CONTOUR    |
| ---- | EXISTING 5' CONTOUR    |
| ---- | EXISTING BLOCK WALL    |
| ---- | PROPOSED BLOCK WALL    |
| ⊗    | FIRE HYDRANT           |
| ⊙    | PARKING LOT AREA LIGHT |
| O.R. | OFFICIAL RECORD        |
| ⊕    | POWER POLE             |

OMNIPONT  
**T-Mobile**  
4175 S. RILEY ST., STE. 101  
LAS VEGAS, NEVADA 89147

## PROJECT INFORMATION:

STORAGE YARD  
VG08690B

24DD HIGHLAND DRIVE  
LAS VEGAS, NEVADA 89102

## CURRENT ISSUE DATE:

02/04/11

## ISSUED FOR:

ZONING

## REV.: DATE: DESCRIPTION: BY:

| REV. | DATE     | DESCRIPTION     | BY   |
|------|----------|-----------------|------|
| 2    | 02/04/11 | ZONING REVISION | J.C. |
| 1    | 01/12/11 | 100% ZONING     | J.C. |
| 0    | 12/16/10 | 90% ZONING      | J.C. |

## PLANS PREPARED BY:

**SPECTRUM**  
SURVEYING & ENGINEERING  
89D5 W PDST RD., SUITE 100  
LAS VEGAS, NEVADA 89148  
PH. (702) 367-7705  
FAX (702) 367-8733

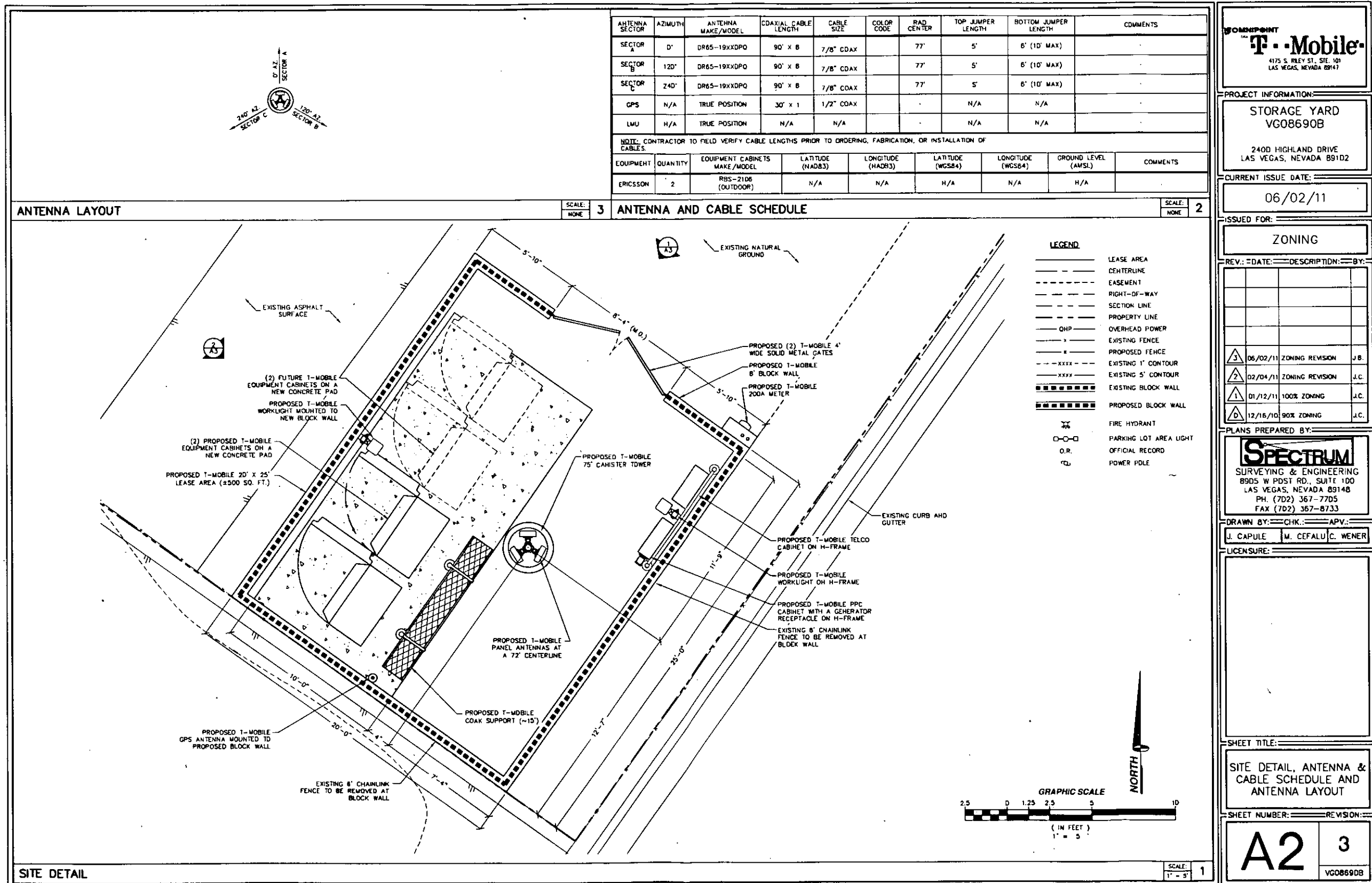
DRAWN BY: CHK.: APV.:  
J. CAPULE M. CEFALU C. WENER

## LICENSURE:

RECEIVED  
MAR 24 2011  
SUP-41299  
SHEET TITLE  
05/10/11 PC  
SITE PLAN

## SHEET NUMBER: REVISION:

A1 2  
VG08690B



XX

FIRE HYDRANT

○-○-○

PARKING LOT AREA LIGHT

O.R.

OFFICIAL RECORD

⊕

POWER POLE

EXISTING ASPHALT SURFACE

(2) FUTURE T-MOBILE EQUIPMENT CABINETS ON A NEW CONCRETE PAD

PROPOSED T-MOBILE WORKLIGHT MOUNTED TO NEW BLOCK WALL

(2) PROPOSED T-MOBILE EQUIPMENT CABINETS ON A NEW CONCRETE PAD

PROPOSED T-MOBILE 20' X 25' LEASE AREA (±500 SQ. FT.)

PROPOSED T-MOBILE 75' CHASTER TOWER

PROPOSED T-MOBILE TELCO CABINET ON H-FRAME

PROPOSED T-MOBILE WORKLIGHT ON H-FRAME

PROPOSED T-MOBILE PPC CABINET WITH A GENERATOR RECEPTACLE ON H-FRAME

EXISTING 8' CHAINLINK FENCE TO BE REMOVED AT BLOCK WALL

PROPOSED T-MOBILE PANEL ANTENNAS AT A 72' CENTERLINE

PROPOSED T-MOBILE COAX SUPPORT (~15')

PROPOSED T-MOBILE GPS ANTENNA MOUNTED TO PROPOSED BLOCK WALL

EXISTING 8' CHAINLINK FENCE TO BE REMOVED AT BLOCK WALL

EXISTING CURB AND GUTTER

EXISTING NATURAL GROUND

PROPOSED (2) T-MOBILE 4' WIDE SOLID METAL GATES

PROPOSED T-MOBILE 8' BLOCK WALL

PROPOSED T-MOBILE 200A METER

GRAPHIC SCALE

2.5 0 1.25 2.5 5 10

(IN FEET)

1" = 5'

NORTH

SITE DETAIL

SCALE: 1" = 5'

1

COMPPOINT

T-Mobile

4175 S. RILEY ST., STE. 101  
LAS VEGAS, NEVADA 89147

PROJECT INFORMATION:

STORAGE YARD  
VG08690B

2400 HIGHLAND DRIVE  
LAS VEGAS, NEVADA 89102

CURRENT ISSUE DATE:  
06/02/11

ISSUED FOR:

ZONING

REV.: DATE: DESCRIPTION: BY:

3

06/02/11

ZONING REVISION

J.B.

2

02/04/11

ZONING REVISION

J.C.

1

01/12/11

100% ZONING

J.C.

0

12/16/10

90% ZONING

J.C.

PLANS PREPARED BY:

SPECTRUM

SURVEYING & ENGINEERING

8905 W PDST RD., SUITE 100  
LAS VEGAS, NEVADA 89148

PH. (702) 367-7705

FAX (702) 367-8733

DRAWN BY: CHK.: APV.:

J. CAPULE M. CEFALU C. WENER

LICENSURE:

SHEET TITLE:

SITE DETAIL, ANTENNA & CABLE SCHEDULE AND ANTENNA LAYOUT

SHEET NUMBER: REVISION:

A2 3

VG08690B

RECEIVED  
JUN 06 2011

SUP-41299  
REVISED





# LEGAL DESCRIPTION

THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A GRANT, BARGAIN & SALE DEED RECORDED IN BOOK 20050719 AS INSTRUMENT NO. 02179 ALSO BEING LOT TWO (2) AS SHOWN BY MAP THEREOF ON FILE IN FILE 10, PAGE 42 OF MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; LYING WITHIN THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

## BASIS OF BEARINGS:

NORTH 32°03'45" WEST, BEING THE CENTERLINE OF HIGHLAND AVENUE AS SHOWN BY MAP THEREOF ON FILE IN FILE 88, PAGE 54 OF MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

## BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL (OLV11 454 BEING A RIVET & PLATE IN TOP OF CURB AT NORTHEAST CORNER OF SAHARA AVENUE AND TAM ROAD.

ELEVATION: 2052.03 FEET (NAVD 1988)  
625.460 METERS (NAVD 1988)

## FLOOD NOTE

AS SCALED FROM FLOOD INSURANCE RATE MAP NO. 32003C217DE, DATED SEPTEMBER 27, 2002, AND PER SAID MAP: FLOOD ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

## NOTES & TITLE REPORT EXCEPTIONS

ONLY THOSE EXCEPTION(S) LISTED IN TITLE REPORT NO. 5107007497, DATED JANUARY 12, 2011, PREPARED BY CHICAGO TITLE COMPANY, WHICH ARE NOT SOLELY FINANCIAL IN NATURE AND WHICH REFERENCE A DOCUMENT CONTAINING A SUFFICIENT LEGAL DESCRIPTION OF AREAS AFFECTED BY SAID DOCUMENT WERE CONSIDERED FOR THIS SURVEY AND RE-LISTED BELOW. ITEM NUMBERS CORRESPOND TO ITEM NUMBERS IN SAID TITLE REPORT.

- 3 RESERVATIONS, MINERAL RIGHTS, AND EXCLUSIONS IN THE PATENT FROM THE STATE OF NEVADA.  
RECORDED: JANUARY 8, 1928; BOOK 12 OF DEEDS PAGE 465, DOC NO. 27284 OF OFFICIAL RECORDS.  
AFFECTS ENTIRE SUBJECT PROPERTY.
- 4 TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED: RECIPROCAL EASEMENTS AGREEMENT  
RECORDED: JULY 1, 1978 IN BOOK 637 OF OFFICIAL RECORDS, DOC NO. 598108  
AFFECTS ENTIRE SUBJECT PROPERTY.
- 5 EASEMENTS, DEDICATIONS AND OTHER MATTERS AS SHOWN ON THE RECORDED MAP REFERRED ON FILE IN FILE 10 OF PARCEL MAPS, PAGE 42 OF OFFICIAL RECORDS.  
AFFECTS ENTIRE SUBJECT PROPERTY.
- 6 TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT ENTITLED: BILL NO. 96-85 ORDINANCE NO. 4036  
EXECUTED BY CITY OF LAS VEGAS/JAN LAVENTY JONES, MAYOR  
RECORDED NOVEMBER 22, 1996 IN BOOK 961122 OF OFFICIAL RECORDS, DOC NO. 00847  
AFFECTS ENTIRE SUBJECT PROPERTY.
- 7 RECORD OF SURVEY, PERFORMED BY ALLEN L. HAGEN AND FILED IN FILE 100 OF SURVEY, AT PAGE 66 AND RECORDED FEBRUARY 18, 1998 IN BOOK 990219 OF OFFICIAL RECORDS, DOC NO. 00978  
DOES NOT AFFECT SUBJECT PROPERTY.
- 8 RECORD OF SURVEY, PERFORMED BY ALLEN L. HAGEN AND FILED IN FILE 135 OF SURVEY, AT PAGE 08 AND RECORDED DECEMBER 31, 2003 IN BOOK 20031231 OF OFFICIAL RECORDS, DOC NO. 01220.  
DOES NOT AFFECT SUBJECT PROPERTY.
- 10 TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED: BILL NO. 2006-25 ORDINANCE NO. 5830 AN ORDINANCE TO ADOPT AN AMENDED AND RE-STATED REDEVELOPMENT PLAN, WHICH INCLUDES ADDITIONAL PROPERTY WITHIN THE PLAN, AND TO PROVIDE FOR OTHER RELATED MATTERS.  
RECORDED: JUNE 2, 2006 IN BOOK 20060602 OF OFFICIAL RECORDS, DOC NO. 0001385.  
AFFECTS ENTIRE SUBJECT PROPERTY.

## LEGENDS

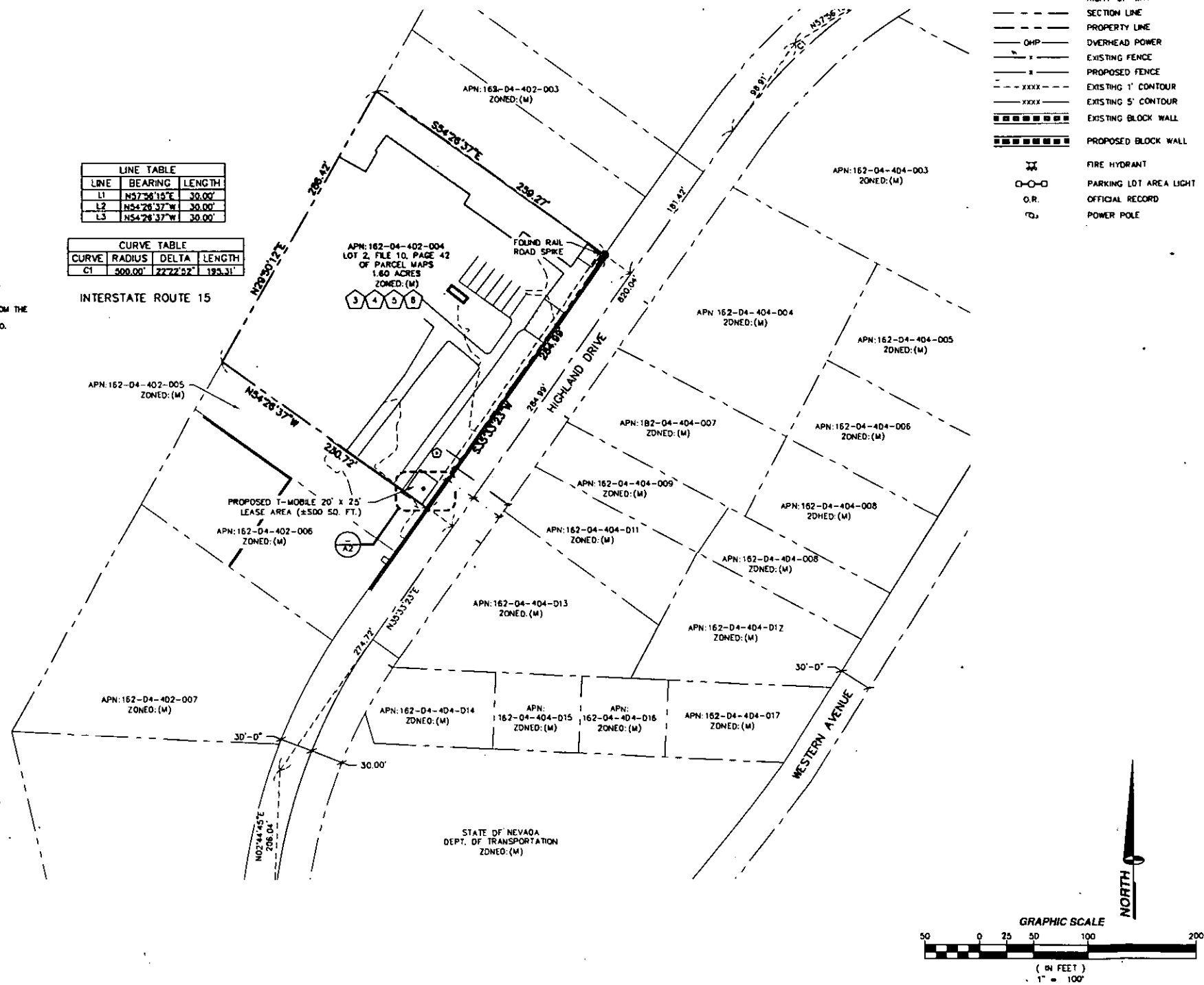
BEING A PORTION OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A GRANT, BARGAIN & SALE DEED RECORDED IN BOOK 20050719 AS INSTRUMENT NO. 02179 ALSO BEING LOT TWO (2) AS SHOWN BY MAP THEREOF ON FILE IN FILE 10, PAGE 42 OF MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; LYING WITHIN THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL, SAID POINT LYING ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF HIGHLAND DRIVE (30.00 FEET WIDE); THENCE DEPARTING SAID NORTHWESTERLY RIGHT-OF-WAY LINE ALONG THE SOUTHERLY LINE OF SAID PARCEL, NORTH 54°26'37" WEST, 20.00 FEET; THENCE DEPARTING THE SOUTHERLY LINE OF SAID PARCEL, NORTH 35°33'23" EAST, 25.00 FEET; THENCE SOUTH 54°26'37" EAST, 20.00 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID HIGHLAND DRIVE; THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, SOUTH 35°33'23" WEST, 25.00 FEET TO THE POINT OF BEGINNING.

| LINE | BEARING     | LENGTH |
|------|-------------|--------|
| L1   | N57°56'18"E | 30.00' |
| L2   | N54°26'37"W | 30.00' |
| L3   | N54°26'37"W | 30.00' |

| CURVE | RADIUS  | DELTA     | LENGTH  |
|-------|---------|-----------|---------|
| C1    | 500.00' | 22°22'22" | 183.31' |

INTERSTATE ROUTE 15



SITE PLAN

SCALE: 1" = 100'

**T-Mobile**  
4175 S RILEY ST., STE. 101  
LAS VEGAS, NEVADA 89147

## PROJECT INFORMATION:

STORAGE YARD  
VG08690B

2400 HIGHLAND DRIVE  
LAS VEGAS, NEVADA 89102

## CURRENT ISSUE DATE:

06/02/11

## ISSUED FOR:

ZONING

## REV.: DATE: DESCRIPTION: BY:

| REV. | DATE     | DESCRIPTION     | BY   |
|------|----------|-----------------|------|
| 1    | 06/02/11 | ZONING REVISION | J.B. |
| 2    | 02/04/11 | ZONING REVISION | J.C. |
| 3    | 01/12/11 | 100% ZONING     | J.C. |
| 4    | 12/16/10 | 90% ZONING      | J.C. |

## PLANS PREPARED BY:

**SPECTRUM**  
SURVEYING & ENGINEERING  
8905 W POST RD., SUITE 100  
LAS VEGAS, NEVADA 89148  
PH. (702) 367-7705  
FAX (702) 367-8733

## DRAWN BY: CHK.: APV.:

J. CAPULE M. CEFALU C. WENER

## LICENSURE:

## SHEET TITLE:

SITE PLAN

## SHEET NUMBER: REVISION:

A1

3

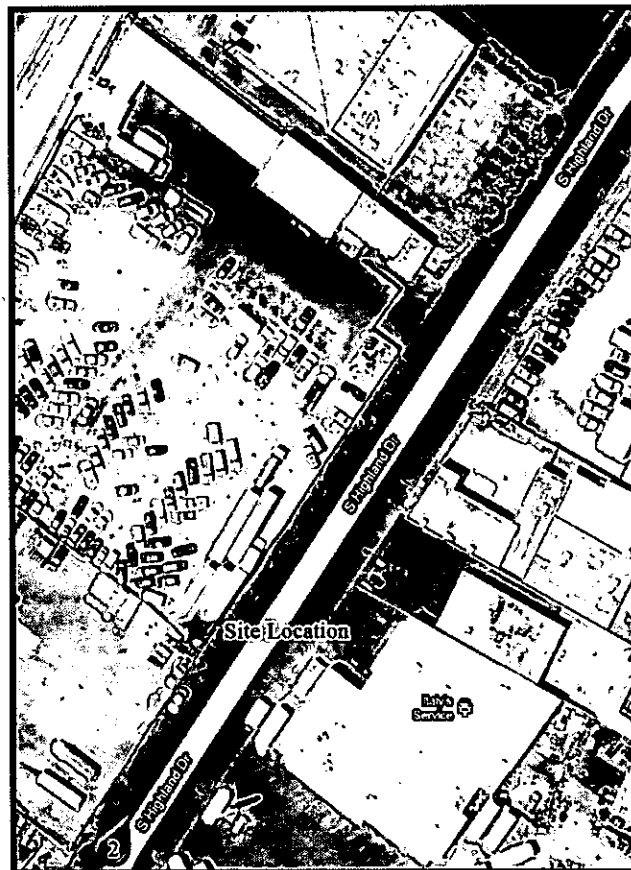
VG08690B

RECEIVED  
JUN 06 2011

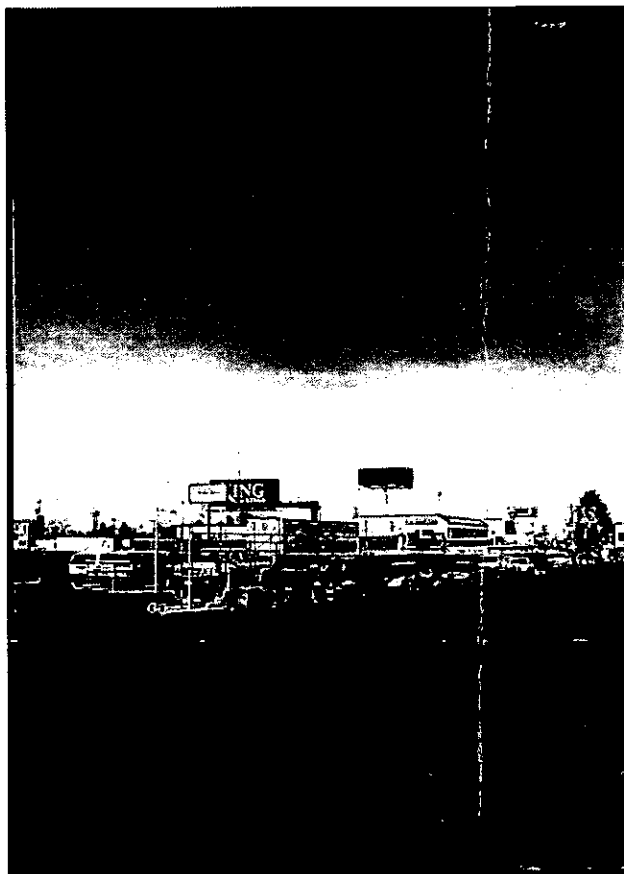
SUP-41299  
REVISED

# STORAGE YARD 2400 HIGHLAND DRIVE LAS VEGAS, NEVADA 89102

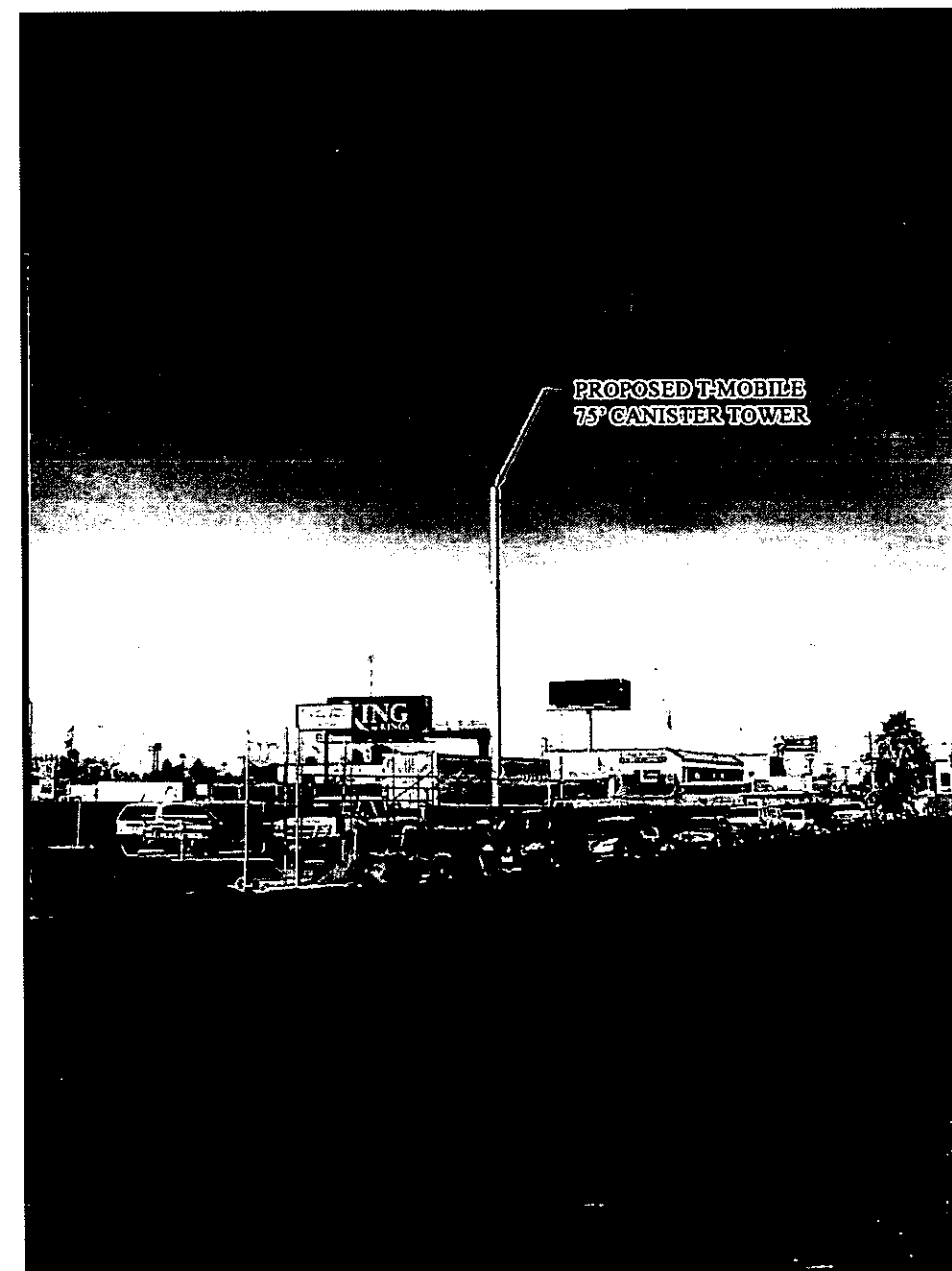
VIEW 2



LOCATION



EXISTING



PROPOSED

**SPECTRUM**

8905 W. POST ROAD SUITE 100 LAS VEGAS, NEVADA 89148  
OFFICE (702) 367-7705  
FAX: (702) 367-8733

**T-Mobile**

4175 S. RILEY STREET STE. 101 LAS VEGAS, NEVADA 89147

RECEIVED  
JUN 06 2011

SUP-41299  
REVISED



# STORAGE YARD 2400 HIGHLAND DRIVE LAS VEGAS, NEVADA 89102

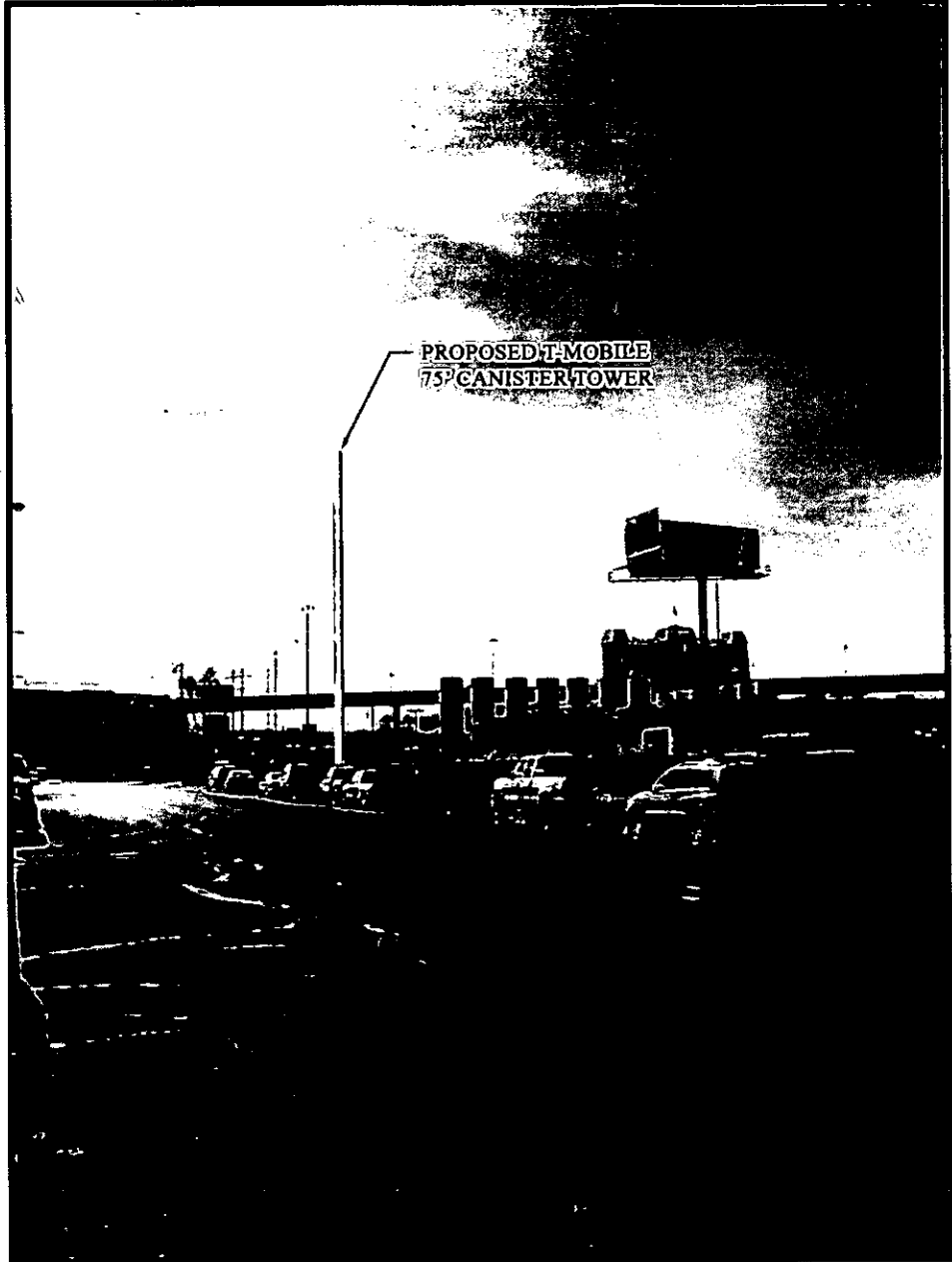
VIEW 1



LOCATION



EXISTING



PROPOSED

**SPECTRUM**

8905 W. POST ROAD SUITE 100 LAS VEGAS, NEVADA 89148  
OFFICE: (702) 367-7705  
FAX: (702) 367-8733

**T-Mobile**

4175 S. RILEY STREET STE. 101 LAS VEGAS, NEVADA 89147

RECEIVED  
JUN 06 2011

**SUP-41299**  
**REVISED**





# LEGAL DESCRIPTION

THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A GRANT, BARGAIN & SALE DEED RECORDED IN BOOK 20050719 AS INSTRUMENT NO. 02179 ALSO BEING LOT TWO (2) AS SHOWN BY MAP THEREOF ON FILE IN FILE 10, PAGE 42 OF MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 81 EAST, W.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

## BASIS OF BEARINGS:

NORTH 32°03'45" WEST, BEING THE CENTERLINE OF HIGHLAND AVENUE AS SHOWN BY MAP THEREOF ON FILE IN FILE 88, PAGE 54 OF MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

## BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL (CVL) 151-454 BEING A RIVET & PLATE IN TOP OF CURB AT NORTHEAST CORNER OF SAHARA AVENUE AND TAM ROAD.

ELEVATION: 2052.03 FEET (NAVD 1988)  
825.460 METERS (NAVD 1988)

## FLOOD NOTE

AS SCALED FROM FLOOD INSURANCE RATE MAP NO. 33003C2170E, DATED SEPTEMBER 27, 2002, AND PER SAID MAP: FLOOD ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

## NOTES & TITLE REPORT EXCEPTIONS

ONLY THOSE EXCEPTION(S) LISTED IN TITLE REPORT NO. 5107007497, DATED JANUARY 12, 2011, PREPARED BY CHICAGO TITLE COMPANY, WHICH ARE NOT SOLELY FINANCIAL IN NATURE AND WHICH REFERENCE A DOCUMENT CONTAINING A SUFFICIENT LEGAL DESCRIPTION OF AREAS AFFECTED BY SAID DOCUMENT WERE CONSIDERED FOR THIS SURVEY AND RE-ALISTED BELOW. ITEM NUMBERS CORRESPOND TO ITEM NUMBERS IN SAID TITLE REPORT.

3. RESERVATIONS, MINERAL RIGHTS, AND EXCLUSIONS IN THE PATENT FROM THE STATE OF NEVADA.  
RECORDED: JANUARY 8, 1926; BOOK 12 OF DEEDS PAGE 465, DOC NO. 2726 OF OFFICIAL RECORDS.  
AFFECTS ENTIRE SUBJECT PROPERTY.
4. TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED: RECIPROCAL EASEMENTS AGREEMENT.  
RECORDED: JULY 1, 1976 IN BOOK 837 OF OFFICIAL RECORDS, DOC NO. 596108.  
AFFECTS ENTIRE SUBJECT PROPERTY.
5. EASEMENTS, CEDICATIONS AND OTHER MATTERS AS SHOWN ON THE RECORDED MAP REFERRED ON FILE IN FILE 10 OF PARCEL MAPS, PAGE 42 OF OFFICIAL RECORDS.  
AFFECTS ENTIRE SUBJECT PROPERTY.
6. TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT ENTITLED: BILL NO. 86-95 ORDINANCE NO. 4036.  
RECORDED: JULY 1, 1976 IN BOOK 837 OF OFFICIAL RECORDS, DOC NO. 596108.  
AFFECTS ENTIRE SUBJECT PROPERTY.
7. RECORD OF SURVEY, PERFORMED BY ALLEN L. HADEN AND FILED IN FILE 100 OF SURVEY, AT PAGE 95 AND RECORDED FEBRUARY 18, 1999 IN BOOK 990216 OF OFFICIAL RECORDS, DOC NO. 00076.  
DOES NOT AFFECT SUBJECT PROPERTY.
8. RECORD OF SURVEY, PERFORMED BY ALLEN L. HADEN AND FILED IN FILE 133 OF SURVEY, AT PAGE 98 AND RECORDED DECEMBER 31, 2003 IN BOOK 20031231 OF OFFICIAL RECORDS, DOC NO. 61220.  
DOES NOT AFFECT SUBJECT PROPERTY.
10. TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED: BILL NO. 2006-25 ORDINANCE NO. 5830 AN ORDINANCE TO ADOPT AN AMENDED AND REVISED REDEVELOPMENT PLAN, WHICH INCLUDES ADDITIONAL PROPERTY WITHIN THE PLAN, AND TO PROVIDE FOR OTHER RELATED MATTERS.  
RECORDED: JUNE 2, 2006 IN BOOK 20060602 OF OFFICIAL RECORDS, DOC NO. 0001365.  
AFFECTS ENTIRE SUBJECT PROPERTY.

## LEGENDS

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A GRANT, BARGAIN & SALE DEED RECORDED IN BOOK 20050719 AS INSTRUMENT NO. 02179 ALSO BEING LOT TWO (2) AS SHOWN BY MAP THEREOF ON FILE IN FILE 10, PAGE 42 OF MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 81 EAST, W.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

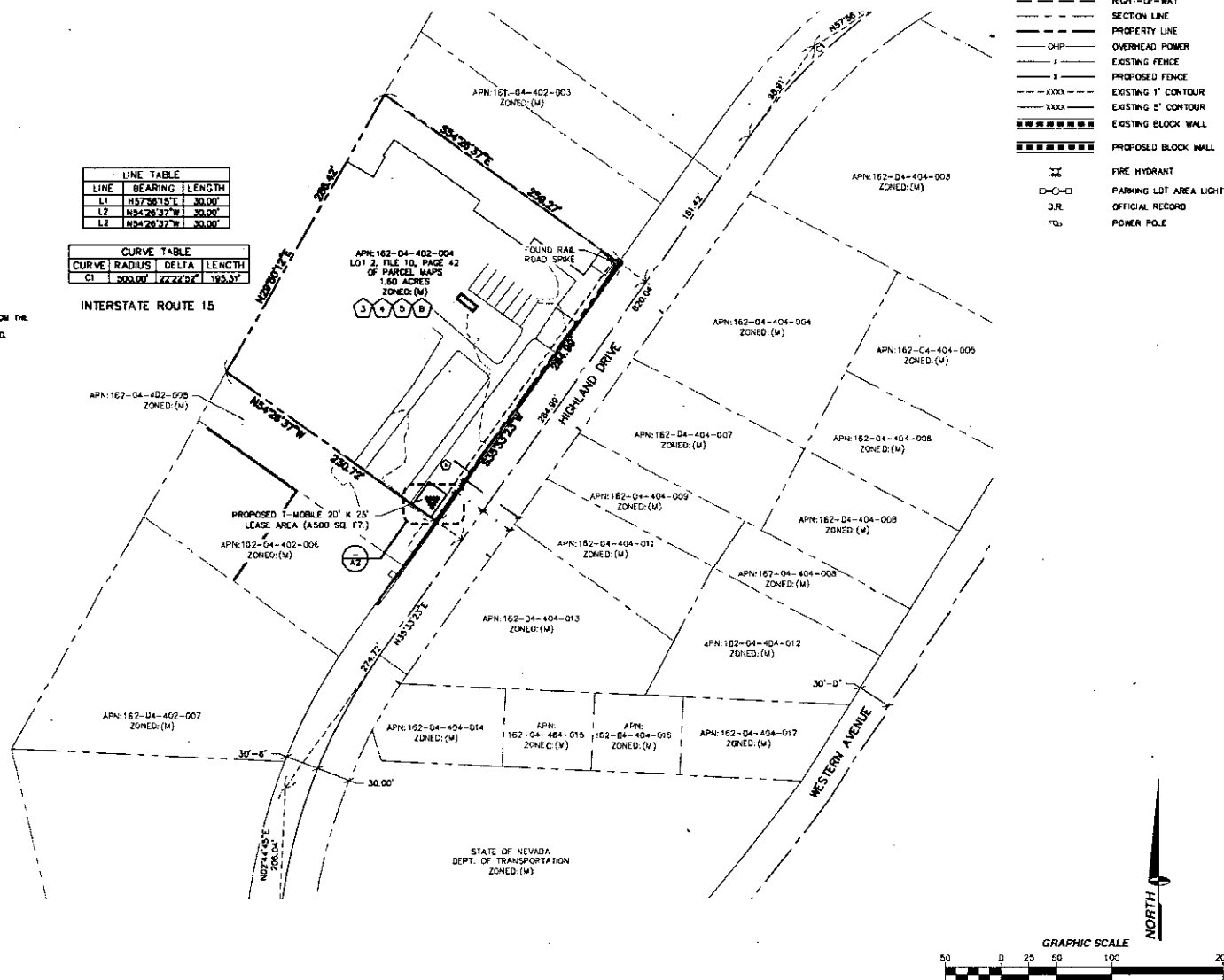
BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL, SAID POINT LYING ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF HIGHLAND DRIVE (30.00 FEET WIDE); THENCE DEPARTING SAID NORTHWESTERLY RIGHT-OF-WAY LINE ALONG THE SOUTHERLY LINE OF SAID PARCEL NORTH 54°26'37" WEST, 20.00 FEET; THENCE DEPARTING THE SOUTHERLY LINE OF SAID PARCEL, NORTH 35°33'23" EAST, 25.00 FEET; THENCE SOUTH 54°26'37" EAST, 20.00 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID HIGHLAND DRIVE; THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, SOUTH 35°33'23" WEST, 25.00 FEET TO THE POINT OF BEGINNING.

## SITE PLAN

| LINE TABLE |             |        |  |
|------------|-------------|--------|--|
| LINE       | BEARING     | LENGTH |  |
| L1         | N57°36'15"E | 30.00' |  |
| L2         | N54°26'37"W | 30.00' |  |
| L3         | N54°26'37"W | 30.00' |  |

| CURVE TABLE |         |            |         |
|-------------|---------|------------|---------|
| CURVE       | RADIUS  | DELTA      | LENGTH  |
| C1          | 500.00' | 222°22'52" | 185.31' |

INTERSTATE ROUTE 15



## LEGEND

- LEASE AREA
- CENTERLINE
- EASEMENT
- RIGHT-OF-WAY
- SECTION LINE
- PROPERTY LINE
- OHP --- OVERHEAD POWER
- EXISTING FENCE
- PROPOSED FENCE
- EXISTING 1' CONTOUR
- EXISTING 5' CONTOUR
- EXISTING BLOCK WALL
- PROPOSED BLOCK WALL
- FIRE HYDRANT
- PARKING LOT AREA LIGHT
- OFFICIAL RECORD
- POWER POLE

COMMPOINT  
**T-Mobile**  
4175 S. RILEY ST., STE. 101  
LAS VEGAS, NEVADA 89147

## PROJECT INFORMATION:

STORAGE YARD  
VGD869DB

2408 HIGHLAND DRIVE  
LAS VEGAS, NEVADA 89102

## CURRENT ISSUE DATE:

02/04/11

## ISSUED FOR:

ZONING

## REV. DATE: DESCRIPTION: BY:

| REV. | DATE     | DESCRIPTION     | BY   |
|------|----------|-----------------|------|
| 1    | 02/04/11 | ZONING REVISION | J.C. |
| 2    | 01/12/11 | 100% ZONING     | J.C. |
| 3    | 12/16/10 | 50% ZONING      | J.C. |

## PLANS PREPARED BY:

**SPECTRUM**  
SURVEYING & ENGINEERING  
8905 W POST RD., SUITE 100  
LAS VEGAS, NEVADA 89148  
PH. (702) 367-7705  
FAX (702) 367-8733

## DRAWN BY: CHK: APV:

J. CAPULE M. CEFALU C. WENNER

## LICENSE:

## SHEET TITLE:

SITE PLAN

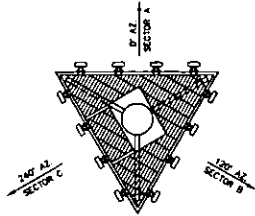
## SHEET NUMBER: REVISION:

2

VGD869DB

SUP-41299

MAR 24 2011



| ANTENNA SECTOR | AZIMUTH | ANTENNA MAKE/MODEL | COAXIAL CABLE LENGTH | CABLE SIZE | COLOR CODE | RAD CENTER | TOP JUMPER LENGTH | BOTTOM JUMPER LENGTH | COMMENTS |
|----------------|---------|--------------------|----------------------|------------|------------|------------|-------------------|----------------------|----------|
| SECTOR A       | 0°      | DR65-183XDPQ       | 80' X 8              | 7/8" COAX  |            | 77'        | 5'                | 6" (10' MAX)         |          |
| SECTOR B       | 120°    | DR65-183XDPQ       | 80' X 8              | 7/8" COAX  |            | 77'        | 5'                | 6" (10' MAX)         |          |
| SECTOR C       | 240°    | DR65-183XDPQ       | 80' X 8              | 7/8" COAX  |            | 77'        | 5'                | 6" (10' MAX)         |          |
| OPS            | N/A     | TRUE POSITION      | 30' X 1              | 1/2" COAX  |            |            | N/A               | N/A                  |          |
| LMU            | N/A     | TRUE POSITION      | N/A                  | N/A        |            |            | N/A               | N/A                  |          |

NOTE: CONTRACTOR TO FIELD VERIFY CABLE LENGTHS PRIOR TO ORDERING, FABRICATION, OR INSTALLATION OF CABLES.

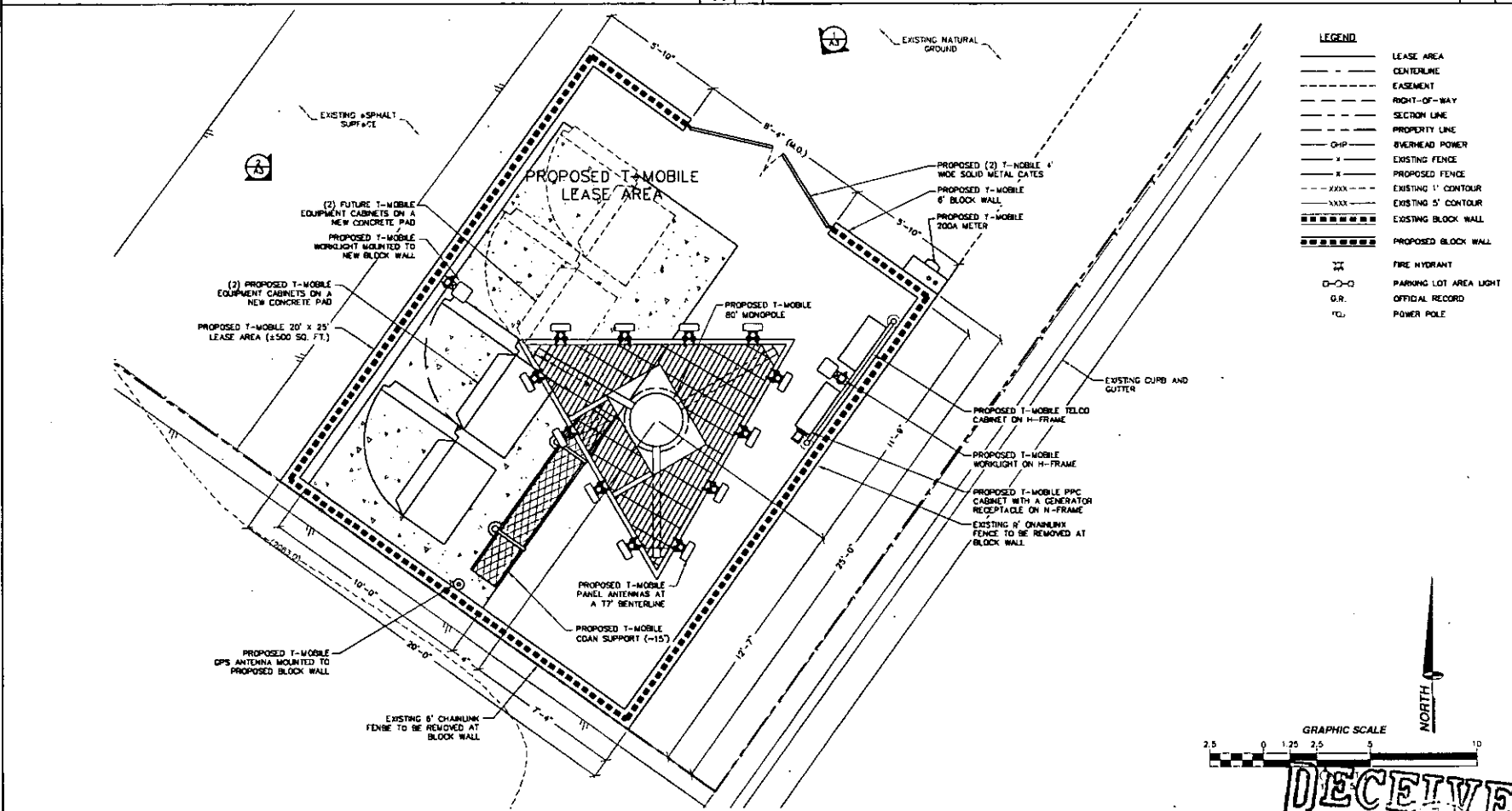
| EQUIPMENT | QUANTITY | EQUIPMENT CABINETS MAKE/MODEL | LATITUDE (NAD83) | LONGITUDE (NAD83) | LATITUDE (WGS84) | LONGITUDE (WGS84) | GROUND LEVEL (MSSL) | COMMENTS |
|-----------|----------|-------------------------------|------------------|-------------------|------------------|-------------------|---------------------|----------|
| ERICSSON  | 2        | R65-2108 (OUTDOOR)            | N/A              | N/A               | N/A              | N/A               | N/A                 |          |

## ANTENNA LAYOUT

SCALE: NONE 3

## ANTENNA AND CABLE SCHEDULE

SCALE: NONE 2



## SITE DETAIL

**T-Mobile**  
4175 S. RILEY ST., STE. 100  
LAS VEGAS, NEVADA 89117

PROJECT INFORMATION:  
**STORAGE YARD**  
VG086908

2480 HIGHLAND DRIVE  
LAS VEGAS, NEVADA 89102

CURRENT ISSUE DATE:  
**02/04/11**

ISSUED FOR:  
**ZONING**

| REV. | DATE     | DESCRIPTION     | BY   |
|------|----------|-----------------|------|
| 1    | 02/04/11 | ZONING REVISION | J.C. |
| 2    | 01/12/11 | 100% ZONING     | J.C. |
| 3    | 12/16/10 | 90% ZONING      | J.C. |

PLANS PREPARED BY:  
**SPECTRUM**  
SURVEYING & ENGINEERING  
8805 W POST RD., SUITE 100  
LAS VEGAS, NEVADA 89148  
PH. (702) 367-7785  
FAX (702) 367-8733

DRAWN BY: **J. CAPULE** APV: **M. CEFALU, J. WENER**

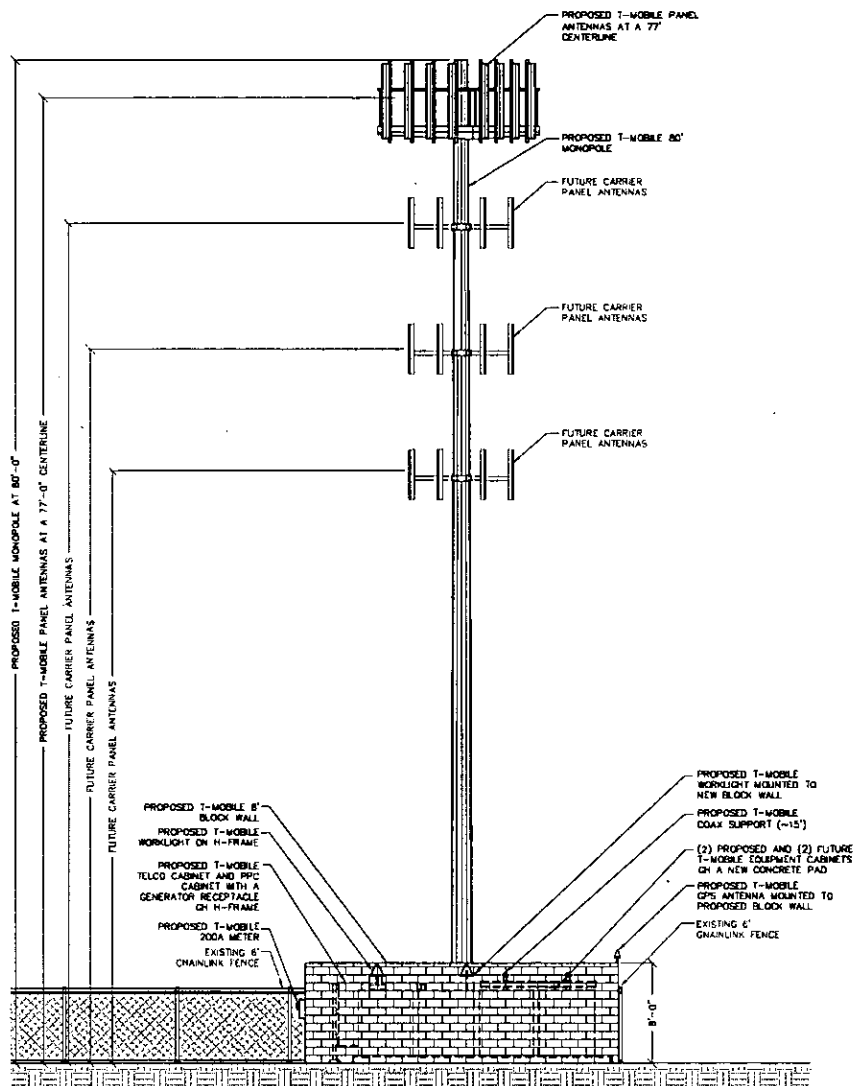
LICENSURE:

SHEET TITLE:

SITE DETAIL, ANTENNA & CABLE SCHEDULE AND ANTENNA LAYOUT

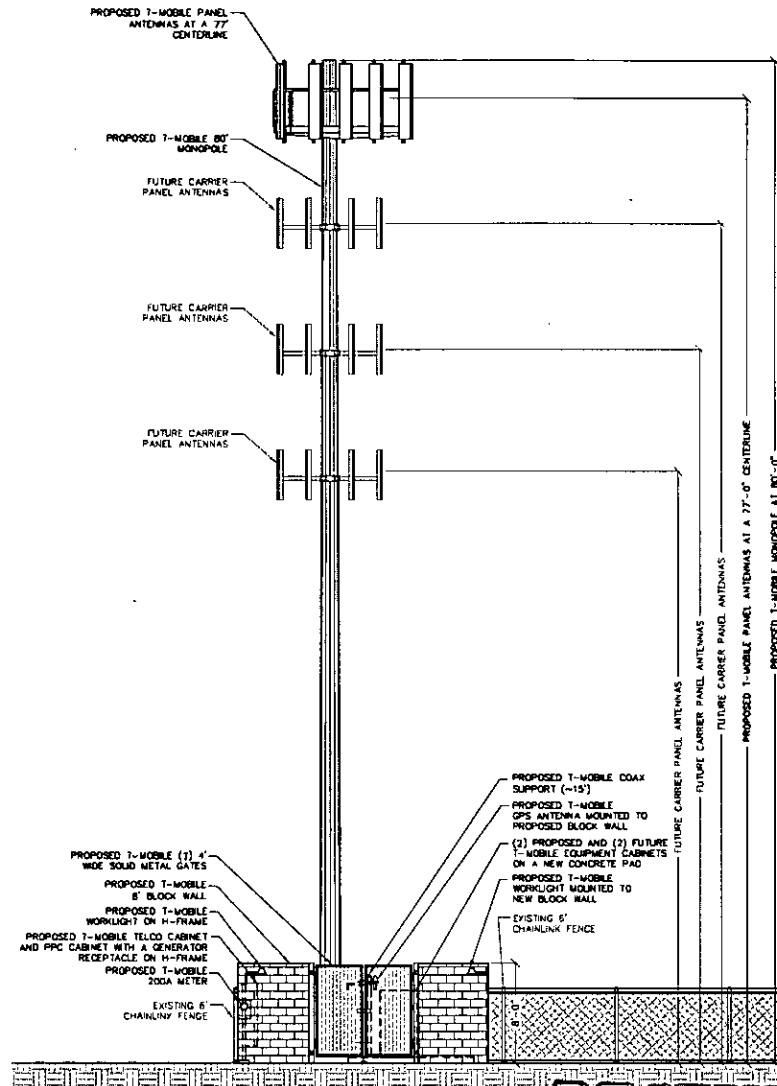
SHEET NUMBER: **A2** REVISION: **2**

**SUP-41299** MAR 24 2011



NORTHWEST ELEVATION

SCALE: 1" = 10' 2



NORTHEAST ELEVATION



PROJECT INFORMATION:  
STORAGE YARD  
VG08690B  
2400 HIGHLAND DRIVE  
LAS VEGAS, NEVADA 89102

CURRENT ISSUE DATE:  
02/04/11

ISSUED FOR:  
ZONING

REV.: DATE: DESCRIPTION: BY:

|   |          |                 |      |
|---|----------|-----------------|------|
| 2 | 02/04/11 | ZONING REVISION | J.C. |
| 1 | 01/12/11 | 100% ZONING     | J.C. |
| 0 | 12/16/10 | 90% ZONING      | J.C. |

PLANS PREPARED BY:  
**SPECTRUM**  
SURVEYING & ENGINEERING  
8005 W POST RD., SUITE 100  
LAS VEGAS, NEVADA 89148  
PH. (702) 367-7705  
FAX (702) 367-8733

DRAWN BY: CHK.: APV.:  
J. CAPULE M. CEFALU C. WENER

LICENSURE:

SHEET TITLE:

ELEVATIONS

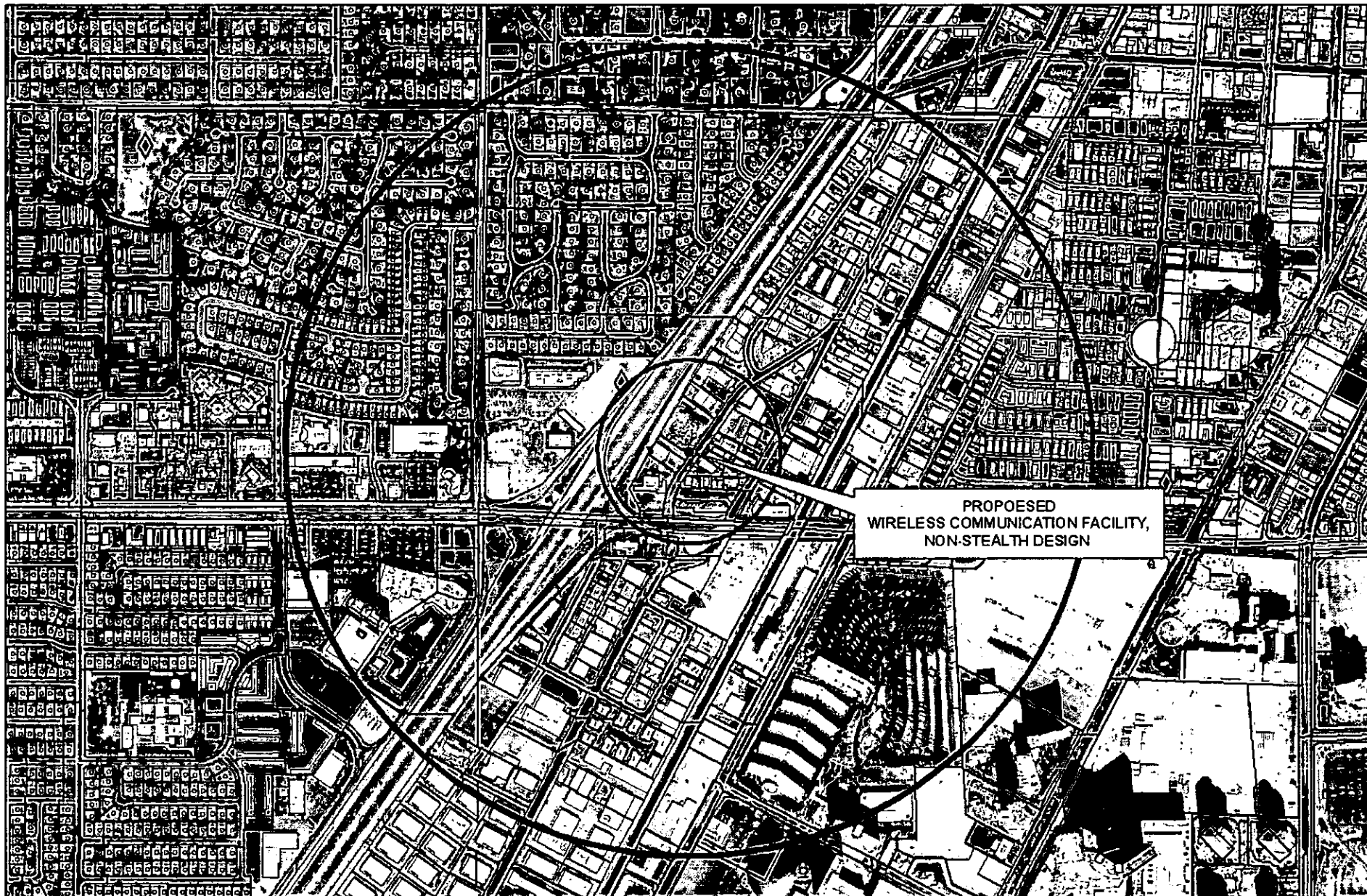
SHEET NUMBER: REVISION:

A3

2

VG08690B

RECEIVED  
MAR 24 2011  
SUP-41299



# **SUP-41299** **Wireless Facility**

## **Wireless Facility Locations**

- △ Non-Stealth
- ◆ Stealth

● Subject Cell Tower

□ Residential Property

○ 600 ft &  
1/2 mile Buffer

0 500 1,000 2,000 Feet





# LEGAL DESCRIPTION

THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A GRANT, BARGAIN & SALE DEED RECORDED IN BOOK 32000719 AS INSTRUMENT NO. 02178 ALSO BEING LOT TWO (2) AS SHOWN BY MAP THEREOF ON FILE IN FILE 10, PAGE 42 OF MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.W., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

## BASIS OF BEARINGS:

NORTH 32°03'45" WEST, BEING THE CENTERLINE OF HIGHLAND AVENUE AS SHOWN BY MAP THEREOF ON FILE IN FILE 88, PAGE 34 OF MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

## BENCHMARK

CITY OF LAS VEGAS METEOROLOGICAL CONTROL POINT 154 BEING A RIVET & PLATE IN TOP OF CURB AT NORTHEAST CORNER OF SAHARA AVENUE AND TAYLOR ROAD

ELEVATION: 2052.03 FEET (NAVD 1986)  
625.460 METERS (NAVD 1986)

## FLOOD NOTE

AS SCALED FROM FLOOD INSURANCE MAP NO. 32003C2170C, DATED SEPTEMBER 27, 2002, AND PER SAID MAP FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 5% ANNUAL CHANCE FLOODPLAIN.

## NOTES & TITLE REPORT EXCEPTIONS

ONLY THOSE EXCEPTIONS LISTED IN TITLE REPORT NO. 5107807487, DATED JANUARY 12, 2011, JANUARY 15, 2011, CHICAGO TITLE COMPANY, WHICH ARE NOT SOLELY FINANCIAL IN NATURE AND WHICH REFERENCE A DOCUMENT CONTAINING A SUFFICIENT LEGAL DESCRIPTION OF AREAS AFFECTED BY SAID DOCUMENT WERE CONSIDERED FOR THIS SURVEY AND ARE LISTED BELOW ITEM NUMBERS CORRESPOND TO ITEM NUMBERS IN SAID TITLE REPORT.

2 RESERVATIONS, MINERAL RIGHTS AND EXCLUSIONS IN THE PATENT FROM THE STATE OF NEVADA, RECORDED JANUARY 18, 1978, BOOK 19 OF RECORDS PAGE 489, DOC NO. 01794, AFFECTS EXISTING SUBJECT PROPERTY.

5 TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "RECIPROCAL EASEMENTS AGREEMENT", RECORDED JULY 1, 1978, IN BOOK 637 OF OFFICIAL RECORDS, DOC NO. 899108, AFFECTS EXISTING SUBJECT PROPERTY.

6 EASEMENTS, DEDICATIONS AND OTHER MATTERS AS SHOWN ON THE RECORDED MAP REFLECTED ON FILE IN FILE 10 OF PARCEL MAPS, PAGE 42 OF OFFICIAL RECORDS, AFFECTS EXISTING SUBJECT PROPERTY.

8 TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT ENTITLED "BILL NO. 30-15 ORDINANCE NO. 4638", RECORDED BY CITY OF LAS VEGAS/AM LAVORITY JONES, MAYOR, RECORDED NOVEMBER 22, 1998 IN BOOK 98122 OF OFFICIAL RECORDS, DOC NO. 89977, AFFECTS EXISTING SUBJECT PROPERTY.

7 RECORD OF SURVEY, PERFORMED BY ALLEN L. HADEN AND FILED IN FILE 102 OF SURVEY, 67 PAGE 88 AND RECORDED FEBRUARY 18, 1999 IN BOOK 99028 OF OFFICIAL RECORDS, DOC NO. 89978, DOES NOT AFFECT SUBJECT PROPERTY.

9 RECORD OF SURVEY, PERFORMED BY ALLEN L. HADEN AND FILED IN FILE 126 OF SURVEY, 47 PAGE 88 AND RECORDED DECEMBER 31, 2003 IN BOOK 20031231 OF OFFICIAL RECORDS, DOC NO. 01220, DOES NOT AFFECT SUBJECT PROPERTY.

10 TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "BILL NO. 2008-25 ORDINANCE NO. 6830 AN ORDINANCE TO ADOPT AN AMENDED AND REVISED REDEVELOPMENT PLAN, WHICH INCLUDES ADDITIONAL PROPERTY WITHIN THE PLAN, AND TO PROVIDE FOR OTHER RELATED MATTERS", RECORDED JUNE 8, 2008 IN BOOK 30080802 OF OFFICIAL RECORDS, DOC NO. 000385, AFFECTS EXISTING SUBJECT PROPERTY.

## LEGENDS

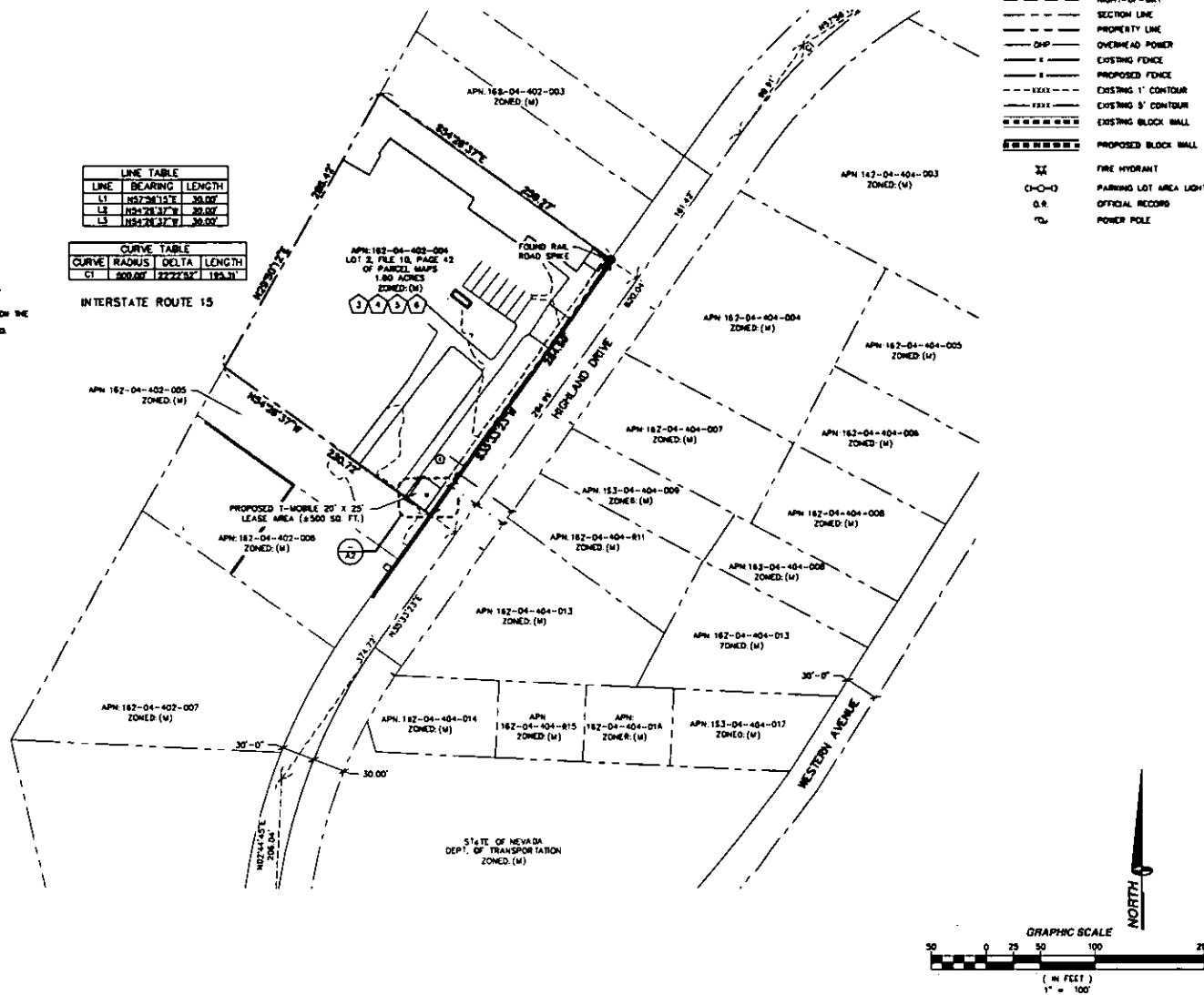
BEING A PORTION OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A GRANT, BARGAIN & SALE DEED RECORDED IN BOOK 32000719 AS INSTRUMENT NO. 02178 ALSO BEING LOT TWO (2) AS SHOWN BY MAP THEREOF ON FILE IN FILE 10, PAGE 43 OF MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.W., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL, SAID POINT LYING ON THE NORTHEASTLY RIGHT-OF-WAY LINE OF HIGHLAND DRIVE (30.00 FEET WIDE), THENCE DEPARTING SAID NORTHEASTLY RIGHT-OF-WAY LINE ALONG THE SOUTHERLY LINE OF SAID PARCEL, NORTH 34°28'37" WEST, 20.00 FEET; THENCE DEPARTING THE SOUTHERLY LINE OF SAID PARCEL, NORTH 35°33'23" EAST, 25.00 FEET; THENCE SOUTH 34°28'37" EAST, 20.00 FEET TO A POINT ON THE NORTHEASTLY RIGHT-OF-WAY LINE OF SAID HIGHLAND DRIVE; THENCE ALONG SAID NORTHEASTLY RIGHT-OF-WAY LINE, SOUTH 33°33'33" WEST, 25.00 FEET TO THE POINT OF BEGINNING.

| LINE TABLE |              |        |
|------------|--------------|--------|
| LINE       | BEARING      | LENGTH |
| L1         | N32°03'45" W | 30.00  |
| L2         | N34°28'37" W | 20.00  |
| L3         | N35°33'23" E | 25.00  |

| CURVE TABLE |        |            |        |
|-------------|--------|------------|--------|
| CURVE       | RADIUS | DELTA      | LENGTH |
| C1          | 300.00 | 222°22'32" | 195.31 |

INTERSTATE ROUTE 15



## LEGEND

- LEASE AREA
- CENTERLINE
- EASEMENT
- RIGHT-OF-WAY
- SECTION LINE
- PROPERTY LINE
- OVERHEAD POWER
- EXISTING FENCE
- PROPOSED FENCE
- EXISTING 1' CONTOUR
- EXISTING 5' CONTOUR
- EXISTING BLOCK WALL
- PROPOSED BLOCK WALL
- XX FIRE HYDRANT
- PARKING LOT AREA LIGHT
- OFFICIAL RECORD
- POWER POLE

**SPONSOR**  
**T-Mobile**  
4075 S. RILEY ST., STE. 100  
LAS VEGAS, NEVADA 89102

## PROJECT INFORMATION:

**STORAGE YARD**  
**VG08690B**

2400 HIGHLAND DRIVE  
LAS VEGAS, NEVADA 89102

## CURRENT ISSUE DATE:

06/02/11

## ISSUED FOR:

ZONING

## REV.: DATE: DESCRIPTION: BY:

| REV. | DATE     | DESCRIPTION     | BY   |
|------|----------|-----------------|------|
| 1    | 06/02/11 | ZONING REVISION | J.B. |
| 2    | 02/04/11 | ZONING REVISION | J.C. |
| 3    | 01/12/11 | 100% ZONING     | J.C. |
| 4    | 12/16/10 | 100% ZONING     | J.C. |

## PLANS PREPARED BY:

**SPECTRUM**  
SURVEYING & ENGINEERING  
8905 W. POST RD., SUITE 100  
LAS VEGAS, NEVADA 89148  
PH: (702) 367-7795  
FAX: (702) 367-8733

## DRAWN BY: CHK: APPV:

J. CAPULE M. CEFALU C. WENNER

## LICENSURE:

## SHEET TITLE:

SITE PLAN

## SHEET NUMBER: REVISION:

A1 3

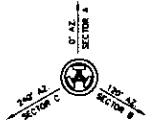
VG08690B

## SITE PLAN

SCALE: 1" = 100'

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JUN 06 2011

SUP-41299  
REVISED



| ANTENNA<br>SECTION | AZIMUTH | ANTENNA<br>MAKE/MODEL | COAXIAL CABLE<br>LENGTH | CABLE<br>SIZE | COLOR<br>CODE | RAD.<br>CENTER | TOP JUMPER<br>LENGTH | BOTTOM JUMPER<br>LENGTH | COMMENTS |
|--------------------|---------|-----------------------|-------------------------|---------------|---------------|----------------|----------------------|-------------------------|----------|
| SECTOR<br>A        | 0°      | DRS-18XXDPQ           | 90' X 8                 | 7/8" COAX     |               | 77'            | 5'                   | 8' (10' MAX)            |          |
| SECTOR<br>B        | 120°    | DRS-18XXDPQ           | 90' X 8                 | 7/8" COAX     |               | 77'            | 5'                   | 8' (10' MAX)            |          |
| SECTOR<br>C        | 240°    | DRS-18XXDPQ           | 90' X 8                 | 7/8" COAX     |               | 77'            | 5'                   | 8' (10' MAX)            |          |
| GPS                | N/A     | TRUE POSITION         | 30' X 1                 | 1/2" COAX     |               |                | N/A                  | N/A                     |          |
| LMU                | N/A     | TRUE POSITION         | N/A                     | N/A           |               |                | N/A                  | N/A                     |          |

| EQUIPMENT | QUANTITY | EQUIPMENT CABLES<br>MAKE/MODEL | LATITUDE<br>(NAD83) | LONGITUDE<br>(NAD83) | LATITUDE<br>(WGS84) | LONGITUDE<br>(WGS84) | GROUND LEVEL<br>(AMSL) | COMMENTS |
|-----------|----------|--------------------------------|---------------------|----------------------|---------------------|----------------------|------------------------|----------|
| ERICSSON  | 2        | RBS-2108<br>(OUTDOOR)          | N/A                 | N/A                  | N/A                 | N/A                  | N/A                    |          |

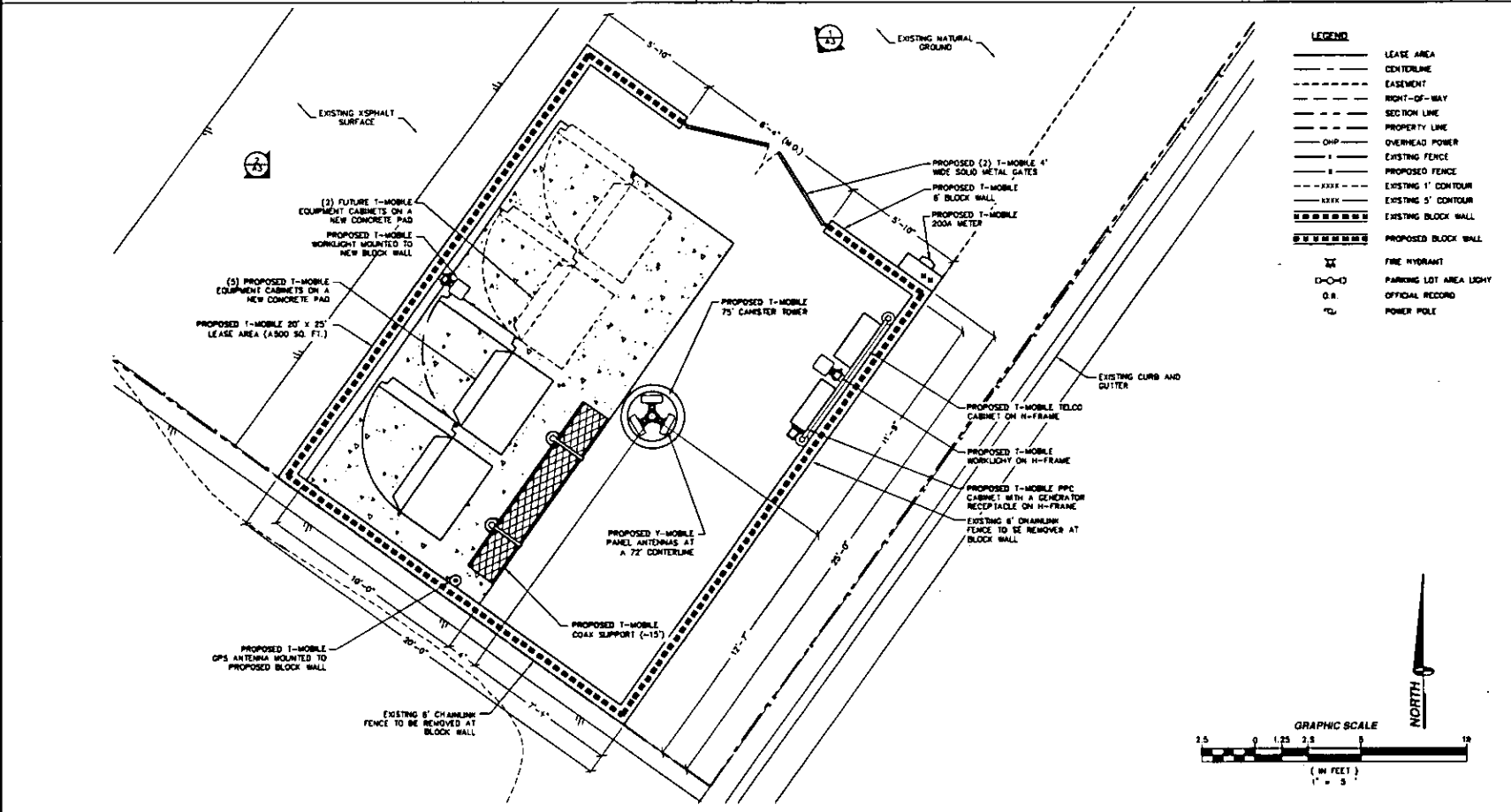
NOTE: CONTRACTOR TO FIELD VERIFY CABLE LENGTHS PRIOR TO ORDERING FABRICATION, OR INSTALLATION OF CABLES.

# ANTENNA LAYOUT

SCALE: 1" = 5'

# ANTENNA AND CABLE SCHEDULE

SCALE: 1" = 5'



# SITE DETAIL

SCALE: 1" = 5'

**T-Mobile**  
475 S. RILEY ST., STE. 100  
LAS VEGAS, NEVADA 89107

PROJECT INFORMATION:  
**STORAGE YARD**  
VG086908  
2400 HIGHLAND DRIVE  
LAS VEGAS, NEVADA 89102

CURRENT ISSUE DATE:  
**06/02/11**

ISSUED FOR:  
**ZONING**

| REV. | DATE     | DESCRIPTION     | BY   |
|------|----------|-----------------|------|
| 1    | 06/02/11 | ZONING REVISION | J.B. |
| 2    | 02/04/11 | ZONING REVISION | J.C. |
| 3    | 01/15/11 | 100% ZONING     | J.C. |
| 4    | 12/16/10 | 80% ZONING      | J.C. |

PLANS PREPARED BY:  
**SPECTRUM**  
SURVEYING & ENGINEERING  
8905 W. POST RD., SUITE 100  
LAS VEGAS, NEVADA 89148  
PH: (702) 367-7705  
FAX: (702) 367-8733

DRAWN BY: CHK. BY: APP. BY:  
J. CAPULE M. CEFALU C. WENNER

LICENSURE:

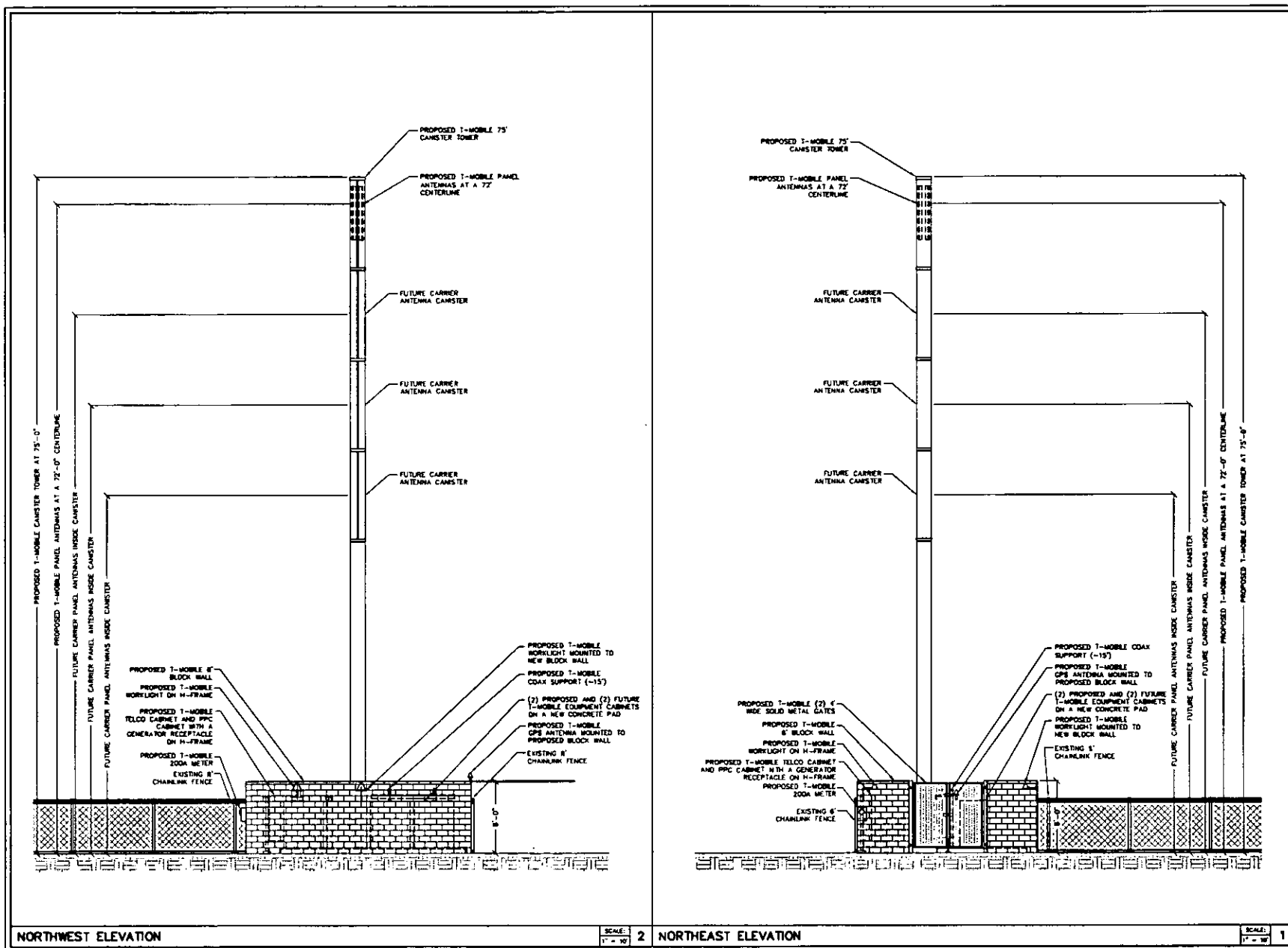
SHEET TITLE:  
**SITE DETAIL, ANTENNA & CABLE SCHEDULE AND ANTENNA LAYOUT**

SHEET NUMBER: REVISION:

**A2** **3**  
VG086908

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JUN 06 2011

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REVISED



**PROJECT INFORMATION:**

**STORAGE YARD**  
VG086908

2400 HIGHLAND DRIVE  
LAS VEGAS, NEVADA 89102

**CURRENT ISSUE DATE:**  
06/02/11

**ISSUED FOR:**  
ZONING

**REV. DATE DESCRIPTION BY:**

| REV.     | DATE            | DESCRIPTION | BY |
|----------|-----------------|-------------|----|
| 08/02/11 | ZONING REVISION | J.B.        |    |
| 02/04/11 | ZONING REVISION | J.C.        |    |
| 01/12/11 | 100% ZONING     | J.C.        |    |
| 12/16/10 | 90% ZONING      | J.C.        |    |

**PLANS PREPARED BY:**  
**SPECTRUM**  
SURVEYING & ENGINEERING  
8905 W POST RD., SUITE 100  
LAS VEGAS, NEVADA 89148  
PH. (702) 367-7705  
FAX (702) 367-8733

**DRAWN BY: CHK. BY: APV. BY:**  
J. CAPULE M. CEFALU C. WENER

**LICENSURE:**

**SHEET TITLE:**  
ELEVATIONS

**SHEET NUMBER:**  
A3

**REVISION:**  
3

VG086908

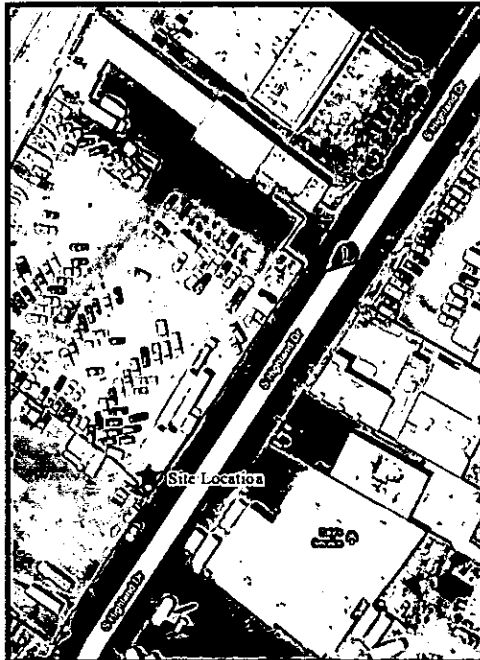
**RECEIVED**  
JUN 06 2011

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**REVISED**



# STORAGE YARD 2400 HIGHLAND DRIVE LAS VEGAS, NEVADA 89102

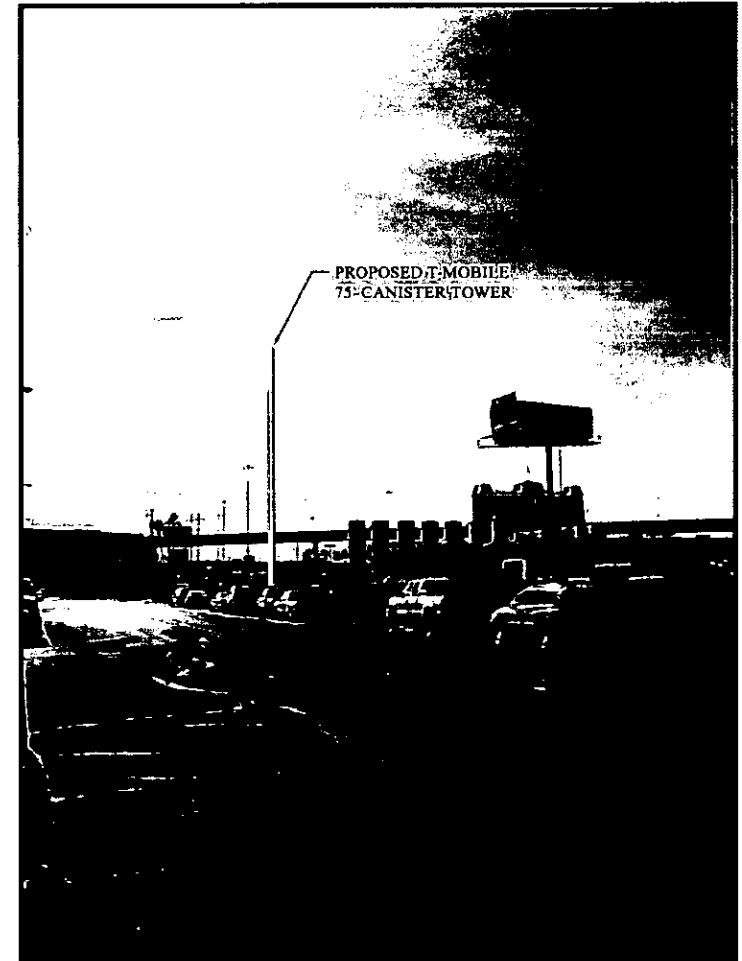
VIEW 1



LOCATION



EXISTING



PROPOSED

**SPECTRUM**

8905 W. POST ROAD SUITE 100 LAS VEGAS, NEVADA 89148  
OFFICE: (702) 367-7705  
FAX: (702) 367-8733

**T-Mobile**

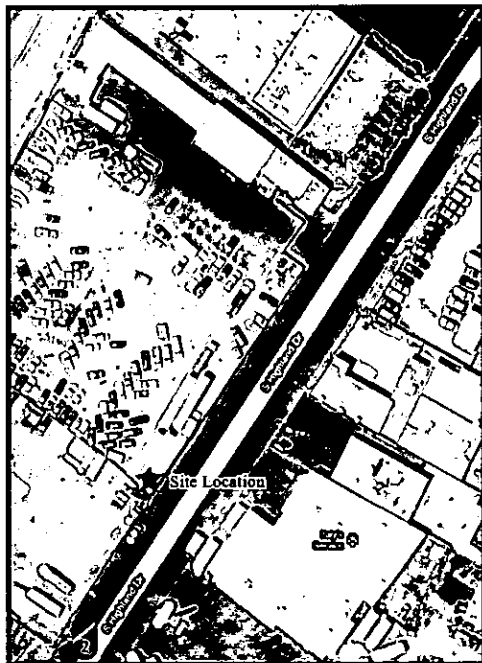
1075 S. RILEY STREET STE. 101 LAS VEGAS, NEVADA 89147

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JUN 03 2011

**SUP-41299  
REVISED**

# STORAGE YARD 2400 HIGHLAND DRIVE LAS VEGAS, NEVADA 89102

VIEW 2



LOCATION



EXISTING



**SPECTRUM**

8905 W. POST ROAD SUITE 100 LAS VEGAS, NEVADA 89148  
OFFICE (702) 367-7705  
FAX (702) 367-8733

**T-Mobile...**

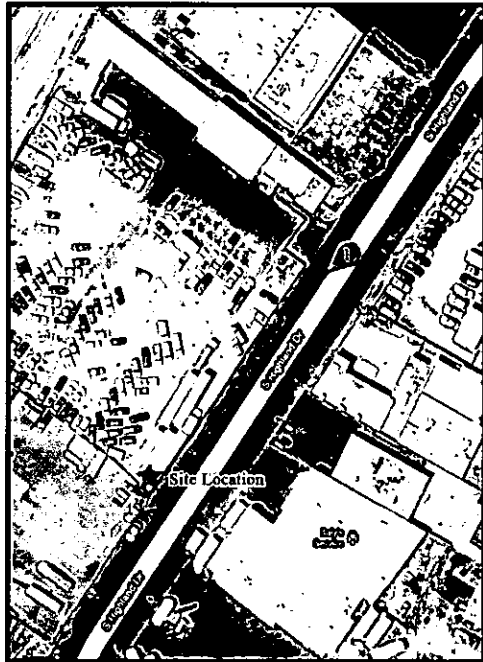
4175 S. RILEY STREET STE 101 LAS VEGAS, NEVADA 89147

PROPOSED  
**RECEIVED**  
JUN 06 2011

**SUP-41299  
REVISED**

# STORAGE YARD 2400 HIGHLAND DRIVE LAS VEGAS, NEVADA 89102

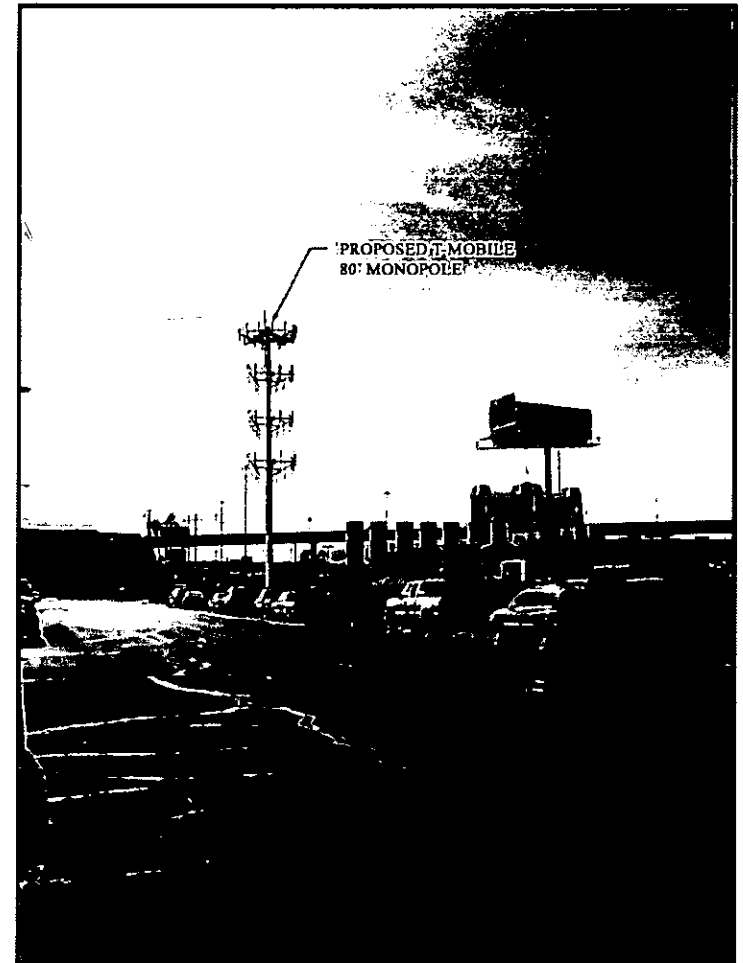
VIEW 1



LOCATION



EXISTING



PROPOSED

**SPECTRUM**  
1905 W. POST ROAD SUITE 100 LAS VEGAS, NEVADA 89148  
OFFICE: (702) 367-7705  
FAX: (702) 367-8733

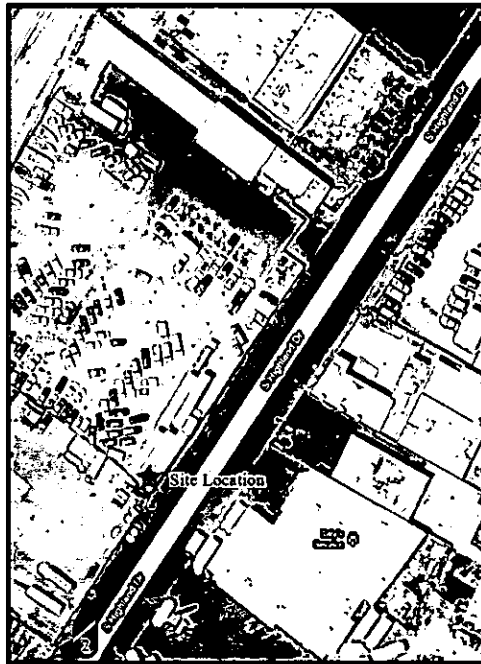
**T-Mobile...**  
4175 S. RILEY STREET STE. 101 LAS VEGAS, NEVADA 89147

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MAY 11 2011

**SUP-41299**

# STORAGE YARD 2400 HIGHLAND DRIVE LAS VEGAS, NEVADA 89102

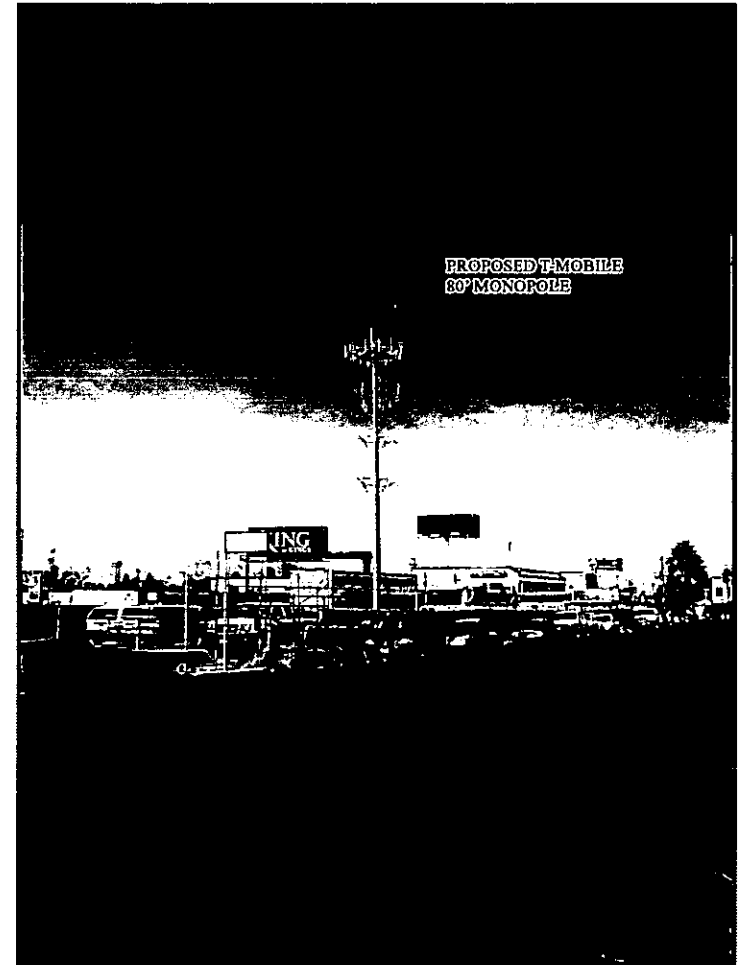
VIEW 2



LOCATION



EXISTING



PROPOSED

**SPECTRUM**  
8905 W. POST ROAD SUITE 100 LAS VEGAS, NEVADA 89148  
OFFICE (702) 367-7705  
FAX (702) 367-8733

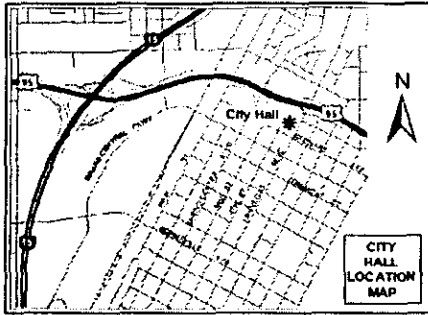
**T-Mobile**  
4175 S. RILEY STREET STE. 101 LAS VEGAS, NEVADA 89147

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MAY 11 2011

SUP-41299

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested  
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or ~~for~~ this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT  
this Request

☒ I OPPOSE  
this Request

Please use available blank space on card for your comment.

**SUP-41299**

Planning Commission Meeting of 5/10/2011

PRESORTED  
FIRST CLASS



UNITED STATES POSTAGE  
02 1M  
0004279218  
MAILED FROM ZIP CODE 89101  
\$ 00.414  
APR 28 2011  
PINNEY BOWLES

RECEIVED  
MAY 17 2011

*Return*

16204406009 Case: SUP-41299  
FLEMING KENNETH E & JOY C LIV TR  
1841 NEWPORT BAY DR  
LAS VEGAS NV 89117-2057

NIXIE

891 5C 1

00 05/13/11

RETURN TO SENDER  
ATTEMPTED - NOT KNOWN  
UNABLE TO FORWARD

BC: 89106370303

\*0779-18793-05-39

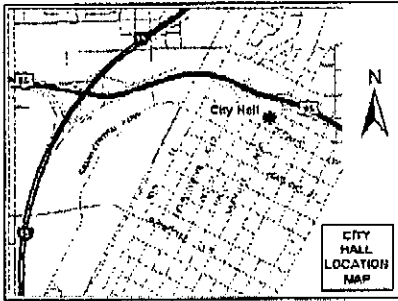
891172057  
18 BRDN19 891063703



Case: SUP-41299  
16204402001  
MY SISTER'S COMPANY L L C  
1220 ALDERTON LN  
LAS VEGAS NV 89144-6523

City of Las Vegas  
 Department of Planning  
 Development Services Center  
 333 North Rancho Drive, 3<sup>rd</sup> Floor  
 Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



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I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**SUP-41299**

Planning Commission Meeting of 5/10/2011

PRESORTED  
 FIRST CLASS



UNITED STATES POSTAGE  
 EITNEY BOWES  
 02 1M \$ 00.414  
 0004279218 APR 28 2011  
 MAILED FROM ZIP CODE 89101

16204402002  
 AD AMERICA INC  
 2310 HIGHLAND DR  
 LAS VEGAS NV 89102-4809

Case: SUP-41299

32 APR 11 09 10 2



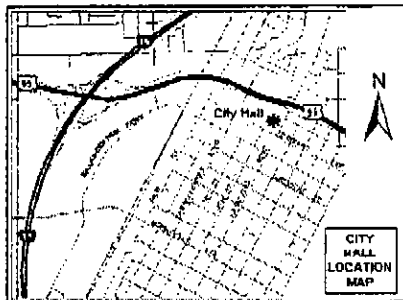
RECEIVED

MAY -2 2011

41A

City of Las Vegas  
 Department of Planning  
 Development Services Center  
 333 North Rancho Drive, 3<sup>rd</sup> Floor  
 Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**SUP-41299**

Planning Commission Meeting of 5/10/2011

PRESORTED  
 FIRST CLASS

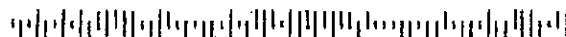


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16204402003  
 A D AMERICA INC  
 2310 HIGHLAND DR  
 LAS VEGAS NV 89102-4809

Case: SUP-41299

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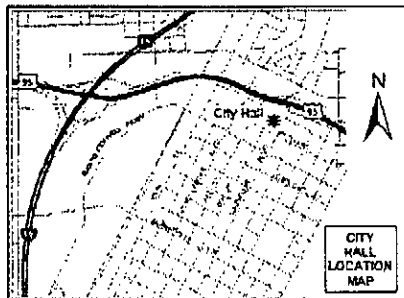
MAY -2 2011

HIA



City of Las Vegas  
 Department of Planning  
 Development Services Center  
 333 North Rancho Drive, 3<sup>rd</sup> Floor  
 Las Vegas, Nevada 89106

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☒ SUPPORT  
 this Request



☐ OPPOSE  
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**SUP-41299**

Planning Commission Meeting of 5/10/2011

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16204402004  
 AD AMERICA INC  
 %J BIELINSKI  
 2310 HIGHLAND DR  
 LAS VEGAS NV 89102-4809

Case: SUP-41299

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# City Of Las Vegas Department Of Planning Pre-Application Conference Notes

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**Project Name: New Wireless Communication Facility, Non-Stealth Design (Monopole)**

|                  |                     |                          |                              |
|------------------|---------------------|--------------------------|------------------------------|
| <b>APN(s):</b>   | 162-04-402-004      | <b>Pre-app Date:</b>     | 03/21/11                     |
| <b>Location:</b> | 2400 Highland Drive | <b>Meeting Location:</b> | DSC Conference Room 3A - 321 |
| <b>Ward #:</b>   | 3 - Reese           | <b>Acres:</b>            | 1.65                         |
|                  |                     | <b>Time:</b>             | 1:00 p.m.                    |

|                             |                                                                                                                   |                                       |          |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------|
| <b>Ownership Info:</b>      | AD America, Inc<br>% J Bielinski<br>2310 Highland Drive<br>Las Vegas, Nevada 89102-4809                           | <b>Last Change of Ownership Date:</b> | 07/19/05 |
|                             | Phone: (702)-                                                                                                     | Fax: (702)-                           | Email:   |
| <b>Applicant Info:</b>      | Spectrum Surveying & Engineering, Inc.<br>Attn: Curtis<br>8905 West Post Road, Ste 100<br>Las Vegas, Nevada 89148 |                                       |          |
|                             | Phone: (702)-367-9113                                                                                             | Fax: (702)-                           | Email:   |
| <b>Representative Info:</b> | Same                                                                                                              |                                       |          |
|                             | Phone: (702)-                                                                                                     | Fax: (702)-                           | Email:   |

|                                                                           |                                                                                                  |                                                                                                    |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <b>Use:</b>                                                               | <b>Existing:</b>                                                                                 | Auto Towing Service                                                                                |
|                                                                           | <b>Proposed:</b>                                                                                 | A proposed 80-foot tall Wireless Communication Facility, Non-Stealth Design (Monopole) on property |
| <b>General Plan:</b>                                                      | <b>Existing:</b>                                                                                 | LI/R (Light Industry/Research)                                                                     |
|                                                                           | <b>Proposed:</b>                                                                                 | No change proposed                                                                                 |
| <b>Zoning:</b>                                                            | <b>Existing:</b>                                                                                 | M (Industrial)                                                                                     |
|                                                                           | <b>Proposed:</b>                                                                                 | No change proposed                                                                                 |
| <b>Special Area, Master Plans, and / or Overlay Districts that Apply:</b> | Airport Overlay District (175 feet); Live Works                                                  |                                                                                                    |
|                                                                           | <b>Special Land Use Designation (per plan, if applicable):</b> Las Vegas Redevelopment Plan/Area |                                                                                                    |

☐ **Meeting**      ☒ **Conversation Record**      ☐ **Telephone Record**

**Between CLV Planning Representative:** Debbie Sullivan, Planner I (229-6895 Office / 385-7268 Fax / dsullivan@lasvegasnevada.gov)

| Name               | Company/Department                   | Phone           | Fax      | Email                        |
|--------------------|--------------------------------------|-----------------|----------|------------------------------|
| 1. Curtis          | Spectrum Surveying & Engineering     | 367-7705        |          | kveater@spectrumsc.com       |
| 2.                 |                                      |                 |          |                              |
| 3.                 |                                      |                 |          |                              |
| 4.                 |                                      |                 |          |                              |
| 5.                 |                                      |                 |          |                              |
| 6. Steve Gebeke    | CLV- Planning                        | 229-5410        | 385-7268 | sgebeke@lasvegasnevada.gov   |
| 7. Debbie Sullivan | CLV - Planning                       | 229-6895        | 385-7268 | dsullivan@lasvegasnevada.gov |
| 8.                 | CLV - Finance (Business License)     | 229-6321        | 383-0769 |                              |
| 9.                 | CLV - PW - Dev Co                    | 229-6578        | 474-7599 |                              |
| 10.                | CLV - PW - Traffic                   | 229-6901 / 6880 |          |                              |
| 11.                | CLV - PW - Flood                     | 229-6541        | 382-8551 |                              |
| 12.                | CLV - Building and Safety            | 229-6251        | 382-1731 |                              |
| 13.                | CLV - Fire and Rescue                | 229-0366        | 229-0124 |                              |
| 14.                | CLV - Office of Business Development | 229-6551        | 385-3128 |                              |

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## City of Las Vegas Department of Planning Pre-Application Conference Notes

Is this project intended to promote Sustainability (i.e. use "Green Building" technology)? ☐ YES ☒ NO  
If yes, Please detail how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered through the City of Las Vegas.

### History:

1. On 02/02/11, the Planning and Development Department denied a request for a Minor Site Development Plan Review (SDR-40808) to install a new 80-foot tall Wireless Communication Facility, Non-Stealth Design (Monopole) with twelve (12) antennas at the 77-foot centerline; and an eight-foot block wall compound with one (1) GPS antenna near the base of the facility at 2400 Highland Drive.

### Meeting Notes:

1. Please ensure that your elevation drawings show the height of the Wireless Communication Facility along with the exact location for the co-location of equipment, including future carriers.
2. Please ensure that your Application Form and Statement of Financial Interest are signed by the property owner of record and notarized with the original signatures on both documents.

-- Please return a copy of this form with the original Pre-Application Submittal Checklist --

\*\*Complete Submittal Packets **MUST** be received by Planning staff no later than **2:00 PM** of the Submittal Deadline Date, no exceptions\*\*

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| Pre-Application Conference                                                                                                                                                                                                                                           |                                     | City Of Las Vegas<br>Department Of Planning<br>Submittal Checklist (Cont.)                                                                                                                                                                  |                                                                                                                                                                                                                                                             |     |                                                                                                                                          |             |              |             |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-------------|-----------|
| Item Required                                                                                                                                                                                                                                                        |                                     | APPLICATION PACKET<br>(ALL ITEMS ARE REQUIRED FOR EACH APPLICATION TYPE, unless indicated otherwise)                                                                                                                                        |                                                                                                                                                                                                                                                             |     | Fees                                                                                                                                     |             |              |             |           |
| YES                                                                                                                                                                                                                                                                  | NO                                  |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                             |     | Appl. Type                                                                                                                               | Application | Notification | Recordation | Sub-Total |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                  | <input type="checkbox"/>            | Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots                                                                                                                                        | <b>Visit the CLV website</b><br>For blank application, SOFI & DINA/PRS forms, and justification letter info @ <a href="http://www.lasvegasnevada.gov/">http://www.lasvegasnevada.gov/</a> (Follow - "I Want To..." -> "Apply for -> Planning Applications") | SUP | \$ 0.00                                                                                                                                  | \$ 500.00   | \$ 30.00     | \$ 530.00   |           |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                  | <input type="checkbox"/>            | Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots                                                                                                             |                                                                                                                                                                                                                                                             |     | \$                                                                                                                                       | \$          | \$           | \$          |           |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                  | <input type="checkbox"/>            | <b>Detailed</b> justification letter (the same letter addressing all applications, included with each application)                                                                                                                          |                                                                                                                                                                                                                                                             |     | \$                                                                                                                                       | \$          | \$           | \$          |           |
| <input type="checkbox"/>                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS)                                                                                                                                                    |                                                                                                                                                                                                                                                             |     | \$                                                                                                                                       | \$          | \$           | \$          |           |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                  | <input type="checkbox"/>            | Grant deed and legal description (from County Assessor; may be available online at: <a href="http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx">http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx</a> ) |                                                                                                                                                                                                                                                             |     | \$                                                                                                                                       | \$          | \$           | \$          |           |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                  | <input type="checkbox"/>            | Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)                                                                                                                                 |                                                                                                                                                                                                                                                             |     | \$                                                                                                                                       | \$          | \$           | \$          |           |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                  | <input type="checkbox"/>            | Copy of Business License(s) – requested, but submittals will be accepted without                                                                                                                                                            |                                                                                                                                                                                                                                                             |     | \$                                                                                                                                       | \$          | \$           | \$          |           |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                  | <input type="checkbox"/>            | If required, cop(ies) of approval letter(s) for SDR-40808                                                                                                                                                                                   | Subtotal: \$ 530.00                                                                                                                                                                                                                                         |     |                                                                                                                                          |             |              |             |           |
| <input type="checkbox"/>                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | Neighborhood Meeting (see General Plan submittal req's for details) – Add neighborhood meeting fee: Applicant only to notify, add \$0; Mailing labels only, add: \$50; Full notification, add: \$500                                        |                                                                                                                                                                                                                                                             |     | \$                                                                                                                                       | —           | \$0.00       |             |           |
| <input type="checkbox"/>                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | Photo Reproduction of the Color & Materials Board (SDR applications only)                                                                                                                                                                   | Grand Total All Fees: \$530.00                                                                                                                                                                                                                              |     |                                                                                                                                          |             |              |             |           |
| <b>REQUIRED DRAWINGS (INCLUDES TOTAL NUMBER REQUIRED FOR ALL APPLICATION TYPES):</b><br><b>MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE</b><br><b>ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)</b> |                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                             |     |                                                                                                                                          |             |              |             |           |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                  | <input type="checkbox"/>            | <b>SITE PLAN</b>                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                             |     | <b>TOTAL REQUIRED FOR ALL APPLICATIONS</b>                                                                                               |             |              |             |           |
|                                                                                                                                                                                                                                                                      |                                     | North arrow, scale, and vicinity map                                                                                                                                                                                                        |                                                                                                                                                                                                                                                             |     | Folded Plans (5, plus 1 per application):                                                                                                |             | 6            |             |           |
|                                                                                                                                                                                                                                                                      |                                     | All property lines and present dimensions labeled                                                                                                                                                                                           |                                                                                                                                                                                                                                                             |     | Colored, Rolled Plans:                                                                                                                   |             | 1            |             |           |
|                                                                                                                                                                                                                                                                      |                                     | All building setbacks labeled                                                                                                                                                                                                               |                                                                                                                                                                                                                                                             |     | Reduced Copy (8-1/2"x11" B/W; 1 per application):                                                                                        |             | 1            |             |           |
|                                                                                                                                                                                                                                                                      |                                     | All adjacent existing land uses and street names labeled                                                                                                                                                                                    |                                                                                                                                                                                                                                                             |     | NOTES: \$500.00 application fee from SDR-40808 (Minor SDR) that was denied will be applied towards the cost for the SUP per Steve Gebeke |             |              |             |           |
|                                                                                                                                                                                                                                                                      |                                     | All points of ingress and egress shown                                                                                                                                                                                                      |                                                                                                                                                                                                                                                             |     |                                                                                                                                          |             |              |             |           |
|                                                                                                                                                                                                                                                                      |                                     | ADA accessibility requirements shown/labeled                                                                                                                                                                                                |                                                                                                                                                                                                                                                             |     |                                                                                                                                          |             |              |             |           |
|                                                                                                                                                                                                                                                                      |                                     | Parking standard(s) utilized:                                                                                                                                                                                                               |                                                                                                                                                                                                                                                             |     |                                                                                                                                          |             |              |             |           |
|                                                                                                                                                                                                                                                                      |                                     | Parking space count and typical dimensions labeled                                                                                                                                                                                          |                                                                                                                                                                                                                                                             |     |                                                                                                                                          |             |              |             |           |
|                                                                                                                                                                                                                                                                      |                                     | # regular + [30% or less of total] # compact + # handicap = Total                                                                                                                                                                           |                                                                                                                                                                                                                                                             |     |                                                                                                                                          |             |              |             |           |
|                                                                                                                                                                                                                                                                      |                                     | All free-standing sign locations shown and heights and sizes noted                                                                                                                                                                          |                                                                                                                                                                                                                                                             |     |                                                                                                                                          |             |              |             |           |
| <input type="checkbox"/>                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <b>LANDSCAPE PLAN</b>                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                             |     | <b>TOTAL REQUIRED FOR ALL APPLICATIONS</b>                                                                                               |             |              |             |           |
|                                                                                                                                                                                                                                                                      |                                     | North arrow, scale, and vicinity map                                                                                                                                                                                                        |                                                                                                                                                                                                                                                             |     | Folded Plans (1 per application):                                                                                                        |             | 0            |             |           |
|                                                                                                                                                                                                                                                                      |                                     | All property lines and present dimensions labeled                                                                                                                                                                                           |                                                                                                                                                                                                                                                             |     | Colored, Rolled Plans:                                                                                                                   |             | 0            |             |           |
|                                                                                                                                                                                                                                                                      |                                     | All required perimeter landscape planters shown                                                                                                                                                                                             |                                                                                                                                                                                                                                                             |     | Reduced Copy (8-1/2"x11" B/W; 1 per application):                                                                                        |             | 0            |             |           |
|                                                                                                                                                                                                                                                                      |                                     | All required parking lot fingers/islands shown                                                                                                                                                                                              |                                                                                                                                                                                                                                                             |     | NOTES:                                                                                                                                   |             |              |             |           |
|                                                                                                                                                                                                                                                                      |                                     | Quantity, size, species/variety of all trees, shrubs, and ground cover                                                                                                                                                                      |                                                                                                                                                                                                                                                             |     |                                                                                                                                          |             |              |             |           |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                  | <input type="checkbox"/>            | <b>BUILDING ELEVATIONS</b>                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                             |     | <b>TOTAL REQUIRED FOR ALL APPLICATIONS</b>                                                                                               |             |              |             |           |
|                                                                                                                                                                                                                                                                      |                                     | Scale and building dimensions labeled                                                                                                                                                                                                       |                                                                                                                                                                                                                                                             |     | Folded Plans (1 per application):                                                                                                        |             | 1            |             |           |
|                                                                                                                                                                                                                                                                      |                                     | North, south, east, and west elevations of all buildings                                                                                                                                                                                    |                                                                                                                                                                                                                                                             |     | Colored, Rolled Plans:                                                                                                                   |             | 1            |             |           |
|                                                                                                                                                                                                                                                                      |                                     | All building materials and colors noted                                                                                                                                                                                                     |                                                                                                                                                                                                                                                             |     | Reduced Copy (8-1/2"x11" B/W; 1 per application):                                                                                        |             | 1            |             |           |
|                                                                                                                                                                                                                                                                      |                                     | All wall sign locations shown and sizes noted                                                                                                                                                                                               |                                                                                                                                                                                                                                                             |     | NOTES: Elevation will be of the Communication Facility and all equipment                                                                 |             |              |             |           |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                  | <input type="checkbox"/>            | <b>FLOOR PLANS</b>                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                             |     | <b>TOTAL REQUIRED FOR ALL APPLICATIONS</b>                                                                                               |             |              |             |           |
|                                                                                                                                                                                                                                                                      |                                     | Scale and building dimensions labeled                                                                                                                                                                                                       |                                                                                                                                                                                                                                                             |     | Folded Plans (1 per application):                                                                                                        |             | 1            |             |           |
|                                                                                                                                                                                                                                                                      |                                     | North arrow and scale                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                             |     | Rolled Plans:                                                                                                                            |             | 1            |             |           |
|                                                                                                                                                                                                                                                                      |                                     | All building entrances/exits shown                                                                                                                                                                                                          |                                                                                                                                                                                                                                                             |     | Reduced Copy (8-1/2"x11" B/W; 1 per application):                                                                                        |             | 1            |             |           |
|                                                                                                                                                                                                                                                                      |                                     | Use of all rooms noted/labeled                                                                                                                                                                                                              |                                                                                                                                                                                                                                                             |     | NOTES: Floor Plans are of the area surrounding the Cell Tower to include walls/fences/area surrounding the facility                      |             |              |             |           |
|                                                                                                                                                                                                                                                                      |                                     | Maximum Occupancy (per I.B.C.)                                                                                                                                                                                                              |                                                                                                                                                                                                                                                             |     |                                                                                                                                          |             |              |             |           |
|                                                                                                                                                                                                                                                                      |                                     | Seating Capacity (where applicable)                                                                                                                                                                                                         |                                                                                                                                                                                                                                                             |     |                                                                                                                                          |             |              |             |           |

\*\*\*CONTINUED NEXT PAGE\*\*\*

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**THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.**

|                             |                                                                                       |                                        |                                                                                 |
|-----------------------------|---------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------|
| <b>APN(s):</b>              | 162-04-402-004                                                                        | <b>Application Purpose:</b>            | Special Use Permit                                                              |
| <b>Location:</b>            | 2400 Highland Drive                                                                   | <b>Application Purpose:</b>            | New 80-foot tall Wireless Communication Facility, Non-Stealth Design (Monopole) |
| <b>Ward:</b>                | 3 - Reese                                                                             | <b>Pre-App. Meeting Date:</b>          | 03/21/11                                                                        |
| <b>Planner's Signature:</b> |                                                                                       | <b>Submittal Deadline:</b>             | 03/24/11 - no later than 2:00 pm                                                |
| <b>Planner:</b>             | Steve Gebeke, Planning Supervisor - 229-5410<br>Debbie Sullivan, Planner I - 229-6895 | <b>Earliest PC / CC Meeting Dates:</b> | 05/10/11 PC - 06/15/11 CC (Cycle 5)                                             |

**Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:**

In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us no later than 15 days prior to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.

## 2011 PLANNING COMMISSION MEETING SCHEDULE

Generally, the Planning Commission meetings are held on the second Tuesday of each month.

\*Denotes a GPA Cycle

| Pre-Application Conference Request Deadline | Application Closing Day | Planning Commission Meeting Date | City Council Meeting Date |
|---------------------------------------------|-------------------------|----------------------------------|---------------------------|
| November 19, 2010                           | December 09, 2010       | January 25, 2011*                | February 16, 2011         |
| December 02, 2010                           | December 23, 2010       | February 08, 2011                | March 16, 2011            |
| December 23, 2011                           | January 20, 2011        | March 08, 2011                   | April 06, 2011            |
| February 03, 2011                           | February 24, 2011       | April 12, 2011*                  | May 18, 2011              |
| March 03, 2011                              | March 24, 2011          | May 10, 2011                     | June 15, 2011             |
| April 07, 2011                              | April 28, 2011          | June 14, 2011                    | July 20, 2011             |
| May 05, 2011                                | May 26, 2011            | July 12, 2011*                   | August 17, 2011           |
| June 02, 2011                               | June 23, 2011           | August 09, 2011                  | September 07, 2011        |
| July 07, 2011                               | July 28, 2011           | September 13, 2011               | October 19, 2011          |
| August 04, 2011                             | August 25, 2011         | October 11, 2011*                | November 16, 2011         |
| September 01, 2011                          | September 22, 2011      | November 08, 2011                | December 07, 2011         |
| October 06, 2011                            | October 27, 2011        | December 13, 2011                | January 18, 2012          |
| November 03, 2011                           | November 23, 2011       | January 10, 2012*                | February 15, 2012         |
| December 08, 2011                           | December 29, 2011       | February 14, 2012                | March 07, 2012            |

**Applications MUST BE submitted by 2:00 P.M. on CLOSING DAYS,  
or by 4:00 P.M. on NON-CLOSING DAYS. Call (702) 229-6301 for additional information**

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July 21, 2011

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN  
MAYOR

STAVROS S. ANTHONY  
MAYOR PRO TEM

STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLOW  
BOB COFFIN

ELIZABETH N. FRETWELL  
CITY MANAGER

Mr. John Blelinski  
AD America, Inc.  
2310 Highland Drive  
Las Vegas, Nevada 89102

RE: SUP-41299 - SPECIAL USE PERMIT  
CITY COUNCIL MEETING OF JULY 20, 2011

Dear Mr. Blelinski:

The City Council at a regular meeting held July 20, 2011, APPROVED the request for a Special Use Permit FOR A PROPOSED 80-FOOT HIGH WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN (MONOPOLE) at 2400 Highland Drive (APN 162-04-402-004), M (Industrial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on July 21, 2011. This approval is subject to:

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Wireless Communication Facility, Non-Stealth Design use.
2. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 16. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. The Wireless Communication Facility and its associated equipment and facility shall be properly maintained and kept free of graffiti at all times. Failure to perform the required maintenance may result in fines and/or removal of the communications monopole and its associated equipment and facility.
4. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,

A handwritten signature in cursive script, reading "Angela Crolli".

Angela Crolli  
Deputy City Clerk II for  
Beverly K. Bridges, MMC, City Clerk

cc: See Attached List

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

Mr. John Bielinski  
SUP-41299 – Page Two  
July 21, 2011

Mr. Damien Huggard  
T-Mobile  
4175 South Riley Street, Suite #101  
Las Vegas, Nevada 89147

Mr. Damien Huggard  
Spectrum Surveying & Engineering  
8905 West Post Road, Suite #100  
Las Vegas, Nevada 89148



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLOW  
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

June 15, 2011

Mr. John Bielinski  
AD America, Inc.  
2310 Highland Drive  
Las Vegas, Nevada 89102

**RE: ABEYANCE - SUP-41299 - SPECIAL USE PERMIT  
PLANNING COMMISSION MEETING OF JUNE 14, 2011**

Dear Mr. Bielinski:

Your request for a Special Use Permit FOR A PROPOSED 80-FOOT HIGH WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN (MONOPOLE) at 2400 Highland Drive (APN 162-04-402-004), M (Industrial) Zone, Ward 3 (Reese), was considered by the Planning Commission on June 14, 2011.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

**Planning**

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Wireless Communication Facility, Non-Stealth Design use.
2. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 16. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. The Wireless Communication Facility and its associated equipment and facility shall be properly maintained and kept free of graffiti at all times. Failure to perform the required maintenance may result in fines and/or removal of the communications monopole and its associated equipment and facility.
4. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

CITY OF LAS VEGAS  
DEPARTMENT OF PLANNING  
DEVELOPMENT SERVICES CENTER  
333 NORTH RANCHO DRIVE  
3RD FLOOR  
LAS VEGAS, NEVADA 89106

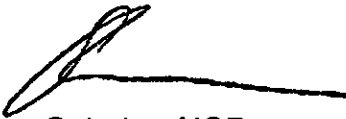
VOICE 702.229.6301  
FAX 702.474.0352  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)



Mr. John Bielinski  
SUP-41299 - Page Two  
June 15, 2011

This item will be considered by the City Council on July 20, 2011, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. Damien Huggard  
T-Mobile  
4175 South Riley Street, Suite #101  
Las Vegas, Nevada 89147

Mr. Damien Huggard  
Spectrum Surveying & Engineering  
8905 West Post Road, Suite #100  
Las Vegas, Nevada 89148



June 2, 2011

Mr. John Bielinski  
AD America, Inc.  
2310 Highland Drive  
Las Vegas, Nevada 89102

**RE: ABEYANCE - SUP-41299 - SPECIAL USE PERMIT  
PLANNING COMMISSION MEETING OF JUNE 14, 2011**

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

Dear Mr. Bielinski:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **June 14, 2011** as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, June 8, 2011** at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3<sup>rd</sup> Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", with a long horizontal line extending to the right.

Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. Damien Huggard  
T-Mobile  
4175 South Riley Street, Suite #101  
Las Vegas, Nevada 89147

Mr. Damien Huggard  
Spectrum Surveying & Engineering  
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CITY OF LAS VEGAS  
DEPARTMENT OF PLANNING  
DEVELOPMENT SERVICES CENTER  
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City of Las Vegas - Planning Department.

## **Development Notification**

PC Meeting: June 14, 2011

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**The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning Department:**

---

**SUP-41299**

18b The Las Vegas Arts District

Beverly Green NA

Gateway Neighborhood Association

Glen Heather Estates NA

John S. Park NA

McNeil Estates NA

Meadows Mobile Home Park Neighborhood Watch

Pinto Palomino Residents NA

Rancho Bonito Estates HOA

Rancho Bonito NA

Rancho Oakey NA

Rancho Sereno NA

Richfield NA

Saratoga Meadows NA

Scotch Eighty Owners' Association

Spanish Oaks HOA

Sunlake Apartments

Versailles Senior Apartments



LAS VEGAS CITY COUNCIL

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STEVEN D. ROSS  
RICKI Y. BARLOW  
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

May 11, 2011

Mr. John Bielinski  
AD America, Inc.  
2310 Highland Drive  
Las Vegas, Nevada 89102

**RE: SUP-41299 - SPECIAL USE PERMIT  
PLANNING COMMISSION MEETING OF MAY 10, 2011**

Dear Mr. Bielinski:

Your request for a Special Use Permit FOR A PROPOSED 80-FOOT HIGH WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN (MONOPOLE) at 2400 Highland Drive (APN 162-04-402-004), M (Industrial) Zone, Ward 3 (Reese), was considered by the Planning Commission on May 10, 2011.

The Planning Commission voted to hold this item in **ABEYANCE** at the request of the Commission in an effort to provide the applicant with an opportunity to submit a photosimulation of the proposed monopole.

This item is scheduled to be heard again at the **June 14, 2011** Planning Commission meeting which will be held at 6:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. The Planning Commission requires that you or your representative be present at this meeting. If you or your representative chooses not to attend, the Planning Commission may act in your absence without your input.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", is written over a horizontal line.

Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. Damien Huggard  
T-Mobile  
4175 South Riley Street, Suite #101  
Las Vegas, Nevada 89147

Mr. Damien Huggard  
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[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

CC

P/L 128/103

**Report of All Selected Parcels**Case Number: SUP-41299Printed On: Thu: March 31, 2011

| <u>Owner</u>                     | <u>Address</u>                                                           | <u>Parcel Numbe</u> |
|----------------------------------|--------------------------------------------------------------------------|---------------------|
|                                  |                                                                          | 16209198001         |
|                                  |                                                                          | 16204898001         |
|                                  |                                                                          | 16204498001         |
| 2320 WESTERN L L C               | %C SHAFFER JR 375 LAUREL DR BOULDER CITY NV                              | 16204404003         |
| 2424 WESTERN REALTY INC          | %M PUORRO 2424 WESTERN AVE LAS VEGAS NV                                  | 16204404017         |
| 2575 S HIGHLAND DRIVE L P        | %CANTOR G & W NV HOLOINGS L P %GENERAL COUNSEL 110 E 59TH ST NEW YORK NY | 16209110018         |
| A D AMERICA INC                  | 2310 HIGHLAND DR LAS VEGAS NV                                            | 16204402003         |
| AD AMERICA INC                   | 2310 HIGHLAND DR LAS VEGAS NV                                            | 16204402002         |
| AO AMERICA INC                   | %J BIELINSKI 2310 HIGHLAND DR LAS VEGAS NV                               | 16204402004         |
| AD AMERICA INC                   | 2310 S HIGHLAND DR LAS VEGAS NV                                          | 16204404002         |
| ALVERNAZ JOSEPH P & LINDA        | 235 UPPER CAMP LOOP RD ROSEBURG OR                                       | 16204406002         |
| ALVERNAZ JOSEPH P & LINDA        | 235 UPPER CAMP LOOP RD ROSEBURG OR                                       | 16204406001         |
| BAKER TIFFANY A                  | 1524 INVERNESS AVE LAS VEGAS NV                                          | 16204312046         |
| BANK WOORI AMERICA               | 2610 W OLYMPIC BLVD LOS ANGELES CA                                       | 16209102005         |
| BOYER ELAINE                     | 6245 GALILEO DR LAS VEGAS NV                                             | 16204404011         |
| BOYER ELAINE                     | 6245 GALILEO OR LAS VEGAS NV                                             | 16204404013         |
| BRADY DONALD B                   | 2600 WESTWOOD DR LAS VEGAS NV                                            | 16209110005         |
| BRADY DONALD B                   | 2600 WESTWOOD DR LAS VEGAS NV                                            | 16209110004         |
| DIAMONOF 1991 TRUST              | 1913 BIRCH ST LAS VEGAS NV                                               | 16204312058         |
| DOWNTOWN VEGAS L L C             | 2125 WESTERN AVE LAS VEGAS NV                                            | 16204406003         |
| DOWNTOWN VEGAS L L C             | 2125 WESTERN AVE LAS VEGAS NV                                            | 16204406004         |
| DUXBURY KIMBERLY                 | 250 W SHERWOOD DR HENDERSON NV                                           | 16204312029         |
| EDDINS WILLIAM C JR              | 2112 GLEN HEATHER WY LAS VEGAS NV                                        | 16204410012         |
| EHLER MARK                       | 2008 BIRCH ST LAS VEGAS NV                                               | 16204411008         |
| ELAM PAUL M & SHARON K           | 1808 IVANHOE WY LAS VEGAS NV                                             | 16204311011         |
| ENGLERT BRAO & ROBYN             | 2935 S HIGHLAND OR LAS VEGAS NV                                          | 16204406005         |
| ENGLERT BRAD & ROBYN             | 2935 S HIGHLAND OR LAS VEGAS NV                                          | 16204406006         |
| ESPINO PERFECTO                  | 2200 GLEN HEATHER WY LAS VEGAS NV                                        | 16204410016         |
| FAVELA ERASMO                    | 1821 LOCH LOMOND WY LAS VEGAS NV                                         | 16204311020         |
| FELOMAN SAM TRUST                | 800 N RAINBOW BLVD #208 LAS VEGAS NV                                     | 16204301010         |
| FLEMING KENNETH E & JOY C LIV TR | 1841 NEWPORT BAY OR LAS VEGAS NV                                         | 16204406009         |
| FLOWER WILLIAM P FAMILY TRUST    | 2606 BRYANT AVE LAS VEGAS NV                                             | 16204311015         |

**Report of All Selected Parcels****Case Number:** SUP-41299**Printed On:** Thu: March 31, 2011

| <u>Owner</u>                     | <u>Address</u>                                               | <u>Parcel Number</u> |
|----------------------------------|--------------------------------------------------------------|----------------------|
| FONSECA GUADALUPE                | 2129 GLEN HEATHER WY LAS VEGAS NV                            | 16204410009          |
| FORSTER JOEL S JR                | 2137 GLEN HEATHER WY LAS VEGAS NV                            | 16204410007          |
| GALLIGAN THOMAS L L C            | 2110 S HIGHLAND LAS VEGAS NV                                 | 16204301011          |
| GARRETT CAPITAL L L C            | %SIEGEL GROUP/SASCO PPTYS 3900 PARADISE RD #101 LAS VEGAS NV | 16209102009          |
| GARRETT CAPITAL L L C            | %SIEGEL GROUP/SASCO PPTYS 3900 PARADISE RD #101 LAS VEGAS NV | 16209102008          |
| GARRETT CAPITAL L L C            | %SIEGEL GROUP/SASCO PPTYS 3900 PARADISE RD #101 LAS VEGAS NV | 16209102010          |
| GARRISON RODERICK E & V M FAM TR | 1904 BIRCH ST LAS VEGAS NV                                   | 16204312036          |
| GIBSON HARRY & CHARLOTTE TRUST   | P O BOX 2770 ALPINE CA                                       | 16204411006          |
| GIBSON JANET                     | 2820 SPALDING DR LAS VEGAS NV                                | 16204301012          |
| GONZALEZ AHUIZOTL                | 1608 KIRKLAND LAS VEGAS NV                                   | 16204411002          |
| GONZALEZ SOCORRO C               | 1829 RENADA CIR NO LAS VEGAS NV                              | 16204312016          |
| GRAINGER W W INC                 | %M POER & CO 410 17TH ST #1175 DENVER CO                     | 16204406010          |
| GREMM MANFRED                    | 2405 HIGHLAND DR LAS VEGAS NV                                | 16204404007          |
| GRIFFIS CURTIS ALLEN             | 2412 WESTERN AVE LAS VEGAS NV                                | 16204404012          |
| GUNTER EUGENE W & PAMELA A       | 1821 BIRCH ST LAS VEGAS NV                                   | 16204312045          |
| HEISHMAN JOHN                    | 7016 ACORN CT LAS VEGAS NV                                   | 16204312059          |
| HELLER BERYL S                   | 1908 INVERNESS AVE LAS VEGAS NV                              | 16204312032          |
| HERRING RODNEY T TRUST           | 7373 UNIVERSITY AVE #115 LAS MESA CA                         | 16204311012          |
| HIGHLAND BY THE HIGHWAY L L C    | 8275 S EASTERN AVE #200 LAS VEGAS NV                         | 16209110017          |
| HIGHLAND STREET GROUP L L C      | 6085 W TWAIN ST #200 LAS VEGAS NV                            | 16209110035          |
| HIGHLAND STREET GROUP L L C      | 150 N DURANGO DR #290 LAS VEGAS NV                           | 16209110021          |
| HOGAN ROBERT E & DOLORES F       | 1908 BIRCH ST LAS VEGAS NV                                   | 16204312035          |
| HOLLINGSWORTH RONALD             | 2900 S VALLEY VIEW BLVD #200 LAS VEGAS NV                    | 16204311013          |
| INDUSTRIAL L L C                 | %BEST CO 6450 SPRING MOUNTAIN RD #12 LAS VEGAS NV            | 16204802006          |
| ISHMAEL ELMO                     | 1612 KIRKLAND AVE LAS VEGAS NV                               | 16204312015          |
| ITALY SERVICE INC                | 4652 GREEN CANYON LAS VEGAS NV                               | 16204404009          |
| JANEWAY COMPANY                  | 2885 MANN ST LAS VEGAS NV                                    | 16204406008          |
| JANEWAY L L C                    | 2319 WESTERN AVE LAS VEGAS NV                                | 16204406007          |
| JAROS PAULINE M                  | 1817 LOCH LOMOND WY LAS VEGAS NV                             | 16204311021          |
| JAYASINGHA IMOGENE & GLADSTONE   | 2104 GLEN HEATHER WY LAS VEGAS NV                            | 16204410010          |
| JEWELER'S 401K PFT SHR PL & TR   | 2400 WESTERN AVE LAS VEGAS NV                                | 16204406011          |
| JOHNSON BERTHA                   | 3963 S LASALLE AVE LOS ANGELES CA                            | 16204311014          |

**Report of All Selected Parcels****Case Number:** SUP-41299**Printed On:** Thu: March 31, 2011

| <u>Owner</u>                     | <u>Address</u>                               | <u>Parcel Number</u> |
|----------------------------------|----------------------------------------------|----------------------|
| JOHNSON FAMILY TRUST             | 1816 BIRCH ST LAS VEGAS NV                   | 16204312039          |
| KELLER CHRISTOPHER M             | 1604 KIRKLAND AVE LAS VEGAS NV               | 16204312017          |
| KOHLER ALEXANDER & MARION FAM TR | 1605 INVERNESS AVE LAS VEGAS NV              | 16204312028          |
| LOCH LOMOND IRREVOCABLE TRUST    | 1825 LOCH LOMOND WY LAS VEGAS NV             | 16204311019          |
| LOPEZ GLORIA A                   | 2109 GLEN HEATHER WY LAS VEGAS NV            | 16204411005          |
| LYONS DANIEL J & JACQUELINE M    | 7090 MERKWOOD AVE LAS VEGAS NV               | 16204411001          |
| MARSHALL FAMILY L P              | %MARSHALL T P O BOX 46470 LAS VEGAS NV       | 16204802007          |
| MARTIN ROBERT L & KATHLEEN P     | 2410 WESTERN AVE LAS VEGAS NV                | 16204404010          |
| MCKINLEY RAYMOND & NINA          | 1905 LOCH LOMOND WY LAS VEGAS NV             | 16204311017          |
| MELTZER THERESA                  | 2132 GLEN HEATHER WY LAS VEGAS NV            | 16204410015          |
| MILLER GARY & VELMA TRUST        | 7634 TROPHY PLACE DR HUMBLE TX               | 16204312037          |
| MY SISTER'S COMPANY L L C        | 1220 ALDERTON LN LAS VEGAS NV                | 16204402001          |
| NEBULOUS                         | 2441 WESTERN AVE LAS VEGAS NV                | 16204406012          |
| NEVADA POWER COMPANY             | %LAND SERV STA #9 P O BOX 98910 LAS VEGAS NV | 16209104002          |
| NEVADA POWER COMPANY             | %LAND SERV STA #9 P O BOX 98910 LAS VEGAS NV | 16209103002          |
| NEVADA POWER COMPANY             | %LAND SERV STA #9 P O BOX 98910 LAS VEGAS NV | 16209103003          |
| NEW INTERNATIONAL PROPERTIES LLC | 713 E OGDEN LAS VEGAS NV                     | 16204403003          |
| NEW INTERNATIONAL PROPERTIES LLC | 713 E OGDEN LAS VEGAS NV                     | 16204403002          |
| PRINDL JAMES J                   | 1820 BIRCH ST LAS VEGAS NV                   | 16204312038          |
| RAFALKO KIT                      | 1909 BIRCH ST LAS VEGAS NV                   | 16204312033          |
| REBEL OIL COMPANY INC            | 2200 S HIGHLAND DR LAS VEGAS NV              | 16204403004          |
| REBEL OIL COMPANY INC            | 2200 S HIGHLAND DR LAS VEGAS NV              | 16204402006          |
| REBEL OIL COMPANY INC            | 2200 S HIGHLAND DR LAS VEGAS NV              | 16204402005          |
| REBEL OIL COMPANY INCORPORATED   | 2200 S HIGHLAND DR LAS VEGAS NV              | 16204402007          |
| REBEL OIL COMPANY INCORPORATED   | 2200 S HIGHLAND DR LAS VEGAS NV              | 16204404001          |
| REYES MARICEL                    | 3665 HILLARY ELAN CT LAS VEGAS NV            | 16204410005          |
| RIVERO GREGORY D & DEBRA A       | 1901 LOCH LOMOND WY LAS VEGAS NV             | 16204311018          |
| SAHARA RANCHO OFFICE CTR L L C   | 2250 S RANCHO DR #225 LAS VEGAS NV           | 16204412004          |
| SAHARA RANCHO OFFICE CTR L L C   | 2250 S RANCHO DR #225 LAS VEGAS NV           | 16204412005          |
| SAHARA RANCHO OFFICE CTR L L C   | 2250 S RANCHO DR #225 LAS VEGAS NV           | 16204412003          |
| SAHARA RANCHO OFFICE CTR L L C   | 2250 S RANCHO DR #225 LAS VEGAS NV           | 16204412002          |
| SCHUERGER RUBY BACA & JOSEPH     | 12014 ELIJAH STAPP SAN ANTONIO TX            | 16204410014          |

**Report of All Selected Parcels****Case Number:** SUP-41299**Printed On:** Thu: March 31, 2011

| <u>Owner</u>                    | <u>Address</u>                                                | <u>Parcel Numbe</u> |
|---------------------------------|---------------------------------------------------------------|---------------------|
| SCHWINGDORF LEONARD & L LIV TR  | 6245 GALILEO DR LAS VEGAS NV                                  | 16204404015         |
| SCHWINGDORF LEONARD & L LIV TR  | 6245 GALILEO DR LAS VEGAS NV                                  | 16204404014         |
| SEQUEIRA ROBERT J               | 2737 BAYO CT LAS VEGAS NV                                     | 16204410008         |
| SHELLEY MARY V                  | 1817 BIRCH ST LAS VEGAS NV                                    | 16204312044         |
| SIMONE SUSAN                    | 1520 INVERNESS AVE LAS VEGAS NV                               | 16204312047         |
| SPINUZZI JOE & CARMELA          | 8644 HIGHLAND VIEW LAS VEGAS NV                               | 16204410013         |
| STABILI MADELEINE               | 1614 INVERNESS AVE LAS VEGAS NV                               | 16204312031         |
| STATE OF NEVADA TRANS LEASOR    | 333 LAS VEGAS BLVD #2058 LAS VEGAS NV                         | 16204407002         |
| STATE OF NEVADA TRANS LEASOR    | 333 LAS VEGAS BLVD #2058 LAS VEGAS NV                         | 16209104001         |
| STATE OF NEVADA TRANSPORTATION  | %G DONOVAN 1518 SCOTLAND LN LAS VEGAS NV                      | 16204405001         |
| STATE OF NEVADA TRANSPORTATION  | %RIGHT OF WAY DIV %R PECHOUS 1263 S STEWART ST CARSON CITY NV | 16209110042         |
| STEELEY ABBY & DANIEL           | 1601 INVERNESS AVE LAS VEGAS NV                               | 16204312027         |
| SUMNER MARYLYN E                | 2004 BIRCH ST LAS VEGAS NV                                    | 16204411009         |
| TAXPAYER                        | LAS VEGAS NV                                                  | 16204311022         |
| THOMPSON HEIOI                  | 2113 GLEN HEATHER WY LAS VEGAS NV                             | 16204411004         |
| URBAN LAND NEVADA               | 3271 S HIGHLAND OR #704 LAS VEGAS NV                          | 16209110020         |
| URBAN LAND NEVADA               | 3271 S HIGHLAND OR #704 LAS VEGAS NV                          | 16209110019         |
| USA MARSHALS SERVICE            | 333 LAS VEGAS BLVD #2058 LAS VEGAS NV                         | 16204407001         |
| VANDIS ELEANORE MAHLEIN TRS     | 421 W 57TH ST NEW YORK NY                                     | 16204404016         |
| VAUGHAN EYVONNE                 | 2108 GLEN HEATHER WY LAS VEGAS NV                             | 16204410011         |
| WALLIN TAO                      | 31 ANTIGUA CT CORONADO CA                                     | 16204410006         |
| WESTERN PROPERTY HOLDINGS L L C | %J GALAROI 713 E OGDEN #B LAS VEGAS NV                        | 16204302007         |
| WESTERN PROPERTY HOLDINGS L L C | %J GALAROI 713 E OGDEN #B LAS VEGAS NV                        | 16204403001         |
| WESTERN PROPERTY HOLDINGS L L C | %J GALAROI 713 E OGDEN #B LAS VEGAS NV                        | 16204302006         |
| WILLIAMS FAMILY TRUST           | 1 GOLF VIEW DR HENDERSON NV                                   | 16204411007         |
| WOOLING OORIS L                 | 1909 LOCH LOMOND WY LAS VEGAS NV                              | 16204311016         |
| YERUSHALMI PROPERTIES V L L C   | 2400 WESTERN AVE LAS VEGAS NV                                 | 16204404006         |
| YERUSHALMI PROPERTIES V L L C   | 2400 WESTERN AVE LAS VEGAS NV                                 | 16204404005         |
| YERUSHALMI PROPERTIES VI L L    | %M/M YERUSHALMI 8912 GREENSBORO LN LAS VEGAS NV               | 16204404004         |
| YERUSHALMI PROPERTIES VII L L C | %8912 GREENSBORO LN LAS VEGAS NV                              | 16204404008         |
| ZAVALA LUIS E & DORIS A         | 1613 INVERNESS AVE LAS VEGAS NV                               | 16204312030         |
| ZHANG AIMIN                     | 2117 GLEN HEATHER WY LAS VEGAS NV                             | 16204411003         |





LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLOW  
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

April 21, 2011

Mr. John Bielinski  
AD America, Inc.  
2310 Highland Drive  
Las Vegas, Nevada 89102

**RE: SUP-41299 - SPECIAL USE PERMIT  
PLANNING COMMISSION MEETING OF MAY 10, 2011**

Dear Mr. Bielinski:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **May 10, 2011** as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, May 4, 2011** at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3<sup>rd</sup> Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,



Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. Damien Huggard  
T-Mobile  
4175 South Riley Street, Suite #101  
Las Vegas, Nevada 89147

Mr. Damien Huggard  
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CITY OF LAS VEGAS  
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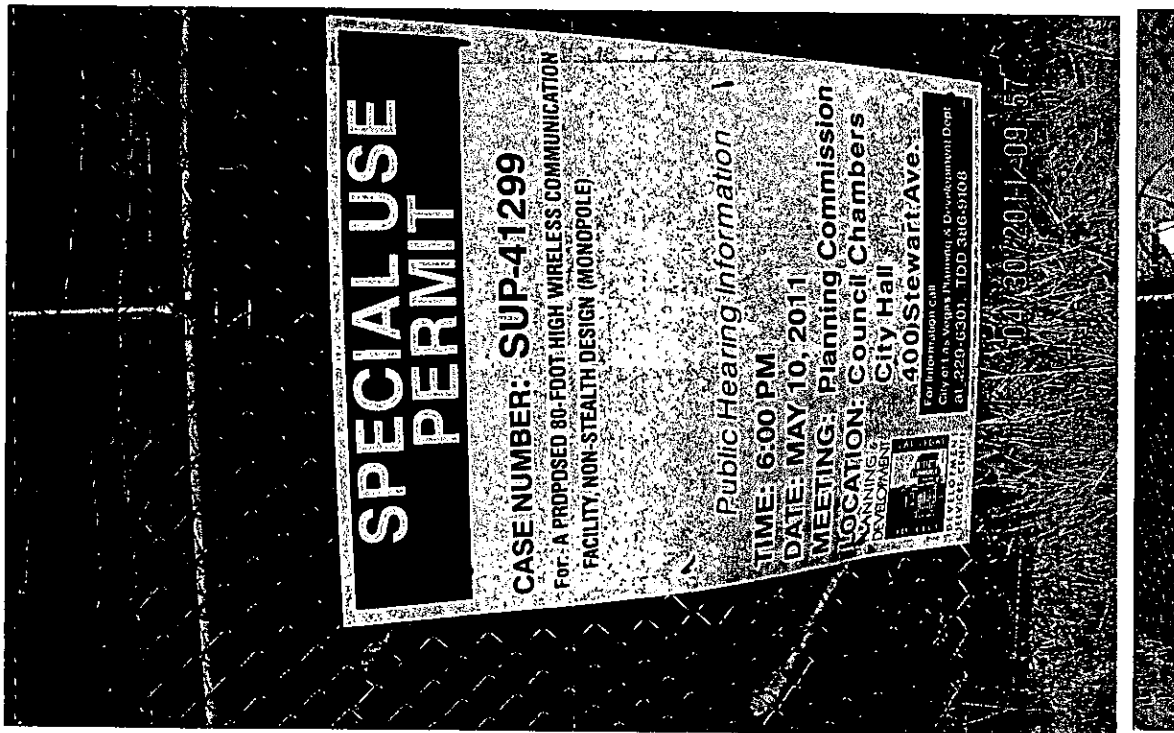
# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



**CASE NUMBER:** SUP-41299

**MEETING DATE:** 05/10/11 PC

**Sign Pro** does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



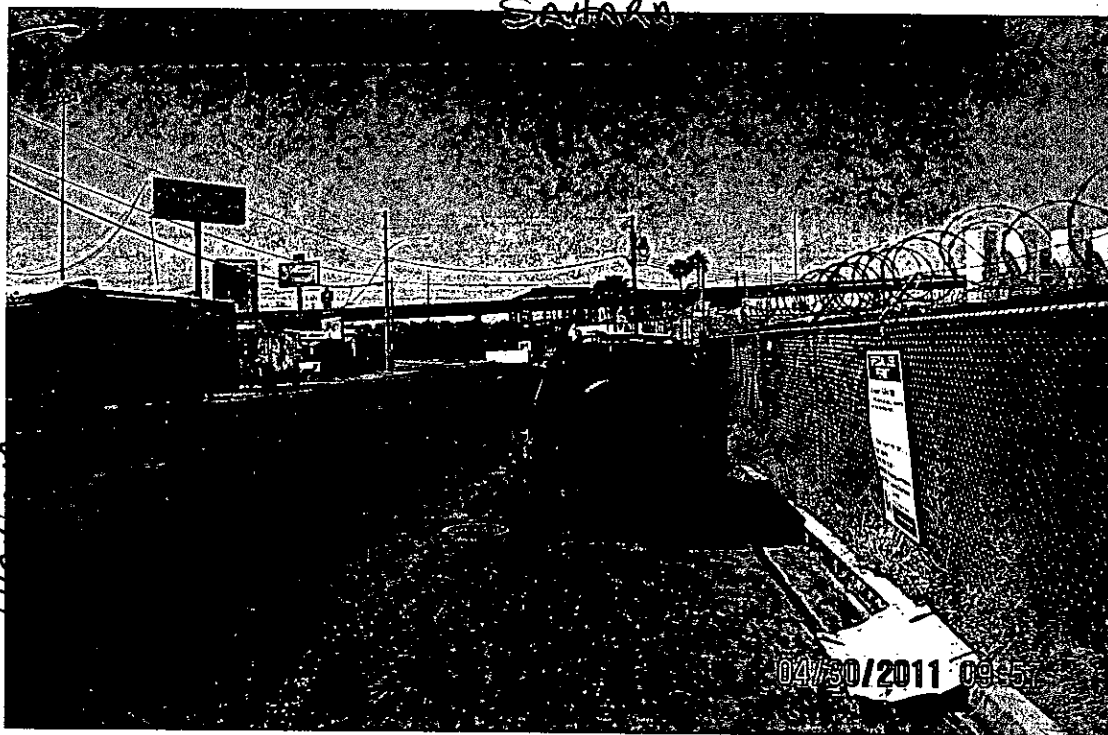
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4-30-1  
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3<sup>rd</sup> Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



Zoning  
the first



*[Signature]*  
Signature

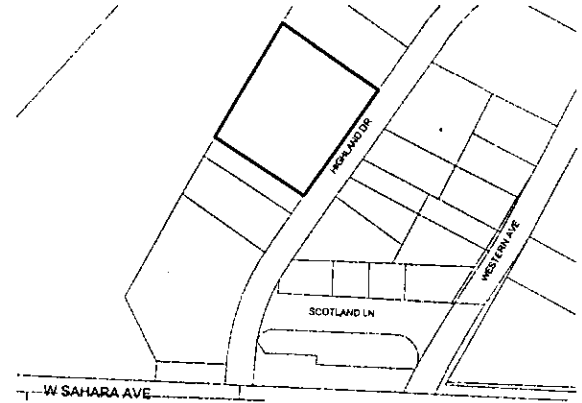
4-30-1  
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3<sup>rd</sup> Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

## Application Information

**SUP-41299 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: T-MOBILE - OWNER: AD AMERICA, INC. -**  
Request for a Special Use Permit FOR A PROPOSED 80-FOOT HIGH WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN (MONOPOLE) at 2400 Highland Drive (APN 162-04-402-004), M (Industrial) Zone, Ward 3 (Reese).

## Application Location



The proposed project may not pertain to the entire highlighted project site.

## Public Hearing Information

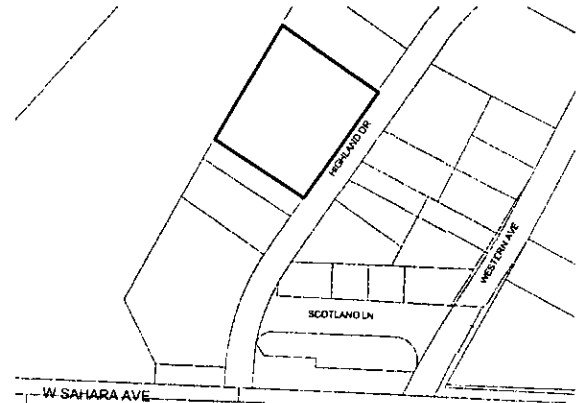
**Meeting:** Planning Commission  
**Date:** May 10, 2011  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3<sup>rd</sup> Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

## Application Information

**SUP-41299 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: T-MOBILE - OWNER: AD AMERICA, INC. -**  
Request for a Special Use Permit FOR A PROPOSED 80-FOOT HIGH WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN (MONOPOLE) at 2400 Highland Drive (APN 162-04-402-004), M (Industrial) Zone, Ward 3 (Reese).

## Application Location



The proposed project may not pertain to the entire highlighted project site.

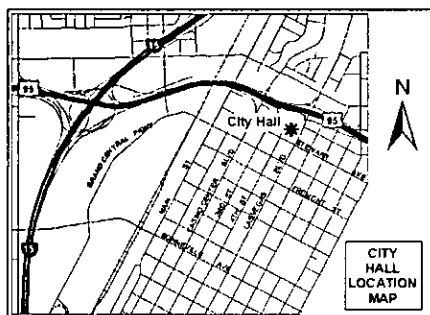
## Public Hearing Information

**Meeting:** Planning Commission  
**Date:** May 10, 2011  
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City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

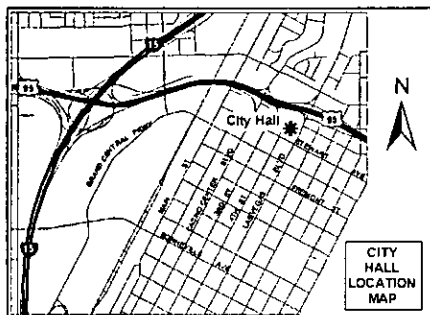
Please use available blank space on card for your comments.

**SUP-41299**

Planning Commission Meeting of 5/10/2011

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SUP-41299**

Planning Commission Meeting of 5/10/2011

## Development Notification

PC Meeting: May 10, 2011

---

**The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning Department:**

---

**SUP-41299**

18b The Las Vegas Arts District

Beverly Green NA

Gateway Neighborhood Association

Glen Heather Estates NA

John S. Park NA

McNeil Estates NA

Meadows Mobile Home Park Neighborhood Watch

Pinto Palomino Residents NA

Rancho Bonito Estates HOA

Rancho Bonito NA

Rancho Oakey NA

Rancho Sereno NA

Richfield NA

Saratoga Meadows NA

Scotch Eighty Owners' Association

Spanish Oaks HOA

Sunlake Apartments

Versailles Senior Apartments

# Memorandum

City of Las Vegas  
Department of Public Works  
Development Coordination

**To:** Department of Planning and Development  
**From:** Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*  
**CC:** Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)  
**Date:** April 11, 2011  
**Re:** **SUP-41299** T-Mobile 2400 Highland Dr.  
Request for a Special Use Permit for a proposed wireless communication facility, non-stealth design (monopole)

---

## **COMMENTS:**

We have no comment on the Request for a Special Use Permit application for a proposed 80-foot high wireless communication facility, non-stealth design (monopole) at 2400 Highland Drive.

# CITY OF LAS VEGAS

## INTER-OFFICE MEMORANDUM

### REQUEST FOR COMMENT

**FROM:** DEPARTMENT OF PLANNING

**SUP-41299**

#### HAND DELIVERED

|                                 |                  |                             |
|---------------------------------|------------------|-----------------------------|
| *DEVELOPMENT COORDINATION (DPW) | ROGER BAILEY     | DSC - 7 <sup>th</sup> Floor |
| FIRE ENGINEERING                | KEN MILLER       | DSC - 5 <sup>th</sup> Floor |
| *FLOOD CONTROL (DPW)            | ALBERT SUNG      | DSC - 8 <sup>th</sup> Floor |
| *LAND DEVELOPMENT (DPW)         | DAVID GUERRA     | DSC - 2 <sup>nd</sup> Floor |
| PERMITS/ INSPECTIONS            | ROD CLARK        | DSC - 1 <sup>st</sup> Floor |
| *RIGHT-OF-WAY (DPW)             | MARY WULFF       | DSC - 8 <sup>th</sup> Floor |
| *SANITARY SEWERS (DPW)          | JOE PEÑA         | DSC - 7 <sup>th</sup> Floor |
| *SURVEY (DPW)                   | ALAN RIEKKI      | DSC - 8 <sup>th</sup> Floor |
| *TEFO (DPW)                     | REBECCA WHITLOCK | DSC - 9 <sup>th</sup> Floor |
| *TRAFFIC ENGINEERING            | RICK SCHROEDER   | DSC - 8 <sup>th</sup> Floor |

#### ROUTED ELECTRONICALLY

|                                |                   |                                           |
|--------------------------------|-------------------|-------------------------------------------|
| <CCSD>                         | LINDA PERRI       | 4190 McLeod Drive, 2 <sup>nd</sup> Floor  |
| METRO                          | BRIAN O'CALLAGHAN | 7 <sup>th</sup> FLOOR CITY HALL           |
| OFFICE OF BUSINESS DEVELOPMENT | TOM BURKART       | 2 <sup>nd</sup> FLOOR CITY HALL EXPANSION |
| NEIGHBORHOOD SERVICES          | ANNE KILPONEN     | 2 <sup>nd</sup> FLOOR CITY HALL           |
| *SID (DPW)                     | PATRICK MURPHY    | 4 <sup>th</sup> FLOOR CITY HALL           |

**\* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**



**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Department of Planning**  
**Case Planning Division**  
**333 North Rancho Drive, 3<sup>rd</sup> Floor**  
**Las Vegas, Nevada 89106**  
**(702) 229-6301 phone (702) 385-7268 fax**

**SUP-41299 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: T-MOBILE - OWNER: AD AMERICA, INC.** - Request for a Special Use Permit FOR A PROPOSED 80-FOOT HIGH WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN (MONOPOLE) at 2400 Highland Drive (APN 162-04-402-004), M (Industrial) Zone, Ward 3 (Reese).

**PLANNING COMMISSION: MAY 10, 2011**  
**CITY COUNCIL: JUNE 15, 2011**

**PLANNING SUPERVISOR: STEVE GEBEKE**



**PUBLIC HEARING**

**Comments Due: APRIL 7, 2011**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** ([cburney@lasvegasnevada.gov](mailto:cburney@lasvegasnevada.gov)), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

**LIST COMMENTS BELOW:**

Report Date 03/28/2011 10:26 AM

Submitted By

Page 1

A/P # 41299 SPECIAL USE PERMIT

Application Information

Stages

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 03/24/2011 12:09 | 984224 | Temp COO   |             |    |
| Approved  |                  |        | COO Issued |             |    |
| Final     |                  |        | Expires    |             |    |

Associated Information

|                  |                                                  |            |                      |      |
|------------------|--------------------------------------------------|------------|----------------------|------|
| Type of Work     | # Plans                                          | 0          | Declared Valuation   | 0.00 |
| Dept of Commerce | # Plans                                          | 0          | Calculated Valuation | 0.00 |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group | Actual Valuation     | 0.00 |

Description of Work

SUP-41299 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: T-MOBILE - OWNER: AD AMERICA INC. - Request for a Special Use Permit FOR A WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN on 1.65 acres at 2400 Highland Drive (APN 162-04-402-004), M (Industrial) Zone, Ward 3 (Reese).

Parent A/P #

Project # 41299 Project/Phase Name T-MOBILE Phase #  
Size/Area 1.65 ACRE Size Description Subdivision Code  
Proposed Start Proposed Stop % Completed 0.00  
% Complete Formula

Property/Site Information

Parcel 16204402004

Location

Owner/Tenant

Contact ID AC1070738 Name AD AMERICA INC Organization  
Mailing Address 2310 S HIGHLAND DR State/Province NV  
City LAS VEGAS Country  
ZIP/PC 89102 Evening Phone  
Day Phone (702)696-0473 x Mobile #  
Fax

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

2400 HIGHLAND DR  
LAS VEGAS, 89102-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16204402004

Report Date 03/28/2011 10:26 AM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity APPL Contact ID AC1261236 ☐ Foreign  
Effective Expire  
Name T-MOBILE USA, INC.  
Day Phone Eve Phone Organization  
Pager PIN # Position  
Fax Mobile Profession  
E-Mail  
Address 4175 RILEY ST., SUITE 101  
LAS VEGAS, NEVADA 89117  
Seasonal Addr  
  
Valid From To  
Comments No Comments  
CONTACT ADDITIONAL

WORKCARD: Work Card # 0  
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts  
Orientation Attended

There are no items in this list

Primary N Capacity OWNER Contact ID AC1070738 ☐ Foreign  
Effective Expire  
Name AD AMERICA INC  
Day Phone (702)696-0473 x Eve Phone Organization  
Pager PIN # Position  
Fax Mobile Profession  
E-Mail  
Address 2310 S HIGHLAND DR  
LAS VEGAS, NV 89102  
Seasonal Addr  
  
Valid From To  
Comments No Comments

Report Date 03/28/2011 10:26 AM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0  
Expiration Date

CONTACT REQUIREMENTS

License # Orientation Attended Percent Owned Waiver Health Card Director Letter Original Transcripts

There are no items in this list

Primary Y Capacity OTHER Other REP Contact ID AC553265 ☐ Foreign  
Effective Expire  
Name SPECTRUM SURVEYING & ENGINEERING  
Day Phone (702)367-7705 x228 Eve Phone Organization  
Pager PIN # Position  
Fax (702)367-8733 Mobile Profession  
E-Mail  
Address 8905 WEST POST ROAD, SUITE 100  
LAS VEGAS, NV 89148  
Seasonal Addr

Valid From To  
Comments No Comments  
CONTACT ADDITIONAL

WORKCARD: Work Card # 0  
Expiration Date

CONTACT REQUIREMENTS

License # Orientation Attended Percent Owned Waiver Health Card Director Letter Original Transcripts

There are no items in this list

Report Date 03/28/2011 10:26 AM

Submitted By

Page 4

### Contractors

No Contractors

### Item Description

### Item Status

|                                                |                             |
|------------------------------------------------|-----------------------------|
| Check Fees                                     | Fees Successful             |
| NOTIFICATION & ADVERTISING FEE (\$500.00)      | Paid                        |
| RECORDING OF NOTICE OF ZONING ACTION (\$30.00) | Paid                        |
| PROCESSING FEE (\$0.00)                        | Unpaid, Waived              |
| Check Inspections                              | Inspections Successful      |
| Check Reviews                                  | Reviews Successful          |
| Check Conditions                               | Conditions Successful       |
| Check Alert Conditions                         | Alert Conditions Successful |
| Check Licenses                                 | Not Checked                 |
| Check Children Status                          | Children Successful         |
| Check Open Cases                               | 0                           |
| Pre-Check Conditions Added:                    | 0                           |
| Inspections Added:                             | 0                           |
| Reviews Added:                                 | 12                          |
| DEVCO                                          |                             |
| NEIGH P&S                                      |                             |
| B&S PLAN                                       |                             |
| FLOOD                                          |                             |
| TRAFFIC                                        |                             |
| TEFO                                           |                             |
| SURVEY                                         |                             |
| SID                                            |                             |
| SEWER                                          |                             |
| RDW                                            |                             |
| LAND DEV                                       |                             |
| FIRE ENG                                       |                             |
| Fees Added:                                    | 0                           |
| Conditions Added:                              | 1                           |
| Z-LEGAL                                        |                             |
| Periodic Inspection Schedules Added:           | 0                           |

| Fees                                 | Status | Paid Date        | Amount                   |
|--------------------------------------|--------|------------------|--------------------------|
| PROCESSING FEE                       | U      |                  | 0.00                     |
| RECORDING OF NOTICE OF ZONING ACTION | P      | 03/24/2011 12:27 | 30.00                    |
| NOTIFICATION & ADVERTISING FEE       | P      | 03/24/2011 12:27 | 500.00                   |
| <b>Total Unpaid</b>                  |        | <b>0.00</b>      | <b>Total Paid 530.00</b> |

### Inspections

There are no Inspections for this Report

### Review Activities

| Review # | Review Type | # | Status     | Waived                   | Issued           | Started | Completed | Com: By |
|----------|-------------|---|------------|--------------------------|------------------|---------|-----------|---------|
| 436498   | DEVCO       | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 10:26 |         |           |         |
| 436499   | NEIGH P&S   | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 10:26 |         |           |         |

Report Date 03/28/2011 10:26 AM

Submitted By

Page 5

**Review Activities**  
**Review #**  
**Comments**

**Review Type** **#** **Status** **Waived** **Issued** **Started** **Completed** **Comp By**

|        |          |   |            |                          |                  |  |  |  |
|--------|----------|---|------------|--------------------------|------------------|--|--|--|
| 436500 | B&S PLAN | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 10:26 |  |  |  |
| 436501 | FLOOD    | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 10:26 |  |  |  |
| 436502 | TRAFFIC  | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 10:26 |  |  |  |
| 436503 | TEFO     | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 10:26 |  |  |  |
| 436504 | SURVEY   | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 10:26 |  |  |  |
| 436505 | SID      | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 10:26 |  |  |  |
| 436506 | SEWER    | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 10:26 |  |  |  |
| 436507 | ROW      | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 10:26 |  |  |  |
| 436508 | LAND DEV | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 10:26 |  |  |  |
| 436509 | FIRE ENG | 1 | Incomplete | <input type="checkbox"/> | 03/28/2011 10:26 |  |  |  |

**Activity Review Details**

**Detail** SUBMITTAL CHECKLIST (SUP)  
**Comments**

**Modified By** GKAPOVICH

**Modified Date/Time** 03/24/2011 12:09

No Comments

**SUBMITTAL CHECKLIST**

Indicate if item is being submitted

|   |                                      |   |                                                   |
|---|--------------------------------------|---|---------------------------------------------------|
| Y | Pre-Application Conference Checklist | Y | Site Plan (6 Folded Blue Lines, 1 Rolled Colored) |
| Y | Application/Petition Form            | Y | Floor Plan, If Applicable (1 Folded, 1 Rolled)    |
| Y | Deed and Legal Description           | Y | Laser Print Site Plan                             |
| Y | Justification Letter                 | Y | Laser Print Floor Plan                            |
| N | DINA (Not Always Required)           | Y | Statement of Financial Interest                   |

Y Business Licensing Requirements Met

N Business License Exempt

**Check Conditions**

**Condition** **Approval** **Approved By** **Approved Date** **Applied By** **Applied Date** **Assigned**  
**Supervisor Required** **Comments**

|         |  |  |  |        |                  |  |
|---------|--|--|--|--------|------------------|--|
| Z-LEGAL |  |  |  | 981094 | 03/28/2011 10:26 |  |
| N       |  |  |  |        |                  |  |

**Project#** **AVP Type** **Status** **Stage** **Relation**

No children exist for this project

**Planning Condition** **Description** **Effective** **Expire** **Comments**

There is no planning condition for this project.

Report Date 03/28/2011 10:26 AM

Submitted By

Page 6

**SPECIAL USE PERMIT**

N DINA Required? Y Will this go to the City Council? Hearing Type  
N Project of Regional Significance? Public or Admin? PUBLIC  
N Parent Project link required? Is there a condition of approval for a Required Review?  
Type of Use If yes, when does it need to be reviewed?  
WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN  
N Is this an Alcohol related Use? Staff Recommendation Entitlement Exercised?

**Meeting Information**

| Meeting Information                  | Meeting Type | Meeting Status               | YES Votes | NO Votes | ABSTENTIONS |
|--------------------------------------|--------------|------------------------------|-----------|----------|-------------|
| Meeting Date<br>Comments<br>Added By | Add Date     | Modified By<br>Modified Date |           |          |             |
| 05/10/2011                           | PC           | SCHEDULED                    | 0         | 0        | 0           |
| GKAPOVICH                            | 03/24/2011   |                              |           |          |             |

| Template Type/AP # | AP Type | Status | Stage |
|--------------------|---------|--------|-------|
|--------------------|---------|--------|-------|

No children exist for this project

| Employee    | Last | First | MI | Comments |
|-------------|------|-------|----|----------|
| Employee ID |      |       |    |          |

No Employee Entries

| Log      | Description                                                         | Entered By | Start            | Stop | Hours |
|----------|---------------------------------------------------------------------|------------|------------------|------|-------|
| Action   |                                                                     |            |                  |      |       |
| Comments |                                                                     |            |                  |      |       |
| PAYMNT   | CO NAME WHO PICKED UP CONTACT#                                      | 970040     | 03/24/2011 12:28 |      | 0.00  |
|          | KURTIS VEATER, SPECTRUM SURVEYING & ENGR INC CK 50003, 702.367.7705 |            |                  |      |       |

No Model Home Details



## PLANNING & DEVELOPMENT DEPARTMENT

### APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit  
Project Address (Location) 2400 Highland Drive  
Project Name VG08690B Storage Yard Proposed Use \_\_\_\_\_  
Assessor's Parcel #(s) 162-04-402-004 Ward # \_\_\_\_\_  
General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
Additional Information \_\_\_\_\_

PROPERTY OWNER AD America Inc. Contact John Bielinski  
Address 2310 Highland Drive. Phone: 696-0473 Fax: \_\_\_\_\_  
City Las Vegas State NV Zip 89102  
E-mail Address \_\_\_\_\_

APPLICANT T-Mobile Contact D Huggard  
Address 4175 S. Riley Street Ste 101 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
City Las Vegas State NV Zip 89147  
E-mail Address \_\_\_\_\_

REPRESENTATIVE Spectrum Surveying & Engineering Contact D. Huggard  
Address 8905 W. Post Road, Suite 100 Phone: 367-7705 x228 Fax: 367-8733  
City Las Vegas State NV Zip 89148  
E-mail Address dhuggard@spectrumse.com

Property Owner Signature\* \_\_\_\_\_

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

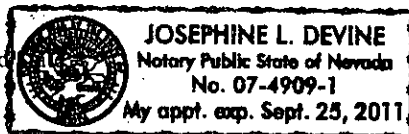
Print Name JOHN BIELINSKI

Subscribed and sworn before me.

This 19th day of January, 20 11.

Josephine L. Devine

Notary Public in and for said County and



Revised 10/27/08

#### FOR DEPARTMENT USE ONLY

|                                 |
|---------------------------------|
| Case #                          |
| <u>SUP-41299</u>                |
| Meeting Date: <u>5/10/11 PC</u> |
| Total Fee: <u>\$530</u>         |
| Date Received: <u>3/24/11</u>   |
| Received By: _____              |

\*The application and supporting documents have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf





## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41299** APN: 1962-04-402-004

Name of Property Owner: John Bielinski

Name of Applicant: T-Mobile

Name of Representative: Spectrum Surveying & Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

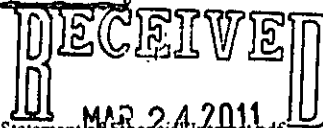
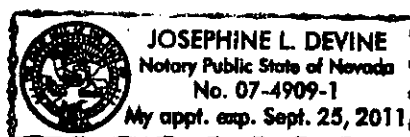
APN: \_\_\_\_\_

Signature of Property Owner: \_\_\_\_\_

Print Name: JOHN BIELINSKI

Subscribed and sworn before me

This 19th day of January, 20 11  
Josephine L. Devine  
Notary Public in and for said County and State





351 W. Charleston Blvd., Suite 120  
Las Vegas, NV 89117  
Phone: 702.367.7705  
Fax: 702.367.8733

March 15, 2011

City of Las Vegas  
731 S. Forth Street  
Las Vegas, NV 89101

Reference: Zoning Approval Request  
T-Mobile Site VG08690B

Spectrum Surveying & Engineering, on behalf of T-Mobile USA, is submitting a request for a Special Use Permit to allow the construction of a telecommunications facility on a Industrial District (M) zoned parcel. The proposed site location is at 2400 Highland Drive, parcel number 162-04-402-004. This geographic location was selected by T-Mobile USA as a desirable location to work within their existing network of antennas and towers. T-Mobile USA proposes to construct an 80' monopole type multi-user telecommunications tower within an 8' block wall compound. The subject parcel is an existing automobile towing facility. Per the provisions in the City of Las Vegas code, this tower is being proposed as a multi-use tower in order to accommodate additional carriers that will most likely seek additional coverage in the area after the proposed I-15 widening project.

The proposed antennas are required to provide adequate coverage to customers using wireless services in the area. Businesses, governments, emergency services and the general public are all users of cellular technology. The installation of this facility will enhance service coverage and reliability for users in the City of Las Vegas. The Federal Communications Commission determined the wireless system serves the national interest and directly and indirectly benefits all members of the public.

The approval of this application is consistent with the zoning code and does not grant any special privileges above and beyond those of other properties in the vicinity. In addition the approval will not be detrimental to the health, safety or general welfare of persons residing or working in the neighborhood, or injurious to property, resources, or improvements in the vicinity, nor will create any additional impact to the traffic system in the area.

Sincerely,  
Spectrum Surveying & Engineering

A handwritten signature in black ink, appearing to read 'Damien Huggard', written over a horizontal line.

Damien Huggard  
Project Manager

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MAR 24 2011  
**SUP-41299**

20050719-0002179

APN: 162-04-402-004  
Affix R.P.T.T. SEXEMPT 8

WHEN RECORDED MAIL TO and MAIL TAX  
STATEMENT TO:

AD AMERICA, INC.  
ATTN: JOHN BIELINSKI  
2310 HIGHLAND DRIVE  
LAS VEGAS, NEVADA 89102

Fee: \$16.00 RPTT: EX#009  
N/C Fee: \$25.00

07/19/2005 09:33:23  
T20050130401

Requestor:  
CHICAGO TITLE

Frances Deane CAB  
Clark County Recorder Pgs: 3

ESCROW NO: 05127332-079-TL

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

John Bielinski, a single man

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged,  
do hereby Grant, Bargain, Sell and Convey to

Ad America, Inc., a Wisconsin Corporation

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

Lot Two (2) of Parcel Maps File 10, Page 42, recorded September 1, 1976 in Book No. 656 as  
Document No. 615407, in the Office of the County Recorder of Clark County, Nevada.

- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on July 18, 2005

GRANTORS:

John Bielinski

THIS IS BEING RECORDED AT THE  
REQUEST OF CHICAGO TITLE AS  
AN ACCOMMODATION ONLY  
WITH NO LIABILITY

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ESCROW NO: 05127332-079-TL

STATE OF NEVADA )

) ss.

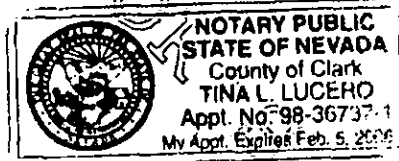
COUNTY OF Clark )

On this July 18, 2005  
appeared before me, a Notary Public,  
JOHN BIELINSKI

personally known or proven to me to be the  
person(s) whose name(s) is/are subscribed to the  
above instrument, who acknowledged that  
he/she/they executed the instrument for the  
purposes therein contained.

Notary Public

My commission expires: 2-5-2006



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**State of Nevada  
Declaration of Value**

1. Assessor's Parcel Number(s)

a) 162-04-402-004

b)

c)

d)

2. Type of Property:

- a) ☐ Vacant Land      b) ☐ Single Fam. Resi  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☒ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Documentation/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$0.00

Deed in Lieu of Foreclosure Only (value of property): (0.00)

Transfer Tax Value: \$0.00

Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: Exempt  
b. Explain Reason for Exemption: Transfer to Corporation Owned 100% by Grantor

5. Partial Interest: Percentage being transferred: \_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity GRANTOR/GRANTEE

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: JOHN BIELINSKI  
Address: 2310 HIGHLAND DRIVE  
City: LAS VEGAS  
State: NEVADA Zip: 89102

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: AD AMERICA, INC.  
Address: 2310 HIGHLAND DRIVE  
City: LAS VEGAS  
State: NEVADA Zip: 89102

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Chicago Title  
Address: 3980 Howard Hughes Parkway  
City/State/Zip: Las Vegas, NV 89109

Escrow #: 05127332-079

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

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JUN 24 2011

**AD AMERICA, INC.****Business Entity Information**

|                   |                      |                       |               |
|-------------------|----------------------|-----------------------|---------------|
| Status:           | Active               | File Date:            | 6/05/2006     |
| Type:             | Domestic Corporation | Entity Number:        | E0414892006-5 |
| Qualifying State: | NV                   | List of Officers Due: | 6/30/2011     |
| Managed By:       |                      | Expiration Date:      |               |
| NV Business ID:   | NV20061046125        | Business License Exp: | 6/30/2011     |

**Registered Agent Information**

|                    |                                |                    |                  |
|--------------------|--------------------------------|--------------------|------------------|
| Name:              | TONI ROSE                      | Address 1:         | 2310 HIGHLAND DR |
| Address 2:         |                                | City:              | LAS VEGAS        |
| State:             | NV                             | Zip Code:          | 89102            |
| Phone:             |                                | Fax:               |                  |
| Mailing Address 1: |                                | Mailing Address 2: |                  |
| Mailing City:      |                                | Mailing State:     |                  |
| Mailing Zip Code:  |                                |                    |                  |
| Agent Type:        | Noncommercial Registered Agent |                    |                  |

**Financial Information**

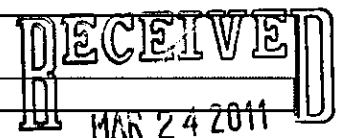
|                                         |           |                 |      |
|-----------------------------------------|-----------|-----------------|------|
| No Par Share Count:                     | 75,000.00 | Capital Amount: | \$ 0 |
| No stock records found for this company |           |                 |      |

**Officers**☐ Include Inactive Officers

|                                   |                  |            |    |
|-----------------------------------|------------------|------------|----|
| <b>President - JOHN BIELINSKI</b> |                  |            |    |
| Address 1:                        | 2310 HIGHLAND DR | Address 2: |    |
| City:                             | LAS VEGAS        | State:     | NV |
| Zip Code:                         | 89102            | Country:   |    |
| Status:                           | Active           | Email:     |    |
| <b>Secretary - JOHN BIELINSKI</b> |                  |            |    |
| Address 1:                        | 2310 HIGHLAND DR | Address 2: |    |
| City:                             | LAS VEGAS        | State:     | NV |
| Zip Code:                         | 89102            | Country:   |    |
| Status:                           | Active           | Email:     |    |
| <b>Treasurer - JOHN BIELINSKI</b> |                  |            |    |
| Address 1:                        | 2310 HIGHLAND DR | Address 2: |    |
| City:                             | LAS VEGAS        | State:     | NV |
| Zip Code:                         | 89102            | Country:   |    |
| Status:                           | Active           | Email:     |    |
| <b>Director - JOHN BIELINSKI</b>  |                  |            |    |
| Address 1:                        | 2310 HIGHLAND DR | Address 2: |    |
| City:                             | LAS VEGAS        | State:     | NV |
| Zip Code:                         | 89102            | Country:   |    |
| Status:                           | Active           | Email:     |    |

**Actions\Amendments**

|              |          |
|--------------|----------|
| Action Type: | Merge In |
|--------------|----------|



|                                                  |                           |                                   |   |
|--------------------------------------------------|---------------------------|-----------------------------------|---|
| Document Number:                                 | 20060358980-61            | # of Pages:                       | 6 |
| File Date:                                       | 6/05/2006                 | Effective Date:                   |   |
| (No notes for this action)                       |                           |                                   |   |
| Action Type:                                     | Articles of Incorporation |                                   |   |
| Document Number:                                 | 20060358981-72            | # of Pages:                       | 8 |
| File Date:                                       | 6/05/2006                 | Effective Date:                   |   |
| Initial Stock Value: No Par Value Shares: 75,000 |                           | Total Authorized Capital: \$ 0.00 |   |
| Action Type:                                     | Initial List              |                                   |   |
| Document Number:                                 | 20060440498-67            | # of Pages:                       | 1 |
| File Date:                                       | 7/10/2006                 | Effective Date:                   |   |
| (No notes for this action)                       |                           |                                   |   |
| Action Type:                                     | Annual List               |                                   |   |
| Document Number:                                 | 20070290579-71            | # of Pages:                       | 1 |
| File Date:                                       | 4/26/2007                 | Effective Date:                   |   |
| (No notes for this action)                       |                           |                                   |   |
| Action Type:                                     | Annual List               |                                   |   |
| Document Number:                                 | 20080310993-55            | # of Pages:                       | 1 |
| File Date:                                       | 5/05/2008                 | Effective Date:                   |   |
| (No notes for this action)                       |                           |                                   |   |
| Action Type:                                     | Annual List               |                                   |   |
| Document Number:                                 | 20090534338-87            | # of Pages:                       | 1 |
| File Date:                                       | 6/30/2009                 | Effective Date:                   |   |
| (No notes for this action)                       |                           |                                   |   |
| Action Type:                                     | Annual List               |                                   |   |
| Document Number:                                 | 20100435672-60            | # of Pages:                       | 1 |
| File Date:                                       | 6/10/2010                 | Effective Date:                   |   |
| 10/11                                            |                           |                                   |   |

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