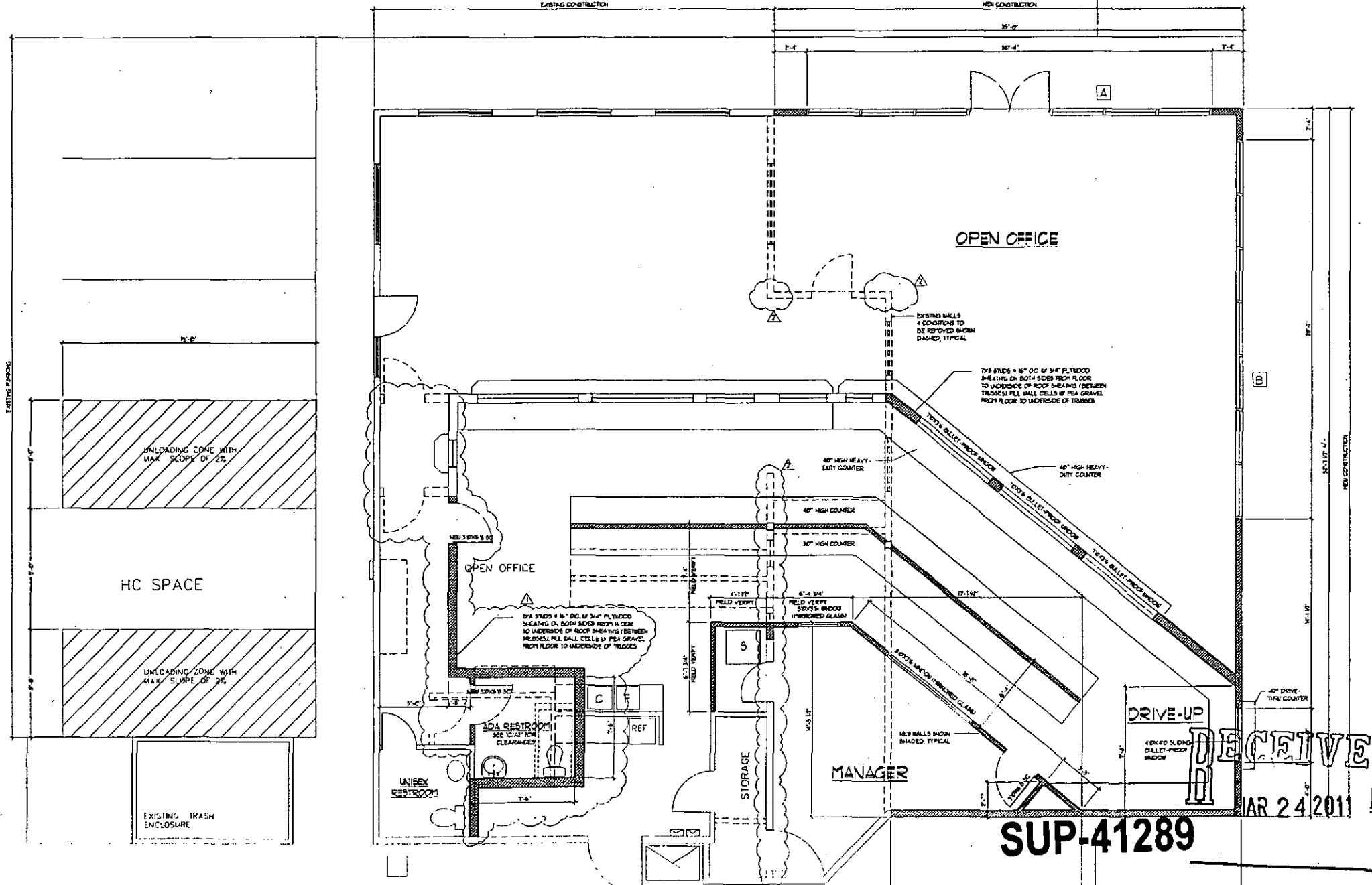
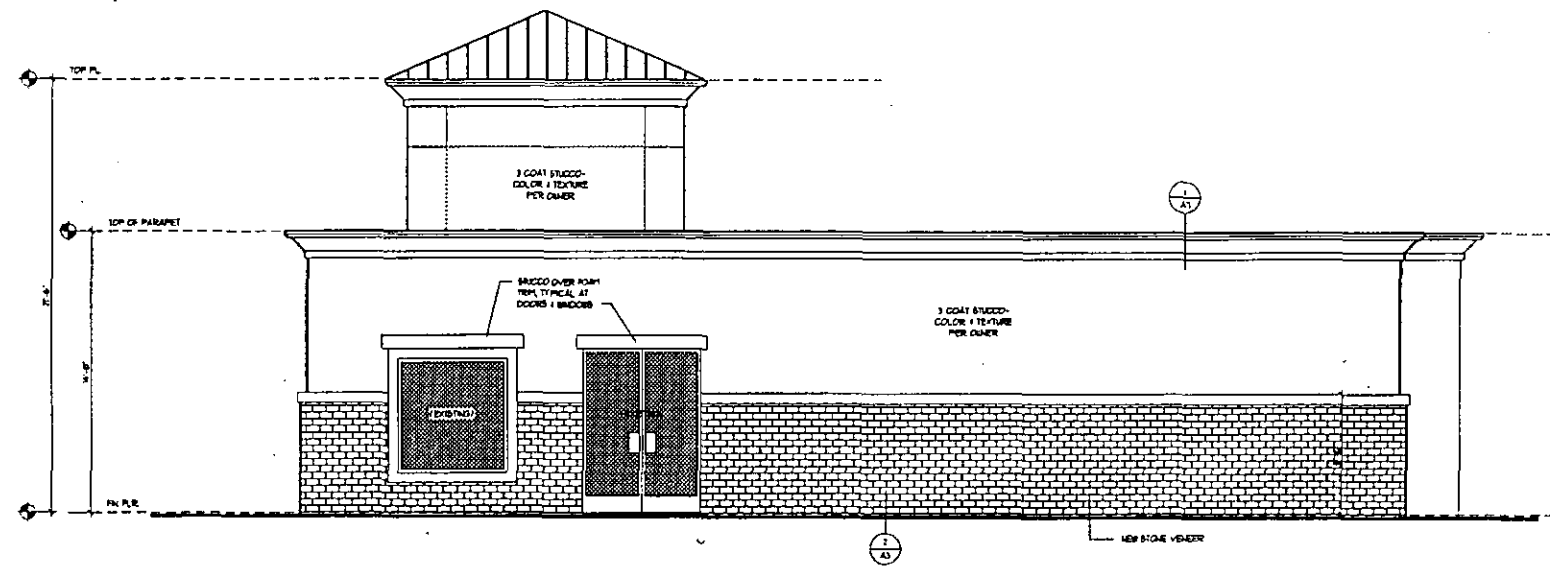


NOTE:
ALUMINUM STOREFRONT WINDOW SYSTEM - FACTORY APPLIED THERMO INSULATED GLASS - COLOR SELECTED BY OWNER

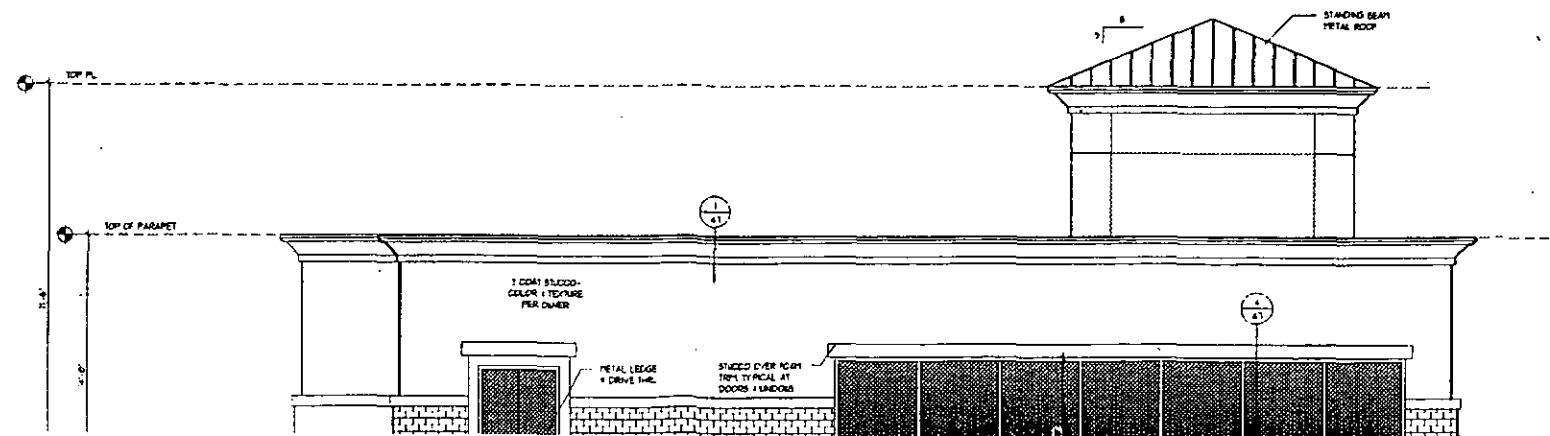


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A
A6 RIGHT SIDE ELEVATION



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SUP-41289

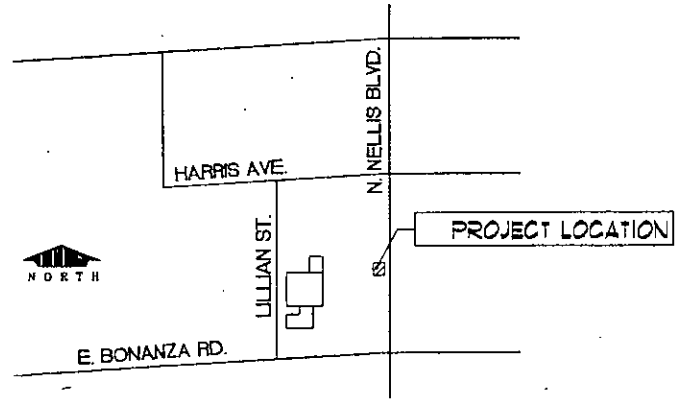
Use	Gross Floor Area or Number of Units	Required Parking Ratio	Required Parking		Handicapped
			Regular	Handicapped	
Shopping Center	54,556 sf	1:250	219		266
TOTAL SPACES REQUIRED			219		266
TOTAL (With Handicapped)			212	7	259

- A1 PROJECT DATA and SITE PLAN
- A2 EXISTING FLOOR PLAN, PROPOSED FLOOR PLAN
- A3 FOUNDATION PROFILE, FOUNDATION DETAILS, ROOF PLAN
- A4 REFLECTED CEILING PLAN, CEILING DETAILS
- A5 EXTERIOR ELEVATIONS
- A6 EXTERIOR ELEVATIONS
- A7 CROSS SECTION, TYPICAL DETAILS
- S- STRUCTURAL PLANS
- E- ELECTRICAL PLANS
- M- MECHANICAL PLANS
- P- PLUMBING PLANS

1. THESE DRAWINGS DO NOT INCLUDE THE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY. SAFETY OF ALL PARTIES PRESENT ON THE JOBSITE IS THE CONTRACTOR'S JURISDICTION.
2. WRITTEN DIMENSIONS ALWAYS TAKE PRECEDENCE OVER SCALE ON THE CONSTRUCTION DOCUMENTS. DO NOT SCALE.
3. ALL MANUFACTURED ARTICLES, MATERIALS AND EQUIPMENT SHALL BE CONDITIONED, USED, APPLIED, INSTALLED, CONNECTED, ERECTED, AND CLEANED IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN SPECIFICATIONS OR INSTRUCTIONS.
4. THE GENERAL CONTRACTOR SHALL SUPERVISE AND DIRECT ALL WORK. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR ALL CONSTRUCTION AND/OR INSTALLATION METHODS, MEANS, TECHNIQUES, SEQUENCES, AND PROCEDURES FOR COORDINATION OF ALL PORTIONS OF THE REQUIRED WORK.
5. UNLESS NOTED OTHERWISE, THE GENERAL CONTRACTOR SHALL PAY FOR ALL FEES, LICENSES, PERMITS AND INSPECTIONS REQUIRED FOR PROPER EXECUTION OF THE WORK.
6. UNLESS NOTED OTHERWISE, THE GENERAL CONTRACTOR SHALL PROVIDE AND PAY FOR ALL LABOR, MATERIALS, EQUIPMENT, TOOLS, CONSTRUCTION EQUIPMENT, MACHINERY, PERMITS, TRANSPORTATION AND OTHER SERVICES AND FACILITIES NECESSARY FOR PROPER AND TIMELY EXECUTION OF THE REQUIRED WORK.

SHEET INDEX

GENERAL NOTES



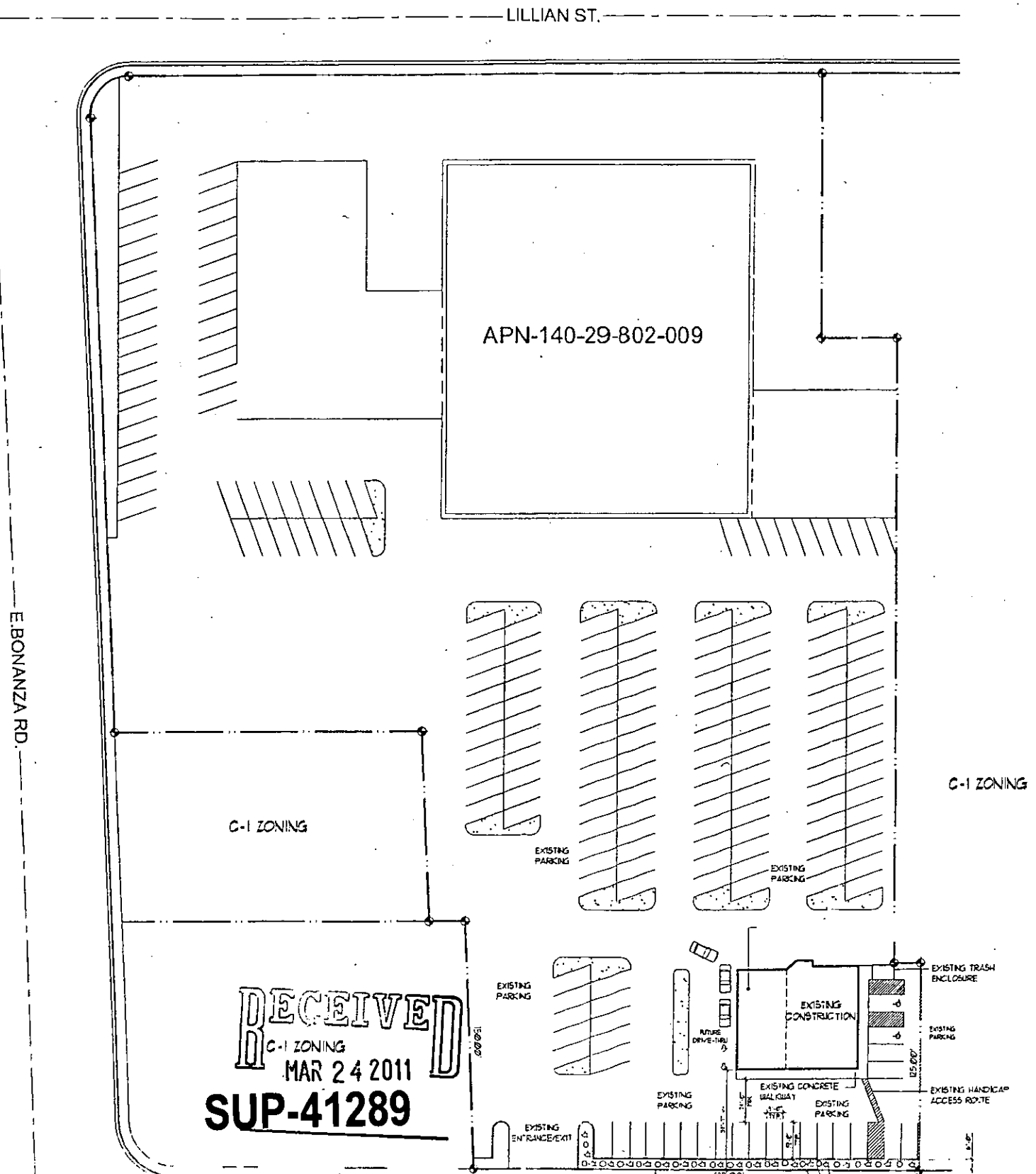
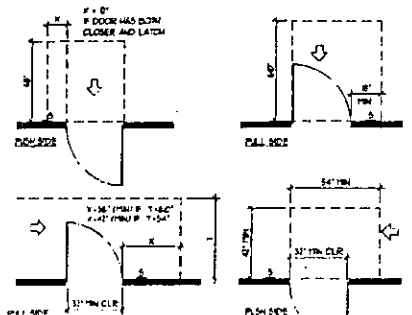
WITH SPECIFIC RESPECT TO DESIGN REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT OF 1990, OR CERTIFIED STATE OR LOCAL ACCESSIBILITY REGULATION (ADAR) WE REPRESENT THAT THESE DRAWINGS AND SPECIFICATIONS HAVE BEEN PREPARED IN THE REGULAR COURSE OF OUR PROFESSIONAL SERVICE TO THE BEST OF OUR KNOWLEDGE IN CONFORMANCE WITH KNOWN PUBLISHED AND PREVAILING INTERPRETATION AND PRACTICES AT THE TIME OF DESIGN. COMPLIANCE WITH ADA IS A LEGAL MATTER AND NOT A DESIGN RESPONSIBILITY. THE CLIENT ACKNOWLEDGES THAT THE REQUIREMENTS OF THE ADA WILL BE SUBJECT TO VARIOUS AND POSSIBLY CONTRADICTORY INTERPRETATIONS. THE DESIGN PROFESSIONAL THEREFORE WILL USE HIS REASONABLE PROFESSIONAL EFFORTS AND JUDGMENT TO INTERPRET APPLICABLE ADA REQUIREMENTS AND OTHER FEDERAL, STATE AND LOCAL LAWS, RULES, CODES, ORDINANCES AND REGULATIONS AS THEY APPLY TO THE PROJECT. THE DESIGN PROFESSIONAL, HOWEVER, CANNOT AND DOES NOT WARRANT OR GUARANTEE THAT THE CLIENT'S PROJECT WILL COMPLY WITH ALL INTERPRETATIONS OF THE ADA REQUIREMENTS AND/OR THE REQUIREMENTS OF OTHER FEDERAL, STATE AND LOCAL LAWS, RULES, CODES, ORDINANCES AND REGULATIONS AS THEY APPLY TO THIS PROJECT.

VICINITY MAP

ADA COMPLIANCE

MUNICIPAL JURISDICTION: LAS VEGAS, NEVADA
PROPOSED PROJECT DESCRIPTION:
 1500 SF TENANT ADDITION TO EXISTING STRUCTURE.

IBC: 2006 EDITION
 ALLOWABLE FLOOR AREA: 9,000 SQ. FT.
 OCCUPANCY: GROUP B
 OCCUPANCY LOAD: 1500 SQ. FT. @ 1:00 = 15 OCCUPANTS
 CONSTRUCTION TYPE: V-B
 NUMBER OF STORIES: 1
 BUILDING HEIGHT: 25'-0" (ACTUAL)
 SPRINKLERS: YES

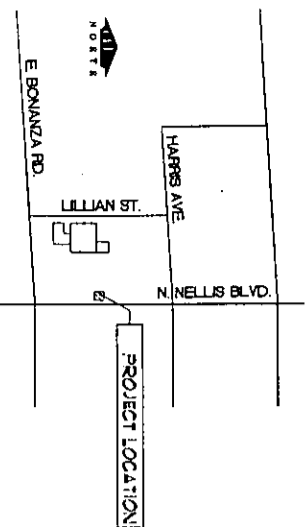


- A1 PROJECT DATA AND SITE PLAN
- A2 EXISTING FLOOR PLAN, PROPOSED FLOOR PLAN
- A3 FOUNDATION PROFILE, FOUNDATION DETAILS, ROOF PLAN
- A4 REFLECTED CEILING PLAN, CEILING DETAILS
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- A6 EXTERIOR ELEVATIONS
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SHEET INDEX

GENERAL NOTES

1. THESE DRAWINGS DO NOT INCLUDE THE AGREEMENT COMPONENTS FOR CONSTRUCTION SAFETY, SAFETY OF ALL PARTIES PRESENT ON THE JOB SITE BY THE CONTRACTOR'S JURISDICTION.
2. BIDDING DRAWINGS ALWAYS TAKE PRECEDENCE OVER SCALE DRAWINGS.
3. ALL MANUFACTURED MATERIALS AND EQUIPMENT SHALL BE CONTROLLED, USED, APPLIED, INSTALLED, CONNECTED, AND CLEANED IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN SPECIFICATIONS OR INSTRUCTIONS.
4. THE GENERAL CONTRACTOR SHALL SUPERVISE AND DIRECT ALL WORK. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR ALL WORK, MATERIALS, EQUIPMENT, TOOLS, SUPPLIES, AND PROCEDURES FOR COMPLETION OF ALL PORTIONS OF THE REQUIRED WORK.
5. UNLESS NOTED OTHERWISE, THE GENERAL CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND APPROVALS FOR THE PROJECT FOR PROPOSED EXPANSION OF THE WORK.
6. UNLESS NOTED OTHERWISE, THE GENERAL CONTRACTOR SHALL PROVIDE AND PAY FOR ALL LABOR, MATERIALS, EQUIPMENT, TOOLS, CONSTRUCTION EQUIPMENT, FACILITIES, PERMITS, TRAINING, AND OTHER SERVICES AND FACILITIES NECESSARY FOR PROPER AND TIMELY EXECUTION OF THE REQUIRED WORK.

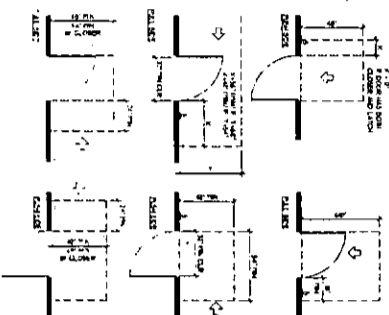


VICINITY MAP

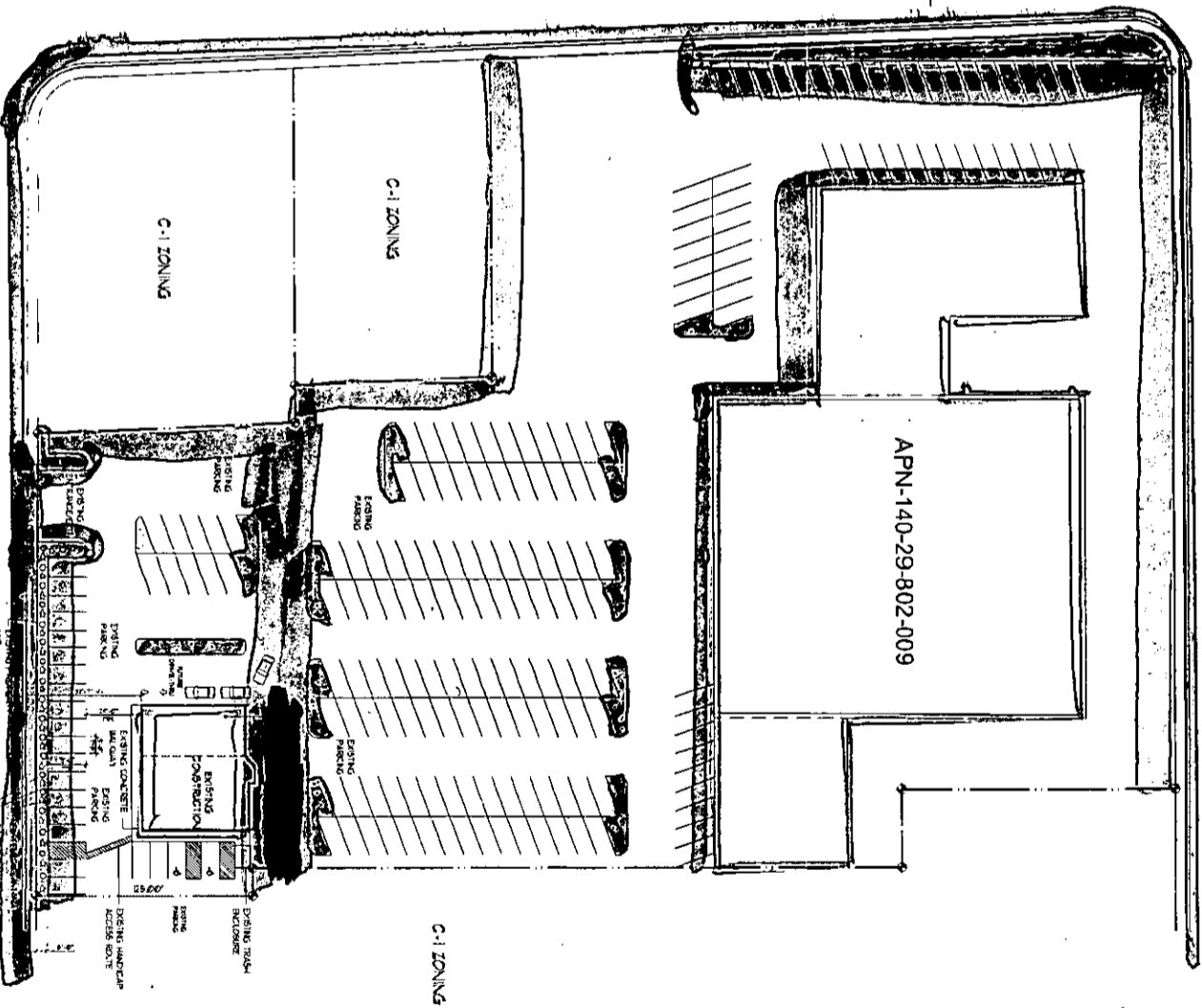
ADA COMPLIANCE

THIS SPECIFIC PROJECT IS SUBJECT TO DESIGN REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT OF 1990, OR CORRECTED STATE OR LOCAL ACCESSIBILITY REGULATIONS. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.

MUNICIPAL JURISDICTION: LAS VEGAS, NEVADA
 PROPOSED PROJECT DESCRIPTION:
 1800 SQ. FT. TENANT ADDITION TO EXISTING STRUCTURE
 I.B.C. 2006 EDITION
 ALLOWABLE FLOOR AREA: 38000 SQ. FT.
 OCCUPANCY: GROUP B
 OCCUPANT LOAD: 15000 SQ. FT. * 1100 * 10 OCCUPANTS
 CONSTRUCTION TYPE: V-1B
 NUMBER OF STORIES: 1
 BUILDING HEIGHT: 75'-0" (ACTUAL)
 SPRINKLERS: YES
 ELEVATOR REQUIRED: NO
 PARKING: 1500 SQ. FT. * 1000 * 6
 SEE EXISTING SPECIFICATIONS
 EXISTING STRUCTURE: CONCRETE SLAB ON GRADE, REINFORCED CONCRETE PERIMETER WALLS, REINFORCED CONCRETE FLOOR SLABS, REINFORCED CONCRETE BEAMS, REINFORCED CONCRETE COLUMNS, REINFORCED CONCRETE ROOF DECK, REINFORCED CONCRETE WALLS, REINFORCED CONCRETE FOUNDATION.



1. REFER TO EXISTING DRAWINGS FOR ALL INFORMATION.
 2. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.
 3. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.



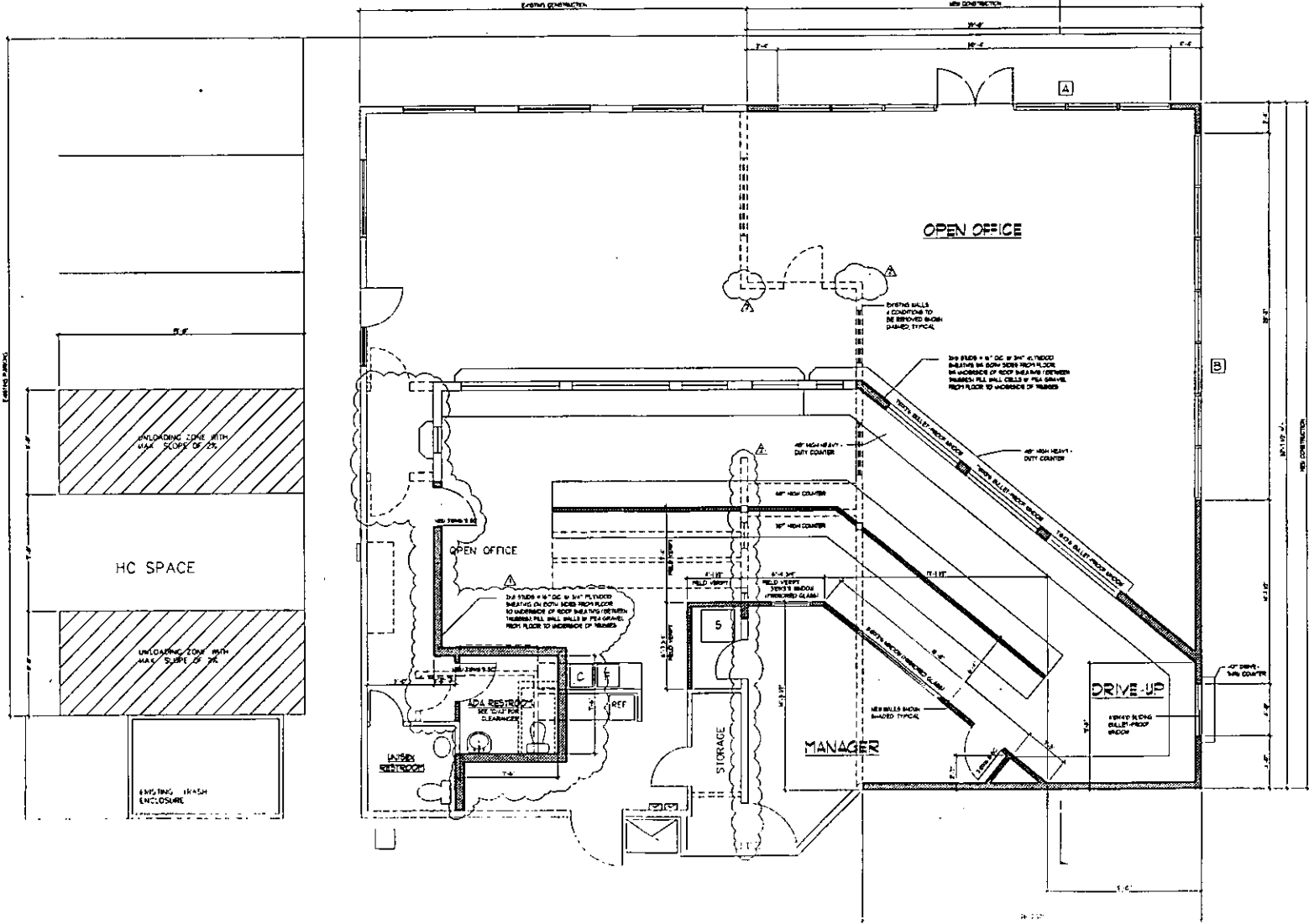
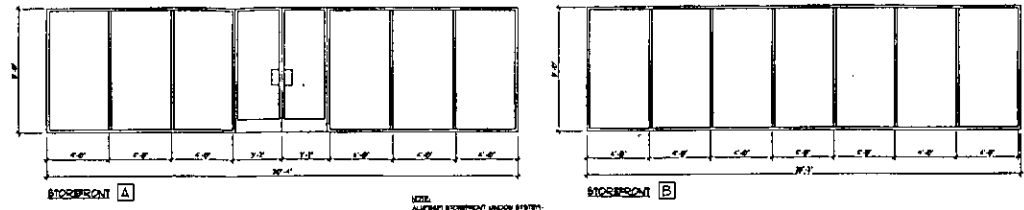
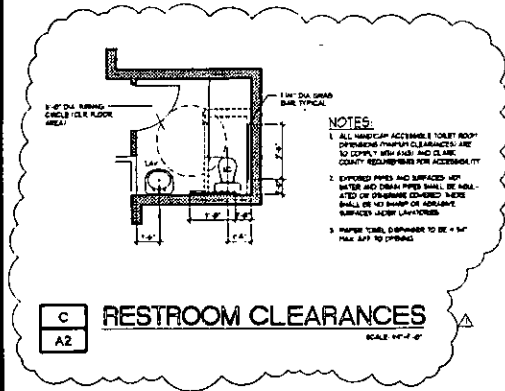
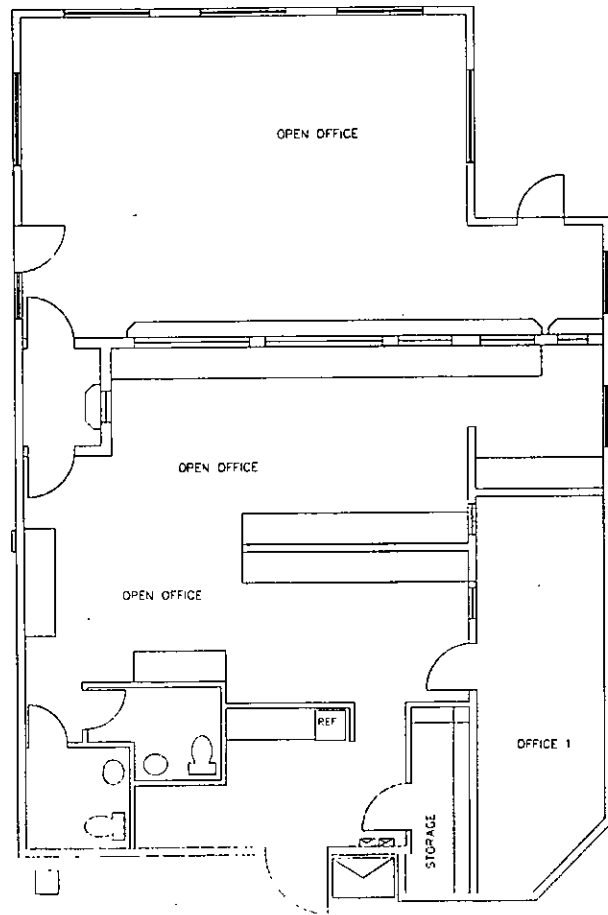
Timothy R. Neal Architect
 N.C.A.R.B.
 6129 Glamorous Ct. N. Las Vegas, Nevada 89031
 phone: (702) 646-8004

PROPOSED ADDITION FOR:
 631 NORTH NELLIS BLVD.
 LAS VEGAS, NEVADA

NO.	DATE	REVISIONS

DATE: 5/22/07
 DRAWN BY: [Signature]

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 SUP-41289
 05/10/11 PC



REVISIONS	
1	CITY OF LAS VEGAS
2	CITY OF LAS VEGAS
3	CITY OF LAS VEGAS

Timothy R. Neal Architect
N.C.A.R.B.
6129 Glamorous Ct. N. Las Vegas, Nevada 89031
phone: (702) 646-8004

PROPOSED TENANT IMPROVEMENT/ADDITION FOR:
CHECK CITY
631 NORTH NELLS BLVD.
LAS VEGAS, NEVADA

DATE: 11/6/06
DRAWN BY: [Signature]

A
A2 FLOOR PLAN - EXISTING

B
A2 FLOOR PLAN - PROPOSED

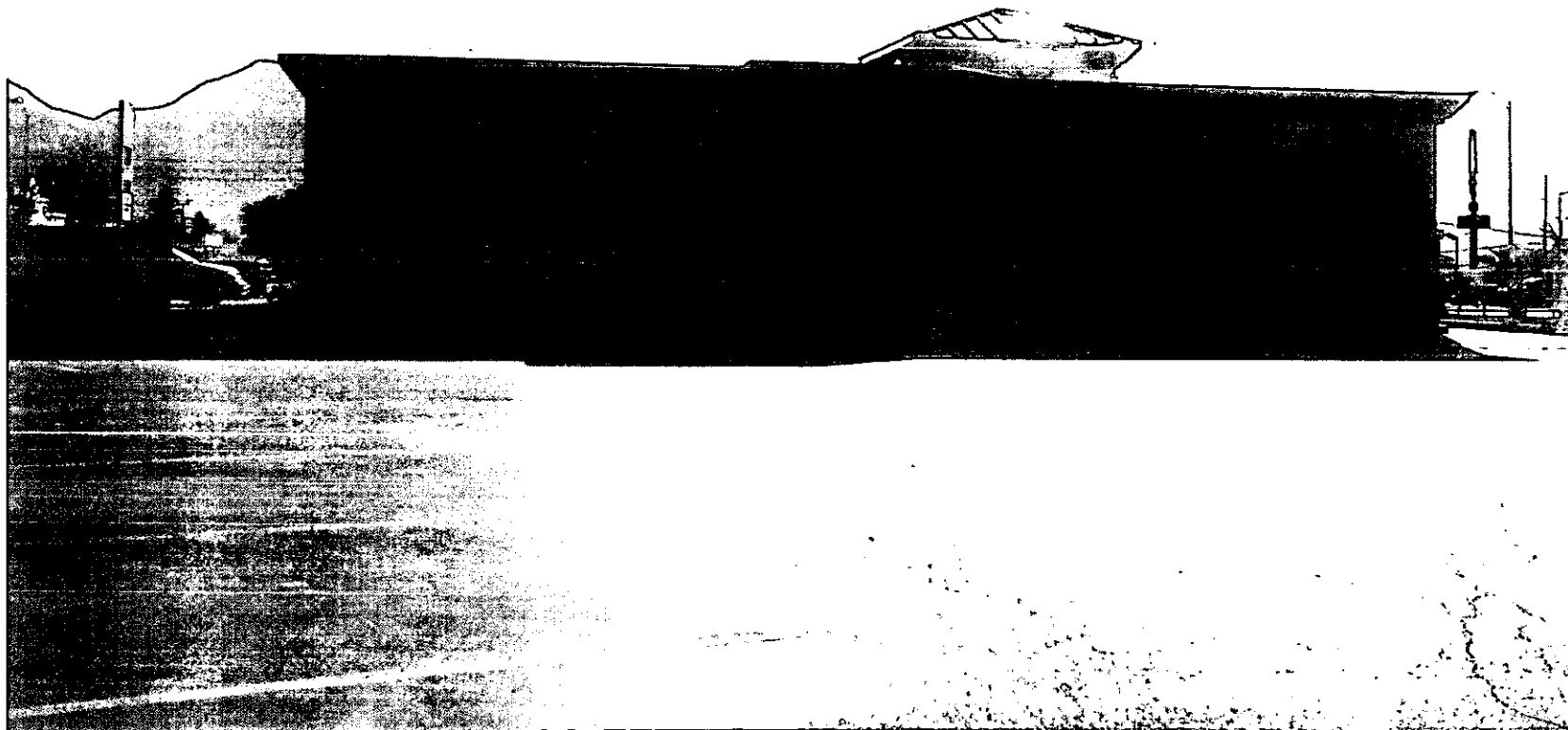
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MAR 24 2007
SUP-41289
05/10/11 PC



APPLICANT: CHECK CITY - OWNER: ALECO ENTERPRISES, INC.
631 NORTH NELLIS BOULEVARD

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03/18/10

SUP-41289



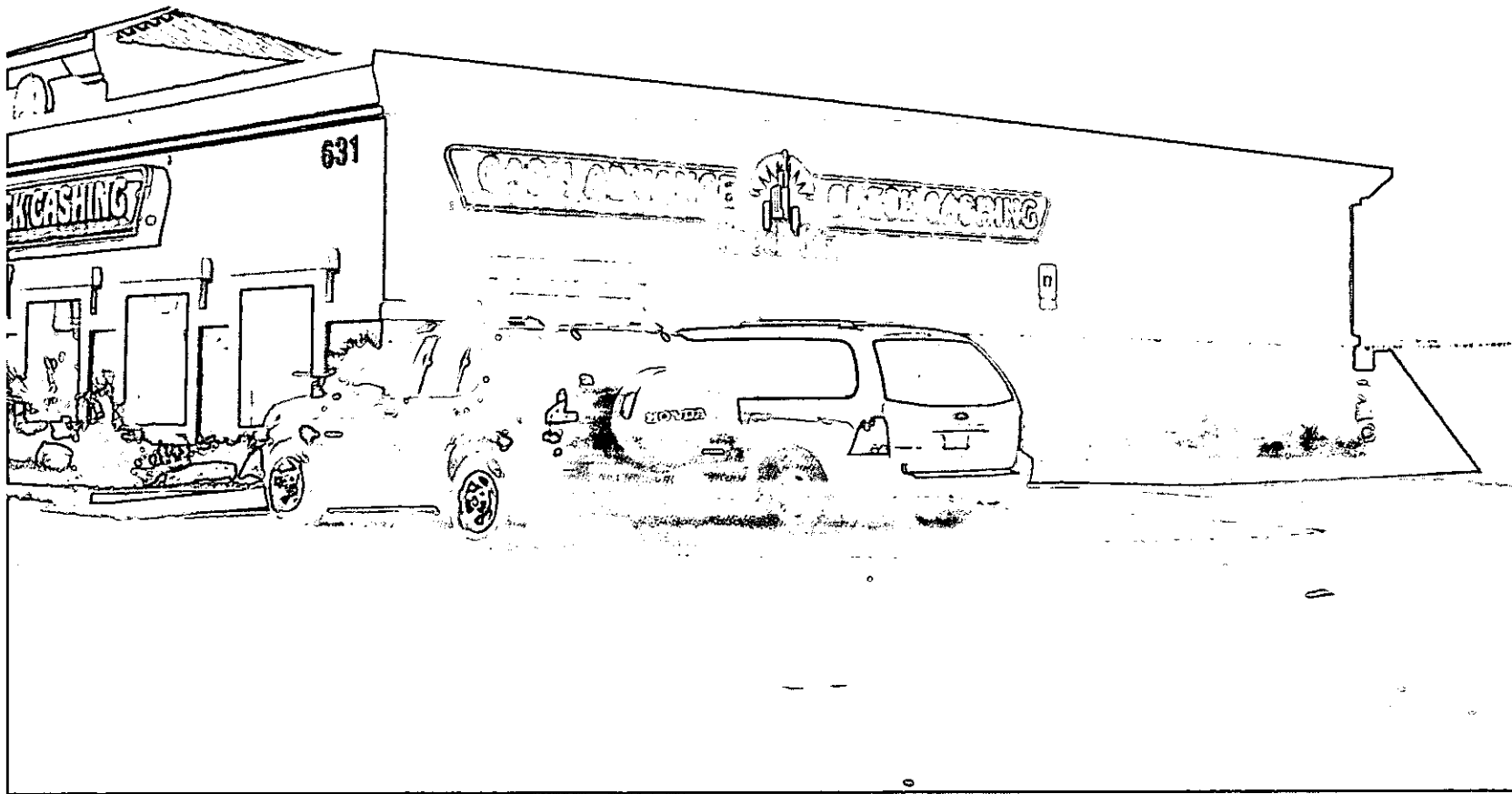
APPLICANT: CHECK CITY - OWNER: ALECO ENTERPRISES, INC.
631 NORTH NELLIS BOULEVARD

RECEIVED
03/18/10
SUP-41289



- APPLICANT: CHECK CITY - OWNER: ALECO ENTERPRISES, INC.
631 NORTH NELLIS BOULEVARD

RECEIVED
03/18/10
SUP-41289 MAR 24 2011



- APPLICANT: CHECK CITY - OWNER: ALECO ENTERPRISES, INC.
631 NORTH NELLIS BOULEVARD

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03/18/10
SUP-41289

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (LEFT) WHEN MAP REDUCES FROM 11x17 ORIGINAL

ASSESSOR'S PARCELS - CLARK CO., NV. Michele W. Shafer - Assessor

MAP LEGEND

- PARCEL BOUNDARY
- - - SUB BOUNDARY
- P.M.L.D BOUNDARY
- - - ROAD EASEMENT
- - - MATCH / LEADER LINE
- - - HISTORIC LOT LINE
- - - HISTORIC SUB BOUNDARY
- - - HISTORIC P.M.L.D BOUNDARY
- - - SECTION LINE
- CONDOMINIUM UNIT
- AIR SPACE PCL
- RIGHT OF WAY PCL
- SUB-SURFACE PCL
- 001 ROAD PARCEL NUMBER
- 001 PARCEL NUMBER
- 1.00 ACREAGE
- 202 PARCEL SUB/SEQ NUMBER
- PB 24-45 PLAT RECORDING NUMBER
- 5 BLOCK NUMBER
- 5 LOT NUMBER
- 61.6 GOV LOT NUMBER

BOOK T20S R62E

29

S 2 SE 4

140-29-8

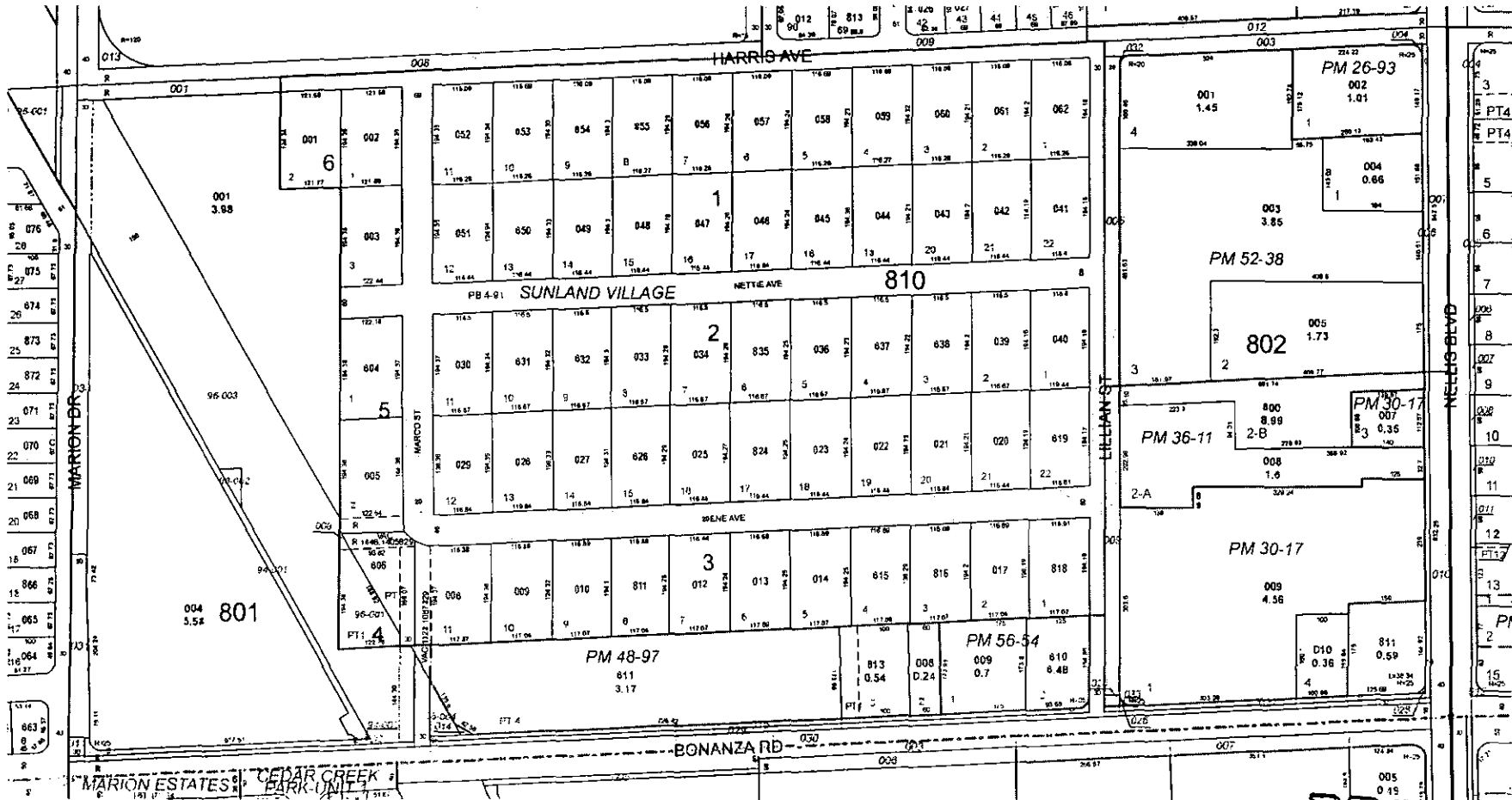
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132	133	134	135
136	137	138	139
140	141	142	143

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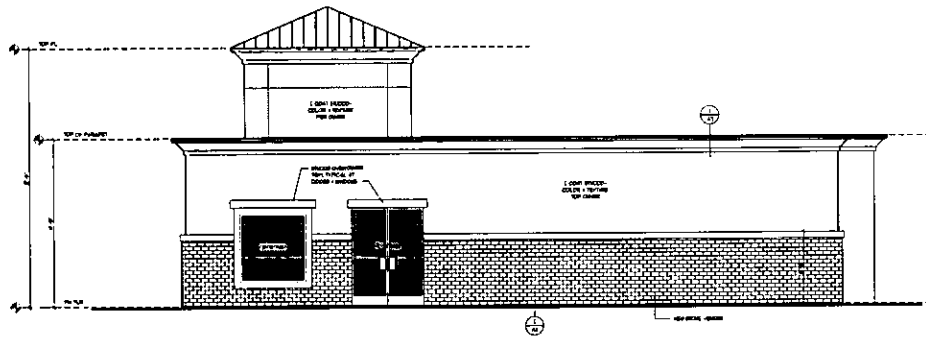
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21	22	23	24
25	26	27	28
29	30	31	32



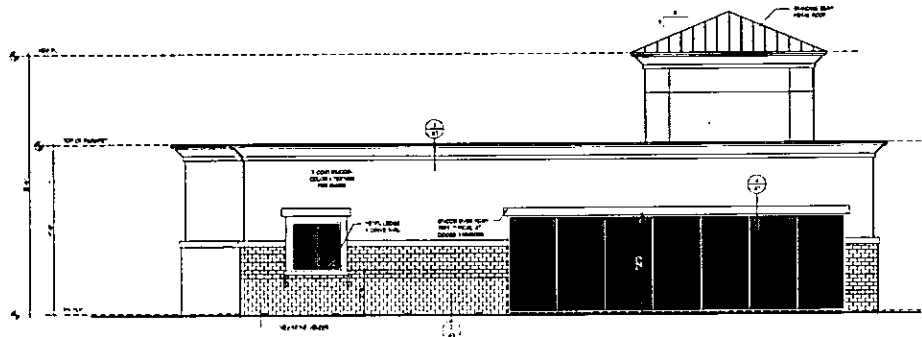
Scale: 1" = 200' Rev: 02/09/2011



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RIGHT SIDE ELEVATION



LEFT SIDE ELEVATION

REVISIONS	

Timothy R. Neal Architect
 N.C.A.R.B.
 6129 Glamorous Ct. N. Las Vegas, Nevada 89031
 phone: (702) 646-5004

PROPOSED TENANT IMPROVEMENT/ADDITION FOR
CHECK CITY
 601 NORTH NELLS BLVD.
 LAS VEGAS, NEVADA

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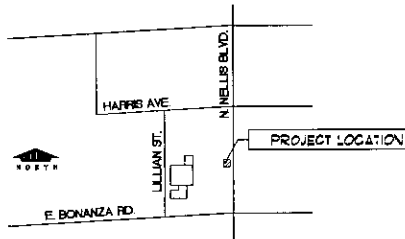
11/8/10
 11/10

- A1 PROJECT DATA and SITE PLAN
- A2 EXISTING FLOOR PLAN, PROPOSED FLOOR PLAN
- A3 FOUNDATION PROFILE, FOUNDATION DETAILS, ROOF PLAN
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SHEET INDEX

GENERAL NOTES

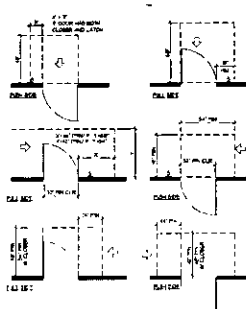


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VICINITY MAP

ADA COMPLIANCE

MUNICIPAL JURISDICTION: LAS VEGAS, NEVADA
PROPOSED PROJECT DESCRIPTION:
 1500 SQ. FT. TENANT ADDITION TO EXISTING STRUCTURE.
 IBC: 2006 EDITION
 ALLOWABLE FLOOR AREA: 1500 SQ. FT.
 OCCUPANCY: GROUP B
 OCCUPANCY LOAD: 1500 SQ. FT. = 1100 + 10 OCCUPANTS
 CONSTRUCTION TYPE: V-B
 NUMBER OF STORIES: 1
 BUILDING HEIGHT: 25'-0" (ACTUAL)
 SPRINKLERS: YES
 EAVS REQUIRED: 3
 PARKING: 1500 SQ. FT. = 1036 + 8 (USE EXISTING 210 SPACES)
EXISTING BUILDING DATA:
 CONCRETE SLAB ON GRADE OR REINFORCED MASONRY
 PLUMBING AND MECHANICAL PERMITS REQUIRED FOR THESE
 IBC: 2003 EDITION
 OCCUPANCY: B
 CONSTRUCTION TYPE: V-B
 REVIEWER: [Signature]
 DATE: [Date]



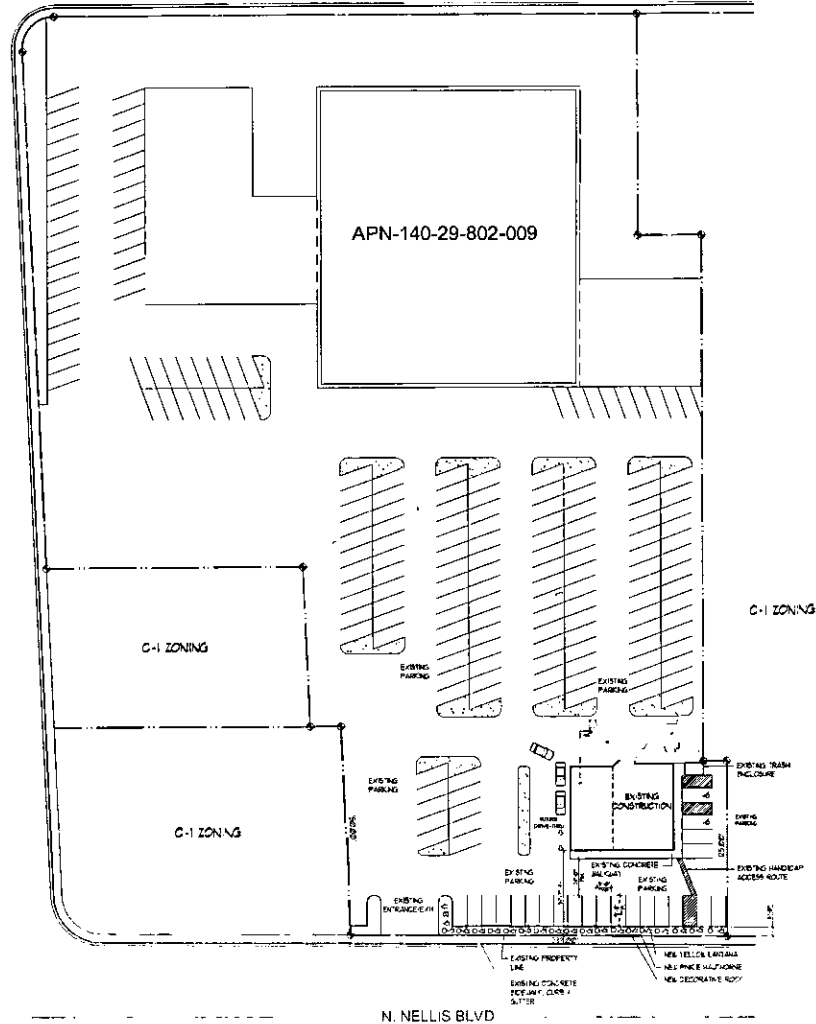
1. RAMP SLOPE: 1:12
 2. RAMP WIDTH: 48" CLEAR WIDTH
 3. RAMP SURFACE: SLIP-RESISTANT
 4. RAMP EDGES: ROUNDED OR BEVELLED
 5. RAMP HANDRAILS: 36" HIGH, 1.5" DIA. ROUNDS, 4" DIA. SPACING
 6. RAMP SIGNAGE: 6" HIGH, 6" DIA. ROUNDS, 4" DIA. SPACING



EBONANZA RD.

LILLIAN ST.

APN-140-29-802-009



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 MAR 24 2011

REVISIONS	
1	
2	
3	
4	

Timothy R. Neal Architect
 N C A R B
 6129 Glanorous Ct., N. Las Vegas, Nevada 89031
 Phone: (702) 946-8184

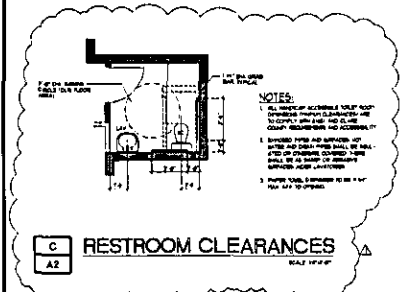
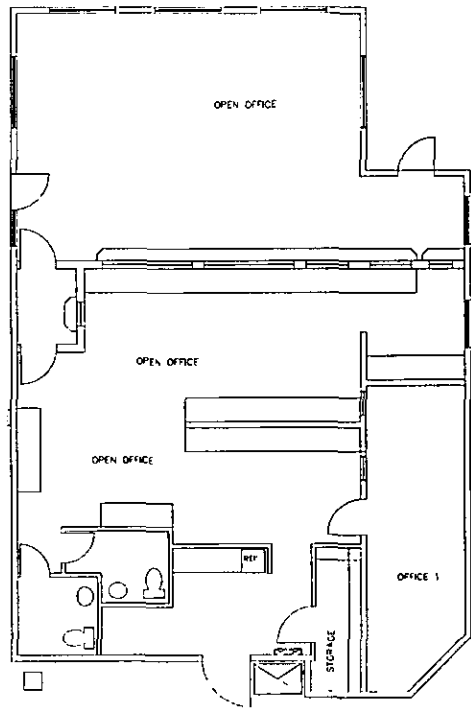
PROPOSED ADDITION FOR:
631 NORTH NELLIS BLVD.
 LAS VEGAS, NEVADA

22 07

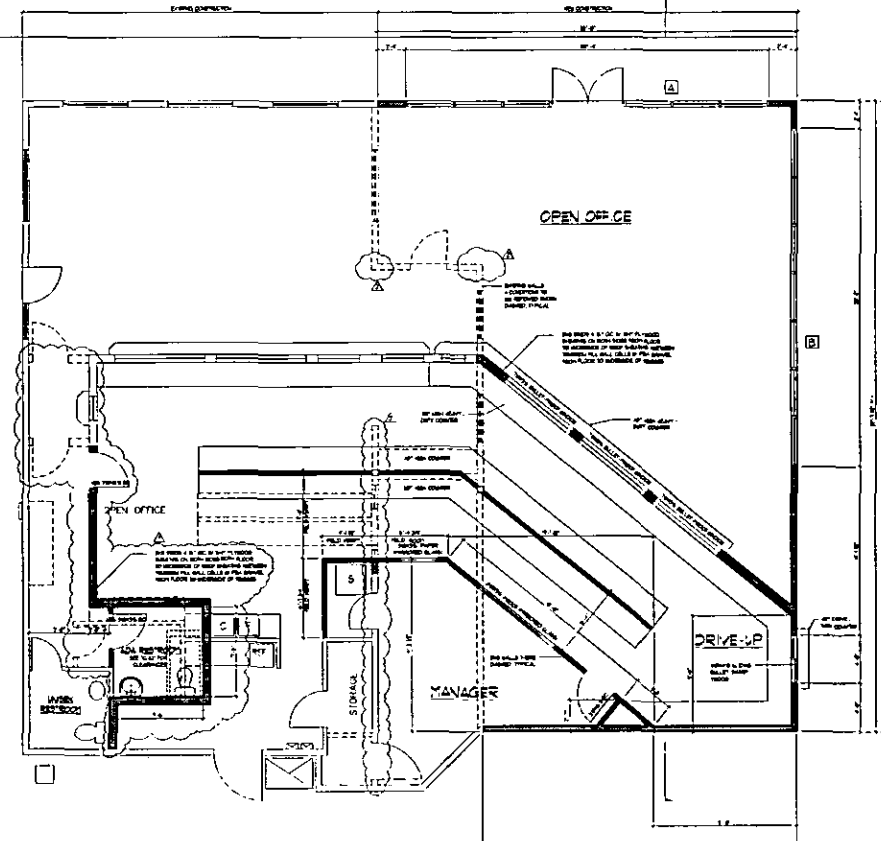
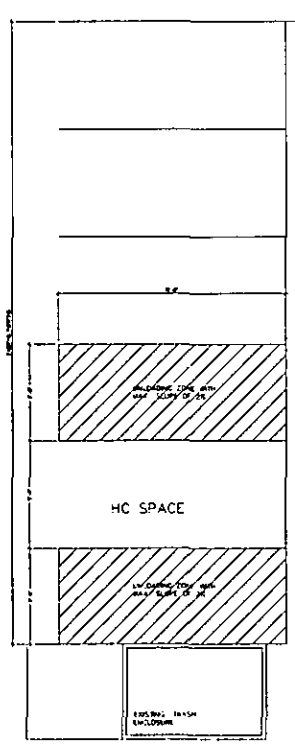
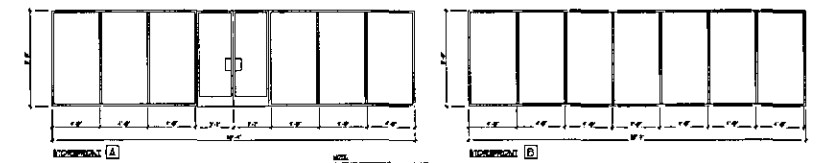
PROJECT DATA

CLIENT AND SCALE

SHEET PLAN WITH LAYOUT



C RESTROOM CLEARANCES



NO.	DATE	REVISIONS

Timothy R. Neal Architect
 N.C.A.R.B.
 6129 Glamorous Ct. N. Las Vegas, Nevada 89031
 phone: (702) 546-8884

PROPOSED TENANT IMPROVEMENT/ADDITION FOR:
CHECK CITY
 601 NORTH NELLS BLVD.
 LAS VEGAS, NEVADA

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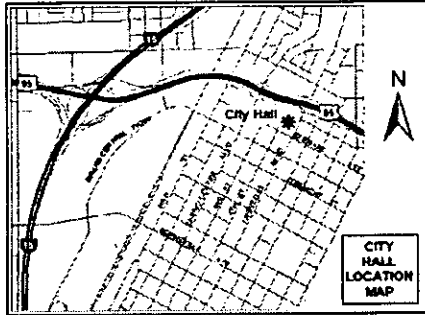
FLOOR PLAN EXISTING

FLOOR PLAN PROPOSED

DATE: 11/6/06
 SHEET NO.:

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
this Request

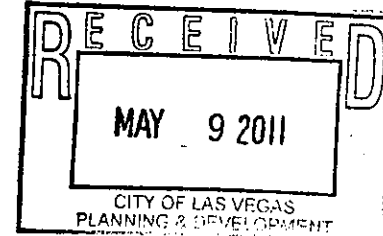
I OPPOSE
this Request

Please use available blank space on card for your comments.
SUP-41289
Planning Commission Meeting of 5/10/2011

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
METRO
02 1M \$ 00.414
0004279218 APR 28 2011
MAILED FROM ZIP CODE 89101



Case: SUP-41289
14029810034
BROCKETT JAMES E & FRANKIE L
1424 N HOLLYWOOD BLVD
LAS VEGAS NV 89110-2006

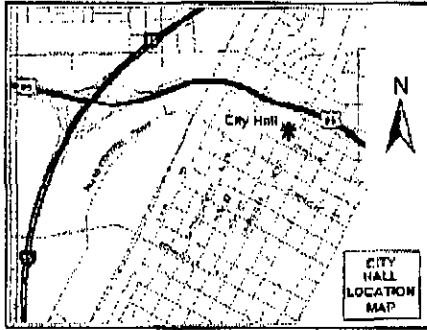
22 BRDFN11 89110



388

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-41289

Planning Commission Meeting of 5/10/2011

PRESORTED
FIRST CLASS



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LAS VEGAS NV 89110-3601

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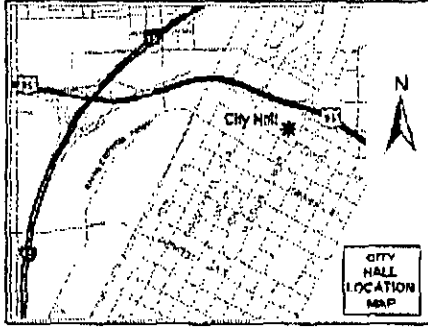
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38P

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



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I SUPPORT
this Request

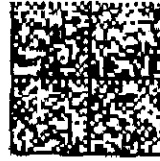
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SUP-41289

Planning Commission Meeting of 5/10/2011

PRESORTED
FIRST CLASS



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CREATIVE BEGINNINGS INC
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LAS VEGAS NV 89110-3601

Case: SUP-41289

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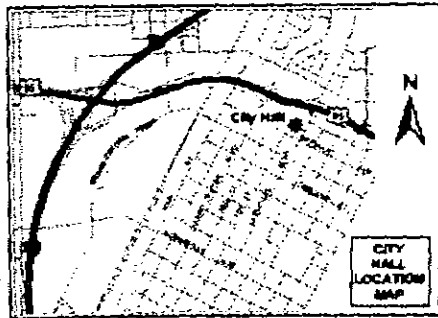
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38P

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



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I SUPPORT
this Request

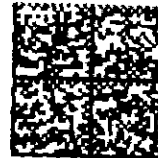
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SUP-41289

Planning Commission Meeting of 5/10/2011

PRESORTED
FIRST CLASS



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Case: SUP-41289
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LAPLANTE LORRAINE A LIVING TRUST
5209 HARRIS AVE
LAS VEGAS NV 89110-2540

22 BRDFN11 89110



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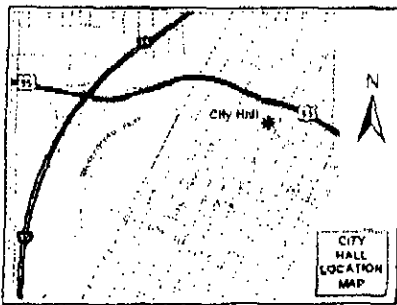
05/06/2011

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faxed 5/8/11

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**Return Service Requested
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



I OPPOSE
this Request

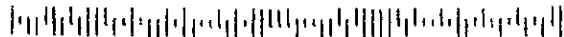
Case: SUP-41289
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LICKO DAN L SR & JOANNE E
5231 JEFF DR
LAS VEGAS NV 89110-3617

Please use available blank space on card for your comments.

SUP-41289

Planning Commission Meeting of 5/10/2011

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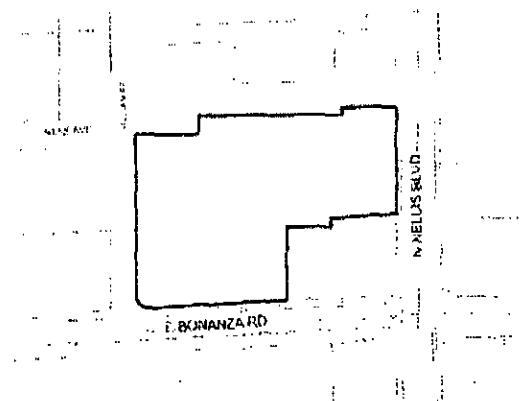


Application Information

SUP-41289 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: ALECO ENTERPRISES, INC. - Request for a Major Amendment to a previously approved Special Use Permit (SUP-19645) TO ALLOW 24-HOUR OPERATIONS FOR AN EXISTING AUTO TITLE LOAN ESTABLISHMENT AND FINANCIAL INSTITUTION. SPECIFIED WHERE HOURS OF OPERATION FROM 8:00 A.M. TO 11:00 P.M. ARE PERMITTED at 631 North Nellis Boulevard (APN 140-29-802-009), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

Maybe employment will come my way!

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

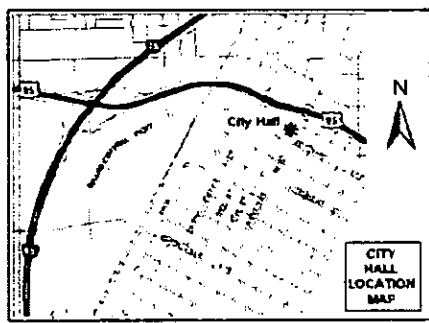
Meeting: Planning Commission
Date: May 10, 2011
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report please call (702) 229-6301 (TDD) 386-9108 or go to <http://www.lasvegasnevada.gov>.

38A

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



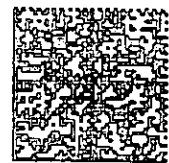
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I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.
SUP-41289
Planning Commission Meeting of 5/10/2011

PRESORTED
FIRST CLASS



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MAILED FROM ZIP CODE 89101

*THIS IS ANOTHER CRIME SCENE
WAITING TO HAPPEN. WHAT COULD
POSSIBLY JUSTIFY THE NEED FOR THIS
TYPE OF OPERATION 24 HOURS/DAY?
JTB*

14028410023 Case: SUP-41289
WINTER THOMAS & KUMIKO FAMILY TR
8300 FAIRFIELD AVE
LAS VEGAS NV 89123-2206

29 BRDFN11 89123



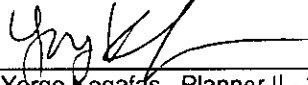
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MAY -2 2011

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City Of Las Vegas

Department Of Planning

Submittal Checklist (Cont.)

Pre-Application Conference		City Of Las Vegas Department Of Planning Submittal Checklist (Cont.)						
Item Required								
YES	NO	APPLICATION PACKET (ALL ITEMS ARE REQUIRED FOR <u>EACH</u> APPLICATION TYPE, unless indicated otherwise)			Fees			
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots	Visit the CLV website For blank application, SOFI & DINA/PRS forms, and justification letter info @ http://www.lasvegasnevada.gov/ (Follow - "I Want To..." -> "Apply for -> Planning Applications")	Appl. Type SUP	Application	Notification	Recordation	Sub-Total
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots			\$ 500.00	\$ 500.00	\$ 30.00	\$ 1030.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Detailed justification letter (the same letter addressing all applications, included with each application)			\$	\$	\$	\$
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Development Impact Notice and Assessment (DINA) / Project of Regional Significance (PRS) SUP			\$	\$	\$	\$
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Grant deed and legal description (from County Assessor; may be available online at: http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx)			\$	\$	\$	\$
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application)	\$	\$	\$	\$		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Copy of Business License(s) – requested, but submittals will be accepted without	\$	\$	\$	\$		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	If required, cop(ies) of approval letter(s) for	Subtotal:			\$		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Neighborhood Meeting (see General Plan submittal req's for details) – Add neighborhood meeting fee: Applicant only to notify, add \$0; Mailing labels only, add: \$50; Full notification, add: \$500	\$	-	-	\$		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Photo Reproduction of the Color & Materials Board (SDR applications only)	Grand Total All Fees:			\$1030.00		
REQUIRED DRAWINGS (INCLUDES TOTAL NUMBER REQUIRED FOR ALL APPLICATION TYPES): MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	SITE PLAN	TOTAL REQUIRED FOR ALL APPLICATIONS					
		North arrow, scale, and vicinity map	Folded Plans (5, plus 1 per application):			6		
		All property lines and present dimensions labeled	Colored, Rolled Plans:			1		
		All building setbacks labeled	Reduced Copy (8-1/2"x11" B/W; 1 per application):			1		
		All adjacent existing land uses and street names labeled	NOTES: Provide the complete parking analysis of the entire shopping center. Indicate the required parking and the provided parking on-site.					
		All points of ingress and egress shown						
		ADA accessibility requirements shown/labeled						
		Parking standard(s) utilized: Shopping Center One space per 250 sf of gfa						
		Parking space count and typical dimensions labeled # regular + [30% or less of total] # compact + # handicap = Total						
		All free-standing sign locations shown and heights and sizes noted						
<input checked="" type="checkbox"/>	<input type="checkbox"/>	FLOOR PLANS	TOTAL REQUIRED FOR ALL APPLICATIONS					
		Scale and building dimensions labeled	Folded Plans (1 per application):			1		
		North arrow and scale	Rolled Plans:			1		
		All building entrances/exits shown	Reduced Copy (8-1/2"x11" B/W; 1 per application):			1		
		Use of all rooms noted/labeled	NOTES:					
		Maximum Occupancy (per I.B.C.)						
		Seating Capacity (where applicable)						
THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.								
APN(s):		140-29-802-009	Application Purpose:		Special Use Permit			
Location:		631 N. Nellis Blvd	Application Purpose:		Major Amendment to previously approved SUP-19645, to allow a 24 hour service, where hours of operation is from 8:00 am to 11:00 pm.			
Ward:		3 - Reese	Pre-App. Meeting Date:		03/07/11			
Planner's Signature:			Submittal Deadline:		03/24/11 - no later than 2:00 pm			
Planner:		Yorgo Kagafas, Planner II - 229-6196 Romeo Gumarang, Planner I - 229-4604	Earliest PC / CC Meeting Dates:		05/10/11 - 06/15/11			

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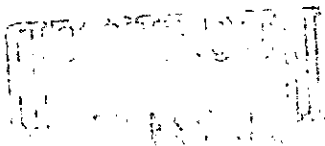
2011 PLANNING COMMISSION MEETING SCHEDULE

Generally, the Planning Commission meetings are held on the second Tuesday of each month.

*Denotes a GPA Cycle

Pre-Application Conference Request Deadline	Application Closing Day	Planning Commission Meeting Date	City Council Meeting Date
November 19, 2010	December 09, 2010	January 25, 2011*	February 16, 2011
December 02, 2010	December 23, 2010	February 08, 2011	March 16, 2011
December 23, 2011	January 20, 2011	March 08, 2011	April 06, 2011
February 03, 2011	February 24, 2011	April 12, 2011*	May 18, 2011
March 03, 2011	March 24, 2011	May 10, 2011	June 15, 2011
April 07, 2011	April 28, 2011	June 14, 2011	July 20, 2011
May 05, 2011	May 26, 2011	July 12, 2011*	August 17, 2011
June 02, 2011	June 23, 2011	August 09, 2011	September 07, 2011
July 07, 2011	July 28, 2011	September 13, 2011	October 19, 2011
August 04, 2011	August 25, 2011	October 11, 2011*	November 16, 2011
September 01, 2011	September 22, 2011	November 08, 2011	December 07, 2011
October 06, 2011	October 27, 2011	December 13, 2011	January 18, 2012
November 03, 2011	November 23, 2011	January 10, 2012*	February 15, 2012
December 08, 2011	December 29, 2011	February 14, 2012	March 07, 2012

**Applications MUST BE submitted by 2:00 P.M. on CLOSING DAYS,
or by 4:00 P.M. on NON-CLOSING DAYS. Call (702) 229-6301 for additional information**





LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRÉTWELL
CITY MANAGER

July 21, 2011

Mr. Robert Munakash
Aleco Enterprises, Inc.
12111 La Casa Lane
Los Angeles, California 90049

RE: SUP-41289 - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF JULY 20, 2011

Dear Mr. Munakash:

The City Council at a regular meeting held July 20, 2011, APPROVED the request for Request for a Major Amendment to a previously approved Special Use Permit (SUP-19645) TO ALLOW 24-HOUR OPERATIONS FOR AN EXISTING AUTO TITLE LOAN ESTABLISHMENT AND FINANCIAL INSTITUTION, SPECIFIED WHERE HOURS OF OPERATION FROM 8:00 A.M. TO 11:00 P.M. ARE PERMITTED at 631 North Nellis Boulevard (APN 140-29-802-009), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on July 21, 2011. This approval is subject to:

Planning

1. A waiver is granted to allow hours of operation to be 24 hours per day.
2. Conformance to the approved conditions for Special Use Permit (SUP-19645) and Site Development Plan Review (SDR-19648), except as amended herein.
3. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.18. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,

A handwritten signature in cursive script that reads "Angela Crolli".

Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: See Attached List

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.388.9108
www.lasvegasnevada.gov

Mr. Robert Munakash
SUP-41289 – Page Two
July 21, 2011

Mr. Jim Marchesi
Check City
2640 Crimson Canyon Drive
Las Vegas, Nevada 89128

Ms. Lucy Stewart
LAS Consulting
101 Convention Center Drive, Suite #1002
Las Vegas, Nevada 89109



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

June 15, 2011

Mr. Robert Munakash
Aleco Enterprises, Inc.
12111 La Casa Lane
Los Angeles, California 90049

**RE: ABEYANCE - SUP-41289 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JUNE 14, 2011**

Dear Mr. Munakash:

Your request for a Major Amendment to a previously approved Special Use Permit (SUP-19645) TO ALLOW 24-HOUR OPERATIONS FOR AN EXISTING AUTO TITLE LOAN ESTABLISHMENT AND FINANCIAL INSTITUTION, SPECIFIED WHERE HOURS OF OPERATION FROM 8:00 A.M. TO 11:00 P.M. ARE PERMITTED at 631 North Nellis Boulevard (APN 140-29-802-009), C-1 (Limited Commercial) Zone, Ward 3 (Reese), was considered by the Planning Commission on June 14, 2011.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

Planning

1. A waiver is granted to allow hours of operation to be 24 hours per day.
2. Conformance to the approved conditions for Special Use Permit (SUP-19645) and Site Development Plan Review (SDR-19648), except as amended herein.
3. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.18. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106


VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov



Mr. Robert Munakash
SUP-41289 - Page Two
June 15, 2011

This item will be considered by the City Council on July 20, 2011, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. **The Council requires that you or your representative be present at this meeting.** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Jim Marchesi
Check City
2640 Crimson Canyon Drive
Las Vegas, Nevada 89128

Ms. Lucy Stewart
LAS Consulting
101 Convention Center Drive, Suite #1002
Las Vegas, Nevada 89109



June 2, 2011

Mr. Robert Munakash
Aleco Enterprises, Inc.
12111 La Casa Lane
Los Angeles, California 90049

**RE: ABEYANCE - SUP-41289 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JUNE 14, 2011**

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

Dear Mr. Munakash:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **June 14, 2011** as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, June 8, 2011** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", with a long horizontal flourish extending to the right.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Jim Marchesi
Check City
2640 Crimson Canyon Drive
Las Vegas, Nevada 89128

Ms. Lucy Stewart
LAS Consulting
101 Convention Center Drive, Suite #1002
Las Vegas, Nevada 89109

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov

City of Las Vegas - Planning Department.

Development Notification

PC Meeting: June 14, 2011

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning Department:

SUP-41289

Charleston Pines Apartments

Parkwood NA

Stewart Place NA

Team Millennium Neighborhood Watch

Three Crowns Mobile Home Park

Vera Johnson Manor B Resident Council

Villa Borrega Mobile Home Park



May 11, 2011

Mr. Robert Munakash
Aleco Enterprises, Inc.
12111 La Casa Lane
Los Angeles, California 90049

**RE: SUP-41289 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF MAY 10, 2011**

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

Dear Mr. Munakash:

Your request for a Major Amendment to a previously approved Special Use Permit (SUP-19645) TO ALLOW 24-HOUR OPERATIONS FOR AN EXISTING AUTO TITLE LOAN ESTABLISHMENT AND FINANCIAL INSTITUTION, SPECIFIED WHERE HOURS OF OPERATION FROM 8:00 A.M. TO 11:00 P.M. ARE PERMITTED at 631 North Nellis Boulevard (APN 140-29-802-009), C-1 (Limited Commercial) Zone, Ward 3 (Reese), was considered by the Planning Commission on May 10, 2011.

The Planning Commission voted to hold this item in **ABEYANCE** at the request of the applicant.

This item is scheduled to be heard again at the **June 14, 2011** Planning Commission meeting which will be held at 6:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. The Planning Commission requires that you or your representative be present at this meeting. If you or your representative chooses not to attend, the Planning Commission may act in your absence without your input.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", is written over a horizontal line.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Jim Marchesi
Check City
2640 Crimson Canyon Drive
Las Vegas, Nevada 89128

Ms. Lucy Stewart
LAS Consulting
101 Convention Center Drive, Suite #1002
Las Vegas, Nevada 89109

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov

*LAS Consulting
c/o FREC
3900 Meadows Lane, Suite 200
Las Vegas, NV 89107
(702) 798-9988-Office
(702) 499-6469-Cell
(702) 946-0857-Fax*

May 10, 2011

City of Las Vegas Planning Department
333 N. Rancho Drive
Las Vegas, NV 89106
Phone: (702) 229-6301
Fax: (702) 474-7463

RE: Planning Commission agenda item #38, SUP-41289

Dear Sir or Madam:

Please accept this request to hold the above referenced item until the next Planning Commission meeting. The owner just found out staff is recommending denial and he would like to attend the meeting. He is not able to attend tonight's meeting so he is requesting this item be held until the next meeting so he is able to attend. Thank you for your consideration in this matter.

Yours truly,

Lucy Stewart

Lucy Stewart

RECEIVED
MAY 10 2011

CC MHP #6

P/L 159/151

Report of All Selected Parcels**Case Number:** SUP-41289**Printed On:** Thu: March 31, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
7-ELEVEN INC	%AV TAX DEPT #29642 P O BOX 711 DALLAS TX	14032516000
A M S IV LAS VEGAS INVEST L L C	5005 TEXAS ST #105 SAN DIEGO CA	14029802011
AGUILAR JOEL	4920 HARRIS AVE LAS VEGAS NV	14032502001
ALAMO PROPERTY L L C	4920 HARRIS AVE LAS VEGAS NV	14029714027
ALDERSON HARVEY	3398 APPECROSS PL LAS CRUCES NM	14028410021
ALDERSON HARVEY HUBERT	4941 E HARRIS AVE LAS VEGAS NV	14029810058
ALECO ENTERPRISES INC	4941 HARRIS AVE LAS VEGAS NV	14029810059
ALECO ENTERPRISES INC	%S MUNAKASH 12111 LA CASA LN LOS ANGELES CA	14029802006
ALECO ENTERPRISES INC	%S MUNAKASH 12111 LA CASA LN LOS ANGELES CA	14029802007
ALECO ENTERPRISES INC	%S MUNAKASH 12111 LA CASA LN LOS ANGELES CA	14029802008
ALECO ENTERPRISES INC	%S MUNAKASH 12111 LA CASA LN LOS ANGELES CA	14029802009
ALEXANDER STEVE & CLAUDIA	4928 HARRIS AVE LAS VEGAS NV	14029714029
BANK BUILDING INC	%BANK AMER 101 N TRYON ST CHARLOTTE NC	14029702004
BANK FIRST INTERSTATE NEVADA N A	%WELLS FARGO BANK %THOMSON PPTY TAX SERV P O BOX 2609 CARLSBAD CA	14029802002
BARELA RICHARD J	4956 IRENE AVE LAS VEGAS NV	14029810021
BARG DANIEL L & THERESA E	4992 NETTIE AVE LAS VEGAS NV	14029810041
BLAIR KENNETH	965 UTE LN LAS VEGAS NV	14028410022
BOBENHAUSEN HEATHER	700 N NELLIS BLVD LAS VEGAS NV	14033101013
BONANZA SUNRISE L L C	9220 CATHWELL LN TUJUNGA CA	14029801011
BRAVO VICTOR & JOSEFA	10674 OAK ST LOS ALAMITOS CA	14028410018
BROCKETT JAMES E & FRANKIE L	1424 N HOLLYWOOD BLVD LAS VEGAS NV	14029810034
BROWN CLINTON P	963 HOPI LN LAS VEGAS NV	14028410047
BROWN DAVID R & DAVID ROBERT	1011 MORNING SUN CT LAS VEGAS NV	14029801010
BUCANEG ULDARICO C JR & RAQUEL S	5222 WALNUT AVE LAS VEGAS NV	14033110044
C F T-T C C NELLIS L L C	1683 WALNUT GROVE AVE ROSEMEAD CA	14032517001
CARNIE WILLIAM G TRUST	900 UTE LN LAS VEGAS NV	14028410029
CASTILLO RAUL	1760 SOMERSET LN PUEBLO CO	14029810062
CEPEDA HECTOR & MIRNA	771 LEROY DR LAS VEGAS NV	14033110017
CHASE CHRISTOPHER S	852 HOPI LN LAS VEGAS NV	14028410060
CLEMENTS DAWN MICHELLE	1854 HENSON LN LAS VEGAS NV	14033110002
CONSTANTINO NOVAL NEVADA 2 L L C	%NEVADA DEVELOPMENT & REALTY CO 2500 W SAHARA AVE #211 LAS VEGAS NV	14032502003
CONSTANTINO NOVAL NEVADA 2 L L C	2500 W SAHARA AVE #211 LAS VEGAS NV	14032502004

Report of All Selected Parcels**Case Number:** SUP-41289**Printed On:** Thu: March 31, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
CONTRERAS FRANCISCO	16815 KINGSBURY AVE #206 GRANADA HILLS CO	14033110009
CORIO MICHAEL	P O BOX 265 PALO VERDE CA	14028410037
CORRAL PILAR LEYVA	4938 IRENE AVE LAS VEGAS NV	14029810022
COSPER WALTER H & SUSAN E	4956 NETTIE AVE LAS VEGAS NV	14029810043
CREATIVE BEGINNINGS INC	%F IRISH 5245 E BONANZA RD LAS VEGAS NV	14033101016
DELGADO MIGUEL M	4925 NETTIE AVE LAS VEGAS NV	14029810036
DENICE BEN & ELEANOR REV TR 1995	%MSAA PTNRS P O BOX 60609 IRVINE CA	14033101018
DENICE BEN & ELEANOR REV TR 1995	%BRAKE CENTER OF NV 8150 N CENTRAL EXPRESSWAY #1000 DALLAS TX	14033101017
DOWNEAST L L C	5245 E BONANZA RD LAS VEGAS NV	14033101004
EBARB FAMILY TRUST	885 HOPI LN LAS VEGAS NV	14028410042
ECONO LUBE NTUNE REALTY L L C	P O BOX 32306 CHARLOTTE NC	14028410009
EL CAPITAN MHP L L C	2187 OKOA ST HONOLULU HI	14032502002
ESQUIVEL FRANCISCO & OFELIA	4941 IRENE AVE LAS VEGAS NV	14029810015
FEDERAL HOME LOAN MORTGAGE CORP	5000 PLANO PKWY CARROLLTON TX	14029810035
FROST JUDY & KRISTINA J	964 UTE LN LAS VEGAS NV	14028410025
GALINDO SIGIFREDO	4949 IRENE AVE LAS VEGAS NV	14029810016
GALVAN RAFAEL	4977 HARRIS AVE LAS VEGAS NV	14029810061
GARCIA CLEMENTE & MARGARET	852 UTE LANE LAS VEGAS NV	14028410032
GARCIA MARLENE	4869 NETTIE AVE LAS VEGAS NV	14029810033
GARCIA MAURICIO	5212 JEFF DR LAS VEGAS NV	14033110006
GEX JOHN & REINA	4902 IRENE AVE LAS VEGAS NV	14029810024
GINES SERGIO & ANGELA	1994 LAVANTE AVE LAS VEGAS NV	14029810017
GOGERT WALLISANN	4902 NETTIE AVE LAS VEGAS NV	14029810046
GONZALEZ ANAVEY	6238 BERRY PATCH WY LAS VEGAS NV	14033110005
GONZALEZ EDUARDO A	5223 JEFF DR LAS VEGAS NV	14033110043
GREEN ROBERT & LENA	901 HOPI LN LAS VEGAS NV	14028410043
GREENMAN JOHN A TRS	%PPTY PROFESSIONALS INC 1818 INDUSTRIAL RD #101 LAS VEGAS NV	14028301012
GRIFFIN THOMAS M & CLARICE J	4995 NETTIE AVE LAS VEGAS NV	14029810040
GUTIERREZ EDUARDO	821 UTE LN #B LAS VEGAS NV	14028410013
GUTIERREZ JOSE LUIS & JOSEPHINA	4916 HARRIS AVE LAS VEGAS NV	14029714026
GUTIERREZ SANDRA C	4329 MURILLO ST LAS VEGAS NV	14028410020
GUZMAN SULEMA C	4848 IRENE AVE LAS VEGAS NV	14029810027

Report of All Selected Parcels**Case Number:** SUP-41289**Printed On:** Thu: March 31, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
HALLE PROPERTIES L L C	DEPT 1100 NVL07 20225 N SCOTTSDALE RD SCOTTSDALE AZ	14028410006
HERNANDEZ CUAHUTEMOC	868 UTE LN LAS VEGAS NV	14028410031
HERNANDEZ MARTIN	4884 IRENE AVE LAS VEGAS NV	14029810025
HERNANDEZ SALVADOR ALVARADO	5176 E BONANZA RD LAS VEGAS NV	14028410035
HERNANDEZ TOMAS O	3260 CIVIC CENTER DR #B LAS VEGAS NV	14028410027
HERNANDEZ-MALDONADO J GABRIEL	4977 NETTIE AVE LAS VEGAS NV	14029810039
HERRERA JUAN NELSON	1163 DEVON LAKE ST LAS VEGAS NV	14028410019
HIGH VALLEY II L L C	%ALPHA PPTY MGT 1755 E MARTIN LUTHER KING JR LOS ANGELES CA	14033102002
HOGAN CAIL LIVING TRUST	5175 E BONANZA LAS VEGAS NV	14033101005
HOLT JACKY D JR & VALERIE N	4910 E BONANZA LAS VEGAS NV	14029801008
HORTA JOSE & JUANA MÀRIA	4941 NETTIE AVE LAS VEGAS NV	14029810037
JOHNSON EDITH L	733 DAMON DR LAS VEGAS NV	14033110003
JOHNSTON JUDY A	4974 IRENE AVE LAS VEGAS NV	14029810020
KLAUMENZER MARK W & DEE A	4851 IRENE AVE LAS VEGAS NV	14029810010
KLOSSNER CARLTON R	5153 STATE ROUTE 96 ROMULUS NY	14033110001
KOSCINIAK WALTER & JANE	5754 YERINGTON AVE LAS VEGAS NV	14028410038
L H N COUGAR L L C	P O BOX 19297 LAS VEGAS NV	14029714030
LAKE MEAD HOSPITAL INC	%PPTY VALUATION SERV %IASIS HEALTHCARE %B STOKES 117 SEABOARD LN BLDG E FRANKLIN TN	14028410005
LAPLANTE LORRAINE A LIVING TRUST	5209 HARRIS AVE LAS VEGAS NV	14028410049
LAS VEGAS LEGACY TRUST	5407 ORINDA AVE LAS VEGAS NV	14033101019
LAURENT GARY M	5278 LOWELL AVE LAS VEGAS NV	14033110018
LEON ROLANDO & MARIA	4962 FERNDAL ST LOS ANGELES CA	14028410017
LEVYA EDUARDO & ADRIANA	868 HOPI LN LAS VEGAS NV	14028410058
LEWIS KENNETH C & M E REV LIV TR	4905 HARRIS AVE LAS VEGAS NV	14029810057
LICKO DAN L SR & JOANNE E	5231 JEFF DR LAS VEGAS NV	14033110042
LOVE JOHN M	884 HOPI LN LAS VEGAS NV	14028410057
LUTFI ANTON & ANNA ETAL	1501 CORPORATE WY #200 SACRAMENTO CA	14028410008
LUTFI ANTON ETAL	1501 CORPORATE WY #200 SACRAMENTO CA	14028410007
MADRID HECTOR R	4938 NETTIE AVE LAS VEGAS NV	14029810044
MAGANA JOSE LUIS & MAYRA I	4995 IRENE AVE LAS VEGAS NV	14029810018
MALMBERG GEORGE & JOSEFINA	5252 JEFF DR LAS VEGAS NV	14033110011

Report of All Selected Parcels**Case Number:** SUP-41289**Printed On:** Thu: March 31, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
MARTINEZ RAMIRO	4866 NETTIE AVE LAS VEGAS NV	14029810048
MCANALLY PAULINE B	5193 E HARRIS AVE LAS VEGAS NV	14028410024
MCANALLY PAULINE B	5193 HARRIS AVE LAS VEGAS NV	14028410050
MCDONALD'S U S A L L C	%MCDONALDS CORP (27-0033) P O BOX 182571 COLUMBUS OH	14028410010
MIGUEL WILLIAM P ETAL	%SIGNA REALTY GROUP 3801 VEGAS DR LAS VEGAS NV	14029802001
MIGUEL WILLIAM P ETAL	%SIGNA REALTY GROUP 601 S RANCHO DR A-5 LAS VEGAS NV	14029802003
MIGUEL WILLIAM P ETAL	%SIGNA RLTY GRP 601 S RANCHO DR # A-5 LAS VEGAS NV	14029802005
MIGUEL WILLIAM P ETAL	%SIGNA REALTY GROUP 601 S RANCHO DR # A-5 LAS VEGAS NV	14029802004
MILLER BRADLEY	5228 JEFF DR LAS VEGAS NV	14033110008
MILLER THOMAS J & JUDITH E	3512 SPANISH WINDS CT LAS VEGAS NV	14028410002
MILLS BERNARD S	2957 W CORAN LN LAS VEGAS NV	14028410041
MONARREZ MARGARITA	4555 E CHARLESTON BLVD #110 LAS VEGAS NV	14033110016
MONJE ANGELINA	941 W BROADWAY PHOENIX AZ	14029810013
MORRAS JULIO & MARIA T	4949 NETTIE AVE LAS VEGAS NV	14029810038
NEDEAU FREDERICK L & KATHLEEN A	4924 HARRIS AVE LAS VEGAS NV	14029714028
NEUWOHNER CHARLES & HELENE	4920 NETTIE AVE LAS VEGAS NV	14029810045
NEVADA FEDERAL CREDIT UNION	P O BOX 15400 LAS VEGAS NV	14028410012
NGING INVESTMENTS L L C	9690 W TROPICANA AVE #110 LAS VEGAS NV	14029802010
PINEDA ESEQUIEL	4887 IRENE AVE LAS VEGAS NV	14029810012
PITONES TERESA	836 UTE LN LAS VEGAS NV	14028410033
PRIME MARAVILLA L L C	%J HACK %PRIME PPTY CAPITAL 50 CALIFORNIA ST #3240 SAN FRANCISCO CA	14029702002
PROPERTY PROJECT 74	1818 INDUSTRIAL RO LAS VEGAS NV	14028301011
RENTERIA JOSE M	836 HOPI LN LAS VEGAS NV	14028410059
ROBINSON 1996 TRUST	6880 E BONANZA RD LAS VEGAS NV	14033101010
RODMAN PENNY J & SHAWN R	5244 JEFF DR LAS VEGAS NV	14033110010
RODRIGUEZ EMILIO F & JOVITA	884 UTE LN LAS VEGAS NV	14028410030
RODRIGUEZ JOHNNY A & MARIA C	948 UTE LN LAS VEGAS NV	14028410026
RODRIGUEZ JORGE L & MARIA A	4920 IRENE AVE LAS VEGAS NV	14029810023
ROMERO ANGELICA	4974 NETTIE AVE LAS VEGAS NV	14029810042
ROSALES SALVADOR & TRINIDAD ETAL	1358 STACCATO ST HENDERSON NV	14028410015
S & R HOLDING LTD	%R & S WRIGHT 8645 BERMUDA RD LAS VEGAS NV	14029801009
S L INVESTMENTS INC	2950 E FLAMINGO RD #H LAS VEGAS NV	14032502005

Report of All Selected Parcels**Case Number:** SUP-41289**Printed On:** Thu: March 31, 2011

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
SALERNO CAROL	931 HOPI LN LAS VEGAS NV	14028410045
SANDERS FAMILY TRUST	837 HOPI LN LAS VEGAS NV	14028410039
SCHENKEL FREDERICO M & ELSA G	7540 CRYSTAL CAVE DR LAS VEGAS NV	14028410036
SCHOFIELD BONNIE S	4949 HARRIS AVE LAS VEGAS NV	14029810060
SECOND TEXLAND PPTYS CORP	%AV TAX DEPT #2051-16657 P O BOX 711 DALLAS TX	14033101001
SEVILLA FELIPE	4925 IRENE AVE LAS VEGAS NV	14029810014
SIERRA-NEVADA MULTIFAMILY INVEST	3 GREENWAY PLAZA #1300 HOUSTON TX 77046-0391	14032516305
SILL J STEPHEN & SHIRLENE	491 SPANISH VIEW LAS VEGAS NV	14029801013
SO NV REGIONAL HOUSING AUTHORITY	%C ROWE 340 N 11TH ST #170 LAS VEGAS NV	14033102003
SOLANO GONSALO	1424 VIRGIL LAS VEGAS NV	14028410034
SOLANO REMBERTO	916 UTE LN LAS VEGAS NV	14028410028
SUMMERFIELD MICHAEL V & DEBORAH	4866 IRENE AVE LAS VEGAS NV	14029810026
TAPIA GABRIEL RAMOS	5260 JEFF DR LAS VEGAS NV	14033110012
TAYLOR REED C & TERRIE	943 HOPI LN LAS VEGAS NV	14028410046
TEVALAN-BARRIOS EDGAR	853 HOPI LN LAS VEGAS NV	14028410040
TOMISATO DOLAN	5220 JEFF DR LAS VEGAS NV	14033110007
TORRES JOSE JESUS & MARIA M	1300 HILLSIDE PL LAS VEGAS NV	14028410014
URBAUER ALTON O & EMILIA FLORES	4869 IRENE AVE LAS VEGAS NV	14029810011
VAZQUEZ JUAN	2704 ST GEORGE ST NO LAS VEGAS NV	14028410044
VISKA FRANK & FRANK JR	5205 E BONANZA RD LAS VEGAS NV	14033101006
WAGNER BRUCE ELWIN REVOCABLE TR	4992 IRENE AVE LAS VEGAS NV	14029810019
WAY RICK D & ROBERTA T	741 DAMON DR LAS VEGAS NV	14033110004
WEBB MILLARD	5239 JEFF DR LAS VEGAS NV	14033110041
WENDYS LAS VEGAS INC	1328 DUBLIN RD #300 COLUMBUS OH	14028410001
WILLIAMS FERRIS MCKAY	6535 VILLA DEL SOL LAS VEGAS NV	14029810047
WILLIAMS HEBER J & CORY W	5140 HARRIS AVE LAS VEGAS NV	14028301013
WILLIAMS KEITH & NILDA	4505 MINERAL MINE DR LAS VEGAS NV	14028410016
WINTER THOMAS & KUMIKO FAMILY TR	8300 FAIRFIELD AVE LAS VEGAS NV	14028410146
WINTER THOMAS & KUMIKO FAMILY TR	8300 FAIRFIELD AVE LAS VEGAS NV	14028410023
YASMEH ALLEN	5115 BODA PL WOODLAND HILLS CA	14028410003
YASMEH ALLEN	5115 BODA PL WOODLAND HILLS CA	14028410004
YUTAN P S & G W 1975 FAM TR AGMT	%JACK IN THE BOX INC %EPROPERTY TAX DEPT 401 P O BOX 4900 SCOTTSDALE AZ	14028410011



April 21, 2011

Mr. Robert Munakash
Aleco Enterprises, Inc.
12111 La Casa Lane
Los Angeles, California 90049

**RE: SUP-41289 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF MAY 10, 2011**

Dear Mr. Munakash:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **May 10, 2011** as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will available on-line on **Wednesday, May 4, 2011** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke".

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Jim Marchesi
Check City
2640 Crimson Canyon Drive
Las Vegas, Nevada 89128

Ms. Lucy Stewart
LAS Consulting
101 Convention Center Drive, Suite #1002
Las Vegas, Nevada 89109

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

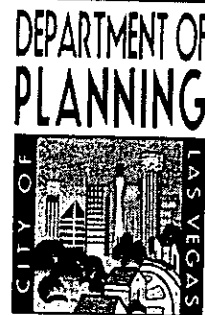
TTY 702.386.9108

www.lasvegasnevada.gov





CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

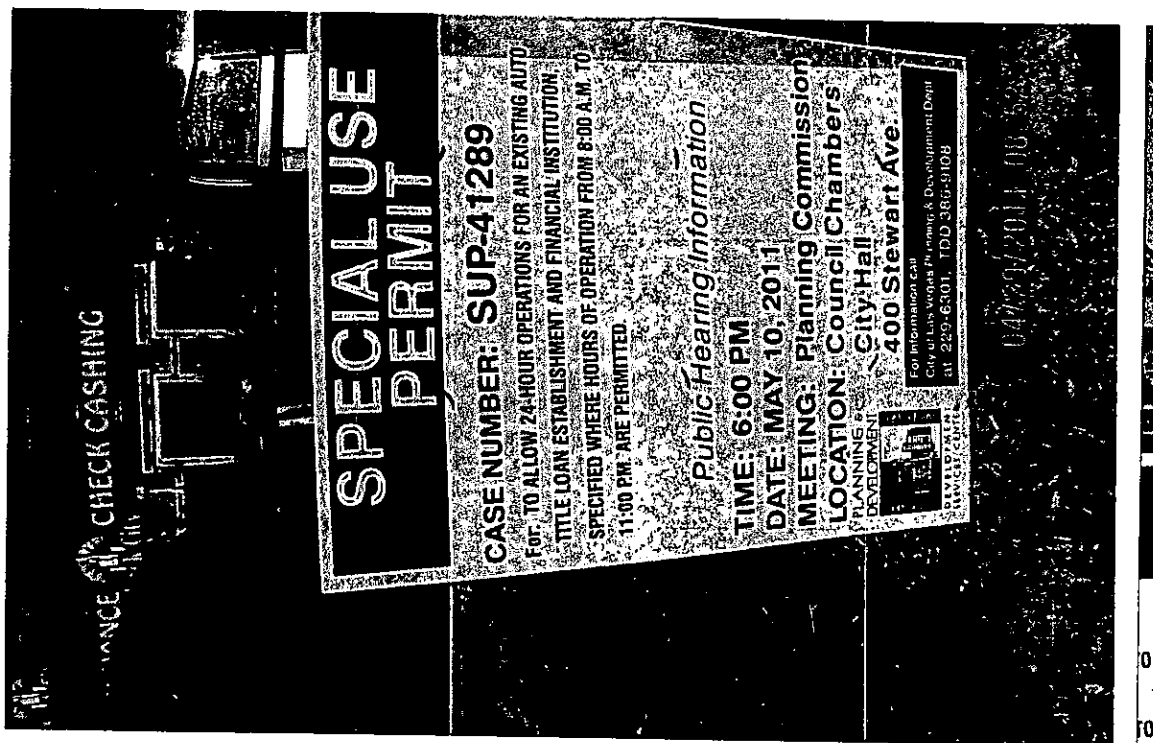


CASE NUMBER: SUP-41289

MEETING DATE: 05/10/11 PC

1 of 2

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]
Signature

4-29-11
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



DEPARTMENT OF
PLANNING



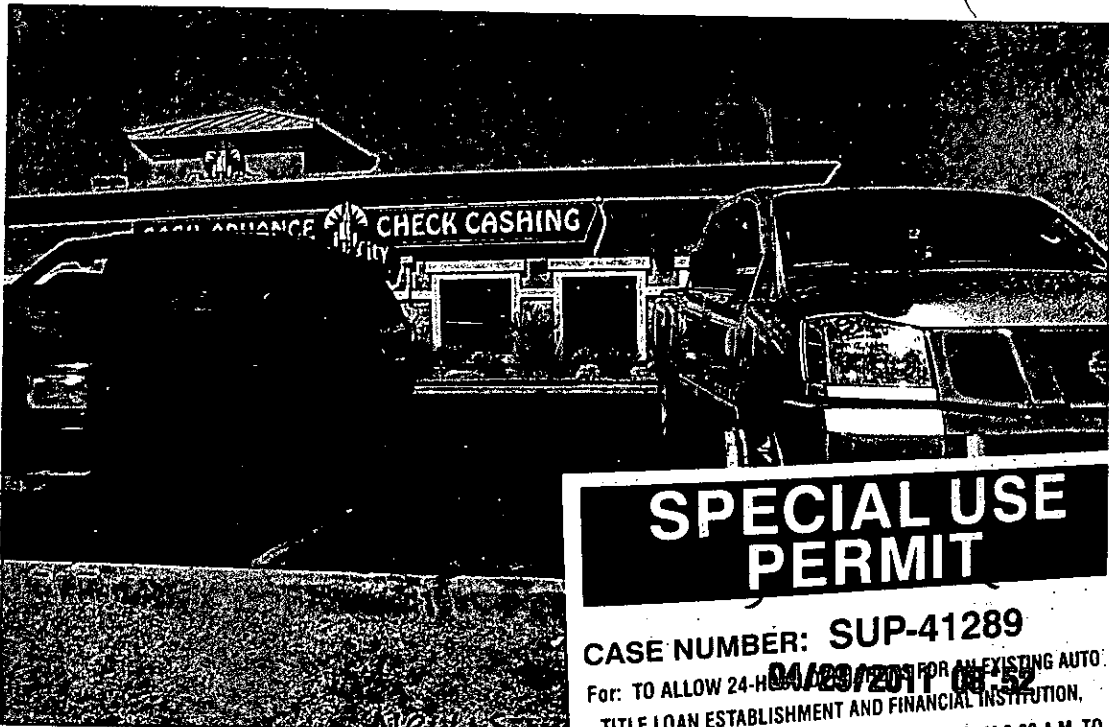
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[Signature]
Signature

4-29-11
Date

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CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

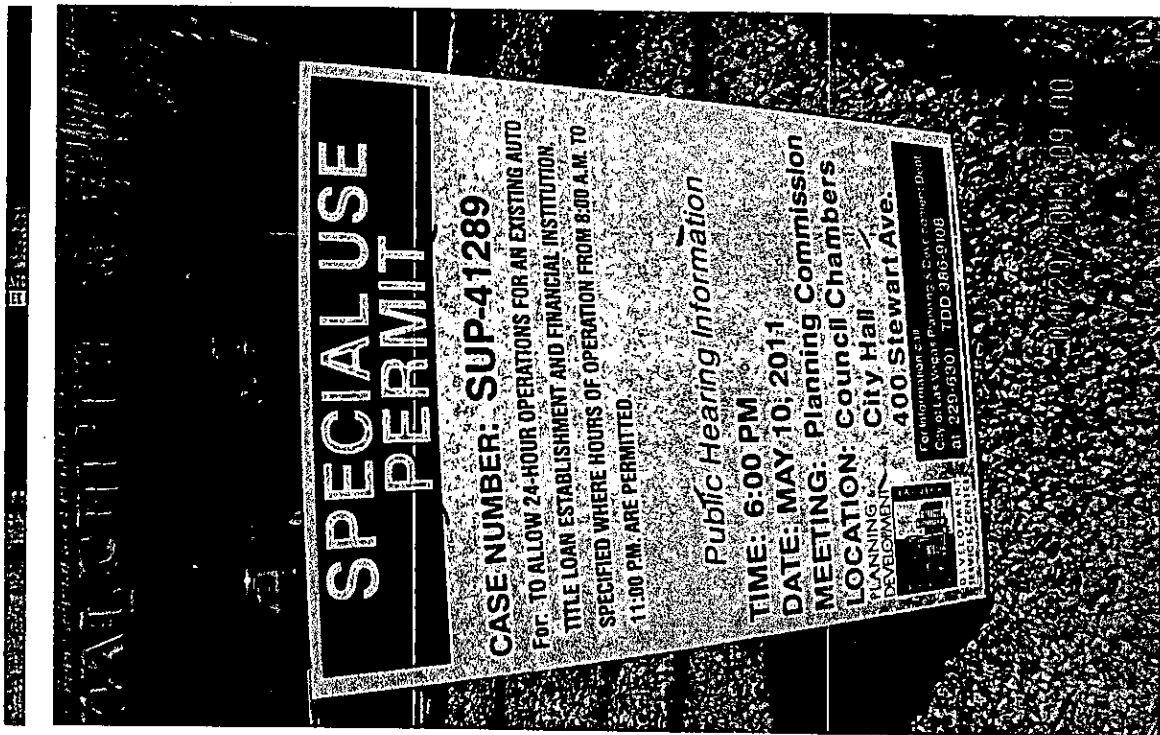


CASE NUMBER: SUP-41289

MEETING DATE: 05/10/11 PC

202

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]
Signature

4-29-11
Date

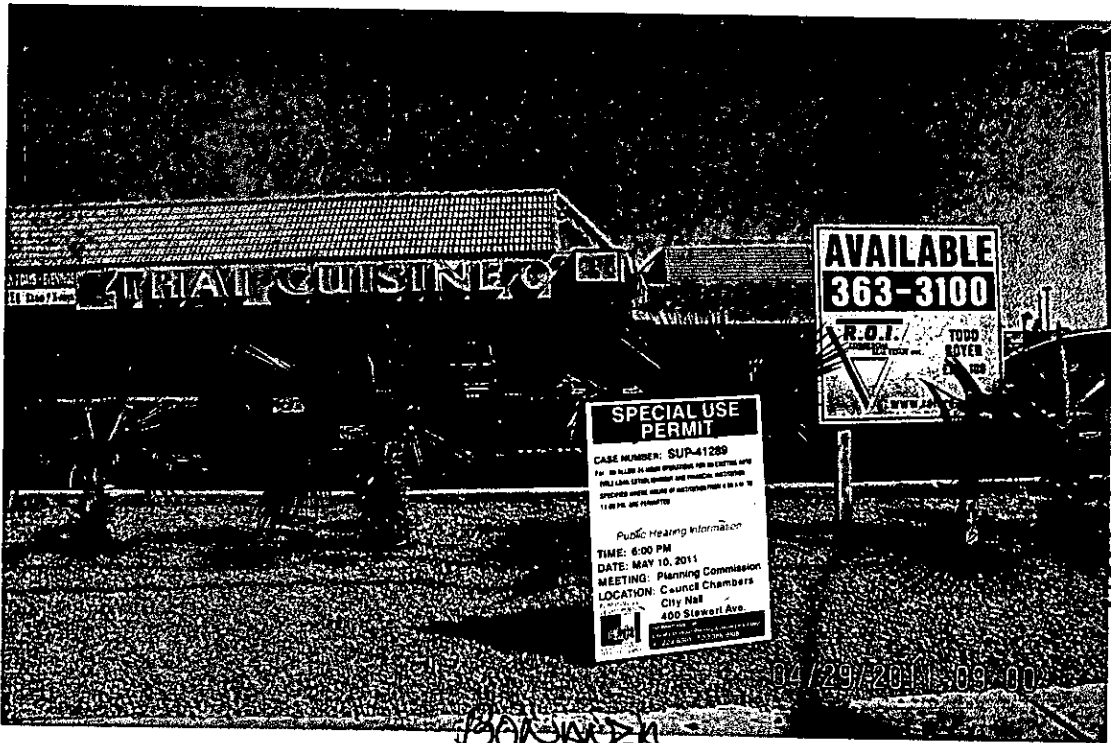
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CASE

MEET

Sign P
Code, w
schedule



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Signature

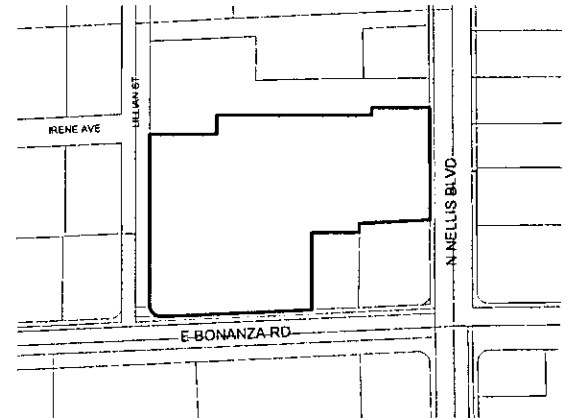
4-29-11
Date

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Application Information

SUP-41289 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: ALECO ENTERPRISES, INC. - Request for a Major Amendment to a previously approved Special Use Permit (SUP-19645) TO ALLOW 24-HOUR OPERATIONS FOR AN EXISTING AUTO TITLE LOAN ESTABLISHMENT AND FINANCIAL INSTITUTION, SPECIFIED WHERE HOURS OF OPERATION FROM 8:00 A.M. TO 11:00 P.M. ARE PERMITTED at 631 North Nellis Boulevard (APN 140-29-802-009), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

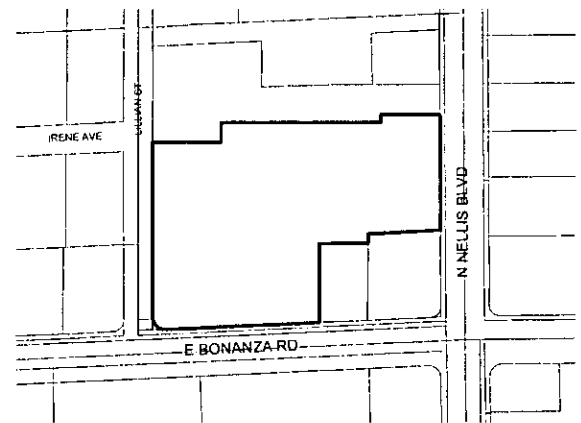
Meeting: Planning Commission
Date: *May 10, 2011*
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezoning will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

SUP-41289 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: ALECO ENTERPRISES, INC. - Request for a Major Amendment to a previously approved Special Use Permit (SUP-19645) TO ALLOW 24-HOUR OPERATIONS FOR AN EXISTING AUTO TITLE LOAN ESTABLISHMENT AND FINANCIAL INSTITUTION, SPECIFIED WHERE HOURS OF OPERATION FROM 8:00 A.M. TO 11:00 P.M. ARE PERMITTED at 631 North Nellis Boulevard (APN 140-29-802-009), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

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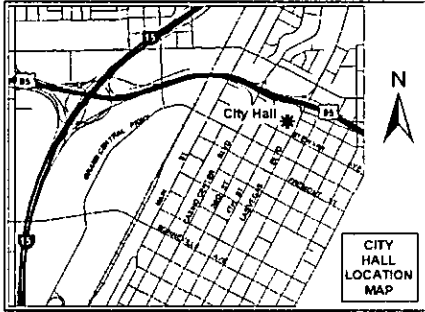
Public Hearing Information

Meeting: Planning Commission
Date: *May 10, 2011*
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City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
this Request

I OPPOSE
this Request

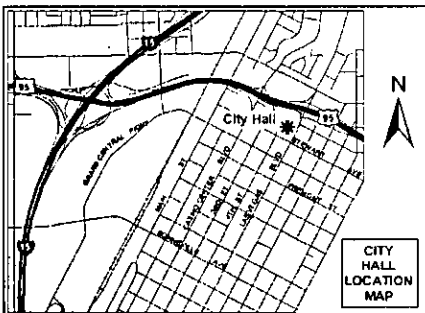
Please use available blank space on card for your comments.

SUP-41289

Planning Commission Meeting of 5/10/2011

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Return Service Requested
Official Notice of Public Hearing



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I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-41289

Planning Commission Meeting of 5/10/2011

City of Las Vegas - Planning Department.

Development Notification

PC Meeting: May 10, 2011

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning Department:

SUP-41289

Charleston Pines Apartments

Parkwood NA

Stewart Place NA

Team Millennium Neighborhood Watch

Three Crowns Mobile Home Park

Vera Johnson Manor B Resident Council

Villa Borrega Mobile Home Park

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekki, Survey (FM, PM, & A's only)
Date: April 7, 2011
Re: **SUP-41289** Check City 631 N. Nellis Blvd.
Request for an Amendment to a previously approved Special Use Permit (SUP-19645)

COMMENTS:

We have no comment on the Request for an Amendment to a previously approved Special Use Permit application (SUP-19645) which allowed a 24-hour operation of an auto title loan establishment and financial institution, specified at 631 North Nellis Boulevard.

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

SUP-41289

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC - 8 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
PERMITS/ INSPECTIONS	ROD CLARK	DSC - 1 st Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TEFO (DPW)	REBECCA WHITLOCK	DSC - 9 th Floor
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

ROUTED ELECTRONICALLY

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2 nd Floor
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*SID (DPW)	PATRICK MURPHY	4 TH FLOOR CITY HALL

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY >**

SUP
03/24/2011

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



**Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax**

**SUP-41289 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER:
ALECO ENTERPRISES, INC. - Request For An Amendment to a previously approved Special Use Permit
(SUP-19645) WHICH ALLOWED A 24-HOUR OPERATION OF AN AUTO TITLE LOAN ESTABLISHMENT
AND FINANCIAL INSTITUTION, SPECIFIED at 631 North Nellis Boulevard (APN 140-29-802-009), C-1
(Limited Commercial) Zone, Ward 3 (Reese).**

**PLANNING COMMISSION: *MAY 10, 2011*
CITY COUNCIL: *JUNE 15, 2011***

PLANNING SUPERVISOR: STEVE GEBEKE



PUBLIC HEARING

Comments Due: *APRIL 7, 2011*

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Carman Burney (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

YK

Report Date 03/24/2011 12:59 PM

Submitted By

Page 1

A/P # 41289 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	03/24/2011 10:56	984224	Temp COO		
Approved			COO issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	<input checked="" type="checkbox"/> Auto Reviews	Bill Group	Actual Valuation	0.00

Valuation

Description of Work

SUP-41289 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: ALECO ENTERPRISES, INC. - Request For An Amendment to a previously approved Special Use Permit (SUP-19645) TO ALLOW A 24-HOUR OPERATION OF AN AUTO TITLE LOAN ESTABLISHMENT AND FINANCIAL INSTITUTION - SPECIFIED at 631 North Nellis Boulevard (APN 140-29-802-009), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

Parent A/P # 19645
 Project # 41289 Project/Phase Name CHECK CITY Phase #
 Size/Area 4.56 ACRE Size Description Subdivision Code
 Proposed Start Proposed Stop % Completed 0.00
 % Complete Formula

Property/Site Information

Parcel 14029802009

Location

Owner/Tenant

Contact ID AC181321 Name ALECO ENTERPRISES INC
 Mailing Address 12111 LA CASA LN Organization % S MUNAKASH
 City LOS ANGELES State/Province CA
 ZIP/PC 90049-1529 Country Foreign
 Day Phone (310)459-7645 x Evening Phone
 Fax (310)459-8065 Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

5079 E BDNANZA RD
LAS VEGAS, 89110-

5075 E BONANZA RD
LAS VEGAS, 89110-

5071 E BONANZA RD
LAS VEGAS, 89110-

5067 E BONANZA RD
LAS VEGAS, 89110-

609 N NELLIS BLVD
LAS VEGAS, 89110-

Report Date 03/24/2011 12:59 PM

Submitted By

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Address	Parcel Link	A/P Link
631 N NELLIS BLVD LAS VEGAS, 89110-		
631 N NELLIS BLVD 150 LAS VEGAS, 89110-		
679 N NELLIS BLVD LAS VEGAS, 89110-		
683 N NELLIS BLVD LAS VEGAS, 89110-		
607 N NELLIS BLVD LAS VEGAS, 89110-		
605 N NELLIS BLVD LAS VEGAS, 89110-		
601 N NELLIS BLVD LAS VEGAS, 89110-		
611 N NELLIS BLVD LAS VEGAS, 89110-		
675 N NELLIS BLVD LAS VEGAS, 89110-		

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

14029802009

Applicants/Contacts

Report Date 03/24/2011 12:59 PM

Submitted By

Page 3

Applicants/Contacts

Primary N Capacity APPL Contact ID AC915174 Foreign
Effective Expire
Name CHECK CITY
Day Phone (702)258-8888 x Eve Phone Organization
Pager PIN # Position
Fax (702)880-7779 Mobile Profession
E-Mail
Address 2640 CRIMSON CAYON DR
LAS VEGAS, NV 89117
Seasonal Addr

Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation/Attended

There are no items in this list

Primary N Capacity OWNER Contact ID AC181321 Foreign
Effective Expire
Name ALECO ENTERPRISES INC
Day Phone (310)459-7645 x Eve Phone Organization % S MUNAKASH
Pager PIN # Position
Fax (310)459-8065 Mobile Profession
E-Mail
Address 12111 LA CASA LN
LOS ANGELES, CA 90049-1529
Seasonal Addr

Valid From To
Comments No Comments

Report Date 03/24/2011 12:59 PM

Submitted By

Page 4

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License# Orientation Attended Percent Owned Waiver Health Card Director Letter Original Transcripts

There are no items in this list

Primary Y Capacity OTHER Other REP Contact ID AC629330 Foreign
Effective Expire
Name LAS CONSULTING, INC
Day Phone (702)499-6469 x Eve Phone Organization
Pager PIN # Position
Fax (702)946-0857 Mobile Profession
E-Mail
Address 101 CONVENTION CENTER DRIVE
STE 1002
WINCHESTER, NV 89109
Seasonal Addr
Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License# Orientation Attended Percent Owned Waiver Health Card Director Letter Original Transcripts

There are no items in this list

Report Date 03/24/2011 12:59 PM

Submitted By

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Contractors

No Contractors

Fees	Status	Paid Date	Amount
NOTIFICATION & ADVERTISING FEE	P	03/24/2011 11:10	500.00
RECORDING OF NOTICE OF ZONING ACTION	P	03/24/2011 11:10	30.00
PROCESSING FEE	P	03/24/2011 11:10	500.00
Total Unpaid		0.00	Total Paid 1030.00

Inspections

There are no inspections for this Report

Review Activities
 Review #
 Comments

Review Type	#	Status	Waived	Issued	Started	Completed	Comply
-------------	---	--------	--------	--------	---------	-----------	--------

Activity Review Details

Detail SUBMITTAL CHECKLIST (SUP) Modified By GKAPOVICH Modified Date/Time 03/24/2011 10:56

Comments
 No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- Y Pre-Application Conference Checklist Y Site Plan (6 Folded Blue Lines, 1 Rolled Colored)
- Y Application/Petition Form Y Floor Plan, If Applicable (1 Folded, 1 Rolled)
- Y Deed and Legal Description Y Laser Print Site Plan
- Y Justification Letter Y Laser Print Floor Plan
- Y DINA (Not Always Required) Y Statement of Financial Interest

Y Business Licensing Requirements Met

N Business License Exempt

Detail LINKED PROJECTS

Modified By GKAPOVICH

Modified Date/Time 03/24/2011 10:59

Comments
 No Comments

Report Date 03/24/2011 12:59 PM

Submitted By

Page 6

LINKED PROJECT

Grid Template Type	Project Number	APKEY	COMMENTS	Proj Type
PRJ	19645	174101	SPECIAL USE PERMIT	SUP

Check Conditions Condition	Approval Supervisor Required	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
----------------------------	------------------------------	----------------------	---------------	------------	--------------	----------

No Conditions

Project #	AP Type	Status	Stage	Relation
-----------	---------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

SPECIAL USE PERMIT

Y DINA Required? Y Will this go to the City Council? Hearing Type
 Public or Admin? PUBLIC
 N Project of Regional Significance?
 Y Parent Project link required? Is there a condition of approval for a Required Review?
 If yes, when does it need to be reviewed?
 Type of Use
 AUTO TITLE LOAN
 N is this an Alcohol related Use? Staff Recommendation Entitlement Exercised?

Meeting Information

Meeting Information Meeting Date	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Comments Added By	Add Date	Modified By	Modified Date		
05/10/2011	PC	SCHEDULED	0	0	0
GKAPOVICH	03/24/2011				

Template Type/AP #	AP Type	Status	Stage
--------------------	---------	--------	-------

No children exist for this project

Employee ID	Last	First	MI	Comments
-------------	------	-------	----	----------

No Employee Entries

Log Action	Description	Entered By	Start	Stop	Hours
PAYMNT	CO NAME WHO PICKED UP CONTACT# LUCY STEWART; CHECK CITY - NEVADA; CK#8959; 702-499-6469;	890381	03/24/2011 11:11		0.00

Report Date 03/24/2011 12:59 PM

Submitted By

Page 7

Log Action Comments	Description	Entered By	Start	Stop	Hours
---------------------------	-------------	------------	-------	------	-------

No Model Home Details



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: an amendment current special use permit to allow 24 hours
 Project Address (Location) NWC Nellis & Bonanza -- 631 N Nellis
 Project Name Check City Proposed Use _____
 Assessor's Parcel #(s) 140-29-802-009 Ward # _____
 General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information an amendment to the special use permit to allow 24 hours

PROPERTY OWNER Aleco Enterprises Inc Contact Robert Munakash
 Address 12111 La Casa Ln Phone: (310) 459-7645 Fax: _____
 City Los Angeles State CA Zip 90049
 E-mail Address _____

APPLICANT Check City Contact Jim Marchesi, Manager
 Address 2640 Crimson Canyon Dr. Phone: (702) 258-8888 Fax: (702) 880-7779
 City Las Vegas State NV Zip 89128
 E-mail Address jtskee@aol.com

REPRESENTATIVE STEWPLAN LAS CONSULTING Contact LUCY STEWART
 Address 101 CONVENTION CTR #1002 Phone: 499-6469 Fax: 946-0857
 City Las Vegas State NV Zip 89109
 E-mail Address STEWPLAN@COI.COM

Property Owner Signature* [Signature]
 *An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Robert Munakash
 Subscribed and sworn before me
 This 4th day of March, 2011
[Signature]
 Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-41289</u>
Meeting Date:	<u>5/10/11 9C</u>
Total Fee:	<u>\$1,030</u>
Date Received:*	<u>3/24/11</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41289** APN: 140-29-802-009

Name of Property Owner: Aleco Enterprises Inc

Name of Applicant: Check City

Name of Representative: Check City

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

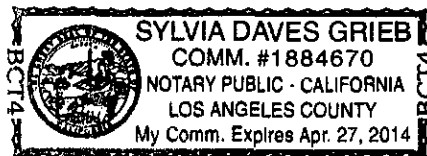
Signature of Property Owner: *[Handwritten Signature]*

Print Name: Robert Mynalash

Subscribed and sworn before me

This 14 day of March, 2011

[Handwritten Signature]
Notary Public in and for said County and State



*LA Stewart Consulting
c/o Twainy Associates
101 Convention Center Drive #1002
Las Vegas, NV 89109
(702) 499-6469-Cell
(702) 946-0857-fax*

March 23, 2011

City of Las Vegas, Planning & Development
739 South Fourth Street
Las Vegas, NV. 89101

RE: APN 140-29-802-009, 631 N. Nellis **Major Amendment to SUP
for 24 hour service SUP19645**

Dear Sir or Madam:

Please accept this letter as our request for a Special Use Permit to allow an existing Check City Payday & Auto Title Loan store to request a major amendment to the special use permit for the ~~financial~~ institution, other, to allow 24 hour operation at this location. Check City has been in business at this location for 9 years. When the business opened in 2002, the hours of operation varied, ~~depending~~ on the demand, anywhere from 6-12:00 to 24 hours.

The City of Las Vegas amended its zoning ordinance in 2003 to regulate financial institutions, including regulating the hours of operation. Because the store was in existence before the City changed the code regarding payday loan businesses (financial institution, specified per the zoning ordinance), it became a ~~legal~~ non-conforming use. In 2007 we applied for a use permit to ~~expand~~ and improve the existing store at the NWC of Nellis and Bonanza. That application modernized the façade to the company's ~~current~~ prototype, with earth tone colors and stone work.

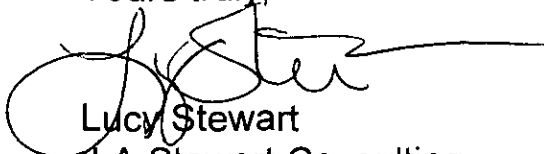
The business has operated with expanded business hours ~~and as a~~ 24 hour business for over 9 years with no issues at all. We ~~did not~~ realize that when we were approved for the new use permit ~~the new~~

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SUP-41289 MAR 24 2011

restrictive hours of operation would apply, otherwise we ~~would have~~ asked for a waiver at that time. Code enforcement has been targeting all payday loan businesses regarding their signage, ~~and~~ when they came to the 611 N. Nellis store they noticed the ~~signage~~ for 24 hours, and gave them a notice of violation. Check City ~~would~~ like to maintain the 24 hour operation to retain their clients ~~and to be~~ competitive with Money Tree down the street that is also 24 hours. Since the business has been operating for so long, with no ~~impact to~~ adjacent properties and neighbors, this amendment will have no impact on the area.

Please contact me with any questions regarding this matter. Thank you for your consideration in this matter.

Yours truly,



Lucy Stewart
LA Stewart Consulting

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SUP-41289

CITY OF LAS VEGAS
PLANNING AND DEVELOPMENT DEPARTMENT

ENVIRONMENTAL IMPACT ASSESSMENT

Pursuant to Las Vegas Municipal Code (LVMC) Section 19.18.010(E) and Ordinance No. 5477 (May 1, 2002), the City of Las Vegas has determined that your project is subject to a Development Impact Notice and Assessment (DINA) and/or meets the criteria for a Project of Regional Significance as established by the Southern Nevada Regional Policy Plan.

ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:

The environmental factors checked below would be potentially affected by this project. The Environmental Impact Assessment forms attached herein must be prepared for each factor* and submitted for evaluation.

√	1	Project Description
√	2	Transportation and Traffic
√	3	Schools
√	4	Emergency Services
√	5	Housing
√	6	Mass Transit
√	7	Open Space and Recreation
√	8	Hydrology
√	9	Water Quality
√	10	Utilities and Service System

* Bold question numbers denote minimum NRS requirements

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SUP-41289

ENVIRONMENTAL IMPACT ASSESSMENT

Narrative: This is an existing financial institution, specified, with Class III Jewelry. they have been operating a 24 hour store for several years and they wish to maintain the hours of operation

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Page 4 of 17
MAR 24 2011

City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

Applicant Information

The following Environmental Impact Assessment is being submitted for consideration for the proposed project known as Check City, located at 631 N. Nellis Blvd.

This document is being prepared by:

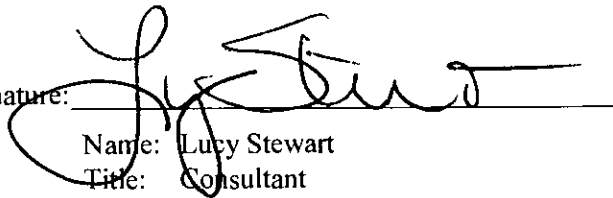
Company Name: Lucy Stewart
Address: 1916 Trail Peak Lane
Las Vegas, NV
89134

Contact Person:

Name: Lucy Stewart
Title: Consultant
Telephone: 702-499-6469
Fax: 702-946-0857
E-mail: stewplan@aol.com

I certify that the statements made by me on this Environmental Impact Assessment ~~represent~~ my best professional judgment and are, to the best of my knowledge, true and complete ~~and correct~~. I understand that any misrepresentation or material omission of fact on this document may be considered as constituting grounds for an incomplete application and may uphold processing of the application until complete information is provided.

Signature: _____



Name: Lucy Stewart
Title: Consultant

Date: _____

3/23/11

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

1 Project Description

1.a Project title: Check City

1.b Application #:

1.c Project location: 631 N. Nellis

1.d Project sponsor

Name: Check City

Address: 2640 Crimson Canyon Dr., Las Vegas, NV 89128

Telephone: 702-216-2331

1.e G. P. designation: Service Commercial

1.f Zoning: C-1

1.g Project description:

Total site acreage: 4.56 ac

i) Residential

Total units:

FAR per Lot:

Lot Coverage per Lot:

ii) Hospitality

Total rooms:

Total entertainment:

iii) Commercial

Total S.F.: 3500

Total FAR: .2:1

Total Lot Coverage: 2 %

1.h Briefly describe the project's surrounding land use and setting:

North: Additional commercial

East: Nellis, a Six Lane divided Roadway, then Clark County

South: More commercial uses , then Bonanza, a Six Lane divided Roadway

West: Commercial, but west of the property line is residential

1.i Project narrative (Describe the whole action involved, including but not limited to later phases of the project, and any secondary, support, or off-site features necessary for its implementation. Attach exhibits if necessary):

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MAR 24 2011

2 Transportation and Traffic

- 2.a Would the project include adequate emergency access pursuant to LVMC Fire and ~~emergency~~ response requirements?

Explain: Yes, this is an existing building and has access to two major ~~streets-~~ Nellis & Bonanza

- 2.b Would the project provide adequate parking pursuant to LVMC parking requirements?

Explain: Yes, they meet the parking required by the zoning ordinance ~~at the time~~ of construction of the center.

- 2.c Would the project potentially increase hazards due to a design feature (e.g., sharp ~~curves,~~ dangerous intersection) or incompatible uses (e.g., commercial heavy equipment)?

Explain: No

- 2.d Would the site have sufficient access to streets and highways, adequate in width and ~~pavement~~ type to carry the quantity and quality of traffic generated by the proposed project?

Explain: Yes, this is an existing building and has access to two major ~~streets-~~ Nellis & Bonanza

- 2.e Insert a Table (attach additional sheets if necessary), indicating the number of vehicle ~~trips that~~ the proposal will generate, estimated by applying to the proposal the average trip rates ~~for the~~ peak days and hours established by the Institute of Transportation Engineers (or its ~~successor~~).

Table:

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Page 5 of 17
MAR 24 2011

City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

3 Schools

3.a What is the total number of proposed residential units?

Conventional units: NA

Age-restricted units: NA

3.b Based upon the student generation factors utilized by Clark County School District¹ what is the estimated number of pupils generated by the proposal which will be added to the enrollment of each of the following:

Elementary School

School name: NA

Distance from site²:

Number of pupils:

Junior High/Middle School

School name: NA

Distance from site²:

Number of pupils:

High School

School name: NA

Distance from site²:

Number of pupils:

¹ See Exhibit 1

² Attach a map indicating the primary route/distance from the proposed project main entry point to the school main access point.

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4 Emergency Services

- 4.a Provide the distance from the site of the proposal to the nearest facilities from which firefighting, police and emergency services will be provided, including without limitation, facilities of a local government that are planned but not yet constructed, and facilities that have been included in a local government's plan for capital improvements prepared pursuant to NRS 278.0226.

Fire

Name of the facility: Station 16

Existing/proposed: Existing

Distance from site³: .55 miles

Police

Name of the facility: NE Area Command

Existing/proposed: Existing

Distance from site³: 2.65 Miles

Emergency Services

Name of the facility: Station 16

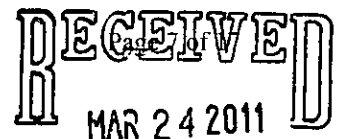
Existing/proposed: Existing

Distance from site³: .55 miles

- 4.b Would the project result in increase for emergency services in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:

Explain: No, since this is an existing commercial business, the only difference is the size of the business and the appearance of the use. This business doesn't generate any more need for use of emergency services than it previously did.

³ Attach a map indicating the primary route/distance from the proposed project main entry point to the firefighting, police, and emergency services main access point.



City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

5 **Housing**

- 5.a Would the proposed project conflict with any applicable land use plan, policy, or regulation of an agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, rural preservation area, or zoning ordinance)?

Explain: No, this conforms completely with the master plan

- 5.b Would the project displace or eliminate existing housing?

Explain: no, it is planned and zoned commercial

- 5.c What are the project characteristics, in terms of:

Density: NA

Height:

Gated community:

Housing Type:

Home ownership:

- 5.d Provide a brief statement setting forth the anticipated effects of the proposal on housing.

Explain: NA

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

6 **Mass Transit**

6.a Provide the distance from the site of the proposal to the nearest mass transit loading point.

Line number/name: 215 & 115-208B service after 7:00PM

Location: Bonanza & Nellis, respectively

Distance from site⁴: Immediately adjacent

6.b Would the project result in change to the existing mass transit route, creation of a new line..or new loading points?

Explain: No, again, this is an existing commercial building, the only ~~change is the~~ additional square footage.

6.c Provide a brief statement setting forth the anticipated effects of the proposal on mass transit.

Explain: None, again, this is an existing commercial building, the only ~~change is~~ the appearance of the existing building.

⁴ Attach a map indicating the primary pedestrian route/distance from the proposed project main entry point to the nearest mass transit.

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

7 Open Space and Recreation

- 7.a Provide the distance from the site of the proposal to the nearest existing⁵ or planned⁶ (as identified by the City of Las Vegas Master Plan – Parks Element, 2000) recreation area as follows:

Neighborhood Park

Park name: This is a commercial project and will have no impact on parks

Location:

Distance from site⁷:

Community Park

Park name: This is a commercial project and will have no impact on parks

Location:

Distance from site⁷:

Regional Park

Park name: This is a commercial project and will have no impact on parks

Location:

Distance from site⁷:

- 7.b Based upon 1990 US Census population table⁸, what would be the total population generated by the proposed project?

Explain: This is a commercial project and will have no impact on parks

- 7.c How much public parkland would be included in the proposed project?

Explain: This is a commercial project and will have no impact on parks

- 7.d Provide a brief statement setting forth the anticipated effects of the proposal on open space and recreation.

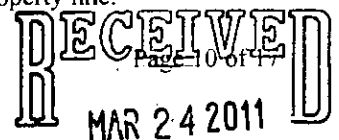
Explain: This is a commercial project and will have no impact on parks

5 See Exhibit 2

6 See Exhibit 3

7 Attach a map indicating the straight distance from the project property line to the park property line.

8 See Exhibit 4



8 Hydrology

8.a Would the proposed project alter the existing drainage pattern of the site area?

Explain: No, this is an existing building, the only thing changing is an addition.
The addition will work with the drainage already established on the site

8.b What is the quantity of the increase in storm water runoff generated by the proposed project estimated by using standards hydrologic method?

Explain: This is an existing building. The addition will work with the drainage already established on the site.

8.c Would the total quantity of water runoff after construction exceed the capacity of existing or planned storm water drainage system?

Explain: No, this is an existing building, the addition will work with the drainage already established on the site

8.d Would the proposed project result in the construction of a new storm water drainage facility or the expansion of existing facilities? Is the storm water facility identified in the Neighborhood, City Wide or the Regional Master Plans?

Explain: No, this is an existing building, the addition will work with the drainage already established on the site

8.e Would the proposed project place housing within a 100-year special flood hazard area as mapped on the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM)?

Explain: No, this is an existing building, the addition will work with the drainage already established on the site

8.f Would the proposed project require drainage mitigation to protect the development from interim flows?

Explain: No, this is an existing building, the addition will work with the drainage already established on the site

8.g Would the proposed project development meet the Clark County Regional Flood Control District – Hydrologic Criteria and Drainage Design Manual requirements for street flow and dry lane criteria for both the existing and the ultimate flow conditions?

Explain: The addition will work with the drainage already established on the site

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

9 **Water Quality**

9.a Would water service provided to the proposed project by an existing or planned facility?

Explain: This is an existing building, the addition will not require ~~additional water~~ service to the site. There is currently water to the site.

9.b Would the proposed project result in the construction of a new water treatment facility or expansion of existing facilities?

Explain: This is an existing building, the addition will not require ~~additional water~~ service to the site. There is currently water to the site

9.c What is the quantity of water that the project will demand during and after completion of the project, estimated by applying a demand factor established by the provider of ~~water service or an~~ equivalent calculation to the number of units that will be created by and the ~~gross acreage that~~ will be occupied by the project?

Explain: This is an existing building, the addition will not require ~~additional water~~ service to the site. There is currently water to the site.

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

10 Utilities and Service System

10.a Would the proposed project connect to an existing or planned sewer system?

Explain: This is an existing building, the only thing changing is the ~~appearance~~ and the addition= there is currently sewer service to the site.

10.b What is the quantity of sewage affluent generated by the proposed project, estimated by applying a sewage generation factor established by the provider of sewer service or an equivalent calculation to the number of units or area of indoor floor space that would be ~~created~~ by the project?

Explain: This is an existing building, the only thing changing is the ~~appearance~~ and the addition= there is currently sewer service to the site..

10.c Would the total quantity of sewage effluent generated by the proposed project ~~exceed the~~ capacity of existing or planned sewer system and wastewater treatment facility?

Explain: No, this is an existing building, the only thing changing is the ~~appearance~~ and the addition= there is currently sewer service to the site.

10.d Would the proposed project generate any industrial waste?

Explain: No

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

EXHIBIT 1

Clark County School District
April 9, 2002

2001-2001 Valley-wide Student Yields

Grade	Student Yield	
	Single-Family	Multi-Family
K-5	0.245	0.163
6-8	0.123	0.066
9-12	0.137	0.062
P & 13	0.004	0.002

Single-Family units include mobile homes and townhouse.

Multi-Family units include a combination of apartments, plexes, and condominiums.

P & 13: Pre-school and Sunset School.

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

EXHIBIT 2

City of Las Vegas
Master Plan – Parks Element
March 15, 2000

Existing City Parks
(Map 1, pp. 11)

Parks Name	Classification			Acres
	N	C	R	
Aloha Shores Park	X			4.03
Angel Park	X			6.11
AnSan Sister City Park	X			7.83
Baker Park	X			6.78
Bob Baskin Park	X			6.18
Bruce Trent Park	X			10.00
Buckskin Basin	X	X		39.17
Charleston Heights Park	X			3.90
Charleston Heights	X			7.12
Chester A. Stupak Park	X			1.23
Children's Mem. Park	X	X		29.82
Coleman Park	X			4.00
Cragin Park	X			3.27
Dexter Park	X			4.70
Doolittle Park	X			15.28
Ed Fountain Park	X	X		29.82
Ethel Pearson Park	X			2.59
Fitzgerald Tot Lot	X			0.70
Freedom Park	X	X	X	68.08
Hadland Park	X			13.64

Parks Name	Classification			Acres
	N	C	R	
Heers Park	X			7.07
Hills Park	X			13.50
Huntridge Circle Park	X			3.14
James Gay III Park	X			7.18
Jaycee Park	X			18.40
Lorenzi Park	X	X	X	59.37
Lubertha Johnson Park	X			1.60
Mary Dutton Park	X			0.20
Mirabelli Park	X			1.41
Pueblo Park(s)	X			5.09
Rafael Rivera Park	X			9.28
Rainbow Family Park	X	X		26.48
Elkhorn/Durango Fields	X	X		
Rotary Park	X			3.34
Stewart Place Park	X			3.45
Wayne Bunker Family Pk	X			13.75
W. Charleston Lions Park	X			4.50
Wildwood Park	X			1.24
Woofter Family Park	X			9.22
Clarence Ray Park	X			0.10

N: Neighborhood Park

C: Community Park

R: Regional Park

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

EXHIBIT 3

City of Las Vegas
 Master Plan – Parks Element
 March 15, 2000

Planned City Parks
 (Map 12, pp. 49)

Parks Name	Classification			Acres
	N	C	R	
Fort Apache/Log Cabin Park	X			TBD
Jones/Iron Mountain Park	X	X	X	TBD
Grand Canyon/Bardley Park	X	X		40.0/34.0
Fort Apache/Elkhorn Park	X			TBD
Elkhorn/Durango Ballfields	X	X		TBD
Deer Springs Park	X	X		110.0/40.0
Deer Springs/Thom Park	X	X		TBD
Regional Sports Park	X	X		60.00
Ann/Cimmaron Park	X			2.50
Cheyenne/Jensen	X	X		20.00
Metro Park	X			17.00
Alexander/Diamond Ridge Park	X			TBD
Cheyenne/Durango Park	X	X	X	5.0/61.5
Northwest Soccer Park	X	X		TBD
Summerlin Sports Park	X			TBD
Pioneer/Silver Ridge Park	X			TBD
AnSan Sister City Park	X			TBD
Buffalo/Oakey Park	X	X		42.5/30.0
Pioneer/O'Bannon Park	X			TBD
Oakey/Redwood Park	X	X		28.00
Heritage Park	X			TBD
Dog Fanciers Park	X			0.5/6.0
Bonanza/Honolulu Park	X			TBD

N: Neighborhood Park C: Community Park R: Regional Park

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City of Las Vegas
ENVIRONMENTAL IMPACT ASSESSMENT

EXHIBIT 4

US Census Bureau
1990

Persons per Units by Units in Structure by Owner and Renter Occupied
(City of Las Vegas, US Census Bureau, 1990 STF-1)

Owner Occupied	Persons per Unit
Single Family Detached	2.82
Single Family Attached (Townhouse)	2.14
Condominiums	
2 to 19 units	1.92
20 to 49 units	1.86
50 or more units	1.35
Mobile Home or Trailer	2.05

Renter Occupied	Persons per Unit
Single Family Detached	3.33
Single Family Attached (Townhouse)	2.79
Apartments	
2 to 19 units	2.23
20 to 49 units	1.82
50 or more units	1.76
Mobile Home or Trailer	1.87

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APP# 17547



Las Vegas Business License Application
400 Stewart Ave., 3rd Floor, Las Vegas, NV 89101

(702) 229-6281 (Voice) - (702) 386-9108 (TDD)

Email Businesslicense@lasvegasnevada.gov

Please type or print in black ink. Incomplete or illegible applications will not be accepted.

Application must bear an original signature.

All information on this form is a public record

M18-90930-C-152605

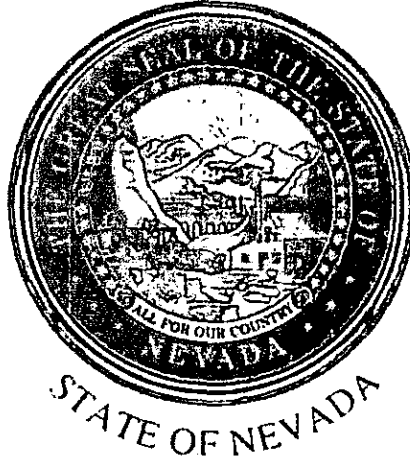
Mail Counter

1	<input checked="" type="checkbox"/> New Business <input type="checkbox"/> Change of Ownership <input type="checkbox"/> Change of Location <input type="checkbox"/> Change of Name <input type="checkbox"/> Change of Corp. Officer <input type="checkbox"/> Other _____																																											
2	Type of Entity: <input checked="" type="checkbox"/> Sole Proprietor <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Limited Liability Company																																											
3	Entity Name: (INC, LLC, etc.) Lucy Stewart																																											
4	Corporate Phone: 702-499-6469																																											
5	Business Name (d/b/a):																																											
6	EIN #: 467-08-4436																																											
7	Business Opening Date: March 7, 2011	Hours of Operation: 8-5																																										
8	Business Phone: 702-499-6469																																											
9	Business Street Address: 1916 Trail Peak las vegas, nv 89134	Business Mailing Address: 1916 Trail Peak las vegas, nv 89134																																										
10	Business Fax: 702-946-0857																																											
11	Cellular Phone: 702-499-6469																																											
12	E-mail Address: STEWPLAN@AOL.COM																																											
13	Owner Drivers License(s) #: 1602434086																																											
14	Owners or principals must use this form (attach additional pages if required)																																											
	Name: (Last, First) stewart, lucy	Home Address: (P.O. Box Not Acceptable) 1916 Trail Peak,																																										
	Title: OWNER	Date of Birth: 07/12/1956																																										
	Percent Owned: 100	Home Phone: 702-499-6469																																										
	City, State & Zip Code: las vegas, nv 89134																																											
	Name: (Last, First)	Home Address: (P.O. Box Not Acceptable)																																										
	Title:	Date of Birth:																																										
	Percent Owned:	Home Phone:																																										
	City, State & Zip Code:																																											
	Manager Name: (Last, First)	Home Address: (P.O. Box Not Acceptable)																																										
	Manager: On-Site <input type="checkbox"/> Off-Site <input type="checkbox"/>	Date of Birth:																																										
	City, State & Zip Code:	Home Phone:																																										
*****Must check Yes or No*****																																												
15	<table border="0" style="width:100%;"> <tr> <td>Alcohol sales</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> <td>Auto title loans</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> <td style="text-align:center;">Housing</td> <td></td> </tr> <tr> <td>Gaming</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> <td>Check cashing</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> <td>Less than weekly</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> </tr> <tr> <td>Tobacco sales</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> <td>Installment loans</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> <td>Kitchenette</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> </tr> <tr> <td>Used merchandise</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> <td>Entertainment</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> <td>Coin operated laundry</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> </tr> <tr> <td>Dance</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> <td>Sexually-oriented materials or activities</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> <td>Swimming pool</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> </tr> <tr> <td>Sales</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> <td>Alcohol/drug counseling/treatment</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> <td>Long term rental</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> </tr> <tr> <td>Pawn</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> <td>Amusement machines</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> <td>Vending machines</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> </tr> </table>		Alcohol sales	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Auto title loans	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Housing		Gaming	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Check cashing	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Less than weekly	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Tobacco sales	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Installment loans	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Kitchenette	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Used merchandise	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Entertainment	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Coin operated laundry	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Dance	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Sexually-oriented materials or activities	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Swimming pool	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Sales	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Alcohol/drug counseling/treatment	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Long term rental	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Pawn	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Amusement machines	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Vending machines	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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16	Describe your specific business activity in detail: Home office for myself, no employees, just to keep my files, prepare work, no clients will ever meet at my house, CONSULTING, LAND USE home occupation & ZONING																																											
17	If this application is for a change of business name, business location, or business ownership, then list the previous name, address, & owner(s) below:																																											
18	I am aware of the obligation to provide timely notice of any changes in required information, and I have informed all owners, managers, or other principals of their criminal and/or civil responsibility for the timely fulfillment of all restrictions and conditions to the license or timely abatement of any nuisance activity at or associated with the business. Per LVMC 6.02.080. Several categories of business licenses require Nevada state licenses. All such principals are aware that failure to maintain required Nevada state licenses renders a city of Las Vegas business license invalid and thereafter any business activity would be unlawful. As an authorized agent of the entity identified above, I certify that I have reviewed the above requirements and that the information provided on this form is true, correct, complete and current to the best of my knowledge and belief.																																											
19	Authorized Original Signature: 	Print Name: Lucy Stewart																																										
	Agent we should contact regarding this application: Lucy Stewart	Date: 3/7/2011 Phone: 702-499-6469 Fax: 702-946-0857 Email: stewplan@aol.com																																										

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OF ORIGINAL DOCUMENT FILED

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SECRETARY OF STATE



NEVADA STATE BUSINESS LICENSE

Lucy Stewart

Nevada Business Identification # NV20111147842

Expiration Date: 03/31/2012

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

This license shall be considered valid until the expiration date listed above unless suspended or revoked in accordance with Title 7 of Nevada Revised Statutes.



IN WITNESS WHEREOF, I have hereunto
set my hand and affixed the Great Seal of State,
at my office on 03/03/2011

A handwritten signature in black ink, appearing to read "Ross Miller".

ROSS MILLER
Secretary of State

This document is not transferable and is not issued in lieu of any locally-required business license, permit or registration.

You may verify this Nevada State Business License
online at www.nvsos.gov under the Nevada Business Search

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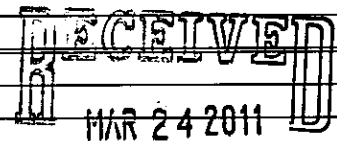
ALECO ENTERPRISES INC.

Business Entity Information			
Status:	Active	File Date:	2/04/1991
Type:	Domestic Corporation	Entity Number:	C791-1991
Qualifying State:	NV	List of Officers Due:	2/29/2012
Managed By:		Expiration Date:	
NV Business ID:	NV19911013569	Business License Exp:	2/29/2012

Registered Agent Information			
Name:	MARQUIS AURBACH COFFING P.C.	Address 1:	10001 PARK RUN DR
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89145
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Active

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 25,000.00
Par Share Count:	100,000.00	Par Share Value:	\$ 0.25

Officers				<input type="checkbox"/> Include Inactive Officers
Director - ALEXANDRA SOLI MUNAKASH				
Address 1:	12111 LA CASA LANE	Address 2:		
City:	LOS ANGELES	State:	CA	
Zip Code:	90049	Country:		
Status:	Active	Email:		
Director - RICHARD SOLI MUNAKASH				
Address 1:	12111 LA CASA LANE	Address 2:		
City:	LOS ANGELES	State:	CA	
Zip Code:	90049	Country:		
Status:	Active	Email:		
Secretary - ROBERT S MUNAKASH				
Address 1:	12111 LA CASA LANE	Address 2:		
City:	LOS ANGELES	State:	CA	
Zip Code:	90049	Country:		
Status:	Active	Email:		
Director - ROBERT MUNAKASH				
Address 1:	12111 LA CASA LANE	Address 2:		
City:	LOS ANGELES	State:	CA	
Zip Code:	90049	Country:		
Status:	Active	Email:		
President - SOLI E MUNAKASH				
Address 1:	12111 LA CASA LANE	Address 2:		



City:	LOS ANGELES	State:	CA
Zip Code:	90049	Country:	
Status:	Active	Email:	
Director - SDLI E MUNAKASH			
Address 1:	12111 LA CASA LANE	Address 2:	
City:	LOS ANGELES	State:	CA
Zip Code:	90049	Country:	
Status:	Active	Email:	
Treasurer - ROSANA MUNAKASH ANGELEDES			
Address 1:	12111 LA CASA LANE	Address 2:	
City:	LOS ANGELES	State:	CA
Zip Code:	90049	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Incorporation		
Document Number:	C791-1991-001	# of Pages:	3
File Date:	2/04/1991	Effective Date:	
(No notes for this action)			
Action Type:	Amendment		
Document Number:	C791-1991-003	# of Pages:	1
File Date:	12/21/1992	Effective Date:	
REINSTATED - REVDKED 11-1-92 RAJ			
Action Type:	Registered Agent Change		
Document Number:	C791-1991-004	# of Pages:	1
File Date:	12/23/1993	Effective Date:	
STATE AGENT & TRANSFER SYNDICATE P.D. BOX 2152 3276 KITCHEN DRIVE CARSON CITY NV 89702 SMW			
Action Type:	Amendment		
Document Number:	C791-1991-005	# of Pages:	1
File Date:	8/06/1997	Effective Date:	
CERTIFICATE OF AMENDMENT ARTICLE THREE - PURPOSE - 2 PGS BMC			
Action Type:	Annual List		
Document Number:	C791-1991-012	# of Pages:	1
File Date:	3/03/1998	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C791-1991-013	# of Pages:	1
File Date:	3/19/1999	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	C791-1991-006	# of Pages:	1
File Date:	1/06/2000	Effective Date:	
JERRY ROTH STE B-13 2700 E. SUNSET RD. LAS VEGAS NV 89119 GXH			
Action Type:	Annual List		
Document Number:	C791-1991-010	# of Pages:	1
File Date:	1/25/2000	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Resignation		
Document Number:	C791-1991-007	# of Pages:	1
File Date:	7/12/2000	Effective Date:	

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MARQUIS & AURBACH			
228 SOUTH FOURTH ST LAS VEGAS NV 89101 RAA			
Action Type:	Annual List		
Document Number:	C791-1991-014	# of Pages:	3
File Date:	4/25/2001	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	C791-1991-008	# of Pages:	1
File Date:	9/10/2001	Effective Date:	
JERRY ROTH STE B-13			
2700 E. SUNSET RD. LAS VEGAS NV 89120 RAA			
Action Type:	Annual List		
Document Number:	C791-1991-011	# of Pages:	1
File Date:	3/06/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C791-1991-009	# of Pages:	1
File Date:	2/04/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C791-1991-002	# of Pages:	1
File Date:	3/08/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050041711-81	# of Pages:	1
File Date:	2/10/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060098733-58	# of Pages:	1
File Date:	2/16/2006	Effective Date:	
(No notes for this action)			
Action Type:	Amendment		
Document Number:	20060191002-91	# of Pages:	4
File Date:	3/28/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070083167-04	# of Pages:	1
File Date:	2/01/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080027372-31	# of Pages:	1
File Date:	1/14/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090062883-78	# of Pages:	1
File Date:	1/25/2009	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20100065335-35	# of Pages:	2
File Date:	2/01/2010	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20110016845-98	# of Pages:	2

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File Date: 1/10/2011	Effective Date:
(No notes for this action)	

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