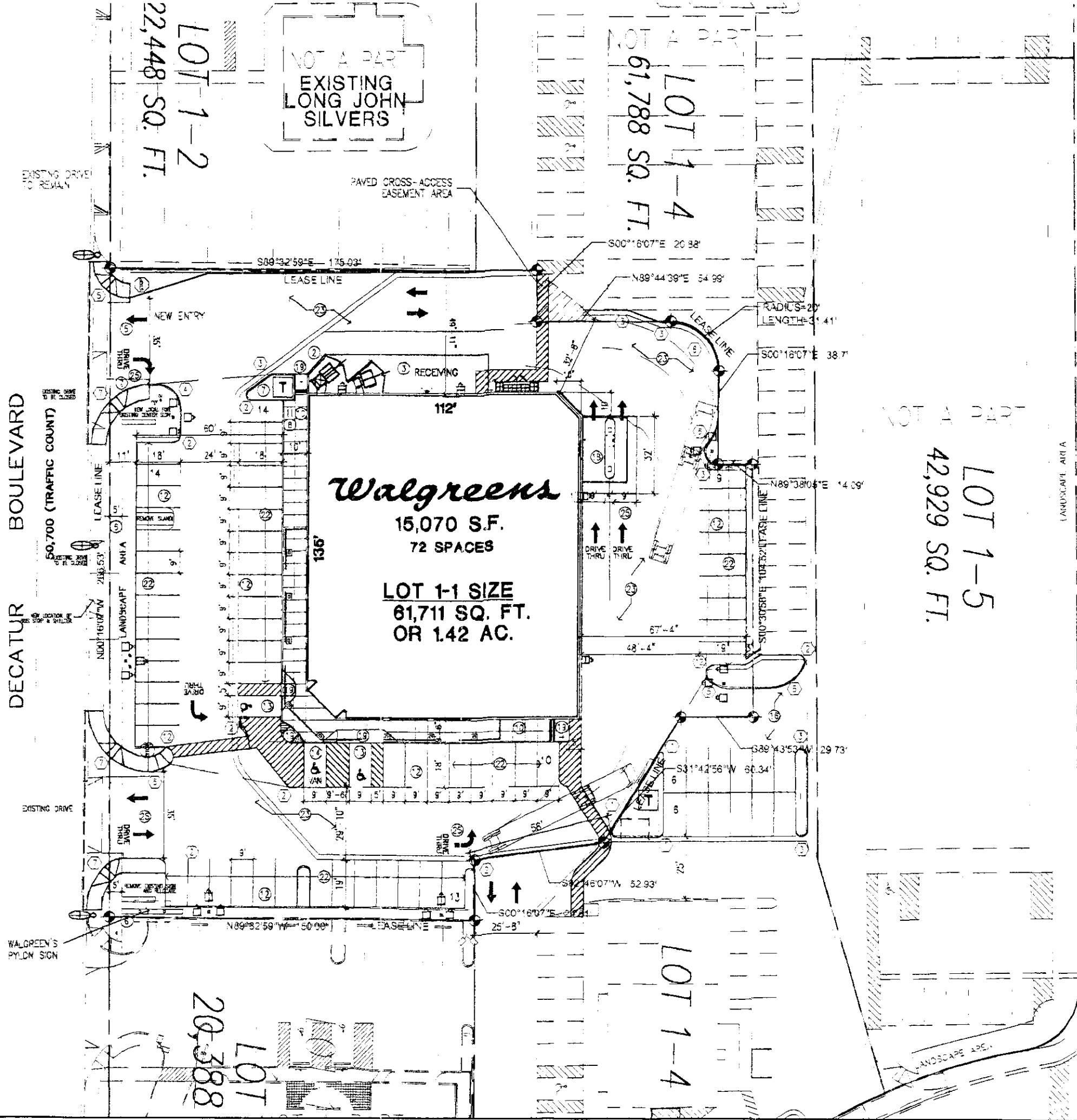
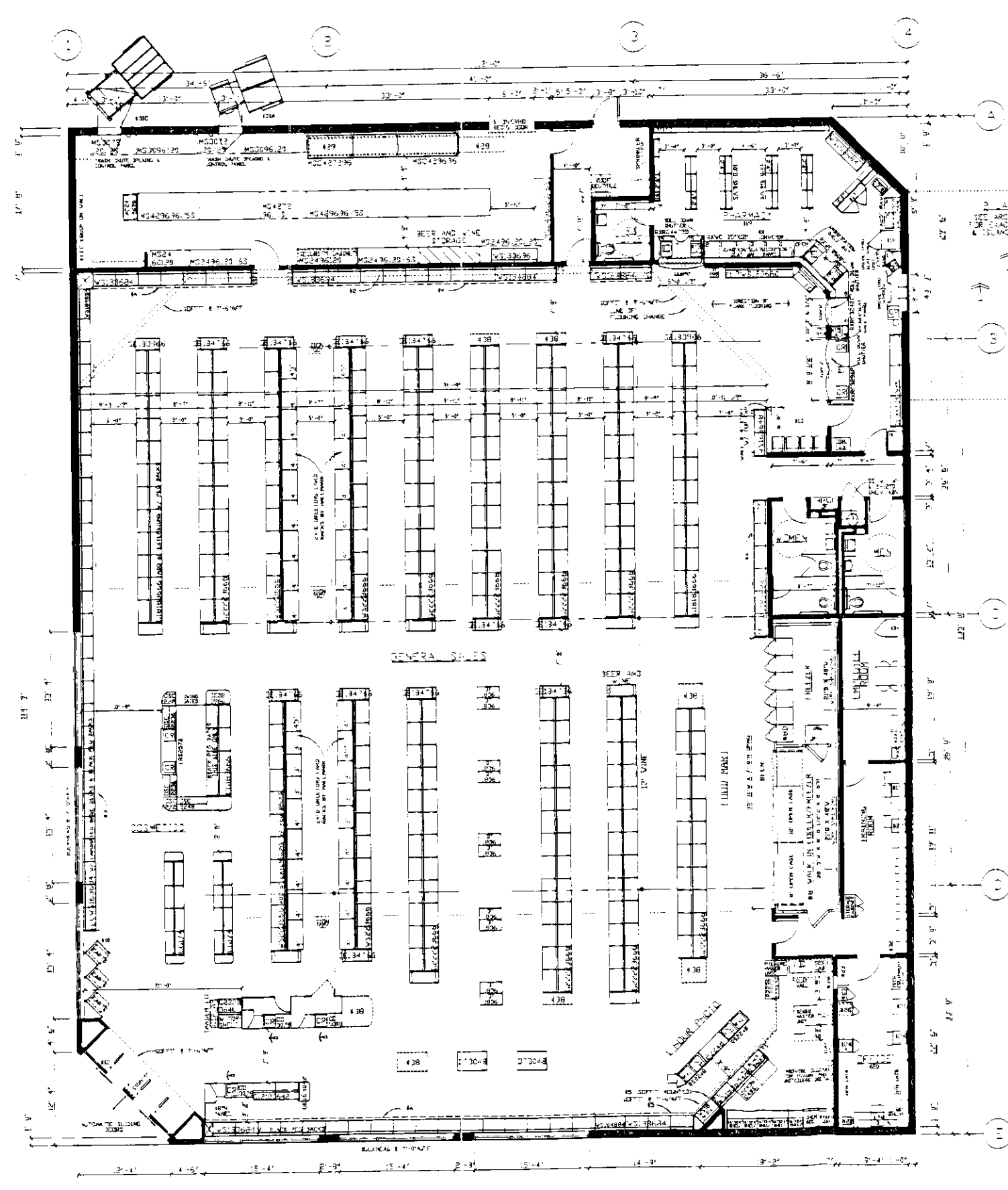


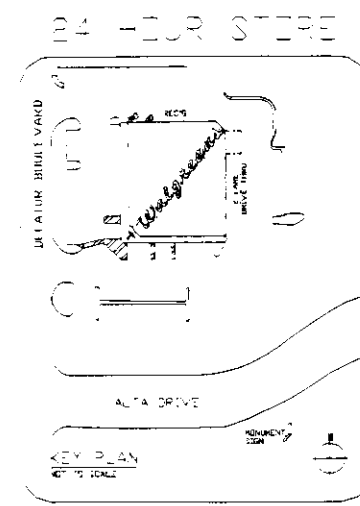


Walgreens FACILITIES PLANNING, DESIGN, & ENGINEERING 106 WILMOT ROAD DEERFIELD, IL 60015-4616				
ZONING: C-1		OCCUPANT LOAD: 381 OCCUPANTS		
TOTAL ADJACENT: 1.42 ACRES		CONSTRUCTION TYPE: V.N. SPRINKLERED		
TOTAL BUILDING AREA: 15,070 SQUARE FEET				
PARKING ANALYSIS:				
81 REQUIRED PARKING SPACES				
72 PROVIDED PARKING SPACES				
(59 STANDARD AND 13 ACCESSIBLE SPACES)				
NO. DATE BY DESCRIPTION COMMENTS				
REVISIONS				
CERTIFICATION AND SEAL				
I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A FULLY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF ILLINOIS AS SIGNED BY MY HAND AND SEAL.				
STORE NUMBER 06227				
PROJECT NAME WALGREENS STORE 451 SOUTH DECATUR BOULEVARD LAS VEGAS, NV				
DRAWING TITLE SITE PLAN - BEER & WINE				
CADD PLOT: 06227-ADT-BW-1-NOV-08	SCALE: 1/2"=1'-0"	DRAWING NO.		
VOID PLOT:	DRAWN BY: B. HESTER	DATE: 11/13/08		
SUPERSEDES PLAN DATED:	REVIEWED BY:	OF TWO		

9214-103



BEER AND WINE SALES
BEER AND WINE STORAGE
TOTAL OCCUPANCY 451
TOTAL BEER/WINE SQUARE FEET
TOTAL BEER AND WINE SALES 48 00 SF
TOTAL SALES 9925 00 SF
TOTAL SALES FLOOR 9925 00 SF
TOTAL SALES FLOOR 9925 00 SF



EXECUTIVE APPROVAL	DATE
SENIOR VICE PRESIDENT FACILITIES DEVELOPMENT	5/29/2002
SENIOR VICE PRESIDENT STORE OPERATIONS	
VICE PRESIDENT STORE OPERATIONS	
REVIEWED BY:	7/9/04

INTERIOR HANGING SIGNS

GENERAL SALES AREA:
ALL SIGNS AND ASSEMBLERS MARKERS 12" x 18" TO BOTTOM
OF SIGN, UNLESS OTHERWISE NOTED
SIGN "1" - GLOSS "THANK YOU"
SIGN "2" - STORE HOURS SIGN
SIGN "3" - GREETING CARD SIGN
SIGN "4" - DOWN TOWN CHECKOUT LANE
SIGN "5" - CALIFORNIA ACCESSIBILITY SIGN 18" x 24" TO
BOTTOM OF SIGN
PHARMACY DEPARTMENT
REFER TO FUTURE PLAN FOR REQUIRED SIGNS
SIGN "6" - PICK UP PRESCRIPTIONS
SIGN "7" - DROP OFF PRESCRIPTIONS
SIGN "8" - CONSULTATION WINDOW
SIGN "9" - A.S.
ATTACH SIGNS TO UNDERSIDE OF CABED OPENINGS.
REFER TO FUTURE PLAN FOR SIGN LOCATION.
PROVIDE 2" HOLLOW WALL ANCHORS PER
SIGN. SCREW THROUGH EYEBOUL INTO
ANCHOR. HANG SIGNS FROM EYEBOULS WITH
1" x 10" LOCKS.

GENERAL NOTES

GENERAL SALES AREA:
1. PLEASE ALLOW FOR PROPER A.D.A. CLEARANCES
ON BOTH SIDES OF ALL DOORS
2. MIRROR ON REAR WALL
3. COSMETIC CORNICE
4. SALES AREA CORNICE (FUTURE MOUNTED)
5. PHOTO CORNICE (FUTURE MOUNTED)
6. PHOTO CORNICE (FUTURE MOUNTED)
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100. PHOTO CORNICE (FUTURE MOUNTED)

LEGEND

BEER AND WINE SALES
BEER AND WINE STORAGE
TOTAL OCCUPANCY 451
TOTAL BEER/WINE SQUARE FEET
TOTAL BEER AND WINE SALES 48 00 SF
TOTAL SALES 9925 00 SF
TOTAL SALES FLOOR 9925 00 SF
TOTAL SALES FLOOR 9925 00 SF

REVISIONS

CERTIFICATION AND SEAL

HEREBY CERTIFY THAT THIS
PLAN AND SPECIFICATION
WAS PREPARED BY ME OR
UNDER MY DIRECT
SUPERVISION AND THAT I AM
A FULLY REGISTERED
ARCHITECT OR ENGINEER
UNDER THE LAWS OF THE
STATE OF NEVADA
AS SIGNIFIED BY MY
HAND AND SEAL

STORE # 06227

PROJECT NAME
(NEC) DECATOR & ALTA
LAS VEGAS NV

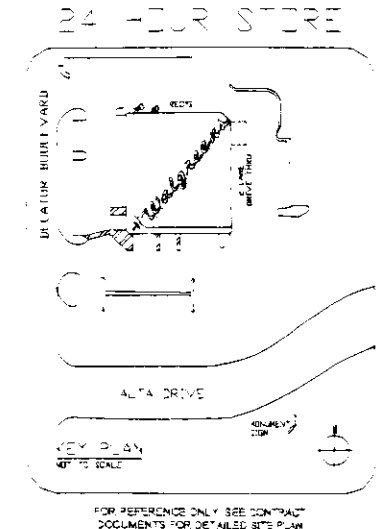
DRAWING TITLE
FIXTURE FLOOR PLAN

CAC PLOT
06227D110
VOID PLOT
06227D109
RELEASED TO
CONSTRUCTION

SCALE: 1/8" = 1'-0"
DRAWN BY
J. LONGANO
DATE: 5/30/2002
SUPERSEDES PLAN
DATED: 12/26/99

DRAWING NO.
D1
OF
DWGS.

EOT-41276



SERVICE

30. PROVIDE TILED FLOOR & VINYL WALL COVERING
31. UNDER COUNTER SHELF UNIT
32. COMPUTER PRINTER
33. LATERAL FILE
34. ADMINISTRATION TERMINAL
 - 24 IN P.O.S. TERMINAL
 - 148. AS/DOME TERMINAL
 - 240. SFT NETWORKS TERMINAL
35. TV LOCKER
36. SAFE
37. TV & VCR (IN TRAINING ROOM)
38. STOCK ROOM
39. NEST AFFLEX CONVEYOR
40. GRAVITY CONVEYOR
41. POWER ROLLER CONVEYOR
42. SEE ARCHITECTURAL DRAWINGS FOR EXACT LOCATION OF COMPACTORS & COMPACTOR TOILE ENCLOSURES
- 31A. SHREDDER TRASH COMPACTOR
- 31B. BALEP
- 31C. CARDBOARD COMPACTOR
- EMPLOYEE ROOM
- 32 EMPLOYEE LOCKERS 3 DOCA LOCKERS W/ PERFORATED DOORS, 6 IS 6'ER BOX LOCKERS & 2 2'ER BOX LOCKERS WITH SAFETY VIEW DOORS
- 33 6'WIDE X 2'EMPLOYEE COUNTER W/ 1" CABINET
- 34 2'X 2'X 2' LOCKER REFRIGERATOR
- PROVIDE 1" CLEARANCE WHEN NEXT TO COUNTER
- 35 EMPLOYEE ROOM SINK IN COUNTRY
- 36 5'0" MIRROR CENTERED ON WALL ABOVE COUNTER
- MISCELLANEOUS
- 37 1" METALLICAL DUTLET FOR FUTURE USE
- 38 VENDOR BACKS: REMOVE BASE DECK & SHEET END PANEL TO REMAIN
- 39 PROVIDE OPENING FOR ICE MAKING GLASS SEE INTERIOR BLUEPRINT FOR LOCATION
- 40 NEWSPAPER RACK 3" VENDOR
- 41 PICTURE CASE PLUS TERMINAL

EOT-41276
05/04/11 CC

FACILITIES PLANNING DESIGN, & ENGINEERING
106 WILMOT ROAD
DEERFIELD, IL 60015-4618

ZONING:	C-1
OCCUPANT LOAD:	38 OCCUPANTS
TOTAL ACREAGE:	1.42 ACRES
CONSTRUCTION TYPE:	W/ SPRINKLERED
TOTAL BUILDING AREA:	15,070 SQUARE FEET

PARKING ANALYSIS
81 REQUIRED PARKING SPACES
72 PROVIDED PARKING SPACES
(89 STANDARD AND 3 ACCESSIBLE SPACES)

WAY

PORTSMOUTH

NOLAN
LANE

DECATUR BOULEVARD 50.700 (TRAFFIC COUNT)

NOT A PART
EXISTING
LONG JOHN
SILVERS

NOT A PAR
LOT 1-4
61,788 SQ. FT.

LOT 1-5
42,929 SQ. FT.

LOT 1-4

LOT 1-2
22,448 SQ. FT.

Walgreens

15,070 S.F.
72 SPACES

LOT 1-1 SIZE
81,711 SQ. FT.
OR 1.42 AC.

26308

MAR 20 2011
EOT-41276
05/04/11 CC

NO	DATE	BY	DESCRIPTION	CON
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REVISIONS

CERTIFICATION AND SEAL

I HEREBY CERTIFY THAT THIS
PLAN AND SPECIFICATION
WAS PREPARED BY ME OR
UNDER MY DIRECT
SUPERVISION AND THAT I AM
A DULY REGISTERED
ARCHITECT OR ENGINEER
UNDER THE LAWS OF THE
STATE OF XXXXXXXX AS
SIGNIFIED BY MY HAND AND
SEAL

STORE NUMBER 06227

PROJECT NAME
WALGREENS STORE
451 SOUTH DECATOR BOULEVARD
LAS VEGAS, NV

DRAWING TITLE
SITE PLAN - BEER & WINE

CADD PLOT.
06227-AD1-BW-13NOV09

DRAWN BY
B. HESTER

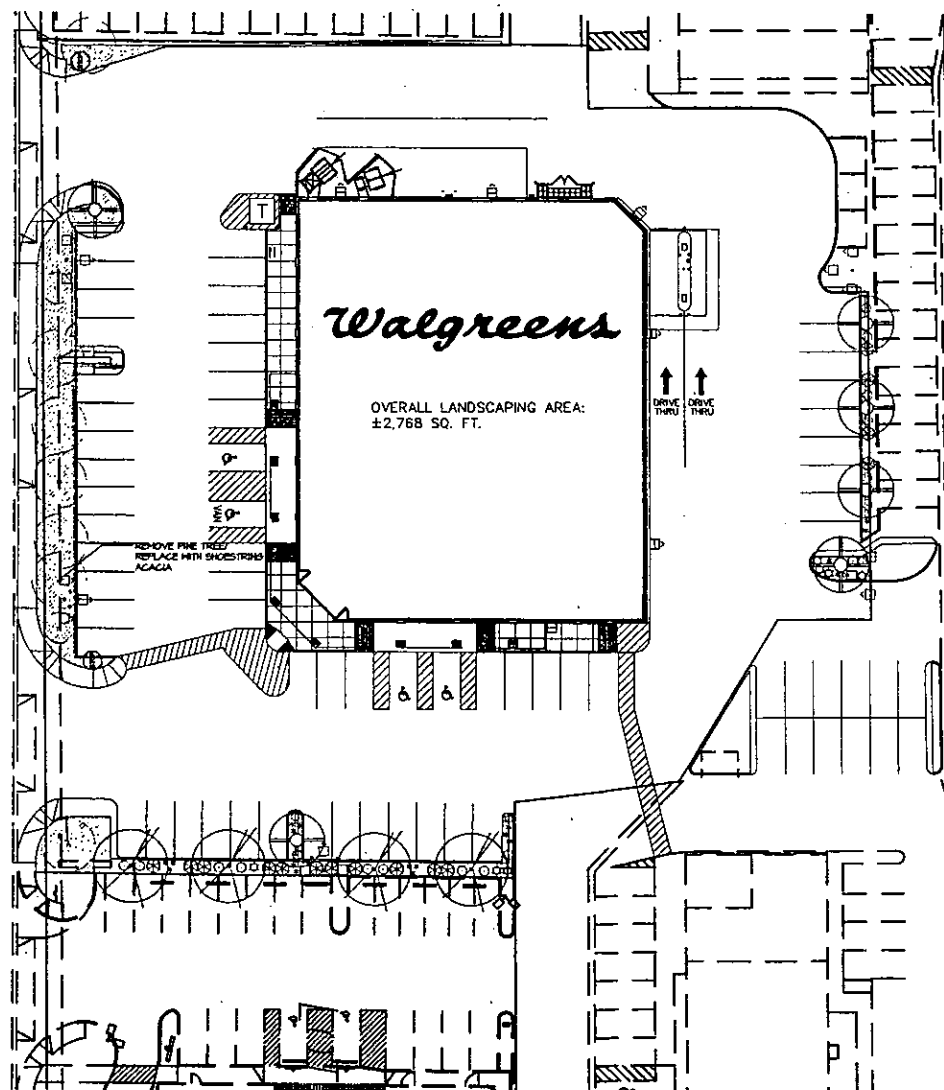
SUPERSEDES
PLAN DATED:

2013

A0.1

DF	2WGS
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Scanned



PLANT SCHEDULE

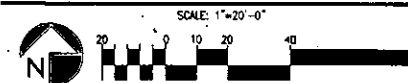
SYMBOL	BOTANICAL NAME	COMMON NAME	QTY.	SIZE	REMARKS
TREES					
⊙	ACACIA STENOXYLLA	SHOESTRING ACACIA	8	24" BOX	
⊙	PROSOPIS GLANDULOSA MAVERICK	THORNLESS HONEY MESQUITE	4	24" BOX	
EXISTING TREES					
⊙	PINE		0		
⊙	FLUM		0		
⊙	SHOESTRING ACACIA		0		
⊙	EXISTING LANDSCAPE		0		
SHRUBS					
⊙	LEUCOPHYLLUM PROSTRATUM 'RUBRO DRACO'	RUBRO DRACO	15	5 GAL	
GROUNDCOVERS					
⊙	TEUCHOSMUS CHAMPAEDRIS	GERMAN VIOLET	1	5 GAL	
ACCENTS					
⊙	HESTERALICE PARVIFLORA 'DIET'	RED/YELLOW YUCCA	2	5 GAL	
⊙	MULDERBERGIA CAPILLARIS 'RESAL VIST'	RESAL VIST DEER GRASS	10	5 GAL	

GENERAL NOTES:

1. CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT LIST IS INTENDED AS A REFERENCE ONLY.
 2. PLANT MATERIAL IS TO HAVE IDENTIFICATION TAGS ON 10% OF TOTAL QUANTITY OF EACH SPECIES, SHOWING GENUS, SPECIES AND VARIETY, ETC.
 3. PROVIDE MATCHING SIZES AND FORMS OF LIKE SHRUB SPECIES AS SHOWN ON DRAWINGS.
 4. DECOMPOSED GRANITE 3/4" SCREENED, COLOR "INDIAN GOLD", 2" DEPTH TYPICAL IN ALL PLANTING BEDS. CONTRACTOR TO RECEIVE VERIFICATION OF THIS FROM THE SUPPLIER AND PRESENT VERIFICATION TO THE OWNER PRIOR TO ANY CONSTRUCTION.
- WHOLESALE DEALER: KALAHAZOO MATERIALS, INC. 6415 NORTH ORACLE ROAD TUCSON, ARIZONA 85704 ATTN: PAUL D'ALESSANDRO TELEPHONE: (520) 575-1801 FAX: (520) 575-1804

RECEIVED
MAR 23 2011

PLANTING PLAN



NO. DATE BY DESCRIPTION COMET

REVISIONS

CERTIFICATION AND SEAL

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF ILLINOIS AS SHOWN BY MY HAND AND SEAL.

STORE NUMBER 08227

PROJECT NAME

WALGREENS STORE
451 SOUTH DECATUR BOULEVARD
LAS VEGAS, NV

DRAWING TITLE

LANDSCAPING PLAN - BEER & WINE

CADD PLOT: 1/2"=1'-0" (1/2"=1'-0")

SCALE: 1/2"=1'-0"

DRAWN BY: J. L. JONES

DATE: 1/1/2011

SUPERSEDES PLAN DATED:

REVIEWED BY:

OF DWG.

LA0.1

EOT-41276



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

May 5, 2011

A D S C, LLC
50 South Jones Boulevard, Suite #100
Las Vegas, Nevada 89107

RE: EOT-41276 - EXTENSION OF TIME
CITY COUNCIL MEETING OF MAY 4, 2011

Dear Applicant:

The City Council at a regular meeting held May 4, 2011, APPROVED the request for an Extension of Time of a previously approved Special Use Permit (SUP-37376) FOR A 48 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,070 SQUARE-FOOT RETAIL ESTABLISHMENT at 451 South Decatur Boulevard (APN 139-31-221-003), C-2 (General Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on May 5, 2011. This approval is subject to:

Planning

1. This Special Use Permit (SUP-37376) shall expire on April 21, 2012 unless another extension of time is approved by the City Council.
2. Conformance to the conditions of approval of the Special Use Permit (SUP-37376) and all other site related actions as required by the Department of Planning and Department of Public Works.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lean Coleman".

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Rebecca Lidskin
Walgreen Company
104 Wilmot Road, MS #1420
Deerfield, Illinois 60015

Ms. Jennifer Roberts
Lionel Sawyer & Collins
300 South Fourth Street, Suite #1700
Las Vegas, Nevada 89101

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

April 21, 2011

A D S C, LLC
50 South Jones Boulevard, Suite #100
Las Vegas, Nevada 89107

**RE: EOT-41276 - EXTENSION OF TIME - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF MAY 4, 2011**

Dear Sir:

Please be advised the City Council at its regular meeting on **May 4, 2011** as referred to above, will consider your request. This meeting will be held at 1:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Thursday, April 28, 2011** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg, AICP
Acting Director
Department of Planning

FF:clb

cc: Ms. Rebecca Lidskin
Walgreen Company
104 Wilmot Road, MS #1420
Deerfield, Illinois 60015

Ms. Jennifer Roberts
Lionel Sawyer & Collins
300 South Fourth Street, Suite #1700
Las Vegas, Nevada 89101

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)
Date: March 24, 2011
Re: **EOT-41276** Walgreen Co. 451 S. Decatur Blvd.
Request for an Extension of Time of a previously approved Special Use Permit (SUP-37376)

COMMENTS:

We have no comment on the Extension of Time application of a previously approved Special Use Permit (SUP-37376) which allowed a 48-square foot accessory package liquor off-sale within an existing 15,070 square-foot retail establishment at 451 South Decatur Boulevard.

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



**Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax**

EOT-41276 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALGREEN CO. - OWNER: ADSC, LLC - Request for an Extension of Time of a previously approved Special Use Permit (SUP-37376) FOR A 48 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,070 SQUARE-FOOT RETAIL ESTABLISHMENT at 451 South Decatur Boulevard (APN 139-31-221-003), C-2 (General Commercial) Zone, Ward 1 (Tarkanian).

CITY COUNCIL: **MAY 4, 2011**

CASE PLANNER: **DEBBIE SULLIVAN**



CONSENT

Comments Due: **APRIL 1, 2011**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

EOT Application

Report Date 03/23/2011 04:13 PM

Submitted By

Page 1

A/P # 41276 EXTENSION OF TIME

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	03/23/2011 12:46	983510	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

EOT-41276 - EXTENSION OF TIME - APPLICANT: WALGREEN CO. - OWNER: ADSC, LLC - Request for an Extension of Time of a previously approved Special Use Permit (SUP-37376) FOR A 48 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,070 SQUARE-FOOT RETAIL ESTABLISHMENT at 451 South Decatur Boulevard (APN 139-31-221-003), C-2 (General Commercial) Zone, Ward 1 (Tarkanian).

Parent A/P # 37376
Project # 41276 Project/Phase Name WALGREENS Phase #
Size/Area 0.00 Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13931221003

Location

Owner/Tenant

Contact ID AC1410976 Name ADSC LLC
Mailing Address 50 S JONES BLVD #100 Organization
City LAS VEGAS State/Province NV
ZIP/PC 89107-2672 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

451 S DECATUR BLVD
LAS VEGAS, 89107-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13931221003

Report Date 03/23/2011 04:13 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1410976 ☐ Foreign
Effective
Name A D S C L L C Expire
Day Phone Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 50 S JONES BLVD #100
LAS VEGAS, NV 89107-2672
Seasonal Addr

Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary N Capacity APPL Contact ID AC1498215 ☐ Foreign
Effective Expire
Name REBECCA LIDSKIN WALGREEN CO
Day Phone (847)315-4651 x Eve Phone Organization
Pager PIN # Position
Fax (847)315-4825 Mobile Profession
E-Mail
Address 104 WILMOT RD, M.S. #1420
DEERFIELD, IL 60015
Seasonal Addr

Valid From To
Comments No Comments

Report Date 03/23/2011 04:13 PM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0

Expiration Date

CONTACT REQUIREMENTS

License# Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation/Attended

There are no items in this list

Primary Y Capacity OTHER Other REP Contact ID AC1397722 ☐ Foreign
Effective Expire
Name JENNIFER ROBERTS LIONEL SAWYER AND COLLINS
Day Phone (702)383-8946 x Eve Phone Organization
Pager PIN # Position
Fax (702)671-2490 Mobile Profession
E-Mail
Address 300 S. FOURTH ST #1700
LAS VEGAS, NV 89101
Seasonal Addr
Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0

Expiration Date

CONTACT REQUIREMENTS

License# Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation/Attended

There are no items in this list

Report Date 03/23/2011 04:13 PM

Submitted By

Page 4

Contractors

No Contractors

Project # A/P Type Status Stage Relation

No children exist for this project

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

EXTENSION OF TIME

Y Will this go to the City Council?

Hearing Type

Y Will this go DIRECTLY to City Council?

Public, Non-Public or Admin? NON-PUBLIC

Parent Application Type SUP

Parent Project # 37376

Staff Recommendation

Entitlement Exercised? N

Meeting Information

<u>Meeting Grid</u> <u>Meeting Date</u> <u>Comments</u> <u>Added By</u>	<u>Meeting Type</u> <u>Add Date</u>	<u>Meeting Status</u> <u>Modified by</u> <u>Modified Date</u>	<u>YES Votes</u>	<u>NO Votes</u>	<u>ABSTENTIONS</u>
05/04/2011	CC	SCHEDULED	0	0	0
BSTICKA	03/23/2011				

Template Type A/P # A/P Type Status Stage

No children exist for this project

Employee
Employee ID Last First MI Comments

984478 SULLIVAN DEBORAH J Planning x6895

Log
Action Description Entered By Start Stop Hours
Comments

PAYMNT CO NAME WHD PICKED UP CONTACT# 970040 03/23/2011 13:19 0.00
BY BEN STIKA, PLNG, X6745, WALGREENS FAMILY OF COMPANIES CK 30-0011100687

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP: Retail Establishment with Accessory Package Liquor Off-Sale
 Project Address (Location) 451 South Decatur Boulevard
 Project Name Walgreens Proposed Use Drug Store (existing)
 Assessor's Parcel #(s) 139-31-221-003 Ward # 1
 General Plan: existing XX proposed _____ Zoning: existing C-2 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER A D S C LLC Contact _____
 Address 50 South Jones Boulevard #100 Phone: (702) 878-1903 Fax: (702) 878-1057
 City Las Vegas State NV Zip 89107
 E-mail Address _____

APPLICANT Walgreen Co. Contact Rebecca Lidskin, Attorney
 Address 104 Wilnot Road, M.S. #1420 Phone: (847) 315-4651 Fax: (847) 315-4825
 City Deerfield State Illinois Zip 60015
 E-mail Address Rebecca.Lidskin@walgreens.com

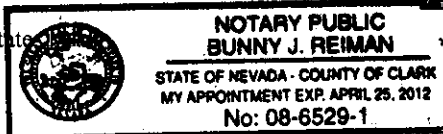
REPRESENTATIVE Lionel Sawyer & Collins Contact Jennifer Roberts
 Address 300 South Fourth Street #1700 Phone: (702) 383-8946 Fax: (702) 671-2490
 City Las Vegas State Nevada Zip 89101
 E-mail Address jroberts@lionelsawyer.com

Property Owner Signature* [Signature]
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Barry W. Becker
Assistant Manager
 Subscribed and sworn before me State of Nevada
County of Clark
 This 3 day of March, 2011.

Bunny J. Reiman

Notary Public in and for said County and State of Nevada



FOR DEPARTMENT USE ONLY

Case #	<u>EOT-41276</u>
Meeting Date:	<u>5/4/11</u>
Total Fee:	<u>\$300</u>
Date Received:	<u>3/23/11</u>
Received By:	<u>[Signature]</u>

* The application will not be deemed complete until the submitted information has been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

MAR 23 2011



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-41276** APN: 139-31-221-003

Name of Property Owner: A D S C LLC

Name of Applicant: Walgreen Co.

Name of Representative: Lionel Saywer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: [Signature]

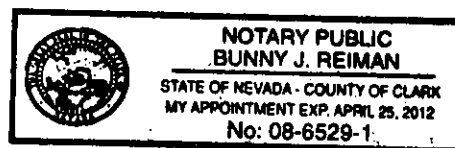
Print Name: Barry W. Becker

ITS: MANAGER

Subscribed and sworn before me

This 3 day of March, 2011

Bunny J. Reiman
Notary Public in and for said County and State
State of Nevada
County of Clark



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LIONEL SAWYER & COLLINS

ATTORNEYS AT LAW

1700 BANK OF AMERICA PLAZA
300 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101

(702) 383-8888

FAX (702) 383-8845

lsc@lionelsawycr.com

www.lionelsawycr.com

March 23, 2011

MICHAEL D. KNOX
MEREDITH L. STOW
DOUGLAS A. CANNON
RICHARD T. CUNNINGHAM
MATTHEW R. POLICASTRO
JENNIFER J. DIMARZIO
PEARL L. GALLAGHER
SUSAN L. MYERS
BRIAN S. PICK
JENNIFER L. BRASTER
LUCAS J. TUCKER
CHRISTOPHER WALTHER

KEVIN J. HEJMANOWSKI
KETAN D. BHIRUD
LAUREN D. CALVERT
ROBERT W. HERNQUIST
TIMOTHY R. MULLINER
COURTNEY MILLER O'MARA
BRIAN H. SCHUSTERMAN
MOHAMED A. IQBAL, JR.
KELLY R. KICHLINE
MARK J. GARDBERG
JAMES B. GIBSON
GREG J. CARLSON
JING ZHAO
JOHN TENNERT

SAMUEL S. LIONEL
GRANT SAWYER
(1918-1996)

JON R. COLLINS
(1923-1987)

RICHARD H. BRYAN
JEFFREY P. ZUCKER
PAUL R. HEJMANOWSKI
ROBERT D. FAISS
DAVID N. FREDERICK
RODNEY M. JEAN
HARVEY WHITTEMORE
TODD TOUTON
CAM FERENBACH
LYNDA S. MABRY
MARK H. GOLDSTEIN
KIRBY J. SMITH
COLLEEN A. DOLAN
JENNIFER A. SMITH
DAN R. REASER
PAUL E. LARSEN
ALLEN J. WILT

LYNN S. FULSTONE
RORY J. REID
DAN C. MCGUIRE
JOHN E. DAWSON
FRED D. "PETE" GIBSON, III
CHARLES H. MCCREA JR.
GREGORY E. SMITH
MALANI L. KOTCHKA
LESLIE BRYAN HART
CRAIG E. ETEM
TODD E. KENNEDY
MATTHEW E. WATSON
SHAWN M. ELICEGUI
JOHN M. NAYLOR
WILLIAM J. MCKEAN
ELIZABETH BRICKFIELD
GREGORY R. GEMIGNANI
LINDA M. BULLEN
LAURA J. THALACKER
DOREEN SPEARS HARTWELL
LAURA K. GRANIER
MAXIMILIANO D. COUVILLIER III
ERIN FLYNN
JENNIFER ROBERTS
MARK A. CLAYTON

OF COUNSEL

A. WILLIAM MAUPIN
RICHARD J. MORGAN
ELLEN WHITTEMORE
CHRISTOPHER MATHEWS

*ADMITTED IN CA ONLY
WRITER'S DIRECT DIAL NUMBER:
(702)-383-8946
jroberts@lionelsawycr.com

VIA HAND DELIVERY

Planning and Development Department
City of Las Vegas
Development Services Center
333 North Rancho Drive
Las Vegas, Nevada 89106

RE: *Application for Extension of Special Use Permit - SUP-37376*

To Whom It May Concern:

I am writing on behalf of Walgreen Co. to respectfully request an extension of time on the approval of a special use permit for the addition of accessory "off-sale" packaged beer, wine, and liquor at the premises of Walgreens at 451 South Decatur Boulevard. The special use permit was approved by the Las Vegas City Council on April 22, 2010, subject to a one-year expiration period unless a business license has been issued. The company is still in the process of completing and submitting its liquor license application. Therefore, the company respectfully requests an extension of the approval for one year to allow additional time to obtain the liquor license.

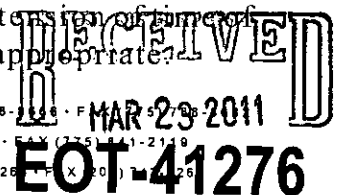
The location is currently operating and licensed as a drug store in a C-2, General Commercial, zoning district. The proposed sale of packaged liquor will not adversely affect surrounding properties, as this store is within the center of a commercial complex and is located along the major commercial corridor of Decatur Boulevard. There are other businesses in the general area that sale alcohol, so the proposed use is not unique to the area.

As the City Council previously approved a special use permit for the sale of packaged beer, wine, or liquor for consumption off-premises, an extension of time of one year to allow Walgreens to obtain its liquor license would be appropriate.

RENO OFFICE: 1100 BANK OF AMERICA PLAZA, 50 WEST LIBERTY STREET • RENO, NEVADA 89501 • (775) 788-1119 • FAX (775) 788-1119

CARSON CITY OFFICE: 410 SOUTH CARSON STREET • CARSON CITY, NEVADA 89701 • (775) 841-2115 • FAX (775) 841-2119

WASHINGTON, DC OFFICE: 101 CONSTITUTION AVENUE NW, SUITE 800 • WASHINGTON, DC 20001 • (202) 742-4266 • FAX (202) 742-4266



Planning Department
March 23, 2011
Page 2

Please call me if you have any questions or need additional information.

Sincerely,



Jennifer Roberts

cc: Ms. Rebecca Lidskin

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EOT-41276



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

April 22, 2010

Mr. Barry Becker
ADSC, LLC
50 South Jones Boulevard, Suite #100
Las Vegas, Nevada 89107

RE: SUP-37376 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF APRIL 21, 2010

Dear Mr. Becker:

The City Council at a regular meeting held April 21, 2010, APPROVED the request for a Special Use Permit FOR A 48 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,070 SQUARE-FOOT RETAIL ESTABLISHMENT at 451 South Decatur Boulevard (APN 139-31-221-003), C-2 (General Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on April 22, 2010. This approval is subject to:

Planning and Development

1. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Retail Establishment with Accessory Package Liquor Off-Sale use.
2. This approval shall be void one year from the date of final approval, unless a business license has been issued to conduct the activity, if required, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Approval of this Special Use Permit does not constitute approval of a liquor license.
4. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.
5. The sale of alcoholic beverages is ancillary to the retail use and in which no more than 48 square feet of the retail floor space is devoted to the display or merchandising of alcoholic beverages as shown in the floor plan date stamped on 02/9/10.
6. All beer and wine coolers shall remain in their original manufacturer's configuration of four- or six-packs.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

FM-0044-08-09

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EOT-41276

Mr. Barry Becker
SUP-37376 – Page Two
April 22, 2010

7. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,



Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Rebecca Lidskin
Walgreen Company
104 Wilmot Road, MS#1420
Deerfield, Illinois 60015

Ms. Jennifer Roberts
Lionel Sawyer & Collins
1700 Bank of America Plaza
300 South Fourth Street
Las Vegas, Nevada 89101

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EOT-41276

20070525-0000846

Fee: \$17.00 RPTT: EX#009
N/C Fee: \$25.00

05/25/2007 09:33:09

T20070095675

Requestor:
NATIONAL TITLE COMPANY

Debbie Conway RDF
Clark County Recorder Pgs: 5

APN 139-31-221-001, 003; 004
AFFIX RPTT

C5-1

QUITCLAIM DEED

THIS INDENTURE WITNESSETH:

ALTA DECATUR, LLC, a Nevada limited liability company

in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to

ADSC, LLC

all that real property situate in the County of Clark, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on this 22nd day of May, 2007

ALTA DECATUR, LLC

by:

ERNEST A. BECKER

State of Nevada)

) s.s.

County of Clark)

This instrument was acknowledged before me
on May 22, 2007

By Ernest A. Becker, Jr.

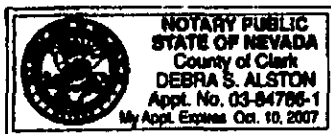
Escrow No.

Send tax forms to:

When Recorded Please Mail To:

ADSC, LLC, 50 S. JONES
LAS VEGAS NV 89107

Notary Public in and for said County and State



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EXHIBIT "A"

PARCEL I:

Situate in the City of Las Vegas, Clark County, Nevada, being a portion of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 31, Township 20 South, Range 61 East, M.D.M., also being a portion of Lot One (1) of Becker Enterprises Decatur and Alta Commercial Center, as shown in the Office of the Clark County, Nevada Recorder in Book 102 of Plats, on Page 91, more particularly described as follows:

COMMENCING at the Southwest corner of said Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 31;
THENCE along the West line thereof North 00°16'07" West, 142.70 feet;
THENCE North 89°43'53" East, 50.00 feet to a point on the Easterly right-of-way line of Decatur Boulevard as dedicated per Book 699 of Official Records, Instrument Numbers 561647 and 561648;
THENCE along said Easterly right of way line North 00°16'07" West, 86.67 feet, said point also being the POINT OF BEGINNING;
THENCE continuing along said Easterly right of way line North 00°16'07" West, 266.53 feet;
THENCE South 89°32'59" East, 175.03 feet;
THENCE South 00°16'17" East, 20.88 feet;
THENCE North 89°44'39" East, 54.99 feet to a point of curvature;
THENCE along the arc of a curve to the right, having a radius of 20.00 feet, through a central angle of 89°59'42", an arc distance of 31.41 feet;
THENCE South 00°16'07" East, 18.28 feet to a point of curvature;
THENCE along the South 00°16'07" East, 18.28 feet to a point of curvature;
THENCE along the arc of a curve to the right, having a radius of 20.00 feet; through a central angle of 38°07'42"; an arc distance of 13.31 feet to a point of reverse curvature;
THENCE along the arc of a curve to the left, having a radius of 5.00 feet; through a central angle of 128°07'42", an arc distance of 11.18 feet;
THENCE North 89°38'05" East, 14.09 feet;
THENCE South 00°30'58" East, 104.52 feet;
THENCE South 89°43'53" West, 29.73 feet; thence South 31°42'56" West, 60.34 feet;
THENCE South 82°46'07" West, 52.93 feet;
THENCE South 00°16'17" East, 24.51 feet;
THENCE North 89°32'59" West, 150.00 feet to the Point of Beginning.

BEING FURTHER DESCRIBED AS Lot 1-1 as shown by Record of Survey in File 120, Page 54 and recorded January 25, 2002 in Book 20020125 as Document No. 00935 of Official Records.

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PARCEL II:

Situate in the City of Las Vegas, Clark County, Nevada, being a portion of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 31, Township 20 South, Range 61 East, M.D.M., also being a portion of Lot One (1) of Becker Enterprises Decatur and Alta Commercial Center, as shown in the Office of the Clark County, Nevada recorder in Book 102 of Plats, on Page 91, more particularly described as follows:

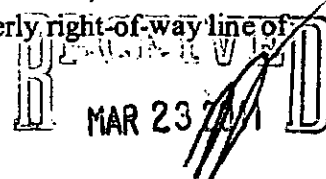
COMMENCING at the Southwest corner of said Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 31;
THENCE along the West line thereof North 00°16'07" West, 142.70 feet;
THENCE North 89°43'53" East, 50.00 feet to a point on the Easterly right-of-way line of Decatur Boulevard as dedicated per Book 699 of Official Records, Instrument Numbers 561647 and 561648;
THENCE along said Easterly right of way line North 00°16'07" West, 353.20 feet to the POINT OF BEGINNING;
THENCE continuing along said Easterly right of way line North 00°16'07" West, 134.82 feet to a point of curvature;
THENCE along the arc of a curve to the right, having a radius of 15.00 feet; through a central angle of 90°43'06", an arc distance of 23.75 feet to a point on the Southerly right of way line of Mayflower Lane as shown in Book 05 of Plats, Page 93, in the Office of the Clark County, Nevada Recorder,
THENCE along the Southerly right of way line South 89°32'59" East, 134.81 feet;
THENCE South 00°16'07" East, 150.00 feet;
THENCE North 89°32'59" West, 150.00 feet to the POINT OF BEGINNING.

BEING FURTHER DESCRIBED as Lot 1-2 as shown by Record of Survey in File 120, Page 54 and recorded January 25, 2002 in Book 20020125 as Document No. 00935 of Official Records.

PARCEL III:

Situate in the City of Las Vegas, Clark County, Nevada, being a portion of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 31, Township 20 South, Range 61 East, M.D.M., also being a portion of Lot One (1) of Becker Enterprises Decatur and Alta Commercial Center, as shown in the Office of the Clark County, Nevada Recorder in Book 102 of Plats, on Page 91, more particularly described as follows:

COMMENCING at the Southwest corner of said Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 31;
THENCE along the West line thereof North 00°16'07" West, 142.70 feet;
THENCE North 89°43'53" East, 50.00 feet to a point on the Easterly right-of-way line of



Decatur Boulevard as dedicated per Book 699 of Official Records, Instrument Numbers 561647 and 561648;

THENCE along said Easterly right of way line North $00^{\circ}16'07''$ West, 86.67 feet;

THENCE South $89^{\circ}32'59''$ East, 150.00 feet;

THENCE South $00^{\circ}16'07''$ East, 140.00 feet to a point on the Northerly right of way line of Alta Drive as dedicated per Book 699 of Official Records, Instrument Numbers 561646 and 561648 and Book 20000202 of Official Records, Instrument No. 00621;

THENCE along the Northerly right of way line North $89^{\circ}32'59''$ West, 96.66 feet to a point of curvature;

THENCE along the arc of a curve to the right having a radius of 54.00 feet, through a central angle of $89^{\circ}16'52''$, an arc distance of 84.14 feet to the Point of Beginning.

BEING FURTHER DESCRIBED as Lot 1-3 as shown by Record of Survey in File 120, Page 54 and recorded January 25, 2002 in Book 20020125 as Document No. 00935 of Official Records.

PARCEL IV:

A non-exclusive easement for ingress, egress, parking and other matter as created by that certain Declaration of Easements, Covenants, Conditions and Restrictions recorded July 24, 2002 in Book 20020724 as Document No. 01323 of Official Records, Clark County, Nevada.



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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 139-31-221-001
b) 139-31-221-003
c) 139-31-221-004
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: OK

Date of Recording: _____

Notes: Out of Org. OK

3. Total Value/Sales Price of Property

\$ _____

Deed in Lieu of Foreclosure Only (value of property)

(0)

Transfer Tax Value:

\$ _____

Real Property Transfer Tax Due

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 9

b. Explain Reason for Exemption: Transfer to business entity of which grantor is 100% owner

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity SELLER/BUYER

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: ALTA DECATHEL LLC

Address: 50 S JONES #100

City: LAS VEGAS

State: NV Zip: 89107

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: ADSC, LLC

Address: 50 S JONES #100

City: LAS VEGAS

State: NV Zip: 89107

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: National Title

Escrow #: _____

Address: 7400 Sahara

City: Las Vegas

State: NV Zip: 89104

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

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