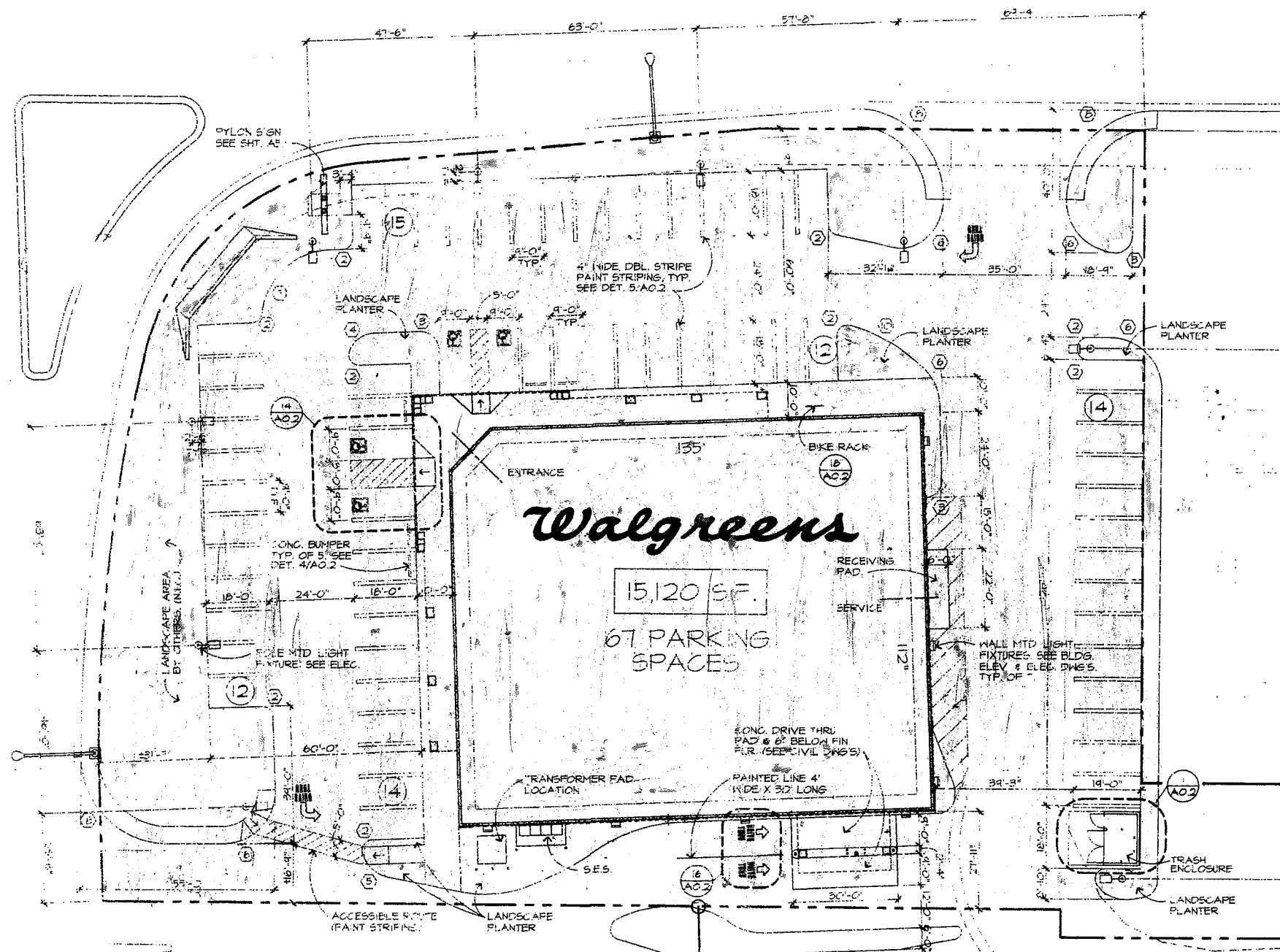


**FACILITIES PLANNING, DESIGN,
106 WILMOT ROAD
DEERFIELD, IL 60015**



NOT A PART

NOT A PART
FBI/DOJ

NOT A PART

SCANNED

RECEIVED
MAR 21 2011
EOT-41238

05/04/11 CC^{north}
SITE PLAN
SCALE: 1" = 20'-0"

NO.	DATE	BY	DESCRIBE
-----	------	----	----------

REVISIONS

REVISIONS

CERTIFICATION AND SIGNATURE

--	--

I HEREBY CERTIFY THAT THIS
PLAN AND SPECIFICATION
WAS PREPARED BY ME OR
UNDER MY DIRECT
SUPERVISION AND THAT I AM
A DULY REGISTERED
ARCHITECT OR ENGINEER
UNDER THE LAWS OF
THE STATE OF XXXXXXXX AS
SIGNIFIED BY MY HAND AND
SEAL.

	STORE NUMBER 03

PROJECT NAME
WAL GREENS ST

7589 WEST LAKE MEAD
LAS VEGAS, NV

DRAWING TITLE

SITE PLAN

CADD PLOT: SCALE: 1"=20' 0"

CADD PLOT: 03922-A01-BW-16NOV09

VOID PLOT:	K. THALMANN COS
------------	-----------------



NOT A PART
(Excl. No.)

NOT A PART

RECEIVED
MAR 21 2011

SITE PLAN
SCALE: 1" = 20'-0"

north

EOT-41238

DATE: 11-18-09

I HEREBY CERTIFY THAT THIS
PLAN AND SPECIFICATION
WAS PREPARED BY ME OR
UNDER MY DIRECT
SUPERVISION AND THAT I AM
A DULY REGISTERED
ARCHITECT OR ENGINEER
UNDER THE LAWS OF THE
STATE OF XXXXXXXX AS
SIGNIFIED BY MY HAND AND
SEAL

STORE NUMBER 0392

PROJECT NAME
WALGREENS STORE
7589 WEST LAKE MEADOWS
LAS VEGAS, NV

DRAWING TITLE
SITE PLAN

CADD PLOT:

03922-A01-BW-18NOV09

100

VOID PLOT:

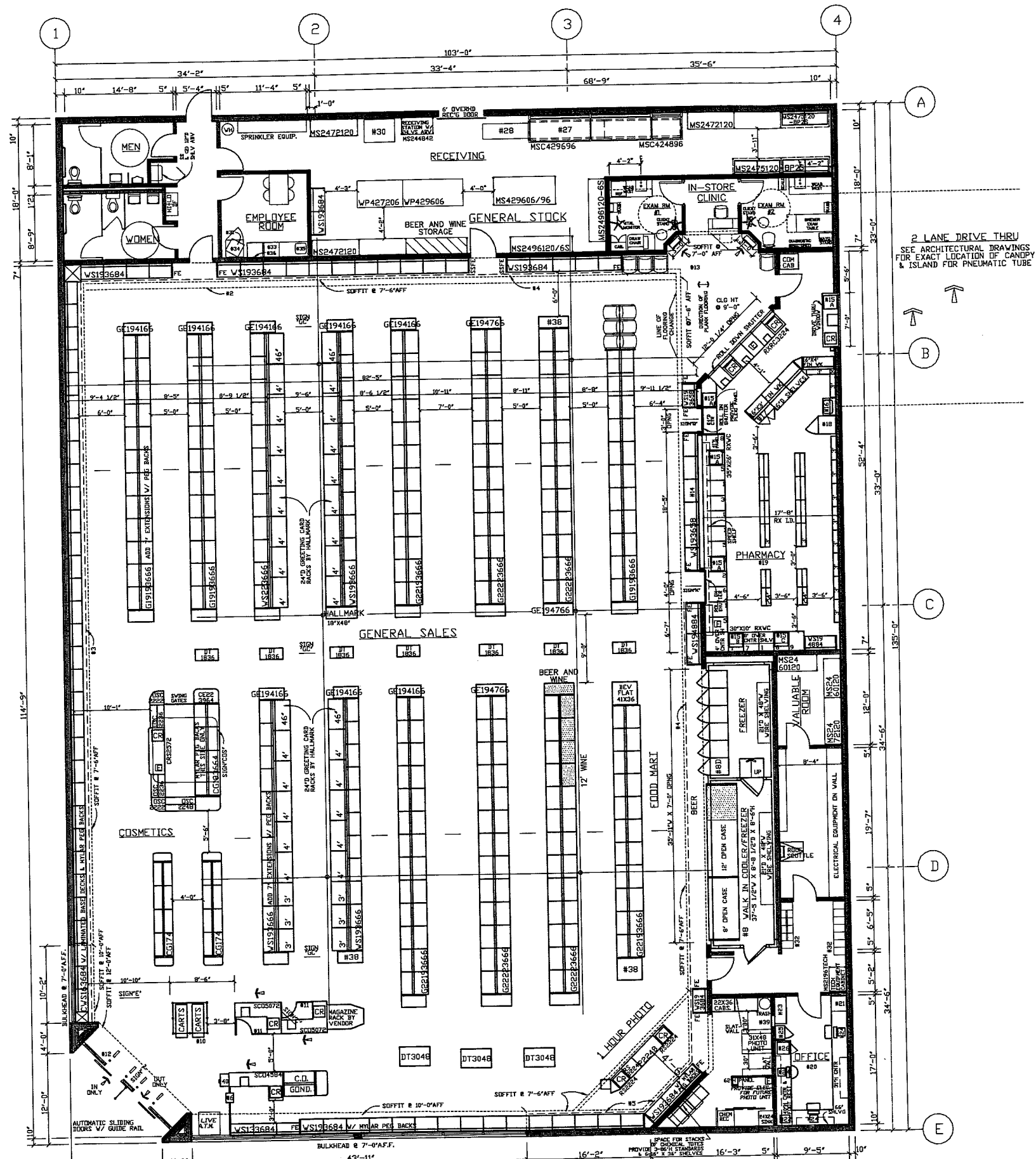
www.gutenberg.org/files/24550/24550-h/24550-h.htm

SCALE: 1"=20'-0"

DRAWN BY:
K. THALMANN CORP.

R. THALMANN COS

DATE: 11-16-09

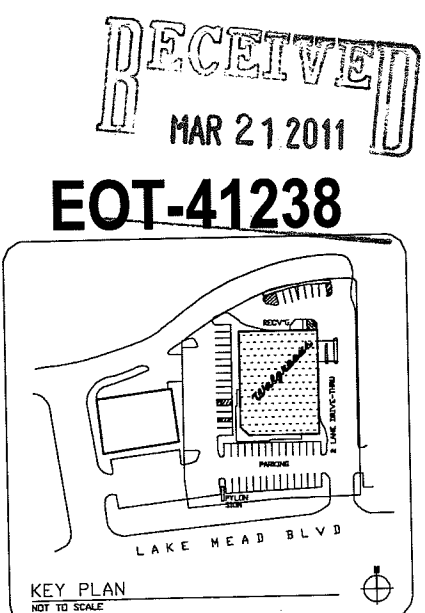


LEGEND

BEER AND WINE SALES BEER AND WINE STORAGE

OCCUPANCY LOAD
TOTAL OCCUPANCY: 419

TOTAL BEER/WINE SQUARE FEET
TOTAL BEER AND WINE SALES: 48 SQ. FT.
TOTAL SALES: 9057 SQ. FT.
% SALES FLOOR DEVOTED TO BEER AND WINE = .53%



Walgreens
FACILITIES PLANNING AND DESIGN
200 WILMOT ROAD DEERFIELD, IL 60015
847-940-2500

PROJECT DATA

TYPE	GENERAL SALES	FOOD MART
NEW LOCATION	☒ PHARMACY	☒ BEER
EXIST'G BLDG.	☒ LIQUOR	☒ SECURITY
REMODEL	☒ 1 HOUR PHOTO	☒ 24 HOUR STORE

SQUARE FOOT AREA SUMMARY

DEPARTMENT	SALES	STOCK	SERVICE	EXIST'G	NEW
GEN SALES	EXIST				
CLINIC	NEW	9057	1467	1198	11722
BEER	EXIST				
1 HR PHOTO	NEW		225		225
BSMT.	EXIST				
MEZZ-ANINE	NEW				
RX	EXIST				
WAIT'G	NEW	984			984
FOOD MART	NEW	700			700
TOTAL EXIST					
TOTAL NEW	10968	1467	1472		13905
TOTAL AREA FIRST FLOOR					13905 SQ. FT.
TOTAL AREA OTHER LEVELS					0 SQ. FT.
GROSS AREA INCLUDING ALL DEPARTMENTS AND ALL LEVELS					13905 SQ. FT.
RX SHELVING LINEAL FEET					97 LIN. FT.
RX SQUARE FOOT AREA					798 SQ. FT.

FIXTURE MANUFACTURER

KIECHLER/ MYERS	☐	MADIX/ MYERS	☐	LOZIER/ STOREKRAFT	☒
-----------------	--------------------------	--------------	--------------------------	--------------------	-------------------------------------

REVISIONS

NO.	DATE	BY	DESCRIPTION	CONST.
1	5-28-97	CAB	REVISE DL PER MBL (0103)	
2	04/23/07	BL	ADD NEW IN-STORE CLINIC (PHARMACY) REMODEL W/ WALL & CEILING. SHORTEN CONVEYOR BY 10'. ELIMINATE, RE-SET & ADD NEW STOCK RM SHELVING. WALGREENS TO PROVIDE POWER, PICKUP DATA LINES, ROUGHED-IN PLUMBING, LIGHTING, FLOORING & GLAZING WHERE INDICATED. PROVIDE SKINNING FRESH MATERIALS, ADD PLANK FLOORING PERIM & ROP. REMOVE 7' SECTION OF CORNER LANE LINE & ADD SIX CHAIRS. REVISE SOFFIT DETAIL PER CLINIC SIGNAGE & VENDOR REQUEST	
3	08/23/08	CAS	ADJUST CLINIC SPLIT, ACCORDING TO CLINIC LAYOUT	

CERTIFICATION AND SEAL

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF NEVADA AS SIGNIFIED BY MY HAND AND SEAL.

STORE NUMBER 03922

PROJECT NAME
WALGREENS STORE
DEL WEBB AND LAKE MEAD
LAS VEGAS, NEVADA
CLINICAL SERVICES REMODEL

DRAWING TITLE
FIXTURE FLOOR PLAN

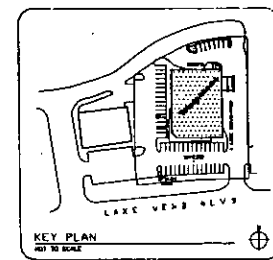
EXECUTIVE APPROVAL

EXEC. VICE PRESIDENT DRUG STORE OPERATIONS	G. KRAISS	12-4-96
SR. VICE PRESIDENT FACILITIES DEVELOPMENT	V. SHIEL	11-22-96

CADD PLOT:
03922-01-03-23JUN08

SCALE: 1/8"=1'-0"

DRAWING NO.



FOR REFERENCE ONLY: SEE CONTRACT DOCUMENTS FOR DETAILED SITE PLAN

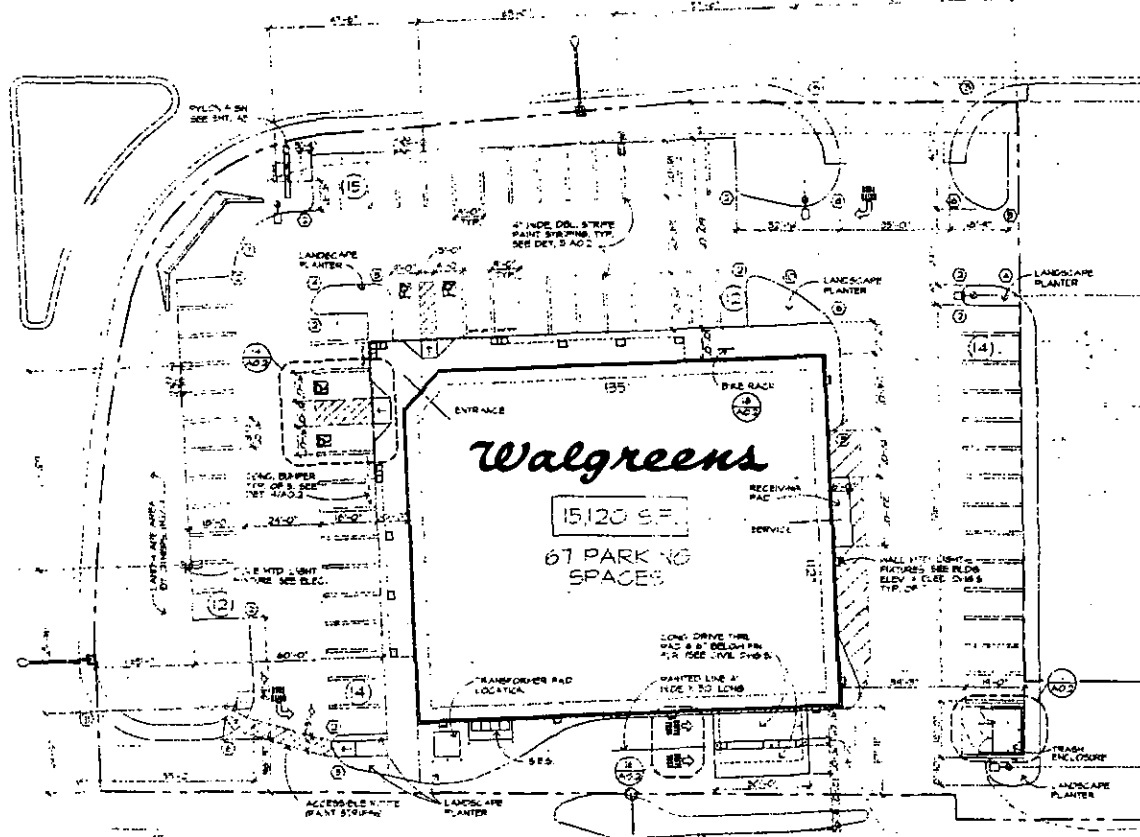
RECEIVED

MAR 21 2011

UFOI-41

38

BUFFALO DRIVE



NOT A PART

NOT A PART

T A PART

RECEIVED
MAR 21 2011

EOT-41238

WAKGREEN

FACILITIES PLANNING, DESIGN, & ENGINEERING
106 WILMOT ROAD
DEERFIELD, IL 60015-4818

NO.	DATE	BY	DESCRIPTION
-----	------	----	-------------

REVISIONS

CERTIFICATION AND SEAL

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF XXXXXXXX AS SIGNED BY MY HAND AND SEAL

STORE NUMBER 03022

PROJECT NAME
WALGREENS STORE
7580 WEST LAKE MEAD BLVD.
LAS VEGAS, NV

DRAWING TITLE

SITE PLAN		
LOT:	SCALE: 1"=20'-0"	DRAWING
IN-1860508		

CADD PLOT:	SCALE: 1"=20'-0"	DRAWING
13B22-A21-SW-1 (NOV) 08		





LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

May 5, 2011

Ask Network

Tatsumi International Las Vegas Company, Limited
700 South Flower Street, Suite #2450
Los Angeles, California 90017

RE: EOT-41238 - EXTENSION OF TIME
CITY COUNCIL MEETING OF MAY 4, 2011

Dear Applicant:

The City Council at a regular meeting held May 4, 2011, APPROVED the request for an Extension of Time of a previously approved Special Use Permit (SUP-37378) FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT WITH A WAIVER OF 400-FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING PARK at 7599 West Lake Mead Boulevard (APN 138-22-316-009), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on May 5, 2011. This approval is subject to:

Planning

1. This Special Use Permit (SUP-37378) shall expire on May 19, 2012 unless another Extension of Time is approved by the City Council.
2. Conformance to the conditions of approval of the Special Use Permit (SUP-37378) and all other site related actions as required by the Department of Planning and Department of Public Works.

Sincerely,

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Rebecca Lidskin
Walgreen Company
104 Wilmot Road, MS #1420
Deerfield, Illinois 60015

Ms. Jennifer Roberts
Lionel Sawyer & Collins
300 South Fourth Street, Suite #1700
Las Vegas, Nevada 89101

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

www.lasvegasnevada.gov



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

April 21, 2011

Ask Network

Tatsumi International Las Vegas Company, Limited
700 South Flower Street, Suite #2450
Los Angeles, California 90017

**RE: EOT-41238 - EXTENSION OF TIME - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF MAY 4, 2011**

Dear Sir:

Please be advised the City Council at its regular meeting on **May 4, 2011** as referred to above, will consider your request. This meeting will be held at 1:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Thursday, April 28, 2011** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg, AICP
Acting Director
Department of Planning

FF:clb

cc: Ms. Rebecca Lidskin
Walgreen Company
104 Wilmot Road, MS #1420
Deerfield, Illinois 60015

Ms. Jennifer Roberts
Lionel Sawyer & Collins
300 South Fourth Street, Suite #1700
Las Vegas, Nevada 89101

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov



CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



**Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax**

EOT-41238 - EXTENSION OF TIME - APPLICANT: WALGREENS COMPANY - OWNER: TATSUMI INTERNATIONAL LV CO, LTD - Request for an Extension of Time of a previously approved Special Use Permit (SUP-37378) FOR A 48 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT WITH A WAIVER OF 400-FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING PARK at 7599 West Lake Mead Boulevard (APN 138-22-316-009), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

CITY COUNCIL: **MAY 4, 2011**

CASE PLANNER: **DEBBIE SULLIVAN**



CONSENT

Comments Due: **APRIL 1, 2011**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Report Date 03/21/2011 05:12 PM

Submitted By

Page 1

A/P # 41238 EXTENSION OF TIME

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	03/21/2011 07:27	983510	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

EOT-41238 - EXTENSION OF TIME - APPLICANT: WALGREENS - OWNER: TATSUMI INTERNATIONAL LV CO, LTD - Request for an Extension of Time of a previously approved Special Use Permit (SUP-37378) FOR A 48 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT WITH A WAIVER OF 400-FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING PARK at 7599 West Lake Mead Boulevard (APN 138-22-316-009), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

Parent A/P # 37378
Project # 41238 Project/Phase Name WALGREENS Phase #
Size/Area 1.56 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13822316009

Location

Owner/Tenant

Contact ID AC1500327 Name TATSUMI INTERNATIONAL LV CO LTD
Mailing Address 104 WILMOT RD Organization % WALGREEN CO
City DEERFIELD State/Province IL
ZIP/PC 60015-5121 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

7599 W LAKE MEAD BLVD
LAS VEGAS, 89128-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13822316009

Report Date 03/21/2011 05:12 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1500327 ☐ Foreign
Effective Expire
Name TATSUMI INTERNATIONAL LV CO LTD
Day Phone Eve Phone Organization % WALGREEN CO
Pager PIN # Position % TAX DEPT MS #1435
Fax Mobile Profession
E-Mail
Address 104 WILMOT RD
DEERFIELD, IL 60015-5121
Seasonal Addr

Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License# Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation/Attended

There are no items in this list

Primary N Capacity APPL Contact ID AC1498215 ☐ Foreign
Effective Expire
Name REBECCA LIDSKIN WALGREEN CO
Day Phone (847)315-4651 x Eve Phone Organization
Pager PIN # Position
Fax (847)315-4825 Mobile Profession
E-Mail
Address 104 WILMOT RD, M.S. #1420
DEERFIELD, IL 60015
Seasonal Addr

Valid From To
Comments No Comments

Report Date 03/21/2011 05:12 PM

Submitted By

Page 3

CONTACT ADDITIDNAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License# Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation/Attended

There are no items in this list

Primary Y Capacity OTHER Other REP Contact ID AC1397722 ☐ Foreign
Effective Expire
Name JENNIFER ROBERTS LIONEL SAWYER AND CDLLINS
Day Phone (702)383-8946 x Eve Phone Organization
Pager PIN # Position
Fax (702)671-2490 Mobile Profession
E-Mail
Address 300 S. FDURTH ST #1700
LAS VEGAS, NV 89101
Seasonal Addr

Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License# Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation/Attended

There are no items in this list

Report Date 03/21/2011 05:12 PM

Submitted By

Page 4

Contractors

No Contractors

Project # A/P Type Status Stage Relation

No children exist for this project

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

EXTENSION OF TIME

Y Will this go to the City Council?

Hearing Type

Y Will this go DIRECTLY to City Council?

Public, Non-Public or Admin? NON-PUBLIC

Parent Application Type SUP

Parent Project # 37378

Staff Recommendation

Entitlement Exercised? N

Meeting Information

<u>Meeting Grid</u> <u>Meeting Date</u> <u>Comments</u> <u>Added By</u>	<u>Meeting Type</u>	<u>Meeting Status</u>	<u>YES Votes</u>	<u>NO Votes</u>	<u>ABSTENTIONS</u>
<u>Add Date</u>	<u>Modified by</u>	<u>Modified Date</u>			
05/04/2011	CC	SCHEDULED	0	0	0
BSTICKA	03/21/2011				

Template Type A/P # A/P Type Status Stage

No children exist for this project

Employee
Employee ID Last First MI Comments

984478 SULLIVAN DEBORAH J Planning x6895

Log
Action Description Entered By Start Stop Hours

PAYMNT CO NAME WHO PICKED UP CONTACT# 970040 03/21/2011 07:31 0.00
BY BEN STIKA, PLNG, EXT 6745; WALGREENS FAMILY OF COMPANIES CK 30-0011100685

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1
2
3
4
5
6

Signature of Document Signer No. 1 Signature of Document Signer No. 2 (if any)

State of California

County of Los Angeles

Subscribed and ~~sworn to~~ (or affirmed) before me

on this 8th day of March, 2011
by Date Month Year

(1) Takao Shinomiya
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me (.) (.)
(and

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me.)

Signature B. Katayama
Signature of Notary Public



Place Notary Seal and/or Stamp Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: Planning & Development Department Statement of Financial Interest

Document Date: March 8, 2011 Number of Pages: 1

Signer(s) Other Than Named Above: NONE

RIGHT THUMBPRINT
OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

RECEIVED
MAR 21 2011

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

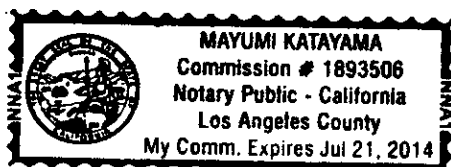
1 _____
2 _____
3 _____
4 _____
5 _____
6 _____
Signature of Document Signer No. 1 Signature of Document Signer No. 2 (if any)

State of California

County of Los Angeles

Subscribed and ~~sworn to~~ (or affirmed) before me

on this 8th day of March, 2011,
by Date Month Year



(1) Takao Shinomiya
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me (.) (.)
(and

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me.)

Signature M. Katayama
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: Planning & Development Department Application/Petition Form

Document Date: March 8, 2011 Number of Pages: 1

Signer(s) Other Than Named Above: NONE

RIGHT THUMBPRINT
OF SIGNER #1
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RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

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MAR 21 2011

LIONEL SAWYER & COLLINS

ATTORNEYS AT LAW

1700 BANK OF AMERICA PLAZA
300 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101

(702) 383-8888

FAX (702) 383-8845

las@lionsawyer.com

www.lionsawyer.com

March 17, 2011

MICHAEL D. KNOX
MEREDITH L. STOW
DOUGLAS A. CANNON
RICHARD T. CUNNINGHAM
MATTHEW R. POLICASTRO
JENNIFER J. DIMARZIO
PEARL L. GALLAGHER
SUSAN L. MYERS
BRIAN S. PICK
JENNIFER L. BRASTER
LUCAS J. TUCKER
CHRISTOPHER WALTHER

KEVIN J. HEJMANOWSKI
KETAN D. BHIRUD
LAUREN D. CALVERT
ROBERT W. HERNQUIST
TIMOTHY R. MULLINER
COURTNEY MILLER O'MARA
BRIAN H. SCHUSTERMAN
MOHAMED A. IQBAL, JR.
KELLY R. KICHLIN
MARK J. GARDBERG
JAMES S. GIBSON
GREG J. CARLSON
JING ZHAO
JOHN TENNERT

OF COUNSEL
A. WILLIAM MAUPIN
RICHARD J. MORGAN
ELLEN WHITTEMORE
CHRISTOPHER MATHEWS

*ADMITTED IN CA ONLY
WRITER'S DIRECT DIAL NUMBER:
(702)-383-8916
jroberts@lionsawyer.com

SAMUEL S. LIONEL
GRANT SAWYER
(1918-1998)
JON R. COLLINS
(1923-1987)
RICHARD H. DRYAN
JEFFREY P. ZUCKER
PAUL R. HEJMANOWSKI
ROBERT D. FAISS
DAVID N. FREDERICK
RODNEY M. JEAN
HARVEY WHITTEMORE
TODD TOUTON
CAM FERENBACH
LYNDA S. MABRY
MARK H. GOLDSTEIN
KIRBY J. SMITH
COLLEEN A. OOLAN
JENNIFER A. SMITH
DAN R. REASER
PAUL E. LARSEN
ALLEN J. WILT

LYNN S. FULSTONE
RORY J. REID
DAN C. MCGUIRE
JOHN E. DAWSON
FRED D. "PETE" GIBSON, III
CHARLES H. McCREA JR.
GREGORY E. SMITH
MALANI L. KOTCHKA
LESLIE BRYAN HART
CRAIG E. EYEM
TODD E. KENNEDY
MATTHEW E. WATSON
SHAWN M. ELICEGUI
JOHN M. NAYLOR
WILLIAM J. MCKEAN
ELIZABETH BRICKFIELD
GREGORY R. GEMIGNANI
LINDA M. BULLEN
LAURA J. THALACKER
DOREEN SPEARS HARTWELL
LAURA K. GRANIER
MAXIMILIANO D. COUVILLIER III
ERIN FLYNN
JENNIFER ROBERTS
MARK A. CLAYTON

VIA HAND DELIVERY

Planning and Development Department
City of Las Vegas
Development Services Center
333 North Rancho Drive
Las Vegas, Nevada 89106

RE: *Application for Extension of Special Use Permit - SUP-37378*

To Whom It May Concern:

I am writing on behalf of Walgreen Co. to respectfully request an extension of time on the approval of a special use permit for the addition of accessory "off-sale" packaged beer, wine, and liquor at the premises of Walgreens at 7599 West Lake Mead Boulevard. The special use permit was approved by the Las Vegas City Council on May 19, 2010, subject to a one-year expiration period unless a business license has been issued. The company is still in the process of completing and submitting its liquor license application. Therefore, the company requires an extension of the approval to allow additional time to obtain the liquor license.

The location is currently operating and licensed as a drug store in a C-1, Limited Commercial, zoning district. The proposed sale of packaged liquor will not adversely affect surrounding properties, as this store is intersected by two major thoroughfares - Buffalo and Lake Mead - and is surrounded by commercial uses. There are other businesses in the general area that sale alcohol, so the proposed use is not unique to the area. Moreover, the location is separated from the park by a right-of-way over 100 feet in width, Lake Mead Boulevard.

As the City Council previously approved a special use permit for the sale of packaged beer, wine, or liquor for consumption off-premises, an extension of time to

RENO OFFICE: 1180 BANK OF AMERICA PLAZA, 50 WEST LIBERTY STREET • RENO, NEVADA 89501 • (775) 788-8888 • FAX (775) 788-8882

CARSON CITY OFFICE: 410 SOUTH CARSON STREET • CARSON CITY, NEVADA 89701 • (775) 841-2118 • FAX (775) 841-2119

WASHINGTON, DC OFFICE: 101 CONSTITUTION AVENUE NW, SUITE 900 • WASHINGTON, DC 20001 • (202) 742-4264 • FAX (202) 742-4265

Planning Department

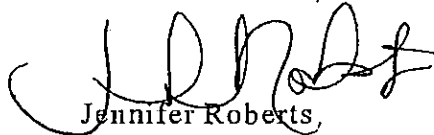
March 17, 2011

Page 2

allow Walgreens to obtain its liquor license would be appropriate.

Please call me if you have any questions or need additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Jennifer Roberts", written over the printed name.

cc: Ms. Rebecca Lidskin



CORRECTED LETTER

May 21, 2010

Tatsumi International LV, Limited
700 South Flower Street, Suite #2450
Las Angeles, California 90017

RE: SUP-37378 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF MAY 19, 2010

Dear Applicant:

The City Council at a regular meeting held May 19, 2010, APPROVED the request for a Special Use Permit FOR A 48 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT WITH A WAIVER OF 400-FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING PARK at 7599 West Lake Mead Boulevard (APN 138-22-316-009), C-1 (Limited Commercial) Zone. **NOTE: THIS APPLICATION HAS BEEN AMENDED TO REQUEST 79 SQUARE FEET FOR THE ACCESSORY PACKAGE LIQUOR OFF-SALE USE.** The Notice of Final Action was filed with the Las Vegas City Clerk on May 20, 2010. This approval is subject to:

Planning and Development

1. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Retail Establishment with Accessory Package Liquor Off-Sale use.
2. This approval shall be void one year from the date of final approval, unless a business license has been issued to conduct the activity, if required, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Approval of this Special Use Permit does not constitute approval of a liquor license.
4. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.
5. The sale of alcoholic beverages is ancillary to the retail use and in which no more than 48 square feet of the retail floor space is devoted to the display or merchandising of alcoholic beverages as shown in the floor plan date stamped on 02/9/10.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

FM-0044-08-08

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Tatsumi International LV, Limited
SUP-37378 – Page Two
May 21, 2010

6. All beer and wine coolers shall remain in their original manufacturer's configuration of four- or six-packs.
7. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,



Vicky Skilbred
Chief Deputy City Clerk

cc: Ms. Rebecca Lidskin
Walgreen Company
104 Wilmot Road, MS#1420
Deerfield, Illinois 60015

Ms. Jennifer Roberts
Lionel Sawyer & Collins
1700 Bank of America Plaza
300 South Fourth Street
Las Vegas, Nevada 89101

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WHEN RECORDED, MAIL TO:
Tatsumi International Las Vegas Co., Ltd.
c/o Jones Lang Wootton
333 South Grand Avenue, Suite 2450
Los Angeles, CA 90071

APNE: 138-22-301-010

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, C.A.P. II, a New Mexico general partnership, does hereby GRANT, BARGAIN, and SELL to Tatsumi International Las Vegas Co., Ltd., a Nevada corporation, the real property situated in the County of Clark, State of Nevada, described on Exhibit "A" attached hereto and made a part hereof.

Subject to:

1. All general and special taxes for the current fiscal year and thereafter.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

C.A.P. II, a New Mexico general partnership

By: Peterson Properties Real Estate Services, Inc., a New Mexico corporation, its Managing General Partner

By: 
James A. Peterson, President

By: Steve Johnson Development Ltd. Liability Co., a New Mexico limited liability company, its General Partner

By: 
Steven J. Johnson, Managing Member

STATE OF NEW MEXICO }
COUNTY OF BERNALILLO } ss.

This instrument was acknowledged before me on June 10, 1997, by James A. Peterson, President of Peterson Properties Real Estate Services, Inc., a New Mexico corporation, as Managing General Partner of C.A.P. II, a New Mexico general partnership, on behalf of said partnership.

My commission expires:
February 16, 2001

STATE OF NEW MEXICO }
COUNTY OF BERNALILLO } ss.

This instrument was acknowledged before me on June 10, 1997, by Steven J. Johnson, Managing Member of Steve Johnson Development Ltd. Liability Co., a New Mexico limited liability company, as General Partner of C.A.P. II, a New Mexico general partnership, on behalf of said partnership.

My commission expires:
February 16, 2001



OFFICIAL SEAL
BETTY L. PETERSON
NOTARY PUBLIC - NEW MEXICO
Notary Bond Filed with Secretary of State
My Commission Expires 2-16-2001



OFFICIAL SEAL
BETTY L. PETERSON
NOTARY PUBLIC - NEW MEXICO
Notary Bond Filed with Secretary of State
My Commission Expires 2-16-2001

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EXHIBIT "A"

Legal Description of the Real Property

All of that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

A portion of BUFFALO COMMERCIAL, a commercial subdivision, in the County of Clark, State of Nevada, as shown by map thereof in Book 75 of Final Maps, Page 26, recorded July 26, 1996 in Book 960726 as Document No. 01135, of Official Records.

Said real property also described as follows:

COMMENCING at the West Quarter Corner of Section 22, Township 20 South, Range 60 East, Mount Diablo Meridian, as shown on a map in File 78 of Parcel Maps, page 79, records of Clark County, Nevada;

THENCE along the West line of said Section 22, South 02°13'13" East a distance of 279.30 feet;

THENCE North 87°46'47" East a distance of 42.80 feet to a point on the East right of way line of Buffalo Drive, said point being the Northwest corner of Parcel Two (2) in the County of Clark, State of Nevada, as shown by map thereof in File 78 of Parcel Maps, Page 79, recorded March 30, 1994 in Book 940330 as Document No. 02218 of Official Records of Clark County, Nevada, said point also being the TRUE POINT OF BEGINNING;

THENCE along said East right of way line, North 02°13'13" West a distance of 16.16 feet to a tangent curve;

THENCE along the arc of said tangent curve to the right through a central angle of 14°48'08", an arc distance of 127.88 feet, a radius of 495.00 feet, a chord bearing of North 05°10'51" East, a chord distance of 127.53 feet, to a point of compound curvature;

THENCE along the arc of said compound curve to the right, through a central angle of 72°41'52", an arc distance of 88.82 feet, a radius of 70.00 feet to an angle point;

THENCE North 04°44'34" West, a distance of 9.00 feet to a point on the South right of way line of Lake Mead Boulevard, said South right of way line being coincident with the North line of said Buffalo Commercial, a commercial subdivision;

THENCE departing from said East right of way line and continuing along said South right of way line, North 85°15'26" East, a distance of 136.82 feet to an angle point;

THENCE North 89°49'01" East, a distance of 109.87 feet to an angle point;

THENCE departing from said South right of way line, South 08°11'40" East, a distance of 184.30 feet to an angle point;

THENCE South 89°50'44" East, a distance of 40.57 feet to an angle point;

THENCE South 80°00'35" West, a distance of 44.06 feet to an angle point;

THENCE South 90°00'80" West, a distance of 63.00 feet to an angle point;

THENCE North 00°07'15" West, a distance of 7.61 feet to an angle point;

THENCE North 89°42'10" West, a distance of 103.19 feet to the Northeast corner of said Parcel 2;

THENCE North 89°42'10" West, a distance of 193.77 feet to the TRUE POINT OF BEGINNING.

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CLARK COUNTY, NEVADA
JUDITH A. WANDER, RECORDER
RECORDED AT REQUEST OF

OLD REPUBLIC TITLE COMPANY OF NE

06-16-97 15123 000

BOOK: 970616 PAGE: 01252

FEE: \$ 00.00

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP: Retail Establishment with Accessory Package Liquor Off-Sale
 Project Address (Location) 7599 West Lake Mead Boulevard
 Project Name Walgreens Proposed Use Drug Store (existing)
 Assessor's Parcel #(s) 138-22-316-009 Ward # 1
 General Plan: existing XX proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Tatsumi Internat'l LV Co Ltd. Contact Ask Network
 Address 700 S. Flower St., Ste.2450 Phone: (213) 629-0255 Fax: (213) 629-0253
 City Los Angeles State CA Zip 90017
 E-mail Address maymi@kurashimacpa

APPLICANT Walgreen Co. Contact Rebecca Lidskin, Attorney
 Address 104 Wilmot Road, M.S. #1420 Phone: (847) 315-4651 Fax: (847) 315-4825
 City Deerfield State Illinois Zip 60015
 E-mail Address Rebecca.Lidskin@walgreens.com

REPRESENTATIVE Lionel Sawyer & Collins Contact Jennifer Roberts
 Address 300 South Fourth Street #1700 Phone: (702) 383-8946 Fax: (702) 671-2490
 City Las Vegas State Nevada Zip 89101
 E-mail Address jroberts@lionelsawyer.com

Property Owner Signature* 

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Takao Shinomiya

Subscribed and sworn before me

This _____ day of _____, 20____

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	<u>EOT-41238</u>
Meeting Date:	<u>5/4/11</u>
Total Fee:	<u>\$300</u>
Date Received:*	<u>3/21/11</u>
Received By:	<u>B-S</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Report Application Packet/Application Form.pdf

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PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-41238** APN: 138-22-316-009

Name of Property Owner: Tatsumi Internat'l LV Co Ltd.

Name of Applicant: Walgreen Co.

Name of Representative: Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Takao Shinomiya

Subscribed and sworn before me

This _____ day of March, 2011

Notary Public in and for said County and State

mb see attached statement

