

City Of Las Vegas Department Of Planning Pre-Application Conference Notes

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Project Name: Annexation of Nature Sanctuary

APN(s):	12509401018 and 019 (possibly 010?)	Pre-app Date:	03/21/11
Location:	SEC Racel St / Carrison St	Meeting Location:	DSC Conference Room 3 B
Ward #:	6 - Ross	Acres:	7.98 (+0.11?)
		Time:	2:00 p.m.

Ownership Info:	Gilcrease Nature Sanctuary	Last Change of Ownership Date:	1996
	Phone: (702)-	Fax: (702)-	Email:
Applicant Info:			
	Phone: (702)-	Fax: (702)-	Email:
Representative Info:	Joe Alvin, Hauntec Civil Engineering Services		
	Phone: (702)-219-5785	Fax: (702)-	Email:

Use:	Existing:	Commercial Recreation/Amusement (Outdoor) - Nature Sanctuary
	Proposed:	No change proposed
General Plan:	Existing:	PCD
	Proposed:	No change proposed
Zoning:	Existing:	R-A (Residential Agricultural) - Clark County
	Proposed:	No change proposed
Special Area, Master Plans, and / or Overlay Districts that Apply:	N/A	
	Special Land Use Designation (per plan, if applicable): N/A	

☒ **Meeting**
☐ **Conversation Record**
☐ **Telephone Record**

Between CLV Planning Representative: Steve Gebeke, Planning Supervisor (229-5410 Office / 385-7268 Fax / sgebeke@lasvegasnevada.gov), and:

Name	Company/Department	Phone	Fax	Email
1. Joe Alvin	Hauntec Civil Engineering Services	219-5785		
2.				
3.				
4.				
5.				
6.				
7.				
8.	CLV - Planning			
9.	CLV - Finance (Business License)	229-6321	383-0769	
10. <i>Ron Bunch</i>	CLV - PW - Dev Co	229-6578	474-7599	
11. <i>Pick Samalson</i>	CLV - PW - Traffic	229-6901 / 6880		
12.	CLV - PW - Flood	229-6541	382-8551	
13. <i>Don White</i>	CLV - Building and Safety	229-6251	382-1731	
14. <i>Ken Miller</i>	CLV - Fire and Rescue	229-0366	229-0124	
15.	CLV - Office of Business Development	229-6551	385-3128	

OR: ☐ **see Meeting Attendance Sheet**

RECEIVED
MAR 23 2011

City of Las Vegas Department of Planning Pre-Application Conference Notes

Is this project intended to promote Sustainability (i.e. use "Green Building" technology)? ☐ YES ☒ NO
If yes, Please detail how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered through the City of Las Vegas.

Meeting Notes:

1. Eligible for annexation as the properties are greater than 1/8 contiguity with CLV.
2. Any open permits, development? If so, all permits should be closed/finished with the issuing authority prior to application for annexation.
3. Annexation will be for same/similar General Plan designation, or PCD (Planned Community Development) and zoning district, R-A (Residential Agricultural) in Clark County to R-A (Ranch Acres) within CLV.
4. Once annexed, additional entitlements may be required for future development, i.e. a General Plan Amendment, Rezoning, Site Development Plan Review, etc.
5. Existing property lines may pose issues for future development, especially as only a portion of the overall existing sanctuary site is proposed for annexation. No buildings may be constructed across a property line, and required setbacks, development standards, landscaping, etc. will apply.
6. No pre-application checklists are required for submittal of an Annexation application.

7. TRAFFIC → NO STUDY REQ'D FOR ANNEX

8. FIRE → FOR FUTURE DEV, MUST CONSIDER FIRE ACCESS (CAN WORK W/20' WIDTH)

9. DEV CO → SEE ATTACHED

Mapping Action → ROW CONCURRENT IN CC ~/ANNEX IN CLV? Final ACTION ONLY AFTER MAP RECORDED.
↳ ROW JOINING + PARCEL MAP

-- Please return a copy of this form with the original Pre-Application Submittal Checklist --

Complete Submittal Packets MUST be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions

1 125-09-401-010
2 125-09-401-018
3 125-09-401-019

COPY

4 CERTIFIED AS A TRUE COPY

5 *Stacey Campbell* 10/25/2011
6 CITY CLERK, CITY OF LAS VEGAS 7 pages

7 By: Stacey Campbell
8 Assistant Deputy City Clerk

9 **FIRST AMENDMENT**

10 **BILL NO. 2011-32**

11 **ORDINANCE NO. 6163**

12 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
13 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
14 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
15 CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-41279)

16 Sponsored by: Councilman Steven D. Ross Summary: Annexes property described
17 generally as located at the southeast corner
18 of Racel Street and Al Carrison Street.

19 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
20 ORDAIN AS FOLLOWS:

21 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
22 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
23 following described real property:

24 Those portions of the South Half (S 1/2) of the Southwest Quarter (SW 1/4)
25 of Section 9, Township 19 South, Range 60 East, M.D.M., in the City of Las
26 Vegas, County of Clark, State of Nevada, being legal #1 legal #2 and legal
27 #3 as described by GRANT, BARGAIN, SALE, WARRANTY DEED,
28 recorded in Book 19961227 as Instrument Number 01902 of Clark County,
Nevada Records, described as follows:

COMMENCING at the south one sixteenth (S 1/16) central corner of said
Section 9, said corner also being the centerline intersection of RACEL
STREET (30.00 feet wide as measured from centerline thereof) and
CIMARRON ROAD (40.00 feet wide as measured from centerline thereof);
thence along the north line of the Southeast Quarter (SE 1/4) of the
Southwest Quarter (SW 1/4) of said Section 9 and the centerline of RACEL
STREET, North 86°45'58" West 681.13 feet to the POINT OF BEGINNING;
thence departing said centerline along the east line of the legal #3 of the

1 aforementioned GRANT, BARGAIN, SALE, WARRANTY DEED, South
2 00°05'29" East 30.05 feet to the south line of said RACEL STREET; thence
3 continuing South 00°05'29" East 451.22 feet to the north line of LOT 1 of the
4 Parcel Map in File 103, Page 69 of Clark County, Nevada Records; thence
5 along the north line of LOT 1 and LOT 2 of said Parcel Map, North
6 86°45'58" West 785.90 feet to the centerline of AL CARRISON STREET
7 (30.00 feet wide as measured from the centerline thereof); thence along the
8 centerline of said AL CARRISON STREET, North 06°23'36" West 135.15
9 feet; thence departing said centerline, North 86°32'34" West 66.53 feet to the
10 southwest corner of legal #2 of said GRANT, BARGAIN, SALE,
11 WARRANTY DEED; thence along west line of said legal #2, North
12 00°02'12" East 309.73 feet to a point of intersection with a curve on the south
13 line of said RACEL STREET, the radial line bears North 64°11'11" East;
14 thence continuing North 00°02'12" East 37.78 feet to the centerline of said
15 RACEL STREET also being the north line of the South Half (S 1/2) of the
16 Southwest Quarter (SW 1/4) of said Section 9; thence along said north line,
17 South 86°45'58" East 185.46 feet to the Southwest one sixteenth (SW 1/16)
18 corner of said Section 9; thence continuing along said north line and the
19 centerline of said RACEL STREET, South 86°45'58" East 681.03 feet to the
20 POINT OF BEGINNING.

21 BASIS OF BEARING: North 86°45'58" West being the north line of the
22 South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 9, Township
23 19 South, Range 60 East, M.D.M., as shown on Record of Survey in File 68,
24 Page 42 of Clark County, Nevada Records.

25 Prepared by:
26 Brian Yu, PLS
27 Department of Operations and Maintenance
28 Right-of-Way, City of Las Vegas
29 333 N. Rancho Drive, 8th floor
30 Las Vegas, NV 89106
31 byu@lasvegasnevada.gov

32 SECTION 2: The City Council hereby determines that the described territory
33 meets the requirements provided by law for annexation to the City for the following reasons:

- 34 A. The area to be annexed was contiguous to the City's boundaries at the
35 time the annexation proceedings were instituted;
- 36 B. More than one-eighth (1/8) of the aggregate external boundaries of
37 the area are contiguous to the City;
- 38 C. The territory proposed to be annexed is not included within the
39 boundaries of another incorporated city or within the boundaries of
40 any unincorporated town as those boundaries existed as of July 1,
41 1983;
- 42 D. The City is eligible to annex the described territory since the

landowners have signed a petition constituting one hundred percent (100%) of the owners of record of individual lots or parcels of land within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas Metropolitan Police Department, fire protection, street maintenance, and library services immediately upon annexation. Garbage collection by the company franchised by the City will also be provided immediately. The City sanitary sewer system will serve the proposed annexation area. Any connection to or extension of this sewer line to serve the annexation area shall be at the expense of the landowners. Other services, such as participation in the City's recreational programs, special education classes and programs, public works planning, building inspections, and other City services will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided by private utility companies and other services to the area will not be affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation will be installed in the presently developed areas upon the request of the property owners and at their expense by means of special assessment districts. Such improvements will be extended into the undeveloped areas as development takes place and the need therefor arises, and will be located according to the needs of the area at that time. Such installations will also be made at the expense of the property owners, either by means of special assessment districts or as prerequisites to the approval of subdivision plats, building permits or other land use or development applications.

SECTION 4: The annexation of the described territory shall become effective on the 28th day of October, 2011, and on that date the City will have the funds appropriated in sufficient amount to finance the extension into the described territory of police protection, fire protection, street maintenance, street sweeping, and street lighting maintenance.

SECTION 5: The described territory, together with the inhabitants and property thereof, shall, from and after the 28th day of October, 2011, be subject to all debts,

1 laws, ordinances and regulations in force in the City and shall be entitled to the same
2 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
3 levied by the City.

4 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
5 an accurate map or plat of the described territory and to record the map or plat, together with
6 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
7 Nevada, which recording shall be done prior to the 28th day of October, 2011.

8 SECTION 7: The described territory, which previously has been zoned R-A
9 (County of Clark classification), is hereby classified as R-E (City of Las Vegas
10 classification), which is deemed to be the City equivalent of the County classification.

11 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
12 clause or phrase in this ordinance or any part thereof is for any reason held to be
13 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
14 decision shall not affect the validity or effectiveness of the remaining portions of this
15 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
16 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
17 phrase thereof irrespective of the fact that any one or more sections, subsections,
18 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
19 or ineffective.

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1 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this 19th day of OCTOBER,
5 2011.

6 APPROVED:

7
8 By Carolyn Goodman
9 CAROLYN G. GOODMAN, Mayor

10 ATTEST:

11 Vicky Skilbred
12 BEVERLY K. BRIDGES, MMC
13 City Clerk

14 By: Vicky Skilbred, MMC
15 Acting City Clerk

16 APPROVED AS TO FORM:

17 Val Steed 10-19-11
18 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 3rd day of August, 2011, and referred to a committee for recommendation;
3 thereafter the said committee reported favorably on said ordinance on the 19th day of
4 October, 2011, which was a regular meeting of said Council; that at said regular meeting,
5 the proposed ordinance was read by title to the City Council as amended and adopted by
6 the following vote:

7 VOTING "AYE": Mayor Goodman and Councilmembers Anthony, Wolfson, Ross,
and Coffin

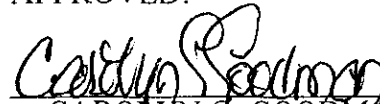
8 VOTING "NAY": None

9 EXCUSED: Councilmembers Tarkanian and Barlow

10 ABSTAINED: None

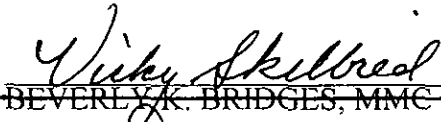
11 DID NOT VOTE: None

12 APPROVED:

13 
14

CAROLYN G. GOODMAN, Mayor

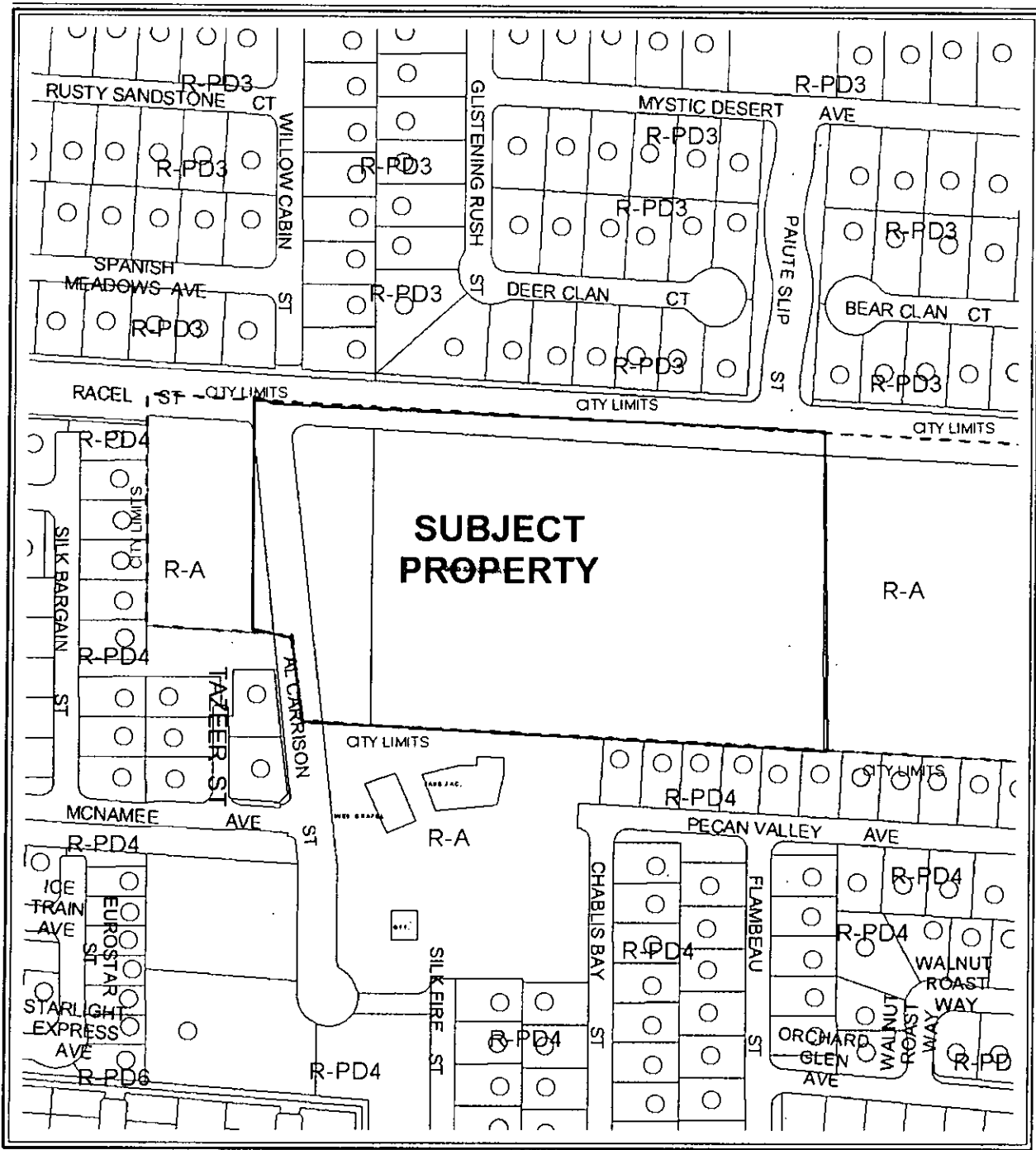
15 ATTEST:

16 
17

~~BEVERLY K. BRIDGES, MMC - City Clerk~~

18 **By: Vicky Skilbred, CMC**
19 **Acting City Clerk**

20 WHEN RECORDED PLEASE MAIL TO:
21 FLINN FAGG
22 Department of Planning
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106



CASE: ANX-41279

0 300 600 Feet



1 125-09-401-010
2 125-09-401-018
3 125-09-401-019

ORIGINAL

4 CERTIFIED AS A TRUE COPY

5 *Stacey Campbell* 10/25/2011
6 CITY CLERK, CITY OF LAS VEGAS 7 pages

7 By: Stacey Campbell
8 Assistant Deputy City Clerk

9 (7)

Inst #: 201110270003935
Fees: \$20.00
N/C Fee: \$0.00
10/27/2011 02:58:40 PM
Receipt #: 960802
Requestor:
LAS VEGAS CITY (PLANNING)
Recorded By: CDE Pgs: 7
DEBBIE CONWAY
CLARK COUNTY RECORDER

FIRST AMENDMENT

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40 | any unincorporated town as those boundaries existed as of July 1,
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17 | phrase thereof irrespective of the fact that any one or more sections, subsections,
18 | subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
19 | or ineffective.

20 | ...

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23 | ...

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26 | ...

27 | ...

28 | ...

PASSED, ADOPTED and APPROVED this 19th day of OCTOBER,

By Carolyn Goodman
CAROLYN G. GOODMAN, Mayor

Nicky Skelbred
~~BEVERLY K. BRIDGES, MMC~~
~~City Clerk~~

APPROVED AS TO FORM:

Val Steed 10-19-11
Date

Val Steed

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2 on the 3rd day of August, 2011, and referred to a committee for recommendation;
3 thereafter the said committee reported favorably on said ordinance on the 19th day of
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and Coffin

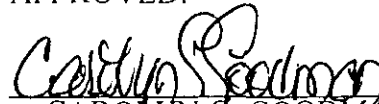
8 VOTING "NAY": None

9 EXCUSED: Councilmembers Tarkanian and Barlow

10 ABSTAINED: None

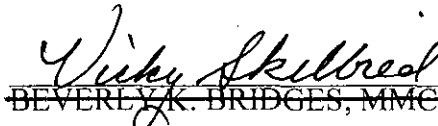
11 DID NOT VOTE: None

12 APPROVED:

13 
14

CAROLYN G. GOODMAN, Mayor

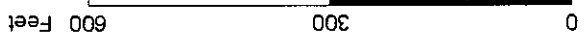
15 ATTEST:

16 
17 ~~BEVERLY K. BRIDGES, MMC City Clerk~~

18 **By: Vicky Skilbred, CMC**
19 **Acting City Clerk**

20 WHEN RECORDED PLEASE MAIL TO:

21 FLINN FAGG
22 Department of Planning
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106



CASE: ANX-41279



TRANSMISSION VERIFICATION REPORT

TIME : 10/27/2011 16:32
NAME : PLANNING
FAX : 7024747463
TEL : 7024747463
SER.# : BRO4J336753

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

10/27 16:31
4552981
00:01:08
08
OK
STANDARD
ECM

CITY OF LAS VEGAS FAX



DATE: 10/27/2011

NO. OF PAGES: 8
(Including this sheet)

TO: Marylou Taxapoulos
fax # 455-2981

333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
702-229-6301 FAX: 702-474-7463

FROM: Nora Lares
Ph # 229-4739

Nora Lares 702-229-4739
FAX: 702-474-7463
Agenda Tech II
Department of Planning

SUBJECT: ANX-41279 (attached Ordinance)
Ord. # 61163

INTER-OFFICE MEMORANDUM

October 27, 2011

TO:

BUSINESS SERVICES: SUE PECKMAN
FIRE SERVICES: DAVID F. KLEIN
PUBLIC WORKS: RIGHT OF WAY
LAND DEVELOPMENT SERVICES (LUCIEN PAET)
STREET DIVISION (JERRY WALKER)
TRAFFIC ENGINEERING (VICTOR BOLANOS)
SEWER SERVICES (KELLIE ALLEN)

FROM:

FLINN FAGG
DEPARTMENT OF PLANNING

SUBJECT:

ANNEXATION ANX-41279
Parcel Number(s): 125-09-401-010, 018 and 019

COPIES TO:

BART ANDERSON, PUBLIC WORKS (map only)
TRAFFIC ENGINEERING, FIELD OPERATIONS (map only)
NEVA EVANS, ELECTRICAL SERVICES (map only)

Please be advised that the above mentioned parcels of land containing approximately 8.02 acres, described generally as located on the southeast corner of Racel Street and Al Carrison Street, were annexed to the city of Las Vegas effective October 28, 2011. A location map and a copy of Annexation Ordinance ANX-41279 are attached for your reference.

FF:nl

Attachment:

1. Location Map
2. Annexation Ordinance ANX-41279



October 28, 2011

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Department of Taxation
1550 East College Parkway, Suite 115
Carson City, Nevada 89706

Re: Annexation ANX-41279
Parcel Number(s): 125-09-401-010, 018 and 019

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for ANX-41279 and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is October 28, 2011.

The annexation area consists of property containing approximately 8.02 acres and is described generally as located on the southeast corner of Racel Street and Al Carrison Street.

If there are any questions regarding this annexation, please advise.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg
Department of Planning

FF:nl

Attachment:

1. Annexation Ordinance #6163
2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance & Location Map)

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov





October 28, 2011

Mr. Daniel Shannon
4465 South Buffalo Drive, Suite 2
Las Vegas, Nevada 89147

RE: Annexation ANX-41279
Parcel Number(s): 125-09-401-010, 018 and 019

Dear Mr. Shannon:

Please be advised that the above mentioned parcels of land containing approximately 8.02 acres, described generally as located on the southeast corner of Racel Street and Al Carrison Street, were annexed to the city of Las Vegas effective October 28, 2011.

A copy of Annexation Ordinance #6163 is attached for your reference.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg
Department of Planning

FF:nl

Attachment:
Annexation Ordinance #6163

cc: Mr. Thomas Hellums
Dwyer Engineering
7330 Smoke Ranch Road, Suite B
Las Vegas, Nevada 89128

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
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October 28, 2011

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Bureau of Land Management
Las Vegas District Office
4701 N. Torrey Pines Drive
Las Vegas, Nevada 89130

Attn: Real Estate Specialist

RE: Annexation ANX-41279
Parcel Number(s): 125-09-401-010, 018 and 019

To Whom it May Concern:

Please be advised that the above mentioned parcels of land containing approximately 8.02 acres, described generally as located on the southeast corner of Racel Street and Al Carrison Street, were annexed to the city of Las Vegas effective October 28, 2011.

A location map and a copy of Annexation Ordinance #6163 are attached for your reference.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg
Department of Planning

FF:nl

Attachment:

1. Location Map
2. Annexation Ordinance #6163

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

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October 28, 2011

Southwest Gas Corporation, LVC-435
Mr. James Ensley, tax accountant
PO Box 98510
Las Vegas, NV 89193-8510

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

RE: Annexation ANX-41279
Parcel Number(s): 125-09-401-010, 018 and 019

Dear Mr. Ensley:

Please be advised that the above mentioned parcels of land containing approximately 8.02 acres, described generally as located on the southeast corner of Racel Street and Al Carrison Street, were annexed to the city of Las Vegas effective October 28, 2011.

A location map and a copy of Annexation Ordinance #6163 are attached for your reference.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg
Department of Planning

FF:nl

Attachment:

1. Location Map
2. Annexation Ordinance #6163

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

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October 28, 2011

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Southwest Gas Corporation
Crayton Jones, Director, Service Planning
P. O. Box 98512
Las Vegas, Nevada 89193-8512

RE: Annexation ANX-41279
Parcel Number(s): 125-09-401-010, 018 and 019

Dear Mr. Jones:

Please be advised that the above mentioned parcels of land containing approximately 8.02 acres, described generally as located on the southeast corner of Racel Street and Al Carrison Street, were annexed to the city of Las Vegas effective October 28, 2011.

A location map and a copy of Annexation Ordinance #6163 are attached for your reference.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg
Department of Planning

FF:nl

Attachment:

1. Location Map
2. Annexation Ordinance #6163

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov





October 28, 2011

Mr. Fred Gryczkowski
Clark County
Geographic Information System
P. O. Box 551761
Las Vegas, Nevada 89155

RE: Annexation ANX-41279
Parcel Number(s): 125-09-401-010, 018 and 019

Dear Mr. Gryczkowski:

Please be advised that the above mentioned parcels of land containing approximately 8.02 acres, described generally as located on the southeast corner of Racel Street and Al Carrison Street, were annexed to the city of Las Vegas effective October 28, 2011.

A location map and a copy of Annexation Ordinance #6163 are attached for your reference.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg
Department of Planning

FF:nl

Attachment:

1. Location Map
2. Annexation Ordinance #6163

cc: Mr. Nalliah Rajah, Manager
Clark County Dept of Public Works
Administration & Programs Division
500 Grand Central Parkway
Las Vegas, Nevada 89155

Clark County Business License Bureau
500 Grand Central Parkway
Las Vegas, Nevada 89155

LAS VEGAS CITY COUNCIL
CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

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October 28, 2011

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Mr. Zane Burgeson
Clark County Assessor's Office
Mapping Division
500 Grand Central Parkway
Las Vegas, Nevada 89155

RE: Annexation ANX-41279
Parcel Number(s): 125-09-401-010, 018 and 019

Dear Mr. Burgeson:

Please be advised that the above mentioned parcels of land containing approximately 8.02 acres, described generally as located on the southeast corner of Racel Street and Al Carrison Street, were annexed to the city of Las Vegas effective October 28, 2011.

A location map and a copy of Annexation Ordinance #6163 are attached for your reference.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg
Department of Planning

FF:nl

Attachment:

1. Location Map
2. Annexation Ordinance #6163

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

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October 28, 2011

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Nevada Power Company
P. O. Box 230-Mail Station 94B
Las Vegas, Nevada 89151
Attn: Pricilla Raudenbush

RE: Annexation ANX-41279
Parcel Number(s): 125-09-401-010, 018 and 019

Dear Ms. Raudenbush:

Please be advised that the above mentioned parcels of land containing approximately 8.02 acres, described generally as located on the southeast corner of Racel Street and Al Carrison Street, were annexed to the city of Las Vegas effective October 28, 2011.

A location map and a copy of Annexation Ordinance #6163 are attached for your reference.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg
Department of Planning

FF:nl

Attachment:

1. Location Map
2. Annexation Ordinance #6163

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

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October 28, 2011

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Ms. Sandy Holley
Sprint Central Telephone-Nevada
330 South Valley View Boulevard
Las Vegas, Nevada 89152

RE: Annexation ANX-41279
Parcel Number(s): 125-09-401-010, 018 and 019

Dear Ms. Holley:

Please be advised that the above mentioned parcels of land containing approximately 8.02 acres, described generally as located on the southeast corner of Racel Street and Al Carrison Street, were annexed to the city of Las Vegas effective October 28, 2011.

A location map and a copy of Annexation Ordinance #6163 are attached for your reference.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg
Department of Planning

FF:nl

Attachment:

1. Location Map
2. Annexation Ordinance #6163

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov





October 28, 2011

Mr. Larry Norman
Cox Communications
121 South Martin L. King Boulevard
Las Vegas, Nevada 89106

RE: Annexation ANX-41279
Parcel Number(s): 125-09-401-010, 018 and 019

Dear Mr. Norman:

Please be advised that the above mentioned parcels of land containing approximately 8.02 acres, described generally as located on the southeast corner of Racel Street and Al Carrison Street, were annexed to the city of Las Vegas effective October 28, 2011.

A location map is attached for your reference.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg
Department of Planning

FF:nl

Attachment:
Location Map

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov

FM-0073-07-11





October 28, 2011

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Mr. Robert Kneesel
Republic Services
P. O. Box 98508
Las Vegas, Nevada 89193

RE: Annexation ANX-41279
Parcel Number(s): 125-09-401-010, 018 and 019

Dear Mr. Kneesel:

Please be advised that the above mentioned parcels of land containing approximately 8.02 acres, described generally as located on the southeast corner of Racel Street and Al Carrison Street, were annexed to the city of Las Vegas effective October 28, 2011.

A location map is attached for your reference.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg
Department of Planning

FF:nl

Attachment:
Location Map

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov

FM-0073-07-11





October 28, 2011

Mr. Jeffery J. Jensen, P.E.
Clark County Public Works, Construction Division
7361 W. Charleston Blvd, Suite 130
Las Vegas, Nevada 89117-1576

RE: Annexation ANX-41279
Parcel Number(s): 125-09-401-010, 018 and 019

Dear Mr. Jensen:

Please be advised that the above mentioned parcels of land containing approximately 8.02 acres, described generally as located on the southeast corner of Racel Street and Al Garrison Street, were annexed to the city of Las Vegas effective October 28, 2011.

A location map is attached for your reference.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg
Department of Planning

FF:nl

Attachment:
Location Map

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

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FM-0073-07-11





October 28, 2011

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

MBIA Media Specialists

Attn: AED Department

7335 N. Palm Buff Drive

Fresno, CA 93711

RE: Annexation ANX-41279

Parcel Number(s): 125-09-401-010, 018 and 019

To Whom it May Concern:

Please be advised that the above mentioned parcels of land containing approximately 8.02 acres, described generally as located on the southeast corner of Racel Street and Al Carrison Street, were annexed to the city of Las Vegas effective October 28, 2011.

A location map is attached for your reference.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg

Department of Planning

FF:nl

Attachment:

Location Map

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

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FM-0073-07-11





October 28, 2011

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

Sprint Telephone Company – Network Planning
330 S. Valley View Blvd.
NVLSVB0227
Las Vegas, NV 90152

RE: Annexation ANX-41279
Parcel Number(s): 125-09-401-010, 018 and 019

To Whom It May Concern:

Please be advised that the above mentioned parcels of land containing approximately 8.02 acres, described generally as located on the southeast corner of Racel Street and Al Carrison Street, were annexed to the city of Las Vegas effective October 28, 2011.

A location map is attached for your reference.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg
Department of Planning

FF:nl

Attachment:
Location Map

cc: AT & T Wireless Service
7405 Greenhaven Dr
Sacramento, CA 95831-5149

MCI Telecommunications
1133 19th Street NW
Washington, DC 20006

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

ALLTELL Communications, Inc.
Attn: Property Management Department
One Allied Drive, B2F02-A
Little Rock, AR 72202

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov





LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

May 11, 2011

Ms. Barbara Price
Gilcrease Nature Sanctuary
8103 Racel Street
Las Vegas, Nevada 89131

RE: ANX-41279 - ANNEXATION
PLANNING COMMISSION MEETING OF MAY 10, 2011

Dear Ms. Price:

Your Petition to Annex property at 8103 Racel Street, containing 8.02 acres south of Racel Street, east and west of Al Carrison Street (APNs 125-09-401-010, 018 and 019), Ward 6 (Ross), was considered by the Planning Commission on May 10, 2011.

The Planning Commission voted to recommend **APPROVAL** of your request.

This request will be forwarded to the City Council for consideration of adopting an ordinance to amend the Zoning Code.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", with a long horizontal line extending to the right.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Joe Alvin Haun
Hauntec Civil Engineering Services
2721 Ironside Drive
Las Vegas, Nevada 89108

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov



Wednesday, September 21, 2011

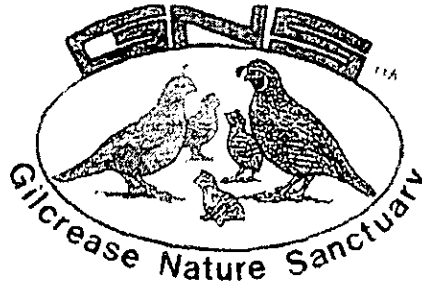
Secretary Certificate

I, the acting secretary of the Gilcrease Nature Sanctuary, certify that the Gilcrease Nature Sanctuary Board of Directors passed a resolution on August 16, 2010 to annex the Gilcrease Nature Sanctuary to the City of Las Vegas, Nevada.

Thalia M. Dondero *Sept 21, 2011*
Thalia Dondero Date
Acting Secretary of the Gilcrease Nature Sanctuary

*Dropped off by
Helen Mortenson
Re: Annexation*

8103 Racel Street, Las Vegas, NV 89131
Email—GilcreaseNatureSanctuary@yahoo.com
Website—www.naturesanctuary@yahoo.com
Tel (702) 645-4224, Fax (702) 645-6808



9/1/11

To Whom It May Concern:

On August 16, 2010, the Board of Directors of the Gilcrease Nature Sanctuary voted to annex into the City of Las Vegas. The majority of GNS Board of Directors continue to support annexation to the City.

By signing below we attest to this fact.

William O. Gilcrease

Bill Gilcrease, Founder/Director

Jessica Pigula

Jessica Pigula, President/Director

Thalia M. Dondero

Thalia Dondero, Vice President/Director

Helen Mortenson

Helen Mortenson, Treasurer

John Foley, Director

8103 Racel St. Las Vegas, NV 89131 gilcreasenaturesanctuary@yahoo.com (702) 645-4224
Naturesanctuarygilcrease.org Fax 702.645.6808



9/1/11

To Whom It May Concern:

On August 16, 2010, the Board of Directors of the Gilcrease Nature Sanctuary voted to annex into the City of Las Vegas. The majority of GNS Board of Directors continue to support annexation to the City.

By signing below we attest to this fact.

Bill Gilcrease, Founder/Director

Jessica Pigula, President/Director

Thalia Dondero, Vice President/Director

Helen Mortenson, Treasurer

John Foley, Director

8103 Racel St. Las Vegas, NV 89131 gilcreasenaturesanctuary@yahoo.com (702) 645-4224
Naturesanctuarygilcrease.org Fax 702.645.6808

CITY OF LAS VEGAS	
ONE MOTION / ONE VOTE	
	Planning and Development Department Case Planning Division 333 North Rancho Drive, 3rd Floor Las Vegas, Nevada 89106 (702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: ANX-41279 - APPLICANT/OWNER: GILCREASE NATURE SANCTUARY

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **MAY 10, 2011** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney at (702) 385-7268**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **MAY 9, 2011**.

Barbara Price 5-3-11
Signature Date

Barbara Price, Executive Director
Please Print Name

Gilcrease Bird Sanctuary dba Gilcrease Nature Sanctuary
Company Name

Sincerely,

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

CITY OF LAS VEGAS**ONE MOTION / ONE VOTE****Planning and Development Department****Case Planning Division****333 North Rancho Drive, 3rd Floor****Las Vegas, Nevada 89106****(702) 229-6301 Phone (702) 385-7268 Fax****SUBJECT: ANX-41279 – APPLICANT/OWNER: GILCREASE NATURE SANCTUARY**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **MAY 10, 2011** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney at (702) 385-7268**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **MAY 9, 2011**.

Signature

5/4/11

Date

Joe Alvin Haun

Please Print Name

Hauntee Civil Engineering Services

Company Name

RECEIVED**MAY -5 2011**

Sincerely,

Steve Gebcke, AICP
Planning Supervisor
Case Planning Division



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

April 21, 2011

Ms. Barbara Price
Gilcrease Nature Sanctuary
8103 Racel Street
Las Vegas, Nevada 89131

**RE: ANX-41279 - ANNEXATION
PLANNING COMMISSION MEETING OF MAY 10, 2011**

Dear Ms. Price:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **May 10, 2011** as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, May 4, 2011** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", with a long horizontal line extending to the right.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Joe Alvin Haun
Hauntec Civil Engineering Services
2721 Ironside Drive
Las Vegas, Nevada 89108

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov



Development Notification

PC Meeting: May 10, 2011

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning Department:

ANX-41279

Twilight North HOA

Appaloosa Canyon Quarterhorse Falls HOA

Wellington Place HOA

Astoria Trails North HOA

Whisper Creek HOA

Astoria Trails South HOA

26

Carriage Park Community Association

Cedar Springs HOA

Citizens Action Committee of Tule Springs

Day Dawn Crossing HOA

Elkhorn Community Association

Four Winds HOA

Lamplight Estates

Mystic Valley HOA

Orchard Valley NA

Paloma HOA

Pine Meadows Community HOA

San Marino Circle HOA

Silver Crossing HOA

Silverstone Ranch Community Association

Spring Mountain Ranch Master Association

Stone Mountain HOA

The Enclave II HOA

The Meadows At Elkhorn Springs HOA

The Terragona Estates HOA

Tolberts Mill HOA

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BJA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)
Date: April 12, 2011
Re: **ANX-41279** Gilcrease Nature Sanctuary S. of Racel St., E. & W. of Al Carrison St.
Request for a Petition of Annexation

COMMENTS:

We have no objection to the Petition of Annexation for property located south of Racel Street, and both sides of Al Carrison Street, containing approximately 8.02 acres of land.

Upon development appropriate right-of-way dedications, street improvements, connection to City sewer, drainage plan/studies and traffic mitigation commitments will be required.



April 5, 2011

ANNEXATION TRANSMITTAL

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

Clark County
Current Planning Division
500 South Grand Central Parkway
PO Box 551744
Las Vegas, Nevada 89155-1744

RE: ANNEXATION ANX-41279
PROPERTY OWNER: GILCREASE NATURE SANCTUARY

Dear Sirs:

An annexation request has been submitted to the City of Las Vegas for property at 8103 Racel Street, containing 8.02 acres South of Racel Street and both sides of Al Camison Street (APNs 125-09-401-010, 018 and 019), Ward 6 (Ross).

Please advise us of the present zoning for this property, as well as any resolutions of intent that have been approved, giving the zoning case number and date of expiration. Also, please include the conditions of approval for any actions on this property.

Attached is a copy of the location map for your reference.

We would appreciate receiving this information at your earliest convenience as this item has been scheduled to be heard by the Planning Commission on MAY 10, 2011. When ready, please fax to Andy Reed at 474-7463.

Very truly yours,

A handwritten signature in black ink, appearing to read "Steve Gebeke", is written over a horizontal line.

Steve Gebeke, AICP, Planning Supervisor
Department of Planning
Case Planning Division

SG:clb

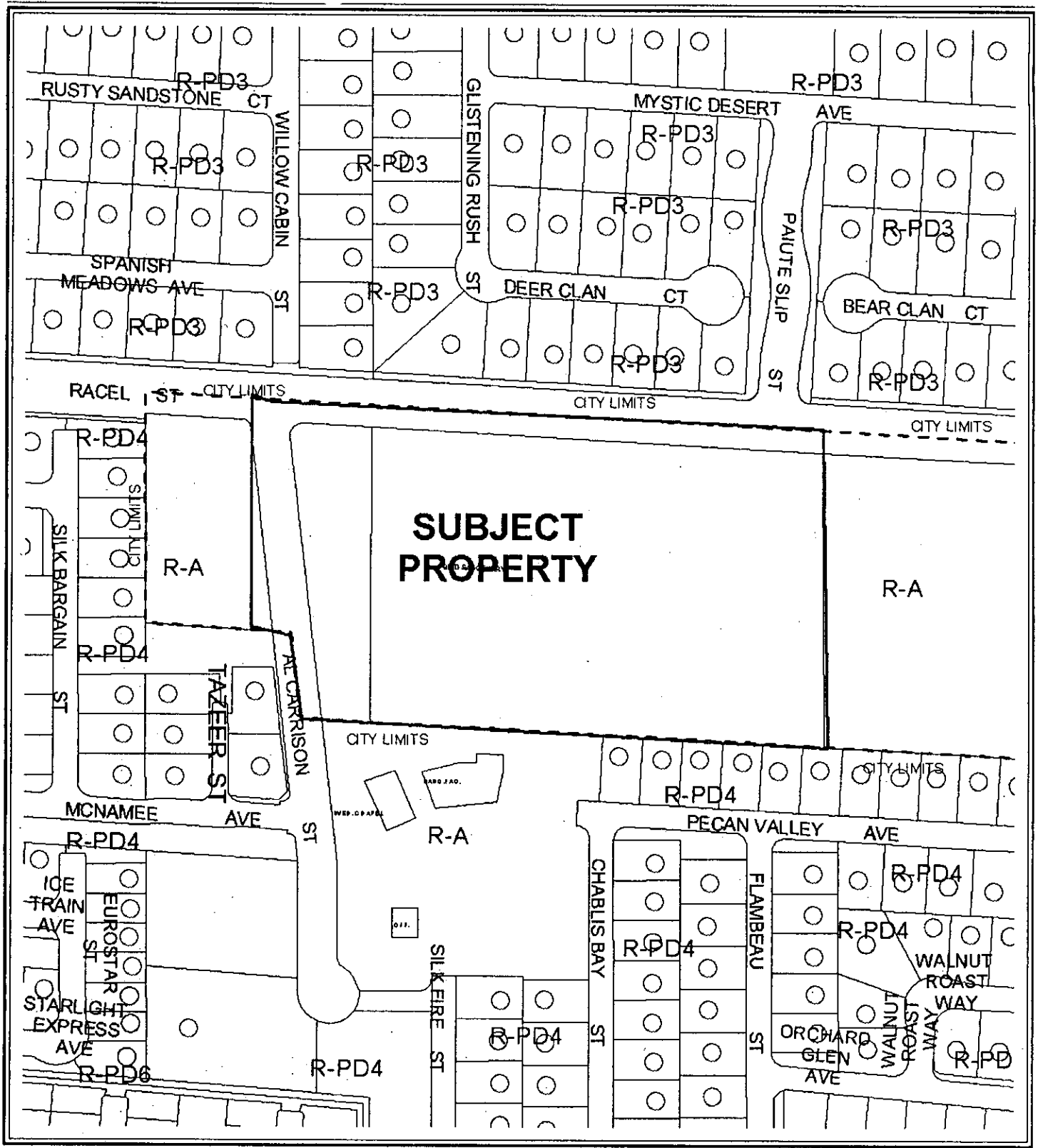
Attachment: Location Map

cc: Ms. Rosanne Jones
Clark County Commission Division
500 South Grand Central Parkway
Las Vegas, Nevada 89155-1601

Mr. Jeffery J. Jensen, P.E.
Clark County Public Works - Construction Division
5051 Paradise Road
Las Vegas Nevada 89119

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov



CASE: ANX-41279



**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: DEPARTMENT OF PLANNING		DATE: 04/05/11		
TO:	<table style="width: 100%; border: none;"><tr><td style="width: 50%; vertical-align: top;">DEVELOPMENT COORDINATION TEFO FLOOD CONTROL LAND DEVELOPMENT RIGHT-OF-WAY SANITARY SEWERS SID SURVEY TRAFFIC ENGINEERING CONSTRUCTION SERVICES</td><td style="width: 50%; vertical-align: top;">ROGER BAILEY TOM WILKING ALBERT SUNG DAVID GUERRA MARY WULFF JOE PEÑA JOANN CROLLI ALAN RIEKKI RICK SCHROEDER WALLY SIMPSON</td></tr></table>		DEVELOPMENT COORDINATION TEFO FLOOD CONTROL LAND DEVELOPMENT RIGHT-OF-WAY SANITARY SEWERS SID SURVEY TRAFFIC ENGINEERING CONSTRUCTION SERVICES	ROGER BAILEY TOM WILKING ALBERT SUNG DAVID GUERRA MARY WULFF JOE PEÑA JOANN CROLLI ALAN RIEKKI RICK SCHROEDER WALLY SIMPSON
DEVELOPMENT COORDINATION TEFO FLOOD CONTROL LAND DEVELOPMENT RIGHT-OF-WAY SANITARY SEWERS SID SURVEY TRAFFIC ENGINEERING CONSTRUCTION SERVICES	ROGER BAILEY TOM WILKING ALBERT SUNG DAVID GUERRA MARY WULFF JOE PEÑA JOANN CROLLI ALAN RIEKKI RICK SCHROEDER WALLY SIMPSON			
SUBJECT: PETITION OF ANNEXATION				
APPLICANT: GILCREASE NATURE SANCTUARY				
FILE NUMBER: ANX-41279				

Please provide your comments regarding the subject Petition to Annex property at 8103 Racel Street, containing 8.02 acres South of Racel Street and both sides of Al Carrison Street (APNs 125-09-401-010, 018 and 019), Ward 6 (Ross).

In particular, we need to know if sewer and drainage, as well as other facilities, will be adequate to handle this proposed annexation. This petition for annexation will be heard at the *MAY 10, 2011* Planning Commission meeting, so your comments would be appreciated as soon as possible.

PLEASE RETURN TO BART ANDERSON BY: **APRIL 10, 2011**

PLANNING COMMISSION MEETING: **MAY 10, 2011**

ATTACHMENT:

1. DEVCO, Right-of-way (Map, Petition, Justification Letter, Deed)
2. All others (Map)

(Revised 8/23/01)

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: DEPARTMENT OF PLANNING		DATE: 04/05/11
TO:	OFFICE OF BUSINESS DEVELOPMENT FIRE SERVICES (COMMUNICATION) METRO NEIGHBORHOOD SERVICES FINANCE AND BUSINESS SERVICES SOUTHWEST GAS	TOM BURKART BRIAN O'CALLAGHAN ANNE KILPONEN LON GRASMICK JAMES ENSLEY (tax accountant)
SUBJECT:	PETITION OF ANNEXATION	
APPLICANT:	GILCREASE NATURE SANCTUARY	
FILE NUMBER:	ANX-41279	

Please provide your comments regarding the subject Petition to Annex property at 8103 Racel Street, containing 8.02 acres South of Racel Street and both sides of Al Carrison Street (APNs 125-09-401-010, 018 and 019), Ward 6 (Ross).

In particular, we need to know if sewer and drainage, as well as other facilities, will be adequate to handle this proposed annexation. This petition for annexation will be heard at the *MAY 10, 2011* Planning Commission meeting, so your comments would be appreciated as soon as possible.

PLEASE RETURN BY: APRIL 10, 2010

PLANNING COMMISSION MEETING: MAY 10, 2011

ATTACHMENT:
Location map

(Revised 3/02)

April 5, 2011

INTER-OFFICE MEMORANDUM

TO:

MARY WULFF
DEPARTMENT OF PUBLIC WORKS

FROM:

DEPARTMENT OF PLANNING
STEVE GEBEKE, AICP, PLANNING SUPERVISOR
FLINN FAGG, AICP, ACTING DIRECTOR

SUBJECT:

ANNEXATION - ANX-41280

REQUEST FOR LEGAL DESCRIPTION
AND ACCURATE MAP

COPIES TO:

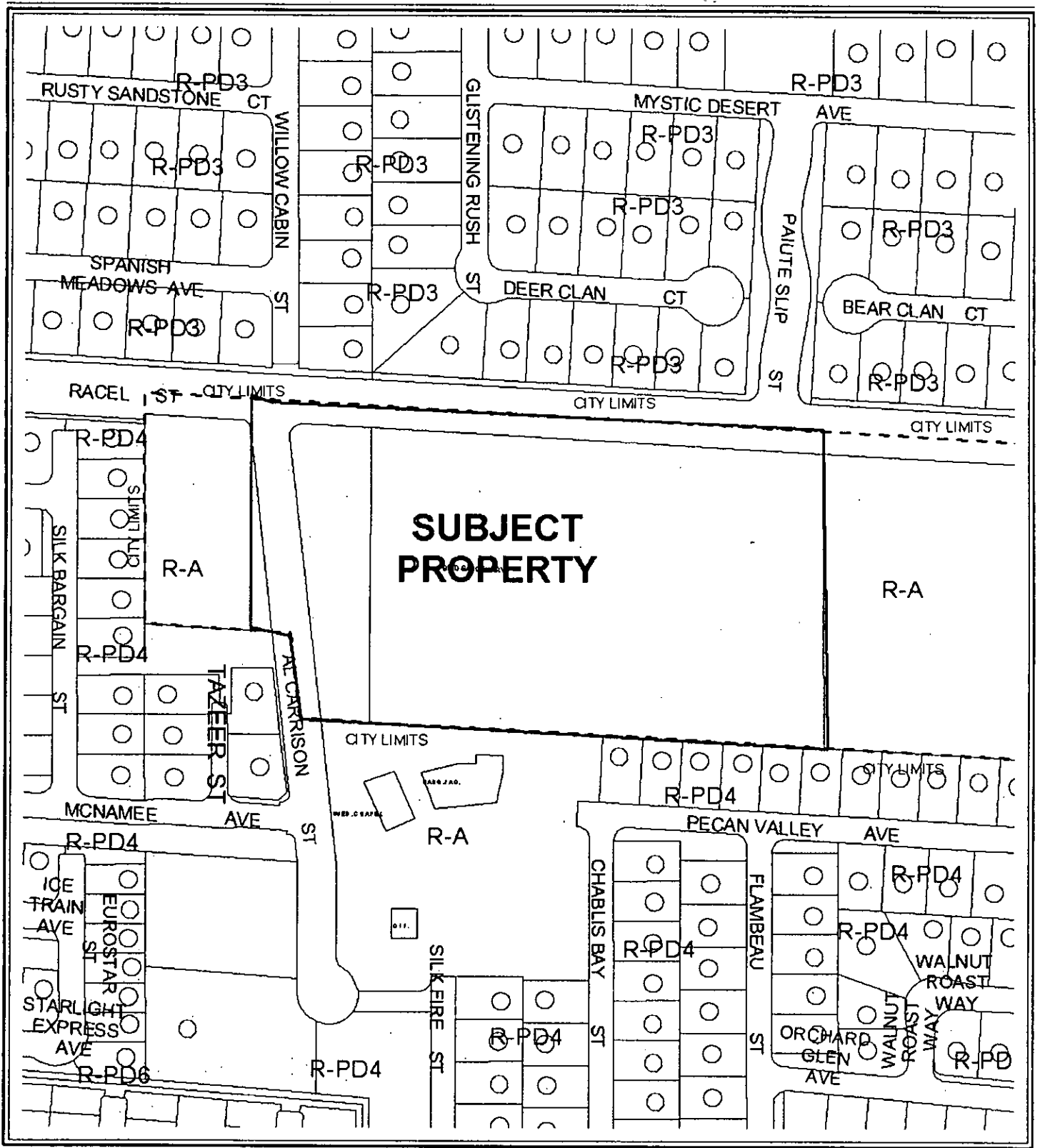
The above referenced Annexation has been initiated at the request of the applicant; therefore, please provide a proper legal description and accurate map.

We would appreciate receiving this data as soon as possible in order to schedule this Annexation for first Ordinance reading.

FF:SG:clb

Attachment: Petition
Justification Letter
Deed
Location Map

(Revised 1/02)



CASE: ANX-41279

0 300 600 Feet





Memorandum

City of Las Vegas

Planning and Development Department

To: City Clerk
From: Yorgo Kagafas (702-229-6196)
Date: 03-30-2011
Re: Annexation Petition # ANX-41279

Assessor's Parcel Numbers: 125-09-401-010/018/019

Total Acreage: 8.02 Acres

General Location: Located at 8103 Racel Street, on the south side of Racel Street and both sides of Al Carrison Street.

Planning Commission: 05-10-11

If you need any other information, please do not hesitate to call me.

Thank You

Report Date 03/30/2011 10:24 AM

Submitted By

Page 1

A/P # 41279 ANNEXATION

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	03/23/2011 15:04	983510	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

ANX-41279 - ANNEXATION - APPLICANT/OWNER: GILCREASE NATURE SANCTUARY - Petition to Annex property at 8103 Racel Street, containing 8.02 acres South of Racel Street and both sides of Al Carrison Street (APNs 125-09-401-010, 018 and 019), Ward 6 (Ross).

Parent A/P #

Project # 41279 Project/Phase Name GILCREASE NATURE SANCTUARY Phase #
Size/Area 8.00 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 12509401010

Location

Owner/Tenant

Contact ID AC1840363 Name GILCREASE NATURE SANCTUARY
Mailing Address 8103 RACEL ST Organization
City LAS VEGAS State/Province NV
ZIP/PC 89131-1401 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

No Addresses are linked to this Application

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

12509401010
12509401018
12509401019

Report Date 03/30/2011 10:24 AM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1840363 ☐ Foreign
Effective Expire
Name GILCREASE NATURE SANCTUARY
Day Phone Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 8103 RACEL ST
LAS VEGAS, NV 89131-1401
Seasonal Addr

Valid From To

Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary Y Capacity APPL Contact ID AC1881010 ☐ Foreign
Effective Expire
Name HAUNTEC CIVIL ENGINEERING SERVICES
Day Phone (702)219-5785 x Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 2721 IRONSIDE DR
LAS VEGAS, NV 89108
Seasonal Addr

Valid From To

Comments JOE HAUN

Report Date 03/30/2011 10:24 AM

Submitted By

Page 4

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- Y ApplicationPetition Form
- Y Deed and Legal Description
- Y Justification Letter
- Y Assessors Parcel Map
- Y Statement of Financial Interest

- Y Business Licensing Requirements Met
- N Business License Exempt

Check Conditions Condition Supervisor Required	Approval Supervisor Required	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
--	---------------------------------	-------------------------	---------------	------------	--------------	----------

Z-LEGAL				983510	03/23/2011 15:04	
N						

Project#	A/P Type	Status	Stage	Relation
----------	----------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

ANNEXATION

- N Parent Project link required? Annexation Information
- Annexation as a result of Sewer Agreement?
- Sewer Agreement #
- Are there any existing actions from the County?

Staff Recommendation

Meeting Information

Annexation Grid Acres Ordinance #	County Zoning	County ROI Zoning Effective Date	CLV Zoning Comments	CLV ROI Zoning	ROI Expiration Added By	Modified By
---	---------------	-------------------------------------	------------------------	----------------	----------------------------	-------------

8.00 R-A

C-V

BSTICKA

Report Date 03/30/2011 10:24 AM

Submitted By

Page 5

Annexation Grid Acres Ordinance #	County Zoning	County ROI Zoning Effective Date	CLV Zoning Comments	CLV ROI Zoning	ROI Expiration Added By	Modified By
---	---------------	-------------------------------------	------------------------	----------------	----------------------------	-------------

Meeting Information Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES Votes	NO Votes	ABSTENTIONS
05/10/2011	PC	SCHEDULED		0	0	0
BSTICKA	03/23/2011					

Template Type A/P #	A/P Type	Status	Stage
---------------------	----------	--------	-------

No children exist for this project

Employee Employee ID	Last	First	MI	Comments
-------------------------	------	-------	----	----------

No Employee Entries

Log Action Comments	Description	Entered By	Start	Stop	Hours
---------------------------	-------------	------------	-------	------	-------

PAYMNT	CO NAME WHO PICKED UP CONTACT#	890381	03/23/2011 15:10		0.00
JOE HAUN; HAUNTEC CIVIL ENGINEERING; GILCREASE NATURE SANCTUARY CHECK #5525; 702-219-5785;					

No Model Home Details

Report Date 03/30/2011 10:24 AM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS	License #	Percent Owned	Waiver	Health Card	Director Letter	Original Transcripts
Orientation Attended						

There are no items in this list

Contractors

No Contractors

Fees	Status	Paid Date	Amount
RECORDING OF NOTICE OF ZONING ACTION	P	03/23/2011 15:10	30.00
PROCESSING FEE	P	03/23/2011 15:10	300.00
Total Unpaid	0.00	Total Paid	330.00

Inspections

There are no Inspections for this Report

Review Activities	Review #	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
Comments									

Activity/Review Details

Detail	SUBMITTAL CHECKLIST (ANX)	Modified By	BSTICKA	Modified Date/Time	03/23/2011 15:03
Comments	No Comments				



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

RECEIVED
CITY CLERK

2011 MAR 31 A 10:57

Application/Petition For: Annexation

Project Address (Location) 8103 Racel Street, Las Vegas, Nevada 89131

Project Name Gilcrease Nature Sanctuary Proposed Use Animal Sanctuary

Assessor's Parcel #(s) 125-09-401-010/018/019 Ward # 6

General Plan: existing PE(CC) proposed P-E Zoning: existing R-A(CC) proposed C-V

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 8 Lots/Units N/A Density N/A

Additional Information _____

PROPERTY OWNER Gilcrease Nature Sanctuary Contact Barbara Price
Address 8103 Racel Street Phone: (702) 645-6808 Fax: _____
City Las Vegas State Nevada Zip 89131
E-mail Address gilcreasenaturesanctuary@yahoo.com

APPLICANT Gilcrease Nature Sanctuary Contact Barbara Price
Address 8103 Racel Street Phone: (702) 645-6808 Fax: _____
City Las Vegas State Nevada Zip 89131
E-mail Address gilcreasenaturesanctuary@yahoo.com

REPRESENTATIVE Hauntec Civil Engineering Services Contact Joe Alvin Haun, PE, MSE
Address 2721 Ironside Drive Phone: (702) 219-5785 Fax: _____
City Las Vegas State Nevada Zip 89108
E-mail Address jhaun@haunteceng.com

Property Owner Signature* Donald J. White Treas.

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

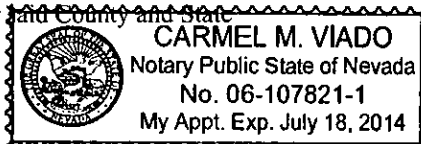
Print Name DONALD J. WHITE

Subscribed and sworn before me

This 30th day of March, 2011

Carmel M. Viado

Notary Public in and for _____ and County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>ANX - 41279</u>
Meeting Date:	<u>5/10/11</u>
Total Fee:	<u>\$330⁰⁰</u>
Date Received:*	<u>3/23/11</u>
Received By:	<u>Ben S</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



f:\depot\Application Packet\Statement of Financial Interest.pdf

HAUNTEC

Civil Engineering Services

2721 Ironside Drive
Las Vegas, Nevada 89108
702-219-5785

March 22, 2011

City of Las Vegas Department of Planning
333 North Rancho Drive – 1st Floor
Las Vegas, Nevada 89106

Attn: Flinn Fagg, AICP
Acting Director

Subject: Annexation Gilcrease Nature Sanctuary
Southeast Corner of Racel Road and Al Carrison Street
APN 125-09-401-010/018/019

Dear Mr. Fagg:

This Justification Letter requests that the City of Las Vegas approve the Annexation application for the Gilcrease Nature Sanctuary. The site is located south of Racel Road and east of Al Carrison Street, and is currently under the jurisdiction of Clark County. The areas north and south of the site and within one parcel east and west are within the jurisdiction of the City of Las Vegas. The applicant is planning to significantly improve the site by renovating its existing facilities and expanding the compound further east. The annexation process will have a positive impact on the design and construction process and the surrounding community.

The current primary use is a bird sanctuary for a large number of animals that are housed on site. Over the years the sanctuary has obtained most of the birds from homes who have donated animals to the site or in some unfortunate cases abandon and have been found by local organizations. In addition, the property also provides space for other animals, such as deer, emus, mules, donkeys, turtles, and other animals. The Gilcrease Nature Sanctuary, a no kill operation, has a deep vested interest in educating the public on the proper care and treatment of these animals. The facility has been in operation for over 30 years offering tours for school age children, boy scouts, and other social groups. The proposed Master Plan will expand the existing compound to the entire 8 acre site that will accommodate additional animals and expand the variety of animals.

Currently, there is no existing City of Las Vegas Zoning Districts under Title 19 that specifically addresses the land use that is currently operating on the site.

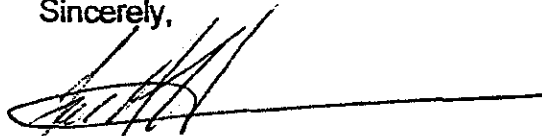
RECEIVED
MAR 23 2011

ANX-41279

The closest zoning districts are R-A Ranch Acres District, low density residential units located on large lots and conveying a rural environment, and C-V, which is intended for public and quasi-public uses, and maybe operated or controlled by any civic or service organization.

The applicant requests that all three parcels be annexed into the City of Las Vegas for the justifications given above. If you have any questions or need additional information, please contact me at (702) 219-5785.

Sincerely,



Joe Alvin Haun, PE, MSE

Owner

www.HauntecEng.com

RECEIVED
MAR 23 2011

ANX-41279

961227.01902

(A)

GRANT, BARGAIN, SALE, WARRANTY DEED

Form (c) Copyright 1996 by JOHNSON & JOHNSON

Grantors: **JOHN T. GILCREASE and WILLIAM O. GILCREASE**, Cotrustees of the **GILCREASE 1996 TRUST**, dated February 5, 1996.

Grantees: **GILCREASE NATURE SANCTUARY**, (formerly **GILCREASE BIRD SANCTUARY**) a Nevada non-profit corporation.

The undersigned grantor(s) do(es) hereby convey, grant, bargain, sell, and warrant to the above-named grantee(s) the real property described below, which is located in County of Clark, State of Nevada.

The property is more particularly described as follows:

SEE THE THREE (3) LEGAL DESCRIPTIONS ATTACHED HERETO AND MADE A PART HEREOF.

The property is conveyed with all warranties of title (subject to encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The undersigned grantor(s), under penalties of perjury, declare(s) that the actual consideration received for this conveyance was NIL.

Date of this deed: **DEC 27 1996**

Mail tax notice/bill to Grantee(s) whose address is: **8101 Racel Rd., Las Vegas, NV 89131**
Attn: **Bill**

Grantors:

John T. Gilcrease
JOHN T. GILCREASE
7000 W. Gilcrease
Las Vegas, Nevada 89131

William O. Gilcrease
WILLIAM O. GILCREASE
7000 W. Gilcrease
Las Vegas, Nevada 89131

Please return deed to:

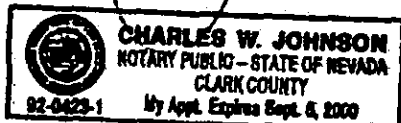
JOHNSON & JOHNSON
530 South Fourth Street
Las Vegas, NV 89101-6591

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

DEC 27 1996

On **DEC 27 1996** personally appeared before me, a Notary Public, **JOHN T. GILCREASE and WILLIAM O. GILCREASE**, personally known to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the above instrument.

Charles W. Johnson
NOTARY PUBLIC



RECEIVED
MAR 23 2011

Ted Gilcrease
Legal Description

Legal #1

That portion of the Northeast Quarter (NE 1/4), of the Southwest Quarter (SW 1/4), of the Southwest Quarter (SW 1/4), of Section 9, Township 19 South, Range 60 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Northeast corner of the Southwest Quarter (SW 1/4), of the Southwest Quarter (SW 1/4), of said Section 9; thence South $00^{\circ}02'28''$ West along the East line of the Northeast Quarter (NE 1/4), of the Southwest Quarter (SW 1/4), of the Southwest Quarter (SW 1/4), a distance of 30.05 feet to a point in the South right-of-way line of Racel Road (60.00 feet wide) being the TRUE POINT OF BEGINNING; thence continuing South $00^{\circ}02'28''$ West a distance of 450.69 feet; thence North $86^{\circ}47'16''$ West a distance of 73.39 feet to a point in the East right-of-way line of Al Carrison Street (60.00 feet wide); thence North $06^{\circ}23'36''$ West along the East line of Al Carrison Street a distance of 432.73 feet to a point on a tangent curve concave to the Southeast having a radius of 20.00 feet; thence Northeasterly along the arc of said curve through a central angle of $99^{\circ}36'20''$, an arc length of 34.77 feet to a point in the South right-of-way line of the aforementioned Racel Road; thence South $86^{\circ}47'16''$ East along the South right-of-way line of Racel Road a distance of 124.61 feet to the TRUE POINT OF BEGINNING.

Containing 1.02 acres; more or less.

APN 125-09-401-018

RECEIVED
MAR 23 2011

Legal #2

That portion of the Northeast Quarter (NE 1/4), of the Southwest Quarter (SW 1/4), of the Southwest Quarter (SW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Northeast corner of the Southwest Quarter (SW 1/4), of the Southwest Quarter (SW 1/4), of said Section 9; thence South $00^{\circ}02'28''$ West along the East line of the Southwest Quarter (SW 1/4), of the Southwest Quarter (SW 1/4), of said Section 9 a distance of 348.93 feet; thence North $86^{\circ}18'00''$ West a distance of 149.44 feet to a point in the Westerly right-of-way line of Al Carrison Street (60.00 feet wide) being the TRUE POINT OF BEGINNING; thence continuing North $86^{\circ}18'00''$ West a distance of 36.25 feet; thence North $00^{\circ}03'54''$ East a distance of 309.59 feet to a point on a non-tangent curve concave to the Southwest having a radius of 15.00 feet, a radial line to said point bears North $64^{\circ}02'27''$ East; thence Southeasterly along the arc of said curve through a central angle of $19^{\circ}33'57''$ an arc length of 5.12 feet to a point in the Westerly right-of-way line of Al Carrison Street; thence South $06^{\circ}23'36''$ East along said Westerly right-of-way line of Al Carrison Street a distance of 308.95 feet to the TRUE POINT OF BEGINNING.

Containing 0.132 acres; more or less.

APN 125-09-401-010

RECEIVED
MAR 23 2011

Legal #3

That portion of the Southeast Quarter (SE 1/4), of the Southwest Quarter (SW 1/4), of Section 9, Township 19 South, Range 60 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Northwest corner of the Southeast Quarter (SE 1/4), of the Southwest Quarter (SW 1/4), of said Section 9; thence South 00°00'46" West along the West line thereof a distance of 30.05 feet to a point in the South right-of-way line of Racel Road (60.00 feet wide); being the TRUE POINT OF BEGINNING; thence continuing South 00°00'46" West a distance of 450.69 feet; thence South 86°45'58" East along a line 480.00 feet South of, and parallel to the North line of the Southeast Quarter (SE 1/4), of the Southwest Quarter (SW 1/4), of said Section 9 a distance of 681.91 feet; thence North 00°05'10" West a distance of 450.74 feet to a point in the South right-of-way line of Racel Road; thence North 86°45'58" West along said South right-of-way line of Racel Road a distance of 681.13 feet to the TRUE POINT OF BEGINNING.

Containing 7.040 acres; more or less.

APN 125-09-401-019

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

JOHNSON & JOHNSON

12-27-96 16 94 OFFICIAL RECORDS

BOOK: 961227 INST: 01902

FEE: 10.00 RPTT: EX#008

GILCREASE NATURE SANCTUARY

Business Entity Information

Status:	Active	File Date:	5/10/1990
Type:	Domestic Non-Profit Corporation	Entity Number:	C4202-1990
Qualifying State:	NV	List of Officers Due:	5/31/2011
Managed By:		Expiration Date:	
NV Business ID:	NV19901021081	Business License Exp:	

Registered Agent Information

Name:	JOHN P. FOLEY	Address 1:	601 S. RANCHO DRIVE
Address 2:	SUITE A-1	City:	LAS VEGAS
State:	NV	Zip Code:	89106
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☐ Include Inactive Officers

President - HELEN H MORTENSON			
Address 1:	3930 EL CAMINO ROAD	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89103	Country:	
Status:	Active	Email:	
Secretary - MARY B PRICE			
Address 1:	9621 BENDING RIVER AVE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89129	Country:	
Status:	Active	Email:	
Director - THELMA G ROBERTSON - VICE PRESIDENT			
Address 1:	6135 E CAREY AVE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89156	Country:	
Status:	Active	Email:	
Treasurer - DON WHITE			
Address 1:	8500 LOG CABIN WAY	Address 2:	

RECEIVED
MAR 23 2011

3/21/2011 1:11 PM

City:	LAS VEGAS	State:	NV
Zip Code:	89131	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Incorporation		
Document Number:	C4202-1990-001	# of Pages:	4
File Date:	5/10/1990	Effective Date:	
(No notes for this action)			
Action Type:	Amendment		
Document Number:	C4202-1990-003	# of Pages:	1
File Date:	12/07/1990	Effective Date:	
CERTIFICATE OF AMENDMENT AMENDING ART. III AND ADDING IRS LANGUAGE. DMF			
Action Type:	Registered Agent Address Change		
Document Number:	C4202-1990-004	# of Pages:	1
File Date:	11/05/1993	Effective Date:	
MARC L. SIMON SUITE K TCH 2975 SOUTH RAINBOW BLVD. LAS VEGAS NV 89102 TCH			
Action Type:	Amendment		
Document Number:	C4202-1990-005	# of Pages:	1
File Date:	11/05/1993	Effective Date:	
CERTIFICATE OF ELECTION TO ACCEPT NRS. CHAPTER 82 AND CHANGE NAME. P T GILCREASE BIRD SANCTUARY P TB 001			
Action Type:	Annual List		
Document Number:	C4202-1990-008	# of Pages:	1
File Date:	6/04/1998	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C4202-1990-009	# of Pages:	1
File Date:	7/15/1999	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C4202-1990-010	# of Pages:	1
File Date:	5/19/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C4202-1990-007	# of Pages:	1
File Date:	5/16/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C4202-1990-006	# of Pages:	1
File Date:	4/17/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C4202-1990-011	# of Pages:	1
File Date:	5/12/2003	Effective Date:	
(No notes for this action)			

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MAR 23 2011

Action Type:	Annual List		
Document Number:	C4202-1990-002	# of Pages:	1
File Date:	4/29/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050154764-04	# of Pages:	1
File Date:	4/28/2005	Effective Date:	
1 FSC TEMP FRAN			
Action Type:	Annual List		
Document Number:	20060167404-40	# of Pages:	1
File Date:	3/16/2006	Effective Date:	
06-07			
Action Type:	Registered Agent Resignation		
Document Number:	20070173245-61	# of Pages:	1
File Date:	3/07/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070373147-14	# of Pages:	1
File Date:	5/29/2007	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20070373148-25	# of Pages:	1
File Date:	5/29/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080360722-30	# of Pages:	3
File Date:	5/27/2008	Effective Date:	
2008-2009			
Action Type:	Annual List		
Document Number:	20090410490-19	# of Pages:	3
File Date:	5/08/2009	Effective Date:	
(No notes for this action)			
Action Type:	Amendment		
Document Number:	20100324246-54	# of Pages:	1
File Date:	5/07/2010	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20100364243-65	# of Pages:	3
File Date:	5/13/2010	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20100682701-57	# of Pages:	1
File Date:	9/10/2010	Effective Date:	
10-2011			
Action Type:	Amended List		
Document Number:	20100713648-62	# of Pages:	1
File Date:	9/22/2010	Effective Date:	
(No notes for this action)			

RECEIVED
MAR 23 2011

EXHIBIT " A "

EXPLANATION

This legal description describes a parcel of land generally located near the southwest corner of RACEL STREET and CIMARRON ROAD for annexation purposes.

LEGAL DESCRIPTION

Those portions of the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, being legal #1 legal #2 and legal #3 as described by GRANT, BARGAIN, SALE, WARRANTY DEED, recorded in Book 19961227 as Instrument Number 01902 of Clark County, Nevada Records, described as follows:

COMMENCING at the south one sixteenth (S 1/16) central corner of said Section 9, said corner also being the centerline intersection of RACEL STREET (30.00 feet wide as measured from centerline thereof) and CIMARRON ROAD (40 wide as measured from centerline thereof); thence along the north line of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 9 and the centerline of RACEL STREET, North 86°45'58" West 681.13 feet to the POINT OF BEGINNING; thence departing said centerline along the east line of the legal #3 of the aforementioned GRANT, BARGAIN, SALE, WARRANTY DEED, South 00°05'29" East 30.05 feet to the south line of said RACEL STREET; thence continuing South 00°05'29" East 451.22 feet to the north line of LOT 1 of the Parcel Map in File 103, Page 69 of Clark County, Nevada Records; thence along the north line of LOT 1 and LOT 2 of said Parcel Map, North 86°45'58" West 785.90 feet to the centerline of AL CARRISON STREET (30.00 feet wide as measured from the centerline thereof); thence along the centerline of said AL CARRISON STREET, North 06°23'36" West 135.15 feet; thence departing said centerline, North 86°32'34" West 66.53 feet to the southwest corner of legal #2 of said GRANT, BARGAIN, SALE, WARRANTY DEED; thence along west line of said legal #2, North 00°02'12" East 309.73 feet to a point of intersection with a curve on the south line of said RACEL STREET, the radial line bears North 64°11'11" East; thence continuing North 00°02'12" East 37.78 feet to the centerline of said RACEL STREET also being the north line of the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of said Section 9; thence along said north line, South 86°45'58" East 185.46 feet to the Southwest one sixteenth (SW 1/16) corner of said Section 9; thence continuing along said north line and the centerline of said RACEL STREET, South 86°45'58" East 681.03 feet to the POINT OF BEGINNING.

The above described parcel of land contains an area of 406,695 square feet or 9.336 acres, more or less.

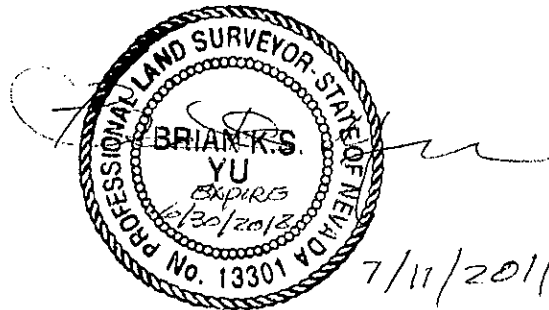
BASIS OF BEARING: North 86°45'58" West being the north line of the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M., as shown on Record of Survey in File 68, Page 42 of Clark County, Nevada Records.

The EXHIBIT MAP accompanying this legal description is attached hereto and made a part thereof.

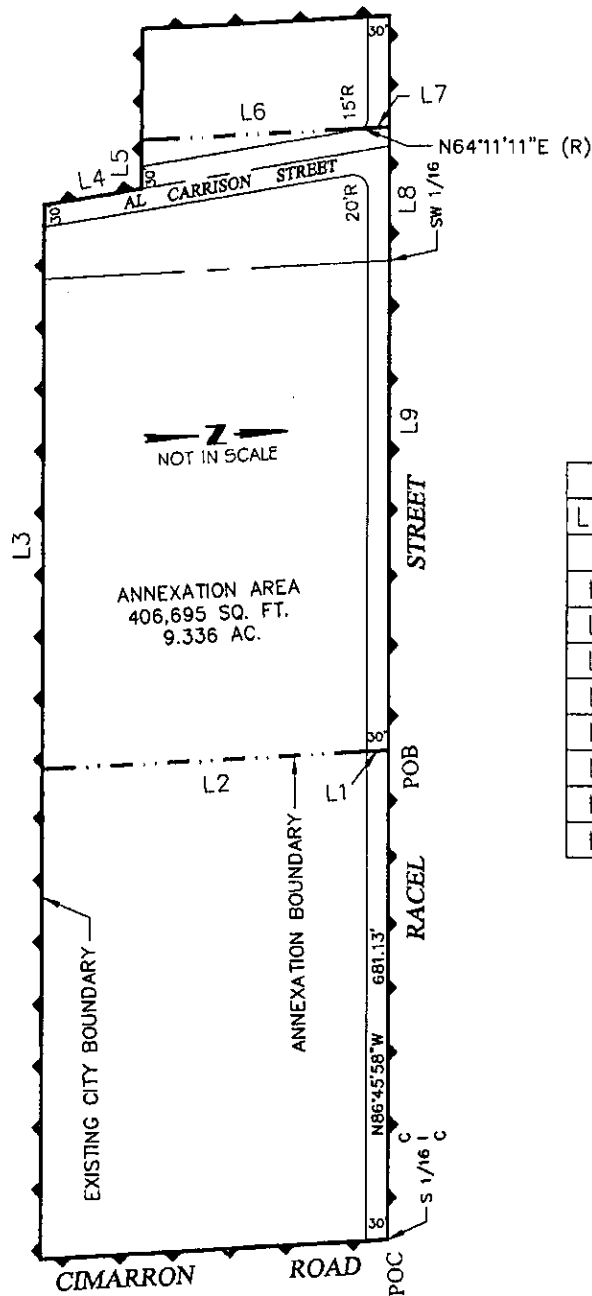
END OF DESCRIPTION

Prepared by:
Brian Yu, PLS
Public Works, City of Las Vegas,
731 S. Fourth Street,
Las Vegas, NV 89101
byu@lasvegasnevada.gov

ANX-41279



PORTION OF THE S 1/2 SW 1/4 SEC 9, T19S, R60E, M.D.M.



LINE TABLE		
LINE	BEARING	DISTANCE
L1	S00°05'29"E	30.05'
L2	S00°05'29"E	451.22'
L3	N86°45'58"W	785.90'
L4	N06°23'36"W	135.15'
L5	N86°32'34"W	66.53'
L6	N00°02'12"E	309.73'
L7	N00°02'12"E	37.78'
L8	S86°45'58"E	185.46'
L9	S86°45'58"E	681.03'

ANX-41279

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

THE MAP WAS PREPARED FROM THE EXISTING INFORMATION AS SHOWN ON SURVEY IN FILE 68 OF SURVEYS, PAGE 42 OF CLARK COUNTY, NEVADA RECORDS, NO RESPONSIBILITY IS ASSUMED FOR THE CORRECTNESS OF THE INFORMATION SHOWN THEREON.

DEPARTMENT OF OPERATION AND MAINTENANCE

RIGHT-OF-WAY SECTION

DATE: JULY 2011

DRAWN BY: BYU

SHEET: 1 OF 1



ANX -41279 ANNEXATION PLAT

RACEL STREET AND AL CARRISON STREET

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7
8 **BILL NO. 2011-32**

9 **ORDINANCE NO. _____**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-41279)

13 Sponsored by: Councilman Steven D. Ross Summary: Annexes property described
14 generally as located at the southeast corner
of Racel Street and Al Carrison Street.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
18 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
19 following described real property:

20 Those portions of the South Half (S 1/2) of the Southwest Quarter (SW 1/4)
21 of Section 9, Township 19 South, Range 60 East, M.D.M., in the City of Las
22 Vegas, County of Clark, State of Nevada, being legal #1 legal #2 and legal
#3 as described by GRANT, BARGAIN, SALE, WARRANTY DEED,
23 recorded in Book 19961227 as Instrument Number 01902 of Clark County,
Nevada Records, described as follows:

24 COMMENCING at the south one sixteenth (S 1/16) central corner of said
25 Section 9, said corner also being the centerline intersection of RACEL
STREET (30.00 feet wide as measured from centerline thereof) and
26 CIMARRON ROAD (40.00 feet wide as measured from centerline thereof);
thence along the north line of the Southeast Quarter (SE 1/4) of the
27 Southwest Quarter (SW 1/4) of said Section 9 and the centerline of RACEL
STREET, North 86°45'58" West 681.13 feet to the POINT OF BEGINNING;
28 thence departing said centerline along the east line of the legal #3 of the
aforementioned GRANT, BARGAIN, SALE, WARRANTY DEED, South
00°05'29" East 30.05 feet to the south line of said RACEL STREET; thence

1 continuing South 00°05'29" East 451.22 feet to the north line of LOT 1 of the
2 Parcel Map in File 103, Page 69 of Clark County, Nevada Records; thence
3 along the north line of LOT 1 and LOT 2 of said Parcel Map, North
4 86°45'58" West 785.90 feet to the centerline of AL CARRISON STREET
5 (30.00 feet wide as measured from the centerline thereof); thence along the
6 centerline of said AL CARRISON STREET, North 06°23'36" West 135.15
7 feet; thence departing said centerline, North 86°32'34" West 66.53 feet to the
8 southwest corner of legal #2 of said GRANT, BARGAIN, SALE,
9 WARRANTY DEED; thence along west line of said legal #2, North
10 00°02'12" East 309.73 feet to a point of intersection with a curve on the south
11 line of said RACEL STREET, the radial line bears North 64°11'11" East;
12 thence continuing North 00°02'12" East 37.78 feet to the centerline of said
13 RACEL STREET also being the north line of the South Half (S 1/2) of the
14 Southwest Quarter (SW 1/4) of said Section 9; thence along said north line,
15 South 86°45'58" East 185.46 feet to the Southwest one sixteenth (SW 1/16)
16 corner of said Section 9; thence continuing along said north line and the
17 centerline of said RACEL STREET, South 86°45'58" East 681.03 feet to the
18 POINT OF BEGINNING.

19 BASIS OF BEARING: North 86°45'58" West being the north line of the
20 South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 9, Township
21 19 South, Range 60 East, M.D.M., as shown on Record of Survey in File 68,
22 Page 42 of Clark County, Nevada Records.

23 Prepared by:
24 Brian Yu, PLS
25 Department of Operations and Maintenance
26 Right-of-Way, City of Las Vegas
27 333 N. Rancho Drive, 8th floor
28 Las Vegas, NV 89106
byu@lasvegasnevada.gov

SECTION 2: The City Council hereby determines that the described territory
meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City;
- C. The territory proposed to be annexed is not included within the boundaries of another incorporated city or within the boundaries of any unincorporated town as those boundaries existed as of July 1, 1983;
- D. The City is eligible to annex the described territory since the landowners have signed a petition constituting one hundred percent

1 (100%) of the owners of record of individual lots or parcels of land
2 within the annexation area.

3 SECTION 3: The City will provide police protection through the Las Vegas
4 Metropolitan Police Department, fire protection, street maintenance, and library services
5 immediately upon annexation. Garbage collection by the company franchised by the City
6 will also be provided immediately. The City sanitary sewer system will serve the proposed
7 annexation area. Any connection to or extension of this sewer line to serve the annexation
8 area shall be at the expense of the landowners. Other services, such as participation in the
9 City's recreational programs, special education classes and programs, public works planning,
10 building inspections, and other City services will also be available immediately. Utilities
11 such as gas, electricity, telephone, and water are provided by private utility companies and
12 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
13 sidewalks and street lights which are not in place at the time of annexation will be installed
14 in the presently developed areas upon the request of the property owners and at their expense
15 by means of special assessment districts. Such improvements will be extended into the
16 undeveloped areas as development takes place and the need therefor arises, and will be
17 located according to the needs of the area at that time. Such installations will also be made
18 at the expense of the property owners, either by means of special assessment districts or as
19 prerequisites to the approval of subdivision plats, building permits or other land use or
20 development applications.

21 SECTION 4: The annexation of the described territory shall become
22 effective on the 16th day of September, 2011, and on that date the City will have the funds
23 appropriated in sufficient amount to finance the extension into the described territory of
24 police protection, fire protection, street maintenance, street sweeping, and street lighting
25 maintenance.

26 SECTION 5: The described territory, together with the inhabitants and
27 property thereof, shall, from and after the 16th day of September, 2011, be subject to all
28 debts, laws, ordinances and regulations in force in the City and shall be entitled to the same

1 | privileges and benefits as other parts of the City, and shall be subject to municipal taxes
2 | levied by the City.

3 | SECTION 6: The City Engineer is hereby instructed to cause to be prepared
4 | an accurate map or plat of the described territory and to record the map or plat, together with
5 | a certified copy of this ordinance, in the office of the County Recorder of Clark County,
6 | Nevada, which recording shall be done prior to the 16th day of September, 2011.

7 | SECTION 7: The described territory, which previously has been zoned R-A
8 | (County of Clark classification), is hereby classified as R-E (City of Las Vegas
9 | classification), which is deemed to be the City equivalent of the County classification.

10 | SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
11 | clause or phrase in this ordinance or any part thereof is for any reason held to be
12 | unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
13 | decision shall not affect the validity or effectiveness of the remaining portions of this
14 | ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
15 | it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
16 | phrase thereof irrespective of the fact that any one or more sections, subsections,
17 | subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
18 | or ineffective.

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1 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this _____ day of _____,
5 2011.

6 APPROVED:

7
8 By _____
9 CAROLYN G. GOODMAN, Mayor

10 ATTEST:

11 _____
12 BEVERLY K. BRIDGES, MMC
13 City Clerk

14 APPROVED AS TO FORM:

15 Val Steed 7-19-11
16 _____
17 Date
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AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: OCTOBER 19, 2011

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐ Consent ☒ Discussion

SUBJECT:

RECOMMENDING COMMITTEE: BILL ELIGIBLE FOR ADOPTION AT THIS MEETING:

Bill No. 2011-32 - TABLED ITEM - For Possible Action - Annexation No. ANX-41279 -
Property location: At the southeast corner of Racel Street and Al Carrison Street; Petitioned by:
Gilcrease Nature Sanctuary; Acreage: 9.33 acres; Zoned: R-A (County zoning), R-E (City
equivalent). Sponsored by: Councilman Steven D. Ross

Fiscal Impact



No Impact



Budget Funds Available

☐ Augmentation Required

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

The proposed ordinance annexes certain real property generally located at the southeast corner of Racel Street and Al Carrison Street. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (September 16, 2011) is set by this ordinance. This item was Tabled at the October 5, 2011 City Council meeting.

RECOMMENDATION:

ADOPTION at 9/7/2011 City Council meeting pursuant to the 8/16/2011 Recommending Committee Meeting.

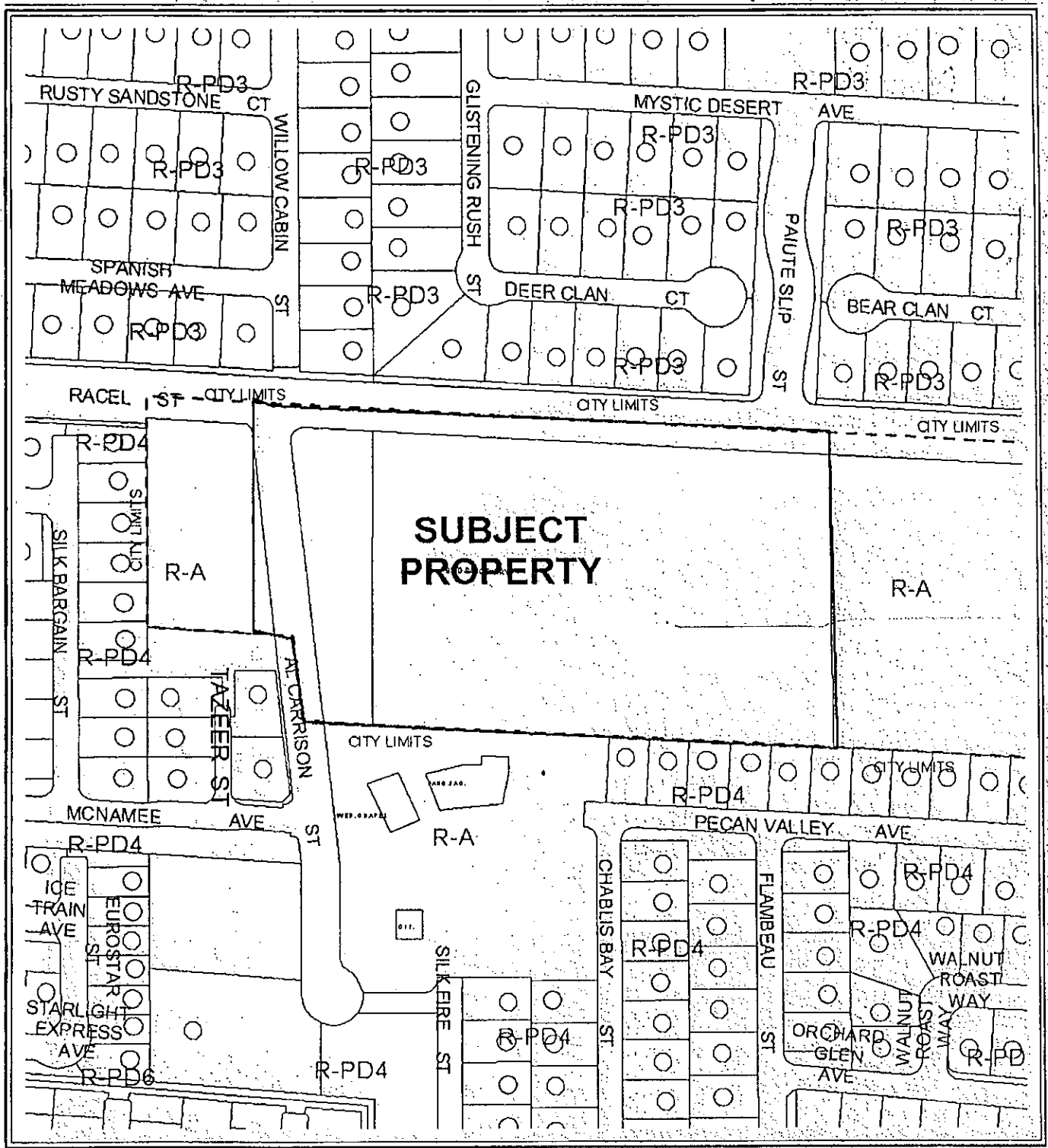
First Reading 8/3/2011; First Publication - 8/25/2011

BACKUP DOCUMENTATION:

1. Bill No. 2011-32 and Location Map
2. Written Comments by Eleanor Aliern and Colored Maps by Joe Hahn
3. Support Petition by Gilcrease Nature Sanctuary

WHAT WAS 1ST ROWING
PROCESS

gilcrease animals@gmail.com



CASE: ANX-41279

0 300 600 Feet



1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the _____ day of _____, 2011, and referred to the following committee
3 composed of _____ and _____ for
4 recommendation; thereafter the said committee reported favorably on said ordinance on the
5 _____ day of _____, 2011, which was a _____ meeting of
6 said Council; that at said _____ meeting, the proposed ordinance was
7 read by title to the City Council as first introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11
12 APPROVED:

13 By _____
14 CAROLYN G. GOODMAN, Mayor

15 ATTEST:

16 BEVERLY K. BRIDGES, MMC
17 City Clerk
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1 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this _____ day of _____,
5 2011.

6 APPROVED:

7
8 By CAROLYNG. GOODMAN, Mayor

9 ATTEST:

10
11 BEVERLY K. BRIDGES, MMC
12 City Clerk

13
14 APPROVED AS TO FORM:

15 Val Steed 7-19-11
16 Date

1 | privileges and benefits as other parts of the City, and shall be subject to municipal taxes
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4 | an accurate map or plat of the described territory and to record the map or plat, together with
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14 | ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
15 | it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
16 | phrase thereof irrespective of the fact that any one or more sections, subsections,
17 | subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
18 | or ineffective.

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1 (100%) of the owners of record of individual lots or parcels of land
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6 centerline of said AL CARRISON STREET, North 06°23'36" West 135.15
7 feet; thence departing said centerline, North 86°32'34" West 66.53 feet to the
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9 WARRANTY DEED; thence along west line of said legal #2, North
10 00°02'12" East 309.73 feet to a point of intersection with a curve on the south
11 line of said RACEL STREET, the radial line bears North 64°11'11" East;
12 thence continuing North 00°02'12" East 37.78 feet to the centerline of said
13 RACEL STREET also being the north line of the South Half (S 1/2) of the
14 Southwest Quarter (SW 1/4) of said Section 9; thence along said north line,
15 South 86°45'58" East 185.46 feet to the Southwest one sixteenth (SW 1/16)
16 corner of said Section 9; thence continuing along said north line and the
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19 BASIS OF BEARING: North 86°45'58" West being the north line of the
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21 19 South, Range 60 East, M.D.M., as shown on Record of Survey in File 68,
22 Page 42 of Clark County, Nevada Records.

23 Prepared by:
24 Brian Yu, PLS
25 Department of Operations and Maintenance
26 Right-of-Way, City of Las Vegas
27 333 N. Rancho Drive, 8th floor
28 Las Vegas, NV 89106
byu@lasvegasnevada.gov

17 SECTION 2: The City Council hereby determines that the described territory
18 meets the requirements provided by law for annexation to the City for the following reasons:

- 19 A. The area to be annexed was contiguous to the City's boundaries at the
20 time the annexation proceedings were instituted;
- 21 B. More than one-eighth (1/8) of the aggregate external boundaries of
22 the area are contiguous to the City;
- 23 C. The territory proposed to be annexed is not included within the
24 boundaries of another incorporated city or within the boundaries of
25 any unincorporated town as those boundaries existed as of July 1,
26 1983;
- 27 D. The City is eligible to annex the described territory since the
28 landowners have signed a petition constituting one hundred percent

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8 **BILL NO. 2011-32**

9 **ORDINANCE NO. _____**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-41279)

13 Sponsored by: Councilman Steven D. Ross Summary: Annexes property described
14 generally as located at the southeast corner
of Racel Street and Al Carrison Street.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
18 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
19 following described real property:

20 Those portions of the South Half (S 1/2) of the Southwest Quarter (SW 1/4)
21 of Section 9, Township 19 South, Range 60 East, M.D.M., in the City of Las
22 Vegas, County of Clark, State of Nevada, being legal #1 legal #2 and legal
#3 as described by GRANT, BARGAIN, SALE, WARRANTY DEED,
recorded in Book 19961227 as Instrument Number 01902 of Clark County,
Nevada Records, described as follows:

23 COMMENCING at the south one sixteenth (S 1/16) central corner of said
24 Section 9, said corner also being the centerline intersection of RACEL
25 STREET (30.00 feet wide as measured from centerline thereof) and
CIMARRON ROAD (40.00 feet wide as measured from centerline thereof);
26 thence along the north line of the Southeast Quarter (SE 1/4) of the
Southwest Quarter (SW 1/4) of said Section 9 and the centerline of RACEL
27 STREET, North 86°45'58" West 681.13 feet to the POINT OF BEGINNING;
thence departing said centerline along the east line of the legal #3 of the
28 aforementioned GRANT, BARGAIN, SALE, WARRANTY DEED, South
00°05'29" East 30.05 feet to the south line of said RACEL STREET; thence

Annexation	Planning Commission	Intro to City Council	Recommending	Final Reading	Effective Date
35485	24-Sep-09	21-Oct-09	3-Nov-09	18-Nov-09	27-Nov-09
30397	20-Nov-08	17-Dec-08	6-Jan-09	21-Jan-09	30-Jan-09
29903	6-Nov-08	3-Dec-08	16-Dec-08	7-Jan-09	16-Jan-09
28049	25-Sep-08	5-Nov-08	18-Nov-08	3-Dec-08	12-Dec-08
28048	26-Jun-08	6-Aug-08	19-Aug-08	3-Sep-08	12-Sep-08
28046	26-Jun-08	6-Aug-08	19-Aug-08	3-Sep-08	12-Sep-08
27333	8-May-08	18-Jun-08	1-Jul-08	16-Jul-08	25-Jul-08
27240	24-Apr-08	21-May-08	3-Jun-08	18-Jun-08	27-Jun-08
26466	28-Feb-08	2-Apr-08	15-Apr-08	7-May-08	16-May-08
26436	28-Feb-08	2-Apr-08	15-Apr-08	7-May-08	16-May-08
25478	20-Dec-07	6-Feb-08	19-Feb-08	20-Feb-08	29-Feb-08
24899	29-Nov-07	9-Jan-08	5-Feb-08	6-Feb-08	15-Feb-08
24792	11/8/2007 (abeyed to 11/29/07)	9-Jan-08	5-Feb-08	6-Feb-08	15-Feb-08
23639	27-Sep-07	11/21/2007 (Delayed)	4-Dec-07	19-Dec-07	28-Dec-07
23637	27-Sep-07	11/21/2007 (Delayed)	4-Dec-07	19-Dec-07	28-Dec-07
23635	27-Sep-07	11/21/2007 (Delayed)	4-Dec-07	19-Dec-07	28-Dec-07
23477	13-Sep-07	11/07/2007 (fast-tracked)	20-Nov-07	21-Nov-07	30-Nov-07
22192	12-Jul-07	6-Feb-08	19-Feb-08	5-Mar-08	14-Mar-08
22188	12-Jul-07	5-Sep-07	18-Sep-07	19-Sep-07	28-Sep-07
21950	28-Jun-07	1-Aug-07	14-Aug-07	5-Sep-07	14-Sep-07
21949	28-Jun-07	1-Aug-07	14-Aug-07	5-Sep-07	14-Sep-07
21629	14-Jun-07	11-Jul-07	31-Jul-07	5-Sep-07	14-Sep-07
21429	26-Jul-07	5-Sep-07	18-Sep-07	19-Sep-07	12-Oct-07
20735	10-May-07	20-Jun-07	10-Jul-07	11-Jul-07	20-Jul-07
20533	26-Apr-07	6-Jun-07	19-Jun-07	11-Jul-07	20-Jul-07
20441	26-Apr-07	18-Jul-07	31-Jul-07	15-Aug-07	24-Aug-07
19561	22-Mar-07	18-Apr-07	1-May-07	2-May-07	11-May-07
19110	12-Apr-07	19-Dec-07	15-Jan-08	16-Jan-08	25-Jan-08

Long Form Annexations

Annexation	Planning Commission	Report Approval Date	Public Hearing	Introduction	Adoption	Effective
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ANNEXATION BY CITIES IN CERTAIN COUNTIES

NRS 268.570 Applicability of NRS 268.570 to 268.608, inclusive. The provisions of NRS 268.570 to 268.608, inclusive, apply only to cities located in a county whose population is 400,000 or more.

(Added to NRS by 1967, 1601; A 1969, 1538; 1979, 526, 790; 1989, 1914; 2001, 605; 2003, 2783)

NRS 268.572 Legislative declaration. It is hereby declared as a matter of legislative determination that:

1. Sound urban development is essential to the continued economic development of this State.
2. Municipalities are created to provide the governmental services essential for sound urban development and for the protection of health, safety and welfare in areas being used for residential, commercial, industrial, institutional and governmental purposes, or in areas undergoing such development.
3. Municipal boundaries should be extended, in accordance with legislative standards, to include such areas and to provide the high quality of governmental services needed therein for the protection of the public health, safety and welfare.
4. Areas annexed to municipalities in accordance with such uniform legislative standards should receive the services provided by the annexing municipality as soon as possible following the annexation.
5. Areas annexed to municipalities should include all of the urbanized unincorporated areas adjacent to municipalities, and piecemeal annexation of unincorporated areas should be avoided, securing to residents within the area proposed to be annexed the right of protest.

(Added to NRS by 1967, 1601)

NRS 268.574 Definitions. As used in NRS 268.570 to 268.608, inclusive:

1. "Contiguous" means either abutting directly on the boundary of the annexing municipality or separated from the boundary thereof by a street, alley, public right-of-way, creek, river or the right-of-way of a railroad or other public service corporation, or by lands owned by the annexing municipality, by some other political subdivision of the State or by the State of Nevada.
2. "Lot or parcel" means any tract of land of sufficient size to constitute a legal building lot as determined by the zoning ordinance of the county in which the territory proposed to be annexed is situated. If such county has not enacted a zoning ordinance, the question of what constitutes a building lot shall be determined by reference to the zoning ordinance of the annexing municipality.
3. "Majority of the property owners" in a territory means the record owners of real property:
 - (a) Whose combined value is greater than 50 percent of the total value of real property in the territory, as determined by assessment for taxation; and
 - (b) Whose combined area is greater than 50 percent of the total area of the territory, excluding lands held by public bodies.
4. A lot or parcel of land is "used for residential purposes" if it is 5 acres or less in area and contains a habitable dwelling unit of a permanent nature.

(Added to NRS by 1967, 1602; A 1971, 277; 2003, 2783)

NRS 268.576 Procedure for extension of corporate limits. The governing body of any incorporated city, whether incorporated or governed under a general act, special legislative act or special charter enacted, adopted or granted pursuant to either Section 1 or Section 8 of Article 8 of the Constitution of the State of Nevada, may extend the corporate limits of such city under the procedures or alternative procedures set forth in NRS 268.570 to 268.608, inclusive.

(Added to NRS by 1967, 1602; A 1979, 790)

NRS 268.578 Plans for extension of services to territory proposed to be annexed; contents of report. Any city exercising authority under NRS 268.570 to 268.608, inclusive, shall make plans for the extension of services to the territory proposed to be annexed and shall, at least 20 days before the public hearing provided for in NRS 268.590, prepare and file with its city clerk a report setting forth the plans to provide services to the territory. The report must include:

1. An accurate map or plat of the territory proposed to be annexed, prepared under the supervision of a competent surveyor or engineer.
2. A map or maps of the city and the adjacent territory to show the following information:
 - (a) The present and proposed boundaries of the annexing city.
 - (b) The present streets and sewer interceptors and outfalls and, if the annexing city operates its own water system or furnishes other utility services, the present major trunk water lines and other utility lines.
 - (c) The proposed extensions of the present streets, sewer interceptors and outfalls, major trunk water mains and utility lines, as the case may be, as required in subsection 4.
 - (d) The present and proposed general land use pattern in the territory proposed to be annexed.
3. A statement showing that the territory proposed to be annexed meets the requirements of NRS 268.580.
4. A statement setting forth the plans of the annexing city for extending into the territory proposed to be annexed each major municipal service performed within the annexing city at the time of annexation. Specifically, such plans:
 - (a) Must provide for extending police protection, fire protection, street maintenance and garbage collection to the territory proposed to be annexed on the effective date of the annexation, on substantially the same basis and in the same manner as such services were provided by the annexing city to the property owners and residents within the remainder of the city immediately before the effective date of the annexation.
 - (b) Must provide for the extension of streets, sewer interceptors and outfalls and other major municipal services into the territory proposed to be annexed so that when the streets and utility services are so extended, property owners and residents in the territory proposed to be annexed will be able to secure such services, according to the policies in effect in the annexing city for furnishing such services to individual lots or subdivisions.
 - (c) May provide that the extension of streets, sewer interceptors and outfalls and other major municipal services be done at the expense of the property owners in the territory proposed to be annexed, if it is the policy of the annexing city, at the time of the annexation, to furnish such services to individual lots or subdivisions at the expense of the property owners, either by means of special assessment districts or the requirement of the dedication of essential rights-of-way and the installation of off-site improvements as a prerequisite to the approval of subdivision plats or to the issuance of any building permit, rezoning, zone variance or special use permit. In that event, the plans must designate which services, or portions thereof, will be extended at the expense of the annexing city

and which services, or portions thereof, will be extended at the expense of the property owners. Services extended at the property owners' cost must be distributed and allocated to each parcel of property based on current costs, including both improvement costs and projected service costs, and must be a part of the annexation plan prepared by the municipality.

(d) Must, if the extension of any streets, sewer interceptors and outfalls or other major municipal services into the territory proposed to be annexed is to be done at the expense of the annexing city, set forth a proposed schedule for the construction of the extensions as soon as possible following the effective date of the annexation. In any event, the plans must call for contracts to be let and construction to begin within 24 months following the effective date of the annexation.

(e) Must set forth the method under which the annexing city plans to finance the extension of any services into the territory proposed to be annexed which is to be done at the expense of the annexing city.

(Added to NRS by 1967, 1602; A 1981, 344)

NRS 268.580 General standards of territory to be annexed.

1. The governing body of any city may extend the corporate limits of the city to include any territory which meets the general standards of subsection 2 and every part of which meets the requirements of subsection 3, 4, 5 or 6.

2. The total area proposed to be annexed must meet the following standards:

(a) It must be contiguous to the annexing city's boundaries at the time the annexation proceedings are instituted.

(b) Not less than one-eighth of the aggregate external boundaries must be contiguous to the boundaries of the annexing city.

(c) No part of the territory proposed to be annexed may be included within the boundaries of another incorporated city as those boundaries exist on July 1, 1983.

(d) No part of the territory proposed to be annexed may be included within the boundaries of any unincorporated town as those boundaries exist on July 1, 1983, without the prior approval of the governing body of the unincorporated town in which the territory is located.

3. All of the territory proposed to be annexed must be developed for urban purposes. An area developed for urban purposes is defined as any area which meets any one of the following standards:

(a) Has a total resident population density of two or more persons per acre of land included within its boundaries;

(b) Has a total resident population density of one or more persons per acre of land included within its boundaries, and is subdivided or parceled, through separate ownerships, into lots or parcels such that at least 60 percent of the total acreage consists of lots and parcels 5 acres or less in size and such that at least 60 percent of the total number of lots and parcels are 1 acre or less in size; or

(c) Is so developed that at least 60 percent of the total number of lots and parcels in the territory to be annexed, at the time of the annexation, are used for any combination of residential, commercial, industrial, institutional or governmental purposes, and is subdivided or is parceled, through separate ownerships, into lots or parcels such that at least 60 percent of the total acreage, not including the acreage used at the time of annexation for commercial, industrial, institutional or governmental purposes, consists of lots and parcels 5 acres or less in size.

4. In addition to the areas developed for urban purposes, the governing body may include in the territory proposed to be annexed any territory which does not meet the requirements of subsection 3 if the area:

(a) Is contiguous to the boundary of the annexing city and lies between the boundary of the annexing city and an area developed for urban purposes, so that the area developed for urban purposes is not adjacent to the boundary of the annexing city or cannot be served by the annexing city without extending services through such sparsely developed territory; and

(b) Is contiguous, on at least 60 percent of its aggregate external boundaries, to any combination of the boundary of the annexing city and the boundary of the area or areas developed for urban purposes as defined in subsection 3.

→ The purpose of this subsection is to permit municipal governing bodies to extend corporate limits to include all nearby areas developed for urban purposes where it is necessary to include areas which, at the time of annexation, are not yet developed for urban purposes, but which constitute necessary land connections between the municipality and areas developed for urban purposes or between two or more areas developed for urban purposes.

5. A governing body may also annex any territory that does not meet the requirements of subsection 3 if the territory is bounded on at least 75 percent of its aggregate external boundaries by the existing corporate boundaries of the annexing city.

6. A governing body may also annex any territory that does not meet the requirements of subsection 3 if:

(a) The owners of record of not less than 75 percent of the individual lots or parcels of land within the territory sign a petition requesting the governing body to annex the territory to the municipality; or

(b) The governing body receives a written statement from a governmental entity indicating that the governmental entity:

(1) Owns the territory; and

(2) Does not object to the annexation of that territory by the governing body.

(Added to NRS by 1967, 1604; A 1983, 737; 1993, 87; 2001, 2941)

NRS 268.582 Commencement of action by governing body on receipt of petition. In addition to initiating annexation proceedings on its own motion pursuant to NRS 268.584, the governing body of any city shall commence action in accordance with the provisions of NRS 268.584 to 268.590, inclusive, upon the petition of the board of county commissioners, or upon the petition of a majority of the owners of real property in an unincorporated area developed for urban purposes which is approximately described in the petition.

(Added to NRS by 1967, 1605; A 1983, 738)

NRS 268.584 Resolution of intent to consider annexation: Contents. The governing body of any city desiring to annex territory under the provisions of NRS 268.570 to 268.608, inclusive, shall first pass a resolution stating the intent of the city to consider the annexation. The resolution must:

1. Describe the boundaries of the territory proposed to be annexed;

2. Fix the date for a public hearing on the question of annexation, which must not be less than 30 days nor more than 60 days following the passage of the resolution; and

3. Direct that notice of the public hearing be given in the manner provided in NRS 268.586.

(Added to NRS by 1967, 1605; A 1983, 738)

NRS 268.586 Contents and publication of notice of public hearing; right of owner to appear and file written protest.

1. The notice of public hearing must:
 - (a) Fix the date, hour and place of the public hearing.
 - (b) Describe accurately the territory proposed to be annexed.
 - (c) State that the report required in NRS 268.578 will be available at the office of the city clerk of the annexing city at least 20 days before the date of the public hearing.
 - (d) Contain a list of the names and addresses of all record owners of real property within the territory proposed to be annexed.
 - (e) Contain a statement to the effect that unless a majority of the property owners in the territory proposed to be annexed protest the annexation, either orally at the public hearing or in writing within 15 days after the conclusion of the public hearing, the governing body may adopt an ordinance extending the corporate limits of the annexing city to include all, or any part, of the territory described in the notice.
2. Any record owner of real property within the territory proposed to be annexed may:
 - (a) Appear and be heard at the public hearing;
 - (b) File with the city clerk of the annexing city a written protest to the annexation at any time within 15 days after the conclusion of the public hearing; or
 - (c) Do both.
3. The notice must be given by publication in a newspaper of general circulation in the territory proposed to be annexed, or, if there is none, in a newspaper of general circulation published in the county. If no such newspapers are published, a copy of the notice must be posted at the front door of the city hall or the county courthouse and in at least two conspicuous places in the territory proposed to be annexed for not less than 20 days before the public hearing. The first publication of the notice must be at least 20 days before the date set for the public hearing, and three publications in a newspaper published at least once a week are sufficient, but the first and last publication must be at least 6 days apart. The period of notice commences upon the first day of publication and terminates either upon the day of the third publication or at the end of the 20th day, including therein the first day, whichever period is longer. At the time of the first publication, the city clerk of the annexing city shall send a copy of the notice by certified mail, return receipt requested, to each record owner of real property within the territory proposed to be annexed.
(Added to NRS by 1967, 1605; A 1981, 346)

NRS 268.588 Approval of report; preparation of summary for public distribution. At least 20 days before the date of the public hearing, the governing body of the annexing city shall approve the report provided for in NRS 268.578 and shall make the same available to the public at the office of the city clerk. In addition, the governing body may direct the preparation of a summary of the full report for public distribution with the notice of the public hearing and at such hearing.
(Added to NRS by 1967, 1606)

NRS 268.590 Explanation of report at public hearing; protests to annexation.

1. At the public hearing a representative of the annexing city shall first make an explanation of the report provided for in NRS 268.578.
2. Following such explanation, any record owner of real property within the territory proposed to be annexed shall be given an opportunity to be heard.
3. Any protest to such annexation shall be deemed waived unless the same is presented verbally at such public hearing, or is filed in writing with the city clerk of the annexing city within 15 days after the conclusion of such public hearing. In the case of mailed protests, the postmark on the envelope shall be deemed to be the date of filing.
(Added to NRS by 1967, 1606)

NRS 268.592 Disapproval of annexation; adoption of ordinance extending corporate limits.

1. If a majority of the property owners protest the annexation, either orally or in writing at the public hearing or in writing within 15 days after the conclusion of the public hearing, the city shall not annex in that proceeding any part of the territory described in the notice. This provision does not preclude a subsequent proceeding with respect to all or part of that territory if that proceeding is commenced more than 1 year after the public hearing.
2. If a majority of the property owners do not protest the annexation in the manner or within the time limited by subsection 1, the governing body may at any regular or special meeting thereof held not sooner than 16 days after the conclusion of the public hearing and not later than 90 days after the conclusion of the hearing, adopt an ordinance extending the corporate limits of the annexing city to include all, or such part, of the territory described in the notice of public hearing, which meets the requirements of NRS 268.580, and which the governing body has concluded should be annexed; but the governing body may amend the report provided for in NRS 268.578, to make changes in the plans for service to the area proposed to be annexed, so long as the changes meet the requirements of NRS 268.578.
(Added to NRS by 1967, 1606; A 1983, 739)

NRS 268.594 Determination of number and identity of owners of real property; sufficiency of petitions and protests.

1. Whenever it is necessary for the purposes of NRS 268.570 to 268.608, inclusive, to determine the number or identity of the record owners of real property in a territory proposed to be annexed, a list of such owners, certified by the county assessor on any date between the institution of the proceedings, as provided in NRS 268.584, and the public hearing, as provided in NRS 268.590, both dates inclusive, shall be prima facie evidence that only those persons named thereon are such owners.
2. A petition or protest is sufficient for the purposes of NRS 268.570 to 268.608, inclusive, as to any lot or parcel of real property which is owned:
 - (a) As community property, if it is signed by the husband.
 - (b) By two persons, either natural or artificial, other than as community property, if signed by both such owners.
 - (c) By more than two persons, either natural or artificial, if signed by a majority of such owners.
 - (d) Either wholly or in part, by an artificial person, if it is signed by an authorized agent and accompanied by a copy of such authorization.
(Added to NRS by 1967, 1607)

NRS 268.595 Inclusion of county road, state highway or railroad in annexed territory. If a city annexes territory which is not included within its existing boundaries, the territory annexed includes the following:

1. If the annexed territory abuts upon one side of a county road, state highway or railroad and the territory which abuts upon the opposite side of the road, highway or railroad is not within the boundaries of the annexing city, the annexed territory extends to the middle of the road, highway or railroad. The governing body of a city may annex the remaining portion of the road, highway or railroad, and that portion of any county road which is then included in the annexed territory becomes a city street.

2. If the annexed territory abuts upon a county road, state highway or railroad on both sides of the road, highway or railroad, or if the annexed territory abuts upon one side of a county road, state highway or railroad and the territory which abuts upon the opposite side of the road, highway or railroad is within the existing boundaries of the annexing city, the annexed territory includes the portion of road, highway or railroad so abutted on both sides, and that portion of any county road which is then included in the annexed territory becomes a city street.

(Added to NRS by 2001, 605)

NRS 268.596 Contents of ordinance. The annexation ordinance must contain:

1. Specific findings showing that the territory being annexed meets the requirements of NRS 268.580. The external boundaries of the territory being annexed must be accurately described.

2. A statement of the intent of the annexing city to extend services to the territory being annexed as set forth in the report required by NRS 268.578. If the report provides that the extension of those services, or portions thereof, must be done at the expense of the property owners in the territory being annexed, the annexation ordinance must designate which services, or portions thereof, must be extended at the expense of the annexing city and which services, or portions thereof, must be extended at the expense of the property owners.

3. A specific finding that on the effective date of the annexation, the annexing city will have funds appropriated in sufficient amount to finance the extension of any services designated in the report to be made at the expense of the annexing city, into the territory being annexed, or that on the effective date of the annexation the annexing city will have authority to issue bonds in an amount sufficient to finance the extension. If authority to issue the bonds must be secured from the electorate of the annexing city prior to the effective date of the annexation, then the effective date of annexation must be not earlier than the date following the statement of the successful result of the bond election.

4. The specific date on which the annexation becomes effective, which date may be fixed for any date within 12 months from the date of passage of the annexation ordinance; but no such annexation may become effective within 90 days next preceding any general election at which state or county officers, or officers of the annexing city, are chosen.

(Added to NRS by 1967, 1607; A 1983, 739)

NRS 268.597 Alternative procedures for annexing territory.

1. As an alternative to the procedures for annexation set forth in NRS 268.578 to 268.596, inclusive, the governing body of a city may, subject to the provisions of NRS 268.595, annex territory:

(a) That meets the requirements of subsection 2 of NRS 268.580 if all of the owners of record of individual lots or parcels of land within the territory sign a petition requesting the governing body to annex the territory to the city;

(b) That, on January 1, 2001, was undeveloped land and was bounded on at least 75 percent of its aggregate external boundaries by the existing corporate boundaries of the annexing city, if the governing body provides or will provide, within a reasonable period, municipal services to the territory that are substantially equivalent to the municipal services provided by the governing body to any area of the city and the governing body does not, on or before October 1, 2001, enter into a cooperative agreement with the governing body of the governmental entity within whose boundaries the territory is located which provides for the cooperation of the parties to the agreement concerning issues of land use and boundaries of that territory; or

(c) That is undeveloped land and is bounded on at least 75 percent of its aggregate external boundaries by the existing corporate boundaries of the annexing city and for which the governing body has received a written statement from a governmental entity indicating that the governmental entity:

(1) Owns the territory; and

(2) Does not object to the annexation of that territory by the governing body.

2. If:

(a) A petition specified in paragraph (a) of subsection 1 is accepted by the governing body;

(b) The territory proposed for annexation meets the requirements of paragraph (b) of subsection 1; or

(c) The governing body receives a written statement from a governmental entity pursuant to the provisions of paragraph (c) of subsection 1,

the governing body may proceed to adopt an ordinance annexing the territory and to take such other action that is appropriate to accomplish the annexation.

3. As used in this section, "municipal services" includes, without limitation:

(a) Water;

(b) Sewerage;

(c) Police protection;

(d) Fire protection;

(e) Parks;

(f) Maintenance of streets; and

(g) Master planning for:

(1) The development and use of land;

(2) The provision of water and sewerage by the governing body; or

(3) The construction of regional infrastructure, including systems for the control of floods and street and utility projects.

(Added to NRS by 1979, 790; A 1983, 740; 1993, 88; 2001, 605, 2943)

NRS 268.5975 Request by county assessor to adjust boundary that bisects single legal parcel; assumption of certain financial obligations relating to such property.

1. A county assessor may request that the governing body of a city realign one or more of the boundary lines between the city and the unincorporated area of the county or between two cities to adjust a boundary that bisects a parcel of land causing the creation of more than one tax parcel from a single legal parcel. Notwithstanding any other provision of law, the governing body may, by ordinance or other appropriate legal action, with the consent of the board of county commissioners or the governing body of the other

city, respectively, adjust the boundary to exclude the portion of the split parcel from the city.

2. Where any territory is detached from a city as provided in this section, provision must be made for such proportion of any outstanding general obligations of the city as the assessed valuation of property in the territory bears to the total assessed valuation of property in the city and for such proportion of any obligations secured by the pledge of revenues from a public improvement as the revenue arising within the territory bears to the total revenue from such improvement as follows:

(a) If the territory is included in another city, the proportionate obligation must be assumed according to its terms by the annexing city;

(b) If the territory is included in the unincorporated area of the county, taxes must be levied by the board of county commissioners upon all taxable property in the district, sufficient to discharge the proportionate share of the debt for the general obligation according to its terms; or

(c) Except as otherwise provided in this paragraph, where substantially all of the physical improvements for which the obligation was incurred are within the territory remaining in the city, with the consent of the governing body of the city from which such territory is detached and of the holders of such obligations, the entire obligation may be assumed by the city from which such territory is detached and the detached territory released therefrom. The consent of the holders of such obligations is not required if the total assessed value of the territory that is detached from the city on or after July 1, 2003, is not in excess of 0.01 percent of the assessed value of the city at the time the territory is detached.

(Added to NRS by 2003, 2782; A 2005, 2668)

NRS 268.598 Privileges, benefits and obligations of annexed territory and its inhabitants; municipal taxes. From and after the effective date of the annexation, the territory annexed and its inhabitants and property shall be subject to all debts, laws, ordinances and regulations in force in the annexing city and shall be entitled to the same privileges and benefits as other parts of the annexing city. The newly annexed territory shall be subject to municipal taxes levied for the fiscal year following the effective date of annexation.

(Added to NRS by 1967, 1608)

NRS 268.600 Preparation of map or plat of annexed territory; recording of map or plat and ordinance; county recorder to provide copy of map or plat or access to digital map or plat to county assessor.

1. Whenever the corporate limits of any city are extended in accordance with the provisions of NRS 268.570 to 268.608, inclusive, the governing body of such city shall cause an accurate map or plat of the annexed territory, prepared under the supervision of a competent surveyor or engineer, together with a certified copy of the annexation ordinance in respect thereof, to be recorded in the office of the county recorder of the county in which such territory is situated, which recording shall be done prior to the effective date of the annexation as specified in the annexation ordinance. A duplicate copy of such map or plat and such annexation ordinance shall be filed with the Department of Taxation.

2. A county recorder who records a map or plat pursuant to this section shall, within 7 working days after recording the map or plat, provide to the county assessor at no charge:

(a) A duplicate copy of the map or plat and any supporting documents; or

(b) Access to the digital map or plat and any digital supporting documents. The map or plat and the supporting documents must be in a form that is acceptable to the county recorder and the county assessor.

(Added to NRS by 1967, 1608; A 1973, 1081; 1975, 1682; 2001, 1558; 2003, 2783)

NRS 268.602 Mandamus to compel city to extend services after annexation; costs; attorney's fees.

1. If, not earlier than 24 months after the effective date of the annexation, and not later than 27 months after the effective date of the annexation, any record owner of real property in the annexed territory believes that the annexing city has failed to follow through on its service plans, adopted under the provisions of paragraphs (a) and (d) of subsection 4 of NRS 268.578, with respect to extensions of services to be made at the expense of the annexing city, the property owner may apply to the district court having jurisdiction of the annexing territory for a writ of mandamus to compel the extension of those services.

2. The court may grant the relief prayed for in the application if:

(a) The annexing city has not provided the services set forth in its plan submitted under the provisions of paragraph (a) of subsection 4 of NRS 268.578, on substantially the same basis and in the same manner as such services were provided by the annexing city to the property owners and residents within the remainder of the city on the effective date of the annexation; and

(b) At the time the writ is sought, the services set forth in the plan submitted under the provisions of paragraph (a) of subsection 4 of NRS 268.578 are still being provided to the property owners and residents within the remainder of the city on substantially the same basis and in the same manner as on the effective date of the annexation.

3. The court may also grant the relief prayed for in the application if:

(a) The plans submitted under the provisions of paragraph (d) of subsection 4 of NRS 268.578 require the extension of any services into the annexed territory to be made at the expense of the annexing city;

(b) Contracts have not been let and construction has not begun; and

(c) The applicant demonstrates that the need still exists for the extension of those services into the annexed territory.

4. If a writ is made permanent, the cost in the action, including reasonable attorney's fees for the aggrieved person, must be assessed against the annexing city.

(Added to NRS by 1967, 1608; A 1981, 347)

NRS 268.604 Order staying effectiveness of ordinance: Application; limitations.

1. Any person appearing and protesting such annexation at the public hearing, as provided in NRS 268.590, or any person filing with the city clerk of the annexing city a written protest to such annexation within 15 days after the conclusion of such public hearing, who believes that he or she will suffer material injury, by reason of the failure of the governing body of the annexing city to comply with the procedure set forth in NRS 268.570 to 268.608, inclusive, or to meet the requirements set forth in NRS 268.580 as the same applies to his or her property, shall have the right, within 30 days from the date of the adoption of the annexation ordinance, to apply to the district court having jurisdiction of the annexed territory for an order staying the effectiveness of such annexation ordinance.

2. Such application shall explicitly state what exceptions are taken to the action of the governing body and what relief the applicant seeks.

3. The court shall accord such application precedence over any civil business not involving the public interest.

4. In hearing and deciding on such application, the court shall consider any evidence or statements introduced at the public hearing on such annexation, and any evidence which it finds to have been arbitrarily or capriciously excluded. If the court finds that any of the steps required by NRS 268.570 to 268.608, inclusive, have not been taken or that the governing body has abused its discretion in taking any such action, or that the requirements set forth in NRS 268.580 have not been met, the court shall make such temporary or final order in the premises as the ends of justice may require.

5. All actions or suits attacking the validity of the proceedings not brought within the 30-day period shall thereafter be perpetually barred.

(Added to NRS by 1967, 1608)

NRS 268.606 Expenditures authorized by cities. Municipalities instituting annexations under the provisions of NRS 268.570 to 268.608, inclusive, are authorized to make expenditures for surveys required to describe the territory proposed to be annexed, or for any purpose necessary to plan for the study, annexation, or both, of any unincorporated territory contiguous to the municipality. In addition, following the final passage of the annexation ordinance and prior to the effective date of the annexation, the annexing city shall have authority to proceed with expenditures and take such other actions appropriate for the construction of streets, utility lines and other capital facilities and for any other purpose calculated to bring services into the annexed area in a more effective and expeditious manner.

(Added to NRS by 1967, 1609)

NRS 268.608 Methods used in determining population, degree of subdivision and use of land; estimates to be accepted by district court. In determining the population and the degree of land subdivision and use for the purposes of meeting the requirements of NRS 268.580, the annexing city shall use methods calculated to provide reasonably accurate results. In determining whether the standards set forth in NRS 268.580 have been met on appeal to the district court, as provided in NRS 268.604, the court shall accept the estimates of the municipality as to:

1. Population, if the estimate is based upon the number of dwelling units in the area, multiplied by the average family size in the county in which the annexed territory is situate, as determined by the last federal decennial census; or if it is based upon a new enumeration carried out under reasonable rules and regulations by the annexing city; but the court shall not accept such estimates if the applicant demonstrates that such estimates are in error in the amount of 20 percent or more.

2. Total area, if the estimate is based upon an actual survey, or upon county tax maps or records, or upon aerial photographs or upon some other reasonably reliable map used for official purposes by any governmental agency, unless the applicant demonstrates that such estimates are in error in the amount of 20 percent or more.

3. The degree of land subdivision and use, if the estimates are based upon an actual survey, or upon county tax maps or records, or upon aerial photographs or upon some other reasonably reliable source unless the applicant demonstrates that such estimates are in error in the amount of 20 percent or more.

(Added to NRS by 1967, 1609)

Annexation Check List (short form)

HANSEN CASE NUMBER**Sewer Petition for Annexation**

Y _____ N _____

APN**Submitted****Ward****Address****Location****Acres****Future Land Use****County Zoning****City Zoning****Existing Use****Proposed Use****MEETING DATES****PLANNING COMMISSION****INTRODUCTION CITY COUNCIL****RECOMMENDING COMMITTEE****FINAL READING CITY COUNCIL****EFFECTIVE DATE****UPON RECEIPT OF AN ANNEXATION SUBMITTAL**

- Confirm that the signature on the application matches the deed and that the property is eligible for annexation (1/8 of perimeter must be contiguous to the city limits OR if not less than 75% of parcel owners sign petition requesting annexation).
- Process application in Hansen
- Make entry into AnnexTrack database on H drive
- Make two copies each of the application(s), deed and legal descriptions, for submittal to City Clerk.

☐ **Memo for the City Clerk**

- Total acreage of the annexation (if BLM parcels are involved include the total acreage of those parcels as a separate number because it is otherwise not called out);
- List all APN's (for BLM parcels as well – they are not called out in the letters from BLM)
- General location of the annexation area;
- PC meeting date
- your name and phone number
- Send the clerk two packets for stamping, one with the original application and one with a copy, that contain the memo, the application, and the deed and legal description. Staple the packet with the original application and paper clip the other. The copy will be returned, stamped by the City Clerk. Assemble with remainder of submittal documents and give to agenda tech of specified meeting date.

☐ **Date Sent To City Clerk**☐ **Date Receive stamped copy from City Clerk**☐ **Paperwork to Agenda Tech****Copy of Hansen paperwork to Planning Techs****(Note PC date on top of Hansen sheet / N for non-public hearing
or PH Public Hearing which is usually long form only)**

- ☐ **Planning Commission Date** _____
- ☐ **PC Staff Report Must Include the following information:**
Date Due _____

(Copy of Staff Report to Planning Commission Supervisor)

- o Existing conditions on property
- o Intended use (with comments on conformity to plan)
- o Any County actions
- o Conformance to NRS provisions
- o County zoning (web site or letter from Clark County)
- o City's equivalent zoning
- o Public Works comments

- ☐ **Planning Commission Approval**

Receipt of Map / Legal Description From Public Works (Brian Yu)

Email copy of legal file from Brian Yu to Chris Morgan, (Sec., City Attorney Office).
 Place copies of legal and map to ANX file.

Day after Planning Commission

- o **Prepare 'Ordinance Request Memorandum' for Council person & City Manager signatures** (when signed by Council person and City Manager the Ordinance Request form is sent from their offices to City Attorney)
- o Indicate only case number & property owner on form ('Subject of Ordinance' line)

- ☐ **Assemble Packets for Councilperson and City Attorney**

- o **Ordinance Request Form**
- o Ordinance Request Memo to City Attorney (also include **copy** of Ordinance Memorandum sent to councilperson/city manager)
- o Legal Description Copy (the PW legal)
- o Application (make sure no ownership changes) Copy
- o Justification Letter Copy
- o Location Map Copy

- ☐ **Prepare Memo to City Attorney w/ following Information**

- o Introduction by City Council Date _____
- o Recommending Committee Date _____
- o City Council Final Reading Date _____
- o Effective Date/Recordation of Ordinance _____
- o Location _____
- o Acreage _____
- o County Zoning _____ City Zoning _____
- o Existing Use _____ Proposed Use _____

- ☐ **Packets Sent To (Date Sent: _____)**

- o Appropriate Council Person (include reminder to sign and send to City Manager for signature and then return to city attorney office)
- o Val Steed in City Attorney's Office (Chris Morgan, Secretary)
- o Keep copies of everything that is sent for reference or replacement if necessary
- o Send via intercity mail (1000 miles)

(The Ordinance will be prepared by the City Attorney with the zoning information and legal that we send in the packet. When the ordinance is returned to Planning, usually within 2 to 3 weeks after PC, **CHECK CAREFULLY**. Have Public Works check their legal description. This is the best time to catch any mistakes. If a change is required notify Val Steed at that time.)

FOR PROPERTIES NORTH OF CHEYENNE WITHIN JOINT PLANNING AREA ONLY IN ACCORDANCE WITH THE INTERLOCAL AGREEMENT, THE CITY MUST NOTIFY THE CLARK COUNTY MANAGER, COUNTY CLERK AND DIRECTOR OF CLARK COUNTY COMP PLANNING

- ☐ **Clark County Notification – Prepare Notification Letter**
 - o Property must be within joint planning area (north of Cheyenne)
 - o Notification must be 30 days in advance
 - o Include copy of petition, map and justification letter
 - o Address to County Manager – CC others plus Deputy City Manager
 - o Email Letter to Tom Perrigo for signature / cc Teresa (she will prepare letter)
- ☐ **Send to Clark County City Manager**
 - o Notification Letter Only – **NO BACK UP**
Ms. Virginia Valentine
County Manager
Clark County
500 Grand Central Parkway
Las Vegas, NV 89155
- ☐ **Send Notification letter as cc with copy of Petition, Map and Justification Letter**
 - o To Jon Wardlaw, Assistant Planning Manager, Clark County
 - o To Shirley Parraguirre, County Clerk
 - o To Steve Houchens, Deputy City Manager, City of Las Vegas
- ☐ **E-Mail to each PC team advising of effective date of annexation**
- ☐ **Case Number into Tasks to pop up on the Monday after final action by CC**
- ☐ **Recommending Committee** (Check with Tom P if should go)
- ☐ **City Council Approval – Ordinance must be Recorded within EIGHT DAYS**
- ☐ **Task pop up alerts office specialist to contact Clerk's office for return of signed ordinance to P and D**
- ☐ **Office Specialist prepares ordinances for recording**
 - o Deliver to right-of-way for delivery to County Recorder
- ☐ **Return of recorded Ordinances**
Office Specialist notifies appropriate agencies, returns file to planner
- ☐ **Completed Annexations**
 - o Update Annexation Database on I drive (Annex 2K) with ordinance number, acreage and approval date
 - o Location Maps to Jorge and agenda tech to update zoning and City limit layers in GIS. Include acres, ordinance number, city and county zoning and parcel numbers on the location map. Provide accurate map w/recorder's stamp
 - o Mark file with red "R", to file room
 - o Complete Hansen
 - o Complete Annex Track

- 1st Planning Commission
- 2nd Introduced at City Council
- 3rd Recommending Committee
- 4th City Council
- 5th Recordation

The approximate timeframe to complete the annexation process is approximately four to five months. The steps are detailed below.

- Day 1 - Closing date
- Day 45 - Planning Commission
- Day 95*- Introduction to City Council
- Day 130 - Council Adoption
- Day 139 - Effective date

* There are several factors that influence the amount of time between Planning Commission and City Council. Annexations will differ on a case by case basis.