

AMENDED FINAL MAP
OF A PORTION OF
"TOURNAMENT HILLS - UNIT 2"
(A COMMON INTEREST COMMUNITY)

AMENDING RESIDENTIAL LOTS 31 & 32, OF BLOCK "B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 52, PAGE 37 OF PLATS IN THE RECORDER'S OFFICE, CLARK COUNTY, NEVADA
LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE & DEDICATION

MICHAEL KAUFMAN PERSONAL RESIDENCE TRUST (UNDIVIDED 51%)
ABE KAUFMAN PERSONAL RESIDENCE TRUST (UNDIVIDED 49%)

DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCELS OF LAND WHICH ARE SHOWN
UPON THIS PLAT OF:

"AMENDED FINAL MAP OF TOURNAMENT HILLS UNIT 2"

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT.
FURTHERMORE, THE ABOVE NAMED OWNERS OF THE WITHIN PLATTED LANDS DO HEREBY GRANT AND
CONVEY TO NEVADA POWER, A NEVADA CORPORATION dba NV ENERGY, CENTRAL TELEPHONE
COMPANY DBA CENTURYLINK, LAS VEGAS VALLEY WATER DISTRICT, COX COMMUNICATIONS LAS VEGAS,
INC., AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE
SUCCESSORS AND ASSIGNS:

- (1) A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND ALONG UNDERGROUND
SERVICES TO METER PANELS, NOT OCCUPIED BY ANY BUILDING STRUCTURE;
- (2) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PRIVATE STREETS, THE
WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND
FIVE FEET DISTANT, MEASURED A RIGHT ANGLES, FROM THE BACK OF CURB OF THE
PRIVATE STREET, FOR WATER FACILITIES, ABOVE GROUND TRANSFORMER PADS AND
ABOVE GROUND TELEPHONE EQUIPMENT PADS, AN ADDITIONAL TWO FEET AROUND
TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS, AND TELEPHONE EQUIPMENT PADS
WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND
FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS,
WATER, CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS
THERE TO AND EGRESS THEREFROM.

FURTHERMORE, THE ABOVE NAMED OWNERS HEREBY GRANTS AND CONVEY TO THE CITY OF LAS
VEGAS AND ITS SUCCESSORS AND ASSIGNS, A FIVE-FOOT EASEMENT ADJACENT TO ALL
PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS, FOR PURPOSES OF
PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUIT AND
APPURTENANCES THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM
EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND
BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO
AND EGRESS FROM THESE EASEMENTS.

MICHAEL KAUFMAN, TRUSTEE
ABE KAUFMAN PERSONAL RESIDENCE TRUST

DATE

ABE KAUFMAN, TRUSTEE
MICHAEL KAUFMAN PERSONAL RESIDENCE TRUST

DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON
BY MICHAEL KAUFMAN, TRUSTEE OF ABE KAUFMAN PERSONAL RESIDENCE TRUST

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES:

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON
BY ABE KAUFMAN, TRUSTEE OF MICHAEL KAUFMAN PERSONAL RESIDENCE TRUST

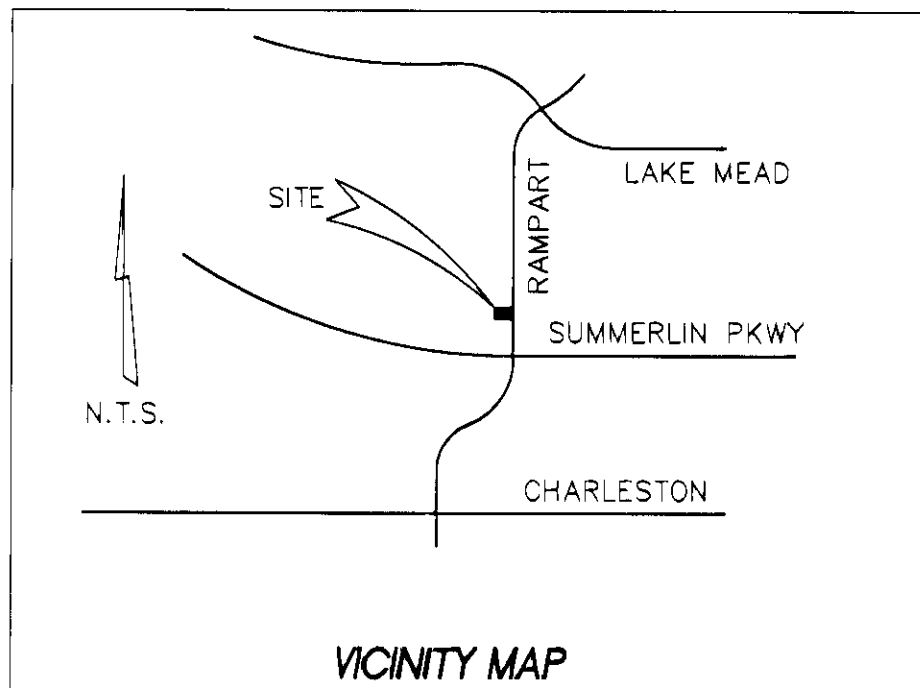
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES:

AMENDMENT NOTE

THE PURPOSE OF THIS AMENDMENT IS TO MERGE LOTS 31 AND 32 OF BLOCK B INTO ONE LOT
WITHIN TOURNAMENT HILLS - UNIT 2.

LEGAL DESCRIPTION

SEE SHEET 2 OF 2

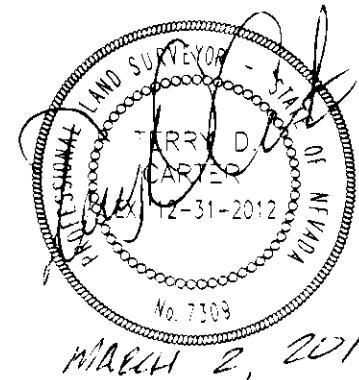


SURVEYOR'S CERTIFICATE

I, TERRY D. CARTER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA,
CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION
AT THE INSTANCE OF MICHAEL KAUFMAN PERSONAL RESIDENCE TRUST AND ABE KAUFMAN
PERSONAL RESIDENCE TRUST.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF
SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON FEBRUARY 25, 2011.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN
EFFECT ON THE DATE THAT THE LOCAL GOVERNMENT GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY
THE POSITIONS INDICATED.

TERRY D. CARTER
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7309



UTILITY APPROVALS

BUT THEIR SIGNATURES BELOW, THE NAMED UTILITY COMPANIES DO HEREBY RELINQUISH ALL
UTILITY EASEMENTS WITHIN THE BOUNDARY OF THE HEREIN PLATTED LANDS AS GRANTED PER
THE RECORDED PLATS BEING AFFECTED AND LISTED DIRECTLY BELOW THE TITLE OF THIS
INSTRUMENT. THESE EASEMENTS ARE RELINQUISHED IN FAVOR OF THE EASEMENTS GRANTED,
DELINEATED, AND APPROVED HEREON WITHIN THIS PLAT, UNLESS OTHERWISE NOTED.

BY: _____ DATE _____
LAS VEGAS VALLEY WATER DISTRICT

BY: _____ DATE _____
SOUTHWEST GAS CORPORATION

BY: _____ DATE _____
NEVADA POWER COMPANY, A NEVADA CORPORATION dba NV ENERGY

BY: _____ DATE _____
CENTRAL TELEPHONE COMPANY dba CENTURYLINK

BY: _____ DATE _____
COX COMMUNICATIONS LAS VEGAS, INC.

RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA, DO HEREBY CERTIFY
THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

"AMENDED FINAL MAP OF TOURNAMENT HILLS UNIT 2"

AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALAN R. RIEKKI, P.L.S. 12469
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND
WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY
AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: _____ DATE _____
SOUTHERN NEVADA HEALTH DISTRICT

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT
OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO
THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: _____ DATE _____
FOR THE DIVISION OF WATER RESOURCES

CITY ENGINEER'S APPROVAL

BY THE SIGNATURES BELOW, THE CITY DOES HEREBY ACCEPT THE EASEMENTS GRANTED TO THE
CITY AS DELINEATED, AND APPROVED HEREON ON THIS PLAT, UNLESS OTHERWISE NOTED.

BY: _____ DATE _____
CITY ENGINEER
CITY OF LAS VEGAS, NEVADA

CERTIFICATE OF DIRECTOR OF PLANNING AND-DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY
APPROVED ALTERATIONS THERETO: THAT THE MAP COMPLIES WITH THE APPLICABLE STATUTORY
AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN
MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR
DEDICATION BY THE DIRECTOR OF PLANNING AND-DEVELOPMENT ON

THE _____ DAY OF _____, 2011

BY: _____ DATE _____
ACTING DIRECTOR OF PLANNING AND-DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

SHEET 1 OF 2

FMP-41100

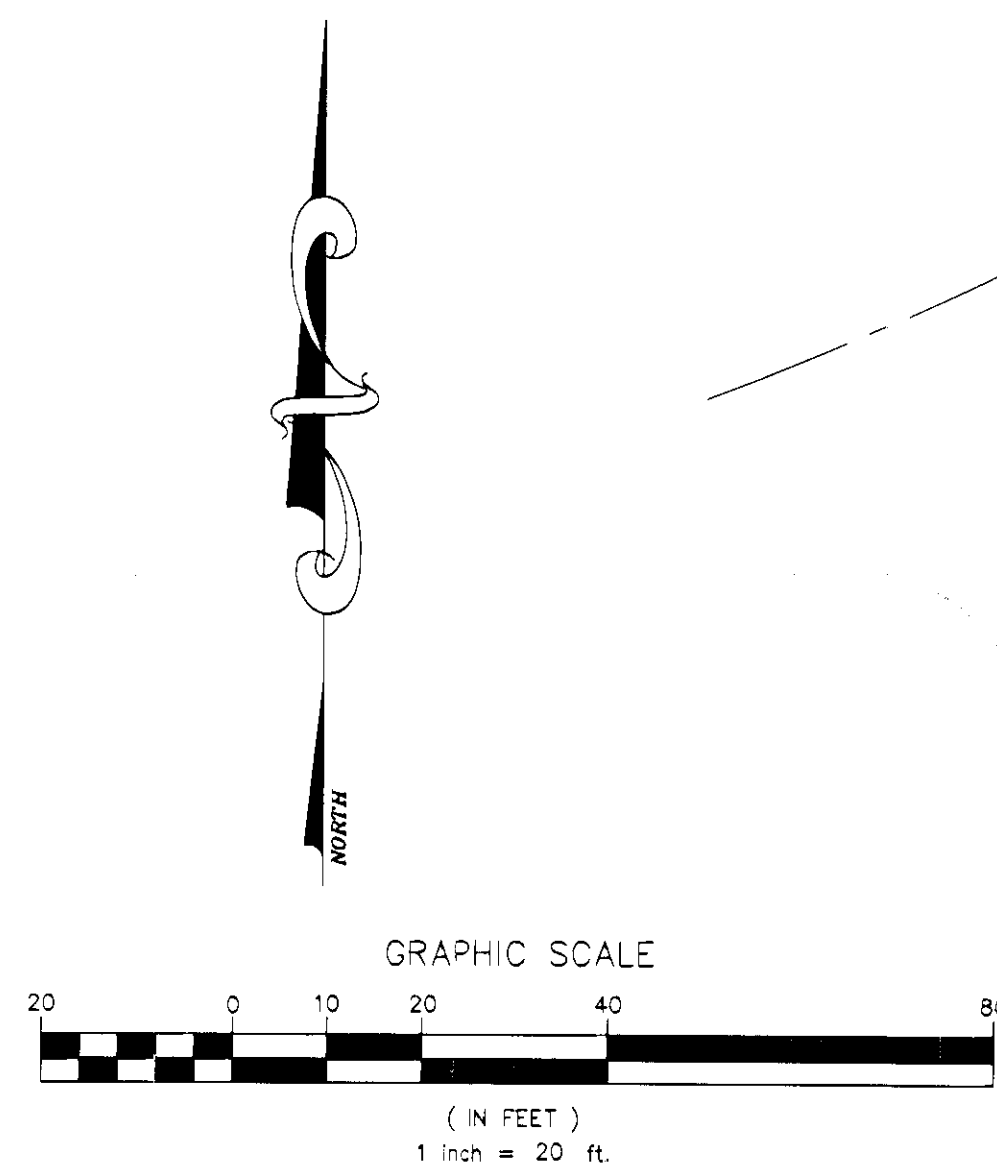
City of Las Vegas

 SILVER STATE SURVEYING LICENSED NEVADA & CALIFORNIA LAND • CONSTRUCTION • MAPPING 1825 AVOCADO COURT, HENDERSON, NEVADA 89014 (702) 261-6033	NO. _____ FILED AT THE REQUEST OF SILVER STATE SURVEYING DATE _____ AT _____ BOOK _____ PAGE _____ OF PLATS OFFICIAL RECORDS BOOK NO. _____ CLARK COUNTY, NEVADA DEBBIE CONWAY, RECORDER FEE _____ DEPUTY _____
AMENDED FINAL MAP OF A PORTION OF TOURNAMENT HILLS - UNIT 2 (A COMMON INTEREST COMMUNITY) AMENDING RESIDENTIAL LOTS 31 & 32, OF BLOCK B AS SHOWN BY MAP THEREOF IN BOOK 52, PAGE 37 OF PLATS IN THE RECORDER'S OFFICE, CLARK COUNTY, NEVADA LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA DRAWN BY T.D.C. DATED FEBRUARY 25, 2011 CHKD BY T.D.C. JOB# 2011008	

STAFF COPY

AMENDED FINAL MAP
OF A PORTION OF
"TOURNAMENT HILLS - UNIT 2"
(A COMMON INTEREST COMMUNITY)

AMENDING RESIDENTIAL LOTS 31 & 32 OF BLOCK "B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 52, PAGE 37 OF PLATS IN THE RECORDER'S OFFICE, CLARK COUNTY, NEVADA
LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LEGEND

	SUBDIVISION BOUNDARY
	ADJACENT PROPERTY (N.A.P.)
	CENTERLINE
LOT 31 - A	AMENDED LOT NUMBER
LOT 30	LOT NUMBER
(R)	RADIAL BEARING
(B.O.B.)	BASIS OF BEARING
S.F.	SQUARE FEET
	EXISTING BLOCK DESIGNATION
	FOUND BRASS CAP REFERENCE MONUMENT STAMPED " P.I.L.S. 7755"
	FOUND 2" ALUMINUM CAP STAMPED " P.I.L.S. 7755"
(N.A.P.)	NOT A PART
	15' PRIVATE SIDEWALK EASEMENT GRANTED PER BOOK 52, PAGE 37 OF PLATS.
	5' FIRE HYDRANT AND STREET LIGHT EASEMENT GRANTED TO CLV PER BOOK 52, PAGE 37 OF PLATS.

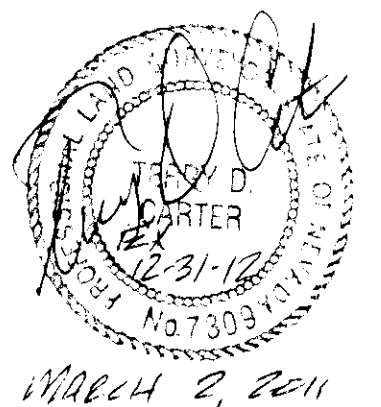
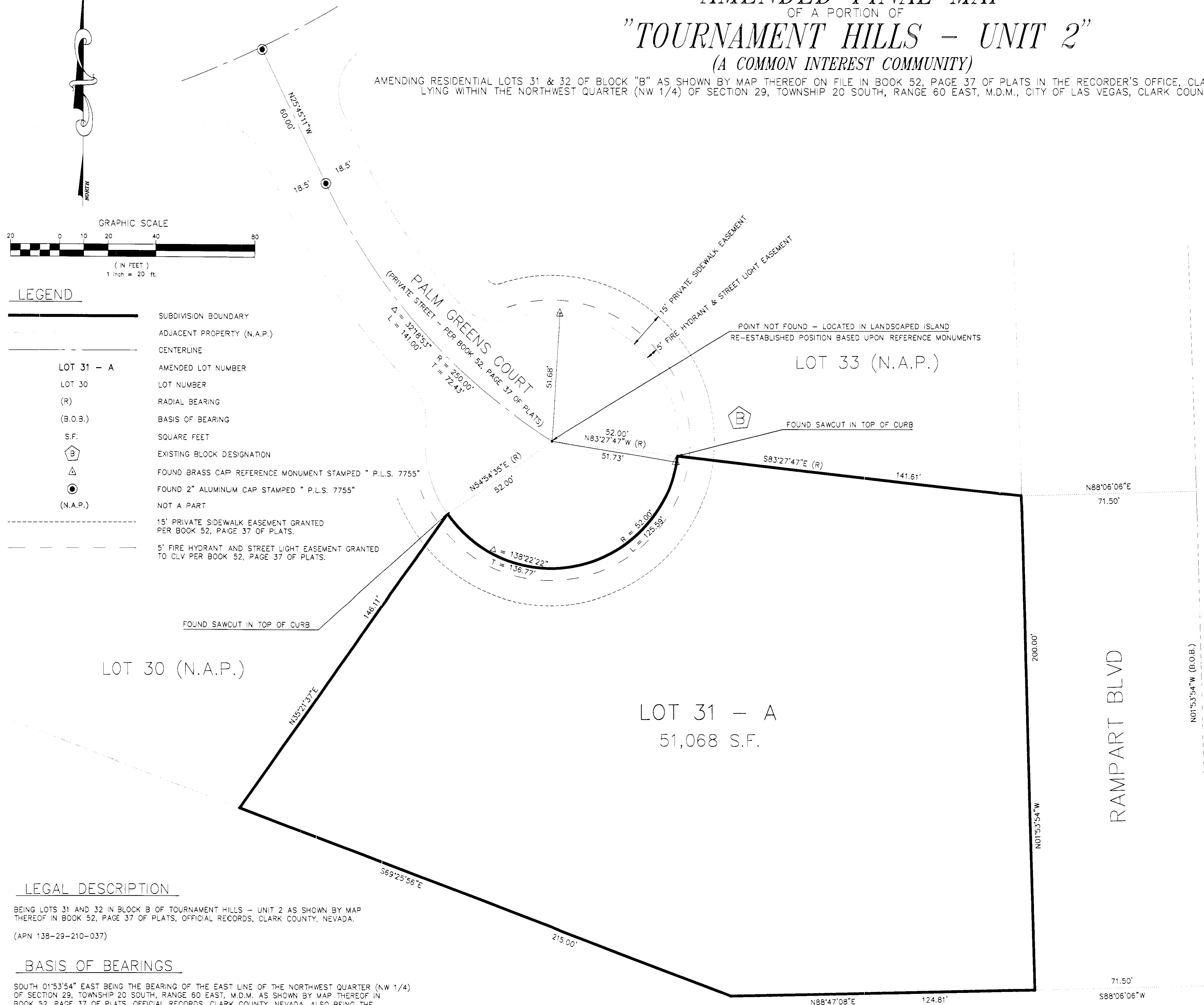
LEGAL DESCRIPTION

BEING LOTS 31 AND 32 IN BLOCK B OF TOURNAMENT HILLS - UNIT 2 AS SHOWN BY MAP THEREOF IN BOOK 52, PAGE 37 OF PLATS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

(APN 138-29-210-037)

BASIS OF BEARINGS

SOUTH 01°53'54" EAST BEING THE BEARING OF THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN BY MAP THEREOF IN BOOK 52, PAGE 37 OF PLATS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA, ALSO BEING THE CENTERLINE OF RAMPART BLVD.



AMENDED FINAL MAP
OF A PORTION OF
"TOURNAMENT HILLS - UNIT 2"
(A COMMON INTEREST COMMUNITY)

AMENDING RESIDENTIAL LOTS 31 & 32 OF BLOCK "B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 52, PAGE 37 OF PLATS IN THE RECORDER'S OFFICE, CLARK COUNTY, NEVADA
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OWNER'S CERTIFICATE & DEDICATION

MICHAEL KAUFMAN PERSONAL RESIDENCE TRUST (UNDIVIDED 51%)
ABE KAUFMAN PERSONAL RESIDENCE TRUST (UNDIVIDED 49%)

DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCELS OF LAND WHICH ARE SHOWN
UPON THIS PLAT OF:

"AMENDED FINAL MAP OF TOURNAMENT HILLS UNIT 2"

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT.
FURTHERMORE, THE ABOVE NAMED OWNERS OF THE WITHIN PLATTED LANDS DO HEREBY GRANT AND
CONVEY TO NEVADA POWER, A NEVADA CORPORATION dba NV ENERGY, CENTRAL TELEPHONE
COMPANY DBA CENTURYLINK, LAS VEGAS VALLEY WATER DISTRICT, COX COMMUNICATIONS LAS VEGAS,
INC., AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE
SUCCESSORS AND ASSIGNS:

- (1) A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND ALONG UNDERGROUND
SERVICES TO METER PANELS, NOT OCCUPIED BY ANY BUILDING STRUCTURE;
- (2) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PRIVATE STREETS, THE
WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND
FIVE FEET DISTANT, MEASURED A RIGHT ANGLES, FROM THE BACK OF CURB OF THE
PRIVATE STREET, FOR WATER FACILITIES, ABOVE GROUND TRANSFORMER PADS AND
ABOVE GROUND TELEPHONE EQUIPMENT PADS, AN ADDITIONAL TWO FEET AROUND
TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS, AND TELEPHONE EQUIPMENT PADS
WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND
FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS,
WATER, CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS
THERE TO AND EGRESS THEREFROM.

FURTHERMORE, THE ABOVE NAMED OWNERS HEREBY GRANTS AND CONVEY TO THE CITY OF LAS
VEGAS AND ITS SUCCESSORS AND ASSIGNS, A FIVE-FOOT EASEMENT ADJACENT TO ALL
PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS, FOR PURPOSES OF
PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUIT AND
APPURTENANCES THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM
EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND
BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO
AND EGRESS FROM THESE EASEMENTS.

MICHAEL KAUFMAN, TRUSTEE
ABE KAUFMAN PERSONAL RESIDENCE TRUST

DATE

ABE KAUFMAN, TRUSTEE
MICHAEL KAUFMAN PERSONAL RESIDENCE TRUST

DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON
BY MICHAEL KAUFMAN, TRUSTEE OF ABE KAUFMAN PERSONAL RESIDENCE TRUST

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES:

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON
BY ABE KAUFMAN, TRUSTEE OF MICHAEL KAUFMAN PERSONAL RESIDENCE TRUST

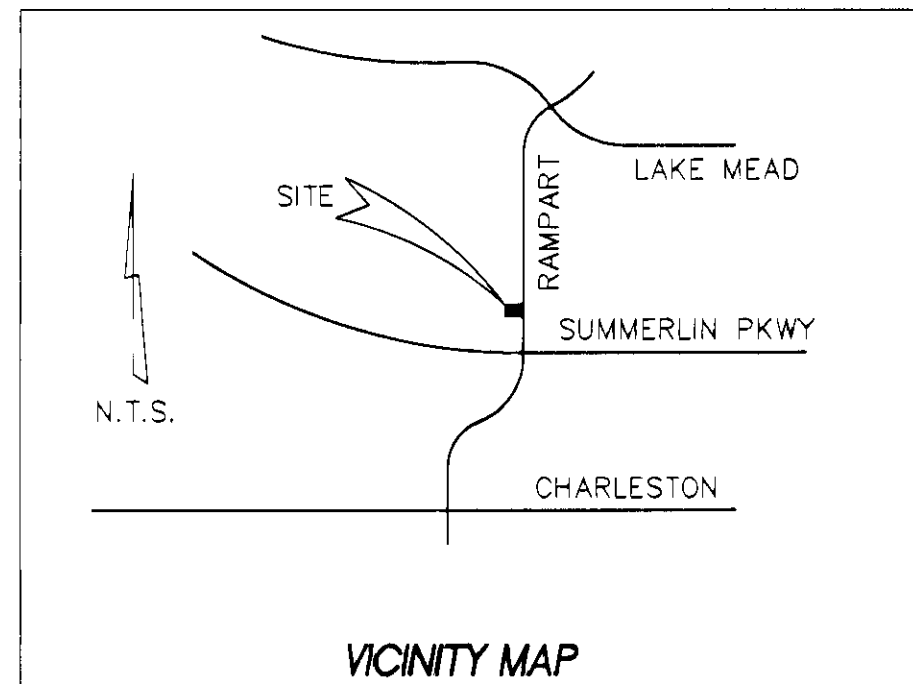
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES:

AMENDMENT NOTE

THE PURPOSE OF THIS AMENDMENT IS TO MERGE LOTS 31 AND 32 OF BLOCK B INTO ONE LOT
WITHIN "TOURNAMENT HILLS - UNIT 2."

LEGAL DESCRIPTION

SEE SHEET 2 OF 2

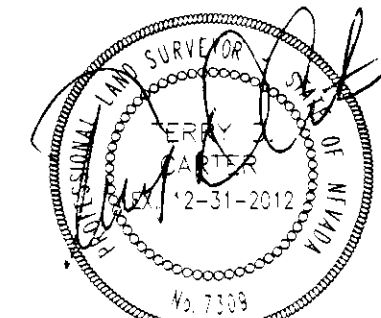


SURVEYOR'S CERTIFICATE

I, TERRY D. CARTER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA,
CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION
AT THE INSTANCE OF MICHAEL KAUFMAN PERSONAL RESIDENCE TRUST AND ABE KAUFMAN
PERSONAL RESIDENCE TRUST.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF
SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON FEBRUARY 25, 2011.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN
EFFECT ON THE DATE THAT THE LOCAL GOVERNMENT GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY
THE POSITIONS INDICATED.

TERRY D. CARTER
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7309



UTILITY APPROVALS

BUT THEIR SIGNATURES BELOW, THE NAMED UTILITY COMPANIES DO HEREBY RELINQUISH ALL
UTILITY EASEMENTS WITHIN THE BOUNDARY OF THE HEREIN PLATTED LANDS AS GRANTED PER
THE RECORDED PLATS BEING AFFECTED AND LISTED DIRECTLY BELOW THE TITLE OF THIS
INSTRUMENT, THESE EASEMENTS ARE RELINQUISHED IN FAVOR OF THE EASEMENTS GRANTED,
DELINEATED, AND APPROVED HEREON WITHIN THIS PLAT, UNLESS OTHERWISE NOTED.

BY: _____ DATE _____
LAS VEGAS VALLEY WATER DISTRICT

BY: _____ DATE _____
SOUTHWEST GAS CORPORATION

BY: _____ DATE _____
NEVADA POWER COMPANY, A NEVADA CORPORATION dba NV ENERGY

BY: _____ DATE _____
CENTRAL TELEPHONE COMPANY dba CENTURYLINK

BY: _____ DATE _____
COX COMMUNICATIONS LAS VEGAS, INC.

RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 279.5695

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA, DO HEREBY CERTIFY
THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

"AMENDED FINAL MAP OF TOURNAMENT HILLS UNIT 2"

AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALAN R. RIEKKI, P.L.S. 12469
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT.
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND
WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY
AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: _____ DATE _____
SOUTHERN NEVADA HEALTH DISTRICT

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT
OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO
THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: _____ DATE _____
FOR THE DIVISION OF WATER RESOURCES

CITY ENGINEER'S APPROVAL

BY THE SIGNATURES BELOW, THE CITY DOES HEREBY ACCEPT THE EASEMENTS GRANTED TO THE
CITY AS DELINEATED, AND APPROVED HEREON ON THIS PLAT, UNLESS OTHERWISE NOTED.

BY: _____ DATE _____
CITY ENGINEER
CITY OF LAS VEGAS, NEVADA

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY
APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH THE APPLICABLE STATUTORY
AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN
MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR
DEDICATION BY THE DIRECTOR OF PLANNING AND DEVELOPMENT ON

THE _____ DAY OF _____, 2011

BY: _____ DATE _____
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

SHEET 1 OF 2

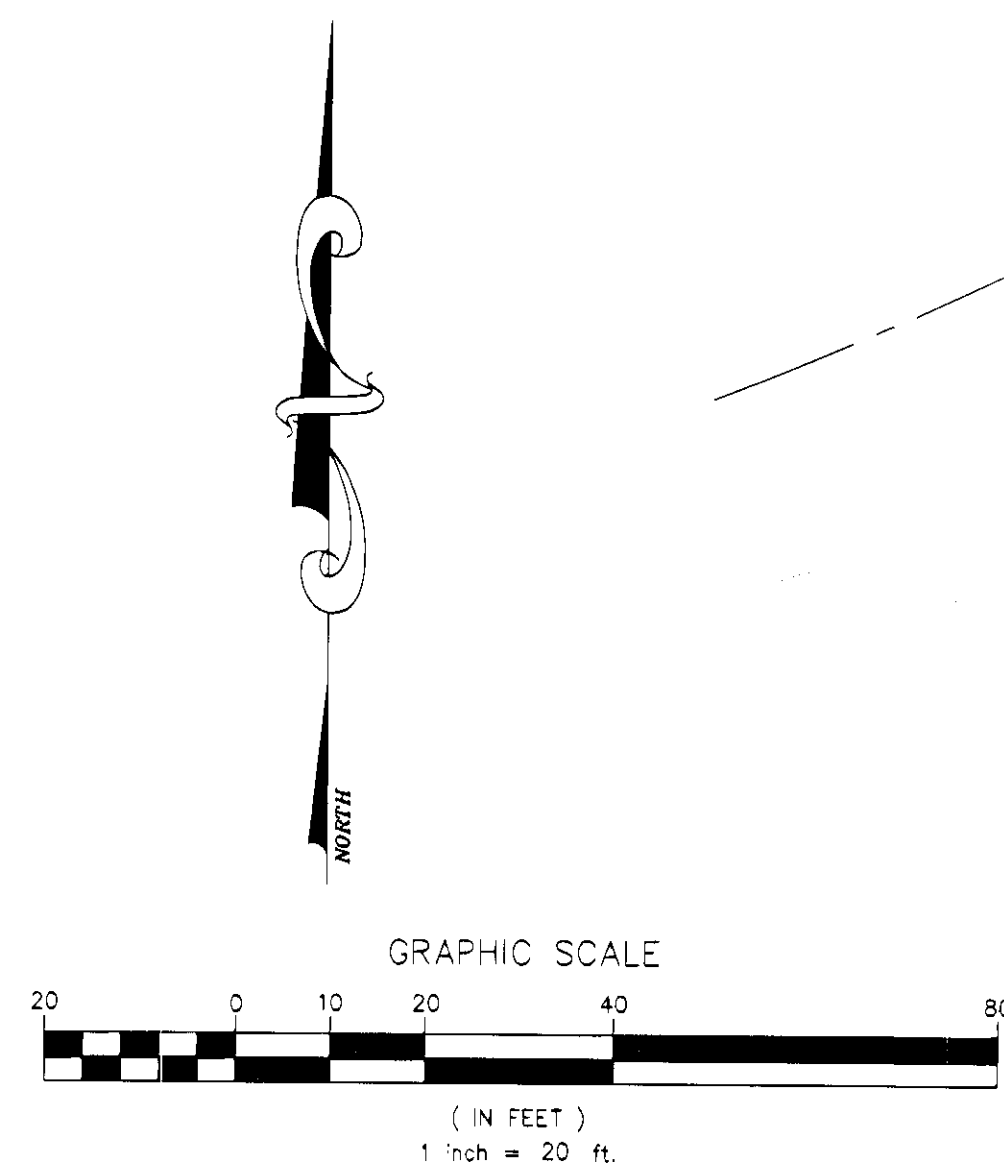
FMP-

	SILVER STATE SURVEYING LICENSED NEVADA & CALIFORNIA LAND & CONSTRUCTION & MAPPING 1825 AVOCADO COURT, HENDERSON, NEVADA 89014 (702) 261-6033
AMENDED FINAL MAP OF A PORTION OF TOURNAMENT HILLS - UNIT 2 (A COMMON INTEREST COMMUNITY)	
AMENDING RESIDENTIAL LOTS 31 & 32, OF BLOCK B AS SHOWN BY MAP THEREOF IN BOOK 52, PAGE 37 OF PLATS IN THE RECORDER'S OFFICE, CLARK COUNTY, NEVADA LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA	
DRAWN BY T.D.C. DATED FEBRUARY 25, 2011 CHKD BY T.D.C. JOB# 2011008	

NO. _____	City of Las Vegas
FILED AT THE REQUEST OF SILVER STATE SURVEYING	
DATE _____ AT _____	
BOOK _____ PAGE _____	
OF PLATS OFFICIAL RECORDS BOOK NO. _____	
CLARK COUNTY, NEVADA DEBBIE CONWAY, RECORDER	
FEE _____	DEPUTY _____

AMENDED FINAL MAP
OF A PORTION OF
"TOURNAMENT HILLS - UNIT 2"
(A COMMON INTEREST COMMUNITY)

AMENDING RESIDENTIAL LOTS 31 & 32 OF BLOCK "B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 52, PAGE 37 OF PLATS IN THE RECORDER'S OFFICE, CLARK COUNTY, NEVADA
LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LEGEND

—	SUBDIVISION BOUNDARY
---	ADJACENT PROPERTY (N.A.P.)
---	CENTERLINE
LOT 31 - A	AMENDED LOT NUMBER
LOT 30	LOT NUMBER
(R)	RADIAL BEARING
(B.O.B.)	BASIS OF BEARING
S.F.	SQUARE FEET
(B)	EXISTING BLOCK DESIGNATION
△	FOUND BRASS CAP REFERENCE MONUMENT STAMPED " P.L.S. 7755"
●	FOUND 2" ALUMINUM CAP STAMPED " P.L.S. 7755"
(N.A.P.)	NOT A PART
---	15' PRIVATE SIDEWALK EASEMENT GRANTED PER BOOK 52, PAGE 37 OF PLATS.
---	5' FIRE HYDRANT AND STREET LIGHT EASEMENT GRANTED TO CLV PER BOOK 52, PAGE 37 OF PLATS.

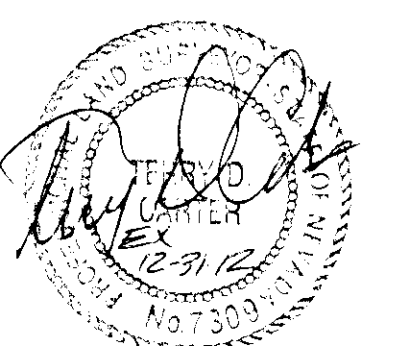
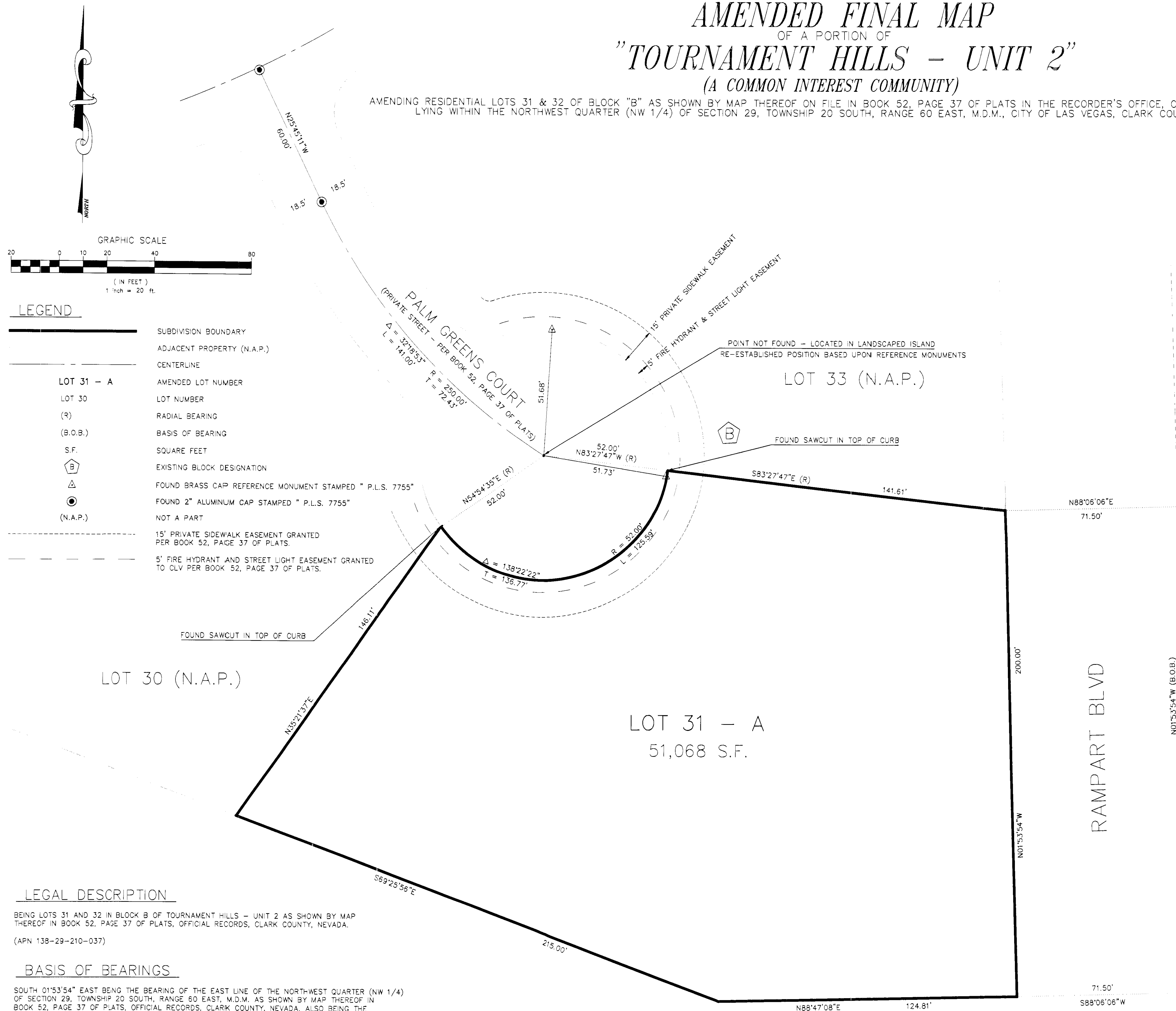
LEGAL DESCRIPTION

BEING LOTS 31 AND 32 IN BLOCK B OF TOURNAMENT HILLS - UNIT 2 AS SHOWN BY MAP THEREOF IN BOOK 52, PAGE 37 OF PLATS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

(APN 138-29-210-037)

BASIS OF BEARINGS

SOUTH 01°53'54" EAST BEING THE BEARING OF THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY MAP THEREOF IN BOOK 52, PAGE 37 OF PLATS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA, ALSO BEING THE CENTERLINE OF RAMPART BLVD.



March 2, 2011



SUMMERLIN NORTH

COMMUNITY ASSOCIATION

September 15, 2011

Mr. Steve Swanton, Senior Planner
Department of Planning
City of Las Vegas
333 N. Rancho Drive
Las Vegas, NV 89106

Re: Amended Final Map 41100 – Tournament Hills – Unit 2
Michael Kaufman, 8801 Palm Green Court, Las Vegas, NV 89134

Dear Mr. Swanton:

We are in receipt of a request regarding the merging of two residential lots, 31 and 32, of Block "B" on file in Book 52, Page 37 of Plats in the Recorder's Office, Clark County, Nevada. We wish to inform you that this request for the merging of the two lots is approved.

Should you have any questions, please do not hesitate to contact us at 838-5500.

Sincerely,

Sheri Rios, CMCA, PCAM
Senior Community Manager

cc: Michael Kaufman
Moana Vineyard, Community Manager, Terra West Management
James Darois, Arizona Civil Constructors

RECEIVED
SEP 19 2011



**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

August 1, 2011

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

Gentlemen:

SUBJECT: AMENDED RESIDENTIAL SUBDIVISION MAP – WATER COMMITMENT –
FMP-41100 FMP-41000 @ 8801 PALM GREENS COURT AT TOURNAMENT HILLS
UNIT 2; A.P.N. 138-29-210-037

The Las Vegas Valley Water District (District) has reviewed the amended subdivision map. Our records indicate that Lot 31-A (formerly Lots 31 and 32), as identified on the amended subdivision map, has previously qualified for a water commitment in accordance with the District's Service Rules. Therefore, domestic and fire protection water service can be provided from the District's system.

If you have any questions, please contact Karen Jensen at 258-3276.

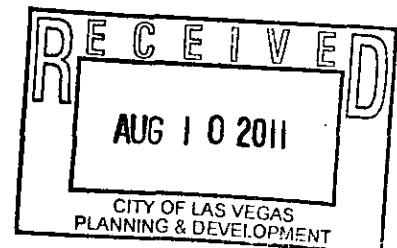
Sincerely,

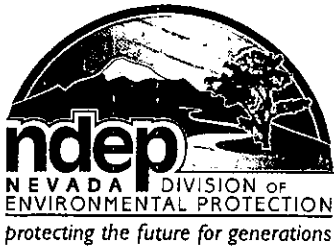
Original signed by:
R. JOSEPH MORGAN

R. Joseph Morgan, P.E., Senior Civil Engineer
Engineering Services Division

RJM/kj

cc: Southern Nevada Health District
City of Las Vegas Planning Dept. ✓
Terry Carter, Silver State Surveying
Abe Kaufman/Michael Kaufman, Trustees





STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

June 15, 2011

Walter Ross
Clark County Health District
P.O. Box 3902
Las Vegas, Nevada 89127

**Re: Amended Final Map of Tournament Hills – Unit 2, a Common Interest Community –
Amending Residential Lots 31 & 32 of Block B as Shown in Book 52, Page 37 of Plats in
the Clark County Recorder's Office, Situated within the NW 1/4 of Section 29, T20S,
R60E, M.D.M, City of Las Vegas, Clark County**

Dear Mr. Ross:

The Nevada Division of Environmental Protection ("NDEP") has reviewed the above referenced amended final map and hereby approves the map.

If you have questions concerning this letter, please contact me at 775-687-9429.

Sincerely,

Steve McGoff, P.E.
Staff Engineer III
Technical Services Branch
Bureau of Water Pollution Control

cc: Tracy Geter, Water Resources, Southern Nevada Branch, 400 Shadow Lane, Suite 203,
Las Vegas, NV 89106
Flinn Fagg, City of Las Vegas Planning Dept, 333 N. Ranch, Floor 2, Las Vegas, NV
89106
Silver State Surveying, 1825 Avocado Ct, Henderson, NV 89014

Control No. S9038





Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

From: ALAN R RIEKKI, PLS - CITY SURVEYOR
To: STEVE GEBEKE - DEPARTMENT OF PLANNING
STEVE SWANTON - DEPARTMENT OF PLANNING
KAUFMAN ABE PERSONAL RES TR
ARIZONA CIVIL CONSTRUCTORS INC
TERRY CARTER, PLS
CC: BART ANDERSON, P.E. - Engineering Project Manager
Date: May 12, 2011

RE: **FINAL MAP 41100 - TOURNAMENT HILLS - UNIT 2 AMENDED**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

433068 CURRENT PL Status: Conditional Approval March 15, 2011

If you have any questions regarding the following Planning comments please call 229-6301

1. The Amended Final Map Mylar shall be in conformance with all applicable Conditions of Approval for the original Final Map of Tournament Hills - Unit 2 (FM-0099-91).
2. The Final Map shall be revised as required by the Department of Planning prior to the submittal of the original Mylar for signature by the City. These revisions include the following:
 - a. The file number "FMP-41100" shall be placed above the box at the lower right hand corner of the cover sheet.
 - b. The CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL shall be revised to read, "CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL."
 - c. Within the Certificate of Director of Planning Approval, text shall be revised to replace "the Director of Planning and Development" with "the Director of Planning."
 - d. The signature block for the Director of Planning shall read as follows:

Flinn Fagg, AICP
Acting Director of Planning
City of Las Vegas, Nevada

Date

3. Provide an approval letter to the Department of Planning from the Master Developer (Summerlin) consenting to the amended map.

444300 DEVCO Status: Conditional Approval May 12, 2011

If you have any questions regarding the following Development Coordination comments please call 229-6578

COMMENTS:

We have no objection to this Amended Final Map request to merge lots 31 and 32 of the Tournament Hills Unit No. 2 subdivision as long as all previous conditions of approval for the

Tournament Hills Unit No. 2 subdivision and all subsequent site-related actions are ultimately complied with.

CONDITIONS OF APPROVAL:

1. Site development to comply with all previous conditions of approval for Tournament Hills Unit 2 Subdivision and all other site related actions.
2. Prior to recordation, this amended Final Map must show all existing easements and right-of-way dedications, must coincide with the approved drainage plan/study and construction plans, and must make specific references to all easements and rights-of-way noted/offered for public use in the Owner's Certificate as required by the Department of Public Works.

433070 SURVEY Status: Conditional Approval March 21, 2011

If you have any questions regarding the following Survey comments please call 229-6217

Please add a signature line for the City Surveyor.

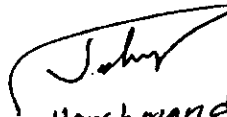
Please update the Acting City Engineers signature line as marked.

Please update the title of the Director of Planning and the title of the jurat as marked.

Please add the appropriate adjoiners as marked on Sheet 2.

End of Comments.

FOR ALAN RIEKKE

 5/12/11
Hoshmand Jalapour-Burke

AMS MANAGER



March 15, 2011

City of Las Vegas
Dept of Planning
333 N RANCHO DR 3rd Floor
LAS VEGAS NV 89106-3703

To Whom It May Concern:

The United States Postal Service has reviewed Amended Final Map of Tourament Hills-Unit 2. (FMP-41100)
We have no objections to the development.

Respectfully,

A handwritten signature in cursive script that reads "Chris Bush".

Chris Bush
Address Management, Manager



1001 E SUNSET RD RM 2009
LAS VEGAS NV 89199-9321
702-361-9218
FAX: 702-361-9542

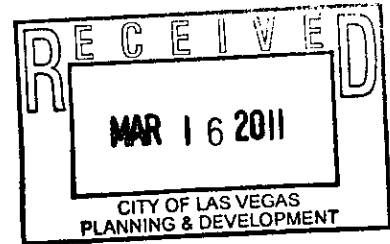


**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwwd.com

March 9, 2011

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106



Gentlemen:

**SUBJECT: AMENDED RESIDENTIAL SUBDIVISION MAP – WATER COMMITMENT –
FMP-41000 @ 8801 PALM GREENS COURT AT TOURNAMENT HILLS
UNIT 2; A.P.N. 138-29-210-037**

The Las Vegas Valley Water District (District) has reviewed the amended subdivision map. Our records indicate Lots 31 and 32 as identified on the amended subdivision map have previously qualified for a water commitment in accordance with the District's Service Rules. Therefore, domestic and fire protection water service can be provided from the District's system.

If you have any questions, please contact Karen Jensen at 258-3276.

Sincerely, **Original signed by:
GARY M. LANGE**

Gary M. Lange, Supervisor
Engineering Services Division

GML/kj

cc: Southern Nevada Health District
City of Las Vegas Planning Dept. ✓
Arizona Civil Engineering
Abe Kaufman/Michael Kaufman, Trustees



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

From: ALAN R RIEKKI, PLS - CITY SURVEYOR
To: STEVE GEBEKE - DEPARTMENT OF PLANNING
STEVE SWANTON - DEPARTMENT OF PLANNING
KAUFMAN ABE PERSONAL RES TR
TERRY CARTER, PLS
ARIZONA CIVIL CONSTRUCTORS INC
CC: BART ANDERSON, P.E. - Engineering Project Manager
Date: March 21, 2011
RE: **FINAL MAP 41100 - TOURNAMENT HILLS - UNIT 2 AMENDED**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

433068 CURRENT PL Status: Conditional Approval March 15, 2011

If you have any questions regarding the following Planning comments please call 229-6301

1. The Amended Final Map Mylar shall be in conformance with all applicable Conditions of Approval for the original Final Map of Tournament Hills - Unit 2 (FM-0099-91).
2. The Final Map shall be revised as required by the Department of Planning prior to the submittal of the original Mylar for signature by the City. These revisions include the following:
 - a. The file number "FMP-41100" shall be placed above the box at the lower right hand corner of the cover sheet.
 - b. The CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL shall be revised to read, "CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL."
 - c. Within the Certificate of Director of Planning Approval, text shall be revised to replace "the Director of Planning and Development" with "the Director of Planning."
 - d. The signature block for the Director of Planning shall read as follows:

Flinn Fagg, AICP
Acting Director of Planning
City of Las Vegas, Nevada

Date

3. Provide an approval letter to the Department of Planning from the Master Developer (Summerlin) consenting to the amended map.

433069 DEVCO Status: Conditional Approval March 16, 2011

If you have any questions regarding the following Development Coordination comments please call 229-6578

COMMENTS:

We have no objection to this Amended Final Map request to merge lots 31 and 32 of the Tournament Hills Unit No. 2 subdivision as long as all previous conditions of approval for the

Tournament Hills Unit No. 2 subdivision and all subsequent site-related actions are ultimately complied with.

CONDITIONS OF APPROVAL:

1. The submitted Drainage Plan and Technical Drainage Study must be approved by the Department of Public Works prior to the recordation of this Amended Final Map.
 2. Site development to comply with all previous conditions of approval for Tournament Hills Unit 2 Subdivision and all other site related actions.
 3. Prior to recordation, this amended Final Map must show all existing easements and right-of-way dedications, must coincide with the approved drainage plan/study and construction plans, and must make specific references to all easements and rights-of-way noted/offered for public use in the Owner's Certificate as required by the Department of Public Works.
-

433070 SURVEY Status: Conditional Approval March 21, 2011

If you have any questions regarding the following Survey comments please call 229-6217

Please add a signature line for the City Surveyor.

Please update the Acting City Engineers signature line as marked.

Please update the title of the Director of Planning and the title of the jurat as marked.

Please add the appropriate adjoiners as marked on Sheet2.

A handwritten signature in black ink, appearing to be 'A.R.' or similar, located to the right of the 'Please add the appropriate adjoiners' line.

End of Comments.

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BIA*
CC: Nancy Almanzan, Right-of-Way; Dennis Moyer, Land Development; O. C. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)
Date: March 16, 2011
Re: **FMP-41100** Tournament Hills Unit 2 Amended 8801 Palm Greens Ct
Request for an Amended Final Map Technical Review

COMMENTS:

We have no objection to this Amended Final Map request to merge lots 31 and 32 of the Tournament Hills Unit No. 2 subdivision as long as all previous conditions of approval for the Tournament Hills Unit No. 2 subdivision and all subsequent site-related actions are ultimately complied with.

CONDITIONS OF APPROVAL:

1. Include the Final Map number, FMP-41100, above the Recorder's Block on the cover sheet.
2. The submitted Drainage Plan and Technical Drainage Study must be approved by the Department of Public Works prior to the recordation of this Amended Final Map.
3. Site development to comply with all previous conditions of approval for Tournament Hills Unit 2 Subdivision and all other site related actions.
4. Prior to recordation, this amended Final Map must show all existing easements and right-of-way dedications, must coincide with the approved drainage plan/study and construction plans, and must make specific references to all easements and rights-of-way noted/offered for public use in the Owner's Certificate as required by the Department of Public Works.

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

FMP-41100

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	KEN MILLER	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC - 8 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TEFO (DPW)	REBECCA WHITLOCK	DSC - 9 th Floor
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

SENT VIA COURIER OR INTER-OFFICE MAIL

FIRE COMMUNICATIONS	SHARON OZUNA	500 CASINO CENTER
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET

SENT VIA COURIER "U.S." MAIL

CLARK COUNTY HEALTH DISTRICT
LAS VEGAS VALLEY WATER DISTRICT
UNITED STATES POSTAL SERVICE

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



**Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 385-7268 Fax**

03/07/11

FMP-41100 - TOURNAMENT HILLS - UNIT 2 (AMENDED) - APPLICANT/OWNER: ABE KAUFMAN PERSONAL RESIDENCE TRUST, ET AL - Request for an Amended Final Map Technical Review FOR LOTS 31 AND 32 OF A SINGLE FAMILY RESIDENTIAL SUBDIVISION on 1.17 acres at 8801 Palm Greens Court (APN 138-29-210-037), P-C (Planned Community) Zone [SF1 (Single Family Detached) Summerlin Land Use Designation], Ward 2 (Wolfson).

PLANNING SUPERVISOR: **STEVE GEBEKE 229-5410**



ADMINISTRATIVE

Comments Due: **MARCH 17, 2011**

NOTE: Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **STEVE GEBEKE (sgebeke@lasvegasnevada.gov)**, the Case Planner responsible for this case.

LIST COMMENTS BELOW:



Report Date 03/03/2011 05:30 PM

Submitted By

Page 1

A/P # 41100 FINAL MAP

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	03/02/2011 13:50	983052	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0
Dept of Commerce	# Plans	0
Priority	☒ Auto Reviews	Bill Group

Valuation

Declared Valuation	0.00
Calculated Valuation	0.00
Actual Valuation	0.00

Description of Work

FMP-41100 - TOURNAMENT HILLS - UNIT 2 (AMENDED) - APPLICANT/OWNER: ABE KAUFMAN PERSONAL RESIDENCE TRUST, ET AL - Request for an Amended Final Map Technical Review FOR LOTS 31 AND 32 OF A SINGLE FAMILY RESIDENTIAL SUBDIVISION on 1.17 acres at 8801 Palm Greens Court (APN 138-29-210-037), P-C (Planned Community) Zone [SF1 (Single Family Detached) Summerlin Land Use Designation], Ward 2 (Wolfson).

Parent A/P #

Project #	41100	Project/Phase Name	TOURNAMENT HILLS - UNIT 2 AMEN	Phase #	
Size/Area	1.17 ACRE	Size Description		Subdivision Code	
Proposed Start		Proposed Stop		% Completed	0.00
% Complete Formula					

Property/Site Information

Parcel 13829210037

Location

Owner/Tenant

Contact ID	AC1835730	Name	KAUFMAN ABE PERSONAL RES TR	Organization	
Mailing Address	8801 PALM GREENS CT			State/Province	NV
City	LAS VEGAS			Country	
ZIP/PC	89134-6359			Evening Phone	
Day Phone				Mobile #	
Fax					

☐ Foreign

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

8801 PALM GREENS CT
LAS VEGAS, 89134-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13829210037

Report Date 03/03/2011 05:30 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1835730 ☐ Foreign
Effective Expire
Name KAUFMAN ABE PERSONAL RES TR
Day Phone Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 8801 PALM GREENS CT
KAUFMAN MICHAEL PERSONAL RES TR
LAS VEGAS, NV 89134-6359
Seasonal Addr

Valid From To
Comments Abe Kaufman 702-876-0689 Fax 702-876-7644 (generalkaufman@yahoo.com)

CONTACT ADDITIDNAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License# Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary Y Capacity OTHER Other REP Contact ID AC1873224 ☐ Foreign
Effective Expire
Name ARIZONA CIVIL CONSTRUCTORS INC
Day Phone (702)366-0567 x Eve Phone Organization
Pager PIN # Position
Fax (702)366-1257 Mobile Profession
E-Mail
Address 3230 W HACIENDA AVE
SUITE 301
LAS VEGAS, NV 89119
Seasonal Addr

Valid From To
Comments James Darois (jdarois@arizonacivil.com) 366-0567

Report Date 03/03/2011 05:30 PM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Contractors

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
PROCESSING FEE (\$750.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Failed
433068 CURRENT PL #1 (CURRENT PLANNING)	Incomplete
433069 DEVCO #1 (DEVELOPMENT COORDINATION)	Incomplete
433067 FIRE COMM #1 (FIRE COMMUNICATION)	Incomplete
433078 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)	Incomplete
433072 FLOOD #1 (FLOOD CONTROL)	Incomplete
433075 LAND DEV #1 (LAND DEVELOPMENT)	Incomplete
433074 ROW #1 (RIGHT-OF-WAY)	Incomplete
433073 SEWER #1 (COLLECTION SYSTEMS PLANNING)	Incomplete
433076 SID #1 (SPECIAL IMPROVEMENT DISTRICT)	Incomplete
433070 SURVEY #1 (SURVEY)	Incomplete
433077 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS)	Incomplete
433071 TRAFFIC #1 (TRAFFIC ENGINEERING)	Incomplete
Check Conditions	Conditions Successful
Check Alert Conditions	Alert Conditions Failed
(ENTER # OF LOTS ON MYLAR)	
(ENTER ACTION LTR SENT DATE)	
(ENTER MYLAR SUBMITTED DATE)	
(EXEMPT FROM TRAFFIC FEES Y/N)	
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0

Activity Review Details

Detail TECHNICAL REV SUBMIT LIST(FMP)

Modified By SSWANTON

Modified Date/Time 03/03/2011 16:59

Comments

amended final map - no civil transmittal required

Report Date 03/03/2011 05:30 PM

Submitted By

Page 4

SUBMITTAL CHECKLIST

Technical Review Submittal Checklist

- Y Application/Petition Form
- Y Deed and Legal Description
- Y Final Map Checklist (Lot Numbers and Block Designations)
- Y Final Map (16 Folded, 1 Rolled)
- N Civil Improvement Plan Submittal (Memo)
- Y Statement of Financial Interest
- Y Surveyor Seal and Signature are on the plat
- Y Proposed Street Names and Suffixes are on the plat

Y Business Licensing Requirements Met

N Business License Exempt

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

FINAL MAP

Technical Review Process

Mylar Process

1 # of Residential/Commercial Lots

0 # of Residential/Commercial Lots

0 # of Common Element Lots

0 # of Common Element Lots

03/02/2011 Blueine Submitted

Mylar Submitted

03/03/2011 Blueine Accepted for Processing

Mylar Accepted for Processing

Action Letter Sent

Mylar Comments Sent

Mylar Released for Recordation

Type of Map AMENDED

N Parent Project link required?

Flood Study required?

Street Name Has Been Changed

Y Is this a Residential Subdivision?

Traffic Study required? Recordation Information

CLV Drawing #

Date At 00:00

Subdivision Code (Book and Page)

Legal Subdivision Name

TOURNAMENT HILLS - UNIT 2 AMENDEO

Template Type A/P #	A/P Type	Status	Stage
---------------------	----------	--------	-------

No children exist for this project

Employee ID	Last	First	MI	Comments
-------------	------	-------	----	----------

982110	SWANTON	STEPHEN	L	Planning x4714
--------	---------	---------	---	----------------

Report Date 03/03/2011 05:30 PM

Submitted By

Page 5

Employee ID	Last	First	MI	Comments
-------------	------	-------	----	----------

Log Action	Description	Entered By	Start	Stop	Hours
------------	-------------	------------	-------	------	-------

Z-SUBC	REASON ALL ITEMS NOT SUBMITTED	982110	03/03/2011 16:55		0.00
	Civil memo submitted with original map, not required for amended map				

PAYMNT	CD NAME WHD PICKED UP CONTACT#	890381	03/02/2011 13:58		0.00
	JAMES DAROIS; ARIZONA CIVIL CONSTRUCTORS; CK#1003 ABE KAUFMAN PERSONAL RESIDENCE TRUST; 702-368-0567;				



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: REVERSIONARY MAP / AMENDED FINAL MAP
 Project Address (Location) 8801 PALM GREENS
 Project Name N/A Proposed Use N/A
 Assessor's Parcel #(s) 136-29-210-037 Ward #
 General Plan: existing X proposed Zoning: existing X proposed
 Commercial Square Footage N/A Floor Area Ratio 10,692 ft
 Gross Acres 1.17 AC. Lots/Units N/A Density N/A

Additional Information

PROPERTY OWNER ABE KAUFMAN, TRUSTEE OF THE MICHAEL KAUFMAN PRT DATED 10/1/10
 MICHAEL KAUFMAN, TRUSTEE OF THE ABE KAUFMAN PRT TRUSTEE
 Address 8801 Palm Greens Ct Phone: 702-876-0689 Fax: 702-876-7644
 City Las Vegas State NV Zip 89134
 E-mail Address generalkaufman@yahoo.com

APPLICANT ABE KAUFMAN, TRUSTEE / MICHAEL KAUFMAN, TRUSTEE
 Address 8801 Palm Greens Court Phone: 702-876-0689 Fax: 702-876-7644
 City Las Vegas State NV Zip 89134
 E-mail Address

REPRESENTATIVE JAMES DAROIS Contact AZ CIVIL
 Address 3230 HACIENDA #301 Phone: 366-0567 Fax: 366-1257
 City LAS VEGAS State NV Zip 89119
 E-mail Address Jdarois@arizona civil.com

Property Owner Signature* Michael Kaufman, Trustee

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

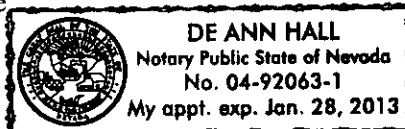
Print Name X MICHAEL KAUFMAN, TRUSTEE

Subscribed and sworn before me X ABE KAUFMAN, TRUSTEE

This 7th day of Feb., 20 11

De Ann Hall

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>FMP-41100</u>
Meeting Date:	<u></u>
Total Fee:	<u>750</u>
Date Accepted:	<u>3-2-11</u>
Accepted By:	<u>F.S.</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

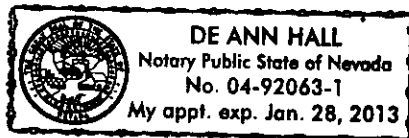
f:\depot\Application Packet\Application Form.doc

State of Nevada

County of Clark

Subscribed and sworn to (or affirmed) before me this 7 day of Feb., 2011,
by Abe Kaufmann

De Ann Hall
Notary Public



RECEIVED

MAR 02 2011

City of Las Vegas

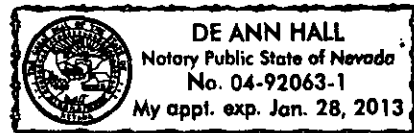


State of Nevada

County of Clark

Subscribed and sworn to (or affirmed) before me this 7th day of Feb., 2011,
by Abe Kaufmann

De Ann Hall
Notary Public



RECEIVED
MAR 02 2011
City of Las Vegas

SUMMERLIN
NORTH
COMMUNITY ASSOCIATION

September 15, 2011

Mr. Steve Swanton, Senior Planner
Department of Planning
City of Las Vegas
333 N. Rancho Drive
Las Vegas, NV 89106

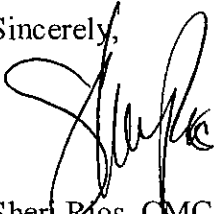
Re: Amended Final Map 41100 – Tournament Hills – Unit 2
Michael Kaufman, 8801 Palm Green Court, Las Vegas, NV 89134

Dear Mr. Swanton:

We are in receipt of a request regarding the merging of two residential lots, 31 and 32, of Block "B" on file in Book 52, Page 37 of Plats in the Recorder's Office, Clark County, Nevada. We wish to inform you that this request for the merging of the two lots is approved.

Should you have any questions, please do not hesitate to contact us at 838-5500.

Sincerely,



Sheri Blos, CMCA, PCAM
Senior Community Manager

cc: Michael Kaufman
Moana Vineyard, Community Manager, Terra West Management
James Darois, Arizona Civil Constructors

RECEIVED
SEP 19 2011
City of Las Vegas
Land Development

INITIAL SCREENING CHECKLIST

PROJECT NAME: _____

ACCEPTED ☐

RTS: _____ MAP LOCATION: _____

FOR REVIEW

LOCATION: _____ PROJECT #: _____

REJECTED ☐

REVIEWED BY: _____ DATE: _____

ENGINEER: _____ COMPANY/CONTRACTOR ID# _____

DEVELOPER: _____ COMPANY/CONTRACTOR ID# _____

GEOTECHNICAL ENGINEER: _____ COMPANY/CONTRACTOR ID# _____

INITIAL PACKAGE

(An initial submittal will not be "accepted for review" until all of the following items are satisfied)

- | SATISFIED | NOT
SATISFIED | |
|-----------------------------|--------------------------|---|
| 1. ☐ | ☐ | 5 sets of check prints |
| 2. ☐ | ☐ | 1 completed bond estimate form showing quantities for private streets, N/A
curb to curb, and all public improvements |
| 3. ☐ | ☐ | *2 copies of soils report (if streets are being constructed) |
| 4. ☐ | ☐ | **Copy of Drainage Study approval (if required) with all fees paid N/A |
| 5. ☐ | ☐ | **Copy of Traffic Study approval (if required) N/A |
| 6. ☐ | ☐ | Copy of "conditions of approval" as provided to the developer from N/A
Planning Commission and/or City Council, or Administrative
Reviews |
| 7. ☐ | ☐ | Plans shall be stamped and signed in accordance with NAC 625.611 |
| 8. ☐ | ☐ | Master street light plan submitted and approved (if required N/A
by conditions of approval) |
| 9. ☐ | ☐ | Plan Check Fees GR #: _____ |

*Soils reports are required when streets are being constructed as part of the project.

** Drainage studies are submitted directly to CLV Flood Control and TIAs are submitted directly to Transportation Planning and go through an independent screening process. **Plans will not be "accepted for review" until the drainage study and TIA have been "approved."**

A.P.N. 138-29-210-037

RECORDING REQUESTED BY:
Nevada Title Company

Mail tax bill to and when recorded mail to:

Michael Kaufman **
8801 Palm Greens Court
Las Vegas, Nv 89134

Inst #: 201010130001352

Fees: \$16.00 N/C Fee: \$25.00

RPTT: \$14565.60 Ex: #

10/13/2010 11:53:23 AM

Receipt #: 538434

Requestor:

NEVADA TITLE COMPANY

Recorded By: EAH Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

THIS SPACE FOR RECORDING USE ONLY

Title Order No.:

Escrow No.: 10-55783-DB

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That Central Bank & Trust Company, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Michael Kaufman, Trustee of the Abe Kaufman Personal Residence Trust, dated October 1, 2010 as to an undivided 49% interest and Abe Kaufman, Trustee of the Michael Kaufman Personal Residence Trust, dated October 1, 2010 as to an undivided 51% interest, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Subject To:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any.
2. Restrictions, conditions, reservations, rights, rights of way and easement now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances

DATE: October 4, 2010

PLEASE SEE PAGE TWO FOR GRANTOR'S SIGNATURE.

******, Trustee of the Abe Kaufman Personal Residence Trust dated October 1, 2010
and Abe Kaufman, Trustee of the Michael Kaufman Personal Residence Trust
dated October 1, 2010

RECEIVED

MAR 02 2011

City of Las Vegas

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

GRANT DEED - PAGE TWO

GRANTOR'S SIGNATURE:

Central Bank & Trust

By [Signature]
Name: Luther Deaton Jr

Luther Deaton Jr

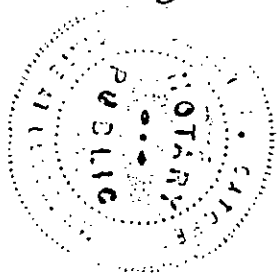
STATE OF ~~NEVADA~~ Kentucky)
COUNTY OF ~~CLARK~~ Fayette) SS

On October 6, 2010, before me, Jerry M. Catchen, a
Notary Public personally appeared, Luther Deaton, Jr., Chairman, President
and CEO
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
within instrument.

~~I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.~~

WITNESS my hand and official seal.

Jerry M. Catchen
Notary Public Expire 3-30-2011



JERRY M.
CATCHEN
3-30-2011

Escrow No.: 10-09-1259-RP

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL ONE (1):

LOTS THIRTY-ONE (31) AND THIRTY-TWO (32) IN BLOCK "B" OF TOURNAMENT HILLS-UNIT 2, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 52, OF PLATS, PAGE 37, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL TWO (2):

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, AND OF ENJOYMENT IN AND TO THE COMMON AREAS OF SUMMERLIN VILLAGE 1 SOUTH – UNIT NO. 3, ON FILE IN BOOK 50 OF PLATS, PAGE 33 AND THE PRIVATE DRIVES AND COMMON AREAS OF TOURNAMENT HILLS – UNIT 2, ON FILE IN BOOK 52 OF PLATS, PAGE 37 AND AS FURTHER DEFINED AND SET FORTH IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS FOR SUMMERLIN COMMUNITY ASSOCIATION RECORDED SEPTEMBER 25, 1990 IN BOOK 900925 AS DOCUMENT NO. 01274, AS THE SAME MAY FROM TIME TO TIME BE AMENDED AND/OR SUPPLEMENTED, AND AS SET FORTH AND DEFINED IN THE SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS OF EASEMENTS FOR THE TOURNAMENT HILLS COMMUNITY ASSOCIATION, RECORDED AUGUST 21, 1991 IN BOOK 910821 AS DOCUMENT NO. 00120 AS THE SAME MAY FROM TIME TO TIME BE AMENDED AND/OR SUPPLEMENTED ALL IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

**State of Nevada
Declaration of Value Form**

1. Assessor Parcel Number(s)

- a) 138-29-210-037
b) _____
c) _____
d) _____

2. Type of Property:

- a. ☐ Vacant Land b. ☒ Sgl. Fam. Residence
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg. f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
Other _____

**FOR RECORDER'S OPTIONAL USE
ONLY**

Book: _____ Page _____
Date of Recording: _____
Notes: _____

3. a. Total Value/Sales Price of Property

\$2,856,000.00

b. Deed in Lieu of Foreclosure Only (value of property)

c. Transfer Tax Value:

\$2,856,000.00

d. Real Property Transfer Tax Due

\$14,565.60

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: AS ESCROW AGENT
GRANTOR/SELLER

Signature: _____

Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Central Bank & Trust Company

Address: PO Box 1360

City: Lexington

State: IL Zip: 60588-1360

Print Name: Michael Kaufman Trustee of the *

Address: 5801 Palm Canyon Ave

City: LV

State: NV Zip: 89134

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company

Esc. #: 10-09-1259-RP

Address: 10000 W Charleston Blvd #180

City: Las Vegas

State: NV

Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

* **Abe Kaufman Personal Residence Trust dated October 1, 2010 and Abe Kaufman Trustee of Michael Kaufman Personal Residence Trust dated October 1, 2010**

NOTES

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0 100 200 400 600 800

ASSESSOR'S PARCELS - CLARK CO., NV.
Michele W. Shafer - Assessor

BOOK **T20S R60E**

127	128	129	130
131	132	133	134
135	136	137	138
139	140	141	142

Scale: 1" = 200'

SEC **29**

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20

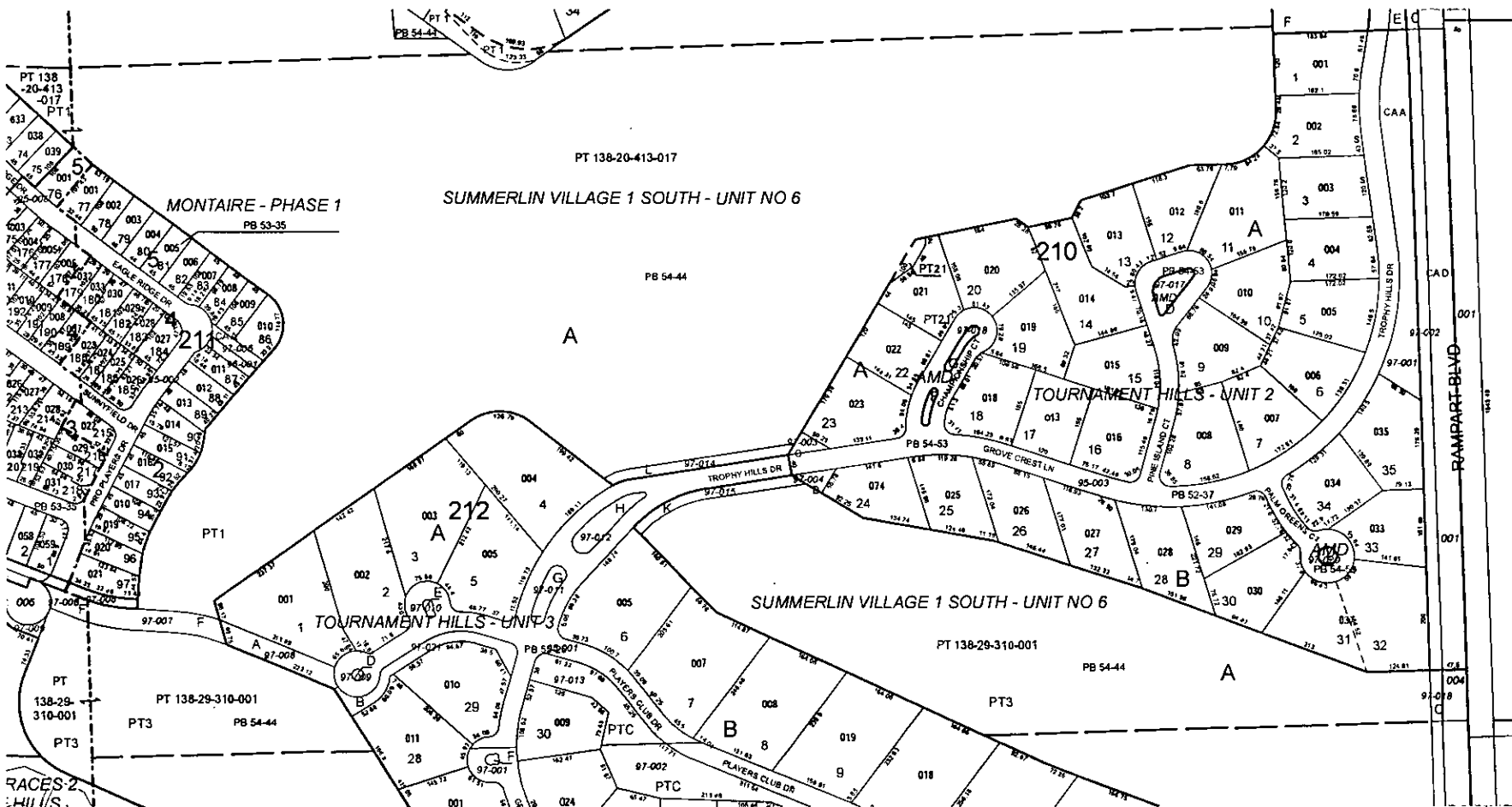
MAP **S 2 NW 4**

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16

138-29-2

MAP LEGEND

——	PARCEL BOUNDARY	□	CONDOMINIUM UNIT	007	ROAD PARCEL NUMBER
---	SUB BOUNDARY	□	AIR SPACE PCL	001	PARCEL NUMBER
---	PMAD BOUNDARY	□	RIGHT OF WAY PCL	1.00	ACREAGE
---	ROAD EASEMENT	□	SUB-SURFACE PCL	202	PARCEL SUB/SEQ NUMBER
---	MATCH / LEADER LINE			PB 24-45	PLAT RECORDING NUMBER
---	HISTORIC LOT LINE			5	BLOCK NUMBER
---	HISTORIC SUB BOUNDARY			5	LOT NUMBER
---	HISTORIC PMAD BOUNDARY			GLS	GDV LDT NUMBER
---	SECTION LINE				



TAX DIST 200



DEPARTMENT OF PLANNING

FINAL MAP TECHNICAL REVIEW CHECKLIST

FINAL MAP CONTENTS

- ☐ The name of the proposed subdivision. (If applicable, this shall include proper designation as a condominium, townhouse, residential planned development or commercial subdivision.)
- ☐ Date, north arrow and scale.
- ☐ Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☐ Existing and proposed street rights-of-way widths and corner radii. Existing and proposed street names. *If none exist, indicate this on the map.*
- ☐ Existing and proposed utility rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☐ Existing and proposed irrigation or drainage channel rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☐ All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☐ Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☐ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☐ Areas of unobstructed vision at intersections, as described in Chapter 12 of the LVMC.

SUPPLEMENTAL REQUIREMENTS

The following supplemental information may be required by the Department of Public Works or the Planning and Development Department. When required, it shall be submitted on separate drawings.

- ☐ A statement from a Title Company which complies with the requirements of NRS 278 and NRS 116 listing the names of the current owners of record of the land and the holders of record of a security interest in the land and the written consent of each.
- ☐ A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.



DEPARTMENT OF PLANNING

FINAL MAP TECHNICAL REVIEW SUBMITTAL REQUIREMENTS

APPLICATION/PETITION FORM: A completed Application/Petition Form is required. The application shall be signed, notarized and acknowledged by the owner of record of each parcel of property. Non-Property Owner: An application is sufficient if it is signed and acknowledged by a lessee, a contract purchaser or an optionee of the property for which the Final Map Technical Review is sought. However, interest in that property must exist in a written agreement with the owner of record, attached to which is a copy of the Final Map Technical Review application and in which the owner of record has authorized the lessee, contract purchaser or optionee to sign the application. The agreement must further stipulate that the owner of record consents to the filing and processing of the application and agrees to be bound by the requested Final Map Technical Review.

DEED & LEGAL DESCRIPTION: In order to verify ownership, a copy of the recorded deed(s) for the subject property(ies), including exhibits and attachments, is required. The deed and all attachments must be legible

FEES: \$750

FINAL MAP CHECKLIST: All items on the Checklist must be addressed on the Final Map.

FINAL MAP: (16 folded/1 rolled) Please refer to the Final Map Checklist for additional requirements.

CIVIL IMPROVEMENT PLAN SUBMITTAL: Confirmation in the form of a copy of the memo indicating that the first review of the Civil Improvement Plans has been completed by the Land Development Services section of Public Works.

STATEMENT OF FINANCIAL INTEREST: A completed Statement of Financial Interest is required.