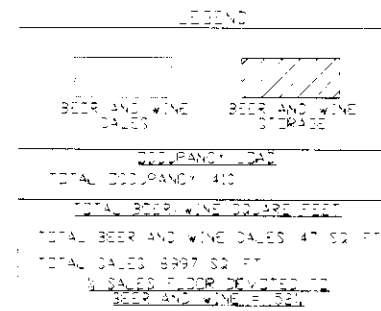
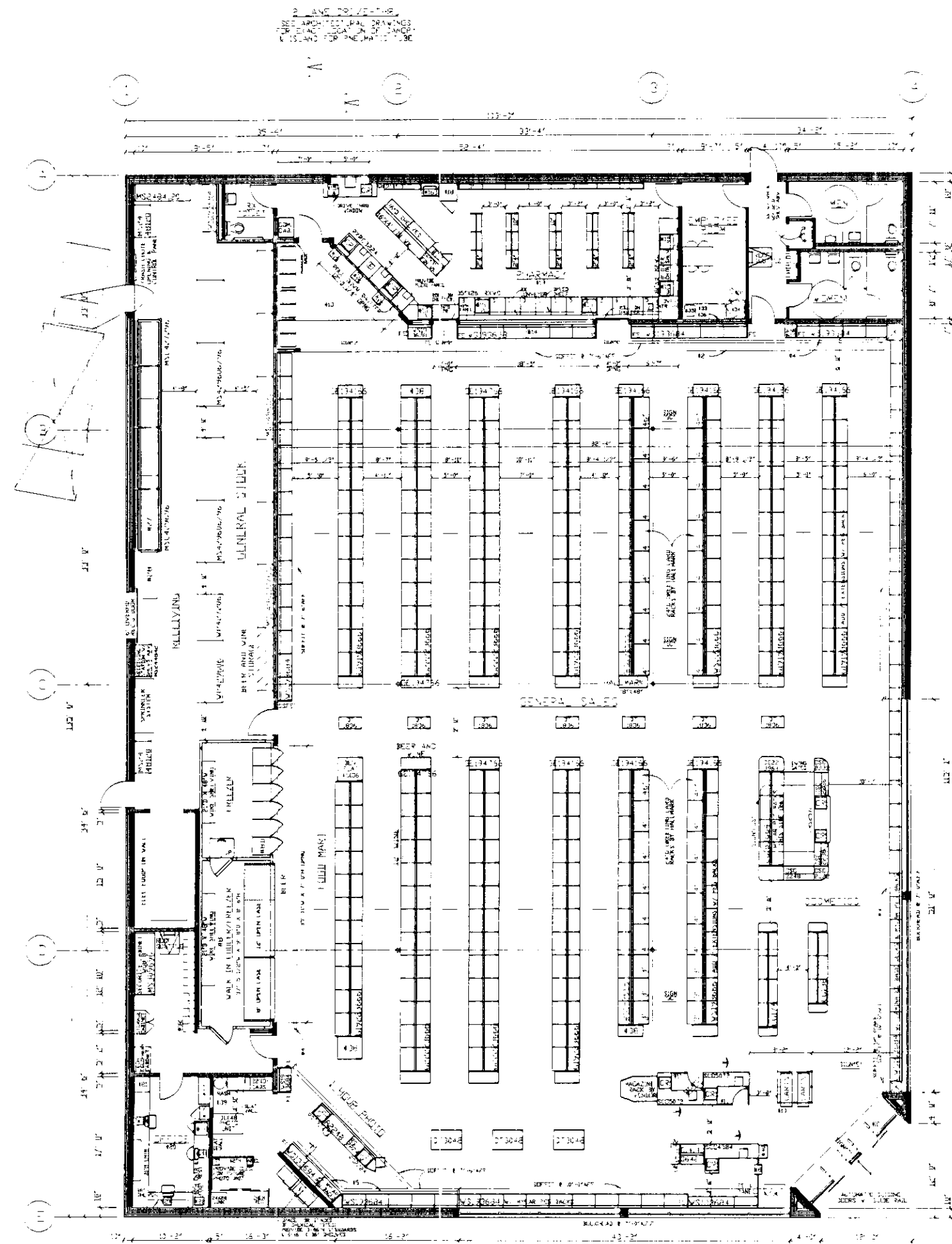
[illegible]GENERAL NOTES[illegible]

--- 4 DOOR JOULMAS 14 DOORS
 26 3/4" x 34" EACH 3' ANCHOR
 6 4 DOOR PROBLEMMASTER DOORS
 26 3/4" x 34" EACH 3' ANCHOR
 A. 2 DOORS FOR 14 DOOR PROBLEM
 26 3/4" x 34" EACH 3' ANCHOR
 SHELVES UPPER 5' x 4" SLIDES
 AND LOWER 2' x 4" ROLLERS

B. -- DOORS FOR EACH DOOR PROVIDE
1. 25" AN-ENK WIRE OPERES
AND (4. 34" DOOR)

C. -- DOORS -- 2 ROLLER CONVEYOR
AT FLOOR -- 1/2"

D. 6 DOORS FOR EACH DOOR PROVIDE
(2. 25" AN-ENK WIRE OPERES

6 -- DOORSH FOR EACH DOOR PROVIDE
 (2) #770 ANTHONY SWELVES AND (4)
 #619 MERCHANTS DOOR SWELVES

7 -- DOORSH 3 DOUBLE DECK
 ROLLER JOINT OF

8 -- DOORSH FOR EACH DOOR PROVIDE (3)
 MOBILE USE MERCHANTABILITY

9 - SEE PAGE 2 FOR MORE INFORMATION

12. RAILINGS TO BE 4"X4" DOUBLE END RAILS
13. DISPLAY PLATFORM ASIDE
14. FREE STANDING CHECKOUTS TO HAVE A DATE
AND 3/4" SIDE SURVEIL. PROVIDE A 6"X
BLACK VINYL BAGE AT ALL CHECKOUTS
15. ELECTRONIC ARTICLE SURVEILLANCE SYSTEM

[illegible]

1. COMP. TER. TERMINAL
 2. SAI. INTERCOM PLUS TERMINAL
 3. SBI. INTERCOM TERMINAL
 4. SUI. RAJINE TERMINAL
 5. PC. SINK AND CABINE
 6. PCX. RAJINE
 7. PC. PC. RIRATER

4 - 2X 3 DRAWER FILE CABINETS
5 - 2X UNDERCOUNTER SINKS
6 - 2X 3 DRAWER FILE CABINETS
7 - 2X 3 DRAWER FILE CABINETS
8 - 2X 3 DRAWER FILE CABINETS
9 - 2X 3 DRAWER FILE CABINETS
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11 - 2X 3 DRAWER FILE CABINETS
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13 - 2X 3 DRAWER FILE CABINETS
14 - 2X 3 DRAWER FILE CABINETS
15 - 2X 3 DRAWER FILE CABINETS
16 - 2X 3 DRAWER FILE CABINETS

47 - 2X OPEN INSERT "CPU SHELF"
48 - 2X "WALL CABINE"
49 - 2X "DRAWER FILE CABINE"
OFFICE
50 - 300X600 TILED FLOOR & VINYL WALL COVERING
51 - UNDER COUNTER SHELF UNIT
52 - COUNTER TOP
53 - COUNTER TOP

[illegible]

31. 4" X 8" X 12" CONCRETE
32. 4" X 8" X 12" CONCRETE
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99. 4" X 8" X 12" CONCRETE
100. 4" X 8" X 12" CONCRETE

34. EMPLOYEE ROOM REFRIGERATOR
35. EMPLOYEE ROOM SINK AND COUNTER
36. SHOWER W/IN WALL ABOVE COUNTER
W/DOOR
37. ELECTRICAL OUTLET FOR FUTURE USE
38. VENDOR RACK, FIVE BASE DEDICATED
TO VENDOR'S EQUIPMENT

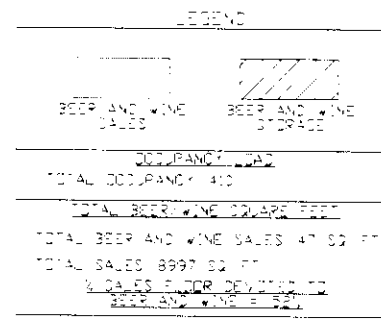
39 PENDING OPENING FOR ONE WAY CLASS
SEE IN YOUR ELEVATION FOR LOCATION
42 NEW PAPER RACK BY VENDOR

EXECUTIVE APPROVAL

DEPARTMENT OF DEFENSE	DOCKETS	4-1
DEPARTMENT OF DEFENSE	WAGNER	5-

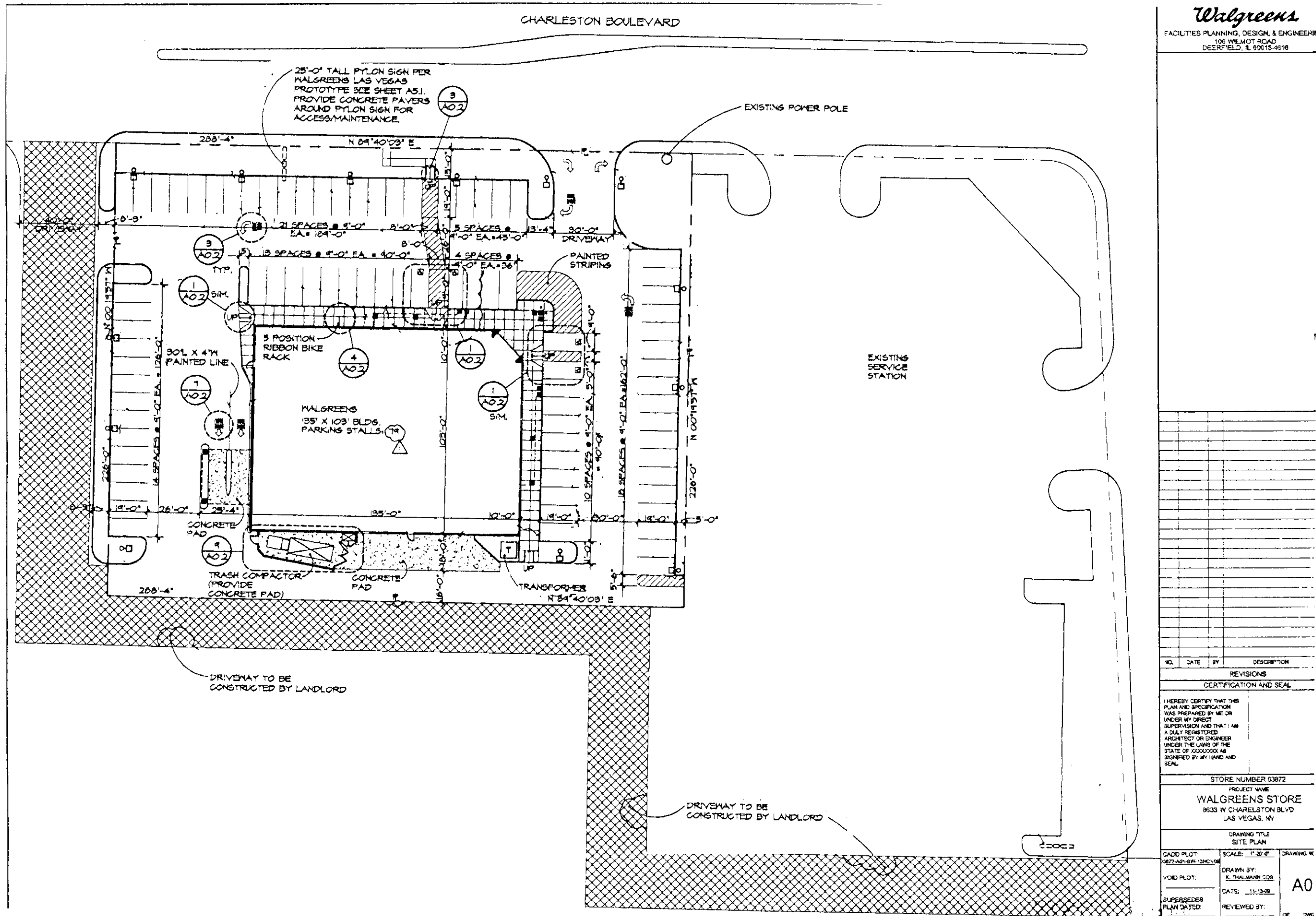
VICE PRESIDENT
ORIG SHARE OPERATIONS - 3 CAPSULES - 5-
REGIONAL
VICE PRESIDENT

[illegible]



KEY PLAN

[illegible]



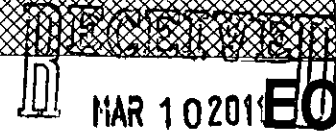
EOT-41170

MAR 10 2011



RECEIVED
MAR 10 2011

EOT-41170
05/04/11 CC



MAR 10 2011

EOT-41170

_____	_____	Of _____
-------	-------	----------

A0.

1072



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

May 5, 2011

Three B's, Inc.
8689 West Charleston Boulevard
Suite No. 109
Las Vegas, Nevada 89117

RE: EOT-41170 - EXTENSION OF TIME
CITY COUNCIL MEETING OF MAY 4, 2011

Dear Applicant:

The City Council at a regular meeting held May 4, 2011, APPROVED the request for an Extension of Time of a previously approved Special Use Permit (SUP-37377) FOR A 47 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 14,715 SQUARE-FOOT RETAIL ESTABLISHMENT at 8633 West Charleston Boulevard (APN 163-05-517-003), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on May 5, 2011. This approval is subject to:

Planning

1. This Special Use Permit (SUP-37377) shall expire on April 21, 2012 unless another Extension of Time request is approved by the City council.
2. Conformance to the conditions of approval of the Special Use Permit (SUP-37377) and all other site related actions as required by the Department of Planning and Department of Public Works.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lean Coleman".

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Rebecca Lidskin
Walgreen Company
104 Wilmot Road, MS #1420
Deerfield, Illinois 60015

Ms. Jennifer Roberts
Lionel Sawyer & Collins
300 South Fourth Street, Suite #1700
Las Vegas, Nevada 89101

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

April 21, 2011

Three B's, Inc.
8689 West Charleston Boulevard, Suite #109
Las Vegas, Nevada 89117

**RE: EOT-41170 - EXTENSION OF TIME - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF MAY 4, 2011**

Dear Sir:

Please be advised the City Council at its regular meeting on **May 4, 2011** as referred to above, will consider your request. This meeting will be held at 1:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Thursday, April 28, 2011** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg, AICP
Acting Director
Department of Planning

FF:clb

cc: Ms. Rebecca Lidskin
Walgreen Company
104 Wilmot Road, MS #1420
Deerfield, Illinois 60015

Ms. Jennifer Roberts
Lionel Sawyer & Collins
300 South Fourth Street, Suite #1700
Las Vegas, Nevada 89101

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov



CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax

EOT-41170 - EXTENSION OF TIME - SEPCIAL USE PERMIT - APPLICANT: WALGREEN CO. - OWNER: THREE BS, INC. - Request for an Extension of Time of a previously approved Special Use Permit (SUP-37377) FOR A 47 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 14,715 SQUARE-FOOT RETAIL ESTABLISHMENT at 8633 West Charleston Boulevard (APN 163-05-517-003), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson).

CITY COUNCIL: **MAY 4, 2011**

CASE PLANNER: **DEBBIE SULLIVAN**



PUBLIC HEARING

Comments Due: **APRIL 1, 2011**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

EOT Application

Report Date 03/15/2011 11:20 AM

Submitted By

Page 1

A/P # 41170 EXTENSION OF TIME

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	03/10/2011 15:40	983510	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

EOT-41170 - EXTENSION OF TIME - SEPCIAL USE PERMIT - APPLICANT: WALGREEN CO. - OWNER: THREE BS, INC. - Request for an Extension of Time of a previously approved Special Use Permit (SUP-37377) FOR A 47 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 14,715 SQUARE-FOOT RETAIL ESTABLISHMENT at 8633 West Charleston Boulevard (APN 163-05-517-003), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson).

Parent A/P #	37377		
Project #	41170	Project/Phase Name	WALGREENS
Size/Area	1.49 ACRE	Size Description	
Proposed Start		Proposed Stop	
% Complete Formula		% Completed	0.00

Property/Site Information

Parcel 16305517003

Location

Owner/Tenant

Contact ID	AC1501262	Name	THREE BS INC	Organization	WALGREEN CO LEASE
Mailing Address	104 WILMOT RD			State/Province	IL
City	DEERFIELD			Country	☐ Foreign
ZIP/PC	60015-5121			Evening Phone	
Day Phone				Mobile #	
Fax					

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

8633 W CHARLESTON BLVD
LAS VEGAS, 89117-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16305517003

Report Date 03/15/2011 11:20 AM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1501262 ☐ Foreign
Effective Expire
Name THREE BS INC
Day Phone Eve Phone Organization WALGREEN CO LEASE
Pager PIN # Position % TAX DEPT MS #1435
Fax Mobile Profession
E-Mail
Address 104 WILMOT RD
% STORE #3872
DEERFIELD, IL 60015-5121

Seasonal Addr

Valid From To

Comments No Comments

CONTACT ADDITIONAL

WORKCARD: Work Card # 0

Expiration Date

CONTACT REQUIREMENTS

License # Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary N Capacity APPL Contact ID AC1498215 ☐ Foreign
Effective Expire
Name REBECCA LIDSKIN WALGREEN CO
Day Phone (847)315-4651 x Eve Phone Organization
Pager PIN # Position
Fax (847)315-4825 Mobile Profession
E-Mail
Address 104 WILMOT RD, M.S. #1420
DEERFIELD, IL 60015

Seasonal Addr

Valid From To

Comments No Comments

Report Date 03/15/2011 11:20 AM

Submitted By

Page 3

CONTACT ADDITIONAL

WDRKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License# Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Primary Y Capacity OTHER Other REP Contact ID AC1397722 ☐ Foreign
Effective Expire
Name JENNIFER ROBERTS LIONEL SAWYER AND CDLLINS
Day Phone (702)383-8946 x Eve Phone Organization
Pager PIN # Position
Fax (702)671-2490 Mobile Profession
E-Mail
Address 300 S. FOURTH ST #1700
LAS VEGAS, NV 89101
Seasonal Addr
Valid From To
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: Work Card # 0
Expiration Date

CONTACT REQUIREMENTS

License# Percent Owned Waiver Health Card Director Letter Original Transcripts
Orientation Attended

There are no items in this list

Report Date 03/15/2011 11:20 AM

Submitted By

Page 4

Contractors

No Contractors

Project # A/P Type Status Stage Relation

No children exist for this project

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

EXTENSION OF TIME

Y Will this go to the City Council?

Y Will this go DIRECTLY to City Council?

Hearing Type

Public, Non-Public or Admin? NON-PUBLIC

Parent Application Type SUP

Parent Project # 37377

Staff Recommendation

Entitlement Exercised? N

Meeting Information

<u>Meeting Grid</u> <u>Meeting Date</u> <u>Comments</u> <u>Added By</u>	<u>Meeting Type</u> <u>Add Date</u>	<u>Meeting Status</u> <u>Modified by</u> <u>Modified Date</u>	<u>YES Votes</u>	<u>NO Votes</u>	<u>ABSTENTIONS</u>
--	--	---	------------------	-----------------	--------------------

05/04/2011 CC SCHEDULED

0 0 0

BSTICKA 03/10/2011

Template Type A/P # A/P Type Status Stage

No children exist for this project

Employee
Employee ID Last First MI Comments

984478 SULLIVAN DEBORAH J Planning x6895

<u>Log</u> <u>Action</u> <u>Comments</u>	<u>Description</u>	<u>Entered By</u>	<u>Start</u>	<u>Stop</u>	<u>Hours</u>
--	--------------------	-------------------	--------------	-------------	--------------

PAYMNT CO NAME WHO PICKED UP CONTACT# 970040 03/10/2011 15:52 0.00
DROPPED OFF BY BEN STIKA, PLNG, X6745; WALGREENS FAMILY OF COMPANIES CK 30-0011100686

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP: Retail Establishment with Accessory Package Liquor Off-Sale
 Project Address (Location) 8633 West Charleston Boulevard
 Project Name Walgreens Proposed Use Drug Store (existing)
 Assessor's Parcel #(s) 163-05-517-003 Ward # 2
 General Plan: existing XX proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Three BS Inc. Contact Peccole Enterprises
 Address 8689 W Charleston Blvd #109 Phone: (702) 366-9140 Fax: _____
 City Las Vegas State NV Zip 89117
 E-mail Address _____

APPLICANT Walgreen Co. Contact Rebecca Lidskin, Attorney
 Address 104 Wilmot Road, M.S. #1420 Phone: (847) 315-4651 Fax: (847) 315-4825
 City Deerfield State Illinois Zip 60015
 E-mail Address Rebecca.Lidskin@walgreens.com

REPRESENTATIVE Lionel Sawyer & Collins Contact Jennifer Roberts
 Address 300 South Fourth Street #1700 Phone: (702) 383-8946 Fax: (702) 671-2490
 City Las Vegas State Nevada Zip 89101
 E-mail Address jroberts@lionelsawyer.com

FOR DEPARTMENT USE ONLY

Property Owner Signature* Robert N Peccole, President

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

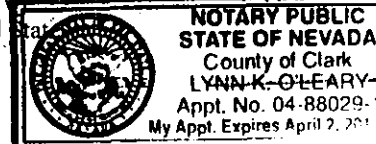
Print Name Robert N Peccole

Subscribed and sworn before me

This 4th day of March

Lynn K. O'Leary

Notary Public in and for said County and State



Case #	<u>EOT-41170</u>
Meeting Date:	<u>5/4/11</u>
Total Fee:	<u>\$ 300</u>
Date Received:	<u>3/14/11</u>
Received By:	<u>BL-5</u>

RECEIVED
MAR 10 2011

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-41170** APN: 163-05-517-003

Name of Property Owner: Three BS Inc.

Name of Applicant: Walgreen Co.

Name of Representative: Lionel Saywer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Robert N. Peccole, President

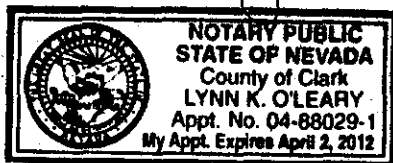
Print Name: Robert N Peccole

Subscribed and sworn before me

This 4th day of March, 2011

Lynn K. O'Leary
Notary Public in and for said County and State

RECEIVED
MAR 10 2011



LIONEL SAWYER & COLLINS

ATTORNEYS AT LAW

1700 BANK OF AMERICA PLAZA
300 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101

(702) 383-8888

FAX (702) 383-8845

lsc@lionsawyer.com

www.lionsawyer.com

March 10, 2011

MICHAEL D. KNOX
MEREDITH L. STOW
DOUGLAS A. CANNON
RICHARD T. CUNNINGHAM
MATTHEW R. POLICASTRO
JENNIFER J. DIMARZIO
PEARL L. GALLAGHER
SUSAN L. MYERS
BRIAN S. PICK
JENNIFER L. BRASTER
LUCAS J. TUCKER
CHRISTOPHER WALTHER

KEVIN J. HEJMANOWSKI
KEYAN D. SHIRUD
LAUREN D. CALVERT
ROBERT W. HERNQUIST
TIMOTHY R. MULLINER
COURTNEY MILLER D'MARA
BRIAN H. SCHUSTERMAN
MOHAMED A. IQBAL, JR.
KELLY R. KICHLINE
MARK J. GAROBERG
JAMES B. GIBSON
GREG J. CARLSON
JING ZHAO
JOHN TENNERT

SAMUEL S. LIONEL
GRANT SAWYER
(1918-1988)

JON R. COLLINS
(1923-1987)

RICHARD H. BRYAN
JEFFREY P. ZUCKER
PAUL R. HEJMANOWSKI
ROBERT D. FAISS
DAVID N. FREDERICK
ROONEY M. JEAN
HARVEY WHITEMORE
TODD TOUTON
GAM FERENBACH
LYNDA S. MABRY
MARK H. GOLDSTEIN
KIRBY J. BMIT
COLLEEN A. DOLAN
JENNIFER A. SMITH
DAN R. REASER
PAUL E. LARSEN
ALLEN J. WILT

LYNN S. FULSTONE
RORY J. REID
DAN C. MCGUIRE
JDHN E. DAWSON
FRED D. "PETE" GIBSON, III
CHARLES H. MCCREA JR.
GREGORY E. SMITH
MALANI L. KOTCHKA
LESLIE BRYAN HART
CRAIG E. ETEM
TODD E. KENNEDY
MATTHEW E. WATSON
SHAWN M. ELICEGUI
JOHN M. NAYLOR
WILLIAM J. MCKEAN
ELIZASETH BRICKFIELD
GREGORY R. GEMIGNANI
LINDA M. SULLEN
LAURA J. THALACKER
DGREEN SPEARS HARTWELL
LAURA K. GRANIER
MAXIMILIANO D. COUVILLIER III
ERIN FLYNN
JENNIFER ROBERTS
MARK A. CLAYTON

OF COUNSEL

A. WILLIAM MAUPIN
RICHARD J. MORGAN*
ELLEN WHITEMORE
CHRISTOPHER MATHEWS

*ADMITTED IN CA ONLY
WRITER'S DIRECT DIAL NUMBER:

(702)-383-8946

jroberta@lionsawyer.com

VIA HAND DELIVERY

Planning and Development Department
City of Las Vegas
Development Services Center
333 North Rancho Drive
Las Vegas, Nevada 89106

RE: *Application for Extension of Special Use Permit - SUP-37377*

To Whom It May Concern:

I am writing on behalf of Walgreen Co. to respectfully request an extension of time on the approval of a special use permit for the addition of accessory "off-sale" packaged beer, wine, and liquor at the premises of Walgreens at 8633 West Charleston Boulevard. The special use permit was approved by the Las Vegas City Council on April 21, 2010, and subject to a one-year expiration period unless a business license has been issued. The company is still in the process of completing and submitting its liquor license application. Therefore, the company requires an extension of the approval to allow additional time to obtain the liquor license.

The location is currently operating and licensed as a drug store in a C-1, Limited Commercial, zoning district. The proposed sale of packaged liquor will not adversely affect surrounding properties, as this store is located within a large commercial complex on a major thoroughfare and there are multiple commercial uses in the area. In addition, the nearest residential is adequately buffered by Charleston Boulevard. There are also other businesses in the general area that sale alcohol, so the proposed use would not be unique to the location. The site also currently complies with all other requirements pursuant to the City of Las Vegas Municipal Code.

RENO OFFICE: 1188 BANK OF AMERICA PLAZA, 50 WEST LIBERTY STREET - RENO, NEVADA 89501 - (775) 788-6666 - FAX (775) 788-6682

CARSON CITY OFFICE: 410 SOUTH CARSON STREET - CARSON CITY, NEVADA 89701 - (775) 841-2115 - FAX (775) 841-2116

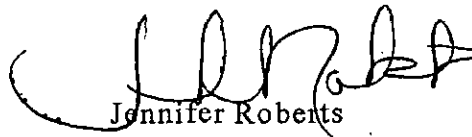
WASHINGTON, DC OFFICE: 101 CONSTITUTION AVENUE NW, SUITE 600 - WASHINGTON, DC 20001 - (202) 742-4264 - FAX (202) 742-4265

Planning Department
March 10, 2011
Page 2

As the City Council previously approved a special use permit for the sale of packaged beer, wine, or liquor for consumption off-premises, an extension of time to allow Walgreens to obtain its liquor license would be appropriate.

Please call me if you have any questions or need additional information.

Sincerely,



Jennifer Roberts

cc: Ms. Rebecca Lidskin



LAS VEGAS CITY COUNCIL

OSCAR B. GDODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

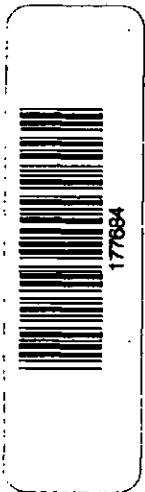
LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER



CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

FM-0044-08-09

April 22, 2010

Three B's, Inc.
8981 West Sahara Avenue, Suite #120
Las Vegas, Nevada 89117

RE: SUP-37377 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF APRIL 21, 2010

Dear Applicant:

The City Council at a regular meeting held April 21, 2010, APPROVED the request for a Special Use Permit FOR A 47 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 14,715 SQUARE-FOOT RETAIL ESTABLISHMENT at 8633 West Charleston Boulevard (APN 163-05-517-003), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on April 22, 2010. This approval is subject to:

Planning and Development

1. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Retail Establishment with Accessory Package Liquor Off-Sale use.
2. This approval shall be void one year from the date of final approval, unless a business license has been issued to conduct the activity, if required, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Approval of this Special Use Permit does not constitute approval of a liquor license.
4. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.
5. The sale of alcoholic beverages is ancillary to the retail use and in which no more than 47 square feet of the retail floor space is devoted to the display or merchandising of alcoholic beverages as shown in the floor plan date stamped on 02/9/10.
6. All beer and wine coolers shall remain in their original manufacturer's configuration of four- or six-packs.

RECEIVED

MAR 10 2011

Printed with environmentally friendly soy ink.

EOT-41170

Three B's, Inc.
SUP-37377 – Page Two
April 22, 2010

7. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,



Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Rebecca Lidskin
Walgreen Company
104 Wilmot Road, MS#1420
Deerfield, Illinois 60015

Ms. Jennifer Roberts
Lionel Sawyer & Collins
1700 Bank of America Plaza
300 South Fourth Street
Las Vegas, Nevada 89101

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MAR 10 2011

EOT-41170

RPTT \$

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That

RICHARD A. PECCOLE

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to
THREE BS. INC., a Nevada Corporation, 4000 West Oquendo,
Las Vegas, Clark County, Nevada

all that real property situate in the City of Las Vegas County of Clark

State of Nevada, bounded and described as follows:

The East 1320 feet of the North 650 feet of the East
 Half (E½) of Section 5, Township 21 South, Range 60
 East, M.D.B. & M.

Except the interest in the North 50 feet of said land
 as conveyed to the County of Clark for roads, utilities
 and other public and incidental purposes by Deeds recorded
 February 7, 1964 as Document No. 412324 of Official Records,
 and recorded January 7, 1964 as Document No. 405979 of
 Official Records, Clark County, Nevada.

And the East 50 feet as conveyed to Clark County, Nevada.

Parcel No. 163-05-503-001

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness MY hand this 30th day of December 19 94

Richard A. Peccole
 RICHARD A. PECCOLE

STATE OF CLARK }
 County of CLARK }
 On this 30th day of December 19 94
 personally appeared before me, a Notary Public in and for said
 County and State RICHARD A.
PECCOLE

known to me to be the person described in and who executed
 the foregoing instrument, who acknowledged to me that he
 executed the same freely and voluntarily and for the uses and
 purposes therein expressed.

Notary Public in and for said County and State.



ESCROW NO. _____

WHEN RECORDED MAIL TO: ROBERT N. PECCOLE, 525 South
Sixth Street, Las Vegas, NV 89101

RECEIVED
 MAR 10 2011

CLARK COUNTY, NEVADA
 JUDITH A. VANDEVER, REC'DRDR
 RECORDED AT REQUEST OF: _____

R PECCOLE

01-06-95 09:35 JMC 1

BOOK: 954106 00620

FEE 7.00 RPTT: EX0004

E-11

CLARK COUNTY RECORDER

960326.01382

MAP REFERENCE SHEET

MAP TYPE

Local Government Plat	File	Page
Mining Map	File	Page
Claim Type: Lode _____ Placer _____ Millsite _____ Tunnel _____ Claim Name(s): _____		
Miscellaneous Map	File	Page
Parcel Map	File	Page
PM No. _____		
XX Plat	Book <u>72</u>	Page <u>90</u>
Subdivision Name: _____ CHARLESTON - DURANGO COMMERCIAL CENTER		
# of Lots/Units: <u>1</u>		
Survey	File	Page

Requestor: JHR ASSOCIATES

Legal Description: (may be attached)

SEE ATTACHED

Owner/At the Instance Of/Locator: (may be attached)

THREE B'S INC

Surveyor Certificate No. 8584Fee \$ 35.35

4023 (03/97)

RECEIVED
MAR 10 2011CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

JHR ASSOCIATES

03-26-96 14:07 ISJ

BOOK: 960326 INST: 01382

FEE: 35.35
MAP TYPE PL BOOK/PAGE 072/0000

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 8,
TOWNSHIP 21 SOUTH, RANGE 60 EAST, N.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

RECEIVED
MAR 10 2011