

NOTES

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No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

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USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11x17 ORIGINAL

MAP LEGEND

AVERAGE  
DA VALUE  
35

PARCEL BOUNDARY

SUBD BOUNDARY

ROAD EASEMENT

PW/LD BOUNDARY

NON-PARCEL LOT LINE

WATCH LINE / LEADER LINE

ROAD ID NUMBER

ASSESSOR'S PARCELS - CLARK CO., NV.  
M. W. Schofield, Assessor

1900N

T20S R61E

32

N 2 W 4

139-32-1

PARCEL NUMBER

ACREAGE

PARCEL SUB/SEQ NUMBER

PLAT RECORDING NUMBER

BLOCK NUMBER

LOT NUMBER

DDV LOT NUMBER

1195

125

124

123

1205

138

139

140

1215

163

162

161

Scale: 1"=200'

Revised: 08/98

8

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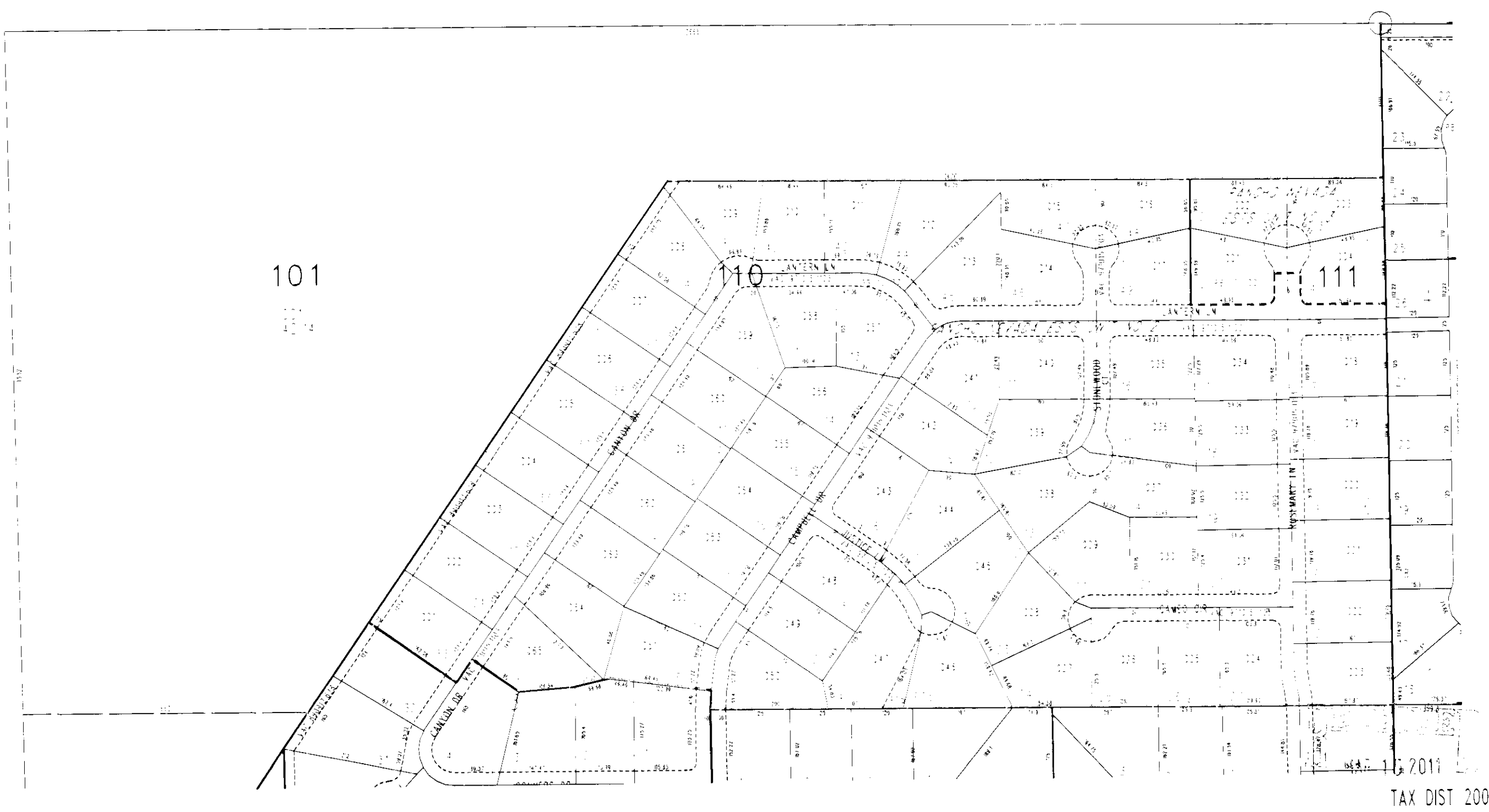
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1

CLARK COUNTY

ASSASSOR

CLARK COUNTY



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USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0

50

100

200

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800

AVERAGE  
DA VALUE  
35

ASSESSOR'S PARCELS - CLARK CO., NV.  
M. W. Schofield, Assessor

MAP LEGEND

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PARCEL BOUNDARY

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SUBD BOUNDARY

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ROAD EASEMENT

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PM/LD BOUNDARY

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NON-PARCEL LOT LINE

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MATCH LINE / LEADER LINE

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ROAD D NUMBER

BOOK

T20S R6'E

SEC

32

MAP

N 2 NW 4

139-32-1

PARCEL NUMBER

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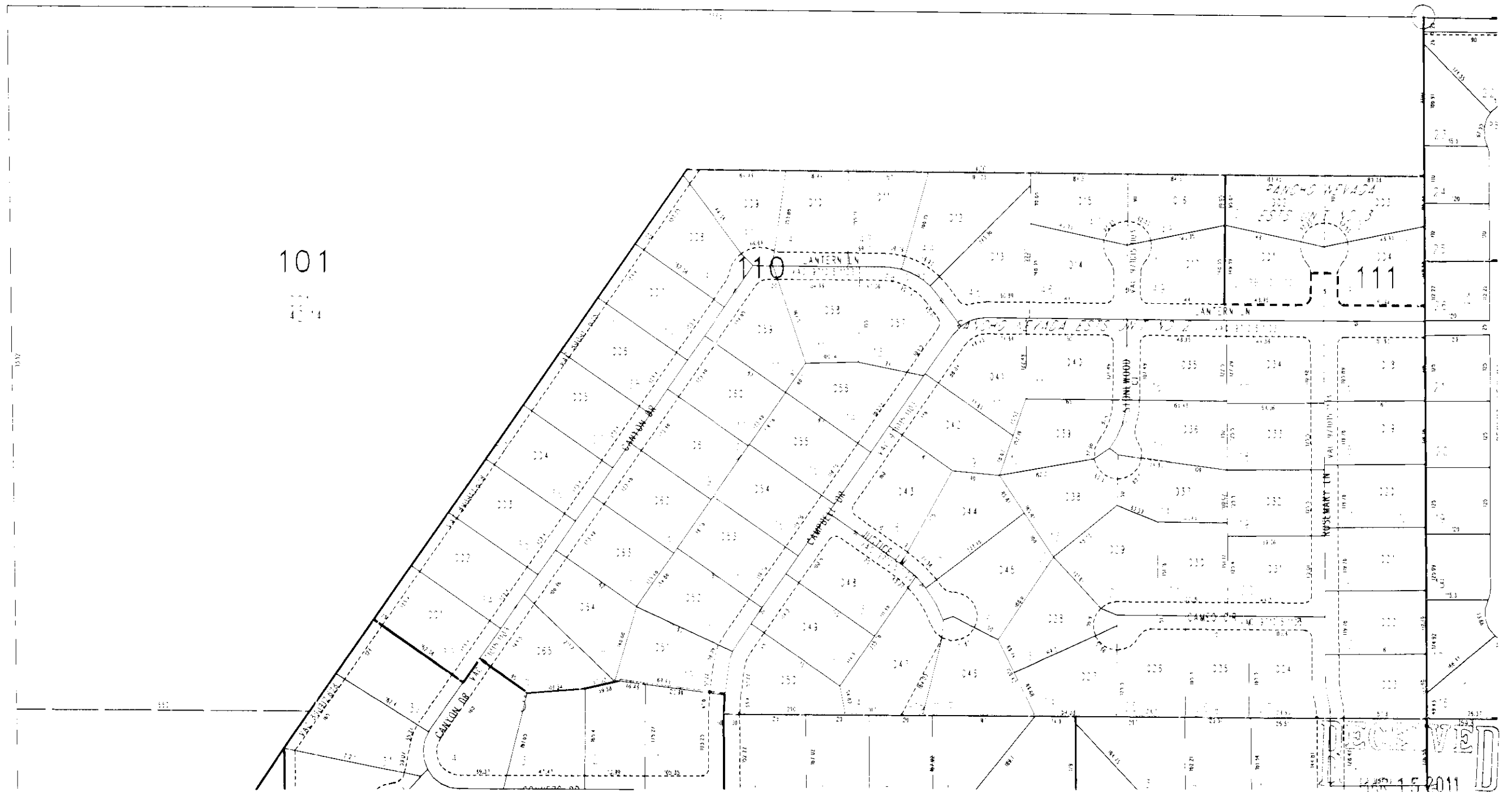
998S

999S

1000S

Scale: 1" = 200'

Rev: 10/08/98



RECORD OF SURVEY  
BOUNDARY LINE ADJUSTMENT

FOR  
DANNY TARKANIAN, ET. AL.  
PART OF LOT 4 & 5, RANCHO NEVADA ESTATES, UNIT 4  
LOCATED IN THE N 1/2 NW 1/4 OF  
SECTION 32, TOWNSHIP 20 SOUTH, R. 61 E., M.D.M., CLARK COUNTY, NEVADA.

PARCEL DESCRIPTION:

ALL THAT PART OF THE NORTH ONE-HALF (N1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., ALSO BEING A PART OF LOT 5, RANCHO NEVADA ESTATES UNIT 2 AS RECORDED IN BOOK 10 OF PLATS, PAGE 77 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 28°15'35" EAST ALONG THE EASTERLY LINE OF LOT 4 OF SAID RANCHO NEVADA ESTATES UNIT 2, 64.03 FEET;  
THENCE SOUTH 14°23'22" WEST, 145.73 FEET;  
THENCE SOUTH 89°22'20" EAST, 20.02 FEET;  
THENCE SOUTH 00°37'40" WEST, 4.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5;  
THENCE NORTH 89°22'20" WEST, 61.00 FEET TO THE POINT OF BEGINNING.

THIS DESCRIPTION CONTAINS 2,992.9 SQUARE FEET, MORE OR LESS.

SURVEYOR'S CERTIFICATE:

I, BOYD R. URIE, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS MAP REPRESENTS THE RESULTS OF A FIELD SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JERRY TARKANIAN, ET. AL., AND IS SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT.
- THE LANDS SURVEYED, LIE WITHIN N1/2 OF THE NW1/4 OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA. AND THE SURVEY WAS COMPLETED ON DECEMBER 21, 2010.
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH 278.630, INCLUSIVE, OR ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE LOCAL GOVERNMENT GAVE ITS FINAL APPROVAL.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340.

BOYD R. URIE PROFESSIONAL  
LAND SURVEYOR  
STATE OF NEVADA  
LICENSE NO. 8614

OWNER'S CERTIFICATE:

JERRY AND LOIS E. TARKANIAN & CHARLES D. SHEPHERD DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LANDS SHOWN HEREON, THAT WE HAVE CAUSED A BOUNDARY LINE ADJUSTMENT SURVEY TO BE PERFORMED AS INDICATED HEREON, AND THAT WE HAVE EXAMINED AND APPROVED THIS MAP AND CONSENT TO AND AUTHORIZE ITS RECORDATION. FURTHER, WE AGREE TO PREPARE AND EXECUTE THE REQUIRED DOCUMENTS CREATING ANY AND ALL EASEMENTS AS SHOWN HEREON AND TO EXECUTE ALL REQUIRED DOCUMENTATION ABANDONING ANY EXISTING EASEMENTS AFFECTING THE LANDS SHOWN PURSUANT TO THE PROVISIONS OF NRS 278.010 THROUGH 278.630, INCLUSIVE; AND THAT ALL TAXES ON THE LANDS SHOWN HEREON HAVE BEEN PAID, AND ALL LENDERS, MPOUND ACCOUNT HOLDERS FOR PAYMENT OF TAXES, OR BOTH, HAVE BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LANDS SHOWN HEREON.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

ACKNOWLEDGEMENT

STATE OF NEVADA  
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_  
BY JERRY & LOIS E. TARKANIAN, TRUSTEES OF THE TARKANIAN REVOCABLE LIVING TRUST AGREEMENT.

NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_

ACKNOWLEDGEMENT

STATE OF NEVADA  
COUNTY OF CLARK

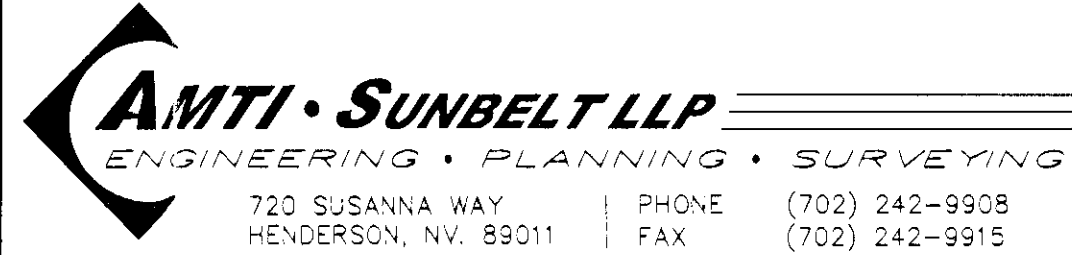
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_  
BY CHARLES D. SHEPHERD, AN INDIVIDUAL.

NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_

BLA-41193

RECORD OF SURVEY  
BOUNDARY LINE ADJUSTMENT

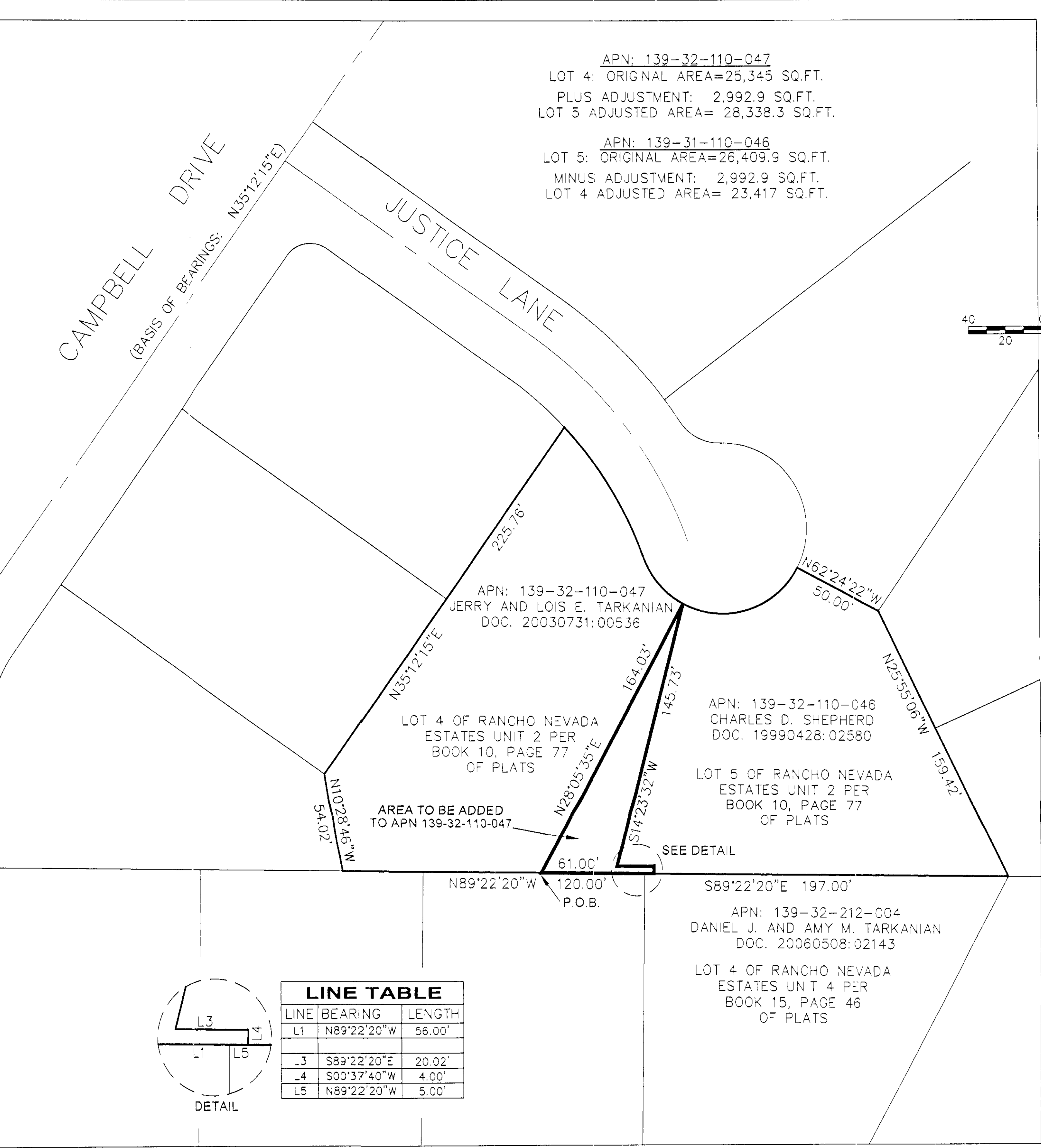
FOR  
DANNY TARKANIAN, ET. AL.  
PART OF LOT 4 & 5, RANCHO NEVADA, ESTATES, UNIT 4  
LOCATED IN THE N 1/2 NW 1/4 OF  
SECTION 32, TOWNSHIP 20 SOUTH, R. 61 E., M.D.M., CLARK COUNTY, NEVADA.



720 SUSANNA WAY  
HENDERSON, NV. 89011  
PHONE (702) 242-9908  
FAX (702) 242-9915

INST. \_\_\_\_\_  
FILED AT THE REQUEST OF:  
AMTI-SUNBELT LLP  
DATE \_\_\_\_\_ AT \_\_\_\_\_  
FILE \_\_\_\_\_ PAGE \_\_\_\_\_  
OF SURVEYS  
OFFICIAL RECORDS  
BOOK \_\_\_\_\_  
CLARK COUNTY NEVADA RECORDS  
DEBBIE CONWAY - RECORDER  
FEE \_\_\_\_\_ DEPUTY \_\_\_\_\_

2010 DEC 15 2011



APN: 139-32-110-047  
LOT 4: ORIGINAL AREA=25,345 SQ.FT.  
PLUS ADJUSTMENT: 2,992.9 SQ.FT.  
LOT 5 ADJUSTED AREA= 28,338.3 SQ.FT.

APN: 139-31-110-046  
LOT 5: ORIGINAL AREA=26,409.9 SQ.FT.  
MINUS ADJUSTMENT: 2,992.9 SQ.FT.  
LOT 4 ADJUSTED AREA= 23,417 SQ.FT.

APN: 139-32-110-047  
JERRY AND LOIS E. TARKANIAN  
DOC. 20030731:00536

LOT 4 OF RANCHO NEVADA  
ESTATES UNIT 2 PER  
BOOK 10, PAGE 77  
OF PLATS

AREA TO BE ADDED  
TO APN 139-32-110-047

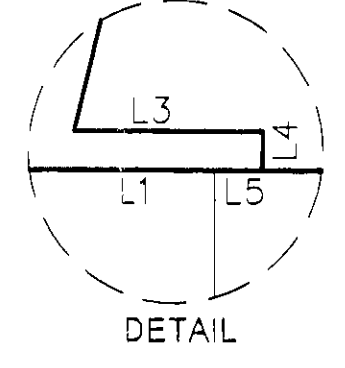
APN: 139-32-110-046  
CHARLES D. SHEPHERD  
DOC. 19990428:02580

LOT 5 OF RANCHO NEVADA  
ESTATES UNIT 2 PER  
BOOK 10, PAGE 77  
OF PLATS

APN: 139-32-212-004  
DANIEL J. AND AMY M. TARKANIAN  
DOC. 20060508:02143

LOT 4 OF RANCHO NEVADA  
ESTATES UNIT 4 PER  
BOOK 15, PAGE 46  
OF PLATS

| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L1         | N89°22'20"W | 56.00' |
| L2         | S89°22'20"E | 20.02' |
| L3         | S00°37'40"W | 4.00'  |
| L4         | N89°22'20"W | 5.00'  |



LEGEND:

- CENTERLINE
- BOUNDARY LINE
- △ REBAR & ALCP PLS # 8614 TO BE SET
- FOUND POINT AS NOTED
- 10 LOT NUMBER
- C1 CURVE NUMBER
- SF SQUARE FEET
- P.O.B. POINT OF BEGINNING
- ℄ CENTERLINE

BASIS OF BEARINGS:

NORTH 3512'15" EAST, BEING THE CENTERLINE OF CAMPBELL DRIVE AS SHOWN BY MAP IN FILE 10 OF PLATS, PAGE 77, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695.

REFERENCES:

- BOOK 10 OF PLATS, PAGE 77.

CITY OF LAS VEGAS APPROVAL:

THIS MAP HAS BEEN APPROVED FOR THE PURPOSES OF ACHIEVING A BOUNDARY LINE ADJUSTMENT IN ACCORDANCE WITH THE PROVISIONS OF NRS 278.010 THROUGH 278.630, INCLUSIVE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

DIRECTOR OF PLANNING & DEVELOPMENT DATE \_\_\_\_\_

CITY SURVEYOR DATE \_\_\_\_\_



# **Memorandum**

Department of Public Works  
City Engineer Division  
Survey Section

Phone (702) 229-6217  
Fax (702) 804-8582  
www.lasvegasnevada.gov

From: ALAN R RIEKKI, PLS - CITY SURVEYOR

To: STEVE GEBEKE - DEPARTMENT OF PLANNING  
STEVE SWANTON - DEPARTMENT OF PLANNING  
TARKANIAN REVOCABLE LIVING TRUST - TARKANIAN JERRY & LOIS E TRS  
BOYD URIE PLS - AMTI SUNBELT, LLP  
CHARLES D. SHEPHARD  
JERRY TARKANIAN  
DANNY TARKANIAN

CC: BART ANDERSON, P.E. - Engineering Project Manager

Date: December 19, 2011

RE: **BOUNDARY LINE ADJUSTMENT 41193 - TARKANIAN WALKWAY**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

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**472166 CURRENT PL Status: Conditional Approval November 16, 2011**

If you have any questions regarding the following Planning comments please call 229-6301  
Revised legal description received 11/10/11. All previous comments addressed.

Department of Planning staff has administratively approved your request for a Boundary Line Adjustment.

On the mylar, the "Director of Planning and Development" signature line shall be revised to read, "Director of Planning."

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**476455 SURVEY Status: Incomplete December 19, 2011**

If you have any questions regarding the following Survey comments please call 229-6217

This is a third Memo.

Previous submittals of this map showed an incorrect boundary, an incorrect boundary of the area being transferred, a complete lack of monumentation, and other notable errors or omissions making the map unsuitable for a complete check.

Until the third submittal of this map, the monumentation at the front of the lots bordering Justice Lane was not shown. At that time the monumentation shown was shown in the wrong place and it is not until the fourth submittal that this monumentation seems to support the correct locations. This leads the Reviewer to believe that the monumentation was not surveyed.

It is unclear how the boundaries of the lots could have been established without measuring this most significant monumentation. Now that the monumentation appears to be shown in the correct

location, annotation should be corrected to allow someone reading the map to relate the monumentation to the property lines of the parcels being surveyed. Please refer to the redlines for direction.

Please title the parcel description "transfer parcel description" so as to avoid any confusions.

Minor corrections to the second paragraph of the legal description as noted.

Please correct the lot tabulation as noted.

Please correct the line table as noted.

Please correct the basis of bearings as noted.

Please correct the Certificate of the City of Las Vegas Approval as noted.

Please correct the legend as noted.

Please correct all spelling and typographical errors, typos, or omissions as shown on the redlines.

End of Comments.

A handwritten signature or set of initials, possibly 'R.', in black ink.



# Memorandum

Department of Public Works  
City Engineer Division  
Survey Section

Phone (702) 229-6217  
Fax (702) 804-8582  
www.lasvegasnevada.gov

From: ALAN R RIEKKI, PLS - CITY SURVEYOR  
To: STEVE GEBEKE - DEPARTMENT OF PLANNING  
STEVE SWANTON - DEPARTMENT OF PLANNING  
TARKANIAN REVOCABLE LIVING TRUST  
BOYD URIE PLS  
CHARLES D. SHEPHARD  
JERRY TARKANIAN  
DANNY TARKANIAN  
CC: BART ANDERSON, P.E. - Engineering Project Manager  
Date: November 16, 2011  
RE: **BOUNDARY LINE ADJUSTMENT 41193 - TARKANIAN WALKWAY**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

---

**472166 CURRENT PL Status: Conditional Approval November 16, 2011**

If you have any questions regarding the following Planning comments please call 229-6301  
Revised legal description received 11/10/11. All previous comments addressed.

Department of Planning staff has administratively approved your request for a Boundary Line Adjustment.

On the mylar, the "Director of Planning and Development" signature line shall be revised to read, "Director of Planning."

---

**443622 SURVEY Status: Conditional Approval May 10, 2011**

If you have any questions regarding the following Survey comments please call 229-6217

This is a Second Memo.

Per my original comment, the boundary line of this survey is the outer surrounding property lines of the two lots involved.

Please correct the line table as marked.

Please show all found monuments.

Please show the setting of your monuments at the angle points of the new boundary as marked in the detail.

Minor correction to the legal description in the first line as marked.

*[Handwritten signature]* (RE-13504D 11/16/11)

Please correct miscellaneous errors, typos, or omissions as shown on the redlines.

---

End of Comments.



# Memorandum

Department of Public Works  
City Engineer Division  
Survey Section

Phone (702) 229-6217  
Fax (702) 804-8582  
www.lasvegasnevada.gov

From: ALAN R RIEKKI, PLS - CITY SURVEYOR  
To: STEVE GEBEKE - DEPARTMENT OF PLANNING  
STEVE SWANTON - DEPARTMENT OF PLANNING  
TARKANIAN REVOCABLE LIVING TRUST  
BOYD URIE PLS  
CHARLES D. SHEPHARD  
JERRY TARKANIAN  
DANNY TARKANIAN  
CC: BART ANDERSON, P.E. - Engineering Project Manager  
Date: May 10, 2011  
RE: **BOUNDARY LINE ADJUSTMENT 41193 - TARKANIAN WALKWAY**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

---

**434675 CURRENT PL Status: Denied March 23, 2011**

If you have any questions regarding the following Planning comments please call 229-6301

The submitted materials do not include (A) a revised legal description of the area to be transferred or (B) two folded site plans that depict all proposed and existing structures, setbacks to existing and proposed property lines, utility/maintenance easements and locations, and adjacent streets. The record of survey map cannot be reviewed until all required items have been received.

---

**443622 SURVEY Status: Conditional Approval May 10, 2011**

If you have any questions regarding the following Survey comments please call 229-6217

This is a Second Memo.

Per my original comment, the boundary line of this survey is the outer surrounding property lines of the two lots involved.

Please correct the line table as marked.

Please show all found monuments.

Please show the setting of your monuments at the angle points of the new boundary as marked in the detail.

Minor correction to the legal description in the first line as marked.

Please correct miscellaneous errors, typos, or omissions as shown on the redlines.

End of Comments.



# **Memorandum**

Department of Public Works  
City Engineer Division  
Survey Section

Phone (702) 229-6217

Fax (702) 804-8582

www.lasvegasnevada.gov

From: ALAN R RIEKKI, PLS - CITY SURVEYOR  
To: STEVE GEBEKE - DEPARTMENT OF PLANNING  
STEVE SWANTON - DEPARTMENT OF PLANNING  
TARKANIAN REVOCABLE LIVING TRUST  
BOYD URIE PLS  
CHARLES D. SHEPHARD  
JERRY TARKANIAN  
DANNY TARKANIAN  
CC: BART ANDERSON, P.E. - Engineering Project Manager  
Date: March 29, 2011  
RE: **BOUNDARY LINE ADJUSTMENT 41193 - TARKANIAN WALKWAY**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

---

**434675 CURRENT PL Status: Denied March 23, 2011**

If you have any questions regarding the following Planning comments please call 229-6301  
The submitted materials do not include (A) a revised legal description of the area to be transferred or (B) two folded site plans that depict all proposed and existing structures, setbacks to existing and proposed property lines, utility/maintenance easements and locations, and adjacent streets. The record of survey map cannot be reviewed until all required items have been received.

---

**434676 SURVEY Status: Conditional Approval March 28, 2011**

If you have any questions regarding the following Survey comments please call 229-6217

The boundary line of the survey should be the outerboundary of the two lots involved in the boundary line adjustment.

The bulk of the area currently depicted as the transfer area was quit claimed in 1968 before the subdivision map act and therefore never required a record of survey. That area has already been transferred to the Lot 4 area. The extent of the transfer area with this action is the 4' by 20' area within the detail. Your adjustment tabulation for the two APN's should +/- this small area. The legal description should be the legal description of the transfer area only.

The map called out under the header of this Boundary Line Adjustment is incorrect and should read, "Rancho Nevada Estates Unit 2". Please make this correction both in the title and in the block.

Please correct miscellaneous errors, typos, or omissions as shown on the redlines.

End of Comments.

Report Date 03/16/2011 09:44 AM

Submitted By

Page 1

A/P # 41193 BOUNDARY LINE ADJUSTMENT

Application Information

Stages

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 03/15/2011 09:10 | 984224 | Temp COO   |             |    |
| Approved  |                  |        | COO Issued |             |    |
| Final     |                  |        | Expires    |             |    |

Associated Information

|                  |                                                  |            |
|------------------|--------------------------------------------------|------------|
| Type of Work     | # Plans                                          | 0          |
| Dept of Commerce | # Plans                                          | 0          |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group |

Valuation

|                      |      |
|----------------------|------|
| Declared Valuation   | 0.00 |
| Calculated Valuation | 0.00 |
| Actual Valuation     | 0.00 |

Description of Work

BLA-41193 - Request for a Boundary Line Adjustment between 2901 Justice Lane (APN 139-32-110-046) and 2905 Justice Lane (APN 139-32-110-047), Ward 1 (Tarkanian).

Parent A/P #

|                    |       |                    |                   |                  |      |
|--------------------|-------|--------------------|-------------------|------------------|------|
| Project #          | 41193 | Project/Phase Name | TARKANIAN WALKWAY | Phase #          |      |
| Size/Area          | 0.00  | Size Description   |                   | Subdivision Code |      |
| Proposed Start     |       | Proposed Stop      |                   | % Completed      | 0.00 |
| % Complete Formula |       |                    |                   |                  |      |

Property/Site Information

Parcel 13932110047

Location

Owner/Tenant

|                                   |      |                     |                   |                                  |
|-----------------------------------|------|---------------------|-------------------|----------------------------------|
| Contact ID AC1877147              | Name | CHARLES D. SHEPHARD | Organization      |                                  |
| Mailing Address 2901 JUSTICE LANE |      |                     | State/Province NV |                                  |
| City LAS VEGAS                    |      |                     | Country           | <input type="checkbox"/> Foreign |
| ZIP/PC 89107                      |      |                     | Evening Phone     |                                  |
| Day Phone                         |      |                     | Mobile #          |                                  |
| Fax                               |      |                     |                   |                                  |

|                                 |      |                                  |                   |                                  |
|---------------------------------|------|----------------------------------|-------------------|----------------------------------|
| Contact ID AC636543             | Name | TARKANIAN REVOCABLE LIVING TRUST | Organization      | TARKANIAN JERRY & LOIS E TRS     |
| Mailing Address 2905 JUSTICE LN |      |                                  | State/Province NV |                                  |
| City LAS VEGAS                  |      |                                  | Country           | <input type="checkbox"/> Foreign |
| ZIP/PC 89107-3228               |      |                                  | Evening Phone     |                                  |
| Day Phone                       |      |                                  | Mobile #          |                                  |
| Fax                             |      |                                  |                   |                                  |

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

2905 JUSTICE LN  
LAS VEGAS, 89107-

A/P Addresses

No Other Addresses are associated to this Application

Report Date 03/16/2011 09:44 AM

Submitted By

Page 2

**Linked Parcels**

No Parcels are linked to this Application

**AP Linked Parcels**

13932110046  
13932110047

**Applicants/Contacts**

|                    |                                          |           |       |              |           |                                  |
|--------------------|------------------------------------------|-----------|-------|--------------|-----------|----------------------------------|
| Primary            | N                                        | Capacity  | OWNER | Contact ID   | AC1877147 | <input type="checkbox"/> Foreign |
| Effective          |                                          | Expire    |       |              |           |                                  |
| Name               | CHARLES D. SHEPHARD                      |           |       |              |           |                                  |
| Day Phone          |                                          | Eve Phone |       | Organization |           |                                  |
| Pager              |                                          | PIN #     |       | Position     |           |                                  |
| Fax                |                                          | Mobile    |       | Profession   |           |                                  |
| E-Mail             |                                          |           |       |              |           |                                  |
| Address            | 2901 JUSTICE LANE<br>LAS VEGAS, NV 89107 |           |       |              |           |                                  |
| Seasonal Addr      |                                          |           |       |              |           |                                  |
| Valid From         |                                          | To        |       |              |           |                                  |
| Comments           | No Comments                              |           |       |              |           |                                  |
| CONTACT ADDITIONAL |                                          |           |       |              |           |                                  |

WORKCARD: Work Card # 0  
Expiration Date

**CONTACT REQUIREMENTS**

License#    Percent Owned    Waiver    Health Card    Director Letter    Original Transcripts  
Orientation Attended

There are no items in this list

|               |                                          |           |      |              |           |                                  |
|---------------|------------------------------------------|-----------|------|--------------|-----------|----------------------------------|
| Primary       | N                                        | Capacity  | APPL | Contact ID   | AC1877148 | <input type="checkbox"/> Foreign |
| Effective     |                                          | Expire    |      |              |           |                                  |
| Name          | JERRY TARKANIAN                          |           |      |              |           |                                  |
| Day Phone     | (702)378-5213 x                          |           |      |              |           |                                  |
| Pager         |                                          | Eve Phone |      | Organization |           |                                  |
| Fax           |                                          | PIN #     |      | Position     |           |                                  |
| E-Mail        |                                          | Mobile    |      | Profession   |           |                                  |
| Address       | 2905 JUSTICE LANE<br>LAS VEGAS, NV 89107 |           |      |              |           |                                  |
| Seasonal Addr |                                          |           |      |              |           |                                  |
| Valid From    |                                          | To        |      |              |           |                                  |
| Comments      | No Comments                              |           |      |              |           |                                  |

Report Date 03/16/2011 09:44 AM

Submitted By

Page 3

CONTACT ADDITIONAL

WORKCARD: Work Card # 0  
Expiration Date

CONTACT REQUIREMENTS

License #      Percent Owned      Waiver      Health Card      Director Letter      Original Transcripts  
Orientation Attended

There are no items in this list

|           |                                  |           |       |              |                              |                                  |
|-----------|----------------------------------|-----------|-------|--------------|------------------------------|----------------------------------|
| Primary   | N                                | Capacity  | OWNER | Contact ID   | AC636543                     | <input type="checkbox"/> Foreign |
| Effective |                                  | Expire    |       |              |                              |                                  |
| Name      | TARKANIAN REVOCABLE LIVING TRUST |           |       |              |                              |                                  |
| Day Phone |                                  | Eve Phone |       | Organization | TARKANIAN JERRY & LOIS E TRS |                                  |
| Pager     |                                  | PIN #     |       | Position     |                              |                                  |
| Fax       |                                  | Mobile    |       | Profession   |                              |                                  |
| E-Mail    |                                  |           |       |              |                              |                                  |
| Address   | 2905 JUSTICE LN                  |           |       |              |                              |                                  |

LAS VEGAS, NV 89107-3228

Seasonal Addr

Valid From To

Comments No Comments  
CONTACT ADDITIONAL

WORKCARD: Work Card # 0  
Expiration Date

CONTACT REQUIREMENTS

License #      Percent Owned      Waiver      Health Card      Director Letter      Original Transcripts  
Orientation Attended

There are no items in this list

Report Date 03/16/2011 09:44 AM

Submitted By

Page 4

**Applicants/Contacts**

Primary Y Capacity OTHER Other REP Contact ID AC1877149 ☐ Foreign  
Effective Expire  
Name DANNY TARKANIAN  
Day Phone (702)378-5213 x Eve Phone Organization  
Pager PIN # Position  
Fax Mobile Profession  
E-Mail  
Address 3008 CAMPBELL DRIVE  
LAS VEGAS, NV 89107  
Seasonal Addr  
Valid From To  
Comments No Comments  
CONTACT ADDITIONAL

WORKCARD: Work Card # 0  
Expiration Date

**CONTACT REQUIREMENTS**

License # Percent Owned Waiver Health Card Director Letter Original Transcripts  
Orientation Attended

There are no items in this list

**Contractors**

No Contractors

**Item Description**

**Item Status**

|                                |                         |
|--------------------------------|-------------------------|
| Check Fees                     | Fees Successful         |
| PROCESSING FEE (\$300.00)      | Paid                    |
| Check Inspections              | Inspections Successful  |
| Check Reviews                  | Reviews Successful      |
| Check Conditions               | Conditions Successful   |
| Check Alert Conditions         | Alert Conditions Failed |
| (ASSIGN CASE TO A PLANNER)     |                         |
| (ENTER BLUELINE ACCEPTANCE DT) |                         |
| Check Licenses                 | Not Checked             |
| Check Children Status          | Children Successful     |
| Check Open Cases               | 0                       |

**Activity Review Details**

Detail SUBMITTAL CHECKLIST (BLA)

Modified By GKAPOVICH

Modified Date/Time 03/15/2011 09:09

Comments

No Comments

Report Date 03/16/2011 09:44 AM

Submitted By

Page 5

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- Y Application/Petition Form
- Y Deed and Legal Description
- Y Revised Legal Description
- Y Boundary Line Map (2 copies)
- Y Justification Letter
- Y Assessor's Parcel Map
- Y Statement of Financial Interest
  
- Y Business Licensing Requirements Met
- N Business License Exempt

| Planning Condition | Description | Effective | Expire | Comments |
|--------------------|-------------|-----------|--------|----------|
|--------------------|-------------|-----------|--------|----------|

There is no planning condition for this project.

BOUNDARY LINE ADJUST

N Parent Project link required?

CLV Drawing #

BlueLine Process

Mylar Process

1 Number of Lots

0 Number of Lots

03/15/2011

BlueLine Submitted

Mylar Submitted

BlueLine Accepted for Processing

Mylar Accepted for Processing

Mylar Comments Sent

Mylar Released for Recordation

Recordation Information

Street Name Has Been Changed

Date Recorded At 00:00

Recorded Document Number

| Template Type/AP# | AP Type | Status | Stage |
|-------------------|---------|--------|-------|
|-------------------|---------|--------|-------|

No children exist for this project

| Employee ID | Last | First | MI | Comments |
|-------------|------|-------|----|----------|
|-------------|------|-------|----|----------|

No Employee Entries

Report Date 03/16/2011 09:44 AM

Submitted By

Page 6

| Log<br>Action<br>Comments | Description | Entered By | Start | Stop | Hours |
|---------------------------|-------------|------------|-------|------|-------|
|---------------------------|-------------|------------|-------|------|-------|

|        |                                                             |        |                  |  |      |
|--------|-------------------------------------------------------------|--------|------------------|--|------|
| PAYMNT | CO NAME WHO PICKED UP CONTACT#                              | 970040 | 03/15/2011 09:26 |  | 0.00 |
|        | DANNY TARKANIAN, 702.378.5213, LOIS HUTER TARKANIAN CK 2291 |        |                  |  |      |

## APPLICATION / PETITION FORM

Application/Petition For: BOUNDARY LINE ADJUSTMENT

Project Address (Location) 2901 JUSTICE LANE

Project Name \_\_\_\_\_ Proposed Use \_\_\_\_\_

Assessor's Parcel #(s) 139-32-110-046 Ward # 1

General Plan: existing X proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres N/A Lots/Units N/A Density N/A

Additional Information \_\_\_\_\_

PROPERTY OWNER CHARLES D. SHEPHERD Contact \_\_\_\_\_

Address 2901 JUSTICE LANE Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

City LAS VEGAS State NEVADA Zip 89107

E-mail Address ~~danny.tarkanian@gmail.com~~

APPLICANT DANNY TARKANIAN Contact Danny Tarkanian

Address ~~3008 CAMPBELL DRIVE~~ 2905 Justice Ln. Phone: (702) 378-5213 Fax: \_\_\_\_\_

City LAS VEGAS State NEVADA Zip 89107

E-mail Address dannytarkanian@gmail.com

REPRESENTATIVE Danny Tarkanian Contact Same

Address 3008 Campbell Cir. Phone: 378-5213 Fax: \_\_\_\_\_

City Las Vegas State NV Zip 89107

E-mail Address dannytarkanian@gmail.com

Property Owner Signature\* Charles D. Shepherd

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

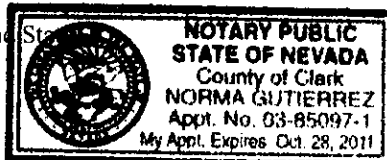
Print Name CHARLES D. SHEPHERD

Subscribed and sworn before me

This 11<sup>th</sup> day of February, 2011.

[Signature]

Notary Public in and for said County and State



### FOR DEPARTMENT USE ONLY

|                 |                    |
|-----------------|--------------------|
| Case #          | <u>BLA-41193</u>   |
| Meeting Date:   | <u>N/A</u>         |
| Total Fee:      | <u>\$300</u>       |
| Date Received:* | <u>3/15/11</u>     |
| Received By:    | <u>[Signature]</u> |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable editions of the Zoning Ordinance.

## APPLICATION / PETITION FORM

Application/Petition For: Boundary Line Adjustment  
 Project Address (Location) 2901 Justice Lane  
 Project Name \_\_\_\_\_ Proposed Use \_\_\_\_\_  
 Assessor's Parcel #(s) 139-32-110-047 Ward # 1  
 General Plan: existing X proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio N/A  
 Gross Acres N/A Lots/Units N/A Density N/A  
 Additional Information \_\_\_\_\_

PROPERTY OWNER Jerry Tarkanian Contact \_\_\_\_\_  
 Address 2905 Justice Lane Phone: (559) 790-2777 Fax: \_\_\_\_\_  
 City Las Vegas State Nevada Zip 89107  
 E-mail Address danny.tarkanian@gmail.com

APPLICANT Jerry Tarkanian Contact Danny Tarkanian  
 Address 2905 Justice Lane Phone: 378-5213 Fax: \_\_\_\_\_  
 City Las Vegas State Nevada Zip 89107  
 E-mail Address danny.tarkanian@gmail.com

REPRESENTATIVE Danny Tarkanian Contact Same  
 Address 3008 Campbell Cir. Phone: 378-5213 Fax: \_\_\_\_\_  
 City Las Vegas State NV Zip 89107  
 E-mail Address danny.tarkanian@gmail.com

Property Owner Signature\* Jerry Tarkanian

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JERRY TARKANIAN

Subscribed and sworn before me

This 28<sup>th</sup> day of JANUARY, 20 11

Sharon Yamane

Notary Public in and for said County and State

Revised 10/27/08



### FOR DEPARTMENT USE ONLY

|                 |                    |
|-----------------|--------------------|
| Case #          | <u>BLA-41193</u>   |
| Meeting Date:   | <u>N/A</u>         |
| Total Fee:      | <u>\$300</u>       |
| Date Received:* | <u>3/15/11</u>     |
| Received By:    | <u>[Signature]</u> |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

## JUSTIFICATION LETTER

To: City of Las Vegas Development Department

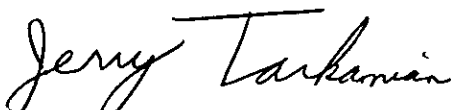
From: Jerry Tarkanian

Re: Boundary Line adjustment Justification Letter

Date: December 28, 2010

The reason for the boundary-line adjustment is to provide a walk-way for my son and his family to visit our home. My wife and I are getting older and there are times we need assistance as quickly as possible. My son's home is behind us to the right, directly behind Mr. Shepherd home. Mr. Shepherd has been kind enough to transfer a small portion of his backyard for the walk-way.

Sincerely,

  
Jerry Tarkanian

**BLA-41193**

**RECEIVED**  
MAR 15 2011

---

Name of Representative: Jerry Tarkenton

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☒ Yes

☐ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: Lois Tarkenton

Partner(s): Jerry Tarkenton Lois Tarkenton

APN: N/A

Signature of Property Owner: Jerry Tarkenton

Print Name: Jerry Tarkenton

Subscribed and sworn before me

This 7<sup>th</sup> day of MARCH, 2011

Sharon L. Yamane  
Notary Public in and for said County and State



BLA-41193

RECEIVED  
MAR 15 2011

**BLA 41193**  
**PROPERTY DESCRIPTION**

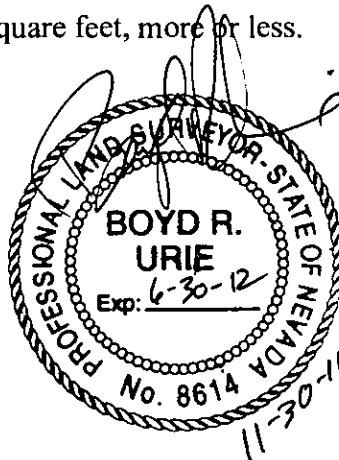
Lying in the North One-half (N1/2) of the Northwest Quarter (NW1/4) of Section 32, Township 20 South, Range 61 East, M.D.M., also being a part of Lot 5, Rancho Nevada Estates Unit 2 as recorded in Book 10 of Plats, Page 77 of Official Records, Clark County, Nevada, more particularly described as follows:

Beginning at the Northwest corner of Lot 4, Rancho Nevada Estates Unit 4 per Book 15, Page 46 of Plats, Official Records; THENCE North 89°22'20" West along the South line of said Lot 5 of Rancho Nevada Estates Unit 2, 16.00 feet; THENCE North 14°23'22" East, 4.12 feet; THENCE South 89°22'20" East, 34.52 feet; THENCE South 00°37'40" West, 4.00 feet to a point on the south line of said Lot 5; THENCE North 89°22'20" West, 19.50 feet to the POINT OF BEGINNING.

This description contains 140 square feet, more or less.

END OF DESCRIPTION

BRU/lgl  
Nov. 30, 2011  
Job # 10094



**RECEIVED**  
DEC 01 2011

# GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CAROLYNNE ELDEN, an unmarried woman

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to CHARLES D. SHEPHERD, a single man

that property in CLARK  
described as:

County, Nevada,

• • • See "Exhibit A" attached hereto and made a part hereof. • • •

Dated April 22, 1999

*Carolynne Elden*  
CAROLYNNE ELDEN

STATE OF NEVADA

COUNTY OF *Clark*

On *April 22, 1999* before me, the  
undersigned, a Notary Public in and for said State, personally appeared

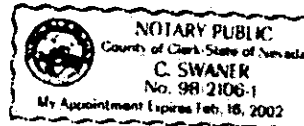
*Carolynne Elden*  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on  
the instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal:

Signature: *C. Swaner*

Name: *C. SWANER*

(typed or printed)



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDERS USE

Title Order No. 99-25-3610

Escrow No. 99-25-3610-CS

## BLA-41193

WHEN RECORDED MAIL TO:

Name: CHARLES D. SHEPHERD  
Street: 2901 Justice Lane  
Address: Las Vegas, NV 89107  
City & State:

# RECEIVED

MAR 15 2011

Order No. : 99-25-3610-CS

**EXHIBIT "A"**

The land referred to is situated in the State of Nevada, County of Clark, City of Las Vegas, and is described as follows:

Lot Five (5) in Block Four (4) of RANCHO NEVADA ESTATES UNIT NO. 2, as shown by map thereof on file in Book 10 of Plats, Page 77, in the Office of the County Recorder of Clark County, Nevada.

SAVING AND EXCEPTING THEREFROM the following described portion; beginning at the Northwest corner of said Lot Five (5) in Block Four (4);

THENCE South 28°05'33" West along the West line of said Lot Five (5) a distance of 154.03 feet to the Southwesterly corner thereof;

THENCE South 89°22'10" East along the South line a distance of 40.00 feet to a point; the Northerly to the TRUE POINT OF BEGINNING.

**BLA-41193**

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF  
OLD REPUBLIC TITLE COMPANY OF NE  
04-28-11  
BOOK 10 PAGE 77  
FEE  
RECEIVED  
MAR 15 2011  
2  
\$75.00

20030731  
00536

CLARK COUNTY, NEVADA  
FRANCES DEANE, RECORDER

RECORDED AT THE REQUEST OF

NEVADA TITLE COMPANY

07-31-2003 08:13 RDF

OFFICIAL RECORDS

BOOK/INSTR: 20030731-00536

PAGE COUNT: 4

FEE: 17.00  
ADTT: EX0008

A.P.N.: 139-32-110-047  
R.P.T.T.: \$0.00

Recorded at the Request of:  
Nevada Title Company  
Escrow #03-05-1336-SLM

Mail tax bill to and  
When recorded mail to:  
Tarkanian Family Trust  
2905 Justice Lane  
Las Vegas, NV 89107

### QUIT CLAIM DEED

THIS INDENTURE WITNESSETH, That Jerry Tarkanian and Lois Tarkanian, husband and wife, as joint tenants, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby quit claim to Jerry Tarkanian and Lois E. Tarkanian as Trustees of the Tarkanian Revocable Living Trust Agreement, dated September 25, 1979, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO  
AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER WITH all singular the tenements, hereditaments and appurtenances therunto belonging or to anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 24<sup>th</sup> day of July, 2003.

Jerry Tarkanian  
Jerry Tarkanian

Lois Tarkanian  
Lois Tarkanian

State of Nevada  
County of Clark

\* Please see attached document for notation of  
Lois E. Tarkanian, 7/24/03

This instrument was acknowledged before me on  
by Jerry Tarkanian and Lois Tarkanian

NOTARY PUBLIC  
My Commission Expires 12-14-2005



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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

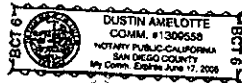
County of San Diego

ss.

On July 24th, 2003 before me, Dustin Amelotte

personally appeared Lois Esther Tarkenton

☒ personally known to me  
☐ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Refinance Agreement

Document Date: 11/14 Number of Pages: 11/12

Signer(s) Other Than Named Above

Capacity(ies) Claimed by Signer

Signer's Name

☐ Individual

☐ Corporate Officer — Title:

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other

Signer is Representing

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EXHIBIT "A"

LOT FOUR (4) IN BLOCK FOUR (4) OF RANCHO NEVADA ESTATES UNIT NO. 2, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 10, OF PLATS, PAGE 77, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION OF LOT FIVE (5) IN BLOCK FOUR (4) OF RANCHO NEVADA ESTATES UNIT 2, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 10 OF PLATS, PAGE 77, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT FIVE (5) IN BLOCK FOUR (4); THENCE SOUTH  $28^{\circ}05'35''$  WEST ALONG THE WEST LINE OF SAID LOT FIVE (5) A DISTANCE OF 164.03 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE SOUTH  $89^{\circ}22'20''$  EAST ALONG THE SOUTH LINE A DISTANCE OF 40.00 FEET TO A POINT; THENCE NORTHERLY TO THE TRUE POINT OF BEGINNING.

SUCCESSOR'S COPY

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ATTACHMENT TO DEED

ACCOMMODATION RECORDING INSTRUCTIONS,  
NOTICE AND WAIVER PURSUANT TO N.R.S. 692A.210  
AND INDEMNITY AGREEMENT

TO: NEVADA TITLE COMPANY DATE: \_\_\_\_\_ ESCROWORDER # **03-05-1336-SLM**

FROM: Jerry Tarkanian & Lois Tarkanian

The documents listed below are for recording in the Recorder's Office as an accommodation only. You are to make no demand or inquiry in connection therewith. The undersigned understand that Nevada Title Company ("NTC") is not searching the public records in connection with any property affected thereby, and makes no assurances that the parties have any interest in any property described therein. Further, NTC has not examined the document(s), and makes no assurances as to their validity or effect on title. These documents are being delivered in the Recorder's Office only as a courtesy to the undersigned.

The undersigned also acknowledge that NTC will not now, nor will it in the future, receive any benefit, whether business or otherwise, as a result of the recordation of said document(s). The undersigned further acknowledge that NTC is unwilling to carry out the herein provided instructions without, and in the normal course of business would not do so without an Indemnity Agreement from the undersigned.

NOW THEREFORE, the undersigned do herein and hereby agree that, in consideration of NTC recording said documents, the undersigned will fully and forever protect, defend save harmless and otherwise indemnify NTC from and against any and all liabilities, responsibilities, loss, costs, damages, expenses, charges and fees including but not by way of limitation attorney's fees which it may suffer, expend or incur, directly or indirectly, under by way of, arising out of, or as a consequence of its fulfillment of these instructions and/or the recordation of the herein below described document.

THE UNDERSIGNED are responsible for the Clark County Recorder's Office documentation requirements, including (but not limited to) attaching a Declaration of Value form to any document recorded to transfer real property (in any right, title or interest therein).

The undersigned shall pay applicable Recording Fees and Transfer Tax (check payable to the "Clark County Recorder" to cover the charges concerning: i) the Recorder's Fee of \$14.00 for the first page, and \$1.00 for each additional page, of a document; ii) an additional fee of \$3.00 for any single-page document that is considered a "double-index" document; iii) real property transfer tax of \$2.50 per \$1,000.00 of equitable value in the property)

| DOCUMENT | 1 <sup>ST</sup> PARTY | 2 <sup>ND</sup> PARTY | TRANSFER TAX | RECORDING FEE |
|----------|-----------------------|-----------------------|--------------|---------------|
| Q-C      | Tarkanian             | Tarkanian Trust       | \$0.00       | \$20.00       |

FURTHERMORE, if a Lender's policy of title insurance is being issued but no Owner's title policy is being issued, then notice is hereby given, as required in NRS 692A.210 that a mortgagee's title insurance policy is to be issued to your mortgage lender. The policy does not afford title insurance protection to you in the event of a defect or claim of defect in title to the real estate you own or are acquiring. An owner's title insurance policy affording protection to you in the amount of your purchase price, or for the amount of your purchase price plus the cost of any improvements, which you anticipate making, may be purchased by you. NRS 692A.210 requires that you sign the statement printed below if you do not wish to purchase an owner's title insurance policy.

WE HAVE RECEIVED THE FOREGOING NOTICE, AND WAIVE OUR RIGHT TO PURCHASE AN OWNER'S TITLE INSURANCE POLICY FOR OUR PROTECTION.

INDEMNITOR Jerry Tarkanian INDEMNITOR  
INDEMNITOR Lois Tarkanian INDEMNITOR

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