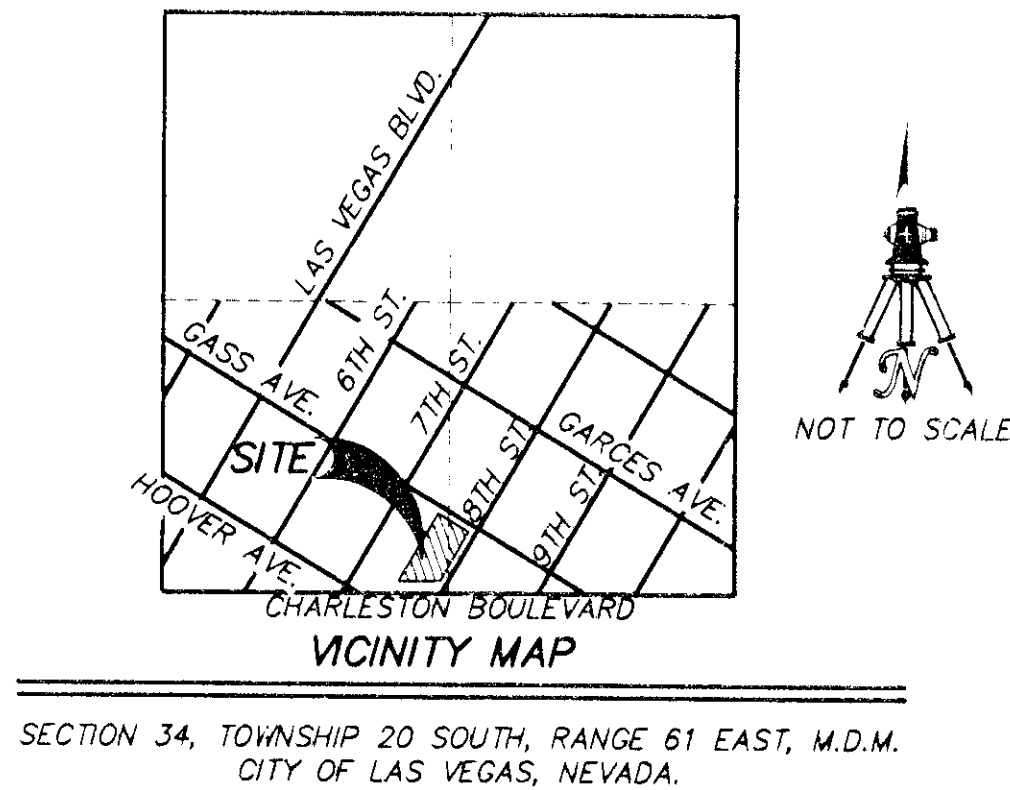


Revised
PARCEL MAP

BEING LOTS 22 THROUGH 32 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1, PAGE 51 OF PLATS AND
BLOCK "B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1, PAGE 13 OF PLATS AND
THAT CERTAIN AREA VACATED BY BOOK 1627, INSTRUMENT 1586364 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA,
LYING WITHIN THE SOUTH HALF QUARTER (S 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY
OF LAS VEGAS, CLARK COUNTY, NEVADA.



CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

CLARK COUNTY LEGAL SERVICES PROGRAM, INC., A NEVADA NONPROFIT CORPORATION,

DOES HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND WHICH IS SHOWN HEREON, DOES
CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, AND HAS CAUSED THE
LAND TO BE SURVEYED AND PLATTED INTO PARCELS AND DOES HEREBY OFFER AND DEDICATE TO
THE CITY OF LAS VEGAS, NEVADA, ITS SUCCESSORS AND ASSIGNS, ALL PUBLIC STREETS AND
RIGHT-OF-WAY TO AND FOR THE USE OF THE PUBLIC, AND GRANTS EASEMENTS AS SHOWN
HEREON.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS
AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL
PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES OF
PLACING PUBLIC FIRE HYDRANTS AND PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND
APPURTENANCES, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH
FIRE HYDRANT AND STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE TO EXTEND
BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO
AND EGRESS FROM THESE EASEMENTS.

BY: _____ DATE _____
AS: _____
OF: CLARK COUNTY LEGAL SERVICES PROGRAM, INC., A NEVADA NONPROFIT CORPORATION

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____
BY: _____
AS: _____
OF: CLARK COUNTY LEGAL SERVICES PROGRAM, INC., A NEVADA NONPROFIT CORPORATION

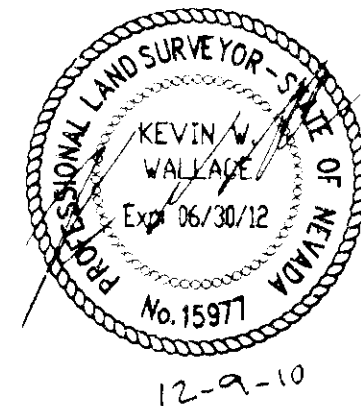
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____

SURVEYOR'S CERTIFICATE

I, KEVIN W. WALLACE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF
NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF CLARK COUNTY LEGAL SERVICES PROGRAM, INC., A
NEVADA NONPROFIT CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTH HALF (S 1/2) OF
SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON NOVEMBER 10, 2008.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES IN EFFECT ON THE DATE THAT THE LOCAL GOVERNMENT GAVE ITS FINAL
APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY
THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

KEVIN W. WALLACE
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 15977



LEGAL DESCRIPTION

SITUATED IN THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) AND
THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 34,
TOWNSHIP 20 SOUTH, RANGE 61 EAST M.D.M., CITY OF LAS VEGAS, NEVADA.

BEING LOTS LOTS TWENTY-TWO (22) THROUGH THIRTY-TWO (32) IN BLOCK THIRTY-FOUR (34) OF
"SOUTH ADDITION TO THE CITY OF LAS VEGAS", AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1
OF PLATS, PAGE 51, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

TOGETHER WITH BLOCK "B" OF "WARDIE ADDITION TO THE CITY OF LAS VEGAS", AS SHOWN BY
MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 13, IN THE OFFICE OF THE COUNTY RECORDER
OF CLARK COUNTY, NEVADA.

TOGETHER WITH THAT CERTAIN ARE AS VACATED BY THAT CERTAIN ORDER OF VACATION ON FILE
IN BOOK 1627, INSTRUMENT 1586364 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA

EXCEPTING THEREFROM THAT PORTION OF THE SOUTH 45.00 FEET; MEASURED AT RIGHT ANGLES
TO THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF OF THE SOUTHWEST QUARTER
(SW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., IN THE CITY OF LAS
VEGAS, COUNTY OF CLARK, STATE OF NEVADA, WHICH LIES WITHIN IRREGULAR LOT 22, BLOCK 34
OF "SOUTH ADDITION TO THE CITY OF LAS VEGAS", AS SHOWN BY MAP THEREOF ON FILE IN
BOOK 1 OF PLATS, PAGE 51, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY,
NEVADA, AS DEDICATED TO THE CITY OF LAS VEGAS IN THAT CERTAIN FINAL ORDER OF
CONDEMNATION RECORDED MARCH 23, 1979 IN BOOK 1028 AS INSTRUMENT NO. 987493, OF
OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTH 5.00 FEET, MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF IRREGULAR LOT 22,
BLOCK 34 OF SAID "SOUTH ADDITION TO THE CITY OF LAS VEGAS".

CONTAINING 42,789 SQUARE FEET, MORE OR LESS.

CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I
HAVE EXAMINED THIS PARCEL MAP, AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALAN R. RIEKKI, P.L.S. NO. 12469
CITY SURVEYOR
CITY OF LAS VEGAS

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT

THIS IS TO CERTIFY THAT THE DEPARTMENT OF PLANNING AND DEVELOPMENT, CITY OF LAS
VEGAS, CLARK COUNTY, NEVADA, ON THIS _____ DAY OF _____, 200____
DID APPROVE FOR THE PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS
PARCEL MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION PER N.R.S. 278.010
THROUGH 278.630 INCLUSIVE.

ROBERT S. GENZER
DIRECTOR OF PLANNING AND DEVELOPMENT
OF THE CITY OF LAS VEGAS

DATE

BASIS OF BEARINGS

SOUTH 62°3'48" EAST
BEING THE BEARING OF THE CENTERLINE OF CASS AVENUE AS SHOWN ON THAT CERTAIN RECORD
OF SURVEY IN FILE 67, PAGE 79 OF SURVEYS ON FILE IN THE OFFICE OF THE RECORDER, CLARK
COUNTY, NEVADA.

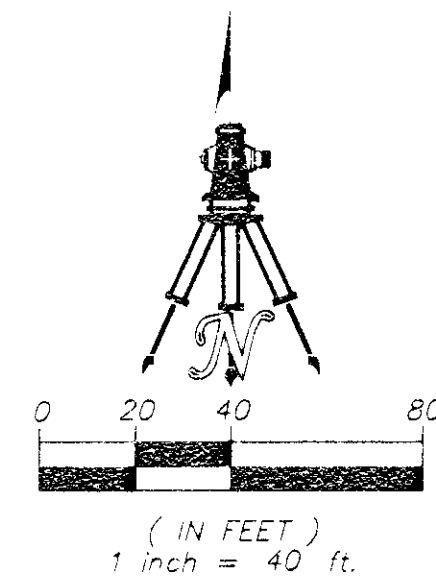
COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY
REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

PARCEL MAP		INSTRUMENT NO. _____	
BEING LOTS 22 THROUGH 32 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1, PAGE 51 OF PLATS AND BLOCK "B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1, PAGE 13 OF PLATS AND THAT CERTAIN AREA VACATED BY BOOK 1627, INSTRUMENT 1586364 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTH HALF QUARTER (S 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.		OFFICIAL RECORDS BOOK NO. _____ FILED AT THE REQUEST OF WALLACE-MORRIS SURVEYING, INC. DATE _____ AT _____ FILE _____ PAGE _____ OF PARCEL MAPS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ _____ DEPUTY _____	
		WALLACE · MORRIS SURVEYING, INC. LAND SURVEY CONSULTING 5740 SOUTH ARVILLE STREET, #206 LAS VEGAS, NEVADA 89118 PH: 702.212.3967 FX: 702.212.3963	

PARCEL MAP

BEING LOTS 22 THROUGH 32 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1, PAGE 51 OF PLATS AND
BLOCK "B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1, PAGE 13 OF PLATS AND
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LYING WITHIN THE SOUTH HALF QUARTER (S 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY
OF LAS VEGAS, CLARK COUNTY, NEVADA.



LEGEND

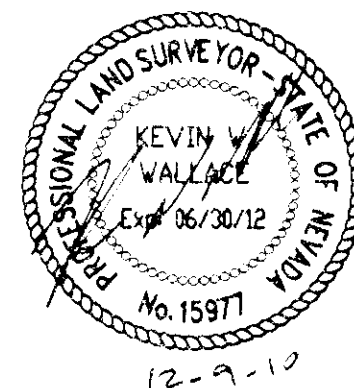
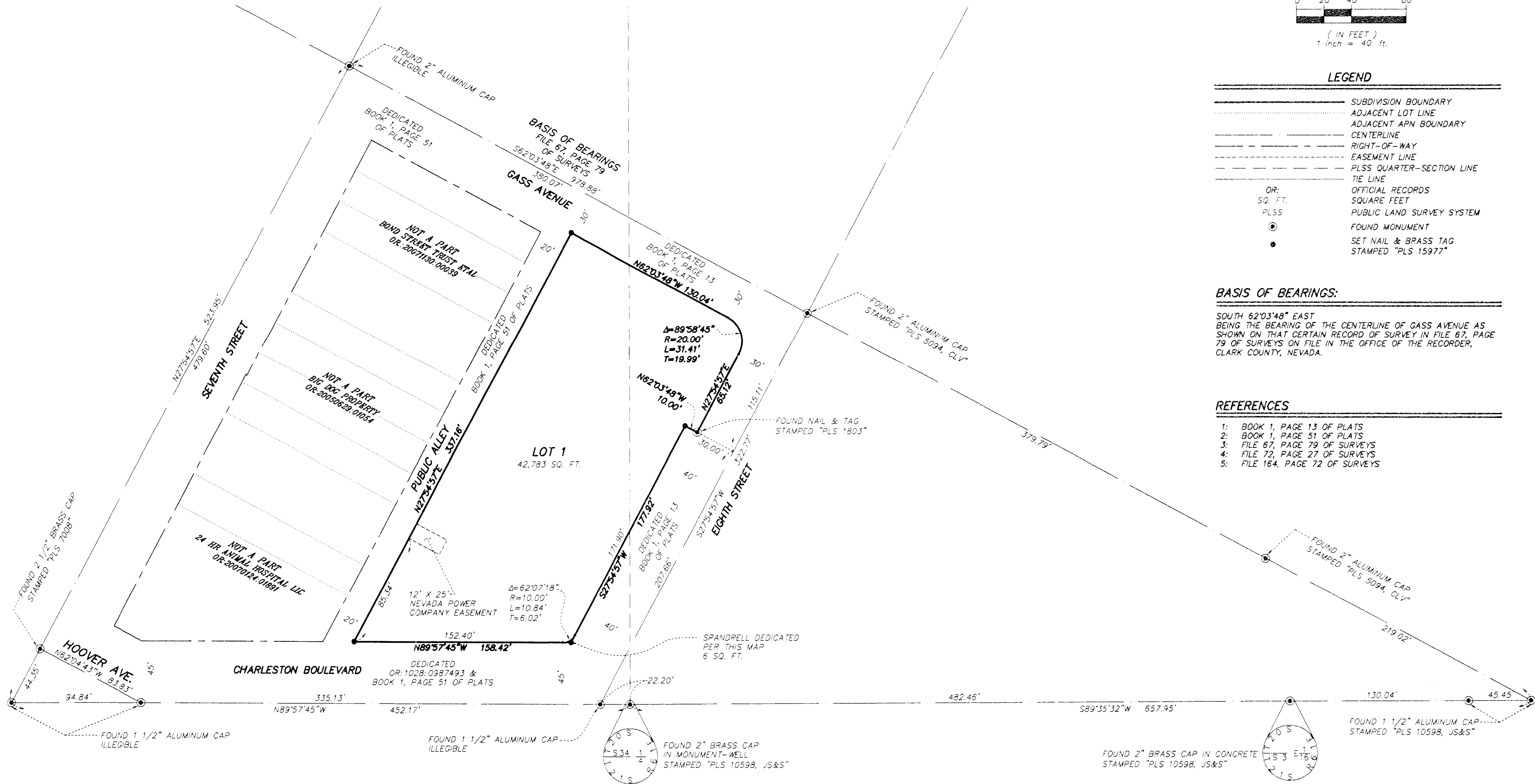
—	SUBDIVISION BOUNDARY
- - -	ADJACENT LOT LINE
- - -	ADJACENT APN BOUNDARY
- - -	CENTERLINE
- - -	RIGHT-OF-WAY
- - -	EASEMENT LINE
- - -	PLSS QUARTER-SECTION LINE
- - -	TIE LINE
OR:	OFFICIAL RECORDS
SQ. FT.	SQUARE FEET
PLSS	PUBLIC LAND SURVEY SYSTEM
●	FOUND MONUMENT
●	SET NAIL & BRASS TAG
●	STAMPED "PLS 15977"

BASIS OF BEARINGS:

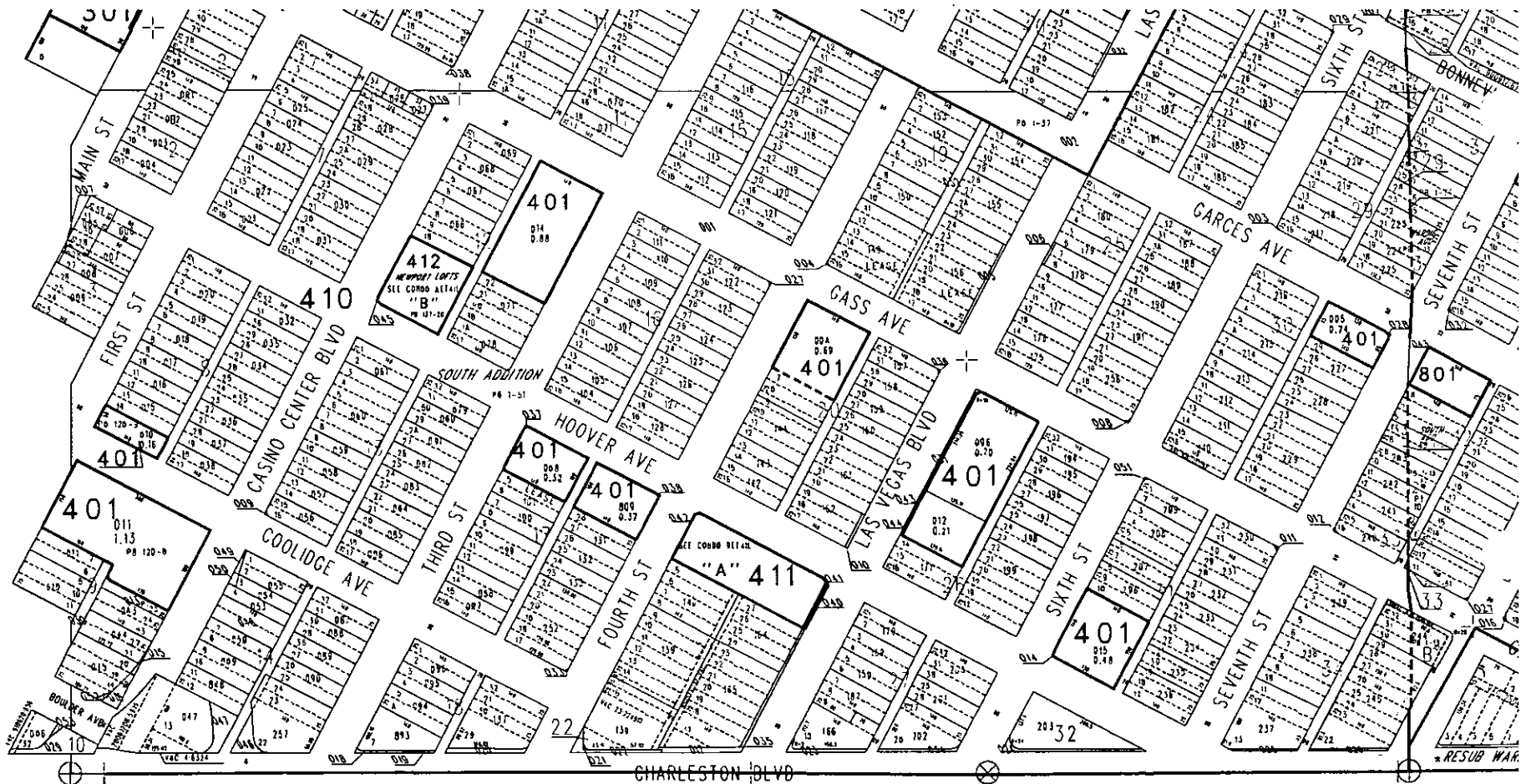
SOUTH 62°03'48" EAST
BEING THE BEARING OF THE CENTERLINE OF GASS AVENUE AS
SHOWN ON THAT CERTAIN RECORD OF SURVEY IN FILE 67, PAGE
79 OF SURVEYS ON FILE IN THE OFFICE OF THE RECORDER,
CLARK COUNTY, NEVADA.

REFERENCES

- 1: BOOK 1, PAGE 13 OF PLATS
- 2: BOOK 1, PAGE 51 OF PLATS
- 3: FILE 67, PAGE 79 OF SURVEYS
- 4: FILE 72, PAGE 27 OF SURVEYS
- 5: FILE 164, PAGE 72 OF SURVEYS



NOTES This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office. This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information. USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 1:157 ORIGINAL 	MAP LEGEND PARCEL BOUNDARY SUBD BOUNDARY ROAD EASEMENT PM/LD BOUNDARY NON-PARCEL LOT LINE MATCH LINE / LEADER LINE ROAD ID NUMBER	ASSESSOR'S PARCELS - CLARK CO., NV. M. W. Schofield, Assessor		T20S R61E	34	S 2 SW 4	139-34-4	
		AVERAGE RA VALUE 35	PARCEL NUMBER 202	PARCEL SUB/SED NUMBER 5	PLAT RECORDING NUMBER 5	BLOCK NUMBER 5	LOT NUMBER 5	GAV. LOT NUMBER 5
		PARCEL NUMBER 202	PARCEL SUB/SED NUMBER 5	PLAT RECORDING NUMBER 5	BLOCK NUMBER 5	LOT NUMBER 5	GAV. LOT NUMBER 5	
		PARCEL NUMBER 202	PARCEL SUB/SED NUMBER 5	PLAT RECORDING NUMBER 5	BLOCK NUMBER 5	LOT NUMBER 5	GAV. LOT NUMBER 5	
Scale: 1"=200'				Rev: 08/26/09				



RECEIVED
 TAX DIST 203
 JAN 06 2011

Steve Gebeke

From: Alan Riekki
Sent: Monday, August 08, 2011 7:30 AM
To: Steve Gebeke
Subject: FW: Withdrawal of a Parcel Map 40645
Attachments: image001.jpg

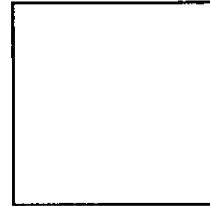
FYI

From: Amber Dolce [mailto:ADolce@wrightengineers.com]
Sent: Friday, June 24, 2011 8:46 AM
To: Alan Riekki
Subject: RE: Withdrawal of a Parcel Map 40645

That works for me. Thanks for your help!

Amber Dolce

7425 Peak Drive | Las Vegas, NV 89128
702.933.7000 P 702.933.7001 F wrightengineers.com



Civil | Structural | Mechanical | Electrical | Plumbing | Energy Modeling | Commissioning | LEED Administration

IRVINE | LAS VEGAS | PHOENIX | SALT LAKE

From: Alan Riekki [mailto:ariekki@LasVegasNevada.GOV]
Sent: Thursday, June 23, 2011 5:37 PM
To: Amber Dolce
Subject: FW: Withdrawal of a Parcel Map 40645

Here is all the info I have... they say it is dead.

Alan

From: Steve Gebeke
Sent: Thursday, June 23, 2011 3:14 PM
To: Alan Riekki
Subject: RE: Withdrawal of a Parcel Map 40645

Good enough.

Steve Gebeke, AICP

Planning Supervisor
City of Las Vegas
Department of Planning
(702) 229-5410 Office
(702) 385-7268 Fax

From: Alan Riekki
Sent: Thursday, June 23, 2011 3:05 PM

To: Steve Gebeke
Subject: RE: Withdrawal of a Parcel Map 40645

I think this email will be enough if you don't mind me forwarding it.

Alan

From: Steve Gebeke
Sent: Thursday, June 23, 2011 2:46 PM
To: Alan Riecki; Steve Swanton
Subject: RE: Withdrawal of a Parcel Map 40645

Alan-

The map has been expired in Hansen, and the remaining reviews have been waived. No refund will be issued as the reviews had already been done (mostly) and the withdrawal is at the applicant's request. Do you want to send them a letter to verify this?

Steve Gebeke, AICP

Planning Supervisor
City of Las Vegas
Department of Planning
(702) 229-5410 Office
(702) 385-7268 Fax

From: Alan Riecki
Sent: Thursday, June 23, 2011 2:30 PM
To: Steve Swanton; Steve Gebeke
Subject: FW: Withdrawal of a Parcel Map 40645

Hi guys, was there any action on this?

Alan

From: Amber Dolce [mailto:ADolce@wrightengineers.com]
Sent: Thursday, June 23, 2011 2:03 PM
To: Alan Riecki
Subject: RE: Withdrawal of a Parcel Map 40645

Good afternoon Alan. Any news regarding withdrawing the parcel map? I ask because now that we are not moving forward with the map, I need to submit the Pedestrian Access Easement to Mary Wulff and I don't want there to be any confusion because the map is still in the system.

Thanks so much for your help!

Amber Dolce

7425 Peak Drive | Las Vegas, NV 89128
702.933.7000 P 702.933.7001 F wrightengineers.com



From: Alan Riekki [mailto:ariekki@LasVegasNevada.GOV]
Sent: Thursday, June 16, 2011 2:21 PM
To: Amber Dolce
Cc: Steve Swanton; Steve Gebeke
Subject: RE: Withdrawal of a Parcel Map 40645

I will forward this to the Planning supervisors who can "expire" the map. It won't happen until next week, but I think we can get it done.

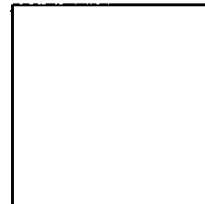
Alan R. Riekki, PLS
City Surveyor
City of Las Vegas
(702) 229-6217

From: Amber Dolce [mailto:ADolce@wrightengineers.com]
Sent: Thursday, June 16, 2011 2:01 PM
To: Alan Riekki
Subject: RE: Withdrawal of a Parcel Map?

Oh, that does not bode well for me. :) It's PMP-40645.

Amber Dolce

7425 Peak Drive | Las Vegas, NV 89128
702.933.7000 P 702.933.7001 F wrightengineers.com



From: Alan Riekki [mailto:ariekki@LasVegasNevada.GOV]
Sent: Thursday, June 16, 2011 2:02 PM
To: Amber Dolce
Subject: RE: Withdrawal of a Parcel Map?

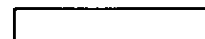
Uhhh... I would go to planning too. Which map?

From: Amber Dolce [mailto:ADolce@wrightengineers.com]
Sent: Thursday, June 16, 2011 11:31 AM
To: Alan Riekki
Subject: Withdrawal of a Parcel Map?

Good morning Alan! Here's a question I haven't come across. How do I officially withdraw a Parcel Map? Since maps are submitted through Planning, I tried them first, but they've sent me to you.

Thanks for any assistance you can give!

Amber Dolce



7425 Peak Drive | Las Vegas, NV 89128
702.933.7000 P 702.933.7001 F wrightengineers.com

Civil | Structural | Mechanical | Electrical | Plumbing | Energy Modeling | Commissioning | LEED Administration

IRVINE | LAS VEGAS | PHOENIX | SALT LAKE

No virus found in this message.

Checked by AVG - www.avg.com

Version: 10.0.1382 / Virus Database: 1513/3707 - Release Date: 06/16/11

No virus found in this message.

Checked by AVG - www.avg.com

Version: 10.0.1382 / Virus Database: 1513/3721 - Release Date: 06/23/11

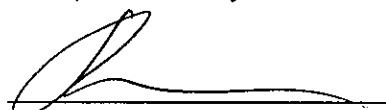
Memorandum Planning and Development

To: Amber Dolce, Wright Engineers (adolce@wrightengineers.com)
CC: Alan Riecki, CLV Public Works / Survey
From: Steve Gebeke, Planning Supervisor
Date: 02/16/11
Re: PMP-40465 Clark County Legal Services Reversionary Parcel Map

The Department of Planning staff has administratively approved your request for technical review of the subject Reversionary parcel map, subject to the changes and corrections noted as follows:

1. Enter the parcel file number "PMP-40645" above the signature block in the lower right-hand corner.
2. The CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL should read as follows: CERTIFICATE OF DIRECTOR OF PLANNING
3. Revise the "Certificate of Director of Planning" to:
I certify that the Director of Planning, on the ____ day of _____, 201____, did approve this map, in accordance with NRS 278.010 to 278.630, inclusive, for the purposes of reverting to acreage the property described herein.
4. Revise the signature line of the "Certificate of Director of Planning" to:
Flinn Fagg, AICP
Acting Director of Planning and Development
City of Las Vegas

You need not submit a revised map prior to Mylar map submittal, provided these changes are incorporated. If you have any questions concerning these changes, please contact me.



Steve Gebeke, AICP
Planning Supervisor

Pc: Alan Riecki, City Surveyor

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Alan Riecki, City Surveyor
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Tom Hayes, Land Development; O. C. White, Traffic Engineering; Doug Rankin, Planning and Development
Date: January 18, 2011
Re: **PMP-40645** Clark County Legal Services Program, Inc. NWC Charleston Blvd. & 8th St.
Request for a Parcel Map

COMMENTS:

This map appears to be a Reversionary Map therefore we have no objection to the recordation of this Parcel Map to revert lots 22 through 32 as shown by map thereof in Book 1, Page 51 of Plats and Block "B" as shown by map thereof on file in Book 1, Page 13 of Plats and that certain area vacated by Book 1627, Instrument 1586364.

No improvements are required prior to the recordation of this Reversionary Parcel Map. All required Site Development related improvements are referenced in the conditions of approval for Site Development Plan Reviews SDR-39098 and SDR-39457.

CONDITIONS OF APPROVAL:

1. Provide "PMP-40645" on Sheet 1 above the recording information.
2. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.

Steve Gebeke

From: Doug Rankin
Sent: Tuesday, January 11, 2011 1:51 PM
To: Steve Gebeke
Subject: FW: Emailing: PMP-40559

Follow Up Flag: Follow up
Flag Status: Flagged

Doug Rankin, AICP
Planning Manager
City of Las Vegas
229-5408

-----Original Message-----

From: Tim Parks
Sent: Tuesday, January 11, 2011 1:47 PM
To: Alan Riecki; Lucien Paet; Julie Quisenberry
Cc: Doug Rankin; Michael Kinney; Keith Letus
Subject: RE: Emailing: PMP-40559

Alan,

We have numerous public sewers crossing these parcels. Keith provided Survey documentation. As long as ownership is maintained by the city, it is not critical that these easements be shown and brought to current size standards. But a Declaration of Intent to Retain Easements needs to be prepared in anticipation of possibly selling these parcels. Since our easement records are either non-existent or wrong, the preferred option would be to survey the sewer location via manholes and, if necessary, video inspection to create new easements. It appears that a drainage easement for the existing on-site flood control facility is being granted on this map through such a process. The private sewer easement will also need to be granted prior to a sale, otherwise there will be two parcels sharing a common private sewer which does not comply with UPC and Muni Code.

If these easements aren't addressed, any potential private owner of these parcels would be saddled with this issue.

What type of note were you proposing to place on the map?

-----Original Message-----

From: Alan Riecki
Sent: Monday, January 10, 2011 2:10 PM
To: Lucien Paet; Tim Parks; Julie Quisenberry
Cc: Doug Rankin; Michael Kinney
Subject: RE: Emailing: PMP-40559

OK, we will have to talk about the easement... the reason we did not show it, is that the language is broken, and it cannot be plotted. It dives into the Biltmore tract, and then across Veterans memorial where it ends up way off from its closing call along the railroad.

The old district maps had it plotted where it made more sense, but we have no idea how they laid it out. We are not certain which lines it covers, or which lines it is supposed to cover... We were going to add a note to that affect...

How would we locate the lines?

Alan

-----Original Message-----

From: Lucien Paet

Sent: Monday, January 10, 2011 2:02 PM

To: Alan Riekk

Cc: Doug Rankin

Subject: Emailing: PMP-40559

The message is ready to be sent with the following file or link attachments:

PMP-40559

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

**CITY OF LAS VEGAS
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER CASE PLANNING DIVISION	DATE 01/11/11						
TO: <table><tr><td>SO.NEVADA HEALTH DISTRICT</td><td>DANIEL LaRUBIO JR.</td></tr><tr><td>FIRE PREVENTION</td><td>OZZIE MIRKHAH</td></tr><tr><td>FIRE SERVICES\COMMUNICATIONS</td><td>SHARON OZUNA</td></tr></table>		SO.NEVADA HEALTH DISTRICT	DANIEL LaRUBIO JR.	FIRE PREVENTION	OZZIE MIRKHAH	FIRE SERVICES\COMMUNICATIONS	SHARON OZUNA
SO.NEVADA HEALTH DISTRICT	DANIEL LaRUBIO JR.						
FIRE PREVENTION	OZZIE MIRKHAH						
FIRE SERVICES\COMMUNICATIONS	SHARON OZUNA						
SUBJECT PARCEL MAP – PMP-40645 PMP-40645 - CLARK COUNTY LEGAL SERVICES - PARCEL MAP - OWNER/APPLICANT: CLARK COUNTY LEGAL SERVICES PROGRAM, INC. - Request for a technical review of a Parcel Map of approximately 0.98 acres located at the northwest corner of Charleston Boulevard and 8th Street (APNs 139-34-410-244 and 245), C-1 (Limited Commercial), Ward 3 (Reese).							

STEVE GEBEKE, AICP, PLANNING SUPERVISOR

DEVELOPMENT SERVICES CENTER,
CASE PLANNING DIVISION
333 NORTH RANCHO DRIVE, 3RD FLOOR
LAS VEGAS, NEVADA 89107

RETURN COMMENTS ON OR BEFORE - JANUARY 21, 2011

ATTACHMENT: MAP

**INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER CASE PLANNING DIVISION	DATE 01/11/11												
TO: <table style="width: 100%; border: none;"><tr><td style="width: 50%; vertical-align: top;">DEVELOPMENT COORDINATION FLOOD CONTROL RIGHT-OF-WAY SANITARY SEWERS</td><td style="width: 50%; vertical-align: top;">ROGER BAILEY ALBERT SUNG MARY WULFF JOE PEÑA</td></tr><tr><td style="vertical-align: top;">ELECTRICAL SERVICES</td><td style="vertical-align: top;">REBECCA WHITLOCK</td></tr><tr><td style="vertical-align: top;">LAND DEVELOPMENT</td><td style="vertical-align: top;">DAVID GUERRA</td></tr><tr><td style="vertical-align: top;">SURVEY</td><td style="vertical-align: top;">ALAN R. RIEKKI</td></tr><tr><td style="vertical-align: top;">SPECIAL IMPROVEMENT DISTRICT 420 NORTH 4TH ST.</td><td style="vertical-align: top;">PATRICK MURPHY</td></tr><tr><td style="vertical-align: top;">TRAFFIC ENGINEERING</td><td style="vertical-align: top;">RICK SCHRODER</td></tr></table>		DEVELOPMENT COORDINATION FLOOD CONTROL RIGHT-OF-WAY SANITARY SEWERS	ROGER BAILEY ALBERT SUNG MARY WULFF JOE PEÑA	ELECTRICAL SERVICES	REBECCA WHITLOCK	LAND DEVELOPMENT	DAVID GUERRA	SURVEY	ALAN R. RIEKKI	SPECIAL IMPROVEMENT DISTRICT 420 NORTH 4TH ST.	PATRICK MURPHY	TRAFFIC ENGINEERING	RICK SCHRODER
DEVELOPMENT COORDINATION FLOOD CONTROL RIGHT-OF-WAY SANITARY SEWERS	ROGER BAILEY ALBERT SUNG MARY WULFF JOE PEÑA												
ELECTRICAL SERVICES	REBECCA WHITLOCK												
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SURVEY	ALAN R. RIEKKI												
SPECIAL IMPROVEMENT DISTRICT 420 NORTH 4TH ST.	PATRICK MURPHY												
TRAFFIC ENGINEERING	RICK SCHRODER												
SUBJECT PARCEL MAP – PMP-40645 PMP-40645 - CLARK COUNTY LEGAL SERVICES - PARCEL MAP - OWNER/APPLICANT: CLARK COUNTY LEGAL SERVICES PROGRAM, INC. - Request for a technical review of a Parcel Map of approximately 0.98 acres located at the northwest corner of Charleston Boulevard and 8th Street (APNs 139-34-410-244 and 245), C-1 (Limited Commercial), Ward 3 (Reese).													

PLEASE RETURN ANY COMMENTS TO:

ROGER BAILEY, SR. ENGINEERING ASSOCIATE
ENGINEERING/PLANNING DIVISION
DEPARTMENT OF PUBLIC WORKS

RETURN COMMENTS ON OR BEFORE - JANUARY 21, 2011

ATTACHMENTS: APPLICATION, DEED & MAP

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

PMP Application

Report Date 01/11/2011 08:09 AM

Submitted By

Page 1

A/P # 40645 PARCEL MAP

Application Information

Stages

	<u>Date / Time</u>	<u>By</u>		<u>Date / Time</u>	<u>By</u>
<u>Processed</u>	01/06/2011 16:05	984224	<u>Temp COO</u>		
<u>Approved</u>			<u>COO Issued</u>		
<u>Final</u>			<u>Expires</u>		

Associated Information

<u>Type of Work</u>	<u># Plans</u>	0	<u>Declared Valuation</u>	0.00
<u>Dept of Commerce</u>	<u># Plans</u>	0	<u>Calculated Valuation</u>	0.00
<u>Priority</u>	☒ <u>Auto Reviews</u>	<u>Bill Group</u>	<u>Actual Valuation</u>	0.00

Description of Work

PMP-40645 - CLARK COUNTY LEGAL SERVICES - PARCEL MAP - OWNER/APPLICANT: CLARK COUNTY LEGAL SERVICES PROGRAM , INC. - Request for a technical review of a Parcel Map of approximately 0.98 acres located at the northwest corner of Charleston Boulevard and 8th Street (APNs 139 -34-410-244 and 245), C-1 (Limited Commercial), Ward 3 (Reese).

Parent A/P #

Project # 40645 Project/Phase Name CLARK COUNTY LEGAL SERVICES Phase #
Size/Area 0.98 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13934410244

Location

Owner/Tenant

Contact ID AC1817578 Name CLARK COUNTY LEGAL SERVICES PROGRAM
Mailing Address 800 S. 8TH STREET Organization
City LAS VEGAS State/Province NV
ZIP/PC 89101 Country ☐ Foreign
Day Phone (702)386-1070 x Evening Phone
Fax (702)366-0569 Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

800 S 8TH ST
LAS VEGAS, 89101-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13934410244
13934410245

Report Date 01/11/2011 08:09 AM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1817578 ☐ Foreign
Effective Expire
Name CLARK COUNTY LEGAL SERVICES PROGRAM
Day Phone (702)386-1070 x Eve Phone Organization
Pager PIN # Position
Fax (702)366-0569 Mobile Profession
E-Mail
Address 800 S. 8TH STREET
 LAS VEGAS, NV 89101
Seasonal Addr
Valid From To
Comments No Comments

Primary N Capacity APPL Contact ID AC1817578 ☐ Foreign
Effective Expire
Name CLARK COUNTY LEGAL SERVICES PROGRAM
Day Phone (702)386-1070 x Eve Phone Organization
Pager PIN # Position
Fax (702)366-0569 Mobile Profession
E-Mail
Address 800 S. 8TH STREET
 LAS VEGAS, NV 89101
Seasonal Addr
Valid From To
Comments No Comments

Primary Y Capacity OTHER Other REP Contact ID AC576565 ☐ Foreign
Effective Expire
Name WRIGHT ENGINEERS
Day Phone (702)933-7000 x Eve Phone Organization
Pager PIN # Position
Fax (702)933-7001 Mobile Profession
E-Mail
Address 7425 PEAK DRIVE
 LAS VEGAS, NV 89128
Seasonal Addr
Valid From To
Comments No Comments

Contractors

No Contractors

Project#	AP Type	Status	Stage	Relation
----------	---------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

Report Date 01/11/2011 08:09 AM

Submitted By

Page 3

PARCEL MAP

Type of Map NEW

CLV Drawing #

N Parent Project link required? N Is this a Residential Subdivision? . Flood Study required? Traffic Study required?

Blueline Process

Covenant Running with Land Required?

1 # of Residential/Commercial Lots

Mylar Process

0 # of Common Element Lots

0 # of Residential/Commercial Lots

01/06/2011 Blueline Submitted

0 # of Common Element Lots

01/07/2011 Blueline Accepted for Processing

Mylar Submitted

Mylar Accepted for Processing

Mylar Comments Sent

Mylar Released for Recordation

Recordation Information

Date At 00:00

Subdivision Code (File and Page)

Street Name Has Been Changed

Template Type A/P# A/P Type Status Stage

No children exist for this project

Employee
Employee ID Last First MI Comments

983922 GEBEKE STEVEN A Planning x5410

Log
Action Description Entered By Start Stop Hours
Comments

PAYMNT CO NAME WHO PICKED UP CONTACT# 970040 01/07/2011 10:28 0.00
BRYSON WRIGHT, LEGAL AID CENTER OF SO NEV CK 18134, 702.386.1070

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Parcel Map
 Project Address (Location) 721 E Charleston Blvd & 800 S 8th St
 Project Name Legal Aid Center of Southern Nevada Proposed Use _____
 Assessor's Parcel #(s) 139-34-410-244 & 245 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing C1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information VAR-39099, VAR-39100, VAR-39458, SDR-39098, SDR-39457

PROPERTY OWNER Clark County Legal Serv Program Contact Terry Bratton
 Address 800 S 8th St Phone: 386-1070 Fax: _____
 City Las Vegas State NV Zip 89101
 E-mail Address tbratton@lacs.n.org

APPLICANT Clark County Legal Serv Program, Inc Contact Terry Bratton
 Address 800 S 8th St Phone: 386-1070 Fax: _____
 City Las Vegas State NV Zip 89101
 E-mail Address tbratton@lacs.n.org

REPRESENTATIVE Wright Engineers Contact Amber Dolce
 Address 7425 Peak Drive Phone: (702) 933-7000 Fax: (702) 933-7001
 City Las Vegas State NV Zip 89128
 E-mail Address adolce@wrightengineers.com

Property Owner Signature* Terry R. Bratton

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

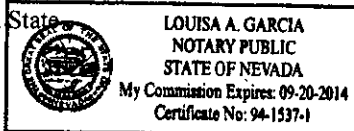
Print Name TERRY R. BRATTON

Subscribed and sworn before me

This 8th day of December, 20 10.

Louisa Garcia

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # <u>PMP - 40645</u>
Meeting Date: _____
Total Fee: <u>\$300</u>
Date Received: * <u>1/6/11</u>
Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 139-34-410-244 & 245

Name of Property Owner: Clark County Legal Service Program, Inc

Name of Applicant: Clark County Legal Service Program, Inc

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

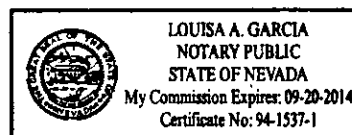
Signature of Property Owner: Terry R. Bratten

Print Name: TERRY R. BRATTEN

Subscribed and sworn before me

This 8 day of December, 2010
[Signature]

Notary Public in and for said County and State



RECEIVED
JAN 06 2011

PLANNING & DEVELOPMENT DEPARTMENT

PARCEL MAP CHECKLIST

A. PLEASE COMPLETE THE FOLLOWING:

1. Does the land front on a public (dedicated) street? X Yes _____ No
2. List the names of public access streets between this property and the nearest major streets: _____
Eight Street & Gass Avenue
3. Describe the existing improvements and/or condition of streets in item #2 above: _____
Off-sites are completed for both streets.
4. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing waterline: Service provided by Las Vegas Valley Water District. 6-inch waterline located in 8th St.
5. Will property be serviced by the City Sanitary Sewer System? X Yes _____ No
6. Is immediate development proposed on the parcels of land to be created: X Yes _____ No
If yes, on which Parcel (#1, #2, etc.)? Lot 1
- If yes, indicate type of development and anticipated date construction will commence: _____
Commercial Building

PARCEL MAP CONTENTS

- ☒ Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public rights-of-way as shown on the map.
- ☒ Certificate of land surveyor, signed and sealed by a professional land surveyor who is responsible for the survey.
- ☒ All monuments found, set, reset, replaced or removed, describing kind, size and location, and other data relating thereto.
- ☒ Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries.
- ☒ Street names, location and width of existing and proposed rights-of-way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets.
- ☒ Existing and proposed street names.
- ☒ Survey analysis sufficient to delineate boundary controlling monuments.
- ☒ Assessor's Parcel Number of all adjoining properties.
- ☒ A legend to denote the meaning of all symbols utilized.

NOTE: A parcel map approved by the City of Las Vegas is not in effect until such time as it is officially recorded by the County Recorder's Office. Only after this has been done and one copy of the recorded map has been filed with the Department of Planning and Development will building permits be issued.

Revised 06/08/05

F:\depot\Application Package\PMChecklist.doc

Revised 06/08/05

f:\depot\Application Packet\PM Checklist.doc

RECEIVED

5-1

20071115-0004150

Fee: \$16.00 RPTT: \$15,618.75
N/C Fee: \$0.00
11/15/2007 14:51:41
T20070200942
Requestor:
FIDELITY NATIONAL TITLE
Debbie Conway STN
Clark County Recorder Pgs: 5

RECORDING REQUESTED BY:
Fidelity National Title
AND WHEN RECORDED MAIL TO:
Clark County Legal Services Program, Inc.
800 South Eighth Street
Las Vegas, NV 89101

AND WHEN RECORDED MAIL TAX
STATEMENTS TO:

SAME AS ABOVE

APN NO.: 139-34-410-245
Affix RPTT: 15,621.30
15,618.75

GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH THAT:

Charleston 7, LLC, a Nevada limited liability company

In consideration of the reasonable value, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Clark County Legal Services Program, Inc., a Nevada non-profit corporation

All that real property situated in the County of Clark, State of Nevada, described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

RECEIVED
JAN 06 2011

SUBJECT TO:

1. General and special taxes for the current fiscal year 2006-2007
2. Covenants, conditions, restrictions, right of way, easements and reservations of record.

Charleston 7, LLC, a Nevada limited liability company

Bahieh Jina Farzinpour
By: Bahieh Jina Farzinpour, Managing Member

STATE OF _____
COUNTY OF _____

On _____ personally
appeared before me, a Notary Public

who acknowledged that he/she/they executed the above instrument.

Notary Public

My commission expires:

RECEIVED
JAN 06 2011

STATE OF California

COUNTY OF San Mateo

On November 1, 2007 before me, M Piazza
(Name of Notary Public)

personally appeared Bahieh Jina Farzinpour

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

M. Piazza
(Signature of Notary Public)



(This area for notarial seal)

LEGAL DESCRIPTION

EXHIBIT "A"

Assessor's Parcel No: 139-34-410-245

Parcel One (1):

Lots Twenty-Eight (28) and Twenty-Nine (29) in Block Thirty-Four (34) of South Addition to the City of Las Vegas, as shown by map thereof on file in Book 1 of Plats, Page 51, in the Office of the County Recorder of Clark County, Nevada.

TOGETHER WITH that portion of Block "B" of the Wardie Addition to the City of Las Vegas, as shown by map thereof on file in Book 1 of Plats, Page 13, in the Office of the County Recorder of Clark County, Nevada, described as follows:

COMMENCING at the intersection of the Northerly side of Lot No. 29 in Block 34 of South Addition, with the North and South center line of Section 34, Township 20 South, Range 61 East, M.D.&M.;

Thence South along said North and South center line of said Section 34 to the intersection with the Southerly side line of said Lot 28 in Block 34 of said South Addition; Thence Easterly along the Easterly prolongation of the said Southerly line of said Lot 28, Block 34, South Addition, to the intersection with the Westerly side of Eighth Street, as the same is laid out and designated on the plat of said Wardie Addition;

Thence Northerly along the Westerly side line of Eighth Street, a distance of 50.00 feet, to a point at the intersection of said Westerly side of Eighth Street with the Easterly prolongation of the Northerly side line of said Lot 29, Block 34, South Addition; Thence at right angles Westerly along the said Northerly side line of said Lot 29, Block 34, South Addition, proceeding Easterly, to the PLACE OF BEGINNING.

Parcel Two (2):

Lots Twenty-Two (22), Twenty-Three (23), Twenty-Four (24), Twenty-Five (25), Twenty-Six (26) and Twenty-Seven (27) in Block Thirty-Four (34) of South Addition to the City of Las Vegas, as shown by map thereof on file in Book 1 of Plats, Page 51, in the Office of the County Recorder of Clark County, Nevada.

TOGETHER WITH that portion of Block "B" of the Wardie Addition to the City of Las Vegas, as shown by map thereof on file in Book 1 of Plats, Page 13, in the Office of the County Recorder of Clark County, Nevada, described as follows:

BEGINNING at the intersection of the North and South center line of Section 34, Township 20 South, Range 61 East, M.D.B. & M., with the Northerly side of Lot Twenty-Seven (27) in Block Thirty-Four (34) of said South Addition to the City of Las Vegas;

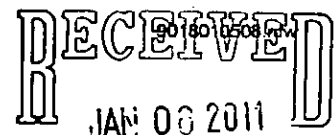
Thence South along said North and South center line to its intersection with 8th Street as the same is laid out and designated on the plat of said Wardie Addition to Las Vegas; Thence Northerly along the Westerly side line of 8th Street to its intersection with the Easterly prolongation of the Northerly side line of said Lot Twenty-Seven (27) in Block Thirty-Four (34) of South Addition to the City of Las Vegas;

Thence Westerly along the Easterly prolongation of said Northerly side line of said Lot Twenty-Seven (27) in Block Thirty-Four (34) of South Addition to the City of Las Vegas, to the PLACE OF BEGINNING.

EXCEPTING THEREFROM that portion of the South 45.00 feet;

Measured at right angles to the South line of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 34, Township 20 South, Range 61 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, which lies within Irregular Lot 22, Block 14, of South Addition to the City of Las Vegas, as shown by map thereof on file in Book 1 of Plats, Page 51, in the Office of the County Recorder of Clark County, Nevada, as dedicated to the City of Las Vegas in that certain Final Order of Condemnation recorded March 23, 1979 in Book 1028 as Instrument No. 987493, of Official Records, being more particularly described as follows:

The South 5.00 feet, measured at the right angles to the South line of irregular Lot 22, Block 34 of said South Addition to the City of Las Vegas.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 139-34-410-245
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

2. Type of Property:

- a) ☐ Vacant Land
b) ☐ Single Fam. Res.
c) ☐ Condo/Townhouse
d) ☐ 2-4 Plex
e) ☐ Apt. Bldg.
f) ☒ Comm/Indl
g) ☐ Agricultural
h) ☐ Mobile Home
i) ☒ Other

3. **Total Value/Sales Price of Property** \$ 3,082,500.00
4. **Deed in Lieu of Foreclosure Only (Value of Property)** \$ _____
Transfer Tax Value: \$ 3,082,500.00
Real Property Transfer Tax Due \$ ~~15,021.30~~ 15,618.75
5. **If Exemption Claimed:**
a) Transfer Tax Exemption, per NRS 375.090, Section:
b) Explain Reason for Exemption:

6. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Bahub Inc. Laflam
Signature: _____

Capacity: Grantor
Capacity: Grantee

SELLER (GRANTOR) INFORMATION

(Required)

Print Name: Charleston 7, LLC, a Nevada
limited liability company
Address: 848 Lakeshore Drive
City, State, Zip: Redwood City, CA 94065

BUYER (GRANTEE) INFORMATION

(Required)

Print Name: Clark County Legal Services
Program, Inc.
Address: 800 South Eighth Street
City, State, Zip: Las Vegas, NV 89101

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

Fidelity National Title Agency of Nevada, Inc. Escrow #: FT18-FT070009217-DS
2850 W. Horizon Ridge Pkwy, #120
Henderson, NV 89052

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

RECEIVED
JAN 03 2011

30
GRANT, BARGAIN, SALE DEED ②

THIS INDENTURE WITNESSETH, That EIGHTH STREET LLC, a Nevada Limited Liability Company, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CLARK COUNTY LEGAL SERVICES PROGRAM, INC, a Non-Profit Corporation, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO
AS "EXHIBIT A" AND MADE A PART HEREOF

APN: 139-34-410-244
RPTT: \$ 2,691.25

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any.
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 22 day of JULY, 1999.

RECORDER'S MEMO
POSSIBLE POOR RECORD DUE TO
QUALITY OF ORIGINAL DOCUMENT

EIGHTH ST. DEED

RECEIVED
JAN 06 2011

GES Deed
Page 2

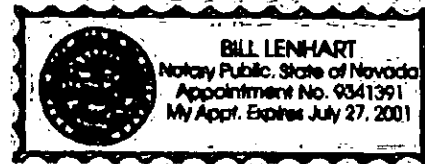
**EIGHTH STREET LLC, a Nevada Limited
Liability Company**

By: FL Toti
Name: Frank Toti
Title: Manager

STATE OF NEVADA)
)SS
County of Clark)

On this 22 day of July, 1999, before me a Notary Public personally appeared FRANK TOTI JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

B. M. M.
Notary Public



Recorded at the Request of: Nevada Title Company
Escrow No: 99-03-0939 MRB

Mail tax bill to and
When recorded mail to:

CLARK COUNTY LEGAL SERVICES
Attn: Terry Bratton
701 E. Bridger Street, Suite 101
Las Vegas, Nevada 89101-5539

RECORDER'S MEMO
POSSIBLE POOR RECORD DUE TO
QUALITY OF ORIGINAL DOCUMENT

EIGHTH ST. DEED

RECEIVED
JAN 03 2011

990723.02433

CLARIFICATION COPY:

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That **EIGHTH STREET LLC**, a Nevada Limited Liability Company, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **CLARK COUNTY LEGAL SERVICES PROGRAM, INC**, a Non-Profit Corporation, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

**AS PER LEGAL DESCRIPTION ATTACHED HERETO
AS "EXHIBIT A" AND MADE A PART HEREOF**

**APN: 139-34-410-244
RPTT: \$2,891.25**

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this ____ day of JULY, 1999.

EIGHTH ST. DEED

RECEIVED
JAN 08 2011

990723.02433

By: _____

Name: _____

Title: _____

On this ____ day of July, 1999, before me a Notary Public personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Notary Public

**Mail tax bill to and
When recorded mail to:**

CLARK COUNTY LEGAL SERVICES
Attn: Terry Bratton
701 E. Bridger Street, Suite 101
Las Vegas, Nevada 89101-5539

EIGHTH ST. DEED

RECEIVED
JAN 06 2011

99-0723-02433

ESCROW NUMBER: 99-03-0939 MRB
2nd Amendment

EXHIBIT "A"
LEGAL DESCRIPTION

Lots Thirty (30), Thirty-one (31) and Thirty-two (32) in Block Thirty-four (34) of SOUTH ADDITION TO LAS VEGAS, as shown by map thereof on file in Book 1 of Plats, Page 51 in the Office of the County Recorder of Clark County, Nevada.

AND that portion of Block "B" of WARDIE ADDITION TO LAS VEGAS, as shown by map thereof on file in Book 1 of Plats, Page 13, in the Office of the County Recorder of Clark County, Nevada described as follows:

COMMENCING at the intersection of the Northerly side line of Lot 32 in Block 34 of South Addition with the North and South center line of Section 34, Township 20 South, Range 61 East, M.D.B. & M.; thence South along said North and South center line of said Section 34 to the intersection with the Southerly side line of said Lot 30 in Block 34 of South Addition; thence Easterly along the Easterly prolongation of the said Southerly side line of said Lot 30 in Block 34 of South Addition to the intersection with the Westerly side of Eighth Street, as the same is laid out and designated in the Plat of said Wardie Addition; thence Northerly along the Westerly side line of Eighth Street a distance of 75 feet or to a point at the intersection of said Westerly side of Eighth Street with the Southerly sideline of Gass Street; thence at right angles Westerly along the said Southerly side line of said Gass Street or along the Northerly side line of said Lot 32, Block 34, South Addition produced Easterly to the point of beginning.

TOGETHER WITH those portions of Gass Avenue and Eighth Street as vacated per that certain Order of Vacation recorded September 28, 1982 in Book 1627 as Document No. 1586384 of Official Records.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

NEVADA TITLE COMPANY

07-23-1999 16:38 EAH
OFFICIAL RECORDS

BOOK: 990723 INST: 02433

FEE:

11.00
RECEIVED
JAN 03 2011